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P A S S I N G
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Volume 1

Technology Gives You Freedom

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Trustpassing is the culmination of a year-long research partnership between researchers at McMaster University and the Sex Workers' Action Program (SWAP) Hamilton. The aim of the project was to develop a zine-based workshop model to document and share insights from equity-deserving communities frequently left out of dominant discussions about digital harms and vulnerabilities.

Mainstream cybersecurity frameworks often perceive end-users in a generic way. We all encounter common threats, risks, and harms. By maintaining good 'cyber hygiene' we strengthen that first line of defence and ensure our safety. In this model, digital risks and threats are often framed as individual choices, placing the burden on end-users. You either failed to protect yourself adequately, made a mistake, were a willing participant, or even deserved the exploitation

This project takes a step back from viewing cybersecurity as a universal resource that benefits everyone equally, aiming to examine the cyber insecurities that are overlooked by mainstream models. How do cybersecurity frameworks identify and account for endusers who experience social stigmas? What are the varied impacts of digital safety and security across different social contexts? In what ways are digital (in)securities related to material security and access to basic necessities?

From January to May 2025, we hosted 11 workshops on Thursday evenings at the YWCA in downtown Hamilton, attracting a total of 220 participants. Most participants were accessing services at the YWCA for diverse personal needs. In the first set of workshops, we concentrated on content generation through techniques such as collage and block-out poetry. In the second set, we worked with rough drafts of the zines, soliciting participants' feedback on content and other essential aspects, including intended audiences, outreach strategies, and dissemination plans.

This collaborative effort led to the creation of *Trustpassing*, a series of four zines that remix and curate personal reflections into collective narratives exploring the intersection of digital security, safety and broader social issues. The zines strive to make this shared knowledge more recognized, widely circulated, and integrated into mainstream discussions that shape our understanding of digital harms and vulnerabilities.

The technologies I have feed me and make me feel safe. to feel more comfort when Technology helps as to feel more comfort all leading to when use house for example when use house have electricity we can see minds will without there's or technologies things get hard to there's no electricity there's no bight so we have to it there's no electricity there's no bight so we have to there is no could be the consideration of th turn couldes, technologies helps us to grow our sites the we can access to many things medally the we can access to many things medally the with our betties from for way things got talk with our betties from for way things got talk with our can graves got of higher tearn new charge see so got by dated from of windsol charge when technologies gots high and windsol charge when technologies as a good and day by charge people technologies as a good and helpful way. nephol way = The technologies I have feed me and make me feel safe. These feel like home. cell phones made me feel safe because I can call Ill in case of beeing at danger or see someone else et danger. computers and laptops can keep you rafe specially children from going on cyber siks, to proket the chilolen from going out is to set up a passuovol, Jending message on computer for help by withing to some one you know on Post on a to social Media.

I have used the internet to be safe.

To access women's shelters and counselling services online. Searching for helplines and housing resources online keeps me safe.

Access to support services and advancements in mental health technology can keep us healthy and safe, even when mental health isn't openly discussed. These technological advancements ensure that we don't feel alone or helpless.

With access to computers, we can easily find information and resources to get the help we need, even when we aren't sure where to go or whom to call. 1. What do you like? | IKe H

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thing I wan

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2. What don't you like? to SC

Technology has kept me safe.

Advances in medicine, in terms of both physical and mental health, and the unlimited amount of help it provides.

3. What would you change if you could?

For myself, the advances in mental health have allowed me to not feel alone or helpless. For my father, advances in medicine reassured me that he wasn't in pain at the end.

Phones and all they are capable of doing are extremely readily accessible. Knowing you can call for help anywhere you are is comforting to say the least

5. What other suggestions would you like to

TIME







1. What do you like?

Technology gives you freedom.

New technology can provide amusement and spaces for enjoyment. Technology helps us experience things. Now I talk with ChatGPT for hours and I'm surprised at the things it can tell me.

really like how candid pe

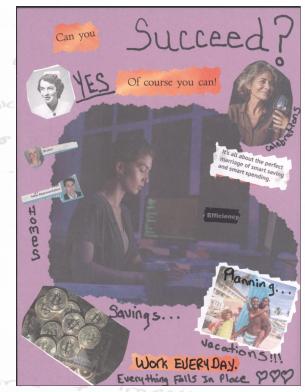
the things they've chosen to show

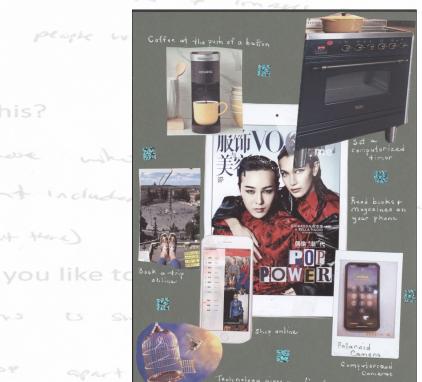
I just started receiving calls because I didn't have credit to make them. I can communicate with my family in **** and **** thanks to my new cell phone.

I use Instagram to see videos and photos of my children. I also like to use Facebook to meet people. I love TikTok because I watch funny videos when I eat alone.

Using technology, such as social media, also offers freedom. You can be whoever you wish to be.

5. What other suggestions would





What Is Spyware?

the problem pyware

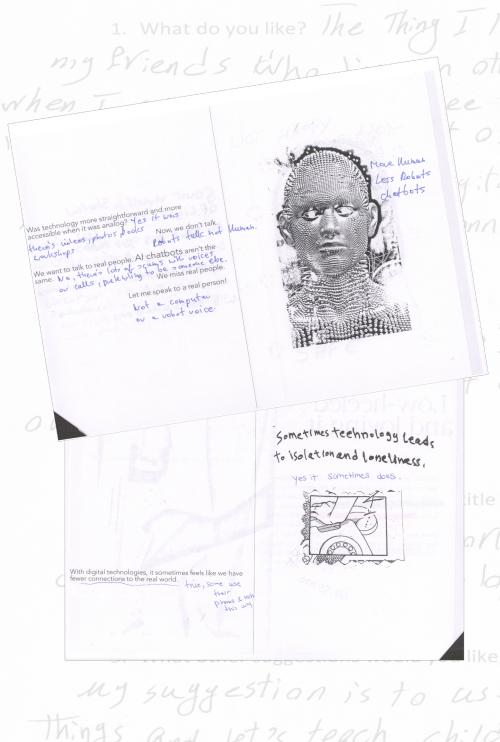
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spyware can

numbers or trade secrets. spy software is rand it can be easily installed by anyone with physif your system isn't password-protected. It is als horse-style as a legitimate program.

want to steal your information and destroy you money, and they don't care what methods they You see, the key to making money through

a serious invasion vare has become almost synonymous with takes information about le to someone else via the Internet. truly harm mation like passwords and credit card readily available for sale on the Internet, sical access to your computer, especially o spread via e-mail, disguised Trojanspyware makers don't ur life—they just want to make some use to do it. online advertising is targeting



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At the same time, the internet has changed how we connect. People fight all the time, and I can't tell who is telling the truth. The internet can be cruel. Tech is in the wrong hands.

We can't trust what we see on social media. They sell us a tiny slice of their perfect life. That's what most influencers do. Then, the world looks at them with the frustration it deserves, because we can't have the perfect life they sell us, no matter how much we'd like it.

It sometimes feels like life is becoming a game.It sometimes feels like we have fewer connections to the real world. Now, we don't talk.

We want to talk to real people. All chatbots aren't the same. We miss real people. Let me speak to a real person!

tecnology less for useless

Digital Safety and Security

- * Use technology frequently and with caution.
- * Learn to enjoy nature to stop being dominated by the dopamine (immediate response) that social networks provide. Dopamine fasting will become difficult to achieve, just as it is now to eat healthy.
- * Remember, technology can be an opener.
- * Spend time without a cell phone. It can be a way to protect ourselves from the amount of information that the digital world offers us.
- * Stop while you're ahead!
- * Teach our kids about online safety, help them become more aware of potential risks, and teach them how to protect themselves for a safer online experience, so that we, as parents, don't have to worry so much when they are on the computer.
- * If it isn't broken, don't fix it.
- * Relax, be true to yourself, and don't depend on technology, but depend on other people.
- * Don't stare at screens and light rays too long.

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. What do you like?

What is security and safety?

- * Having a clean place to visit where there are not many people.
- * Happiness, friendliness, good conversation.
- * Laughter, healthy gatherings, group talks.
- * Feeling relaxed and comfortable. Feeling open to sharing thoughts without judgement and being comfortable with others.
- * Where there is no violence, people feel heard and everyone shows mutual respect.
- * Escaping how crowded other spaces are.
- * Having a safe place to go and being with people is priceless.
- * People need people; that's the meaning of life.

The digital may go by the wayside and be given less priority as we recognize our values—less digital and more actual experiences. Eventually, there may be less need for digital safety as we all try to give, listen, and learn more. We'll be more evolved in these ways, and we'll have less need for digital safety because common sense will take over.

creating At the moment, confirmation of commitment there is still lots of movee ile ce The goal for Mr. a he ia-ld

Trustpassing, as a concept, conveys the intricate interplay between safety and security that unfolds when determining whether to place trust in a person or entity. Often, we pass our trust to others knowingly and with active, ongoing consent. At other times, passing trust becomes necessary for participating in or accessing services. In such situations, we may find ourselves taking a leap of faith, as is often the case with social services and big tech companies. How can you keep yourself safe from something you cannot see? When we pass trust to someone or something, ideally, we are met with a sense of confidence and reliability. That person or entity will uphold a certain standard, remain dependable and act as expected. Trust-passing, in this sense, enables us to feel safe and secure even when we are vulnerable.

At the same time, trustpassing is a play on 'trespassing'. It signifies committing an offence against trust, breaking someone's trust. I don't understand how security and safety work because they have never worked for me. When our trust is broken, it can be a profoundly emotional experience. We can feel betrayed, powerless, angry, disappointed, and doubtful. I worry that if the readers of the zines know the participants are accessing the YWCA then maybe they will respect the content less. A breach of trust can impact our willingness to trust again. How do we collectively regain and repair trust? These kinds of projects are important because I believe that everyone has a right to be heard, accepted, understood, recognized and treated with respect.

In the context of this project, trustpassing carries several meanings. In the workshops, being together in a shared space and feeling comfortable in the company of others requires a certain level of trust. *Community is important. We feel connected to one another in this space*. Trust was exchanged among the participants and the research team through the sharing of individual narratives and experiences of negotiating safety and security in digital spaces. *I think it's important for people to hear honest truths that not everyone is aware of.* How do researchers establish and sustain trust with research participants? How can researchers balance data collection with fostering spaces of mutual care and trust? *It does*

not matter what your level of education is or where you are in life! Everyone matters. Participants passed their trust when they allowed their personal experiences to be curated into a collective narrative to be shared publicly. I want all of Hamilton to read this, and maybe they will really understand how much we need more people to support our community.

As communicated through the zines, the stories and insights about digital vulnerabilities are inseparable from access to material forms of security and safety. The zines provide insights rooted in the local context of Hamilton, Ontario, regarding how digital (in)securities and vulnerabilities are interconnected with material ones, including but not limited to emergency housing, sex workers' rights, job security, food security, childcare, services for migrants, newcomers and immigrants, access to mental health care and services, substance abuse and addiction support, policing and law enforcement, and access to safe spaces.

Trustpassing provides a starting point for formulating crucial questions about how end-users who already face social stigmas are included in digital security and safety frameworks, while also acknowledging how these folks become targets of invasive and unwarranted surveillance, often under the guise of security. The zines advocate for a community-centred approach to understanding and documenting (digital) risks, threats and harms as contextual, local and inseparable from material (in)securities.

To this end, *Trustpassing* amplifies the voices that are often excluded from or overlooked in dominant discussions that shape the criteria for digital harms, as experts equipped with the knowledge to reshape mainstream digital safety and security frameworks. *We are all survivors, surviving together. We are the life force.*

We extend our deep gratitude to the project participants for generously sharing their time, perspectives and experiences with us. Your contributions were invaluable, and this project would not have been possible without you. Thank you for your collaboration, insights and trust.