Venitare

in the King James Version
Set to Sarum Chant Melodies

Arranged by
Stephen F. Gallagher
Preface

The Latin word *venitare* designates a type of liturgical book devoted specifically to the various settings of the *Venite Exultemus* (call to worship from Psalm 95) which commences the midnight to pre-dawn prayer office of Matins. A thematic antiphon called an invitatory is always used with the *Venite* and varies according to the liturgical season or solemnity of the day.

This *Venitare* adapts the King James translation of the Psalm to the chant melodies from the Latin edition of the *Sarum Breviary Noted*. These chants are based on manuscripts from the early 16th century, but represent a tradition that was in use at Salisbury, England during the high and late middle ages. For the most part, the music and text of the invitatories in this *Venitare* match the English performing edition of the *SBN*. Invitatories that are identical with the English performing edition of the *SBN* are marked with the initials of the editor of that work (WR). In cases where no English was available, a rendering of the Latin was done with an aim to use traditional terms and to keep the meaning of the English on or near to the same syllables as the corresponding Latin. This way, the tone of the melody rises and falls, as much as possible, with the emotion and semantics of the original music. The limited selection of sanctoral invitatories reflects the Evangelical perspective of the arranger. One bracketed insertion (p. 14) was also made to accord with that perspective. The order in which invitatories appear, in some cases, reflects old calendar rubrics that are distinctively Lutheran (e.g. placement of Transfiguration before Septuagesima). Otherwise, this *Venitare* is consistent with the Sarum music, text, and rubrics.

Regarding the performance of the music, in accordance with conventions of the Gregorian Institute of Canada, the latter half of each invitatory in this book is marked with a
dagger (†). A single voice chants the invitatory up to the * or to the †, at which point the rest of the choir joins. The whole invitatory is chanted twice before the Psalm begins and is repeated, either in its entirety or with the latter half, at marked intervals throughout the Psalm. After the last verse of the Psalm, a *Gloria Patri* is chanted to the same melody as the Psalm, and the *Venite* concludes with the latter half of the invitatory followed by the whole invitatory.

I wish to thank William Renwick for graciously permitting the use of copyrighted material of the Gregorian Institute of Canada and for his encouragement and guidance on this project.

Stephen F. Gallagher
Invitatories

First Sunday of Advent — *Ecce venit Rex.*  

Invit. IV.i.  

B  

E-hold, * the King cometh. †Let us go out to meet him, our Saviour.  

Ps. O come, let us sing unto the Lord ... (p. 23)  

Advent Feriae — *Regem venturum.*  

Invit. VI.iii.  

T  

HE Lord, the King * who is to come. †O come, let us worship.  

Ps. O come, let us sing ... (p. 40)  

Second Sunday of Advent — *Rex noster adveniet.*  

Invit. IV.i.  

C  

CHRIST * our King shall come. †He whom John preach-ed,  

the Lamb who is to come. Ps. O come, let us sing ... (p. 23)  

Third Sunday of Advent — *Ecce venit jam.*  

Invit. IV.i.  

B  

E-hold, * now cometh the fulness of the time, in which God sent forth his Son. †Born of a Vir-gin, made under the law: O come,
Invitatories

let us worship. Ps. O come, let us sing ... (p. 23)

Advent Ember Days — Prope est jam Dominus. WR

Invit. IV.i.

THE Lord * is nigh at hand. †O come, let us worship. Ps. O come, let us sing ... (p. 23)

Fourth Sunday of Advent — Premolantes Redemptorem. WR

Invit. VII.ii.

STAND rea-dy * for your Redeemer, lift up your heads. †For your redemption is at hand. Ps. O come, let us sing ... (p. 44)

Vigil of the Nativity of our Lord — Hodie scietis. WR

Invit. IV.i.

HIS day * ye shall know that the Lord will come. †And in the morning ye shall see his glo- ry. Ps. O come, let us sing ... (p. 23)

Christmastide — Christus natus est. WR

Invit. IV.iii.

CHRIST is born * unto us. †O come let us wor- ship. Ps. O
Invitatories

St. Stephen, the First Martyr (Dec. 26) — *Christe natum.*  
Invit.
IV.i: v.

CHRIST the newborn, * who on this day hath crowned bless-ed

Stephen. †O come, let us wor-ship.

If the feast be not on a Sunday, let this Venite be used:

IV.i.

Ps. O come, let us sing ... (p. 23)

If the feast be on Sunday, let this Venite be used:

IV.v.

Ps. O come, let us sing ... (p. 31)

St. John, Apostle and Evangelist (Dec. 27) — *Adoremus regem apostolorum.*  
Invit.
IV.i; ii.

LET us worship * the King of the Apos-tles. †Who pri-vi-led-

in his affec-tion John the be-lov-ed Apostle.

If the feast be not on a Sunday, let this Venite be used:

IV.i.

Ps. O come, let us sing ... (p. 23)
If the feast be on Sunday, let this Venite be used:

Ps. O come, let us sing ...  (p. 25)

The Holy Innocents, Martyrs (Dec. 28) (See p. 13.)

Epiphany octave Jan. 7-13 (No Invitatory is used on the day of the feast itself.) — Christus apparuit nobis.  WR

Ps. O come, let us sing ...  (p. 27)

Sundays from the Octave of Epiphany to Sexagesima [with the exception of Transfiguration] — Preoccupemus.

Ps. O come, let us sing ...  (p. 42)

Mondays from the Octave of Epiphany to Passion, and from Trinity to Advent — Venite exultemus.  WR

Ps. Let us make a joyful
noise ... (p. 29 verse 1.b.)

Tuesdays from the Octave of Epiphany to Passion, and from Trinity to Advent — Jubilemus Deo.

Ps. O come, let us sing ... (p. 40)

Wednesdays from the Octave of Epiphany to Passion, and from Trinity to Advent — In manu tua.

Ps. O come, let us sing ... (p. 40)

Thursdays from the Octave of Epiphany to Passion, and from Trinity to Advent — Adoremus Dominum.

Ps. O come, let us sing ... (p. 40)
Invitatories

Fridays from the Octave of Epiphany to Passion, and from Trinity to Advent — *Dominum qui fecit nos.*

Saturdays from the Octave of Epiphany to Passion, and from Trinity to Advent — *Dominum Deum nostrum.*

Transfiguration of our Lord [Last Sunday after the Epiphany] (or Aug. 6) — *Christum Regem regum hodie transfiguratum.*

Sexagesima and Quinquagesima — *Quoniam Deus magnus.*

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**Invitatory**

**Invit. VI.iii.**

**The Lord our Maker.** †O come, let us worship. Ps. O come, let us sing ...  *(p. 40)*

**Invit. VI.iii.**

**The Lord our God.** †O come, let us worship. Ps. O come, let us sing ...  *(p. 40)*

**Invit. VI.ii.**

**Christ** the King of kings *to-day transfig-ur-ed.** †O come, let us worship. Ps. O come, let us sing ...  *(p. 38)*

**Invit. VII.i.**

**OR the Lord *is a great God.** †And a great King**
Invitatories

above all gods. Ps. O come, let us sing ... (p. 42)

First Sunday of Lent — Non sit vobis vanum.

Invit. VII.i.

Be it not in vain that ye * make haste to rise up early and so 
note 
late take rest. †For the Lord hath promis-
ed the crown un-to them that watch. Ps. O come, let us sing ... (p. 42)

Second Sunday of Lent — Deus magnus Dominus.

Invit. VII.ii.

THE Lord * is a great God. †And a great King above all gods.

Ps. O come, let us sing ... (p. 44)

Third Sunday of Lent — In manu tua Domine.

Invit. V.

IN Thy hand, * O Lord. †Are the deep pla-ces of the earth. Ps. O come, let us sing ... (p. 33)
Fourth Sunday of Lent — *Populus Domini et oves pascue ejus.*

Invit. VII.i.

The people * of the Lord and the sheep of his past-ure. †O come, let us worship God. Ps. O come, let us sing ... (p. 42)

Passion Sunday — *Hodie si vocem Domini.*

Invit. IV.i.

O-day if ye will hear the voice of the Lord. †Hard-en not your heart. Ps. O come, let us sing ... (p. 23)

Passiontide Feriae — *Adoremus Dominum qui nos redeimit.*

Invit. VI.iii.

ET us worship * the Lord. †Who redeemed us through the cross.

Ps. O come, let us sing ... (p. 40)

Palm Sunday — *Ipsi vero non cognoverunt vias meas.*

Invit. IV.i.

UT they * have not known my ways. †Unto whom I sware in my wrath that they should not enter in-to my rest. Ps. O come,
No Invitatories are used from Thursday thru Saturday of Holy Week.

**Easter Day — Alleluya Christus hodie surrexit.**

Invit. Vl.i. L-le-lu- ia alle-lu-ia. * Christ is ri-sen today. Alle-lu-ia

Ps. O come, let us sing unto the Lord, ... (p. 36)

**Easter Octave Feriae — Surrexit dominus vere.**

Invit. Vl.ii. T HE Lord * is ri-sen indeed. ♩Al-le- lu- ia. Ps. O come, let

us sing ... (p. 38)

**Sundays in Eastertide — Alleluya. Surrexit Dominus.**

Invit. V. L-le-lu-ia. * The Lord is ri-sen indeed. ♩O come, let us wor-

ship. Al-le- lu-ia. Ps. O come, let us sing ... (p. 33)
Invitatories

Eastertide Feriae and Vigil of Pentecost — *Alleluya alleluia.*  
P. O come, let us sing ...  (p. 40)

Ascensiontide — *Alleluya Christum ascendentem.*  
P. O come, let us worship.  (p. 33)

Whitsuntide — *Alleluya Spiritus Domini.*  
P. O come, let us sing ...  (p. 33)

Trinitytide [octave] — *Deum verum unum.*  
P. One in Trinity, and Trinity in Unity.
Invitatories

†O come, let us worship.  
Ps. O come, let us sing ... (p. 31)

Corpus Christi — Christum Regem

Invit. IV.v.

L ET us wor-ship * Christ the King, Lord of the na-tions. †Who
to them that eat of him giv-eth richness of spi-rit.  
Ps. O come, let us sing ... (p. 31)

Sundays from the Octave of Trinity to Aug. 28 — Laudemus Jesum Christum.  
WR

Invit. II.

L ET us praise * Je-sus Christ. †For he is the Redeemer
of all the ages.  Ps. O come, let us sing ... (p. 19)

Sundays after Aug. 28 to Sep. 27 — Laudemus nomen Domini.

Invit. I.

L ET us praise * the name of the Lord, for he is gra-cious.
†Let us make a joyful noise unto him with psalms, for he is the
Invitatories

Sundays after Sep. 27 to Oct. 28 — *Adaperiat Dominus.*

Invit. II.

May the Lord *open* your hearts in his law. †And in his commandments, and send you peace. *Ps. O come, let us sing... (p. 19)*

Sundays after Oct. 28 to Advent — *Deus rex celestis.*

Invit. II.

O God, *King of heaven.* †Who sit-test up-on the throne, have mer-cy up-on us. *Ps. O come, let us sing... (p. 19)*

St. Andrew the Apostle's Day (Nov. 30) — *Adoremus victoriosissimum.*

Invit. VII.iii.

Let us worship *the most vic-tor-i-ous Christ the King.* †Who with the tro-phy of a cross hath victoriously crowned blessed Andrew
the apostle. Ps. O come, let us sing... (p. 46)

St. Thomas the Apostle (Dec. 21)
Common of Apostles outside of Eastertide — *Regem Apostolorum.*

Invit. III.

The Lord * the King of Apostles. †O come, let us worship. Ps. O come, let us sing unto the Lord,... (p. 21)

The Holy Innocents, Martyrs (Dec. 28)
Common of Saints — *Vnite adoremus Dominum.*

Invit. VI.i.

O come, * let us worship the Lord. †Who in his saints is glorious. Ps. O come, let us sing... (p. 36)


Invit. II.

ET us praise * Jesus Christ. †For the con-version of the a-postle Paul. Ps. O come, let us sing... (p. 19)
Invitatories

The Presentation of Our Lord & the Purification of Mary (Feb. 2) — Ecce venit ad templum.

Invit. IV.v.

E-hold the Lord * the Rul-er cometh un- to his ho-ly
temple. †Re-joice and be glad, O Zi-on, go forth to meet
thy God. Ps. O come, let us sing ... (p. 31)

St. Matthias the Apostle's Day (Feb. 24)
See Common of Apostles outside of Eastertide (p. 13.)

The Annunciation to the Blessed Virgin Mary (Mar. 25)
Common of the BVM — Ave Maria.

Invit. II.

[ T HE Angel Gabri-el said,] * Hail, Ma-ry who art highly fa-voured,
the Lord is with thee. †Blessed art thou a- mong wo-men.
[In Eastertide]

[Alle- lu-ia.] Ps. O come, let us sing ... (p. 19)

St. Mark the Evangelist's Day (Apr. 25)
Common of Saints in Eastertide — Exultent in Domino.

Invit. VI.i.

ET the saints be joyful in the Lord. †Al-le- lu- ia. Ps. O
come, let us sing ... (p. 38)

St. Philip and St. James the Apostles' Day (May 1)
See Common of Saints in Eastertide (above).

The Visitation of the Blessed Virgin Mary to Elisabeth
(Jul. 2; [new rubric: May 31]) See common of the BVM (above).

The Nativity of St. John the Baptist (Jun. 24)
Common of Feasts of St. John the Baptist — Regem precursoris.

St. Peter and St. Paul the Apostles' Day (Jun. 29) — Christum Regem regum.

St. Mary Magdalene's Day (Jul. 22) See Common of Saints (p. 13).

St. James the Elder the Apostle's Day (Jul. 25)
See Common of Apostles outside of Eastertide (p. 13).
St. Bartholomew the Apostle's Day (Aug. 24)  
See Common of Apostles outside of Eastertide (p. 13).

The Beheading of St. John the Baptist (Aug. 29)  
See Common of Feasts of St. John the Baptist (p. 15).

St. Matthew the Apostle and Evangelist's Day (Sep. 21) Common of Evangelists outside of Eastertide — Regem evangelistarum.

St. Michael and All Angels' Day (Sep. 29) — Cuncta agmina.

St. Luke the Evangelist's Day (Oct. 18)  
See Common of Evangelists outside of Eastertide (p. 16).

St. Simon and St. Jude the Apostles' Day (Oct. 28)  
See Common of Apostles outside of Eastertide (p. 13).

All Saints' Day (Nov. 1) See Common of Saints (p. 13).
Venite Exultemus

I.

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. 2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. *Whole.*

3 For the Lord is a great God, and a great King above all gods. 4 In his hand are the deep places of the earth: the strength of the hills is his also. *Latter.*

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the Lord our maker. 7 For he is our God; and we are the people of his past-
Today if ye will hear his voice, & 8harden not your heart, as in the
provocation, and as in the day of temptation in the wilderness: 9when
your fathers tempted me, proved me, and saw my work.  

10Forty years long was I grieved with this gene-ra-tion, and said, It is a
people that do err in their heart, and they have not known my ways:

11unto whom I sware in my wrath that they should not enter into my
rest.  

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost:
as it was in the be-ginning, is now, and ever shall be: world without
Venite Exultemus

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. 2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. Whole.

3 For the Lord is a great God, and a great King above all gods. 4 In his hand are the deep places of the earth: the strength of the hills is his also. Latter.

5 The sea is his, and he made it: and his hands formed the dry land. 6 O come, let us worship and bow down: let us kneel before the Lord our
Venite II.

maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. Whole.

Today if ye will hear his voice, 8harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9when your fathers tempted me, proved me, and saw my work. Latter.

10 Forty years long was I grieved with this gene-ration, and said, It is a people that do err in their heart, and they have not known my ways: unto whom I sware in my wrath that they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it
Venite Exultemus

III.

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. 2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. Whole.

3 For the Lord is a great God, and a great King above all gods. 4 In his hand are the deep places of the earth: the strength of the hills is his also.

5 The sea is his, and he made it: and his hands formed the dry land.
Venite III.

6 O come, let us worship and bow down: let us kneel before the Lord our maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. Whole.

Today if ye will hear his voice, 8 harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9 when your fathers tempted me, proved me, and saw my work. Latter.

10 For-ty years long was I grieved with this gene-ration, and said, It is a people that do err in their heart, and they have not known my ways: 11 unto whom I sware in my wrath that they should not enter into my rest. Whole.
Venite III; IV.i.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the be-gimning, is now, and ever shall be: world with- out end.


Veni-te Exul-te-mus

IV.i.

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. 2 Let us come be-fore his pres-ence with thanks- giv-ing, and make a joyful noise unto him with psalms.  Whole.

3 For the Lord is a great God, and a great King above all gods. 4 In his hand are the deep places of the earth: the strength of the hills is his also.  Latter.
5 The sea is his, and he made it: and his hands formed the dry land. 6 O come, let us worship and bow down: let us kneel before the Lord our maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand.  

Today if ye will hear his voice, 8 harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9 when your fathers tempted me, proved me, and saw my work.  

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

11 unto whom I sware in my wrath that they should not enter into my
Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the be-ginning, is now, and ever shall be: world without end.

Amen. Latter. Whole.

Venite Exultemus

IV.ii.

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our sal-vation. ² Let us come be-fore his pre-sence with thank-s-
giv-ing, and make a joyful noise unto him with psalms. Whole.

³ For the Lord is a great God, and a great King above all gods. ⁴ In his hand are the deep places of the earth: the strength of the hills is his
also.  \textit{Latter.}

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel be-fore the Lord our maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. \textit{Whole.}

Today if ye will hear his voice, \textsuperscript{8}harden not your heart, as in the pro-vocation, and as in the day of temptation in the wilderness: \textsuperscript{9}when your fathers tempted me, pro-ved me, and saw my work. \textit{Latter.}

10 Forty years long was I grieved with this gene-ration, and said, It is a people that do err in their heart, and they have not known my ways:
unto whom I swears in my wrath that they should not enter into my

rest. Whole.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it

was in the be-ginning, is now and ever shall be: world without end.

Amen. Latter. Whole.

Venite Exultemus

O come, let us sing unto the Lord: let us make a joyful noise to

the rock of our salvation. 2 Let us come be-fore his pre-sence with thanks-
giv-ing, and make a joyful noise un-to him with psalms. Whole.

3 For the Lord is a great God, and a great King above all gods. 4 In his
hand are the deep places of the earth: the strength of the hills is his
also.  

The sea is his, and he made it: and his hands formed the dry land.  O
come, let us worship and bow down: let us kneel before the Lord our
maker.  For he is our God; and we are the people of his pasture, and
the sheep of his hand.  

Today if ye will hear his voice, harden not your heart, as in the provo-
cation, and as in the day of temptation in the wilderness: when your
fathers tempted me, proved me, and saw my work.  

For-ty years long was I grieved with this gene-ra-tion, and said, It is a
people that do err in their heart, and they have not known my ways:

unto whom I swore in my wrath that they should not enter into

my rest. *Whole.*

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it

was in the be-ginning, is now, and ever shall be: world with-out end.


*Venite Exultemus*

O come, let us sing unto the Lord: let us make a joyful noise to

the rock of our salvation. *²* Let us come before his pre- sence with thanks-

giv-ing, and make a joyful noise unto him with psalms. *Whole.*
3 For the Lord is a great God, and a great King above all gods. 4 In his hand are the deep places of the earth: the strength of the hills is his also.  

5 The sea is his, and he made it: and his hands formed the dry land. 6 O come, let us worship and bow down: let us kneel be-fore the Lord our maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand.  

Today if ye will hear his voice, 8 harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9 when your fathers tempted me, prov-ed me, and saw my work.
10 For-ty years long was I grieved with this gene-ration, and said, It is a people that do err in their heart, and they have not known my ways:

11 unto whom I sware in my wrath that they should not enter into my rest.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the be-ginning, is now and ever shall be: world without end.

Amen. Latter. Whole.

Venite Exultemus

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. 2 Let us come be-fore his pre-sence with thanks-
Venite IV.ν

3 For the Lord is a great God, and a great King above all gods. 4 In his hand are the deep places of the earth: the strength of the hills is his also. Latter.

5 The sea is his, and he made it: and his hands formed the dry land. 6 O come, let us worship and bow down: let us kneel before the Lord our maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. Whole.

Today if ye will hear his voice, 8 harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9 when your
Venite IV.v; V

Venite Exultemus

On the Third Sunday of Lent, use the flat as indicated.

V.

O come, let us sing unto the Lord: let us make a joyful noise to
the rock of our salvation. 2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. Whole.

3 For the Lord is a great God, and a great King above all gods. 4 In his hand are the deep places of the earth: the strength of the hills is his also. Latter.

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the Lord our maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. Whole.

Today if ye will hear his voice, 8 harden not your heart, as in the pro-
vocation, and as in the day of temptation in the wilderness: 

fathers tempted me, proved me, and saw my work. Latter.

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

unto whom I sware in my wrath that they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the be-gin-ning, is now and ever shall be: world without end.

Venite Exultemus

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. Whole.

For the Lord is a great God, and a great King above all gods. In his hand are the deep places of the earth: the strength of the hills is his also. Latter.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our maker. For he is our God; and we are the people of his pasture,
and the sheep of his hand. Whole.

Today if ye will hear his voice, 8harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9when your fathers tempted me, proved me, and saw my work. Latter.

10For-ty years long was I grieved with this gene-ration, and said, It is a people that do err in their heart, and they have not known my ways:

11unto whom I sware in my wrath that they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the be-ginning, is now, and ever shall be: world without end.
Venite VI.i; ii.

Amen.  Latter.  Whole.

Venite Exultemus

VI.ii.  O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. 2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.  Whole.

3 For the Lord is a great God, and a great King above all gods. 4 In his hand are the deep places of the earth: the strength of the hills is his also.  Latter.

5 The sea is his, and he made it: and his hands formed the dry land. 6 O come, let us worship and bow down: let us kneel before the Lord our
Venite VI.ii

7 For he is our God; and we are the people of his pasture, and the sheep of his hand. Whole.

8 Today if ye will hear his voice, harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: when your fathers tempted me, proved me and saw my work. Latter.

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways: unto whom I sware in my wrath that they should not enter into my rest.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it
Venite VI.ii; iii.

was in the beginning, is now, and ever shall be: world without end.

Amen.  Latter.  Whole.

Venite Exultemus

VI.iii.  O come, let us sing unto the Lord, let us make a joyful noise to the rock of our salvation.  Let us come before his presence with thanksgiving and make a joyful noise unto him with psalms.  Whole.

3 For the Lord is a great God, and a great King above all gods.  In his hand are the deep places of the earth: the strength of the hills is his also.  Latter.

5 The sea is his, and he made it: and his hands formed the dry land.  O
come, let us worship and bow down: let us kneel before the Lord our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand. Whole.

Today if ye will hear his voice, harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: when your fathers tempted me, prov-ed me, and saw my work. Latter.

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways: unto whom I swore in my wrath that they should not enter into my rest. Whole.
Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it
was in the be-gin-ning, is now, and ever shall be: world without end.

Amen.  

Venite Exultemus

O come, let us sing unto the Lord: let us make a joyful noise to
the rock of our salva-tion.  

venite VI.iii; VII.i.

2Let us come be-fore his pres-ence with thank-
giv-ing, and make a joyful noise unto him with psalms.  

3For the Lord is a great God, and a great King above all gods.  

4In his hand are the deep places of the earth: the strength of the hills is his

also.  

Latter.  

Whole.
Venite VII.i.

5 The sea is his, and he made it, and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the Lord our maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. *Whole.*

Today if ye will hear his voice, 8 harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9 when your fathers tempted me, prov-ed me, and saw my work. *Latter.*

10 Forty years long was I grieved with this generation and said, It is a people that do err in their heart, and they have not known my ways:

11 unto whom I sware in my wrath that they should not enter into my
Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now and ever shall be: world without end.

Amen. Latter. Whole.

Venite Exultemus

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. 2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. Whole.

3 For the Lord is a great God, and a great King above all gods. 4 In his hand are the deep places of the earth: the strength of the hills is his
also.  

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the Lord our maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand.  

Today if ye will hear his voice, 8 harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9 when your fathers tempted me, proved me, and saw my work.  

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:
Venite VII.ii; iii.

11 unto whom I sware in my wrath that they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the be-ginning, is now, and ever shall be: world with-out end.

Amen. Latter. Whole.

Venite Exultemus

VII.iii.

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salva-tion. 2 Let us come be-fore his pre-sence with thanks-giv-ing, and make a joyful noise un-to him with psalms. Whole.

3 For the Lord is a great God, and a great King above all gods. 4 In his
hand are the deep places of the earth: the strength of the hills is his
also. Latter.

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the Lord our maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. Whole.

Today if ye will hear his voice, 8 harden not your heart, as in the prover-
cation, and as in the day of temptation in the wilderness: 9 when your fathers tempted me, prov- ed me, and saw my work. Latter.

10 For ty years long was I grieved with this gene-ration, and said, It is
Venite VII.iii.

a people that do err in their heart, and they have not known my ways:

unto whom I sware in my wrath that they should not enter into my rest.

Whole.

Glo- ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the be-ginning, is now, and ever shall be: world with-out end.

Amen. Latter. Whole.