

THE SARUM RITE
Missale Sarisburiense cum nota.

Tomus A.

Fasciculus 2.

Pagine 77-168.

Proprium de tempore.
A vigiliam natalis Domini
usque ad epiphaniam Domini.

Edited by William Renwick.

HAMILTON ONTARIO.
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MMXV.

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I In vigilia nativitatis Domini.

Ad missam.

1508:15v; 1513:9v.¹

Offic.
VI.



O-di- e * sci- é- tis qui- a vé- ni- et Dómi-nus

008-01.

et salvá- bit vos : et ma- ne vi-dé- bi- tis gló- ri- am

008-02.

e- jus. Ps. Dómi-ni est terra et ple-ni- túdo e-jus :

orbis terrá-rum et u-ni-vérsi qui há-bi-tant in e-o.

Si hec vigilia in dominica evenerit dicitur cantus super Kýrie. Sanctus. et Agnus. sicut in festo simplici ix. lectionum, sin autem dicitur cantus ferialis [ad gradum chori].²

Oratio.

Deu-s qui nos redemptiónis nostre
ánnua expectatióne letíficas :
presta ut Unigénitum tuum quem
redemptórem leti suscípimus : veni-

éntem quoque júdicem secúri vide-
ámus Dóminum nostrum Jesum
Christum Filium tuum. Qui tecum.

Nulla fiat memoria.

Unus puer accolitus legat hanc lectionem, alba indutus ad gradum chori : tamen si dominica fuerit legatur in pulpito : et semper cum suo titulo [et terminetur sub hoc tono. Similiter in omnes lectiones que ad missam legantur per totum annum].³

1508:15v; 1513:9v.

Ecti-o I-sá-i-e prophé-te. *lxij. [i-4.]* Hec di-cit
 Dómi-nus De-us. Propter Sy-on non ta-cébo : et propter
 Hie-rú-sa-lem non qui-éscam donec egre-di-á-tur ut splendor
 justus e-jus : et salvá-tor e-jus ut lampas accendá-tur.

Et vidébunt gentes justum tuum, et cuncti reges ínclytum tuum ; et vocábitur tibi nomen novum, quod os Dómini nominábit. Et eris coróna glórie in manu Dómini, et diadéma

regni in manu Dei tui. Non vocáberis ultra Derelícta, et terra tua non vocábitur ámplius Desoláta ; sed vocáberis, Volúntas mea in ea, et terra tua Inhabitáta, quia complácuit

Dómi-no in te. *Item alibi.* In sempi-térnum.

Deinde absque intervallo [ibidem]⁴ legatur epistola.

[*Lectio epistole beati Pauli apostoli*]⁵ *Ad Romanos. j. [i-6.]*

Fratres. Paulus servus Jesu Christi vocátus apóstolus : segregátus in evangélium Dei : quod ante promíserat per prophétas suos in scriptúris sanctis de Fílio suo : qui factus est ei ex sémine David se-

cúndum carnem qui predestinátus est Fílius Dei in virtúte, secúndum spíritum sanctificatiónis ex resurrectione mortuórum Jesu Christi Dómini nostri, per quem accépimus grátiam, et apostolátum ad obedi-

In vigilia nativitatis Domini.

éndum fidéi in ómnibus géntibus pro
nómine ejus : in quibus estis et vos | vocáti : Jesu Christi Dómini nostri.

GS:12; 1508:16r; 1513:9v.⁶

Grad.
II.

O-di- e * sci- é- tis qui- a vé- ni- et Dó-
mi-nus et salvá-bit nos : et ma- ne
vi-dé- bi- tis gló- ri- am e- jus.

008-04.

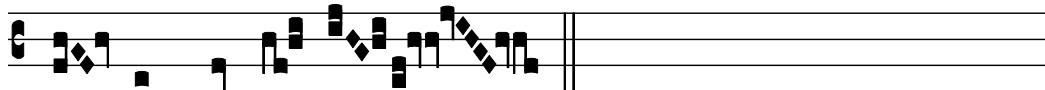
V. Qui re-gis Isra-el intén-

de : qui de-dú-cis ve-lut o-vem Jo-
seph, qui se-des su-per ché-ru-bin
ap-pá-
re co- ram Effra-im

008-05.

Bénja- [10r.]

In vigilia nativitatis Domini.

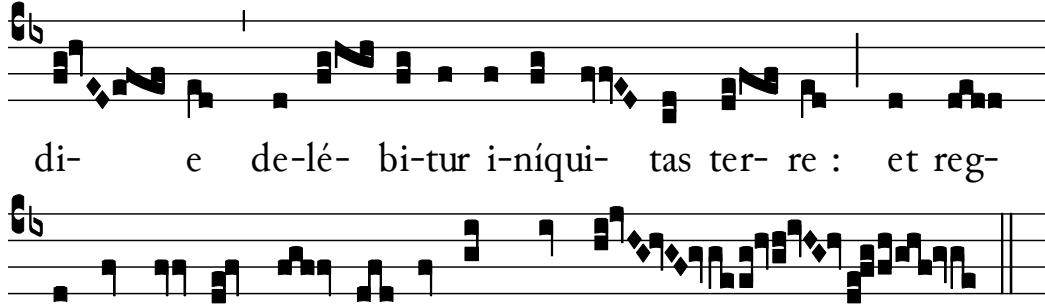


min et Ma-nás-se.

Si hec vigilia in dominica evenerit missa de dominica in capitulo dicitur : et fiat tunc memoria de sancta Maria et de omnibus sanctis tantum : missa vero de vigilia ad authenticum altare sine aliqua memoria [dicitur],⁷ cum hoc

GS:13; 1508:16r; 1513:10r.⁸

008-06. Alle. IV.  L- le-lú-ya. * *XV.* Crásti- na
di- e de-lé- bi-tur i-níqui- tas ter- re : et reg-
ná-bit su-per nos Sal-vá-tor mundi.

A musical notation on a four-line staff, continuing from the previous line. It features vertical stems and small horizontal strokes, with a large decorative initial 'A' preceding the word 'L-le-lú-ya'. The staff ends with a sharp sign and a breve note.

Sequentia Jubilémus. ut supra. 70.

Si vero dominica non fuerit tunc Alleluya. et sequentia pretermittantur.

 [Evangelium]⁹ Secundum Mattheum. j. [18-21.]

IN illo tempore : Cum esset desponsata mater Iesu María Joseph : ántequam convenírent invénta est in útero habens de Spíritu Sancto. Joseph autem vir ejus cum esset justus et nollet eam tradúcere : voluit occúlte dimíttere eam. Hec autem eo cogítante ecce ángelus Dómini in somnis

appáruit ei dicens, Joseph fili David : noli timére accípere Maríam cónjugem tuam. Quod enim in ea natum est : de Spíritu Sancto est. Páriet autem filium : et vocábis nomen ejus Jesum. Ipse enim salvum fáciet pótulum suum a peccátis eórum.

In vigilia nativitatis Domini.

GS:13; 1508:16v; 1513:10r.¹⁰

Offert.

II.



Ol- li-te * por- tas prín-ci-pes ves- tras :
 et e- le- vá- mi- ni por- te e- terná- les : et
 intro- í- bit rex gló- ri- e.

1508:16v; 1513:10r.

008-07.

X. Dó-mi-ni est terra et ple-ni-tú-do e-
 jus : orbis ter- rá- rum et u-ni-vér- si
 qui há-bi-tant in e- o.

Iste X. si dominica fuerit eo anno [omnino]¹¹ pretermittatur.

Secreta.

DA nobis quésumus omnípotens
 Deus : ut sicut adoránda Fílii tui
 natalícia prevenímus : sic ejus múnera

capiámus sempitérna gaudéntes. Per
 eúndem.

Prefatio quotidiana.

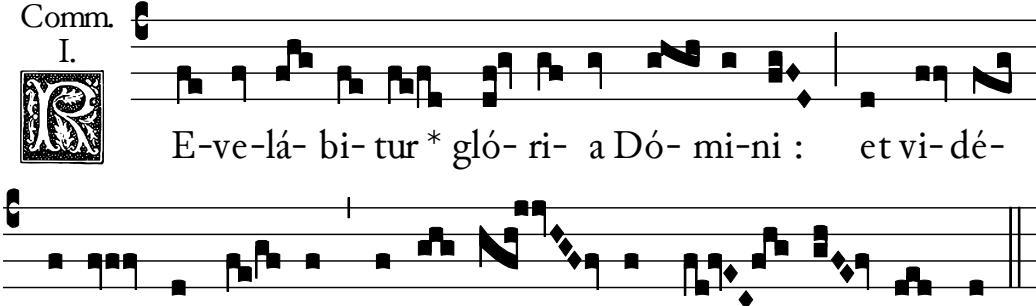
In vigilia nativitatis Domini.

GS:13; 1508:16v; 1513:10r.¹²

Comm.
I.

008-10. 

E-ve-lá- bi- tur * gló- ri- a Dó- mi-ni : et vi- dé-
bit om-nis ca- ro sa-lu- tá- re De- i nos-tri.



Postcommunio.

DA nobis quésumus Dómine
Unigéniti Fílii tui recensítá
nativitáte respiráre : cujus celésti

mystério páscimur et potámur. Per
eúndem.

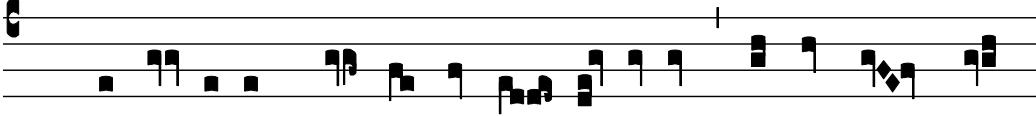
CIn nocte nativitatis Domini post ix. lectionem [dum ix. *R.*] ¹³ cantetur [procedat diaconus cum subdiacono, et cum thuribulario et ceroferario et acolito crucem deferente omnibus in solenni apparatu indutis ad thurificandum altare accepta benedictione ab executore officii per medium chori ad] ¹⁴ hoc evangelium in pulpito [accedat] ¹⁵ a dyacono.

AS:51; 1508:16v; 1519:56v; 1531:30v; 1513:10r.¹⁶

IV.

sar0705. 

O- mi-nus vo- bís-cum. *R.* Et cum spí-ri-tu tu- o.



XV. I-ní- ti- um sancti e-van- gé- li- i : se-cúndum Mat-
thé- um.[i. : i-16.] *R.* Gló-ri- a ti-bi Dómi-ne.



IV.

I-ber ge-ne- ra-ti- ó-nis Je-su Chris- ti fi-li- i
 Da- vid : fi- li- i Abra- ham. Abra-ham autem gé-nu-
 it I-sa- ac. I-sa- ac au-tem gé-nu- it Ja- cob. Ja-cob
 au- tem gé-nu- it Ju-dam et fratres e-jus. Ju-das au- tem
 gé-nu- it Pha-res et Za-ram de Tha- mar. Pha-res
 au- tem gé-nu- it Es- rom. Esrom au-tem gé-nu- it
 A- ram. A-ram autem gé-nu- it Amí-na- dab.
 Amí-na-dab au-tem gé-nu- it Naa- son. Naa-son au-

In vigilia nativitatis Domini.

tem gé-nu- it Sal- mon. Salmon au- tem gé-nu- it
Bo-oz de Ra- ab. Bo-oz au- tem gé-nu- it Obeth
ex Ruth. Obeth au-tem gé-nu- it Jes- se. Jesse autem
gé-nu- it Da- vid re-gem. Da-vid autem rex gé-nu- it
Sa-lomó- nem ex e- a que fu- it U- ri- e. Sá-lomon
au-tem gé-nu- it Róbo- am. Róbo-as au- tem gé-nu- it
Abí- am. Abí- as au- tem gé-nu- it A- zam.
A-za au- tem gé-nu- it Jó- sa- phat. Jó-saphat au-tem

In vigilia nativitatis Domini.

gé-nu- it Jo- ram. Jo-ras autem gé-nu- it O-zí- am.
O-zí- as au-tem gé-nu- it Jó- a-tham. Jó-athas au- tem
gé-nu- it A- chaz. Achaz au- tem gé-nu- it E-zechí-
am. E-zechí- as au-tem gé-nu- it Ma-nás- sen. Ma-nás-
ses au-tem gé-nu- it A- mon. Amon autem gé-nu- it
Jo-sí- am. Jo-sí- as au-tem gé-nu- it Jecho-ní- am
et fratres e-jus, in transmigra-ti- ó- ne Ba-bi- ló-nis.
Et post transmi-gra-ti- ónem Ba-bi- ló- nis : Jecho-ní- as

In vigilia nativitatis Domini.

gé-nu- it Sa-láthi- el. Sa-láthi- el au- tem gé-nu- it

Zo-ró-ba- bel. Zo-ró-ba-bel au-tem gé-nu- it Abi-

ud. Abi- ud au-tem gé-nu- it E-lí- a- chim. E-lí- achim

autem gé-nu- it A- zor. Azor au-tem gé-nu- it

Sa- doch. Sa-doch au- tem gé-nu- it A- chim. Achim

au- tem gé-nu- it E-li- ud. E-li- ud au-tem gé-nu- it

E-lé- a- zar. E-lé- a-zar au-tem gé-nu- it Ma- than.

Mathan au-tem gé-nu- it Ja- cob. Ja-cob au- tem

In vigilia nativitatis Domini.

gé-nu- it Jo-seph vi-rum Ma-rí- e. De qua na-tus
est Je-sus qui vo- cá-tur Chris- tus.

*Finito evangelium sacerdos [in capa serica]¹⁷ incipiat psalmum Te Deum laudámus. [10v.]
Quo dicto rectores chori incipient missam [in gallicantu].¹⁸*

In die natalis Domini.



[1508:18v.]

[*In die natalis Domini.*]

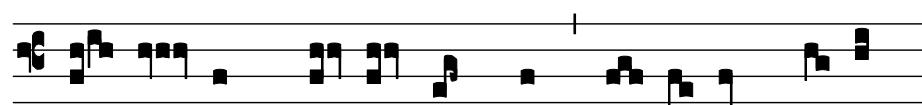
¶ *Ad missam in gallicantu.*

GS:13; 1508:18v; 1513:10v.¹⁹

Offic.

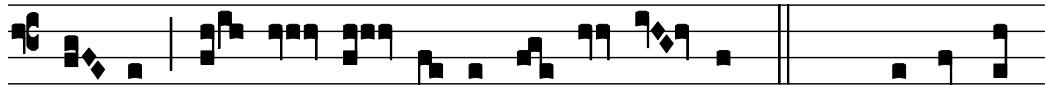
II.

009-01.



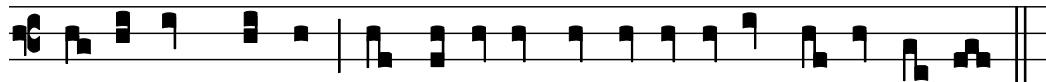
O-mi- nus * dix- it ad me Fí- li- us me- us

009-02.



es tu : e- go hó- di- e gé- nu- i te. Ps. Qua-re fre-

In die natalis Domini.



mu- é-runt gentes : et pópu-li me-di-tá-ti sunt i-ná-ni- a.

Kýrie. cum suis Ḫ. [dicitur].²⁰ I*.

Sequatur Glória in excélsis. more duplicitis festi. 32*.

C Sciendum quod semper ad missam dicitur Glória in excélsis. quotiens ad matutinas dicitur Te Deum. nisi missa Salus populi. vel missa de cruce, vel missa dominicalis in aliquo festo trium lectionum vel infra octavas sine regimine chori cantanda fuerit. Quando vero aliqua missa de vigilia vel de festo iij. lectionum in capitulo die dominica dicitur : tunc etiam dicitur cantus super Kýrie. [et]²¹ Glória in excélsis. quando [Glória in excélsis.]²² dicitur [et Allelúya. et]²³ Sanctus. et Agnus Dei. et Ite missa est. sicut in festo iij. lectionum. Similiter fiat quando dicitur missa dominicalis in capitulo die dominica : tunc etiam dicetur Credo [in unum].²⁴

Oratio.

Deus qui hanc sacratissimam noctem veri lúminis fecisti illustracíone claréscere : da quésimus | ut cujus lucis mystéria in terra cognóvimus : ejus quoque gáudiis in celo perfruámur. Qui tecum.

Due clerici de secunda forma in cappis sericis : in pulpito simul cantent lectionem.²⁵

1508:18v; 1513:10v.

A musical staff consisting of four horizontal lines. It features black square neumes and vertical bar lines, typical of Gregorian chant notation. A large decorative initial 'A' is positioned at the beginning of the first line of text.

Audes De-o di-cam per sé-cu-la : qui me plas-
má- vit in ma-nu déxte-ra : atque ré-de-mit cru-ce pur-
pú-re- a sanguí-ne na- ti.

In die natalis Domini.

Hic [incipient clerici]²⁶ cantetur alternatim.

1508:18v; 1513:10v.²⁷

[ix. 2, 6-7.]



Ecti-o I-sa- í- e pro-phé-te. In qua Chris-ti

lú-ci-da : va-ti-ci-ná- tur na- tí-vi- tas. Hec di-cit Dómi-

nus. Pa-ter, Fí-li- us, Sanctus Spí-ri-tus : in quo sunt ómni-

a cóndi-ta : su-pér-na atque i-ma. Pópu-lus génti- um :

qui ambu- lá-bat in té-nebris. Quem cre- ásti : quem fraude

súb-do-la hostis éxpu-lit pa-ra-dí- so : et capti-vá-tum

se-cum trax- it ad Tár- ta-ra. Vi-dit lu-cem magnam. Ful-

sé-runt et immá-ni- a nocte mé-di- a pastó-ri-bus lú-mi-

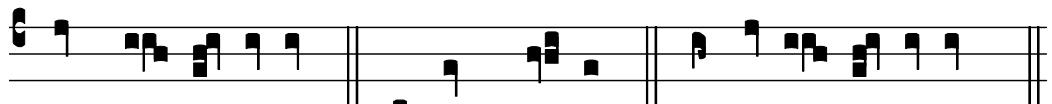
In die natalis Domini.

na. Ha-bi-tánti-bus in re-gi- óne umbre mor-tis lux.
Sempí-térna : et re-démpti- o ve-re no- va. Or- ta
est e- is. O stu-pén-da na- tí-vi- tas. Párvu-lus
e-nim da-tus est no-bis. Magnus hic e-rit Je-sus Fí-li- us
De- i. Et Fí- li- us. Pa-tris summi. Da- tus
est no-bis. Ab arce summa pre-díctum sic e- rat. Et
factus est princi-pá-tus su-per húme-rum e- jus. Ut ce-
los re-gat atque arva. Et vo-cá-bi- tur nomen e- jus.

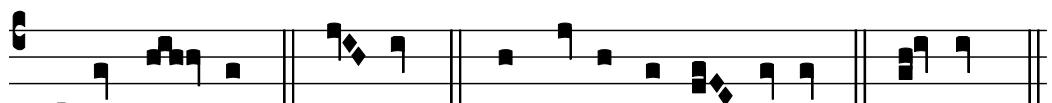
In die natalis Domini.



Messí- as, Sother, Emá-nu- el, Sá-ba- oth, Ado-ná- i.



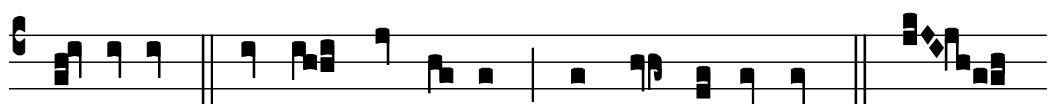
Admi- rá-bi-lis. Ra-dix Da- vid. Consi-li- á- ri- us.



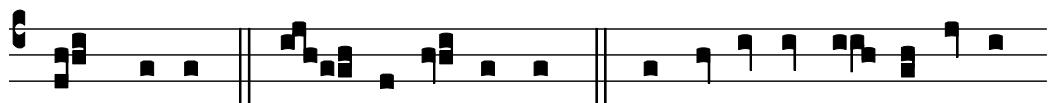
De- i Pa- tris. De- us. Qui cre- á-vit ómni- a. For-tis.



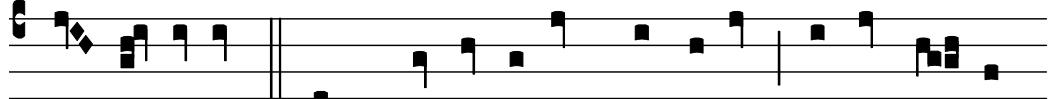
Bá-ra-tri claustra pé- rimens te- térrima. Pa-ter fu-tú-ri



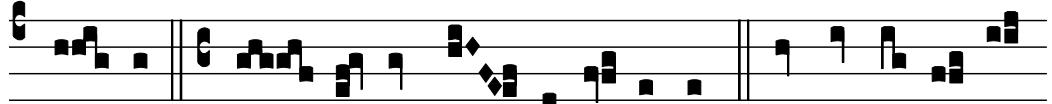
sé- cu- li. Rex om-ní- po- tens : et cuncta re-gens. Prin-



ceps pa- cis. Hic et in e-vum. Mul- tipli- cá- bi- tur e-jus



impé- ri- um. In Hie- rú- sa- lem Ju- dé- a : si- ve Sa- má-



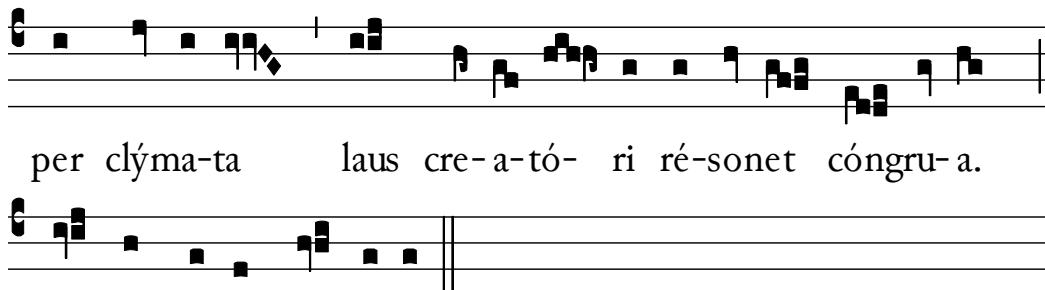
ri- a. Et pa- cis non e- rit fi- nis. Per se- cu- la sem-

In die natalis Domini.

pi-tér-na. Su-per só-li- um Da-vid et su-per regnum e-jus
se- dé-bit. Et reg-ni me- ta su- i, non e-rit á-liqua.
Et con-firmet il-lud. In fi- dé- i pígno-re. Et cor-
róbo- ret in ju- dí- ci- o et jus-tí-ci- a. Ju-dex cum
vé-ne-rit ju-di-cá- re sé-cu-lum. Amodo. Il- li de-bé-
tur gló- ri- a : laus et ju-bi- lá-ti- o. Et usque
in sempi- térum.

Hic cantent simul usque ad finem.

Ab ortu so-lis usque occí-du-os ad fi-nes mun-di orbis



A-men di-cant ómni- a.

Ubi non habetur cantus, legatur.

Lectio Isaie prophete. ix. [2, 6-7.]

Hec dicit Dóminus. Pópulus géntium²⁸ qui ambulábat in ténebris : vidit lucem magnam habitántibus in régione umbre mortis : lux orta est eis. Párvulus enim natus est nobis : et filius datus est nobis. Et [11r.] factus est principátus super húmerum ejus : et vocábitur nomen ejus Ad-

mirábilis : Consiliárius : Deus fortis : Pater futúri séculi : Princeps pacis. Multiplicábitur ejus impérium : et pacis non erit finis. Super sólum David et super regnum ejus sedébit : ut confirmet illud, et corróboret in judício et justítia. Amodo et usque in sempitérnum.



Sine intervallo [legatur].²⁹

Lectio epistole beati Pauli apostoli Ad Titum. ij. [11-15.]

Charíssime. Appáruit grátia Dei Salvatóris nostri ómnibus homínibus erúdiens nos : ut abnegántes impietátem et seculária desidéria sóbrie, et juste, et pie vivámus in hoc século exspectántes béatam spem et advéntum glórie magni Dei et

Salvatóris nostri Jesu Christi. Qui dedit semetípsum pro nobis : ut nos redímeret ab omni³⁰ iniquitaté : et mundáret sibi pópulum acceptábilem, sectatórem bonórum óperum. Hec lóquere, et exhortáre. In Christo Jesu Dómino nostro.

In die natalis Domini.

GS:13; 1508:20r; 1513:11r.

Grad.
II.



009-04.

E-cum princí-pi- um * in di- e vir-
 tú- tis tu- e in splendó- ri- bus
 sanctó- rum : ex ú- te- ro an-te lu-cí-
 fe-rum gé- nu- i te.

009-05.

V. Dix-it Dómi-nus dómi-no me-

*o : se- de a dextris me-
 is, do-nec po- nam i-ními- cos tu- os
 sca-bél- lum pe- dum tu- ó- rum.*

In die natalis Domini.



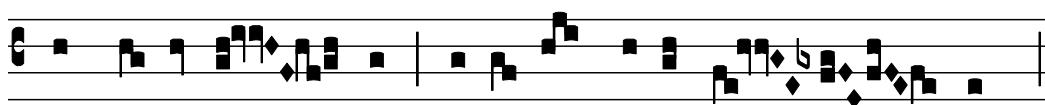
GS:14; 1508:20v; 1513:11r.³¹

Alle.
009-06.
VIII.

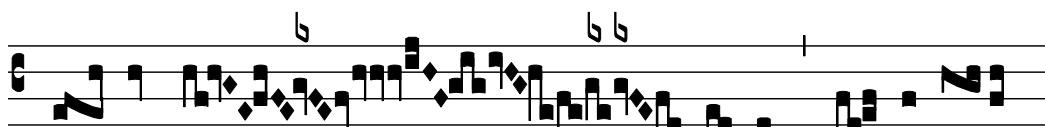


L-le- lú- ya. *

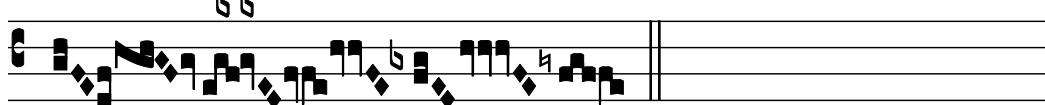
X. Dó- mi-



us dix- it ad me : Fí-li- us me-us es tu :



e- go hó- di- e gé- nu- i



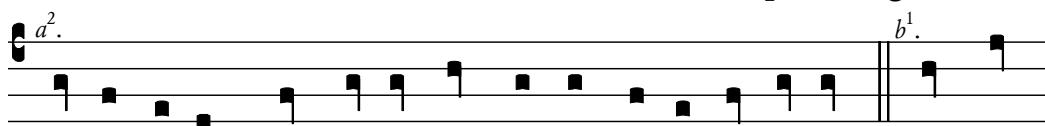
te.

GS:20v; 1513:11r.³²

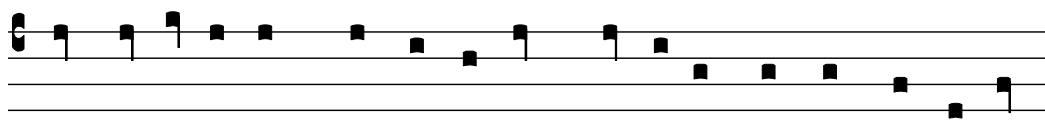
Seq.
VIII.



A-to ca-nunt ómni- a * Dómi-no, pi- e ágmi-na.



Sil-la-bá-tim neumá-ta perstringéndo orgá-ni-ca. Hec di-



es sacrá-ta in qua no-va sunt gáudi- a mundo ple-ne é-

In die natalis Domini.

The musical score consists of six staves of neumatic notation. The first three staves begin with a sharp sign and a 'C' clef, while the last three begin with a natural sign and a 'C' clef. The neumes are square-shaped, and vertical stems are present above some of them. The lyrics are written in French or Spanish, with some words in Latin, and are aligned with the corresponding staves:

b². di-ta. Hac nocte pre-célsa : intónu- it et gló-ri- a, in vo-ce
c¹. angé-li-ca. Fulsé-runt et immá-ni- a : nocte mé-di- a pas-
c². tó-ri-bus lúmi-na. Dum fo-vent su- a pé-co-ra : sú-bi-to
d¹. di-va percí-pi- unt mó-ni-ta. Na-tus alma vírgi-ne qui
d². extat ante se-cu-la. Est imménsa in ce-lo gló-ri- a :
e¹. pax et in terra. Sic ergo ce-li cá-terva : al-tíssime jú-bi-lat.
e². Ex tanto ca-nó-re tremat al-ta po-li máchi-na. Sonet
f¹. et per ómni- a : hac in di- e gló-ri- a, vo-ce cla-ra réddi-ta.

In die natalis Domini.

Humá-na cóncre-pent cuncta : De-um na-tum in terra.
Confrácta sunt impé-ri- a : hostis cru-de-líssima. Pax in
terra réddi-ta : nunc le-téntur ómni- a, na-ti per ex-órdi- a.
So-lus qui tu-é-tur ómni- a. So-lus qui cóndi-dit ómni- a.
Ipse su- a pi- e-tá-te solvat ómni- a peccá-ta nostra.

Evangelium [legatur in pulpito]³³ more duplicitis festi.

Secundum Lucam. ij. [i-14.]

IN illo témpore. Exiit edictum a Cesáre Augústo ut describerétur univérsus orbis. Hec descríptio prima facta est a préside Sýrie Ciríno. Et ibant omnes ut profiteréntur sínguli in suam civitátem. Ascéndit autem et Joseph a Galiléa de civitáte Názareth in Judéam civitátem David que vocátur Béthleem : eo quod esset de domo et família David, ut profiterétur cum María desponsáta sibi uxóre pregnánte. Factum est autem cum essent ibi :

impléti sunt dies ut páreret. Et péperit filium suum primogénitum. Et pannis eum invólvit : et reclinávit eum in presépio: quia non erat ei locus in diversório. Et pastóres erant in regióne eádem vigilantes et custodiéntes vigílias noctis supra gregem suum. Et ecce ángelus Dómini stetit juxta illos : et cláritas Dei circumfúlsit illos : et timuérunt timóre magno. Et dixit illis ángelus, Nolíte timére. Ecce enim evangélizo vobis gáudium magnum

In die natalis Domini.

quod erit omni pôpulo : quia natus est vobis hódie Salvátor qui est Christus Dóminus in civitâte David. Et hoc vobis signum. Inveniétis infântem pannis involútum : et pósitum in pre-

sépio. Et súbito facta est cum ángelo multitúdo milície celéstis : laudántium [11v.] Deum et dicéntium, Glória in al-tíssimis Deo : et in terra pax homí-nibus bone voluntátis.

Credo.

GS:13; 1508:21r; 1513:11v.³⁴

Offert. IV.

E-tentur * ce- li et ex-ul-tet ter-
ra : an- te fa- ci- em Dó- mi-ni quó-ni- am
ve- nit.

009-07.

Secreta.

Accépta sit tibi Dómine quésumus hodiérne festivitatis oblátio : ut tua grátia largiénte per hec sacrosáncta commércia : in illíus inveniámur forma

in qua tecum est nostra substântia : Jesus Christus Dóminus noster. Qui tecum.

Prefatio. Quia per incarnáti [verbi mystérium].³⁵

Hec prefatio dicitur in die nativitatis Domini ad omnes missas : et quotidie per ebdomadam : et in die circumcisionis Domini : et in omnibus missis de sancta Maria : ab hac die usque ad purificationem. Communicantes. vero dicitur tantum usque ad circumcisionem. Et in die circumcisionis.

In die natalis Domini.

GS:14; 1508:21v; 1513:11v.³⁶

Comm. VI.

009-11.

N splendó- ri-bus * sanctó- rum ex ú-te-ro
an-te lu-cí- fe-rum gé-nu- i te.

Postcommunio.

DA nobis quésumus Dómine Deus noster : ut qui nativitátem Dómini nostri Jesu Christi nos fre-

quentáre gaudémus : dignis conver-satiónibus ad ejus mereámur per-tíngere consórtium. Qui tecum.

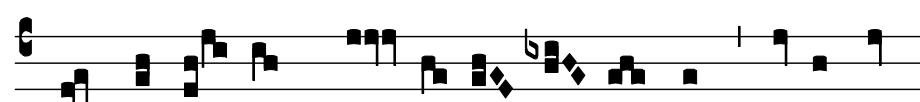


[1508:21v.]

¶ *Ad missam in aurora [diei].*³⁷

GS:pl. E; 1508:21v; 1513:11v.³⁸

Offic.
VIII.



010-01.

Ux fulgé- bit * hó- di- e su- per nos qui- a na-
tus est no-bis Dó-mi- nus : et vo- cá- bi- tur Admi-rá-

In die natalis Domini.

bi- lis De- us Princeps pa-cis Pa-ter fu-tú- ri sé-cu- li :
 010-02. cu-jus reg- ni non e- rit fi- nis. Ps. Dómi-nus
 regná-vit de-có-rem indú-tus est : indú-tus est Dómi-nus
 fortitúdi-nem et pre- cínxit se.

Ad hanc missam [dicitur]³⁹ Kyrieléison. absque versibus, Glória in excélsis. Sanctus, et Agnus Dei. sicut in festo simplici ix. lectionum dicuntur.

Oratio.

DA quésimus omnípotens Deus : | respléndeat ópere : quod per fidem
 Ut qui nova incarnáti Verbi tui | fulget in mente. Per eúndem.
 luce perfúndimur : hoc in nostro

C *Memoria de sancta Anastasia, cum hac oratione.*

Oratio.

DA quésimus omnípotens Deus : | patrocínia sentiámus. Per Dóminum
 Ut qui beáte Anastásie martyris | nostrum.
 tue sollémnia cólimus : ejus apud te

Ad hanc missam non dicuntur plures orationes vel pauciores. Sequens lectio legatur in pulpito ab uno [solo]⁴⁰ clérico de secunda forma [in superpellicio].⁴¹

Lectio Isaie prophete. lxj. [1-3. lxij. 11-12.]

LEc dicit Dóminus. Spíritus Dómini super me : eo quod únixerit⁴² me. Ad annunciándum mansuétis misit me : ut medérer contrítis corde : et predicárem cáptivis indulgéntiam : et clausis apertiónem. Ut predicárem annum placábilem Dómino : et diem ultiónis Deo nostro. Ut consolárer omnes lugéntes : et pónerem consolátionem⁴³ lugéntibus Syon. Et darem

eis corónam pro cínere : óleum gáudii pro luctu : pállium laudis pro spíritu merórís. Et vocabúntur in ea fortes justície : plantátio Dómini ad glorificándum. Ecce Dóminus audítum fecit in extrémis terre. Dícite filie Syon, Ecce Salvátor tuus venit : ecce merces ejus cum eo : et opus illíus coram ipso. Et vocábunt eos pópulus sanctus : redémpti a Dómino.

[*Sequatur epistola*]⁴⁴ sine intervallo.

Lectio epistoli beati Pauli apostoli Ad Tytum. iij. [4-7.]

CHaríssime. Appáruit benígnitas et humánitas appáruit Salvatóris nostri Dei. Non ex opéribus justície que fécimus nos : sed secúndum suam misericórdiam salvos nos fecit per laváchrom regeneratiónis et reno

vatiónis Spíritus Sancti : quem effúdit in nos abúnde, per Jesum Christum Salvatórem nostrum : ut justificáti grátia ipsíus : herédes simus secúndum [12r.] spem vite etérne. In Christo Jesu Dómino nostro.

GS:pl. E; 1508:21v; 1513:12r.⁴⁵

Grad.
V.

Ene-dic-tus * qui ve- nit in nó- mi-ne Dó-
mi- ni : De- us Dó- mi- nus et il-lúx-it no-
bis.

010-04.

010-05.

V. A Dómi-no

In die natalis Domini.

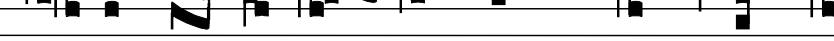
Musical notation for Gregorian chant, featuring two staves of square neumes on four-line red staves. The text below the notation is:

factum est : et est mirabile
ibile in oculis * nostris.

[*Repetatur gradale.*]⁴⁶

GS:pl. E; 1508:22r; 31v; 1513:12r; 15v.⁴⁷

Alle.
II.


 mi- nus reg-ná- vit de-có- rem ín-


 du- it : índu- it Dó- mi-nus for- ti-tú- di-nem

GS:pl. F; 1508:22r; 1513:12r.⁴⁸

Seq.
VIII.

Onent Regni na-to * no-va cánti-ca. Cu-jus Pa-ter

In die natalis Domini.

fe-cit ómni- a : ma-ter est virgo sacra- tíssima. Gé-ne-rans ^{b².}

hic nescit fémi-nam : il-la est si-ne vi-ro grá-vi-da. Verbum ^{c¹.}

corde Pa-tris gé-ni-tum, ante sé-cu-la. Alvus ma-tris ^{c².}

gessit corpo-rá-tum per témpo-ra. O mi-ra ge-ni-tú-ra :

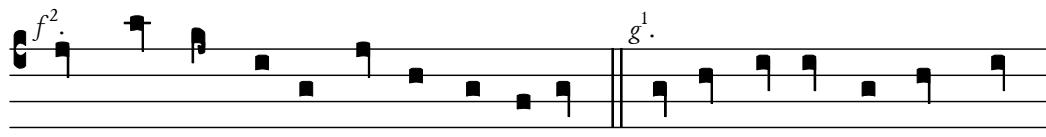
o stu-pénda na-tí-vi-tas. O pro-les glo-ri- ó-sa : human-á-ta ^{d¹.}

di-ví-ni-tas. Sic te nasci-tú-rum Fi-li De- i va-tes docti tu-o ^{d².}

Spí-ri-tu díx-e-rant. Sic te o-ri- énte, laudes ti-bi cantant : ^{e¹.}

pa-cem terris ánge-li núnci- ant. E-le-ménta vultus exhí-la-rant. ^{f¹.}

In die natalis Domini.



Omnes sancti gaudéntes jú-bi-lant. Salve clamándo nosque
sal-va. Dé-i-tas in persó-nis tri-na. Simplex u-sý-a.

Evangelium in pulpito more dominicali legatur.

Secundum Lucam. ij. [15-20.]

IN illo témpore. Pastóres loque-
bántur ad ívicem, Transeámus
usque Béthlehem : et videámus hoc
verbum quod factum est : quod Dó-
minus osténdit nobis. Et venérunt
festinántes : et invenérunt Maríam et
Joseph : et infántem pósitum in pre-
sépio. Vidéntes autem : cognovérunt
de verbo quod dictum erat illis de-

púero hoc. Et omnes qui audiérunt
miráti sunt de his que dicta erant a
pastóribus ad ipsos. María autem
conservábat ómnia verba hec cónferens
in corde suo. Et revérsi sunt pastóres
glorificántes et laudántes Deum in
ómnibus que audierant et víderant
sicut dictum est ad illos.

Credo.

GS:pl. F, pl, H; 1508:22v; 32v; 1513:12r; 16r.⁴⁹

Offert. VIII.

010-07.

E-us e-nim * firmá- vit or- bem terre :

qui non commo- vé-bi- tur, pa-rá- ta se- des

In die natalis Domini.

tu- a De- us ex tunc : a sé- cu- lo tu es.

Secreta.

AUna nostra quésimus Dómine nativitatis hodiérne mys- tériis apta provéniant : ut sicut homo

génitus idem refúlsit Deus : sic nobis hec terréna substántia cónferat quod divínum est. Per eúndem.

Alia secreta.

Accipe quésimus Dómine múnera dignánter obláta : et beáte Anas- tásie suffragántibus méritis : ad nostre

salútis auxílium proveníre⁵⁰ concéde. Per Dóminum.

Prefatio, et Communicántes. vt supra.

GS:pl. F; 1508:22v; 1513:12r.⁵¹

Comm. IV.

X-úl-ta * fí- li- a Sy- on : lau-da fí- li- a Hie- rú-
sa- lem, ecce Rex tu- us ve- nit, sanctus : et Salvá- tor
mun- di.

010-10.

Postcommunio.

LUjus nos Dómine sacraménti semper natális⁵² nóvitas instáuret

: cuius natívitas singuláris humánam réppulit vetustátem. Per eúndem.

Alia postcommunio.

Saciásti Dómine famíliam tuam
munéribus sacris : ejus quésu-
mus semper interventiόne nos refóve :

cujus sollémnia celebrámus. Per
Dóminum.

In die natalis Domini.



[1508:23r.]

¶ *Ad tertiam missam in die
nativitatis Domini.*

GS: pl. G; 1508:23r, 33v; 1513:12r; 16v.⁵³

Offic.

VII.



011-01.

U-er * na- tus est no- bis : et Fí- li- us da- tus



est no- bis : cu-jus impé- ri- um su-per hú- me-rum

In die natalis Domini.

e- jus : et vo-cá- bi-tur nomen e- jus magni
 011-02. con-sí-li- i án-ge- lus. Ps. Can-tá-te Dómi-no cánti-
 cum no-vum : qui- a mi-ra-bí- li- a fe- cit.

Oratio.

COncéde quésumus omnípotens
 Deus ut nos Unigéniti tui nova
 per carnem natívitas líberet : quos sub

peccáti jugo vetústa sérvitus tenet. Qui
 tecum.

Sequens lectio legatur in pulpito ab aliquo de superiori gradu in superpellicio.

Lectio Isaie prophete. ij. [6-10.]

[12v.] **H**ec dicit Dóminus. Propter hoc
 sciet pópulus meus nomen
 meum⁵⁴ in die illa : quia ego ipse qui
 loquébar, ecce assum. Quam pulchri
 super montes pedes annunciántis et
 predicántis pacem : annunciántis bo-
 num : predicántis salútem : dicéntis
 Syon, Regnábit Deus tuus. Vox spe-
 culatórum tuórum levavérunt vocem,

simul laudábunt : quia óculo ad
 óculum vidébunt cum converterit
 Dóminus Syon. Gaudéte et laudáte
 simul desérta Hierúsalem : quia con-
 solátus est Dóminus pópulum suum :
 rédemit Hierúsalem. Parávit Dóminus
 bráchium sanctum suum in óculis
 ómnium géntium : et vidébunt omnes
 fines terre salutáre Dei nostri.

[Qua lecta absque intervallo incipiatur epistola.]⁵⁵

Ad Hebreos. j. [1-12.]

Fratres. Multiphárie⁵⁶ multísque
 modis olim Deus loquens pá-
 tribus in prophétis : novíssime diébus

istis locútus est nobis in Fílio : quem
 constítuit héredem universórum : per
 quem fecit et sécula. Qui cum sit

splendor glórie et figúra substántie ejus : portánsque ómnia verbo virtútis sue, purgatióne peccatórum fáciens : sedet ad dexteram majestatis in excélsis. Tanto mélior ángelis efféctus : quanto differéntius pre illis nomen hereditávit. Cui enim dixit aliquándo angelórum : Fílius meus es tu, ego hódie géri te ? Et rursum, Ego ero illi in patrem : et ipse erit michi in filium ? Et cum íterum introdúcit⁵⁷ primogénítum in orbem terre, dicit, Et adórent eum omnes ángeli Dei. Et ad ángełos quidem dicit, Qui facit ángełos

suos spíritus : et minístros suos flammam ignis. Ad Fílium autem, Thronus tuus Deus in séculum séculi : virga equitatis virga regni tui. Dilexísti justiciam et odísti iniquitatem : prop térea unxit te Deus Deus tuus óleo exultatiónis pre particípibus tuis. Et, Tu in princípio Dómine terram fundásti : et ópera manuum tuárum sunt celi. Ipsi peribunt, tu autem permanébis : et omnes ut vestiméntum veteráscent. Et velut amictum mutábis eos : et mutabúntur. Tu autem idem ipse es : et anni tui non defícient.

GS:pl. G; 1508:23r, 33v; 1513:12v; 16v.⁵⁸

Grad.
V.

The musical notation consists of two staves of square neumes on four-line red staves. The first staff begins with a large initial 'V' decorated with floral flourishes. The lyrics are written below the notes. The second staff continues the melody. The notation is in common time, with a mix of quarter and eighth note values indicated by vertical stems and horizontal dashes. Measure numbers 011-04 and 011-05 are indicated on the right side of the page.

I-dé-runt * om- nes fi-nes ter- re : sa-

lu-tá- re De- i nostri : ju-bi-lá-te De- o

om- nis ter-ra. *XV.* No-tum fe-cit

Dó- mi-nus sal-u-tá-

In die natalis Domini.

re su- um : ante conspéctum gén-ti- um re- ve-lá-
vit justí- ci- am su- am.

GSpl. G; 1508:23v; 1513:12v.⁵⁹

Alle.
II.

011-06. 

L-le-lú-ya. * *V. Di-*
es sancti-fi- cá-tus il-lúx-it no- bis : ve-
ní-te gentes et a-do-rá-te Dómi- num : qui- a
hó-di- e descéndit lux mag- na su-per
ter- ram.

In die natalis Domini.

1508:23v; 1513:12v.⁶⁰

Seq.
IV.



a.

E-léste órga-num * hó-di- e sónu- it in terra.

b.

Ad partum vírgi-nis su-pérnum cé-ci-nit ca-térva.

c¹.

Quid fa-cis humá-na turba : cur non gaudes cum sú-pe-ra.

c².

Ví-gi-lat pastó-rum cu-ra : vox áudi-tur angé-li-ca.

d¹.

d².

Canta-bant íncl-y-ta cármí-na : ple-na pa-ce et gló-ri- a. Ad

Christum ré-fe-runt pró-pri- a : no-bis ca-nunt ex grá-ti- a.

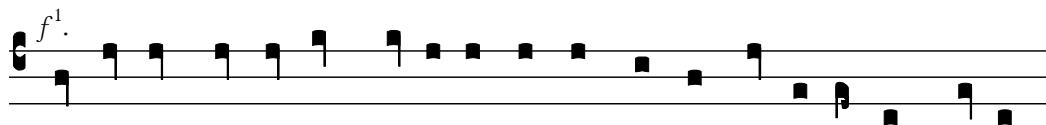
e¹.

Nec cunctó-rum sunt hec do-na sed mens quo-rum e-rit bo-na.

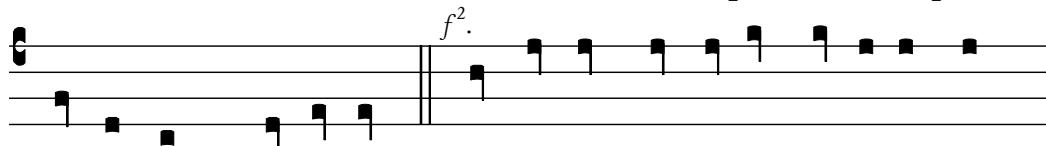
e².

Nec sunt abso-lú-te da-ta : sed de-cén-ter sunt pro-lá-ta.

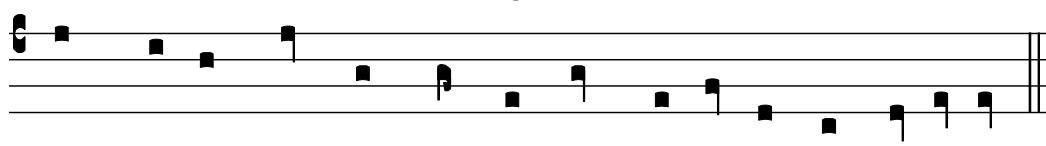
In die natalis Domini.



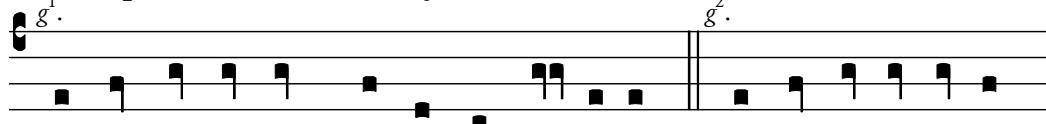
Afféctus dé-se-rant ví-ti- a : et sic no-bis pax et il-la, qui-



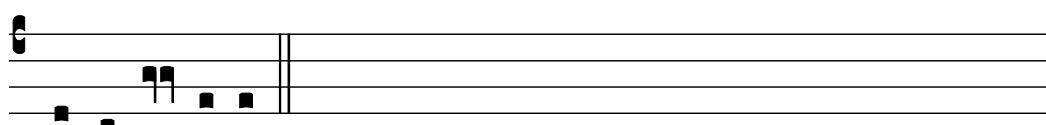
a bo-nis est promíssa. Jungúntur sú-pe-ris térré-a : ob



hoc qui-dem laus est juncta, sed de-cénter fit di-ví-sa.



Gaude homo cum perpéndis tá- li- a. Gaude ca-ro facta

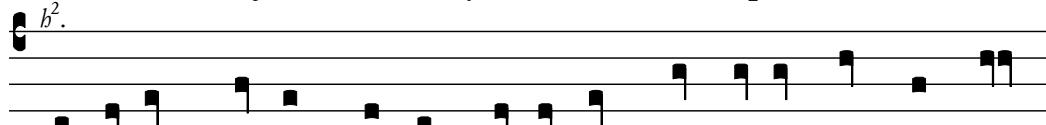


verbi só- ci- a.

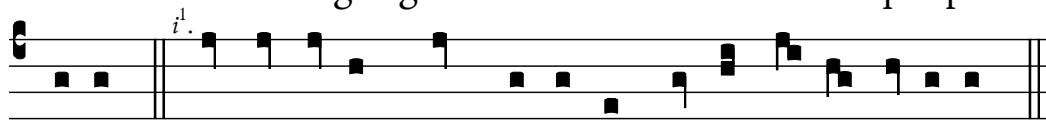
[*Iste versus <precedens> ter dicatur.*]⁶¹



Núnci- ant e-jus ortum sý-de-ra : lu-cis per indí- ci- a.



In-é- unt du-ces gre-gum lúmi-na : Béthle- em usque pré-



vi- a. Invé-ni-tur Rex ce-ló-rum inter a-ni-má-li- a.

In die natalis Domini.

Arto ja-cet in pre-sé-pe : Rex qui cin-git ómni- a.
Stel-la ma- ris, quem tu pa- ris : co-lit hunc ecclé-si- a.
Ipsi nos-tra per te pi- a : plá-ce- ant serví-ti- a. Re-sonent
cuncta, re-démpta.

C *Initium sancti evangelii secundum Johannem. j. [i-14.]*

[13r.]

IN princípio erat Verbum : et Verbum erat apud Deum : et Deus erat Verbum. Hoc erat in princípio apud Deum. Omnia per ipsum facta sunt : et sine ipso factum est nichil. Quod factum est in ipso vita erat : et vita erat lux hóminum. Et lux in ténebris lucet : et ténebre eam non comprehendérunt. Fuit homo missus a Deo : cui nomen erat Johánnes. Hic venit in testimónium ut testimónium perhíberet de lúmine : ut omnes créderent per illum. Non erat ille lux : sed ut testimónium perhíberet de lúmine. Erat lux vera que illúminat

omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est : et mundus eum non cognóvit. In própria venit : et sui eum non recepérunt. Quotquot autem recepérunt eum : dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus : qui non ex sanguínibus : neque ex voluntáte carnis : neque ex voluntáte viri : sed ex Deo nati sunt. Et Verbum caro factum est : et habitávit in nobis. Et vídimus glóriam ejus : glóriam quasi unigéniti a Patre : plenum grátie et veritátis.

In die natalis Domini.

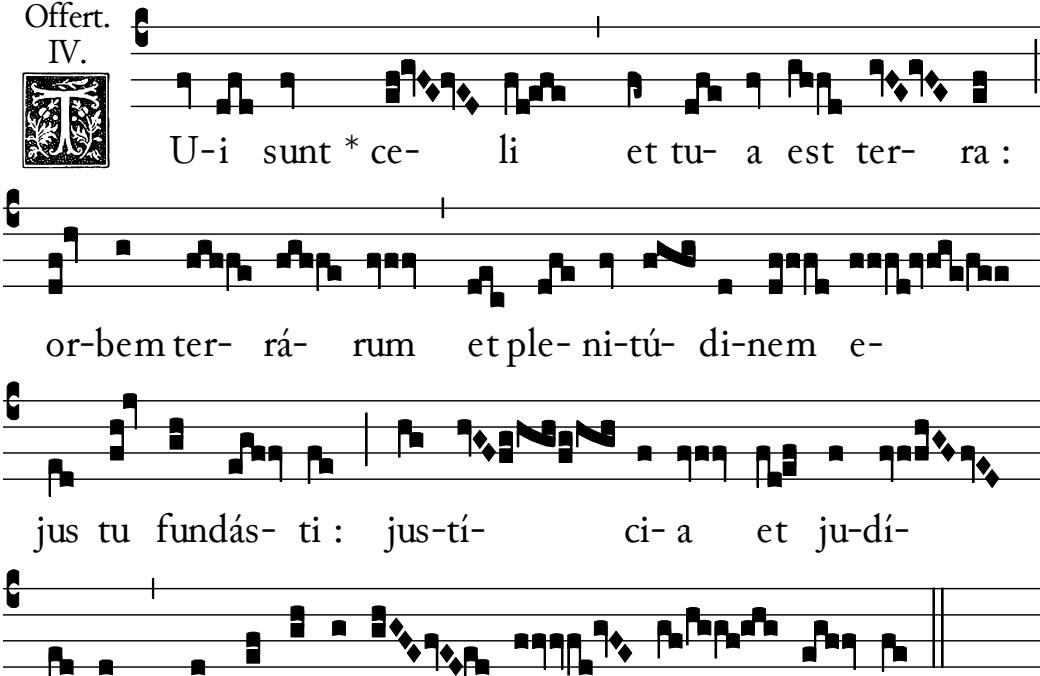
GS:15; 1508:24r; 35r; 1513:13r; 16v.

Offert. IV.

011-07.



U-i sunt * ce- li et tu- a est ter- ra :
 or-bem ter- rá- rum et ple- ni-tú- di-nem e-
 jus tu fundás- ti : jus-tí- ci- a et ju-dí-
 ci- um pre-pa-rá-ti- o se- dis tu- e.



Secreta.

 Bláta Dómine múnera nova
 Unigéniti tui nativitáte sanc- trórum máculis cleménter⁶² emúnda.
 tífica : nosque a peccatórum nos- Per eúndem.

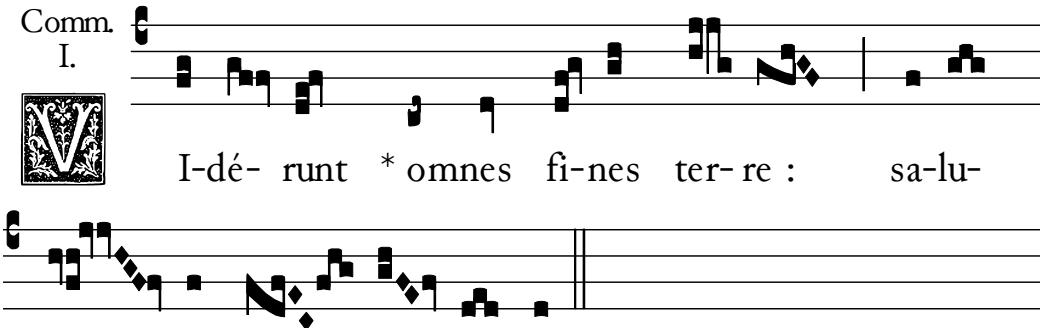
GS:15; 1508:24v, 35r; 1513:13r 17r.⁶³

Comm. I.

011-11.



I-dé- runt * omnes fi-nes ter- re : sa-lu-
 tá- re De- i nos-tri.



Postcommunio.

PResta quésumus omnípotens
Deus : ut natus hódie salvátor
mundi, sicut divíne nobis generatiónis
est auctor : ita et inmortalitáris sit ipse
largítor. Qui tecum.



[1508:24v.]

In die sancti Stephani.

Ad missam.

GS:15; 1508:24v; 1513:13r.⁶⁴

Offic.
I.

012-01.

- te-nim se-dé- runt * prínci-pes et advérum
me loque-bán- tur : et i-ní-qui per- se-cú- ti sunt me :
ádu-va me Dómi-ne De- us me- us : qui- a servus tu- us
ex-erce-bá- tur in tu- is justi-fi- ca- ti- ó- ni- bus.

In die sancti Stephani.

012-02.

*Ps. Be-á-ti imma-cu-lá-ti in vi-a : qui ámbu-lant in
le-ge Dómi-ni.*

Oratio.

DA nobis quésumus Dómine imitári quod cólimus : ut dis-cámus et inimícos diligere : quia ejus natalícia celebrámus qui novit étiam

pro persecutóribus exoráre Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit. *&c.*

Memoria de nativitate tantum.

Epistola. Lectio Actuum Apostolorum. vj. [8-10.] et vij. [54-59.]

IN diébus illis. Stephánus plenus grátia et fortitúdine : faciébat prodígia et signa magna in pópulo. Surrexérunt autem quidam de synagóga que appellátur Libertinórum, et Cyrenénsium, et Alexandrinórum : et eórum qui erant a Cilícia et Asia, disputántes cum Stepháno : et non pótenter resistere sapiéntie et Spíritui qui loquebántur. Audiéntes autem hec : dissecabántur córdibus suis : et stridébant déntibus in eum. Cum autem esset Stéphanus⁶⁵ plenus Spíritu Sancto : inténdens in celum vidit glóriam Dei : et Jesum stantem a dextris virtútis⁶⁶ Dei : et ait, Ecce

vídeo celos apertos : et Fílium hóminis stantem a dextris virtútis⁶⁷ Dei. Exclamántes autem voce magna : continuérunt aures suas : et ímpetum fecérunt unanímiter in eum. Et ejiciéntes eum extra civitátem lapidábant. Et testes deposérunt vestímента sua secus pedes adolescéntis qui vocabátur Saulus. Et lapidábant Stephánum invocántem et dicéntem, Dómine Jesu : súscipe spíritum meum. Pósitis autem génibus : clamávit voce magna dicens, Dómine, ne státuas illis hoc peccátum. Et cum hoc dixisset : obdormívit in Dómino.

In die sancti Stephani.

GS:15; 1508:24v; 1527:24v; 1513:13v.⁶⁸

Grad.
012-04. V. Edé- runt * prín-ci-pes et advérsum

 me loque-bántur : et i-níqui perse-cú-ti sunt
 012-05. me. *V.* Adju-va me Dómi-ne
 De- us me- us : salvum me
 fac propter mi-se-ri-cór-di- am * tu- am.


GS:15; 1527:25r; 1513:13v.

Alle.
012-06. II. L-le-lú-ya. * *V.* Ví- de-

In die sancti Stephani.

O ce-los a-pér- tos : et Je-sum stan-
tem a dex- tris virtú- tis
De- i.

1527:25r; 1513:13v.⁶⁹

Seq. II. *a.*

Agnus De-us * in u-ni-vérsa terra. *b¹.* Magna sunt e-
b². jus ú-bique ómni- a in ce-lo atque in terra ópe-ra.
Qui est Rex re-gum, Dómi-nus ómni- um, a Patre gé-ni-tus,
c¹.
ante sé-cu-la. Cu-jus chá-ri-tas ve-ra : ce-lo súble-vat
c².
Stépha-num de terra. Atque per-énni vi-ta ornat cándi-da

In die sancti Stephani.

dignánter co-ró-na. Ple-nus é-te-nim Stépha-nus De-i-
 tá-te atque grá-ti- a. Magna da-bat pro-dí-gi- a : do-cens
 ve-ríssima dogmá-ta. Cum autem pre-di-cá-ret jam pre-
 sénti- a. Nostre re-dempti- ó-nis no-va gáudi- a.
 Inténto in su-pérna ce-li pa-tet já-nu- a. Dix-ítque
 circunstánti ple-bi vo-ce públi-ca. Sacra ple-nus grá-ti- a.
 Ecce De- i ví-de-o admi-rá-bi-lem gló-ri- am. Cla-ri-tá-
 te fúlgi-da. Atque Je-sum stantem in virtú-tis De- i

In die sancti Stephani.

The musical notation consists of a single staff with four horizontal lines. The neumes are represented by black squares of varying heights. The text is written below the staff, aligned with the neumes. The text is in Latin, with some words in French (e.g., 'dexter', 'frémium', 'membra'). The neumes are grouped into measures by vertical bar lines. The first measure starts with a large square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The second measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The third measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The fourth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The fifth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The sixth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The seventh measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The eighth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The ninth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The tenth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The eleventh measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twelfth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The thirteenth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The fourteenth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The fifteenth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The sixteenth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The seventeenth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The eighteenth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The nineteenth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twentieth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twenty-first measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twenty-second measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twenty-third measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twenty-fourth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twenty-fifth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twenty-sixth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twenty-seventh measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twenty-eighth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The twenty-ninth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The thirtieth measure starts with a small square (height 1), followed by a group of three smaller squares (height 1), a large square (height 1), and a group of three smaller squares (height 1). The thirtieth measure ends with a final group of three smaller squares (height 1).

déxte-ra. Cum hoc audísset ímpi- a gens Ju-dá- i-ca.
Dans frémi-tum cónci-ta. Quassat la-pí-di-bus Stépha-ni
membra. Sed stat fórti-ter pá-ti- ens martyr et o-rat.
Ne his Christe nox-am stá-tu- as. Sed jam ácci-pe á-nimam
me- am. Et cum hoc dix-ísset in Dómi-no obdormí-vit
pa-ce e-térrna. Tu et no-bis martyr o Stépha-ne : sempi-
térrna ímpetra gáudi- a.

Iste ultimus versus dicitur trina vice in hoc festo : et in inventione ejusdem.

Secundum Mattheum. xxij. [34-39.]

IN illo témpore. Dicébat Jesus | sacerdótum. Ecce ego mitto ad vos
turbis Judeórum, et principibus | prophétas, et sapiéntes, et scribas : et

In die sancti Stephani.

ex illis occidéatis et crucifigétis : et ex eis flagellábitis in synagógis vestris. Et persequémini de civitáte in civitátem : ut véniat super vos omnis sanguis justus qui effúsus est super terram : a sanguine Abel justi usque ad sanguinem Zacharíe filii Barachíe quem occidístis inter templum et altare. Amen dico vobis : véniunt hec ómnia super generatiómem istam.

Hierúsalem Hierúsalem que occídís prophétas et lápidas eos qui ad te missi sunt : quótiens vólvi congregáre filios tuos quemádmodum gallína cóngregat pullos suos sub alas : et noluísti ? Ecce relinquétur vobis domus vestra desérta. Dico enim vobis : non me vidébitis ámodo donec dicátis. Benedictus qui venit in nómine Dómini.

Credo. 20.

1508:26r; 1513:13v.⁷⁰

Offert. VIII.

148.2-01.

G - le-gé- runt * a-pós- to-li Stephá- num
 lé- vi- tam ple- num fi- de et Spí- ri- tu
 Sancto : quem la-pi-da-vé- runt Ju-dé- i o-
 rántem et di- céntem : Dó-mi- ne Je- su ác- ci-

In die sancti Stephani.

pe spí-ri-tum me- um al-le-lú-ya.

Secreta.

Suscipe Dómine múnera pro
commemorátiōne beáti mártiris
Stepháni : ut sicut illum pássio fecit | gloriósum : ita nos devótio reddat
innócuos. Per Dóminum nostrum.

GS:16; 1508:26r; 1513:13v.

Comm.
VIII.

I-de-o * ce-los a-pér-tos : et Je-sum stantem a-
dextris virtú-tis De-i : Dómi-ne Je-su ácci-pe spí-ri-
tum me- um : et ne stá-tu-as il-lis hoc peccá-tum
qui- a nésci-unt quid fá-ci-unt.

Postcommunio.

Auxiliéntur nobis Dómine sumpta
mystéria : et intercedénte beáto
[14r.] Stepháno prothomártyre tuo : sem- | pitérna protectiōne confirment. Per
Dóminum nostrum.



[1508:26r.]

¶ In die sancti Johannis evangeliste.

[*Ad missam.*]

GS:16; 1508:26r; 1513:14r.⁷¹

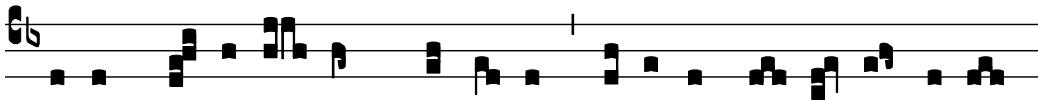
014-01.



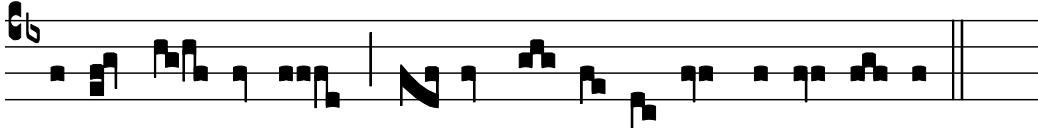
Offic.
VI.



N mé- di- o * ecclé- si- e a-pé- ru- it os e- jus :

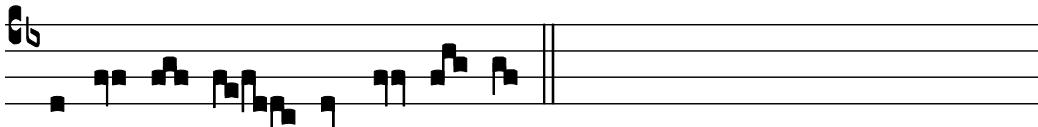


et implé-vit e- um Dómi-nus spí-ri-tus sa- pi- én-ti- e



et in-tel- léc-tus : sto- la gló- ri- e ín-du- it e- um.

In tempore paschali additur.



Alle- lú- ya, al-le- lú- ya.

In die sancti Johannis evangeliste.



*Ps. Jo-cundi-tá-tem et exulta-ti- ónem : the-sauri-zá-vit
su-per e-um.*

Oratio.

Cclésiam tuam quésumus Dómine benígnus illústra : ut beáti Johánnis apóstoli tui et evangelístae illumináta doctrínis ad dona pervéniat sempitérna. Per Dóminum.

Memoria de nativitate et de sancto Stephano tantum.

Lectio libri Sapientie. Ecclesiastici. xv. [1-6.]

Sui timet Deum : fáciet bona. Et qui cóntinens est justicie, apprehéndet illam : et obviábit illi quasi mater honorificáta.⁷² Cibábit illum pane vite et intelléctus : et aqua sapiéntie salutáris potábit illum. Et fir-mábitur in illo, et non flectétur : et continébit illum : et non confundétur :

et exaltábit illum apud próximos suos. In⁷³ médio ecclése apériet os ejus : et implébit illum Dóminus spíritu⁷⁴ sapiéntie et intelléctus : et stola glórie índuit eum.⁷⁵ Jocunditátem et exultatiónen thesaurizábit super eum.⁷⁶ Et nómine etérno hereditábit illum : Dóminus Deus noster.

GS:16; 1508:26v; 1513:14r.⁷⁷

Grad. V. 014-04.

X- i- it * sermo inter fra- tres quod dis-
cí- pu- lus il- le non mó-ri- tur.

In die sancti Johannis evangeliste.

014-06.

V. Sed sic e-um vo-lo ma-né-re
do-nec vé-ni- am : tu me sé-que-
re.

GS:17; 1508:26v; 1513:14r.

014-08.



Alle.
II.

L-le-lú-ya. * V. Hic
est discí-pu-lus il- le qui testimó-ni- um
pér- hi-bet de his : et sci- mus qui- a
ve- rum est tes-timó-ni- um e- jus.

In die sancti Johannis evangeliste.

1508:26v; 1513:14r.⁷⁸

Seq. II.

a.

Ohánnes Je-su Christo * multum di- lécte virgo.

b¹.

b².

Tu e-jus amó-re carná-lem. In na-ve pa-réntem li-quísti.

c¹.

Tu le-ne cónju-gis pectus respu- ís-ti : Messí- am se-cú-tus.

c².

Ut e-jus pécto-ris sacra me-ru- ísses flu- énta po-tá-re.

d¹.

Tuque in terra pó-si-tus : gló-ri- am conspex-ís-ti Fí-li- i

d².

De- i. Que so-lum sanctis in vi-ta cré-di-tur contu- énda

e¹.

esse per-én-ni. Te Christus in cru-ce tri- úmphans ma-tri

e².

su- e de-dit custódem. Ut virgo ví-gi-nem servá-res atque

In die sancti Johannis evangeliste.

cu-ram suppe-di-tá-res. Tu-te cárc-e-re flagrísque fractus
testimó-ni- o pro Chris-ti est ga-ví-sus. I-dem mórtu- os
súscí-tas : inque Je-su nómí-ne ve-né-num forte vin-cis.
Ti-bi summus tá-ci-tum cé-te-ris verbum su-um Pa-ter re-
vé- lat. Tu nos omnes pré-ci-bus sé-du-lis a-pud De- um
semper comménda. Jo-hánnes Je-su ca- re.
Iste ultimus verus ter dicatur in hoc festo tantum.

Evangelium secundum Johannem. xxj. [19-24.]

JN illo témpore. Dixit Jesus Petro,
Séquere me. Convérsus Petrus
vidit illum discípulum quem diligébat
Jesus sequéntem : qui et recúbuit in
cena super pectus ejus, et dixit,
Dómine quis est qui tradet te ? Hunc
ergo cum vidísset Petrus dixit Jesu,
Dómine hic autem quid ? Dicit ei

Jesus, Sic eum volo manére donec
véniam. Quid ad te ? Tu me séquere.
Exiit⁷⁹ ergo sermo iste inter fratres
quia discípulus ille non móritur. Et
non dixit ei Jesus quia⁸⁰ non móritur :
sed, Sic eum volo manére donec
véniam : quid ad te ? Hic est discípulus
ille qui testimónium pérhibet de his :

In die sancti Johannis evangeliste.

et scripsit hec. Et scimus quia verum | est testimonium ejus.

Credo. 20.

GS:17; 1508:27r; 1513:14r.⁸¹

Offert. III. 014-09.



Us- tus * ut palma flo- ré- bit :
 si-cut ce- drus que in Lí- ba- no est
 mul-ti-pli-cá- bi-tur.

*In tempore paschali.*⁸²

Al- le- lú- ya.

Secreta.

Suscipe múnera quésumus Dó- nitáte deférimus : cujus nos con- [14v.]
 mine⁸³ : que in ejus tibi solen- fidimus patrocínio liberári. Per.

GS:17; 1508:27v; MS:14v.⁸⁴

Comm.

II.



X- i- it * sermo inter fra-tres quod discí-pu-lus

014-13.

In die sancti Johannis evangeliste.

il-le non mó-ri- tur : et non dix- it Je-sus non mó-ri-
tur : sed sic e-um vo-lo ma-né- re do-nec vé-ni- am.
In tempore paschali.
Alle- lú- ya.

Postcommunio.

R Efécti cibo potúque celésti Deus
noster te súpplices exorámus : ut
in cuius hec commemoratíone per- | cépimus : ejus muniámur et précibus.
Per.

In die sanctorum innocentium martyrum.

Ad missam.

GS:17; 1508:27v; 1513:14v.⁸⁵

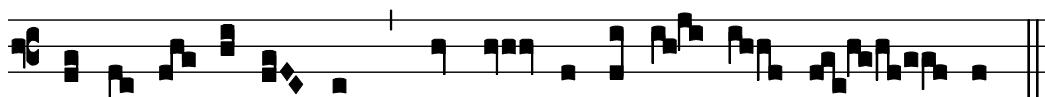
Offic.

II.

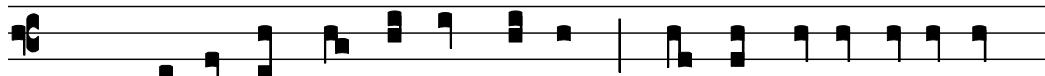


015-01.

X o- re * infánti- um De- us et lacténti- um

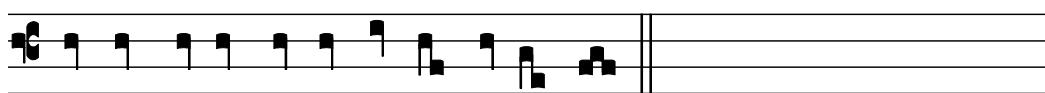


perfe-cís- ti lau-dem propter i-nimí- cos tu- os.



015-02.

Ps. Dómi-ne Dó-mi-nus noster : quam admi-rá-bi-le est



nomen tu- um in u-ni-vér-sa ter-ra.

Oratio.

Deus cujus hodiérrna die pre-cónium innocéntes mártires non loquéndo, sed moriéndo conféssi sunt : ómnia in nobis vitiórum mala mor-

tífica : ut fidem tuam quam lingua nostra lóquitur, éciam móribus vita fateátur. Qui cum Deo Patre.

C Memoria de nativitate, de sancto Stephano : et de sancto Johanne tantum.

Lectio libri. Apocalypsis beati Johannis apostoli. xiv.⁸⁶ [1-5.]

IN diébus illis : Vidi supra montem Syon agnum stantem⁸⁷ : et cum eo centum quadragínta quáttuor mília habéntes nomen ejus : et nomen Patris ejus scriptum in fróntibus suis. Et audívi vocem de celo tamquam vocem

aquárum multárum : et tamquam vocem tonítrui magni. Et vocem quam audívi : sicut cytharedórum cytharizántium in cýtharis suis. Et cantábant quasi cáanticum novum ante sedem Dei⁸⁸ : et ante quáttuor animália et

In die sanctorum innocentium martyrum.

seniores : et nemo poterat dicere canticum, nisi illa centum quadraginta quatuor milia qui empti sunt de terra. Hi sunt qui cum mulieribus non sunt coquinati : virgines enim sunt. Hi

sequuntur Agnum quocumque erit. Hi empti sunt ex hominibus primis Deo et Agno : et in ore eorum non est inventum mendacium. Sine macula enim⁸⁹ sunt ante thronum Dei.

GS:17; 1508:27v; 1508-C:16v; 1513:14v.⁹⁰

015-04. Grad. V.

- nima * nos-trá si-cut pas- ser e- rép-

ta est, de láque-o ve- nán- ti- um.

015-05.

Láque-us contrí- tus

est : et nos li-be-rá- ti su-

mus, ad-ju-tó-ri- um nostrum in nómi-ne Dó-

mi-ni : qui fe-cit ce- lum et ter- ram.

In die sanctorum innocentium martyrum.

GS:18, 217; 1508:28r; 1508-C:17v; 1513:14v.⁹¹

Alle.
V.

L-le- lú- ya. * *X. Te*
marty-rum can- di- dá- tus lau- dat ex-ér-
ci- tus Dó- mi- ne.

146-05.

1508:28r; 1513:14v.⁹²

Seq.
VIII.

Elsa pú-e-ri * cóncre-pent me- ló-di- a. Pi- a in-
no-céntum ca-néntes tri- pú-di- a. Quos infans Christus
hó-di- e vex-it ad astra. Hos tru-ci-dá-vit frendens in-
sá-ni- a. He-ro-di- á-ne fraudis ob nul-la crími-na.

In die sanctorum innocentium martyrum.

In Béthle-em ípsi- us cuncta et per con-fí-ni- a. A bi-

má-tu et infra juxta nascéndi témpo-ra. He-ródes rex :

Chris-ti na-ti ve-rens infé-lix impé-ri- a. Infrémit to-tus :

et é-ri-git arma su-pérba déxte-ra. Que-rit lu-cis et ce-li

re-gem cum mente túrbi-da. Ut extínguat qui vi-tam pres-

tat per su-a já-cu-la. Dum non va-lent intu-é-ri lu-cem splén-

di-dam : ne-bu-ló-sa que-réntis pécto-ra. I-ta fervet : frau-

des auget He-ródes se-vus : ut perdat pi- ó-rum ágmi-na.

In die sanctorum innocentium martyrum.

b¹. Castra mí-li-tum : dux i-níquus ággregat : ferrum fi-git in
b². membra té-ne-ra. Inter ú-be-ra lac effú-dit : ántequam
i¹. sanguinis fi-e-rent co-á-gu-la. Hostis na-tú-re na-tos
i². e-vísce-rat atque jú-gu-lat. Ante prostérnit quam e-tas
k¹. párvula sumat róbo-ra. Quam be-á-ta sunt inno-céntum, ab
k². He-róde ce-sa cor-púscu-la ? Quam fe-lí-ces ex-ístunt matres
l¹. que fu-dé-runt tá-li-a pígnora ? O dulces inno-céntum
á-ci-es : o pi-a lacténtum pro Christo cer-támi-na.

In die sanctorum innocentium martyrum.

p.

[15r.] Parvó-rum tru-ci-dántur mí-li- a : membris ex té-ne-ris ma-

m¹.

nant lactis flúmi-na. Ci-ves angé-li-ci vé-ni- unt in óbvi- am.

n¹.

Mi-ra victó-ri- a : vi-te captat prémi- a : turba candi- díssima.

m².

n².

Te Christe pé-timus : mente de-vo-tíssima. Nostra qui ve-

nís-ti re-formá-re sé-cu-la : inno-céntum gló-ri- a.

o.

Pérfru- i nos concé-das : per e-tér-na.

Secundum Mattheum. ij. [13-18.]

IN illo tempore. Angelus Dómini appáruit in somnis Joseph, dicens, Surge et áccipe púerum et matrem ejus : et fuge in Egýptum, et esto ibi usque dum dicam tibi. Futúrum est enim ut Heródes querat púerum ad perdéndum eum. Qui consúrgens accépit púerum et matrem ejus nocte : et secéssit in Egýptum : et erat ibi usque ad óbitum

Heródis : ut adimplerétur quod dictum est a Dómino per prophétam di-céntem, Ex Egýpto vocávi filium meum. Tunc Heródes videns quóniam illúsus esset a magis : irátus est valde. Et mittens occidit omnes púeros qui erant in Béthlehem et in ómnibus finibus ejus : a bimátu et infra : secúndum tempus quod exquisíerat a

In die sanctorum innocentium martyrum.

magis. Tunc adimpléatum est quod dictum est per Hieremíam prophétam dicéntem, Vox in Rama audíta est :

plorátus et ululátus multus : Rachel plorans filios suos : et nóluit consolári : quia non sunt.

Credo. 20.

GS:18; 1508:29r; 1508-C:20r; 1513:15r.

Offert.

II.



- nima * nos- tra si- cut pas- ser e-
répta est de láque- o vé-nán- ti- um, lá-
que- us contrí-tus est : et nos li- be- rá-
ti sumus.

015-06.

Secreta.

ADésto quésumus Dómine mu-
néribus innocéntum festivitáte
sacrándis : et presta : ut eórum since-

ritátem póssimus, imitári quorum : tibi
dicátam venerámur infánciam. Per
Dóminum.

GS:18; 1508:29r; 1513:15r.⁹³

Comm.

VII.



Ox in Rama * audí-ta est plo-rá- tus et u-lu-lá-tus :

015-09.

In die sanctorum innocentium martyrum.

The musical notation consists of two staves of square neumes on a four-line staff system. The first staff begins with a C-clef and a common time signature. The second staff begins with a G-clef and a common time signature. The lyrics are written below the notes.

Rachel plo- rans fí-li- os su- os, nó- lu- it con-so-lá-ri
qui- a non sunt.

Postcommunio.

VOtiva Dómine dona percépimus
que sanctórum innocéntium ⁹⁴
nobis précibus : et preséntis vite | quésumus páriter et etérne, tríbue
conférre subsídium. Per.

In die sancti Thome martyris.⁹⁵

Ad missam.

1508:29v; 1513:15r. (GS:pl. s.)⁹⁶

Offic.

I.



Aude- á-mus * omnes in Dó-mi- no di- em fes-

[b]

tum ce-le-brántes sub honó- re Tho-me mártý- ris : de-

cu-jus passi- ó- ne gaudent án- ge- li : et col-láu- dant

Fí- li- um De- i. Ps. Ex-áudi De-us o-ra-ti- ónem

me- am cum dépre-cor : a timó-re i-nimí-ci é-ri-pe á-

nimam me- am.

Oratio.

Deus pro cuius ecclésia gloriósus pontifex Thomas⁹⁷ gládiis impiórum occúbuit : presta quésumus :

ut omnes qui ejus implórant auxílium : petitónis sue salutárem consequántur effectum. Per Dóminum.

030-01.

095-02.

In die sancti Thome martyris.

Memoria de nativitate, de sancto Stephano : de sancto Johanne : et de innocentibus tantum.

Epistola. Omnis póntifex. in communi [unius episcopi et martyris]. XX.

GS:206; 1508:29v; 1508-C:8v; 1513:15r; 1513-C:4v.⁹⁸

027-03. Grad. I.

O-su- ís-ti* Dó- mi-ne su- per ca-
put e- jus co- ró- nam de
lá-pi-de pre- ci- ó- so. VII. De-si-dé-
ri- um á-nime e- jus tri-bu- ís-
ti e- i : et vo-luntá- te la-bi- ó- rum
e- jus non fraudás-ti e- um.

027-04.

In die sancti Thome martyris.

GS:208; 1508:30r; 1508-C:10v; 1513:15r; 1513-C:4v.⁹⁹

Alle.
II.

L-le-lú-ya. * V. Gló- ri-
a et honó- re co-ro-nás- ti
e-um Dómi- ne : et consti-tu- ís-ti e- um su-per
ó- pe-ra má-nu- um tu- á- rum.

093-05.

1508:30r; 1513:15r.¹⁰⁰

Seq
III.

O-lénne cánti-cum * hó-di- e ré-sonet in terra.

Ad palmam mártys-ris ex-últet sú-pe-rum ca-térra. Quid
fa-cis turba jo-cúnda : gra-tu-lá-re cum sú-pe-ra. Jú-bi-let

In die sancti Thome martyris.

The musical notation consists of a single staff with four horizontal lines. The notes are represented by black squares of varying heights, indicating pitch. The music is divided into measures by vertical bar lines. Above the staff, there are several labels in a small font, likely indicating performance instructions or specific note heads:
d¹.
d².
e¹.
e².
f¹.
f².

The lyrics are written below the staff, corresponding to the musical phrases:

mens le-ta-búnda : psal-lat Christo vox lí-be-ra. Co-lat et
festa domí-ni-ca : de-vó-ta Cantu- á-ri- a. Into-nat jussa
ty-rán-ni-ca : turbu-lénta mi-lí-ti- a. Di-re le-ges et mandá-
ta inso-lérter sunt pro-lá-ta. Lo-ca Christo consecrá-ta :
propha-ná-vit vis armá-ta. Sed Chris-ti sic in vestí-gi- o
sta-bant Thome pe-des recti : ut ne-quírent inde flecti.
In su- i re-gis obséqui- o arbi-trá-tus lucrum mo-ri : ca-put
offert percussó-ri.

Iste sequens V. ter dicatur.

g¹.

Gaude Thoma de cu-jus victó- ri- a. Ortus Chris-ti cu- [15v.]

b¹.

mu-lántur gáu-di- a. Márty-ris decla-rá-tur gló-ri- a crebra

b².

per indí- ci- a. Cu-rántur per e-jus suffrá-gi- a langui-

i¹.

dó-rum mí- li- a. Tru-ci-dá-tur flos pastó-rum inter sanc-

t².

tu- á-ri- a. Nec di- é- i nec lo-có-rum obstat re-ve-

k¹.

rénti- a. Stel-la ma- ris que le-tá-ris te lactásse Fí-li- um.

k².

Hunc pre-cá-mur assequámur ut Thome consórti- um.

l.

E-jus pre-ce glo- ri- ó- sa.

In die sancti Thome martyris.

Evangelium. Homo quidam nóbilis. in communi [unius episcopi et martyris]. XX.

Credo. 20.

GS:204; 1508:30v; 1508-C:12r; 1513:15v; 1513-C:5r.¹⁰¹

155-07. Offer. VIII.

O-su-ís-ti * Dó-mi-ne in cá-
pi-te e-jus co-ró-nam de lá-pi-de
pre-ci-ó-so : vi-tam pé-ti- it a te
tri-bu-ís-ti e-i al-le-lú-ya.

Secreta.

<p>S Alutáris hóstie munus sa- crándum quésumus Dómine béatus Thomas póntifex et martyr nobis ad salútem fore depóscat : ut et</p>	<p>conversátioñis ejus experiámur insignia : et intercessiónis ejus percipiámus suffrágia. Per.</p>
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GS: pl. w; 1508:31r; 1508-C:13r; 1513:15v; 1513-C:5v.¹⁰²

031-10. Comm. IV.

Agna est * glo-ri-a e-jus in sa-lu-tá-ri tu-

In die sancti Thome martyris.

The musical notation consists of two staves of square neumes on a four-line staff system. The first staff begins with a large square note, followed by a series of smaller notes. The second staff begins with a small note, followed by a series of notes. Below the notation, the Latin text of the hymn is written in a Gothic script, corresponding to the music.

o : gló- ri- am et magnum de-có- rem impónes su-per
e- um Dómi- ne.

Postcommunio.

Adjuvet nos omnípotens et mi-séricors Deus : per hec sancta que súmpsimus beáti mártiris tui atque pontíficis Thome intercéssio vene-

randa : qui pro tui nóminis honóre glorióso méruit coronári martýrio.¹⁰³
Per Dóminum.

Sexta die a nativitate Domini.

I Sexta die a nativitate Domini.

sive dominica fuerit sive non.

Ad missam.

GS:18; 1508:31r; 1513:15v.¹⁰⁴

Offic. VIII.

017-01.  Um mé- di- um * si-lén-ti- um té-ne- rent
óm-ni- a : et nox in su-o cur-su mé-di- um i- ter
há-be- rent : omní-po-tens sermo tu-us Dó-mi- ne, de

017-02. ce-lis a re-gá-li-bus sé-di- bus ve- nit. Ps. Dómi-
nus regná-vit de-có-rem indú-tus est : indú-tus est Dómi-
nus forti-tú-di-nem et pre-cínxit se.

Repetatur officium. Deinde dicatur Glória Patri. et Sicut erat. Tertio repetatur officium.

Kýrie. Glória in excélsis. Sanctus. et Agnus. *sicut in festo simplici ix. lectionum dicuntur*
hac die [semper]¹⁰⁵ sive dominica fuerit sive non.

Oratio.

DMnípotens sempitérne Deus :
dírige actus nostros in bene-
plácito tuo : ut in nómine dilécti Fílii

tui mereámur bonis opéribus abun-
dáre. Qui tecum vivit.

Memoria de nativitate,¹⁰⁶ de sancto Stephano, de sancto Johanne, de innocentibus : et de sancto Thoma tantum.

Ad Galathas. iiiij. [1-7.]

FRatres. Quanto témpore heres párvulus est : nichil differt a servo cum sit dóminus ómnium : sed sub tutóribus et actóribus est : usque ad prefinítum tempus a patre. Ita et nos cum essémus párvuli : sub eleméntis mundi erámus serviéntes. At ubi venit plenitúdo témporis : misit Deus Fí

lium suum, factum ex muliére, factum sub lege : ut eos qui sub lege erant, redímeret : ut adoptiónem filiórum reciperémus. Quóniam autem estis filii Dei,¹⁰⁷ misit Deus Spíritum Fílii sui in corda vestra : clamántem Abba Pater. Itaque jam non est servus sed filius. Quod si filius : et heres per Deum.

1508:31r; 1513:15v.¹⁰⁸

Grad.
I.



Pe-ci- ó-sus * for- ma pre fí-
li- is hó- mi-num : diffú- sa est grá-
ti- a in lá- bi- is tu-
is. *V. E-ructá- vit cor me- um*

017-04.

017-05.

Sexta die a nativitate Domini.

ver- bum bo- num : di-co e- go ó- pe-ra
 me- a re- gi, lingua me- a cá- la- mus
 scri-be ve-ló- ci- ter scri- bén-
 tis.

GS:pl. E; 1508:22r; 31v; 1513:12r; 15v.¹⁰⁹

Alle.
 II.

017-06.

L-le-lú- ya. * // Dó-

mi- nus reg-ná- vit de-có- rem ín-
 du- it : índu- it Dó- mi-nus for- ti-tú- di-nem
 et pre-cínx-it se virtú- te.

Sexta die a nativitate Domini.

Hac die semper : sive dominica fuerit sive non, dicatur ista sequentia sequens.

1508:31v; 1513:15v.¹¹⁰

Seq. VII.

a.

b¹.

b².

c.

c².

d.

d².

e.

f.

f¹.

[16r.]

Hris-ti ho-di- érna * ce-lebrémus na-ta- lí-ci- a.
 Cé-li-ca ré-sonent : cla-re cám-e-nas ágmi-na. Nunc re-gis
 ce-lebrándo gra-tu-lánter núpti- as. Lux no-va jam terras
 il-lústrat : vé-te-res pel-lens té-nebras. Ré-se-rat su-pérna
 grá-ti- a : di- u clausa pa- lá-ci- a. Fe-lix ma-ter et so-la in-
 tacta virgo et pu- érpe-ra. Jam na-to stas grá-vi-da : cum
 vi-ri sis cú-bi-lis nésci- a. Omnis cá-terva nostra te
 ro-gat dómi-na. Solvas quo nostra cuncta peccámi-num

Sexta die a nativitate Domini.

víncu-la : virgo sempi-térne be- á-ta. Digna fu- ís-ti so-la
tolléntem crími-na. Intra ú-te-ri claustra portá-re
qui gu-bérnat ómni- a : sú-pe-ra ínfe-ra. Hunc su- a laudant
facta gaudéntes bo-na qua vi-vunt su-per es-sénti- a.
Nos humí-lima turba damus dé-bi-ta : poscéntes e-jus cle-
ménti- am. Ut nostra prestans témpo-ra nunc qui- é-ta
de plá-ci-ta fru- i vi-ta : u-tí-li- a do-nán-do famu-lis mú-
ne-ra. Ac inter nos discrími-na se-va, solvens post fú-ne-

ra de-re-lícta : se-dem du-cat mortis ac ma-ló-rum ígna-ram.
i¹.
 Ubi ad dextram Pa-tris almam se-det : cóngre-gans co-e-
i².
 térnus per ómni-a. Po-ténter cuncta disponéndo cum e-o
k.
 secla pre-sénti-a et fu-tú-ra. Be-á-ta justis do-nans ómni-
l.
 bus prémi-a. Preclá-ra qua lux ve-re mi-cat : que est sa-lus
 e-térla et nostra gló-ri-a.

¶ Secundum Lucam. ij. [33-40.]

IN illo témpore. Erat¹¹¹ Joseph et María mater Jesu mirántes¹¹² : super his que dicebántur de illo. Et benedíxit illis Sýmeon et dixit ad Mariám matrem ejus, Ecce hic pósitus est¹¹³ in ruínam et in resurrectiónem multórum in Israel : et in signum cui contradicétur. Et tuam ipsíus ánimam pertransíbit gládium ut reveléntur ex

multis córdibus cogitáções. Et erat Anna prophetíssa filia Phánuel de tribu Aser. Hec procésserat in diébus multis : et víxerat cum viro suo annis septem a virginítate sua. Et hec vídua erat¹¹⁴ usque ad annos octogínta quáttuor : que non discedébat de templo jejúniis et obsecratiónibus sérviens nocte ac die. Et hec ipsa hora supervéniens

confitebátur Dómino : et loquebátur de illo ómnibus qui expectábant redemptiónem Israel. Et ut perfecérunt ómnia secúndum legem Dómini :

revérsi sunt in Galiléam in civitátem suam Názareth. Puer autem crescébat et confortabátur plenus sapiéntia : et grátia Dei erat in illo.

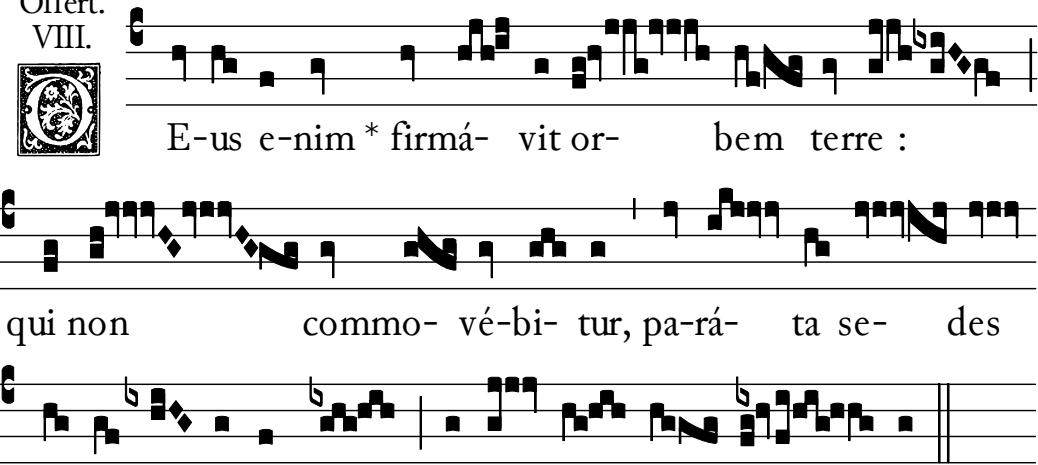
Credo. 20.

GS:pl. F, pl. H; 1508:22v; 32v; 1513:12r; 16r.¹¹⁵

Offert. VIII.

017-07. 

E-us e-nim * firmá- vit or- bem terre :
 qui non commo- vé-bi- tur, pa-rá- ta se- des
 tu- a De- us ex tunc : a sé- cu- lo tu es.



Secreta.

Accépta Dómine quésumus sacri-
 fíciūm plebis tue : quam Jesu
 Christi Fílli tui Dómini ¹¹⁶ nostri

júbeas esse consórtem : qui huma-
 nitatis ¹¹⁷ nostre dignátus est fieri
 párticeps. Qui tecum.

GS: pl. H; 1508:32v; 1513:16r.

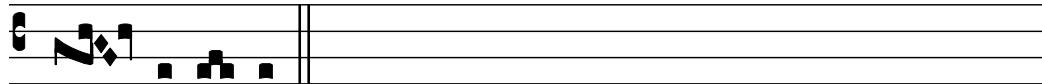
Comm. VII.

017-08. 

Olle pú- e-rum * et ma- trem e-jus et va- de in ter-
 ram Ju- da : de-fúncti sunt e-nim qui que-ré- bant áni-



Sexta die a nativitate Domini.



mam pú- e- ri.

Postcommunio.

Sumpto sacrificio quésumus
Dómine tua generáliter exúltet
ecclésia : quo infirmitátes ejus sunt | assúmpte : ut divíne párticeps fieret
ipsa substáncie. Per Dóminum
nostrum.

I In die sancti Silvestri.

Ad missam.

GS:220; 1508:32v; 1508-C:21r; 1513:16r; 1513-C:10r.¹¹⁸

Offic. III.

016-01.

A- cer-dó- tes tu- i * Dó-mi-ne índu- ant
justí- ci- am : et sanc-ti tu- i ex-úl-tent : propter
Da- vid ser- vum tu- um : non a-vér- tas fá-
ci- em Chris-ti tu- i. Ps. Meménto Dómi-ne
Da-vid : et omnis mansu- e-tú- di-nis e-jus.

016-02.

Oratio.

DA quésumus omnípotens Deus : et devotiónem nobis áugeat et salútem.
Ut beáti Silvéstri confessóris tui
atque pontíficis veneránda sollémnitas : Per.

Memoria de Nativitate, de sancto Stephano, de sancto Johanne, de Innocentibus, et de sancto Thoma [tamen].¹¹⁹

Epistola. Ecce sacérdos magnus. *in communi [unius confessoris].* **XX.**

In die sancti Silvestri.

GS:220; 1508:33r; 1508-C:21v; 1513:16r; 1513-C:11r.¹²⁰

Grad.
V.

C-ce * sa-cérdos mag- nus : qui in di- é- bus
 su- is plá- cu- it De- o. *V. Non*
 est invéntus sími-lis il-li : qui
 conservá- ret le-gem Excél- si

016-04.

016-05.

GS:222; 1508:33r; 1508-C:22v; 1513:16r; 1513-C:11r.¹²¹

Alle.
II.

L-le-lú-ya. * *V. In- vé-*
 ni Da- vid ser- vum me- um :

016-06.

In die sancti Silvestri.

ó-le-o sancto me-o unx-it e-
um.

Sequentia de communi [j. confessoris]. XX.

Evangelium. Homo quidam peregre. in communi [unius confessoris]. XX.

[Credo.]¹²² 20.

GS:223; 1508:33r; 1508-C:25r; 1513:16v; 1513-C:12r.¹²³

[16v.]

016-07.



Offert.

VIII.

Nvé-ni * Da-víd servum me- um : et in ó- le-o
sancto unx-i e- um, ma-nus e- nim me-
a auxi-li- á-bi-tur e- i : et bráchi- um me- um
confortá- bit e- um.

Secreta.

ADésto Dómine quésumus ob-
latiónibus¹²⁴ nostris : nec ullis
mentis et córporis patiáris subjácere

perículis : quos beáti Silvéstri con-
fessóris tui atque¹²⁵ pontíficis, munit
gloriósa conféssio. Per Dóminum.

In die sancti Silvestri.

GS:223; 1508:33v; 1508-C:25v; 1513:16v; 1513-C:12r.¹²⁶

Comm.

II.



016-11.

E-á-tus * ser- vus quem cum vé- ne-rit dó- mi-

nus invé-ne- rit ví-gi- lántem : amen di-co vo-bis su-per

ómni- a bo-na su- a constí-tu- et e- um.

Postcommunio.

QUésumus omnípotens Deus : ut
hodiérne munus sollemnítatis
accéptum intercedénte beáto Silvéstro

confessóre tuo atque pontífice : et
corpóribus nostris salútem prestet et
mémentibus. Per Dóminum.

C In die circumcisionis Domini.

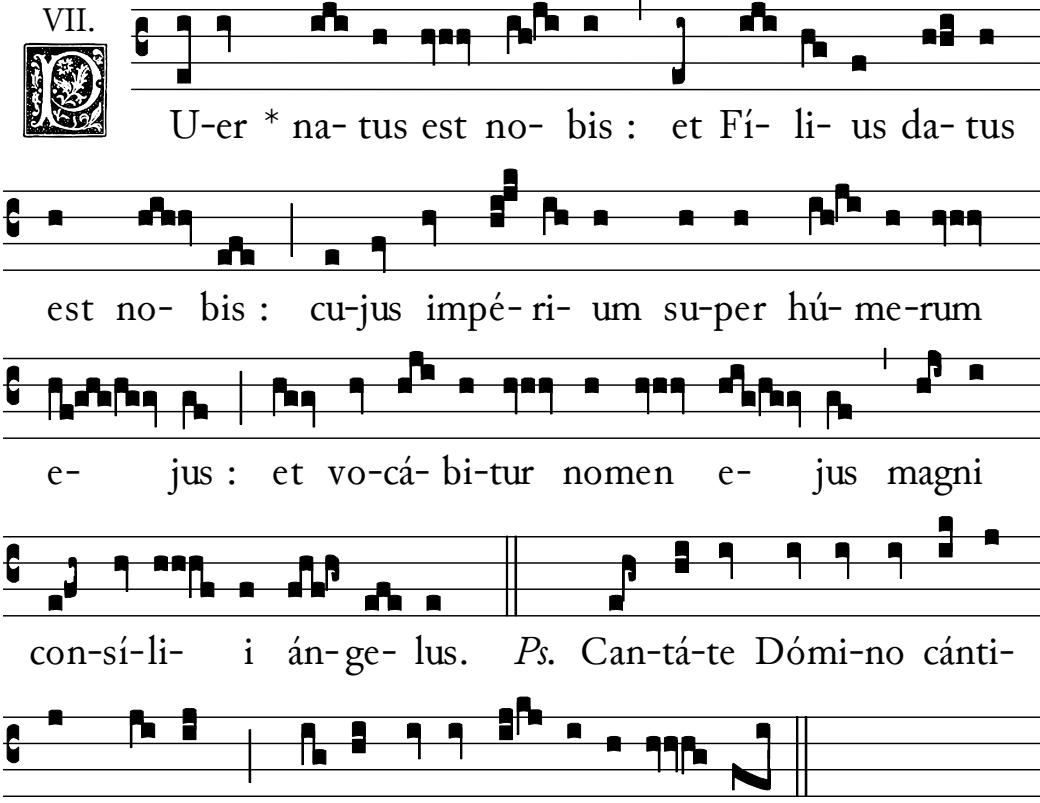
[*Ad missam.*]

GS: pl. G; 1508:23r, 33v; 1513:12r; 16v.¹²⁷

Offic.
VII.

011-01.  U-er * na- tus est no- bis : et Fí- li- us da- tus
 est no- bis : cu-jus impé- ri- um su-per hú- me-rum
 e- jus : et vo-cá- bi-tur nomen e- jus magni

011-02. con-sí-li- i án-ge- lus. Ps. Can-tá-te Dómi-no cánti-
 cum no-vum : qui- a mi-ra-bí- li- a fe- cit.



Oratio.

Deus qui nobis nati salvatóris
 diem celebráre concédis octávum :
 fac quésumus nos ejus perpéta divi- | nitáte muníri, cujus sumus carnáli
 commércio reparáti. Qui tecum.

Nulla fiat memoria ad hanc missam.

Epistola. Appáruit grátia Dei. *ut in prima missa in die nativitatis.* XX.

In die circumcisionis Domini.

GS:pl. G; 1508:23r, 33v; 1513:12v; 16v.¹²⁸

Grad.
V.

VI-dé-runt * om- nes fi-nes ter- re : sa-

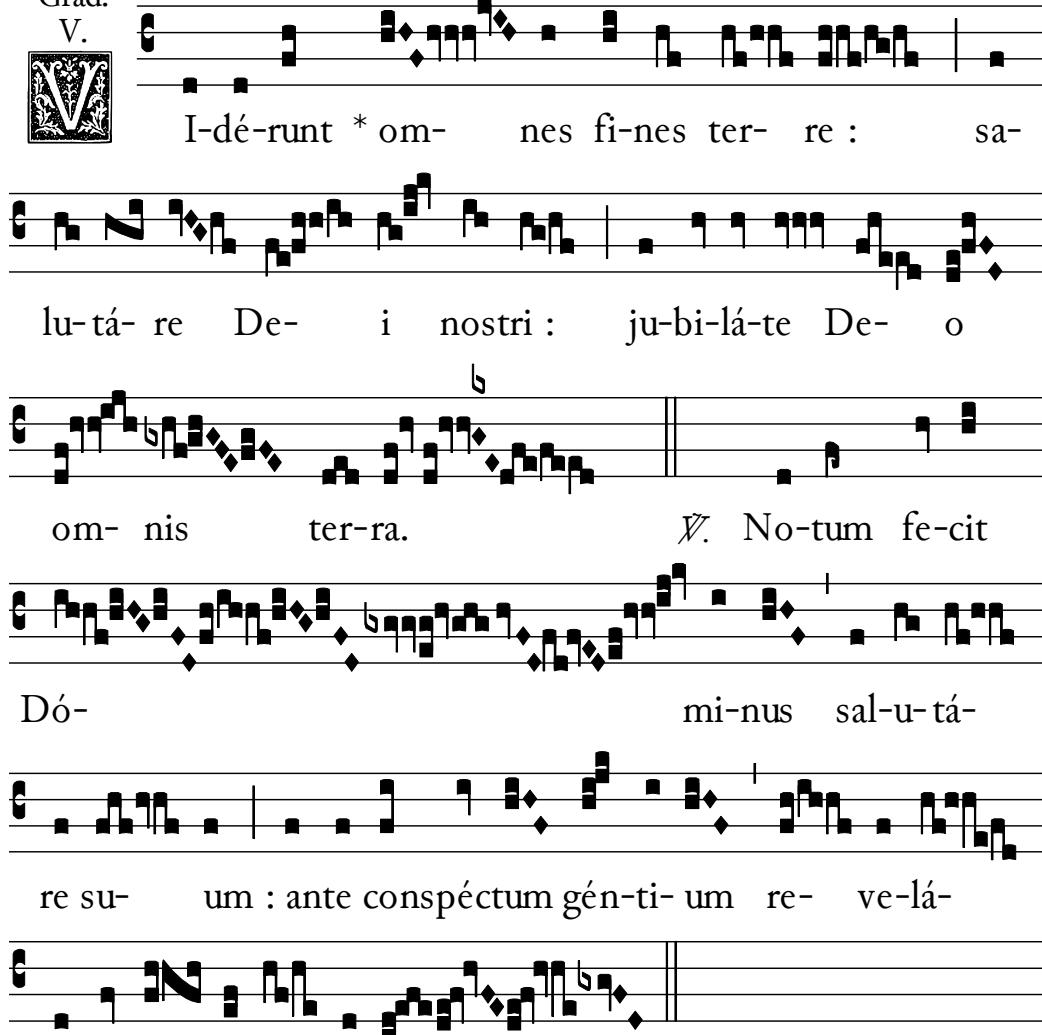
lu-tá- re De- i nostri : ju-bi-lá-te De- o

om- nis ter-ra. **V.** No-tum fe-cit

Dó- mi-nus sal-u-tá-

re su- um : ante conspéctum gén-ti- um re- ve-lá-

vit justí- ci- am su- am.



011-04.

011-05.

GS:pl. H; 1508:34r; 1513:16v.¹²⁹

Alle.
VII.

AL-le- lú- ya. *



In die circumcisionis Domini.

V. Multi-phári-am o-lim De-us
 loquens pá-tri-bus in prophé-tis : no-víssi-me
 di-é- bus is- tis lo-cú-tus est no-
 bis in Fí-li-o * su- o.

1508:34r; 1513:16v.¹³⁰

Seq. VII. *a.*

b¹.

- ya re-co-lámus láudi-bus pi- is digna. Hu-jus di-

b².

é- i gáudi-a : in qua no-bis lux ó-ri-tur gra- tíssima. Noctis

In die circumcisionis Domini.

ínte-rit né-bu-la : pé-re-unt nostri crími-nis umbrá-cu-la.
c¹.

Hó-di- e sé-cu-lo ma-ris stel-la est e-níx-a : no-ve sa-lú-tis
c².

gáudi- a. Quem tremunt bá-ratra : mors cru- énta pa-vet ipsa
d¹.

a quo pé-ri-bit mórtu- a. Gemit capta, pestis antí-qua :
d².

co-lú-ber lí-vi-dus perdit spó-li- a. Homo lapsus : o-vis
e¹.

abdúc-ta, re-vo-cá-tur ad e-térrna gáudi- a. Gaudent in
e².

hac di- e ágmi-na ange-ló-rum ce- lésti- a. Qui- a e-rat
f¹.

dragma dé-cima pérdi-ta : et est invénta. O pro-les ními- um

In die circumcisionis Domini.

be-á-ta : qua re-démpta est na-tú-ra. De-us qui cre-á-vit
 ómni- a náscli-tur ex fémi-na. Mi-rá-bi-lis na-tú-ra, mi-rí-
 fi-ce indú-ta : assúmens quod non e-rat, ma-nens quod e-rat.
 Indú- i-tur na-tú-ra di-ví-ni-tas humá-na : quis audí-vit tá-
 li- a dic ro-go facta. Qué-re-re vé-ne-rat pastor pi- us quod
 pe- rí- e-rat. Indu- it gá-le- am : certat ut mi-les arma-tú-ra.
 Prostra-tus in su- a própri- a ru- it hostis spí-cu-la aufe-rún-
 tur te-la. In qui-bus fi-dé-bat : di-ví-sa sunt il-lí- us
 spó-li- a, capta pre-da su- a. Chris-ti pugna fortíssima : sa-lus

In die circumcisionis Domini.

k².

nostra est ve-ra. Qui nos summam ad pá-tri- am dux-it
post vic-tó-ri- am. In qua si-bi laus est e-tér-na.

[*Evangelium*]¹³¹ *Secundum Lucam. ij. [21.]*

IN illo témpore. Postquam con- nomen ejus Jesus. Quod vocátum est
summáti sunt dies octo ut cir- ab ángelo priúsqam in útero
cumcideréetur puer : vocátum est conciperéetur.

Credo. 20.

GS:15; 1508:24r, 35r; 1513:13r, 16v.

Offert. IV.

011-07.

U-i sunt * ce- li et tu- a est ter- ra :
or-bem ter- rá- rum et ple- ni-tú- di-nem e-
jus tu fundás- ti : jus-tí- ci- a et ju-dí-
ci- um pre-pa-rá-ti- o se- dis tu- e.

In die circumcisionis Domini.

Secreta.

PResta quésumus omnípotens Deus¹³² : ut per hec múnera que Dómini nostri Jesu Christi archáne

nativitatis mystério gérimus : purificáte mentis intelligéntia¹³³ consequámur. Per eúndem. [17r.]

[*Prefatio.* Quia per incarnáti.

Communicantes. *sicut in die nativitatis Domini.*]¹³⁴

GS:15; 1508:24v, 35r; 1513:13r 17r.¹³⁵

011-11. Comm. I.

I-dé- runt * omnes fi-nes ter- re : sa-lu-
tá- re De- i nos-tri.

Postcommunio.

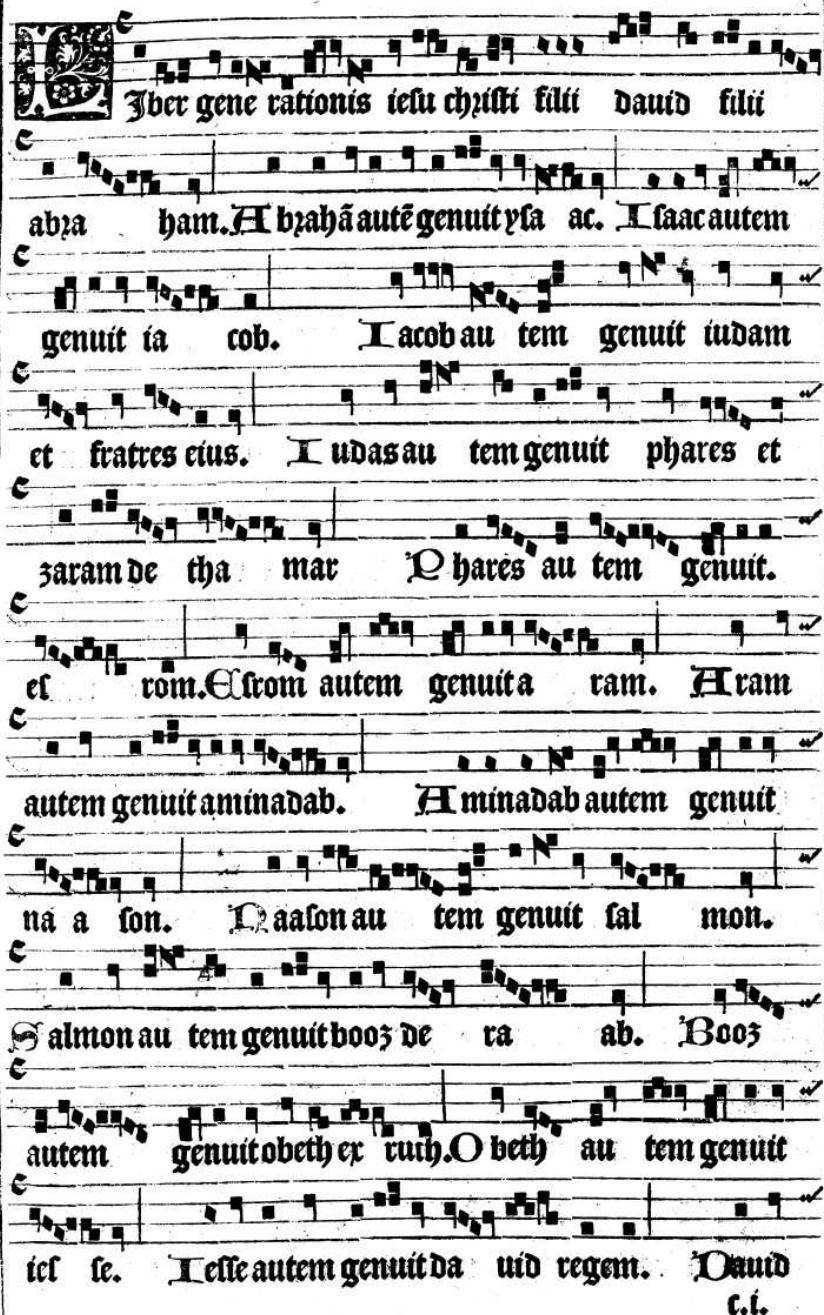
PResta quésumus Dómine : ut quod nostri salvatóris iteráta sollemnité percépimus : perpétue

nobis salvatiónis cónferat medi-cinam.¹³⁶ Per eúndem.

**¶ In octavis sancti Stephani : sancti
Johannis : et sanctorum innocentium.**

Sive dominica fuerit, sive non : ad missam omnia fiant sicut in prima die : preter sequentiam et Credo. et prefationem.¹³⁷ Et dicitur cantus super Kýrie. Glória in excélsis. Sanctus. et Agnus. sicut in festo simplici novem lectionum, tamen si dominica fuerit dicitur Credo. sed nulla sequentia : et etiam fiant memorie de sanctis per ordinem. Memoria autem fiat de sancta Maria in octava sancti Stephani : et abhinc usque ad purificationem, tam in festis quam in feriis : et in dominicis : nisi in vigilia epiphanie et in die ejusdem cum [hac]¹³⁸ oratione Deus qui salútis. &c.

In nocte nati. dñi. Fo. xviij.



Notes.

Notes, pages 77-168.

¹ 'salvábit vos', 1508:15v; GS:12. The Sarum missals seem to consistently have 'salvábit vos'. In GS:12, the Psalm-verse extends only to 'plenitúdo', after which the Psalm-tone ending is given, together with 'Amen.'

² 1508:15v.

³ 1508:15v.

⁴ 1508:16r.

⁵ 1526:8r. [SM:46.]

⁶ In 1508:16r. the last syllable of 'Dóminus' appears to enter two notes later. Some Sarum Missals, such as 1494, 1498, have 'salvábit vos'. GS:12. has no flats. In GS:12 the end of 'inténde' appears as DEFEGEDF.FE.

⁷ 1508:16r.

⁸ In GS:13. 'super' is set F.FDEF. 1508:16r. omits 'mundi'.

⁹ 1508:16v.

¹⁰ In GSD:13. "Tóllite" is set EGBA.A.A; 'eternáles' is set CC.Ag.CDFED.DC. In 1508:16v. 'glórie' omits the first DC clivis.

¹¹ 1508:16v.

¹² In GS: 'glória' is set DFG.GF.F. In 1508:16v. 'salutáre' is set F.GAG.AFACCAGF.FFF.

¹³ 1508:16v.

¹⁴ 1508:16v.

¹⁵ 1508:16v.

¹⁶ 1513:10r. omits 'Dóminus vobíscum' &c. and begins directly with 'Liber generatiónes'.

In this note parenthetical numbers indicate the line of music to which the note refers.

(1) In AS:51. 'Dóminus' is set G.G.A.

(3) In 1508:16v. 'théum' is set GGFE.E.

(4) In 1508:16v. 'Christi' appears to be set FE.FGG. (5) In AS:51. 'David' is set ACBBC A. In 1519:56v 'Abraham' is set G.AGFFE.E. 1532:30v. has 'Abraham génuit'. 'David, filii', 1513:10r. In 1508:16v. 'Abraham' is set G.AGFFE.E.

(6) In 1508:16v. 'autem' is set DEG.GAGG

(7) In 1519:56v. 'Judam' is set A.G. In AS:51 'autem' is set ACCAC.BA. In 1508:16v. 'Judam' is set A.G.

(8) In 1508:16v. 'autem' is set DE.FEDEEDC; 'Esrom' is set FEDEFEEC.C.

(9) In 1519:56v. 'autem' is set DE.FEDEEDC ; the first Esrom is set FEDEFEEC C. 1532:30v has Esron. In 1508:16v. 'Naáson. Naáson autem' is set GFEF.FEE.E G.G.AAG FEFFED.DFGA.

(10) 'Sálomon. Sálomon', 1513:10r.

(11) In 1508:16v. 'autem' is set DE.FEDEEDC.

(13) In AS:51. the second Booz is set EF.EDC. In 1519:57r. autem is set DE.FEDEEDC. In 1508:16v. the first 'David' is set GFEF.GAGAF; 'rex' is set BG.

Notes.

- (14) 'Salomónem : ex', 1513:10r.
- (15) In 1519:57r. the first David is set GFEF.GAGAF. In 1508:16v. the first 'autem' is set DEG.GAGG.
- (16) 'Asa', 1513:10r.
- (17) In 1532:30v. has 'Róboam autem génuit'. 'Asa', 1513:10r. In 1508:16v. 'autem' is set DE.FEDEEDC; 'Jósaphat' is set FG.FEDEFEEC.D.
- (18) 1532:30v. has Abía AS:51. and 1519:57r. have Asam. In 1508:16v. 'Joram' is set GA.GFEFFEE; 'Ozýam' is set G.FEFFE.E.
- (19) In 1519:57r. autem is set DE.FEDEEDC ; Jósaphat is set FG.FEDEFEEC.C. 'Jóatham autem', 1513:10r. In 1508:16v. the first 'autem' is set DEG.GG; Jóatham is set GA.GFEFFE.E.
- (20) 1532:30v. has 'Joram autem'. In 1519:57r. 'Ozíam' is set G.FEFFE.E.
- (21) In 1519:57r. 'Jóatham' is set GA.GFEFFE.E. 1532:30v. has 'Jóatham autem'. 'Manassem', 1513:10r. In 1508:16v. 'autem' is set DE.FEDEEDC.
- (22) In 1508:16v. the first 'autem' is set DEG.GG.
- (23) In 1519:57r. 'autem' is set DE.FEDEEDC. 'Jecóniam', 1513:10r. In 1508:16v. 'Josíam' is set G.FEFFE.E; 'autem' is set DEG.GG.
- (25) In 1519:57r. 'Josíam' is set G.FEFFE.E ; 'autem' is set DEG.GG. In 1508:16v. 'transmigratiónem' is st F.EDDE.C.EFG.G.EDE.
- (27) In AS:52. 'Jechónias' is set G.G.AC BBC.A. In 1508:16v. 'autem' is set DE.FEDEEDC.
- (29) In 1519:58r. 'autem' is set DE.FEDEEDC.
- (30) In 1508:16v. 'autem' is set FEFFFED.DFGA.
- (31) In 1508:16v. the 'Eliud autem' is set E.E.FEDC DE.FEDEEDC.
- (32) In 1508:16v. 'autem' is set DEG.GG.
- (33) In 1519:58r. 'Eliud autem' is set E.E.FEDC DE.FEDEEDC. In 1508:16v. the music for 'Mathan aut-' has been corrected by hand; 'génuit' is set EFG.G.GABA.
- (34) In 1519:58r. the first 'Eléazar' is set F.GFED.EFEEC.C. 'Maríe : de', 1513:10r.

¹⁷ 1508:18v.

¹⁸ 1508:18r.

¹⁹ GS:13. includes the Psalm-verse only up to 'gentes', after which the Psalm-tone ending appears together with 'Amen'.

²⁰ 1508:18v.

²¹ 1508:18v.

²² 1508:18v.

²³ 1508:18v.

²⁴ 1508:18v.

²⁵ 'cantent alternatim hanc lectionem. Ita tamen quod primum et ultimum versum simul cantent.', 1508:18v.

²⁶ 1508:18v.

Notes.

²⁷ 'géntium' does not appear in the *Vulgata*. 1508:19r. 'súpera atque yma.', 'Parvulus enim natus est nobis', 1508:19r. 'Natus est nobis', 1508:19r. In 1508:19r. 'principátus' appears to be set B.B.B.D. 1527:19r. has B.B.B.B. In 1508:19v. '-vid et super regnum' appears a third lower. This error is repeated in 1527:19v. and 1532:21r. 'Ut confirmet illud', 1526:11v. [SM:51.] 'usque ad occíduos', 94; 1526:11v; 57, [SM:51.]

²⁸ 'géntium' does not appear in the *Vulgata*.

²⁹ 1508:20r.

³⁰ non habet 26. [SM:52.]

³¹ GS:14. has no flats.

³² In b¹: dédita-95. 26. 57. réddita 55P. [SM:52.] In e¹ 1508:20v. has 'Hinc ergo'. In f¹ 1508:20v. has 'Sonent'.

³³ 1508:21r.; 94. 26. [SM:53].

³⁴ GS:13. has no flats.

³⁵ 1508:21v.

³⁶ In GS:14. 'útero' is set FGA.AG.AGGFGFD.

³⁷ 1508:21v.

³⁸ GS:pl. E. indicates B-flat at 'fulgébit'. In 1508:21v. the flat appears at the beginning of 'admirábilis'.

³⁹ 1508:21v.

⁴⁰ 1508:21v.

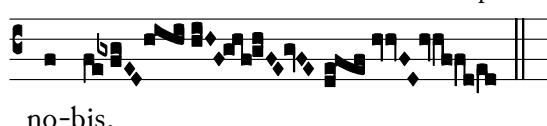
⁴¹ 1508:21v.

⁴² 'unxit', 1513:11v.

⁴³ fortitúdinem-98. 4L. deest V. [SM:55.]

⁴⁴ 1508:21v.

⁴⁵ In GS:pl. E. the text-setting at 'nómine' is unclear. In 1508:21v. 'nómine' is set GAGA.ACA.AG. In GS:pl. E. 'Dóminus' is set CBCDE.CBA.AGFACGFGAAG. In 1513:12r. The V. is 'A Dómino factum est istud : et est' &c. 1508:21v. has no flat at 'nostris.' In GS:pl. E. 'nobis' is set thus:



In GS:pl. E. at the first F of 'Dómino' G appears. In 1508: 22r. 'mirabile' appears thus:



⁴⁶ 1508:22r.

⁴⁷ In 1508:31v: the first 'índuit' is set CEGFGFFDFEF.DED.D. The flat appears only in 1508:31v. In GS:p. F. 'precínxit' is set D.FF.D; at 'virtúte' GS:pl. F. omits the last E.

⁴⁸ In d¹ 'o' is missing in 1527:22v. and 1532:24r. In d² 1513:12r. has 'humána'.

Notes.

⁴⁹ 'firmábit', 1508:22v. In GS:pl. F. 'orbem' is set FGACCGCCC.AFAFG; in GS:pl. H. 'orbem' is set FGACCGCCCA.FAFG. GS:pl. H. and 1508:22v. have no flat at 'terre'. In GS: pl. H. 'sedes' is set CCCCBC.CCC. The flats at 'tunc' and 'tu' appear in Rylands-145:58; they do not appear in the other sources.

⁵⁰ proveníre-13. 15. 26. 57. perveníre-94. 98. 4L. 8RM. [SM:57.]

⁵¹ At 'Exulta': sic 94. 98. 4L. 13. 15. 57. non habent 8RM. 26. [SM:57.] In GS:pl. F. the first 'filia' is set DFG.GA.G.

⁵² deest in 34. 54. 55P. habent 26 &c. [SM:58.]

⁵³ In GS:pl. G. 'ángelus' is set ACBAC.GAG.G. In 1508:23r. and 33v. 'Cantáte' is set GC.CD.D.

⁵⁴ 'nomen meum' is missing in 1513:12v.

⁵⁵ 1508:23r.

⁵⁶ 'Multiphariám', *Vulgata*. 98. [SM:59.]

⁵⁷ 'introdúxit', 1513:12v.

⁵⁸ In GS:pl. G. 'Deo' is set ACGGF.FGACAG. In GS:pl. G. at 'Dóminus' the climax AGF is omitted. In 1508:33v. at 'Dóminus' the flat appears eight notes earlier; 'conspéctum' is set AD.C.CDCA.

⁵⁹ In 1508:23v. 'Allelúa' is set a fourth higher, in the C-clef. In 1508:23v. at 'veníte' the first syllable ends FFFG.

⁶⁰ In d⁴ cantant-55P. cantent-34. 54. cantabant-26 &c. [SM:60.] In d² ita-26 &c. Christo-34. 54. 55P.

In e¹ 1508:23v. has a C clef where there should be an F clef at 'Nec cunctórum'.

⁶¹ SM:60; non habent 92. 94. 97. 98. [SM:60.]

⁶² non habet 98. [SM:61.]

⁶³ In GS:15. 'terre' is set ACCA.GFAGF. In 1508:24v. at 'Dei' the second syllable appears three notes later.

⁶⁴ In GS:15. the Psalm verse extends only to 'immaculáti', after which the Psalm-tone ending appears together with the word 'Amen'.

⁶⁵ 'Stéphanus' is not in the *Vulgata*.

⁶⁶ 'virtútis' is not in the *Vulgata*.

⁶⁷ 'virtútis' is not in the *Vulgata*.

⁶⁸ 1508 is missing folio 25--from the V. of the Graduale through the end of the Sequence. In GS:15. the first 'me' is set CDCCABA. In GS:15. the second syllable of 'tuam' seems to appears three notes earlier. In 1527:25r. it appears as printed here; in 1532:26v. it appears one note later. The flat at 'Adjuva me' appears in Rylands-145:59.

⁶⁹ At h¹: Dei-94. 98. 4PV. 13. non habent 4L. 8RM. 26. 57. [SM:63.] In i¹ 1532:27v. has no flat at 'audísset'. At 11: hoc: sic 94. 98. 4L. 13. 15. 57. Grad. Et cum-8RM. 26. Hec cum-34. 54. 55P. [SM:64.] In Rylands-145:475. 'Magnus Deus' is set C.C C.C. That the melody found in the printed Graduals is not in error is supported by Douai, Bibliothèque Municipale MS 114:91v. (See David Hiley 'Two unnoticed pieces of medieval polyphony', *Plainsong and Medieval Music*, 1, 2:171.)

⁷⁰ In 1508:26r. 'Stéphanum' is set F.FAGAF.FE. GS:16. has a B_b signature from 'plenum' through to the end. In 1508:26r. 'orántem' is set DDG.GF.GFFE.

Notes.

⁷¹ GS:16. has no flats. In 1508:26r. 'eum' is set AC.CAA. In GS:16. the Psalm verse contains only the first word, 'Jocunditátem', followed by the Psalm-tone mediation and ending, and the word 'Amen.' In 1508:26r. the text-setting of the 'Allelúya' is unclear. GS:16. does not include the 'Allelúya'.

⁷² The *Vulgata* continues 'et quasi muller a virginitate suscipiet illum.'

⁷³ 'et in', *Vulgata*.

⁷⁴ 'adimplébit illum spíritu', *Vulgata*.

⁷⁵ 'vestiet illum', *Vulgata*.

⁷⁶ 'illum', *Vulgata*.

⁷⁷ In 1508:26r. 'móritur' begins with two Fs. GS:17. has no flat at 'séquere'.

⁷⁸ In e¹ 1508:26v. has 'Ee Christus'; 1527:27r. and 1532:29r. have 'Et Christus'. In f¹ 1513:14r. has 'Tu te'. In f¹ 1532:29r. sets 'testimónio' as D.C.G.A.G. In f² 1508:26v. has 'súscitans'.

⁷⁹ 'exívit'-98. Vulg. [SM:67.] NB: *Vulgata Clementina*. has 'Exiit'.

⁸⁰ 'quia' doe not appear in the *Vulgata*.

⁸¹ 1508:27v. has no flat at 'multiplicábitur'. GS:17. omits the 'Allelúya'.

⁸² In 1508:27v. the layout is confused: the 'Allelúya.' that concludes the Offertory in Eastertide appears as if it were the commencement of a new chant; the Communion, 'Exiit sermo.' is set as if it were the Verse of the Allelúya.

⁸³ dignanter oblata-94. 26. 57. [SM:67.]

⁸⁴ GS:17. omits the 'Allelúya'.

⁸⁵ GS:17. omits the word 'Deus', but the music is present. GS:17. contains the Psalm-verse only up to 'noster', after which the psalm-tone ending appears, along with the word 'Amen'.

⁸⁶ 'xij.', 1513:14v.

⁸⁷ 'Et vidi : et ecce Agnus stabat supra montem Sion', *Vulgata*.

⁸⁸ 'Dei' does not appear in the *Vulgata*.

⁸⁹ 'enim' non habent 26. 57. [SM:69.]

⁹⁰ GS:17. has no flat at 'láqueus'. GS:17. omits the last four notes of 'terram'.

⁹¹ In GS:18. the melisma on 'Allelúya' has an additional D before the pair of low Cs. GS:18. and 217. omit the last thirteen notes of the melisma on 'Dómine'.

⁹² At b¹, for 'Eia': pia-94. 98. 4L. 13. [SM:69.] At d¹, for 'ipsius cuncta et per': sic 26. &c. et per ípsius cuncta-34. 54. 55P. In e¹ 1508:28r. has 'ipsi nati'. In 1527:28v. and 1532:30v. e² give the first two notes to the first syllable and displace the rest by one note through to 'supérba', where the pair of Gs take separate syllables. At l² for 'Parvulórum': sic 55P. 57. parvórum-26. 34. 54. &c. At m¹ for 'in': sic 26. &c. non habent 34. 54. 55P. 57.

⁹³ In GS:18. 'quia' is set DDCDCBACD.CB.

⁹⁴ non habent 94. 26. [SM:71.]

⁹⁵ In 1513:15r. this Mass is crossed out.

⁹⁶ In 1508:29v. ff. the Mass for St. Thomas is crossed out, but still entirely legible. GS:pl.s. (the Assumption) has a flat only at the beginning. 1508:29v. has a B_b signature until the Psalm-verse. It

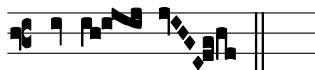
Notes.

may be that the earlier practice included B-naturals as indicated in this edition, and the later practice used B_b throughout.

⁹⁷ hodierna die-98. 4L. [SM:71.]

⁹⁸ In 1508:29v. and 1508-C:8v. 'precióso' appears to begin A.BCA.FGAFD; in the first 'ejus' the second syllable appears to fall on the last four notes; at 'precióso' the first E is missing; the last syllable appears to fall on the last six notes; no flat appears at 'desidérium'; the second 'ejus' is set AGFGAGF.GA; 'voluntáte' begins C.D.DEFFF; the second syllable of 'eum' appears to fall on the last four notes.

⁹⁹ In 1513:15r. the *V.* omits 'et constituísti' &c. The full text appears in 1513-C:4v. In 1508:30r. and 1508-C:10v. honóre' begins D.CDFFGA; the *V.* ends with the standard melisma:

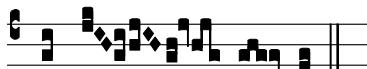


tu- á- rum.

¹⁰⁰ In d¹ 1508:30r. has 'Cólebat'; cólebat-98. 4L. [SM:72.] In h¹ 1508:30v. and 1532:32v. have 'judícia'.

In k² 1513:15r. has 'Nunc'. In 1508:30r. l. has a c-lef where the f-clef should be, making the music of the last phrase a fifth higher.

¹⁰¹ GS:209. give an incipit for this Offertory. It is transposed up one tone. In 1508:30v and 1508-C:12r. the last syllable of 'corónam' appears on the last four notes; in 1508:30v. the first 8 notes of 'precióso' appear a third too high; the following music through to the first seven notes of 'pétii' appears a third too low; the following music until the last eight notes of 'te' appears a third too high (it appears as if the placement of the clefs has been reversed). 1513:15v. and 1513-C:5r. have 'et tribuísti'. In 1508:30v and 1508-C:12r.; 'allelúya' is set as follows:



al-le- lú- ya.

¹⁰² GS:210. gives the incipit only. In GS:pl. w. 'glóriam' is set CDFEF.F.F.

¹⁰³ non habent-26. [SM:74.]

¹⁰⁴ 'de celis' non habent 94. 26. [SM:73.] GS:18. gives only the first clause of the Psalm-verse, followed by the Psalm-tone ending and the word 'Amen.' 1508:31r. has a flat signature up to the Psalm Verse.

¹⁰⁵ 1508:31r.

¹⁰⁶ 'de Nativitate' non habent 94. 26. [SM:73.]

¹⁰⁷ 'Dei' is not in the *Vulgata*.

¹⁰⁸ 1508:31r. has a flat signature throughout. GS. does not include this chant; however Exurge Domine (GS:65.) uses the same melody. The accidentals are in accordances with G:65. In 1508:31r. the third syllable of 'lábiis' appears four notes later, on CC; the last syllable of 'tuis' appears four notes later, on FEFD. The naturas at 'grátia' and 'scribe' are indicated by the C-lef in Rylands-145:63r.

¹⁰⁹ In 1508:31v: the first 'índuit' is set CEGFGFFDFEF.DED.D. The flat appears only in 1508:31v. In GS:pl. F. 'precínxit' is set D.FF.D; at 'virtúte' GS:pl. F. omits the last E.

Notes.

¹¹⁰ In c¹ for 'Lux': lex-98. 8. 26. 57. [SM:74.] In f¹ at 'sempitérne': sic 26. &c. sempitérna-55P. 57. [SM:75.] In f² at 'Intra': tui 98. 4L. In h¹ 1508:31v. has 'plácida'. In h¹ at 'donándo': sic 25. &c. dando-55P. 57. [SM:75.] In i¹ 1513:15v. has 'dékteram'.

¹¹¹ 'Erant', 1508:32v.

¹¹² 'Et erat pater ejus et mater mirántes', *Vulgata*.

¹¹³ 'Ecce pósitus est hic'. *Vulgata*.

¹¹⁴ 'erat' does not appear in the *Vulgata*.

¹¹⁵ 'firmábit', 1508:22v. In GS:pl. F. 'orbem' is set FGACCGCCC.AFAFG; in GS:pl. H. 'orbem' is set FGACCGCCCA.FAFG. GS:pl. H. and 1508:22v. have no flat at 'terre'. In GS: pl. H. 'sedes' is set CCCCBC.CCC. The flats at 'tunc' and 'tu' appear in Rylands-145:58; they do not appear in the other sources.

¹¹⁶ Dei-94. 98. [SM:76.]

¹¹⁷ 'humilitatis', 1513:16r. SM:76. has 'humanitatis' with the note: humilitatis-8RM. 13. Rylands-145:64. has 'humanitatis'.

¹¹⁸ GS:220. does not include the 'Alleluya.' In GS:220: there is an extra C at 'Meménto'.

¹¹⁹ 1508:33r.

¹²⁰ In 1508:33r. and 1508-C:21v. 'plácuit' is set FAA.GCCA.BCBAGAB,AG; the final syllable of 'conserváret' appears five notes earlier. GS:220. has a flat only at 'suis'.

¹²¹ In 1508:33r. and 1508-C:22v. 'Invéni' is set DC.DFGAG.GFGGFFDED.

¹²² 1508:33r.

¹²³ In 1508:33r, and 1508-C:25r. 'eum, manus enim' is set CDCB.C C.CD.C CDEDDC.C; 'auxiliábitur' is set C.C.B.CD.CAG.GF; 'meum' is set CBCDC.CAGA; 'confortábit' is set G.A.ACCCADCBCBA.AGG. 1508-C:25r. has 'confortávit'. In GS:223 the music appears a fifth lower, in the F clef, with no indication of B-flat at 'auxiliábitur ei'. In Rylands-145:417. the music appears at the higher pitch, in the C clef.

¹²⁴ for 'quésumus olbatónibus': supplicatioónibus-94. 98. 26. [SM:78.]

¹²⁵ For 'confessórí tui atque': non habent 94. 98. 26. [SM:88.]

¹²⁶ GS:223. does not include the 'Alleluya'.

¹²⁷ In GS:pl. G. 'ángelus' is set ACBAC.GAG.G. In 1508:23r. and 33v. 'Cantáte' is set GC.CD.D.

¹²⁸ In GS:pl. G. 'Deo' is set ACGGF.FGACAG. In GS:pl. G. at 'Dóminus' the climacus AGF is omitted. In 1508:33v. at 'Dóminus' the flat appears eight notes earlier; 'conspéctum' is set AD.C.CDCA.

¹²⁹ For 'Multipháriam': multiphárie-94. 26. 57. [SM:77.] In 1508:34r. 'Multipháriam' is set GAGF.ACGAG.FACBAD.ED.D; 'Deus' is set DEFGEFED.EED; 'prophétis' is set CD.DFGFDFEDCEAFED.DEDE; 'diébus' is set D.DCDEGFDE.D. 1508:34r. has no flat at 'nobis'. In 1508:34r. 'nobis' is set DCDDDCDDDDBCDEFDCCEDCD.CD. In 1508:34v. 'in Fílio' is set CG GBA.BC.B,C.CB,DFCDC. In GS:pl. H. 'in Fílio' is set Cb,B,A.B,C.CB,DFCDC.

¹³⁰ In c² there is a melodic variant : in 1508:34r. 'pavet' is set C.A. In c² 1508:34r. has 'ipsum'. At d¹ in 1508:34r. 'antíqua' is set D.DD.G. (but compare the following line.) In h¹ 1508:34r. sets 'perírat'

Notes.

D.D.C.DD. In h² 1508:34r. sets 'armatúra' D.D.C.DD. At k¹ for 'pugna': preda-98: [SM:79.] At k² for 'summam': suam-13. [SM:79.] for 'duxit': sic 26. &cc, ducta-55P. 57. [SM:79.]

¹³¹ 1508:35r.

¹³² For 'omnípotens Deus': Dómine-94. 98. [SM:79.]

¹³³ intelligéntiam-98. [SM:79.]

¹³⁴ 1508:35r.

¹³⁵ In GS:15. 'terre' is set ACCA.GFAGF. In 1508:24v. at 'Dei' the second syllable appears three notes later.

¹³⁶ For 'salvatiónis cóferat medicínam': redemptiónis-94. 26. 57. [SM:79.]

¹³⁷ *que erit quotidiana : ita tamen quod in octava sancti Johannis dicitur prefatio de apostolis*, Et te Dómine super.-26.

¹³⁸ 1508:35v.