THE SARUM RITE
Missale Sarisburiense cum nota.

Tomus A.
Fasciculus 1.
Pagine 1-76.

Proprium de tempore.
In adventu Domini.

Edited by William Renwick.

HAMILTON ONTARIO.
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MMXV.

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[*1r.*]

[In nomine sanctissime Trinitatis.][1]

ℂ *Missale ad usum [chori]*[2] *[ecclesie]*[3] *Sarum [Anglicane]*[4] *incipit feliciter.*[5]

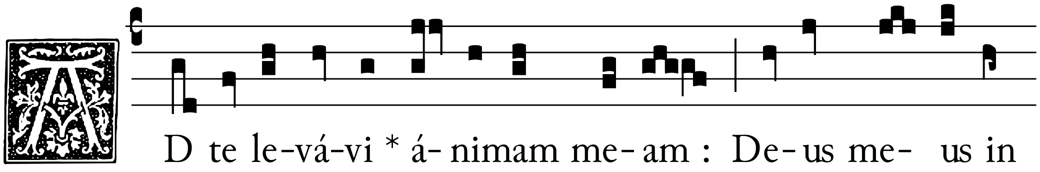
Et primo.

Dominica prima adventus Domini.

Ad missam.

Officium.[6] VIII.

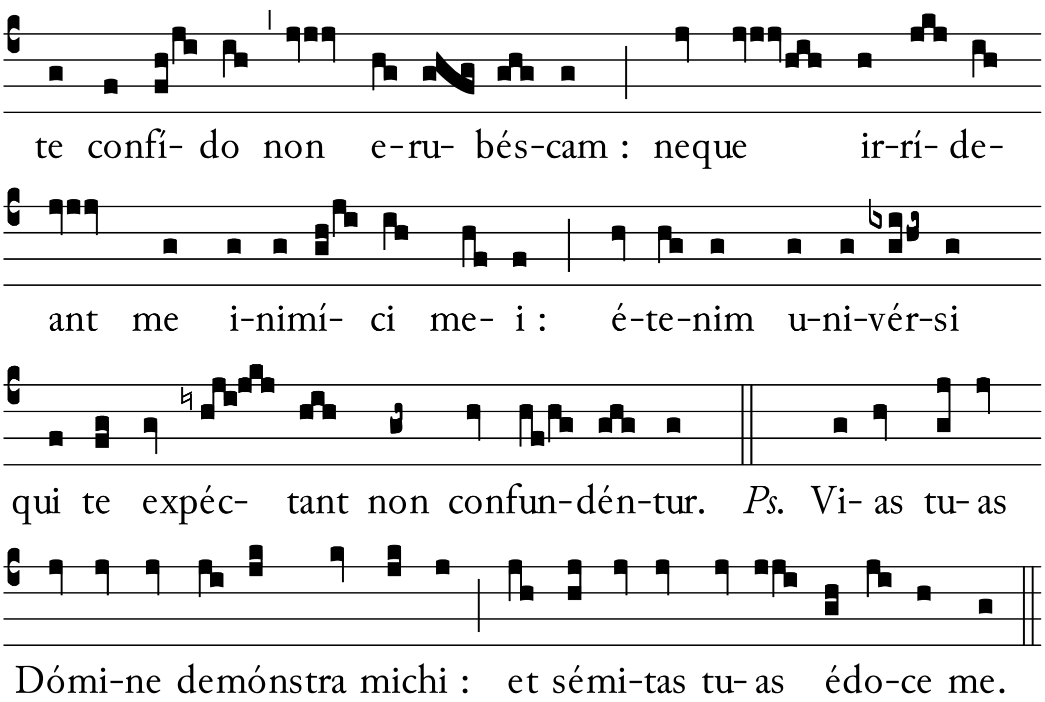
GS:pl. a; 1508:1r; 1513:1r.[7]



001-01.

A-1.

001-02.



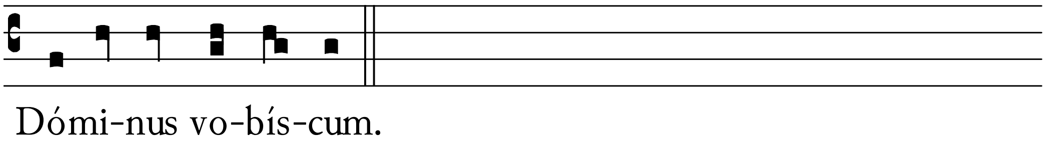
[*Deinde*][8] *repetatur officium scilicet* Ad te levávi. *&c. et postea dicatur* Glória Patri. *et* Sicut erat. 88*. *Quo dicto iterum* [*tertio*][9] *repetatur officium ut prius. Et sic fiat per totum annum : tam in dominicis quam in festis sanctorum* [*et in octavis et infra*][10] *cum regimine chori : et in omnibus missis de sancta Maria* [*et de festo loci per totum annum*][11] *: nisi in dominica passionis Domini : et ab hinc usque ad cenam Domini ad missam de temporali tantum : tunc post psalmum repetatur officium sine* Glória Patri. [*et* Sicut erat.][12]

Sequatur Kyrieléyson. 17*.

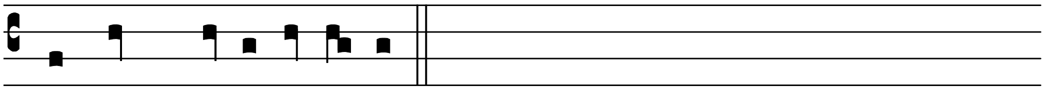
Non dicatur Glória in excélsis. [*nec* Ite missa est.][13] *per totum adventum de quocunque dicatur missa* [*oratio* Excita quésumus Dómine poténciam.][14] *Nec a lxx. usque ad vigiliam pasche.*

His peractis, factoque signaculo crucis in facie sua : vertat se sacerdos ad populum : elevatisque aliquantulum brachiis junctisque manibus, dicat hoc modo,

US-I:265; 1494, 1489:92r.[15]



Et chorus respondeat,

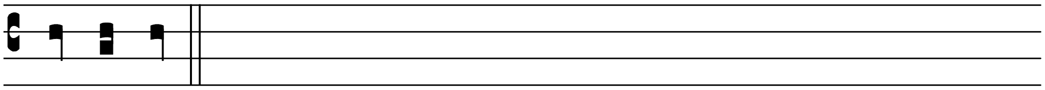


Et cum spí-ri-tu tu- o.

sub eodem tono.

Et iterum revertat se sacerdos ad altare et dicat.

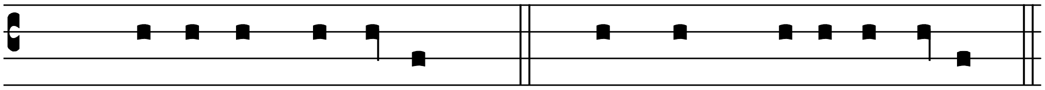
US-I:265; 1494, 1489:92r.



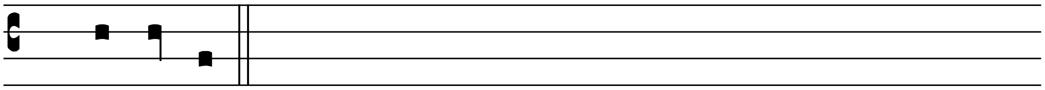
O-rémus.

Et quotienscunque dicatur Dóminus vobíscum. *ad missam semper sub eodem tono dicatur similiter et* Orémus. *nisi in prefationibus, et nisi in missa sponsalium cum fiat benedictio super sponsum et sponsam ante* Pax Dómini. *tunc enim dicatur sic.*

US-I:265; 1513:135r; 1492.[16]

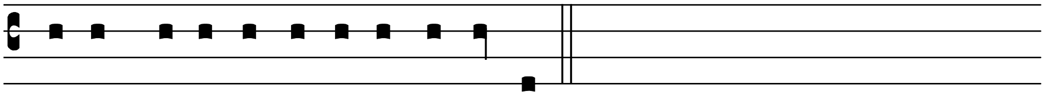


℣. Dómi-nus vo-bíscum. ℟. Et cum spí-ri-tu tu-o.



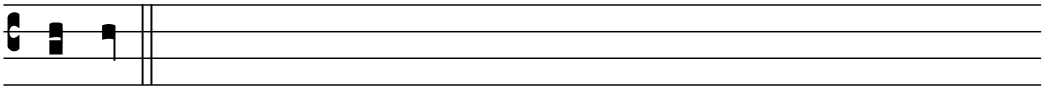
℣. O-rémus.

et in consimilibus ita determinando,[17]



Per ómni- a sé-cu-la se-cu-ló-rum.

Respondetur,



Amen.

¶ *Deinde dicatur sequens*

Oratio.

EXcita quésumus Dómine poténtiam tuam et veni : ut ab iminéntibus peccatórum nostrórum perículis te mereámur protegénte éripi : te liberánte salvári. Qui vivis et regnas cum Deo Patre in unitáte Spiritussáncti Deus. Per ómnia sécula seculórum. [℟.] Amen.

Iterum dicat sacerdos Orémus. *ut supra.*

Memoria de sancta María.

Oratio. Deus qui de beáte Maríe [semper vírginis útero. *&c.*].[18] *ut infra.* [224].

Et de quocunque dicitur missa : semper fiat memoria de sancta Maria cum predicta oratione usque ad vigiliam nativitatis Domini. Cum vero fuerit missa de aliquo sancto licet duplex festum fuerit vel missa Salus pópuli. *tunc fiat memoria de adventu et de sancta Maria.*

¶*Notandum vero quod in omnibus dominicis et* [*in*][19] *festis cum regimine chori per totum annum hoc generaliter observetur : ut ad missam tot dicuntur collecte quot dicebantur ad matutinas, nisi in die natvitatis Domini : ita tamen quod ad missam impar numerus ipsarum collectarum semper custodiatur : nisi in ebdomada nativitatis Domini tantum.*
[*1v.*] *Nam si due vel quattuor orationes habentur : tunc erit tertia vel quinta oratio de omnibus sanctis scilicet* Concéde quésumus omnípotens Deus : ut intercéssio sancte Dei genitrícis. [306]. *per totum annum : tam per adventum quam in paschali tempore.*[20] *Tamen quando in die festo dicitur missa in capitulo : si fuerit de aliquo sancto memoria si habeatur : et etiam memorie de ceteris sanctis ad eandem missam ad placitum dicuntur. Sed si fuerit missa dominicalis in capitulo : tunc ad eandem missam de dominica fiat memoria de Trinitate : relique vero memorie ad magnam missam dicuntur.*[21] *In dominicis* [*diebus*][22] *vero et in festis cum regimine chori a pascha usque ad ascensionem Domini : diebus dominicis contingentibus nulla fiat memoria ad missam de dominica.* [*Nulla fiat memoria de dominica ad illam missam dominicalis, que erit de resurrectione licet memoria fuerint prius dicte : neque ulla memoria fiat de dominica ad missam sanctorum in dominicis dicto tempore contingentium.*][23]

¶ *Preterea in omnibus festis ix. lectionum que in jejuniis quattuor temporum vel in vigiliis seu per totam xl. evenerint nulla fiat memoria de jejunio ad missam de festo.*[24] *Nam post*

missam de festo missa solennis fiat de jejunio utraque ad principale altare.

¶ *In ferialibus autem diebus et in festis sine regimine chori* [*infra adventum*],[25] *et a* Dómine ne in ira. *usque ad primam dominicam xl. et a* Deus ómnium. *usque ad adventum Domini ad missam quinque dici solent orationes videlicet : prima de die, secunda de sancta Maria* [*oratio* Deus qui de beáte.],[26] [224]. *tertia de omnibus sanctis scilicet* [*oratio*][27] Concéde quésumus omnípotens Deus [ut intercéssio.][28] [306]. *Et dicatur predicta oratio de omnibus sanctis tam per adventum quam in paschali tempore : et etiam generaliter per totum annum, quarta oratio pro universali ecclesia, scilicet* Ecclésie tue Dómine.[29] *&c.* [307]. *quinta pro pace, scilicet* [*oratio*][30] Deus a quo [sancta desidéria].[31] [307].

¶ *In octava* [*vero*][32] *sancti Andree : vel quando dicitur missa* Salus pópuli. *tunc erit secunda oratio de adventu, tertia de sancta Maria, quarta de omnibus sanctis, quinta pro universali ecclesia.*

¶ *Item in feriis et in festis sine regimine chori, et quando dicitur missa* Salus pópuli. *ab octava epiphanie usque ad caput jejunii dicuntur* [*iste*][33] *quinque orationes, quarum prima de die, secunda de sancta Maria scilicet* [*oratio*][34] Deus qui salútis etérne. [237]. *usque ad purificationem. Post purificationem vero dicitur oratio* Concéde nos fámulos [tuos].[35] [248]. *tertia de omnibus sanctis* [*oratio* Concéde quésumus omnípotens Deus ut intercéssio.],[36] [306]. *ut supra, quarta pro universali ecclesia* [*oratio* Ecclésie tue.][37] [307]. *quinta de pace* [*oratio* Deus a quo.][38] [307].

¶ *Feria iiij. in capite jejunii, et in tribus diebus sequentibus ad missam de jejunio dicuntur iste quinque orationes* [*quarum*],[39] *prima de die, ij. pro penitentibus, scilicet* [*oratio*][40] Exáudi quésumus Dómine [súpplicum].[41] [268]. *tertia de sancta Maria, scilicet* [*oratio*][42] Concéde nos. [248]. *quarta de omnibus sanctis, scilicet* [*oratio*][43] Concéde quésumus omnípotens Deus ut sancte. [306]. *quinta pro universali ecclesia, scilicet* Ecclésie tue.[44] [307]. *Nulla dicitur oratio de generalibus usque ad xl.*[45]

¶ *Feria ij. prime ebdomade xl. et ab hinc usque ad cenam Domini : ad missam de jejunio* [*tantum*][46] *dicuntur septem orationes : quarum prima de die, ij. pro penitentibus* [*oratio* Exáudi quésumus Dómine súpplicum.],[47] [268]. *iij. de sancta Maria* [*oratio* Concéde nos fámulos.],[48] [248]. *iiij. de omnibus sanctis* [*oratio* Concéde quésumus omnípotens Deus ut intercéssio.],[49] [306]. *v. pro universali ecclesia* [*oratio* Ecclésie tue.],[50] [307]. *vj. pro pace* [*oratio* Deus a quo.],[51] [307]. *vij. una de generalibus seriatim, scilicet oratio* Pietáte tua. [363]. *vel oratio* Sanctissime Dei genitrícis. [364]. *vel oratio* Omnium sanctórum [tuórum].[52] [365]. *vel oratio* Omnípotens sempitérne Deus qui vivorum.

[366].

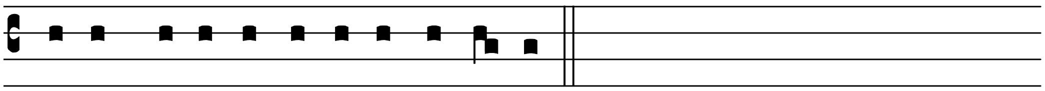
◖ *Notandum est quod secundum usum Sarum nunquam dicuntur ultra vij. orationes ad missam : quia Deus in oratione dominicali tantum constituit septem petitiones. In dominicis vero xl. una sola oratio dicitur quod per totam xl. observetur.*

[*2r.*] *In feriis et in festis sine regimine chori : et quando dicitur missa* Salus pópuli. *ab octava pasche usque ad*[53] *ascensionem Domini tres dicuntur orationes tantum, quarum prima de die, ij. de resurrectione scilicet* Deus qui per Unigénitum tuum. 751. *tertia de omnibus sanctis,* [*scilicet oratio* Concéde quésumus omnípotens Deus.][54] [306]. *ut supra. Tamen in dominicis quando de dominica agitur nulla fiat memoria nisi aliquod festum alicujus sancti evenerit tantum. In estate vero quando fit memoria de aliquo sancto in aliquo festo iij. lectionum ut infra octavam vel in festo sancti Sampsonis* [*ubi*][55] *fiat memoria de sancto Panthaleone : et in consimilibus : tunc sit tertia oratio de sancta Maria, quarta de omnibus sanctis : et quinta pro universali ecclesia.*[56] *Item a* Deus ómnium. *usque ad adventum Domini in feriis et in festis iij. lectionum sine regimine chori : et in octavis et infra octavas quando chorus non regitur : quinque dicuntur orationes : quarum prima est de die, secunda de sancta Maria* [*oratio* Concéde nos fámulos.][57] [248]. *: tertia de omnibus sanctis* [*oratio* Concéde quésumus omnípotens Deus.][58] [306]. *: quarta pro statu* [*universali*][59] *ecclesie* [*oratio* Ecclésie tue.][60] [307]. *: et quinta pro pace* [*oratio* Deus a quo.][61] [307].

In festo [*sanctorum*][62] *Processi et Martinani, fiat in primis memoria de sancto Svithino, deinde de apostolis : et postea de sancta Maria, et tunc de omnibus sanctis.*[63] *Quando vero dicitur missa* Salus pópuli. [*per estatem*][64] *tunc secunda oratio erit de sancta Maria,*[65] *tertia de omnibus sanctis, quarta pro universali ecclesia, quinta pro pace.*

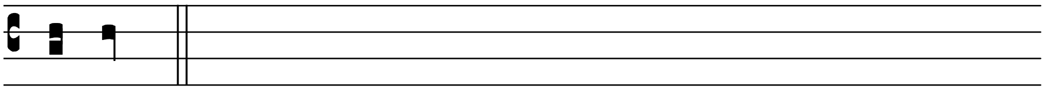
[*Et hoc modo finiantur orationes ante epsitolam.*

1508:2r.



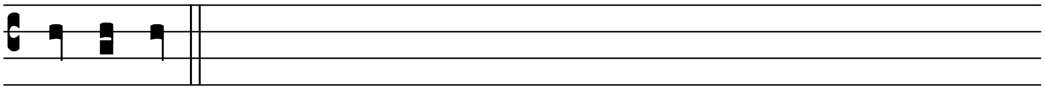
Per ómni- a sé-cu-la se-cu-ló-rum.

Chorus respondeat sic.



Amen.

Et si fuerit plures collecte dicende : iterum dicit sacerdos.



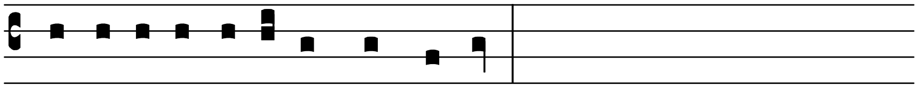
O-rémus.

Et tunc omnes orationes que sequuntur sub uno Per Dóminum. *et sub uno* Orémus. *dicuntur. Ita tamen quod septennarium numerum excedere non debet, secundum usum Sarum : quia Christus cum docuerit* Pater noster. *tantum comprehendit petitiones vij. que necessarie sunt tam corpori quam anime : et etiam de numero impari Deus gaudet : et ideo impares orationes sunt in missis dicende : et nota quod numerus secretarum et postcommunionum semper concordet numero et ordini collectarum.*

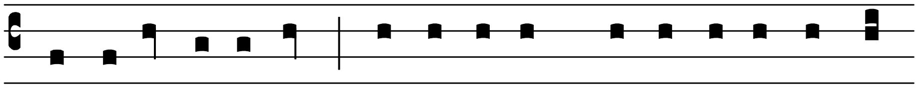
Et semper dum stat sacerdos ad officium misse post eum stet diaconus directe in ipso gradu et subdiaconus gradu simili modo : et quotiens convertit se sacerdos ad populum diaconus se similiter convertat. Subdiaconus vero interim genuflectendo de casula sacerdotis aptanda subministret.][66]

Incepta vero ultima oratione ante epistolam [*casula interim deposita retro magnum altare*][67] *: subdiaconus per medium chori, ad legendum epistolam in pulpitum accedat. Et legatur epistola in pulpito omni die dominica et quandocunque chorus regitur per totum annum : et in die cene, et in vigilie pasche et penthecostes, et in commemoratione animarum.*[68] *In omnibus vero aliis festis et feriis et in vigiliis et in quattuor temporibus extra ebdomadam penthecostes ad gradum chori legatur : tam in xl. quam extra xl.* [*per totum annum.*

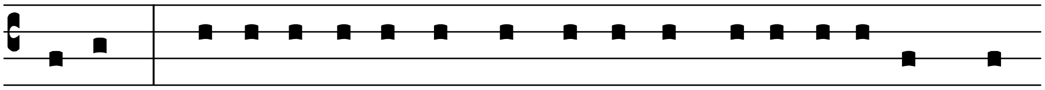
1508:2r.



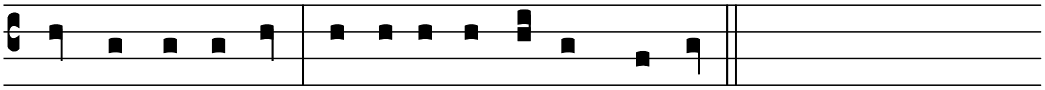
L Ecti- o I-sa-ý- e prophé-te.



I N di- é-bus il-lis : Lo-cú-tus est Dómi-nus ad Achaz

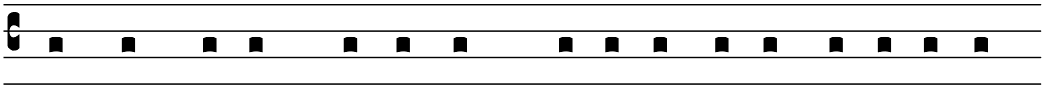


di-cens, Pe-te ti-bi signum a Dómi-no De-o tu-o in pro-

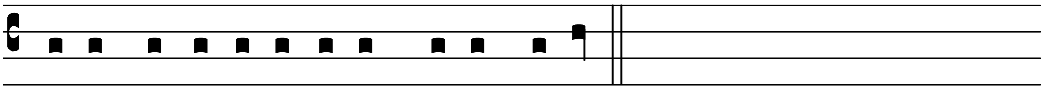


fúndum inférni : si-ve in excélsum supra.

Item in eodem.

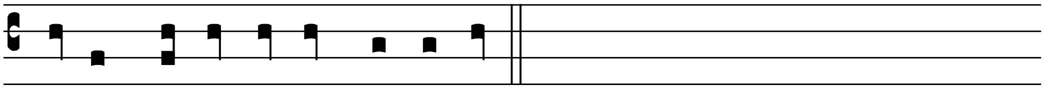


Nunquid pa-rum vo-bis est mo-léstos esse homí-ni-bus



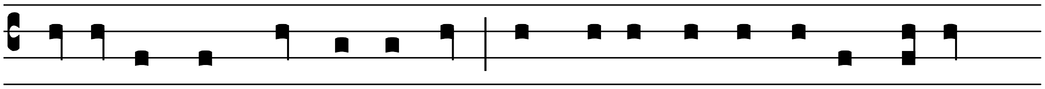
qui- a mo-lésti estis et De-o me-o.

Et hoc modo semper finiantur.

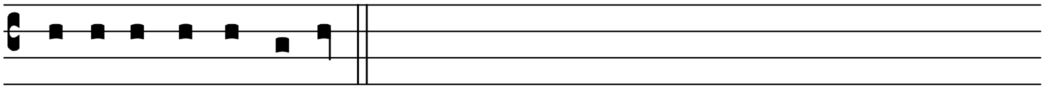


Di-cit Dómi-nus omní-po-tens.

Vel hoc modo.

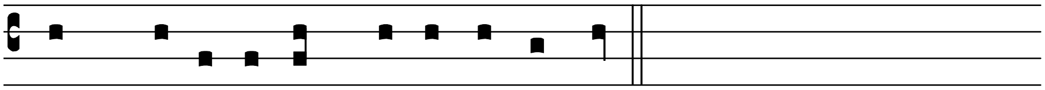


Bu-tí-rum et mel cóme-det : ut sci- at repro-bá-re ma-lum :



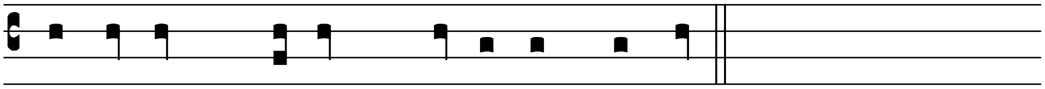
et e-lí-ge-re bonum :

Vel hoc modo.



In Christo Je-su : Dómi-no nostro.

Vel hoc modo.



Per Je-sum Christum : Dómi-num nostrum.][69]

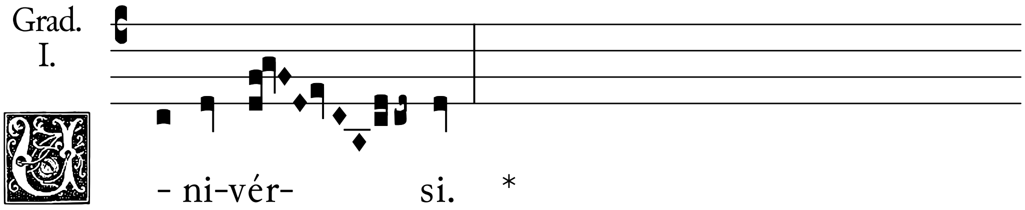
Lectio epistole beati Pauli apostoli Ad Romanos. xiij. [11-14.]

FRatres. Sciéntes quia hora est jam nos de somno súrgere. Nunc enim[70] própior est nostra salus quam cum credídimus. Nox precéssit : dies autem appropinquávit. Abjiciámus ergo ópera tenebrárum, et induámur arma lucis : sicut in die honéste ambulémus. Non in comessatiónibus et ebrietátibus : non in cubílibus et impudicítiis : non in contentióne et emulatióne. Sed induímini Dóminum Jesum Christum.

Quando epistola legitur : duo pueri in superpelliciis, facta inclinatione ad altare ante gradum chori : in pulpitum per medium chori ad gradum[71] *incipiendum se preparent et suum ℣. cantandum*[72] [*et sic incipiatur*].[73]

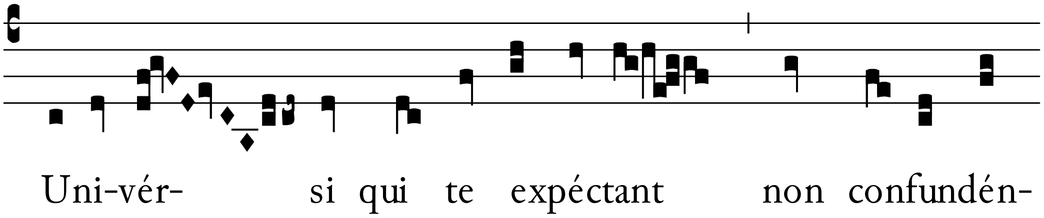
GS:1; 1508:2v; 1513:2r.[74]

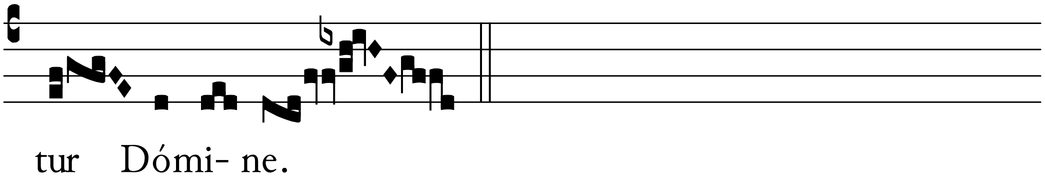
Grad. I.



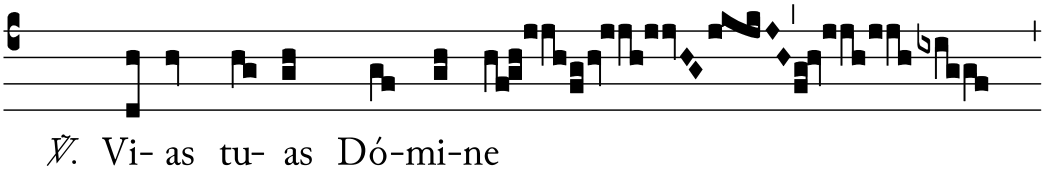
001-03.

Chorus idem prosequatur per totum usque ad finem.[75]





quod per totum annum observetur ad missam de die : nisi quando a cantore incipiatur, et[76] *in missis que in capitulo dicuntur : et in processione tantum ubi fit statio* [*et nisi ad vesperas in ebdomadam pasche. Clerici versiculus.*][77]



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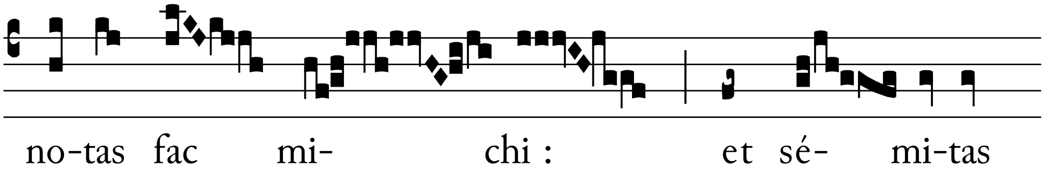
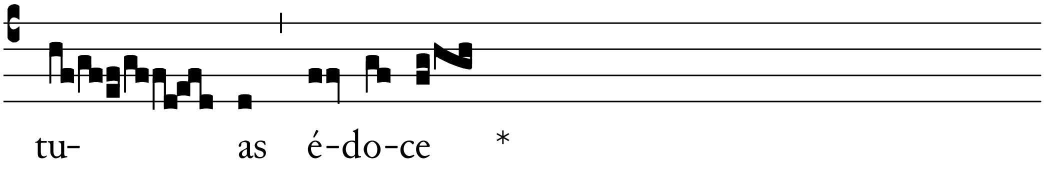




et finiatur a toto choro videlicet.

Post ℣. chorus repetat gradale.

℄ *Notandum est quod per totum annum repetatur gradale post suum ℣.* [*scilicet*][78] *ad missam de die :* [*tamen*][79] *nisi in festis duplicibus et nisi in quinta et sexta feria ebdomade pasche : et in iiij. temporibus post lectionem ubi gradale habetur post lectionem nec*[80] *quando tractus dicitur*[*vel lectio habetur*].[81] *Repetatur etiam in die nativitatis Domini ad secundam missam, et similiter in commemorationibus scilicet de* [*sancte*][82] *Trinitate, de Spiritu Sancto : et in missa de cruce : et in missa* Salus pópuli. *et* [*in missis*][83] *de pace : et de ceteris commemorationibus : videlicet inter lxx. et pascha tantum : et in missis* [*quotidie*][84] *de sancta Maria ubi non potest haberi sequentia : nec cantus loco sequentie.*

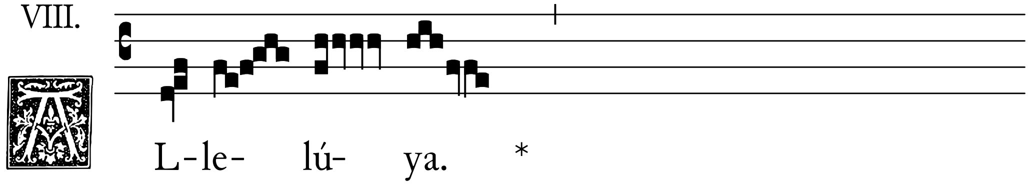
[*Gradale et suus ℣. cantetur in pulpito a duobus pueris in superpelliceis omni die dominica per annum quando de dominica agitur et duplex festum non fuerint : et in festis simplicibus tam iij. quand ix. lectionum in quibus chorus regitur : et etiam in die cene. In die vero animarum a tribus clericis de ij. forma ibidem dicitur habitu non mutato. In festis autem duplicibus a tribus clericis de ij. forma in capis sericis loco predicto servato dicitur. In omnibus festis et feriis et in octavis et infra quando chorus non regitur : gradale ab uno solo puero in superpellicio ad gradum chori incipiatur, et suus ℣. dicitur. In festis vero in quibus Invitatorium a duobus cantatur : et in octavis et infra sine regimine chori dicitur gradale a duobus pueris in superpelliceis ad gradum chori.* Allelúya. *vero a duobus clericis de ij. forma dicatur loco et habitu predictis servatis.*][85] *In missis vero quotidianis de sancta Maria, sufficit quod habeatur cantus loco sequentie : scilicet in capella ejusdem.*

Dum ℣. *gradalis canitur : duo de superiori gradu ad* Allelúya. *cantandum, capis sericis se induant* [*in vestimentario*][86] *: et ad pulpitum per medium chori accedant. Dicto vero* ℣. *gradalis pueri iterum incipiant gradale et percantetur a choro, ut supra dictum est.* [*Quandocunque enim dicitur* ℣. *gradalis in pulpito a duobus pueris : tunc dicitur* Allelúya. *ibidem a duobus de superiori gradu in capis sericis nisi infra octavas cum regimine chori : tunc enim dicitur* Allelúya. *a rectoribus chori loco et habitu predictis servatis, duo clerici cantent hoc videlicet.*][87]

Sequatur.

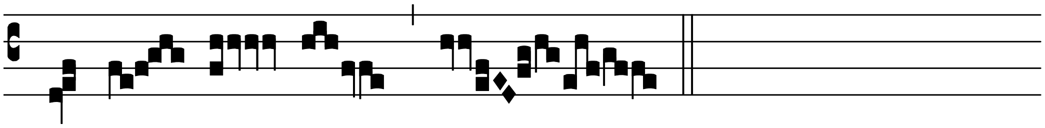
GS:1; 1508:3r; 1513:2r.[88]

VIII.



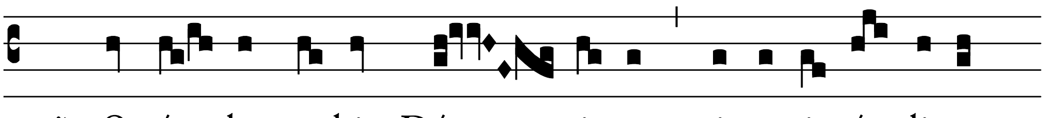
001-05.

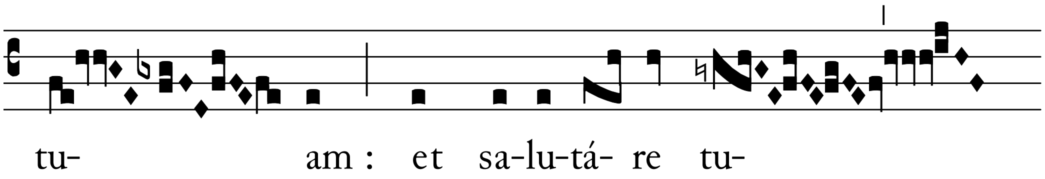
Chorus idem repetat et prosequatur cum neumate [*sic*].[89]

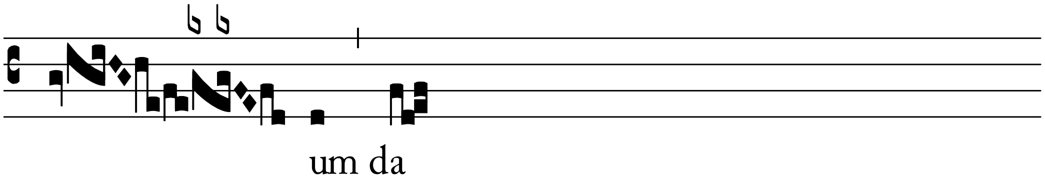


[*quod per totum annum observetur quando* Allelúya. *habetur nisi quando a cantore incipitur ut in missis que in capitulo dicuntur et in processionibus ubi fit statio.*[90] *Interim vero pueri cantores* ℣. *gradum altaris inclinaturi redeant : in omnibus vero festis duplicis stare debent omnes clerici dum a choro* Allelúya. *cantatur : etiam in die pasche ad vesperas cum tribus diebus sequentibus. Pueri vero semper sunt stantes choro canentes : rectores vero clerici cum duo tantum habentur, sequuntur per omnia regulam clericorum de ij. forma tam ad vesperas quam ad matutinas et missam nisi quod semper dum chorus* Allelúya. *canit : stare tenentur, sequatur* ℣.][91]

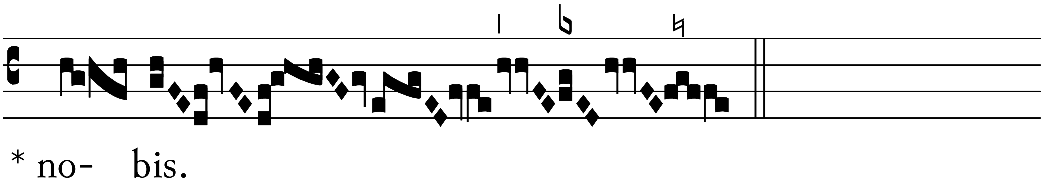
Clerici.







Et finiatur a choro [hoc modo][92]



[*2v.*] *Deinde clerici incipiant*[93] Allelúya. *sine neumate quod per totum annum observetur quando dicitur sequentia tantum. Quando vero non habetur sequentia tunc dicitur neuma a toto choro post repetitionem* Allelúya.

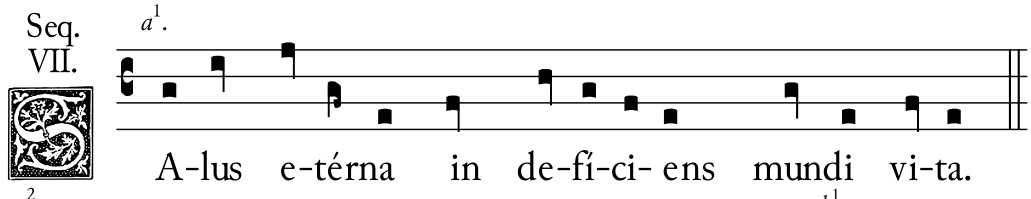
[*In festis tamen quando dicatur* Allelúya. ℣. Laudáte púeri. *semper dicitur* Allelúya. *a duobus pueris in superpelliceis ad gradum chori. Similiter et secundum loco et habitu predictis : et etiam in sabbato ebdomade pasche. In ceteris festis et feriis per totum annum cantetur* Allelúya. *ab uno solo puero in superpellicio ad gradum chori.*

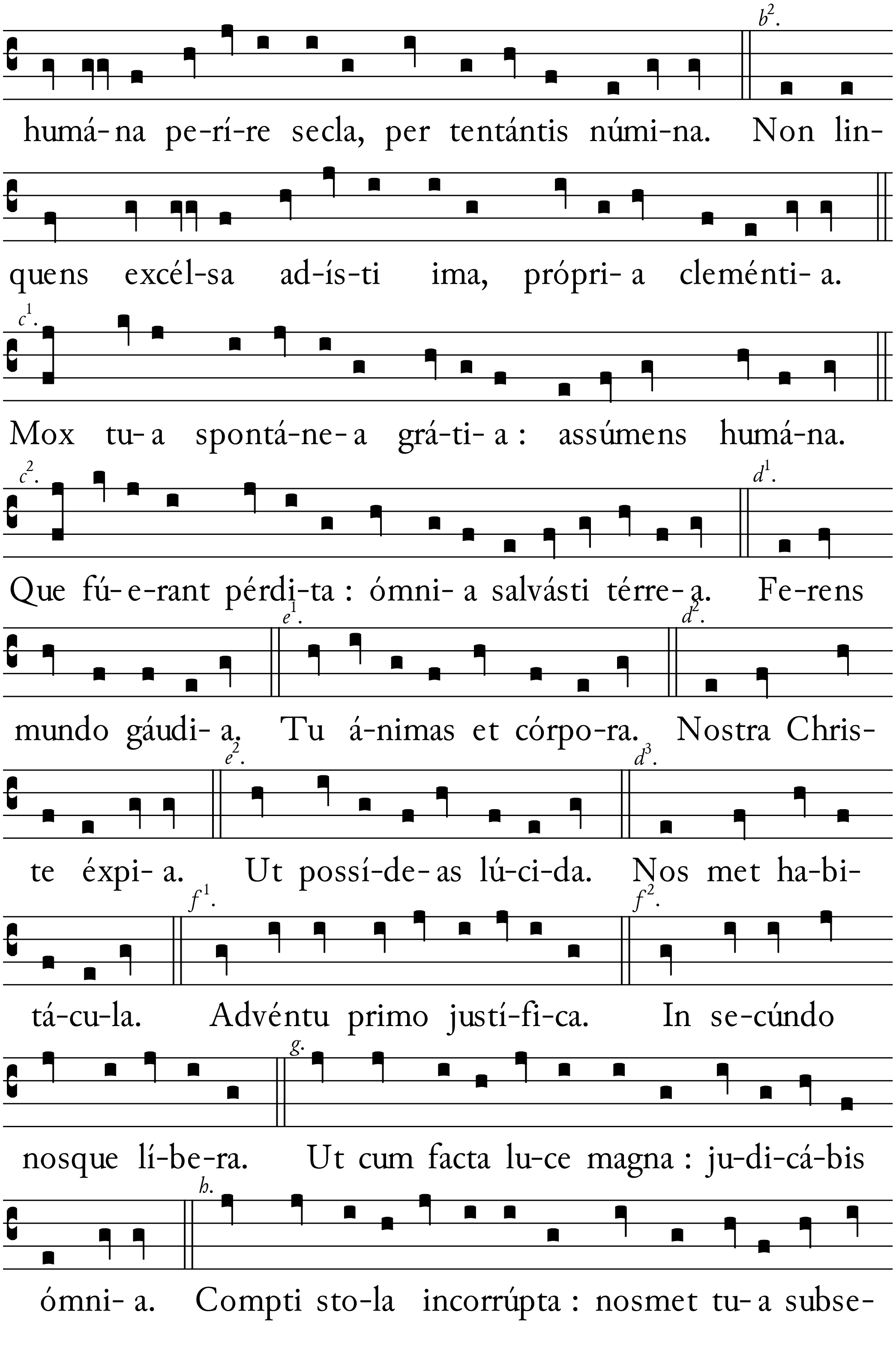
Finito Allelúya. *clerici cantores ad gradum chori inclinaturi redeant deinde ad vestibulum ad capas sericas exuendas exeant.*][94]

Finito Allelúya. *sequatur sequentia [hoc modo]*[95]

1508:3r; 1513:2v.[96]

ah53001.




humá-na pe-rí-re secla, per tentántis númi-na. Non lin-
quens excél-sa ad-ís-ti ima, própri- a deménti- a.
Mox tu- a spontá-ne- a grá-ti- a : assúmens humá-na.
Que fú- e-rant pérdi-ta : ómni- a salvásti térre- a. Fe-rens
mundo gáudi- a. Tu á-nimas et córpo-ra. Nostra Chris-
te éxpi- a. Ut possí-de- as lú-ci-da. Nos met ha-bi-
tá-cu-la. Advéntu primo justí-fi-ca. In se-cúndo
nosque lí-be-ra. Ut cum facta lu-ce magna : ju-di-cá-bis
ómni- a. Compti sto-la incorrúpta : nosmet tu- a subse-

[*Nunquam respondeat* Amen. *in fine sequentie cujuscunque fuerit quod per totum annum observetur nisi quando sequentia dicitur pro hymno, tunc semper finiatur cum* Amen.][97]

¶ *Nulla die dominica per annum dicitur sequentia ad missam quando de dominica agitur nisi per adventum et in tempore paschali et in sexta die* [*a*][98] *nativitate Domini. In festis vero* [*ix. lectiones et in festis*][99] *sanctorum quando chorus regitur per totum annum extra lxx. usque ad pascha dicitur sequentia nisi in festis plurimorum confessorum et nisi in festo sancti Michaelis in monte Tumba. A septuagesima vero usque ad cenam Domini in dominicis et in festis ix. lectionum canitur tractus a iiij. clericis de superiori gradu, in cappis sericis rubeis ad gradum chori, nisi in festis purificationis et annunciationis beate Marie.* [*Ita tamen quod omnes illi iiij. clerici simul primum ℣. incipiant quem ℣. duo ex parte chori principalis prosequantur aliis duobus interim sedentibus in extrema parte j. forme et ita singuli ℣. totius tractus ab illis iiij. clericis dicitur choro interim sedente. Ita quod omnes illi iiij. simul ipsum tractum terminent. In iiij. autem feria in capite jejunii et in j. dominica quadragesime et iiij. feria iiij. temporum : et in dominica palmarum : et iiij. feria ebdomadam palmarum : et duo tractus in die parasceves in choro alternis vicibus hinc et inde cantentur modo predicto loco nec habitu mutato.*][100]

Tamen in prima dominica xl. et in dominica palmarum in choro alternis vicibus hincinde cantatur in fine Allelúya. *vel sequentie vel tractus.*

Dyaconus antequam accedat ad evangelium pronunciandum thurificet medium altaris tantum, nunquam enim thurificetur lectrinum[101] *: neque ad missam : neque ad matutinas ante pronunciationem evangelii.*

Deinde accipiat textum : scilicet librum evangeliorum : et humilians se ad sacerdotem stantem coram altari : versa facie ad meridiem ita dicat sine nota,

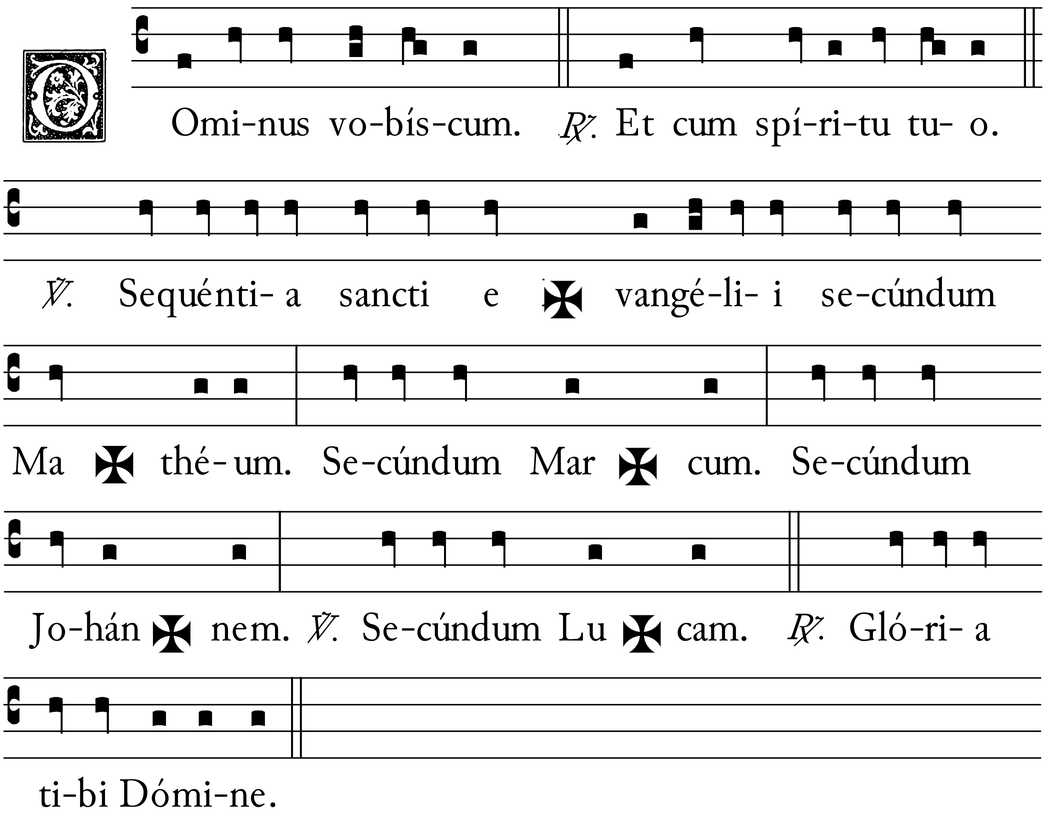
Jube dómine benedícere.

Sacerdos respondeat, Dóminus sit in corde tuo et in ore tuo : ad pronunciándum sanctum evangélium Dei. In nómine Patris. *&c.*

Si autem sacerdos per semetipsum celebret dicat privatim Jube Dómine benedícere. *et postea dicat ipsemet,* Dóminus sit in corde meo et in ore meo : ad pronunciándum sanctum Evangélium Dei. In nómine Patris. *&c.*

[Hoc modo legantur evangelia per totum annum in festis tam ix. lectionum quam iij. lectionum : et etiam in feriis hoc modo.

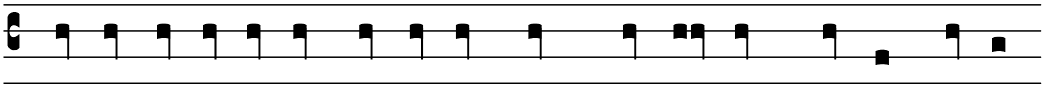
1508:4r.



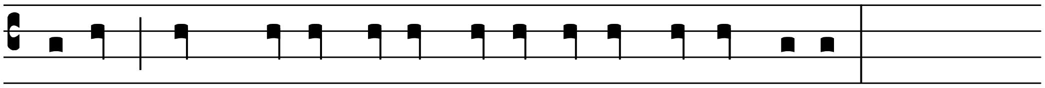
Sit autem chorus ad ipsum lectorem conversus continue dum evangelium legitur. Ita quod ad Glória tibi Dómine. *semper convertat se chorus ad altare signo crucis se signans quod ter ad missam observetur publice, similiter ad* Glória in excélsis. *cum dicitur* In glória Dei Patris. *et hic cum dicitur* Glória tibi Dómine. *et post* Sanctus. *cum dicitur* [In nómine Dómini].[102]

Sequátur Evangélium.

1508:4r.

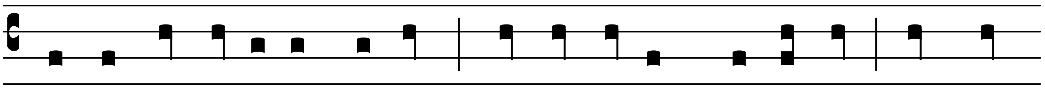


Hie-ro-só-lymis et ve-nísset Bethphá-ge ad montem O-li-

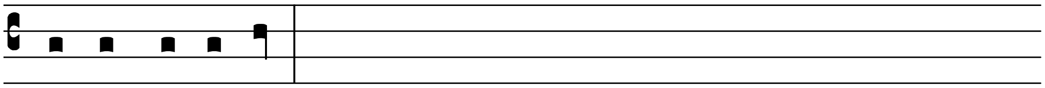


vé-ti : tunc mi-sit du- os discí-pu-los di-cens e- is

Item in eodem.

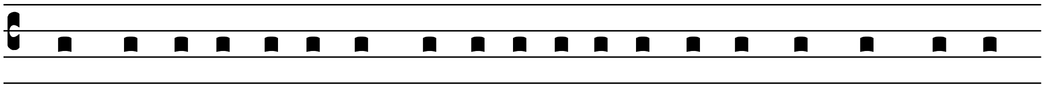


O-sánna Fí-li- o Da-vid : be-ne-díctus qui ve-nit : in nó-

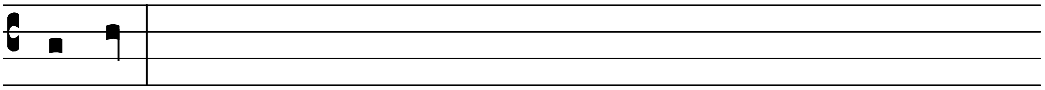


mi-ne Dómi-ni.

Item in alio evangelio.

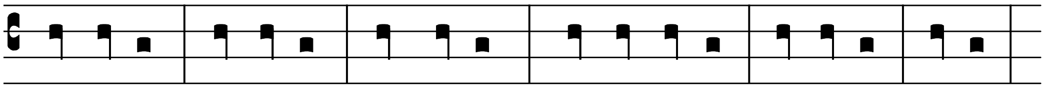


Quid turbá-ti estis et co-gi-ta-ti- ónes ascéndunt in corda



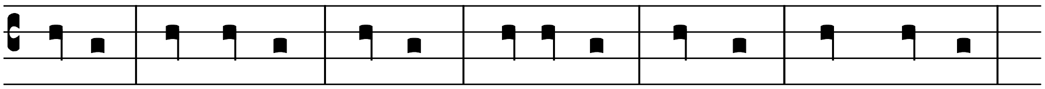
vestra.

Omnis dictio barbara sic finiatur.

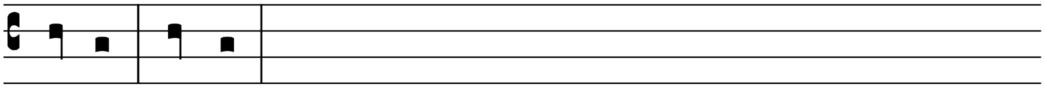


Mícha- el. Gábri- el. Rápha- el. Hie-rú-sa-lem. Isra- el. Sy- on.

Similiter Greca sic videlicet.

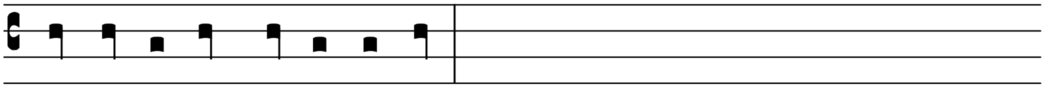


Adam. Abra-ham. Je-sus. Mó-y-ses. Cephas. Mámmo-na.



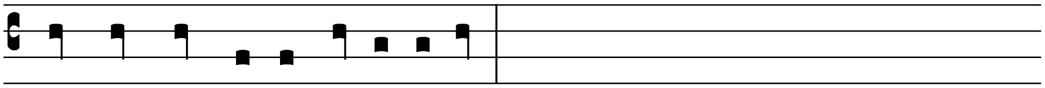
Da-vid. Ju-da.

Item alio evangelio sic.



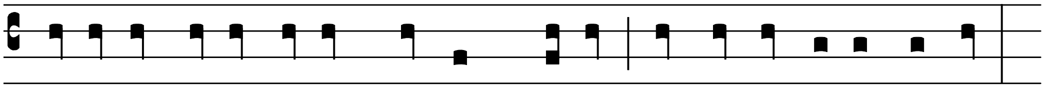
Amen amen di-co vo-bis.

Item in alio evangelio sic.



Martha Martha sol-lí-ci-ta es.

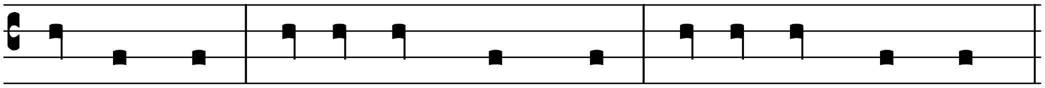
Et omnia evangelie per totum annum tam in festis quam in profestis fiantur hoc modo.



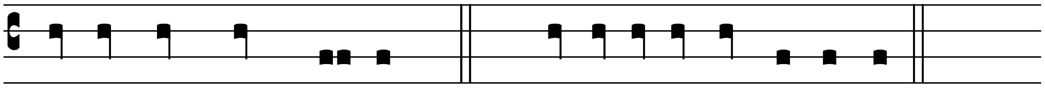
Be- á-ti qui áudi- unt verbum De- i : et custó-di- unt il-lud.

Cum eodem cantu legatur evangelium in die nativitatis Domini ad secundum missam. In duplicis festis per totum annum legatur hoc modo.

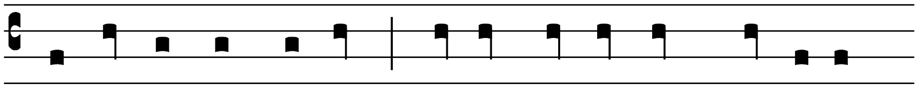
SEquénti- a sanc ✠ ti e ✠ vangé-li- i : Se-cúndum



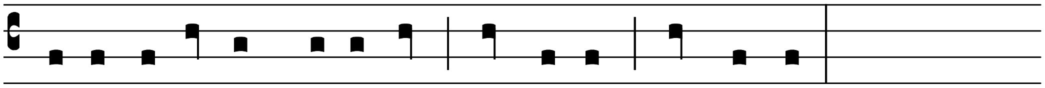
Matthé ✠ um. Se-cúndum Mar ✠ cum. Se-cúndum Lu ✠ cam.



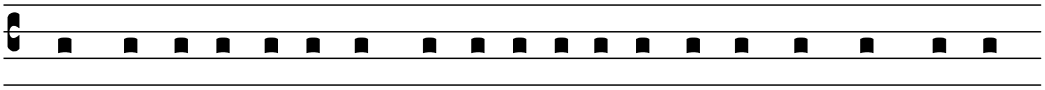
Se-cúndum Jo ✠ hánnem. ℟. Gló-ri- a ti-bi Dómi-ne.



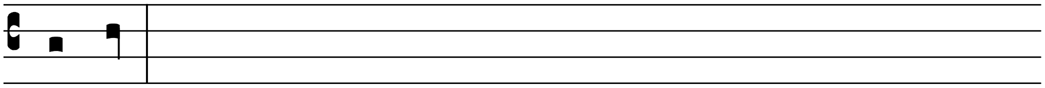
IN il-lo témpo-re : Ste-tit Je-sus in mé-di- o



disci-pu-ló-rum su-ó-rum : et dix-it : Pax vo-bis.

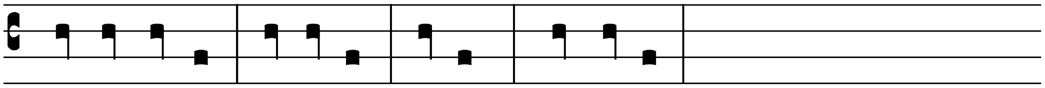


Quid turbá-ti estis et co-gi-ta-ti-ónes ascéndunt in corda



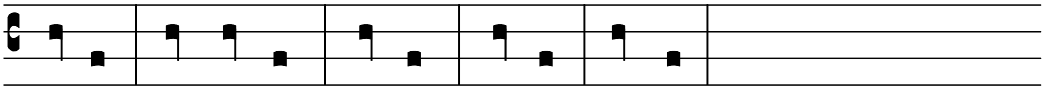
vestra :

Barbare dictiones sic finiantur.



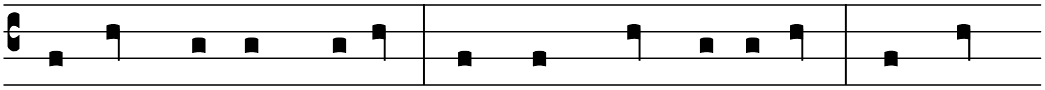
Hie-rú-sa-lem. Isra-el. Sy-on. Mícha-el.

Et similia. Similiter et Greca sic.[103]

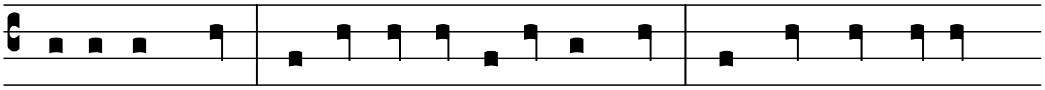


Adam. Abra-ham. Je-sus. Da-vid. Ju-da.

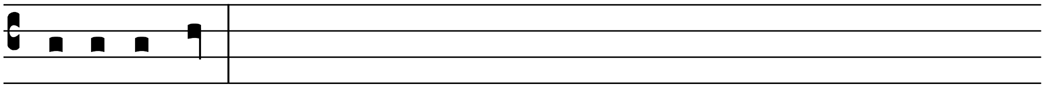
Et similia. Quando due vel tres dictiones monosillabe simul habentur hoc modo legantur tam in epistolis quem in evangeliis per totum annum.



Hoc est corpus me-um. Et cum hoc dix-ísset : Si quis

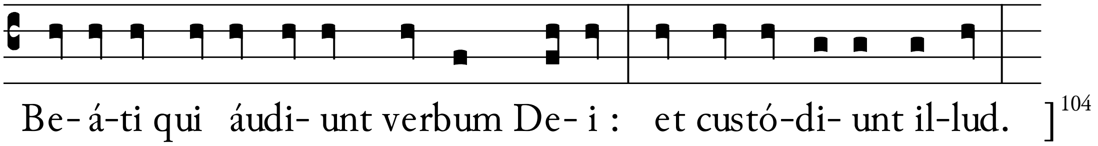


dí-li-git me Dómi-ne si fu-ísses hic : Et tu Béthle-em



terra Ju-da.

Et hoc modo finiantur licet duplex festum fuerit.



◖ *Et sic*[105] *procedat dyaconus per medium chori : ipsum textum super sinistram manum solenniter gestando ad pulpitum* [*accedat*][106] *thuribulo*[107] *et cereis*[108] *procedentibus. Et si duplex festum fuerit crux proecedat, que quasi a dextris contraria : id est ex opposito erit legentis evangelium : facie crucifixi ad legentem conversa. Quandocunque enim legitur epistola in pulpito ibidem legatur et evangelium. Et cum ad locum legendi pervenerint : textum ipsum subdyaconus accipiat : et a sinistris ipsius dyaconi quasi oppositus ipsum textum dum evangelium legitur teneat ceroferariis dyacono assistentibus : uno a dextris, et reliquo*[109] *a sinistris* [*et*][110] *ad eum conversis : thuribularius vero stet post diaconum ad eum conversus : et semper legatur evangelium versus aquilonem id est boream. Et si episcopus exequatur officium : omnes ministri in choro ad sequentiam cantandam veniant quando sequentia dicitur : preter principalem dyaconum et principalem subdyaconum : et ibi moram faciant dyaconi et subdyaconi in medio chori cum rectoribus chori : donec principalis dyaconus a pulpito post lectum evangelium per chorum redeat.* [*In fine gradale, vel* Allelúya. *vel tractus, vel sequentie, vel prose : chorus ad altare se inclinet antequam ad lectorem* [*3r.*] *evangelii se convertat.*][111] *Cum autem inceperit evangelium post* Dóminus vobíscum. *faciat signum super librum*[112] *: deinde in sua fronte : et postea in pectore cum pollice* [*tantum*].[113]

◖ *Evangelium secundum Matheum. xxj.* [1-9.]

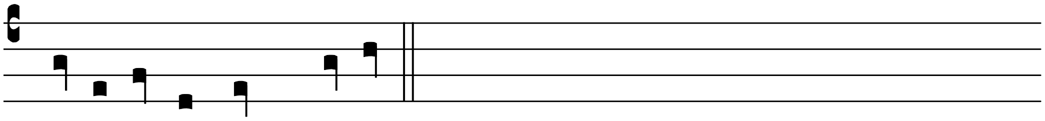
IN illo témpore. Cum appropinquásset Jesus Hierosólymis, et venísset Bethphága ad montem Olivéti : tunc misit[114] duos discípulos dicens eis, Ite in castéllum quod contra vos est : et statim inveniétis ásinam alligátam : et pullum cum ea. Sólvite et addúcite michi. Et si quis vobis áliquid díxerit : dícite, quia Dóminus his opus habet : et conféstim dimíttet eos. Hoc autem totum factum est : ut adimplerétur quod dictum est per prophétam dicéntem, Dícite fílie Sion, Ecce rex tuus venit tibi mansuétus : sedens super ásinam, et pullum fílium subjugális. Eúntes autem discípuli : fecérunt sicut precépit illis Jesus. Et adduxérunt ásinam et pullum : et imposuérunt super eos vestiménta sua : et eum désuper sédere fecérunt. Plúrima autem turba stravérunt vestiménta sua in via. Alii autem

cedébant ramos de arbóribus : et sternébant in via. Turbe autem que precedébant, et que sequebántur : clamábant dicéntes, Osánna Fílio David : benedíctus qui venit in nómine Dómini.

¶ *Lecto evangelio osculetur librum : et accedens subdyaconus statim porrigat ei textum* [*deosculandum a dextris suis*][115] *: quem ipse dyaconus ex directo pectore deferat.* [*In redeundo etiam diaconus textum ad altare ex directo pectore deferat. Si episcopus celebraverit : tunc post* [*evangelium*][116] *principali diaconus comitentur ceteri diaconi et subdiaconi*[117] *processionaliter a choro ad altare. Ita quod bini precedant subdiaconi : deinde principalis subdiaconus in ultimo ordine subdiaconorum uno subdiacono incedente ei a dextris et altero a sinistris. Postea sequantur diaconi simili ordine dispositi : et hoc ipso modo et ordine quo ad introitum misse dum episcopum procedebant.*][118]

Finito evangelio incipiat sacerdos in medio altaris

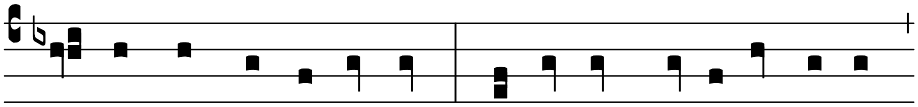
1508:5r; 1513:3r.



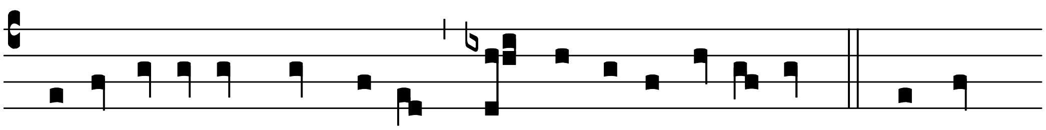
Credo in u-num De-um.

Deinde cantetur a choro [Patrem omnipoténtem.][119] *non alternatim sed a toto choro*[120] [*sed simul cantando sine aliqua pausatione. Stet autem chorus ad altare conversus ab inceptione* Credo in unum. *quousque chorus ipse cantet et interim in una conversione ad altare ter se inclinet chorus, scilicet cum dicitur hec clausula* Et incarnátus est de Spíritu. *secundo cum dicitur* Et homo factus est. *tertio cum dicitur* Crucifíxus étiam [pro nobis].[121] *et in fine cum dicitur* Et vitam ventúri. *quousque inchoetur offertorium hunc gestum chorus utitur*[122] *in omni festo per annum.*][123]

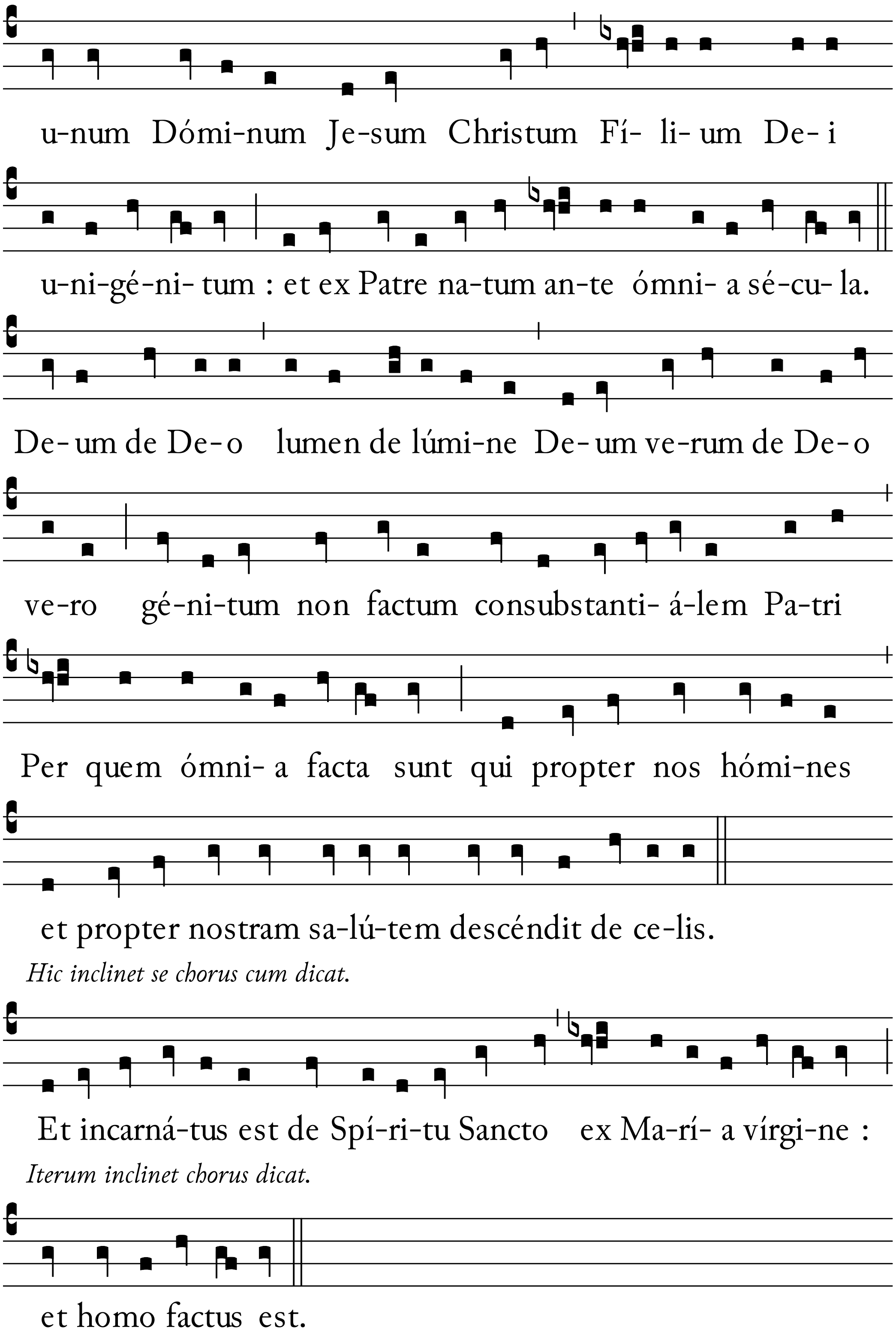
GS:pl D; 1508:5r; 1513:135r.[124]



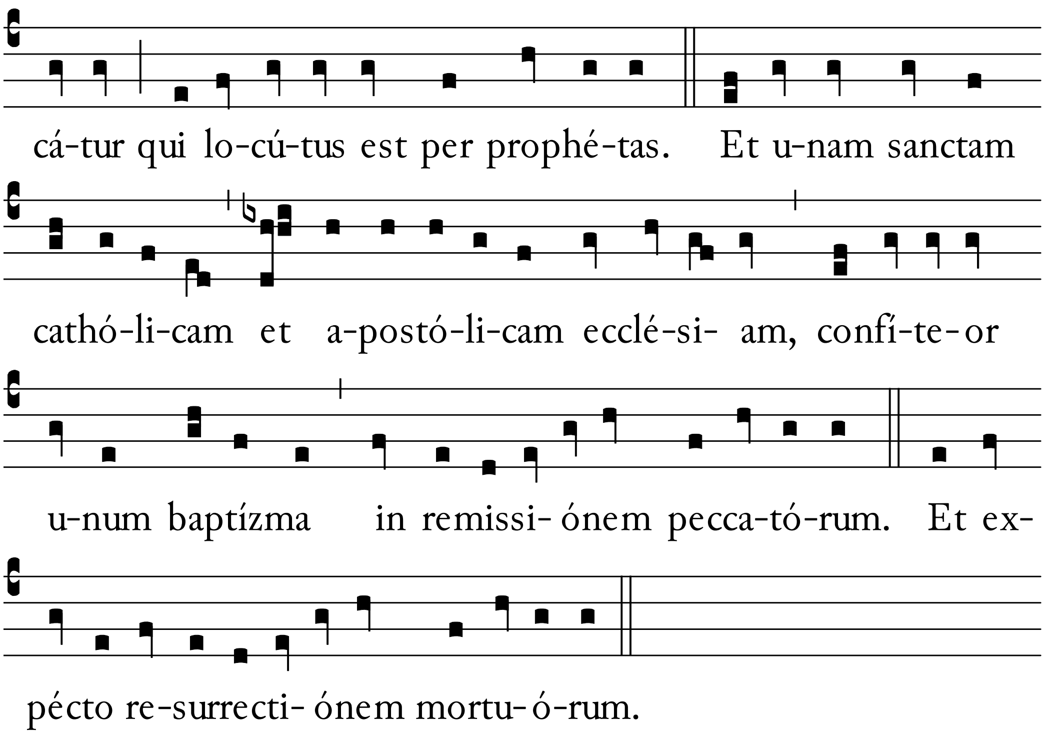
PA-trem omni-po-téntem. Factó-rem ce-li et terre



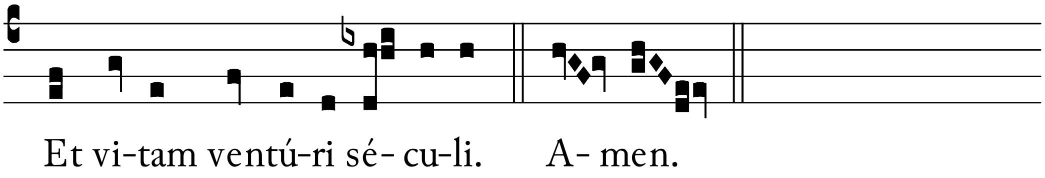
vi-si-bí-li-um ómni-um et invi-si-bí-li-um. Et in


u-num Dómi-num Je-sum Christum Fí- li- um De- i
u-ni-gé-ni- tum : et ex Patre na-tum an-te ómni- a sé-cu- la.
De- um de De- o lumen de lúmi-ne De- um ve-rum de De- o
ve-ro gé-ni-tum non factum consubstanti- á-lem Pa-tri
Per quem ómni- a facta sunt qui propter nos hómi-nes
et propter nostram sa-lú-tem descéndit de ce-lis.
Hic inclinet se chorus cum dicat.
Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a vírgi-ne :
Iterum inclinet chorus dicat.
et homo factus est.

Tertio inclinet se chorus cum dicat.



Ad finem inclinet se chorus cum dicat.



Dum a choro canitur Credo in unum. *accedat diaconus post lectum evangelium et offerat sacerdoti librum evangeliorum vel textum deosculandum in sinistris ejus.*][125]

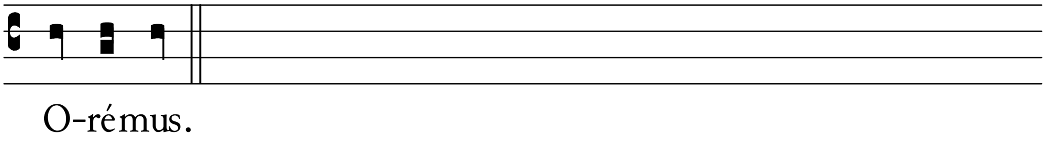
¶ *Hec sunt festa in quibus dicendum est* Credo. *secundum usum Sarum. Omnibus dominicis diebus per totum annum ad magnam missam : sive* [*de*][126] *dominica agitur sive non. In missis tamen vigiliarum et sanctorum iij. lectionum* [*sine regimine chori*][127] *et in missis defunctorum que in capitulo in dominicis dicuntur, non dicitur. Sed si*[128] *missa dominicalis in capitulo* [*in dominica*][129] *dicitur tunc dicitur* Credo. *Dicetur etiam* [Credo.][130] *per octo dies nativitatis Domini, pasche et penthecostes, et in omni duplici festo per annum : et in omnibus festis apostolorum et evangelistarum : et in utroque festo sancte crucis : et in festo sancte Marie Magdalene : et in utroque festo sancti Michaelis : et in missa sponsalium. Dicetur etiam ad missam de sancta Maria, quando ad missam de die dicendum est* [*quod*][131] *per totum annum* [*observetur*][132] *: et in* [*die*][133] *festo alicujus sancti in cujus*

honore dedicatum est [*aliquid*][134] *altare vel ecclesia* [*est consecratum*][135] *ad altare ejusdem sancti tantum* [*dicitur* Credo. *quodcunque festum fuerit*].[136]

Post Credo. *dicat sacerdos* [*conversus ad populum*][137] Dóminus vobíscum. [*chorus* ℟. Et cum [spíritu tuo][138].][139]

et [*item sacerdos ad altare dicitur.*][140]

1508:6r; 1513:3r.



GS:2, 33, 51, 152; 1508:6r, 49v, 64v, 116r; 1513:3r.[141]

001-06.

[*Dicto offertorio, sacerdos offerat oblationem sic dicendo* Súscipe Sancta Trínitas. 1152. *qua dicta, reponat calicem et cooperiat eum corporalibus ponatque panem super corporalia*

decenter[142] *ante calicem continentem vinum et aquam : et osculetur patenam et ponet eam a dextris super altare sub coporalibus parum cooperiendo. Hoc itaque peracto, accipiat sacerdos thuribulum a diacono : et thurificet sacrificium videlicet ultra ter* [*signum crucis faciens et ter*][143] *in circuitu calicis et ex utraque parte calicis et sacrificii. Deinde locum inter se et altare : et dum thurificaverit dicat* Dírigatur Dómine ad te orátio mea. 1152. *et postea thurificetur ipse sacerdos ab ipso diacono : et subdiaconus deferat ei textum ad deosculandum : deinde accolitus thurificet chorum incipiens a rectoribus chori,*[144] *deinde superiore gradum ex parte cantoris eodem ordine, exinde, iis, formis et is. eodem ordine. Ita quod ipse puer singulos clericos incensando illis inclinet subsequente eo subdiacono*[145] *cum*[146] *textu ab omnibus deosculando.*

Si episcopus celebraverit et duplex festum fuerit : duo pueri veniant cum thuribulis, et duo subdiaconi cum duobus textibus vel reliquiis. Si episcopus non celebraverit et duplex festum fuerit textum deferat accolitus ex parte cantoris. Primo autem thurificandus est cantor qui stat in medio chori cum ceteris rectoribus chori, scilicet in festis majoribus tantum. Deinde principales rectores chori ex utraque parte enim[147] *exinde rectores secundaria. Postea chorus more solito. Eodem quoque ordine sequatur textus post* Credo.

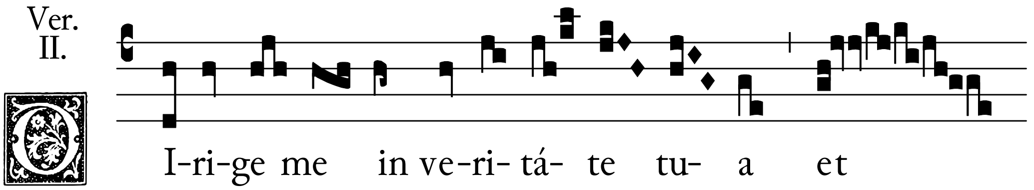
[*Quando vero non dicitur* Credo.][148] *dicta oratione* Súscipe Sancta Trínitas. 1152. *et oblatione facta ut prediximus sacerdos*[149] *thurificet sacrificium modo supradicto* [*sed*][150] *chorus non thurificetur.*[151] *Nunquam enim thurificetur chorus ad missam post evangelium nisi quando dicitur* Credo. *sed tunc semper.*][152]

Isti duo ℣. [*sequentes*][153] *dicuntur per ebdomadam alternis vicibus quando de feria agitur : et non in die dominica : quod per totum annum observetur quando* ℣. [*aut responsorii*][154] *offertorii habentur.* [*Nunquam enim dicentur* ℣. *offertorii in dominicis diebus : sed in feriis per ebdomadam quando de feria cantatur. Ita tamen quod si duo* ℣. *offertorii fuerit unus versus dicitur cum offertorio in una feria et alius vero in alia feria : et si plures dicuntur misse feriales repetantur si placuerit.*][155]

Nunquam [*enim*][156] *dicuntur duo versus cum offertorio in una feria*[157] *: nec dicuntur post offertorium nisi in feriis per adventum : et a lxx. usque ad cenam Domini tantum.*

1508:6v; 1513:3r.

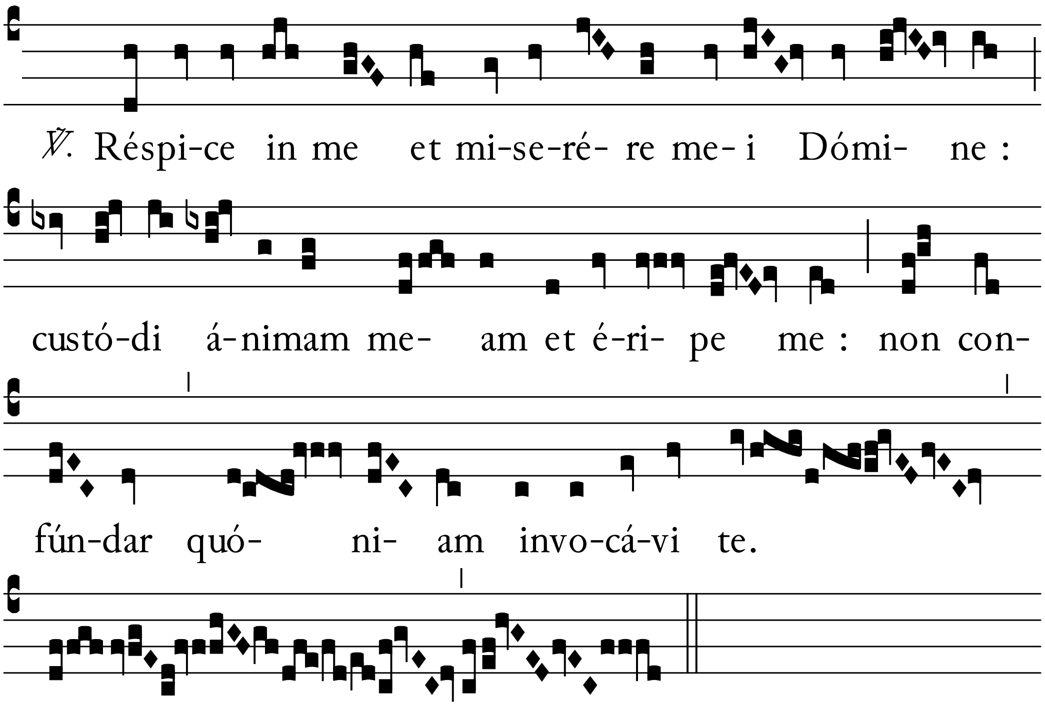
Ver. II.



001-07.

1508:6v; 1513:3r.[158]

001-08.



Secreta.

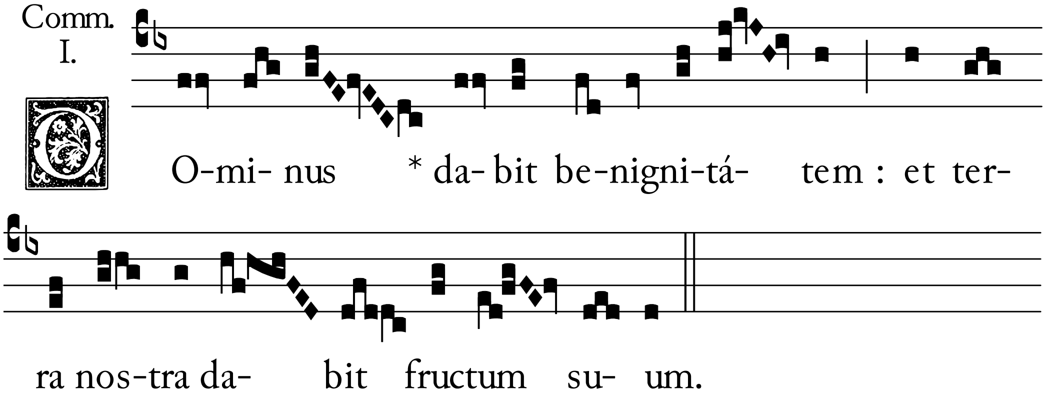
HEc sacra nos Dómine poténti virtúte mundátos : ad suum fáciant purióres veníre princípium. Per Dóminum.

[*Alia secreta de beata Maria.* In mentibus.][159] [235].

Per totum adventum non dicitur prefatio nisi quotidiana[160] *quando de temporali agitur.*

GS:2; 1508:7r; 1513:3r.[161]

Comm. I.



001-09.

[*3v.*]

Postcommunio.

SUscipiámus[162] Dómine misericórdiam tuam in médio templi tui : et reparatiónis nostre ventúra[163] sollénnia : cóngruis honóribus precedámus. Per Dóminum.

[*Alia postcommunio de beate Maria.* Grátiam tuam. [235].
Et finiatur missa cum Benedicámus Dómino.][164] 61*.

[*Sciendum est quod in missa de commemoratione sancti loci ubi ecclesia dedicata est de alio sancto quam de sancta Maria, si festum hujusmodi sancti missam habeat propriam : dicitur tunc in commemoratione ejusdem sancti eadem missa cum sequentia : sed sine* Credo. *verbis tamen nativitatis, solennitatis vel consimilibus, in commemorationem mutatis. In tempore paschali erit secundum* Allelúya. *sicut in festis cum regimine chori ibidem subnotatis.*][165]

ℭ *Feria ij.*

Quando de feria agitur : ad missam [de adventu][166] *officium.* Ad te levávi. i. *Ps.* Vias tuas. [℣.][167] Glória Patri. *Repetatur officium* Ad te levávi.

Hoc modo semper dicitur officium ad missam quando chorus [non][168] *regitur : nisi infra passionem Domini [et in missis pro defunctis].*[169] *Hec missa dicitur per totam ebdomadam : nisi festum ix. lectionum vel octava sancti Andree intercurrant : et nisi quando dicitur missa* Salus pópuli. *vel aliqua commemoratio sancti loci : vel*[170] *de sancta Maria [et de festo loci]*[171] *facienda fuerit. Et semper cum suo* Allelúya. *dicitur missa dominicalis quod per totum annum observetur quando* Allelúya. *dicitur [caveas*[172] *hic commemoratio quoque beate Marie si propria epistola et evangelium preter illam non fuerint pretermissa : tunc illa si qua dies vacaverit est cantanda. Si vero proprie epistole et evangelie preter illam non fuerint pretermissa tunc illa si qua dies vacaverit cantanda. Si vero proprie epistole et evangelia que in feriis inocculantus frequenter nequeant dici in proxima sequenti si vacaverit perlegantur nec pretermissam*[173] Salus pópuli. *vel* Nos autem. *alicubi per totum annum aliqualiter omittenda.]*[174] *Dicetur etiam* Allelúya. *ad omnem missam de die per annum preterquam a lxx. usque ad vigiliam pasche : et exceptis*[175] *vigiliis extra dominicam et tempus pasche contingentibus : exceptis etiam quattuor temporibus que extra ebdomadam penthecostes contigerint.*

[ℭ *Et sciendum et quod per totum adventum et a* Dómine ne in ira. *usque ad caput jejunii,*[176] *et ab octava pasche usque ad ascensionem Domini : [et a* Deus ómnium. *usque ad adventum Domini]*[177] *singulis ebdomadis semel solet dici* Salus pópuli. *pro magna missa : ita videlicet si vacaverit a festo sanctorum extra octavam cum regimine chori. Et si missa dominicalis in ebdomada cantata fuerit completa : et commemoratio beate Marie et sancti loci et proprie epistole et propria evangelie propter illam non fuerint pretermissa : tunc illa si qua dies vacaverit est cantanda. Quando missa dominicalis in die dominica vel in ij. feria cantata fuerit et iij. feria vacaverit semper dicitur missa* Salus pópuli. *in ipsa iij. feria. Si vero non vacaverit tunc in aliqua feria ipsius ebdomade que ad hoc vacaverit cantetur ut supra dictum est.]*[178]

ℭ *Feria iiij. [j. hebd. adventus.]*

Lectio epistole beati Jacobi apostoli. v. [7-10.]

CHaríssimi. Patiéntes estóte usque ad advéntum Dómini. Ecce enim[179] agrícola expéctat preciósum fructum terre : patiénter ferens donec

accípiat temporáneum et serótinum. Patiéntes ígitur estóte et vos : et confirmáte corda vestra : quóniam advéntus Dómini appropinquábit. Nolíte ingemíscere fratres in altérutrum : ut non judicémini. Ecce enim[180] judex ante jánuam expéctat.[181] Exémplum accípite fratres charíssimi[182] : éxitus mali et longanimitátis[183] et labóris et patiéntie prophétas : qui locúti sunt in nómine Dómini nostri Jesu Christi.[184]

¶ *Initium sancti evangelii secundum Marcum. j.* [1-8.]

PRincípium evangélii Jesu Christi Fílii Dei, sicut scriptum est in Isaía prophéta, Ecce ego mitto ángelum meum ante fáciem tuam qui preparábit viam tuam ante te. Vox clamántis in desérto : paráte viam Dómini : rectas fácite sémitas ejus. Fuit in desérto Johánnes baptízans et prédicans baptísmum peniténtie : in remissiónem peccatórum. Et egrediebátur ad eum omnis Judée régio : et Hierosolymíte univérsi : et baptizabántur ab illo in Jordánis flúmine confiténtes peccáta sua. Et erat Johánnes véstitus pilis camelórum : et zona pellícea circa lumbos ejus. Et locústas et mel silvéstre edébat : et predicábat dicens, Venit fórtior me post me : cujus non sum dignus procúmbens, sólvere corrígiam calceamentórum ejus. Ego baptizávi vos aqua : ille vero baptizábit vos Spíritu Sancto.

¶ *Si aliquod festum unde fieri debeat servitium in hac quarta feria contigerit : epistola prenotata et evangelium legantur in quinta feria, si vacaverit, sin autem, omnino pretermittantur eo anno* [*quia in vj. feria legantur epistola* Audíte me. *evangelium* Venit Johánnes. *si vacaverit*].[185]

¶ *Feria vj.*

Lectio Isaie prophete. lj. [1-8.]

HEc dicit Dóminus Deus. Audíte me qui sequímini quod justum est : et quéritis Dóminum. Atténdite ad petram unde excísi estis : et ad cavérnam laci de qua precísi estis. Atténdite ad Abraham patrem vestrum : et ad Saram que péperit vos. Quia unum vocávi eum et benedíxi ei : et multiplicávi eum. Consolábitur ergo Dóminus Syon : et consolábitur omnes ruínas ejus. Et ponet desértum ejus quasi delícias : et solitúdinem ejus [4r.]

quasi ortum Dómini. Gáudium et letícia inveniétur in ea : gratiárum áctio et vox laudis. Atténdite ad me pópule meus : et tribus mea me audíte. Quia lex a me éxiet : et judícium meum in lucem populórum requiéscet. Prope est justus meus : egréssus est salvátor meus : et bráchia mea pópulos judicábunt. Me ínsule expectábunt : et bráchium meum sustinébunt. Leváte óculos vestros in celum : et vidéte sub terra deórsum. Quia celi sicut fumus liquéscent : et terra sicut vestiméntum atterétur : et habitatóres ejus sicut hec interíbunt. Salus autem mea in sempitérnum erit. Et justícia mea non defíciet. Audíte me qui scitis justum : pópulus meus, lex mea in corde eórum. Nolíte timére oppróbrium hóminum : et blasphémias eórum ne metuátis. Sicut enim vestiméntum sic cómedet eos vermis : et sicut lanam sic devorábit eos tínea. Salus autem mea in sempitérnum erit : et justítia mea in generatiónes generatiónum.

Secundum Matheum. iij. [1-6.]

IN illo témpore. Venit Johánnes baptísta prédicans in desérto Judée : et dicens, Peniténtiam ágite : appropinquábit enim regnum celórum. Hic est enim de quo dictum est[186] per Isaíam prophétam dicéntem, Vox clamántis in desérto : paráte viam Dómini : rectas fácite sémitas ejus. Ipse autem Johánnes habébat vestiméntum de pilis camelórum : [et][187] zonam pellíceam circa lumbos suos. Esca autem ejus erat locústa[188] : et mel silvéstre. Tunc exíbat ad eum Hierosólyma et omnis Judéa : et omnis régio circa Jordánem : et baptizabántur ab eo in Jordáne confiténtes peccáta sua.

¶ *Si vero vj. feria non vacaverit : predicta epistola et evangelium omnino pretermittantur : et hoc per totum adventum : et a* Dómine ne in ira. *usque ad quinquagesimam*[189] *: et ab octava pasche usque ad primam dominicam ante ascensionem Domini observetur. A* Deus ómnium. *vero usque ad adventum Domini, si iiij. vel v. feria non vacaverint : tunc in sexta feria legantur epistola*[190] *et evangelium de quarta feria si vacaverit : sinautem,* [*eo anno*][191] *omnino pretermittantur. Nunquam enim legantur epistola*[192] *et evangelium de quarta feria in ij. feria vel in iij. feria neque epistola et evangelium de vj. feria in v. feria.*[193] *Non enim debet servitium anticipari secundum usum Sarum.*

ℂ *Dominica secunda adventus Domini.*

Ad missam.

GS:2; 1508:7r; 1513:4r.[194]

Repetatur officium scilicet Pópulus. Glória Patri.

Oratio.

EXcita Dómine corda nostra ad preparándas Unigéniti tui vias : ut per ejus advéntum, purificátis tibi méntibus servíre mereámur. Qui tecum vivit et regnat in unitáte. *&c.*

Ad Romanos. xv. [4-13.]

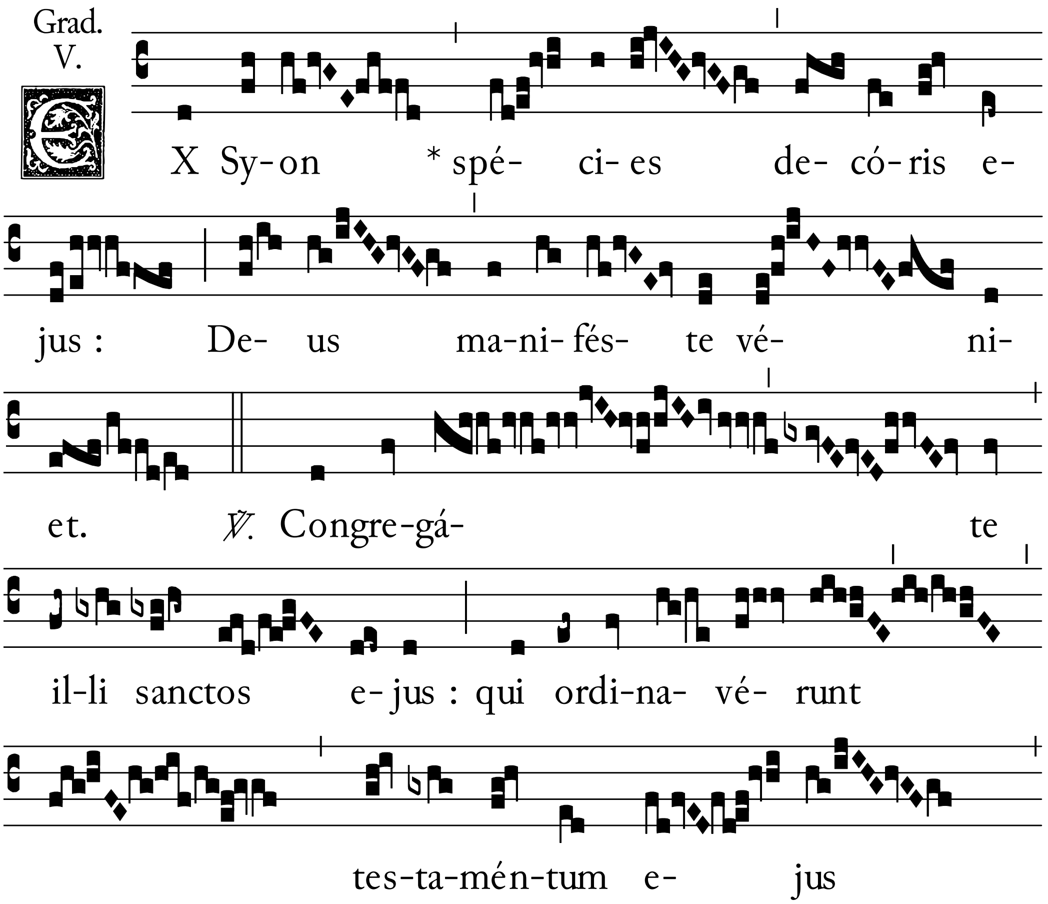
FRatres. Quecúmque enim scripta sunt ad nostram doctrínam scripta sunt : ut per patiéntiam et consolatiónem scripturárum spem habeámus. Deus autem patiéntie et solácii, det vobis idípsum sápere in

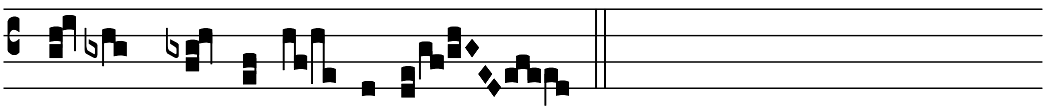
altérutrum secúndum Jesum Christum : ut unánimes uno ore honorificétis Deum et Patrem Dómini nostri Jesu Christi. Propter quod suscípite ínvicem, sicut et Christus suscépit vos in honórem Dei. Dico enim Christum Jesum minístrum fuísse circumcisiónis
[*4v.*] propter veritátem Dei : ad confirmándas promissiónes patrum. Gentes autem super misericórdia honoráre Deum : sicut scriptum est, Proptérea confitébor tibi in géntibus Dómine : et nómini tuo cantábo. Et íterum dicit, Letámini gentes cum plebe ejus. Et íterum, Laudáte omnes gentes Dóminum : et magnificáte eum omnes pópuli. Et rursus Isaías ait, Erit radix Jesse : et qui exúrget régere gentes, in eum gentes sperábunt. Deus autem spei : répleat vos omni gáudio et pace in credéndo : ut abundétis in spe : et virtúte Spíritus sancti.

GS:3; 1508:7v; 1513:4v.[195]

002-03.

002-04.

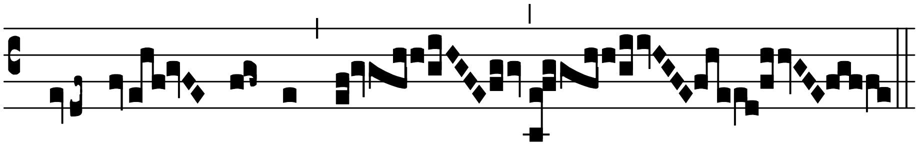




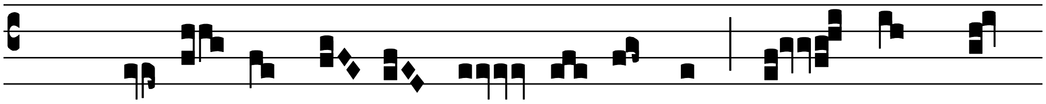
su-per * sa-cri-fí- ci- a.

GS:3; 1508:7v; 1513:4v.[196]

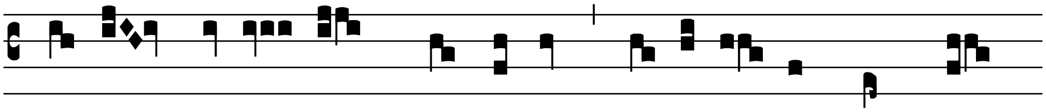
VIII.



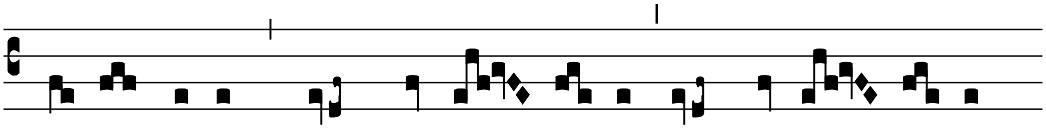
AL- le- lú- ya. *



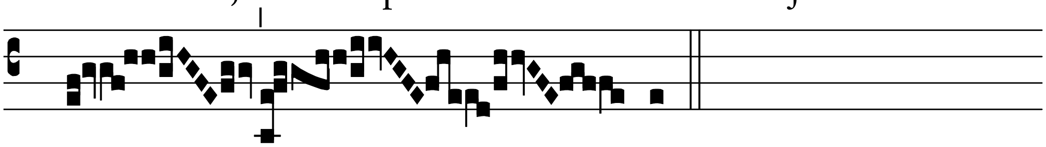
℣. Vir-tú- tes ce- li mo- ve-bún-tur : et tunc vi-



dé-bunt Fí-li- um Hó-mi-nis ve-ni- én-tem in nú-



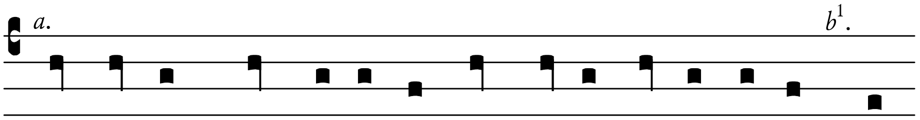
bi-bus ce-li, cum po-tes- tá- te et ma-jes- tá- te



* mag- na.

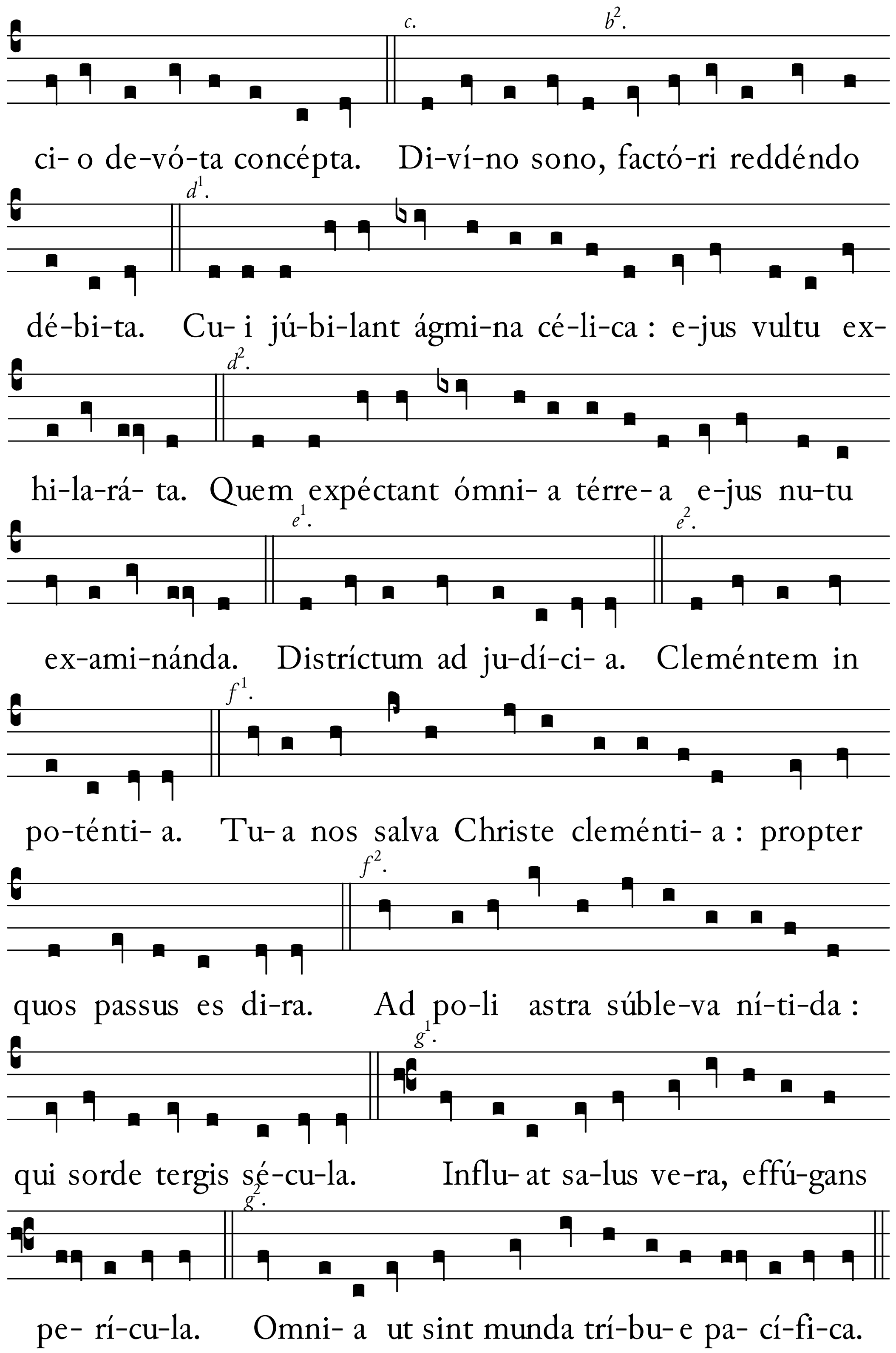
1508:7v; 1513:4v.[197]

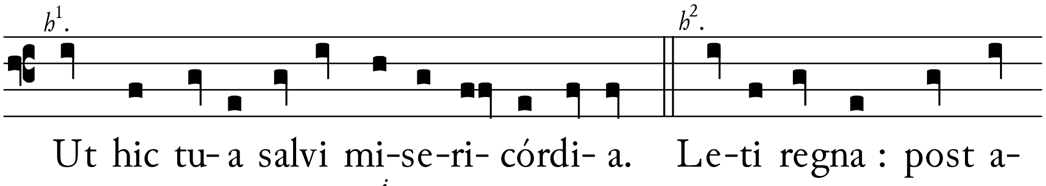
Seq.
I.



ah53002.

REgnántem sempi-térna per secla susceptú-ra : cón-


ci- o de-vó-ta concépta. Di-ví-no sono, factó-ri reddéndo
dé-bi-ta. Cu- i jú-bi-lant ágmi-na cé-li-ca : e-jus vultu ex-
hi-la-rá- ta. Quem expéctant ómni- a térre- a e-jus nu-tu
ex-ami-nánda. Distríctum ad ju-dí-ci- a. Cleméntem in
po-ténti- a. Tu- a nos salva Christe cleménti- a : propter
quos passus es di-ra. Ad po-li astra súble-va ní-ti-da :
qui sorde tergis sé-cu-la. Influ- at sa-lus ve-ra, effú-gans
pe- rí-cu-la. Omni- a ut sint munda trí-bu- e pa- cí-fi-ca.

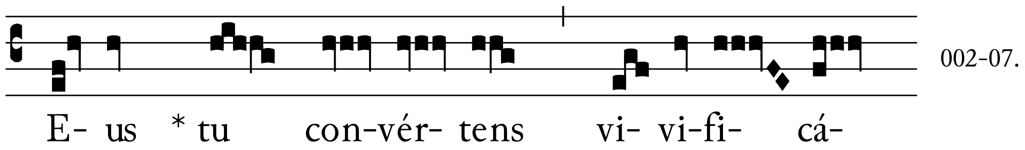


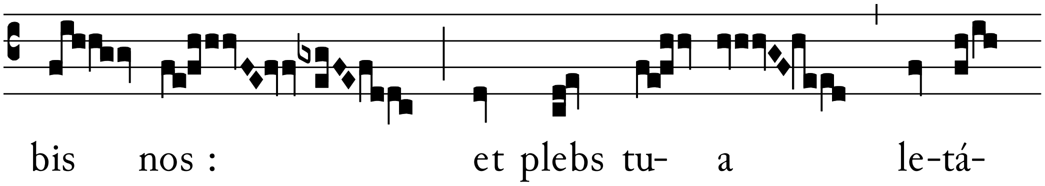
¶ *Secundum Lucam. xxj.* [25-33.]

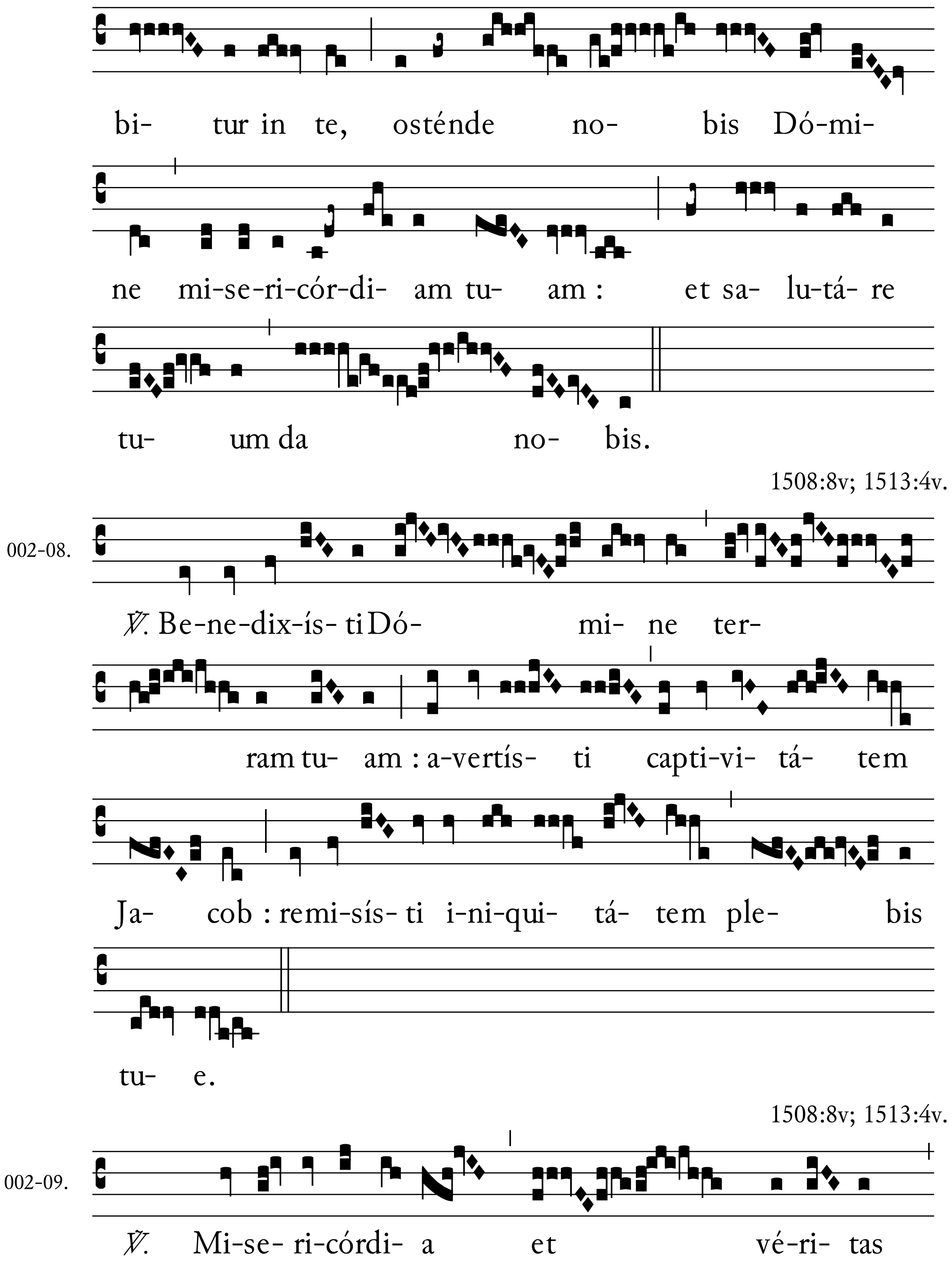
IN illo témpore. Dixit Jesus discípulis suis, Erunt signa in sole et luna et stellis : et in terris pressúra géntium pre confusióne sónitus maris et flúctuum : arescéntibus homínibus pre timóre et expectatióne que supervénient univérso orbi. Nam virtútes celórum movebúntur. Et tunc vidébunt Fílium hóminis veniéntem in nube cum potestáte magna, et majestáte. His autem fíeri incipiéntibus : respícite et leváte cápita vestra, quóniam appropínquat redémptio vestra. Et dixit illis similitúdinem, Vidéte ficúlneam et omnes arbóres. Cum prodúcunt jam ex se fructum : scitis quóniam prope est estas. Ita et vos cum vidéritis, hec fíeri : scitóte quóniam prope est regnum Dei. Amen dico vobis : quia non pretéribit generátio hec : donec ómnia fiant. Celum et terra transíbunt : verba autem mea non transíbunt.

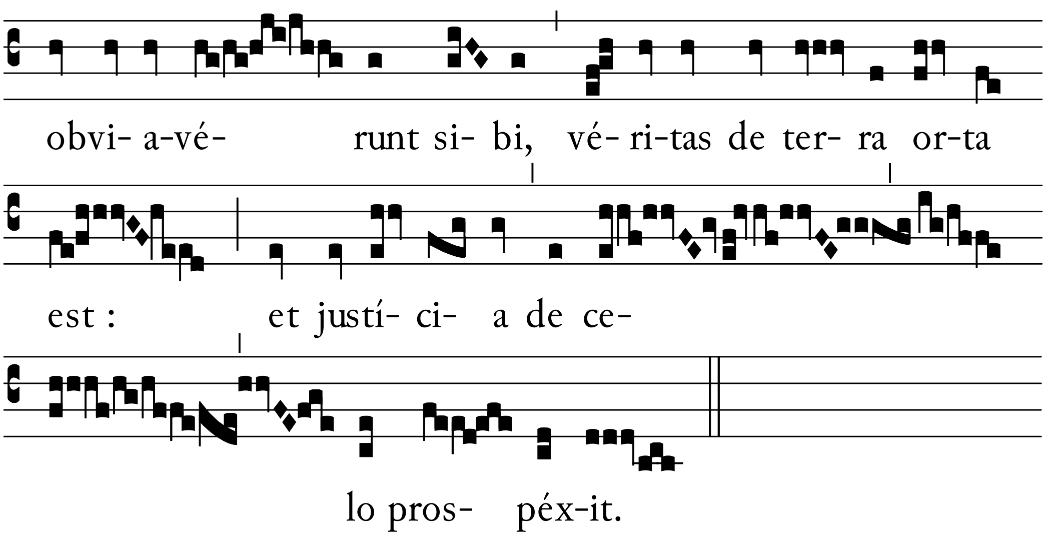
GS:3, 7; 1508:8r; 1513:4v.[198]

Offert.
III.






bi- tur in te, osténde no- bis Dó-mi-
ne mi-se-ri-cór-di- am tu- am : et sa- lu-tá- re
tu- um da no- bis.
1508:8v; 1513:4v.
002-08.
℣. Be-ne-dix-ís- ti Dó- mi- ne ter-
ram tu- am : a-vertís- ti capti-vi- tá- tem
Ja- cob : remi-sís- ti i-ni-qui- tá- tem ple- bis
tu- e.
1508:8v; 1513:4v.
002-09.
℣. Mi-se- ri-córdi- a et vé-ri- tas

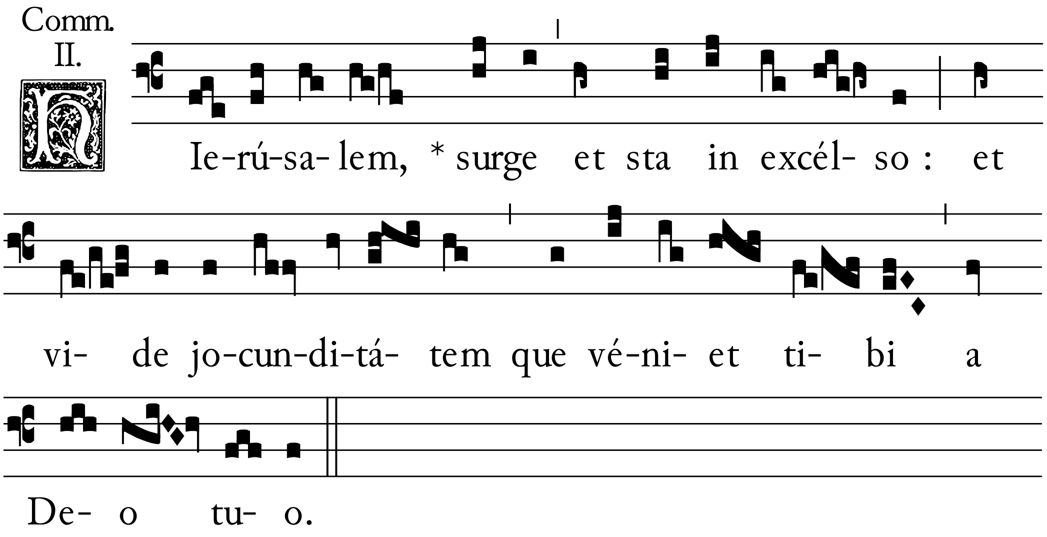


Secreta.

Placáre quésumus Dómine humilitátis nostra précibus et hóstiis : et ubi nulla suppétunt suffrágia meritórum : tuis nobis succúrre presídiis. Per Dóminum nostrum Jesum Christum.

Prefatio quotidiana.

GS:3; 1508:8v; 1513:4v.



002-11.

Postcommunio.

REfécti cibo potúque spirituális alimónie súpplices te Dómine deprecámur : ut hujus participatióne mystérii dóceas nos terréna despícere et amáre celéstia. Per Dóminum.

☾ *Feria iiij.*

Lectio. Zacharie prophete. viij. [3-8.]

HEc dicit Dóminus Deus [199] exercítuum. Revérsus sum ad
[*5r.*] Syon : et habitábo in médio Hierúsalem : et vocábitur Hierúsalem cívitas veritátis : et mons Dómini exercítuum, mons sanctificátus. Hec dicit Dóminus Deus [200] exercítuum, Adhuc habitábunt senes et anus in pláteis Hierúsalem : et viri báculus in manu ejus, pre multitúdine diérum. Et plátee civitátis complebúntur infántibus : et puéllis ludéntibus in pláteis ejus. Hec dicit Dóminus exercítuum, Si difficíle vidébitur [201] in óculis reliquiárum, pópuli hujus in diébus illis : numquid in óculis meis difficíle erit dicit Dóminus exercítuum ? Hec dicit Dóminus exercítuum, Ecce ego salvábo pópulum meum de terra oriéntis, et de terra occásus solis : et addúcam eos et habitábunt in médio Hierúsalem : et erunt michi in pópulum : et ego ero eis in Deum in veritáte et justícia : dicit Dóminus omnípotens.[202]

Secundum Matheum. xj. [11-15.]

IN illo témpore. Dixit Jesus turbis Judeórum et discípulis suis, Amen dico vobis : inter natos mulíerum non surréxi[203] major Johánne baptísta. Qui autem minor est in regno celórum : major est illo. A diébus autem Johánnis baptíste usque nunc regnum celórum vim pátitur : et violénti rápiunt illud. Omnes enim prophéte et lex usque ad Johánnem prophetavérunt. Et si vultis recípere : ipse est Helías qui ventúrus est. Qui habet aures audiéndi áudiat.

¶ *Feria. vj. dominice secunde adventus.*

Lectio Isaie prophete. lxij. [6-12.]

HEc dicit Dóminus Deus. Super muros tuos Hierúsalem constítui custódes : tota die et tota nocte in perpétuum non tacébunt. Qui reminiscímini Dómini, ne taceátis : et ne detis siléntium ei donec stabíliat : et donec ponat Hierúsalem laudem in terra. Jurávit Dóminus in déxtera sua : et in bráchio fortitúdinis sue, Si dédero tríticum tuum ultra cibum inimícis tuis : et si bíberint fílii aliéni vinum tuum in quo laborásti. Quia qui cóngregant illud cómedent et laudábunt Dóminum : et qui compórtant illud bibent in átriis sanctis meis. Transíte, transíte per portas : preparáte viam pópulo, planum fácite iter et[204] elígite lápides : et eleváte signum ad pópulos. Ecce Dóminus audítum fecit in extrémis terre, Dícite fílie Syon, Ecce Salvátor tuus venit : ecce merces ejus cum eo : et opus ejus coram illo. Et vocábunt eos pópulus sanctus : redémpti a Dómino. Tu autem vocáberis quésita cívitas : et non derelícta.

Secundum Johannem. j. [15-18.]

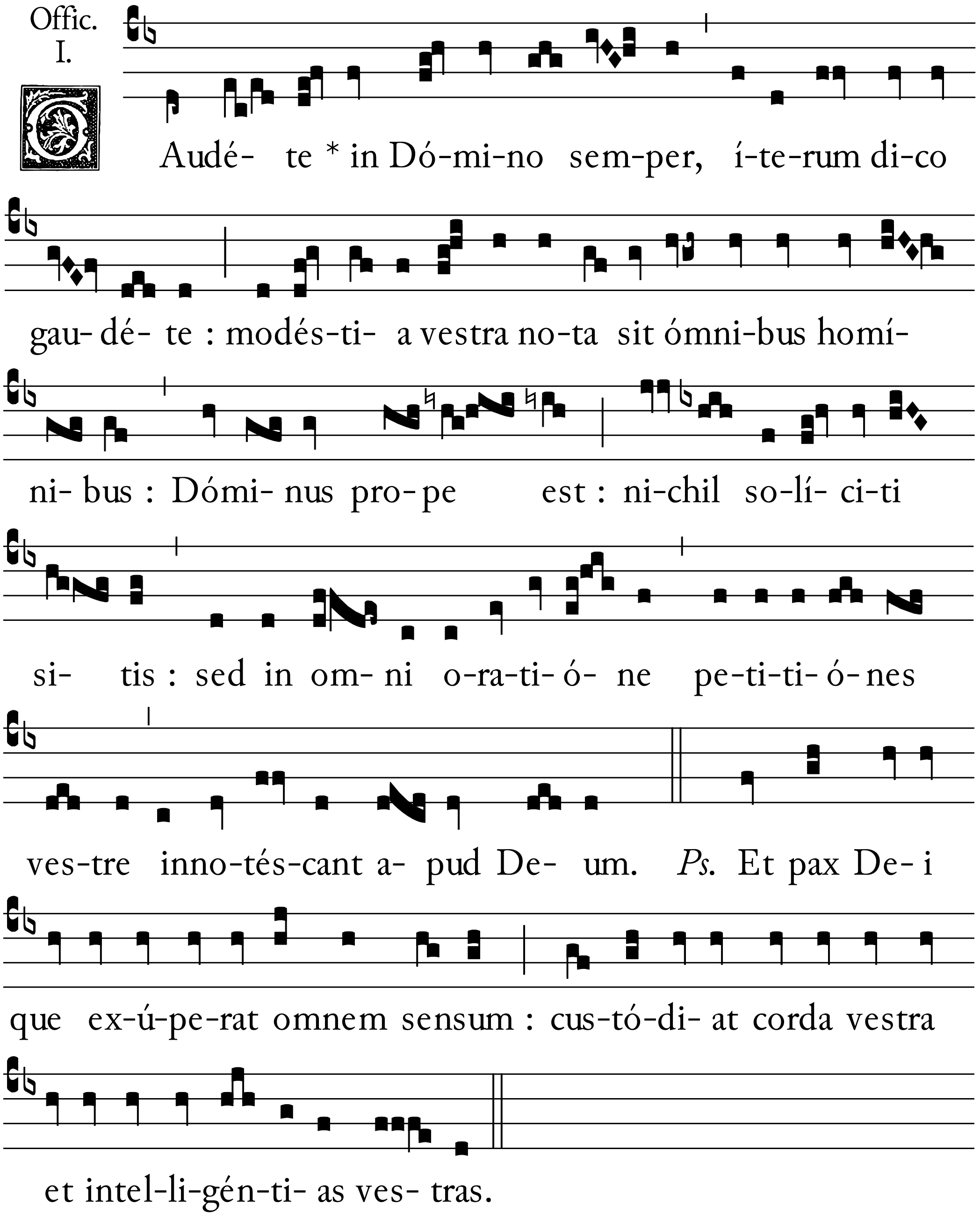
IN illo témpore. Johannes testimónium perhibébat de Dómino : et clamábat[205] dicens, Hic erat[206] quem dixi qui post me ventúrus est : ante me factus est : quia prior me erat. Et de plenitúdine ejus nos omnes accépimus grátiam[207] pro grátia : quia lex per Móysen data est : grátia et véritas per Jesum Christum facta est. Deum nemo vidit umquam. Unigénitus Fílius qui est in sinu Patris : ipse enarrábit.[208]

Dominica tertia adventus.

Ad missam.

GS:4; 1508:9r; 1513:5r.[209]

004-01. Offic. I.



Oratio.

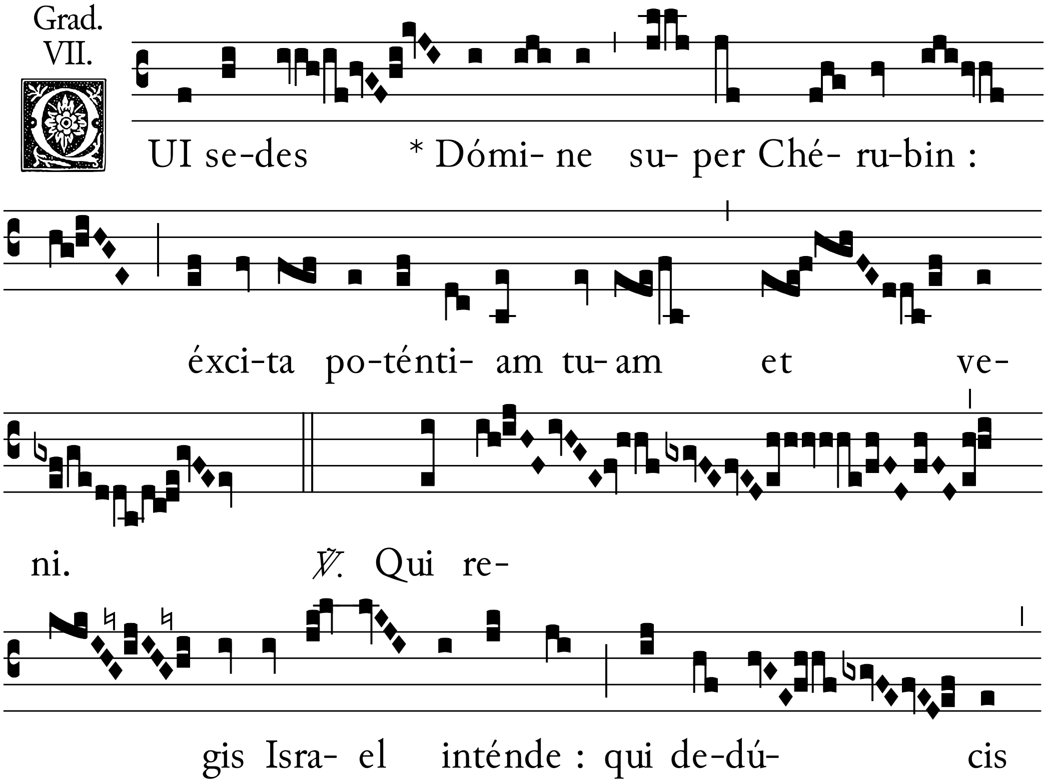
[*5v.*] AUrem tuam quésumus Dómine précibus nostris accómoda : et mentis nostre ténebras grátia tue visitatiónis illústra. Qui vivis et regnas cum Deo Patre. *&c.*

¶ *Ad Corinthios.* I. *iiij.* [1-5.]

FRatres. Sic nos exístimet homo ut minístros Christi et dispensatóres ministeriórum[210] Dei. Hic jam quéritur inter dispensatóres : ut fidélis quis inveniátur. Michi autem pro mínimo est ut a vobis júdicer : aut ab humáno die : sed neque meípsum júdico. Nichil enim michi cónscius sum : sed non in hoc justificátus sum. Qui autem júdicat me : Dóminus est. Itaque nolíte ante tempus judicáre : quoadúsque véniat Dóminus : qui et illuminábit abscóndita tenebrárum, et manifestábit consília córdium : et tunc laus erit : unicuíque a Deo.

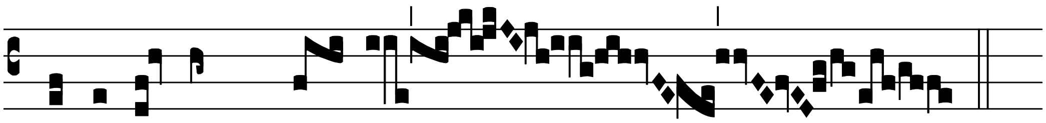
GS:4; 1508:9r; 1513:5v.[211]

Grad. VII.



004-04.

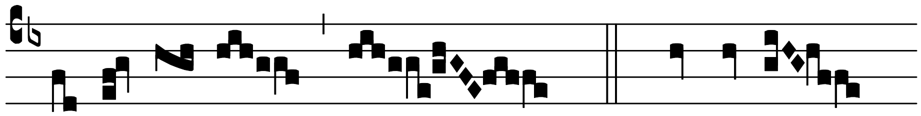
004-05.



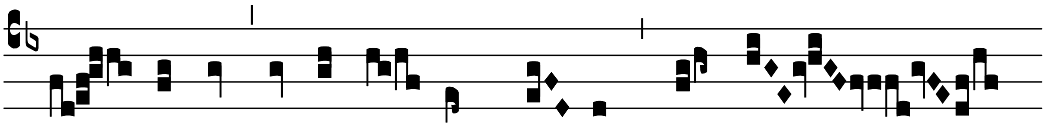
ve-lut o-vem * Jo- seph.

GS:4; 1508:9v; 1513:5v.[212]

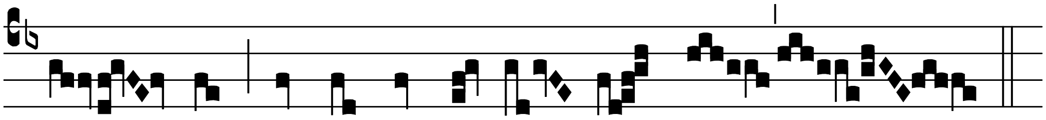
004-06. IV.



AL-le-lú- ya. * ℣. Exci-ta



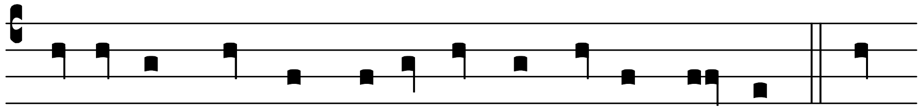
Dó- mi-ne po-ténti- am tu- am et ve-



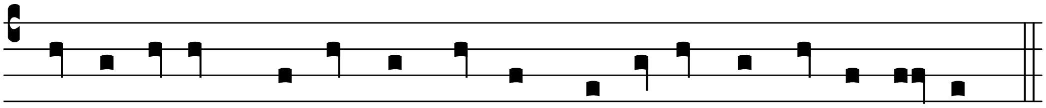
ni : ut sal-vos fá- ci- as * nos.

1508:9v, 1513:5v.

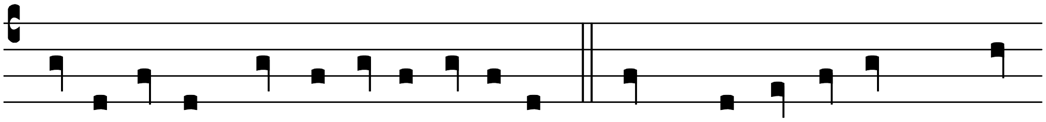
ah53003. Seq. IV.



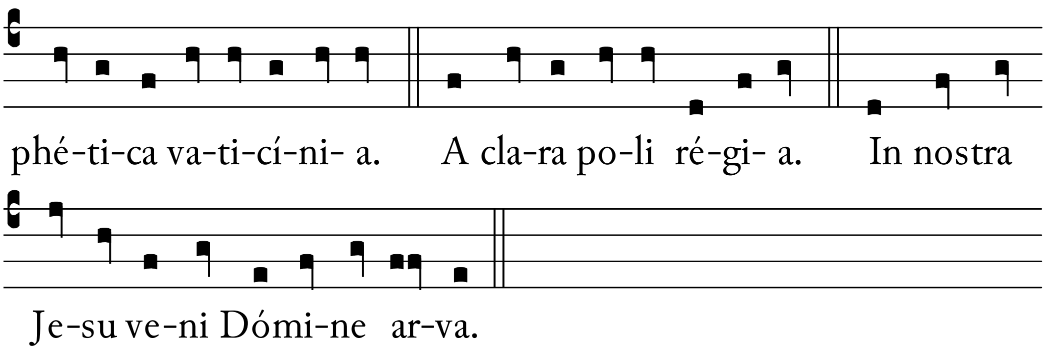
QUI re-gis sceptra : forti dextra, so-lus cuncta. Tu



ple-bi tu-am : osténde magnam, exci-tándo po-ténti- am.



Presta il-li : do-na sa-lu-tá-ri- a. Quem pre-dix-é-runt : pro-

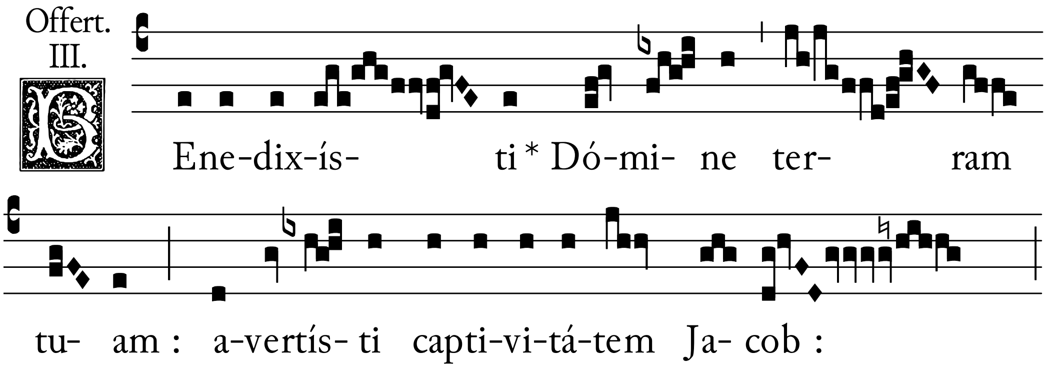


Secundum Matheum. xj. [2-10.]

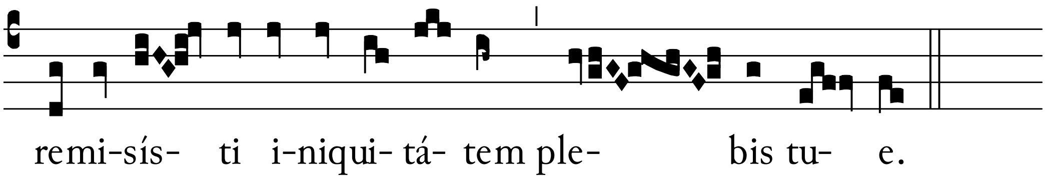
IN illo témpore. Cum audísset Johánnes in vínculis ópera Christi : mittens duos de discípulis suis : ait illi, Tu es qui ventúrus es : an álium expectámus ? Et respóndens Jesus ait illis, Eúntes renunciáte Johánni que audístis et vidístis. Ceci vident : claudi ámbulant : leprósi mundántur. Surdi áudiunt : mórtui resúrgunt : páuperes evangelizántur. Et beátus est qui non fúerit scandalizátus in me. Illis autem abeúntibus cepit Jesus dícere ad turbas de Johánne, Quid exístis in desértum vidére ? arúndinem vento agitátam ? Sed quid exístis vidére ? hóminem móllibus vestítum ? Ecce qui móllibus vestiúntur, in dómibus regum sunt. Sed quid exístis vidére ? Prophétam ? Etiam dico vobis et plus quam prophétam. Hic est enim de quo scriptum est, Ecce ego mitto ángelum meum ante fáciem tuam : qui preparábit viam tuam ante te.

[Credo.][213]

GS:5; 1508:9v; 1513:5v.[214]

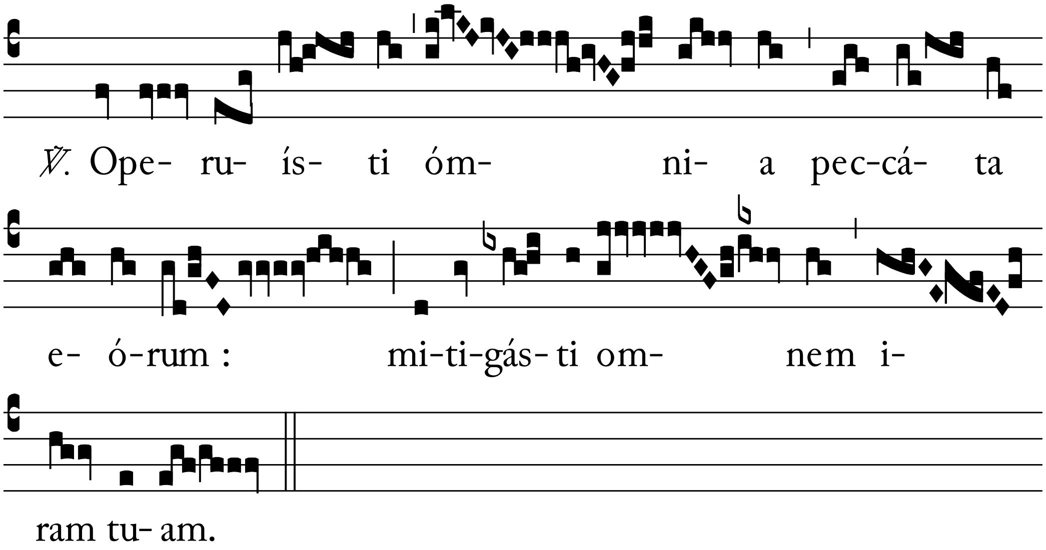


004-07.



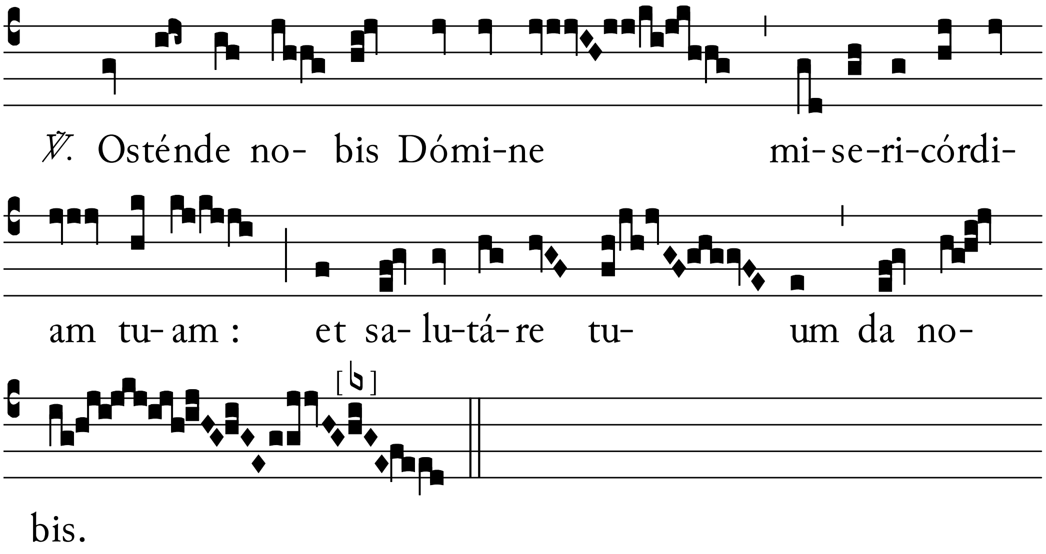
1508:9v; 1513:5v.[215]

004-08.



1508:9v; 1513:5v.

004-09.



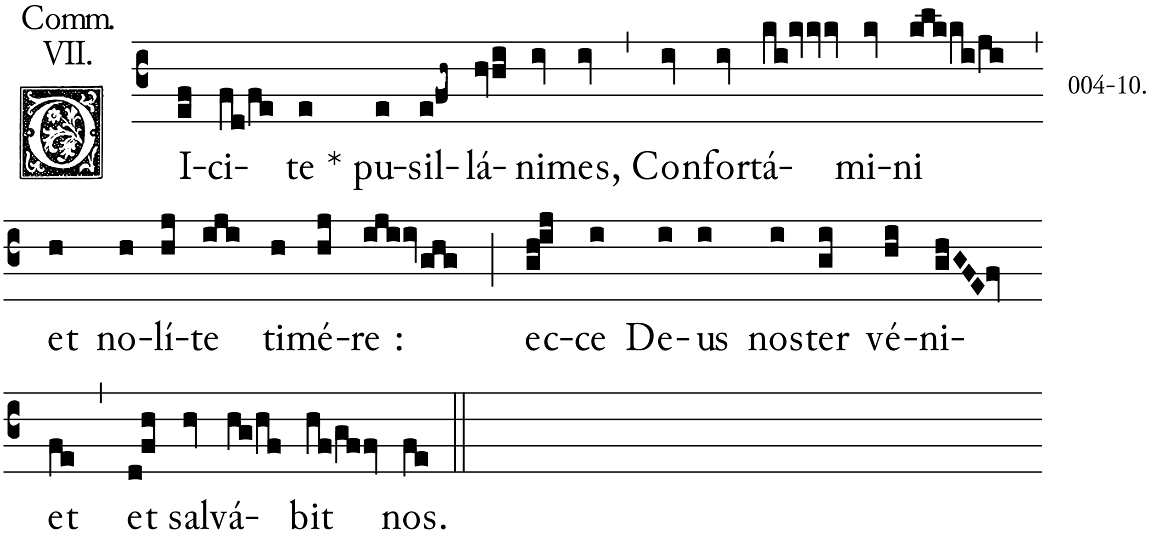
Secreta.

DEvotiónis nostre tibi Dómine quésumus hóstia júgiter immolétur : que et sacri perágat institúta mystérii : et salutáre tuum nobis

mirabíliter operétur. Per Dóminum.

Prefatio quotidiana.

GS:5; 1508:10r; 1513:5v.[216]



Postcommunio.

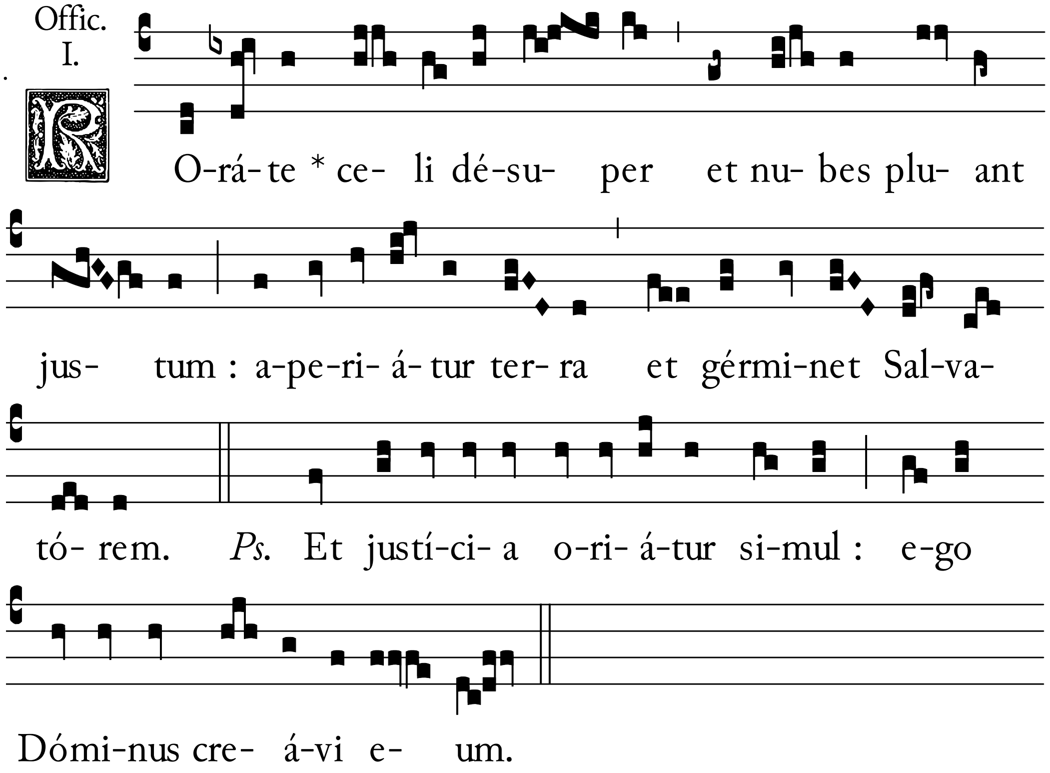
IMplorámus Dómine cleméntiam tuam : ut hec divína subsídia a vítiis expiátos : ad festa ventúra nos prepárent. Per Dóminum.

Feria iiij. iiij. temporum [adventus].[217]

Ad missam.

GS:5; 1508:10r; 1513:5v.[218]

005-01. Offic. I.



Sequatur oratio sine Dóminus vobíscum. *sed tantum cum* Orémus.

Oratio.

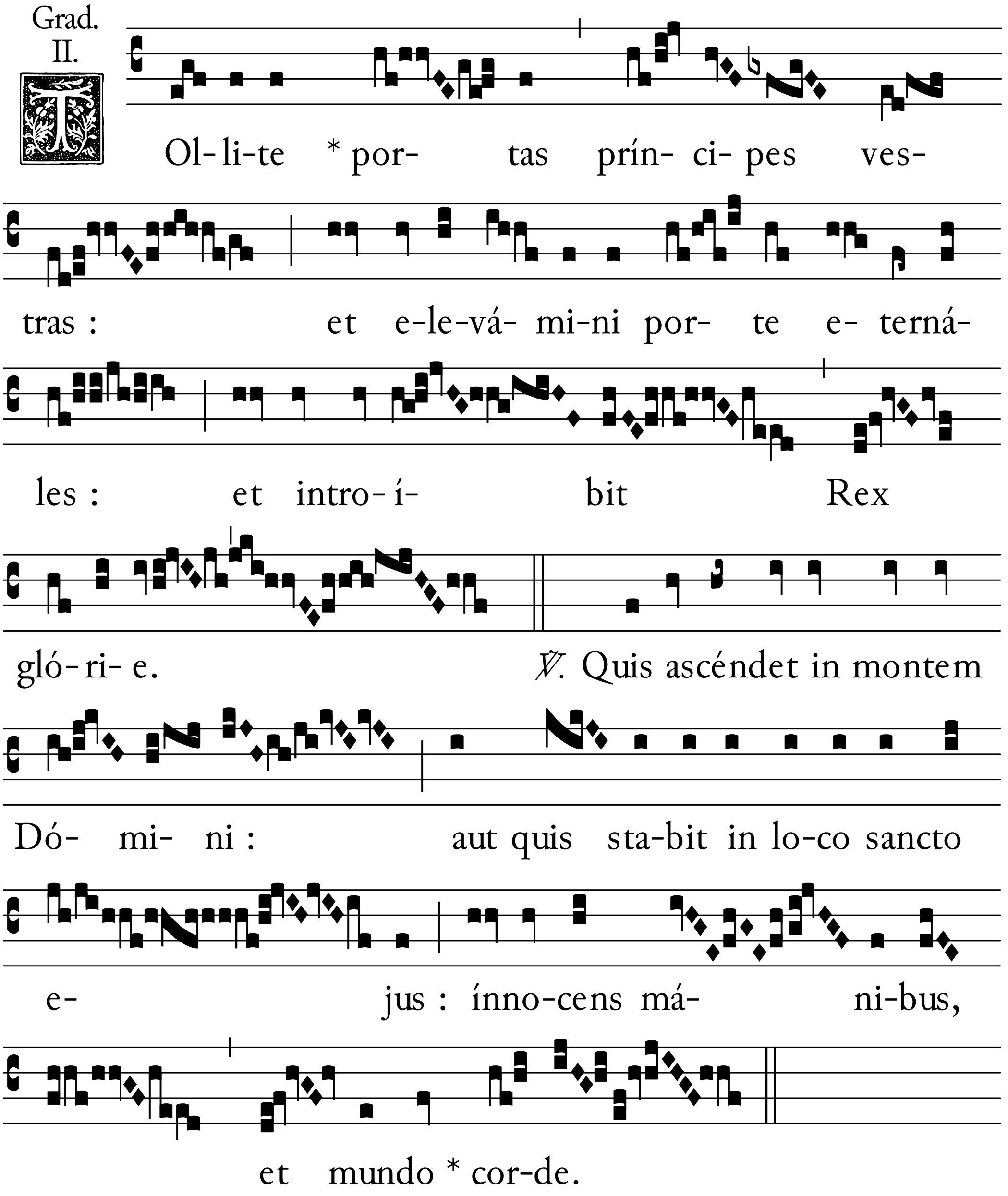
PResta quésumus omnípotens Deus : ut redemptiónis nostre ventúra sollémnitas : et preséntis nobis
[*6r.*] vite subsídia cónferat : et etérne beatitúdinis prémia largiátur. Per eúndem [219] Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat. *&c.*

Lectio Isaie prophete.[220] *ij.* [2-5.]

IN diébus illis. Dixit Isaías prophéta, Erit in novíssimis diébus preparátur mons domus Dómini in vértice móntium : et elevábitur super colles. Et fluent ad eum omnes gentes : et ibunt pópuli multi et dicent, Veníte [221] ascendámus ad montem Dómini et ad domum Dei Jacob : et docébit nos vias suas : et ambulábimus in sémitis ejus : quia de Syon exíbit lex :

et verbum Dómini de Hierúsalem : et judicábit gentes et árguet pópulos multos. Et conflábunt gládios suos in vómeres : et lánceas suas in falces. Non levábit gens contra gentem gládium : nec exercebúntur ultra ad prélium. Domus Jacob : vente et ambulémus in lúmine Dómini Dei nostri.[222]

GS:5; 1508:10r; 1513:6r.[223]



005-04.

005-05.

Hic non repetatur gradale sed statim sequatur Dóminus vobíscum. *et* Orémus.

Oratio.

FEstína quésumus Dómine ne tardáveris : et auxílium nobis supérne virtútis impénde : ut advéntus tui consolatiónibus subleventur : qui in tua pietáte confídunt. Qui vivis. *&c.*

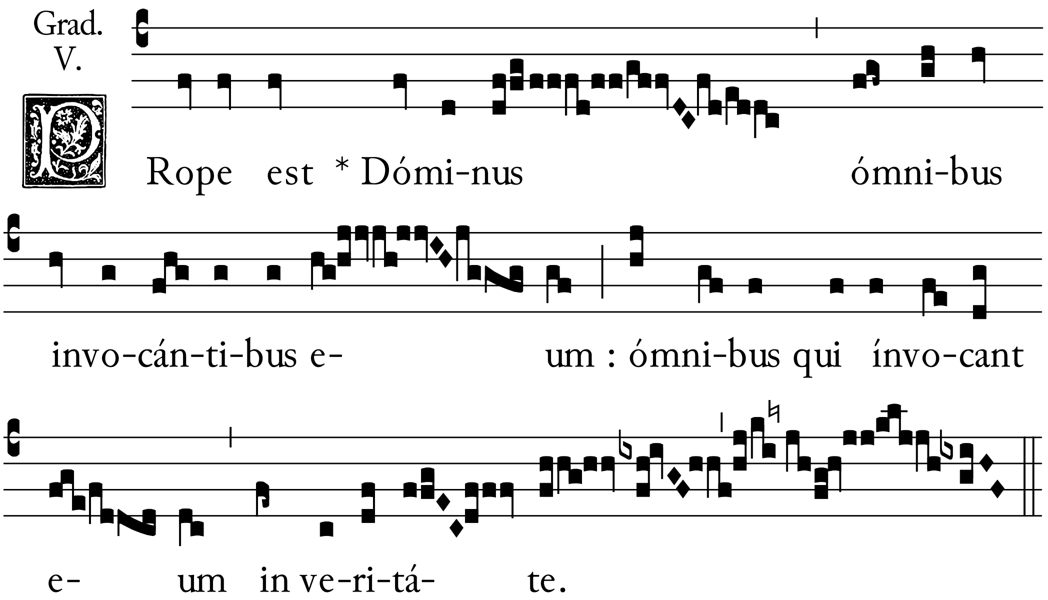
Hic dicuntur memorie consuete.

Epistola. Lectio Isaie prophete. vij. [10-15.]

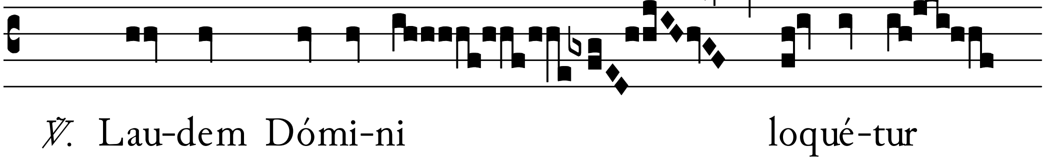
IN diébus illis. Locútus est Dóminus ad Achaz dicens, Pete tibi signum a Dómino Deo tuo in profúndum inférni : sive in excélsum supra. Et dixit Achaz, Non petam et non temptábo Dóminum.[224] Audíte ergo domus David. Numquid parum vobis est moléstos esse homínibus, quia moléstí estis et Deo meo ? Propter hoc dabit Dóminus ipse vobis signum. Ecce virgo concípiet et páriet fílium : et vocábitur nomen ejus Emánuel. Butýrum et mel cómedet : ut sciat reprobáre malum et elígere bonum.

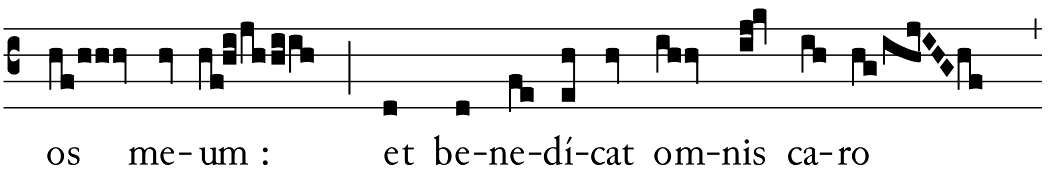
GS:6; 1508:10v; 1513:6r.[225]

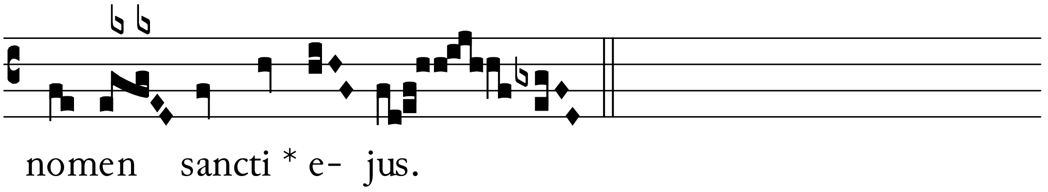
005-06.



005-07.







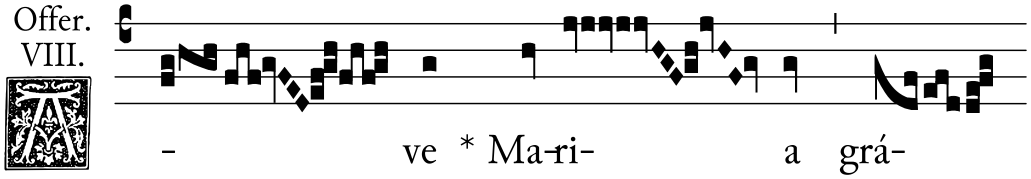
Repetatur gradale.

[*Evangelium*][226] *Secundum Lucam. j.* [26-38.]

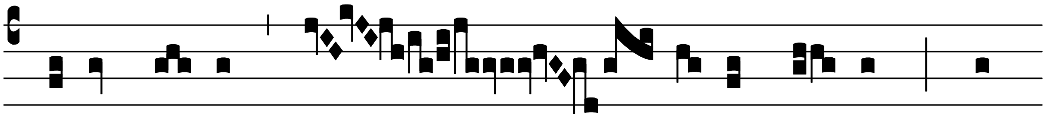
IN illo témpore. Missus est ángelus Gábriel a Deo in civitátem Galilée cui nomen Názaret : ad vírginem desponsátam viro cui nomen erat Joseph de domo David : et nomen vírginis María. Et ingréssus ángelus ad eam, dixit, Ave grátia plena Dóminus tecum : benedícta tu in muliéribus. Que cum audísset turbáta est in sermóne ejus : et cogitábat qualis esset ista salutátio. Et ait ángelus ei, Ne tímeas María : invenísti enim grátiam apud Deum. Ecce concípies in útero et páries fílium : et vocábis nomen ejus Jesum. Hic erit magnus, et Fílius Altíssimi vocábitur. Et dabit illi Dóminus Deus sedem David patris ejus : et regnábit in domo Jacob in etérnum[227] : et regni ejus non erit finis. Dixit autem María ad ángelum, Quómodo fiet istud : quóniam virum non cognósco ? Et respóndens ángelus dixit ei, Spíritus Sanctus supervéniet in te : et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te sanctum : vocábitur Fílius Dei. Et ecce Elísabeth cognáta tua : et ipsa concépit fílium in senectúte sua. Et hic mensis est sextus[228] illi que vocátur sterílis : quia non erit impossíbile apud Deum omne verbum. Dixit autem María, [*6v.*] Ecce ancílla Dómini : fiat michi secúndum verbum tuum.

GS:6; 1508:11r; 1513:6v.[229]

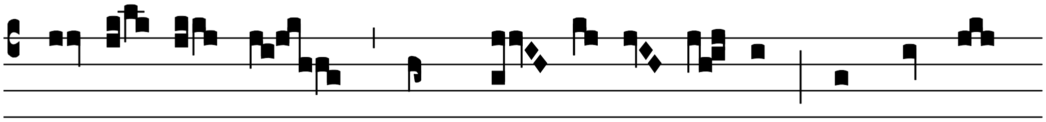
Offer. VIII.



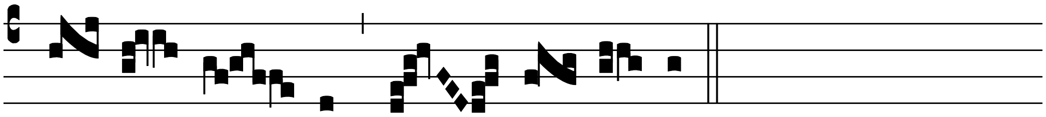
005-11.



ti- a ple- na Dó- mi-nus te- cum : be-



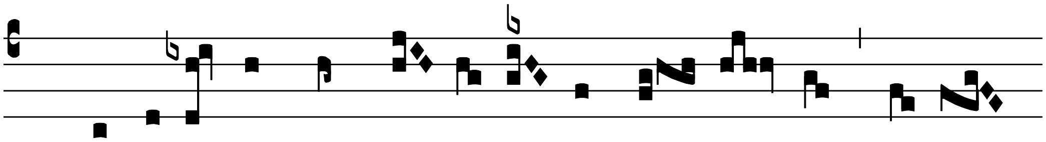
ne- díc- ta tu in mu- li- é- ri- bus : et be-ne-



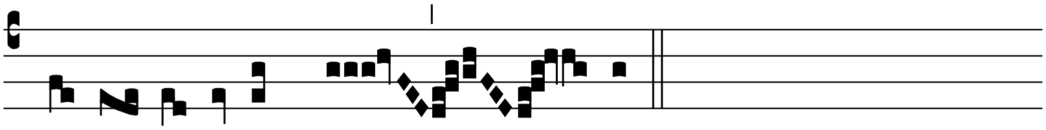
díc- tus fruc- tus ven- tris tu- i.

1508:11r; 1513:6v.

005-13.



℣. I-de-óque quod nas-cé-tur ex te sanc-tum vo-cá-



bi- tur Fí- li- us De- i.

Et dicitur cum suo versu.

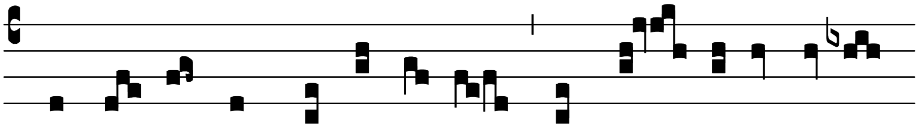
Secreta.

SAlutári jejúnio competéntes Dómine hóstias immolámus : presta ut ad nativitátem panis etérni, his officiis preparémur. Per eúndem.

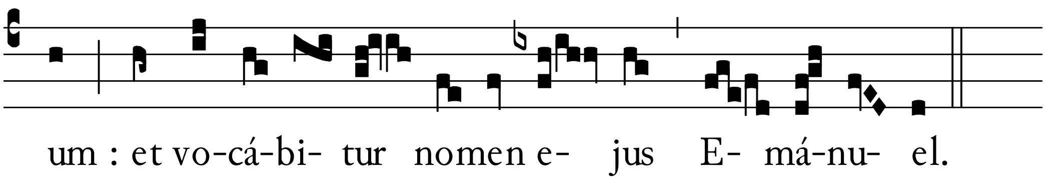
Prefatio quotidiana.

GS:6; 1508:11r; 1513:6v.[230]

005-14. Comm. I.



EC-ce vir-go * concí-pi- et et pá- ri- et fí-li-



Postcommunio.

SAlutáris tui Dómine múnere saciáti súpplices te deprecámur : ut cujus letámur gustu renovémur effēctu. Per Dóminum.

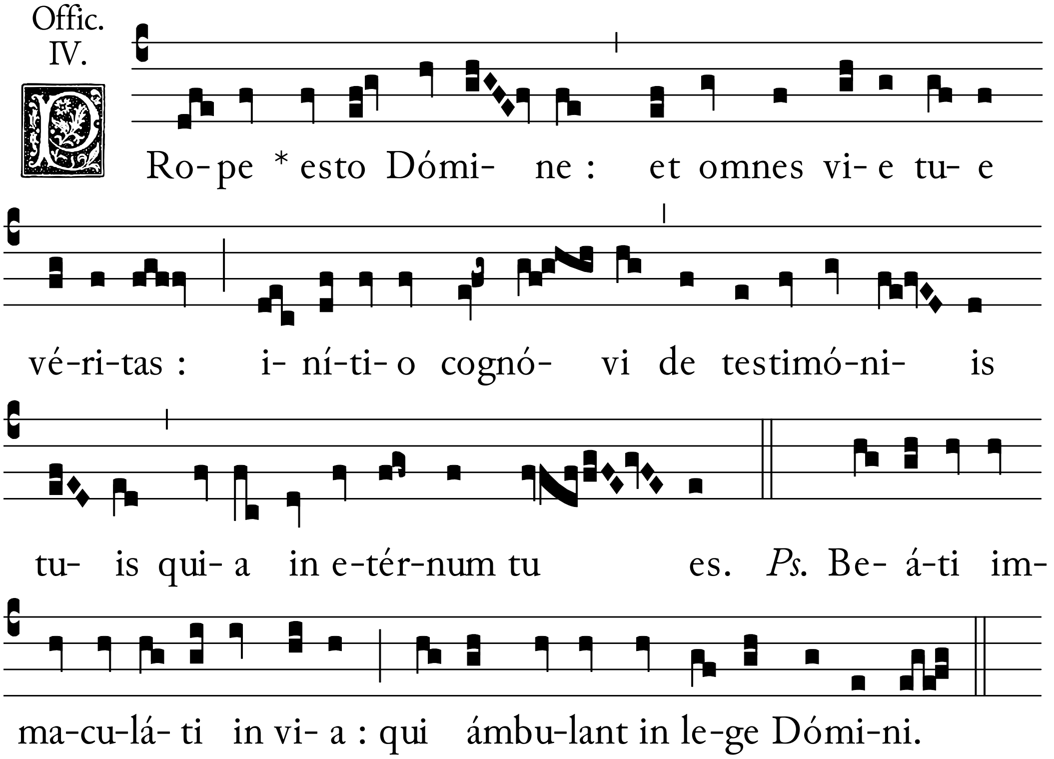
Feria vj. quattuor temporum [adventus].[231]

[*Ad missam.*]

GS:6; 1508:11r; 1513:6v.[232]

006-01.

005-02.



Oratio.

EXcita quésumus Dómine poténtiam tuam et veni : ut hi qui in tua pietáte confídunt : ab omni cítius adversitáte liberéntur. Qui vivis et regnas.

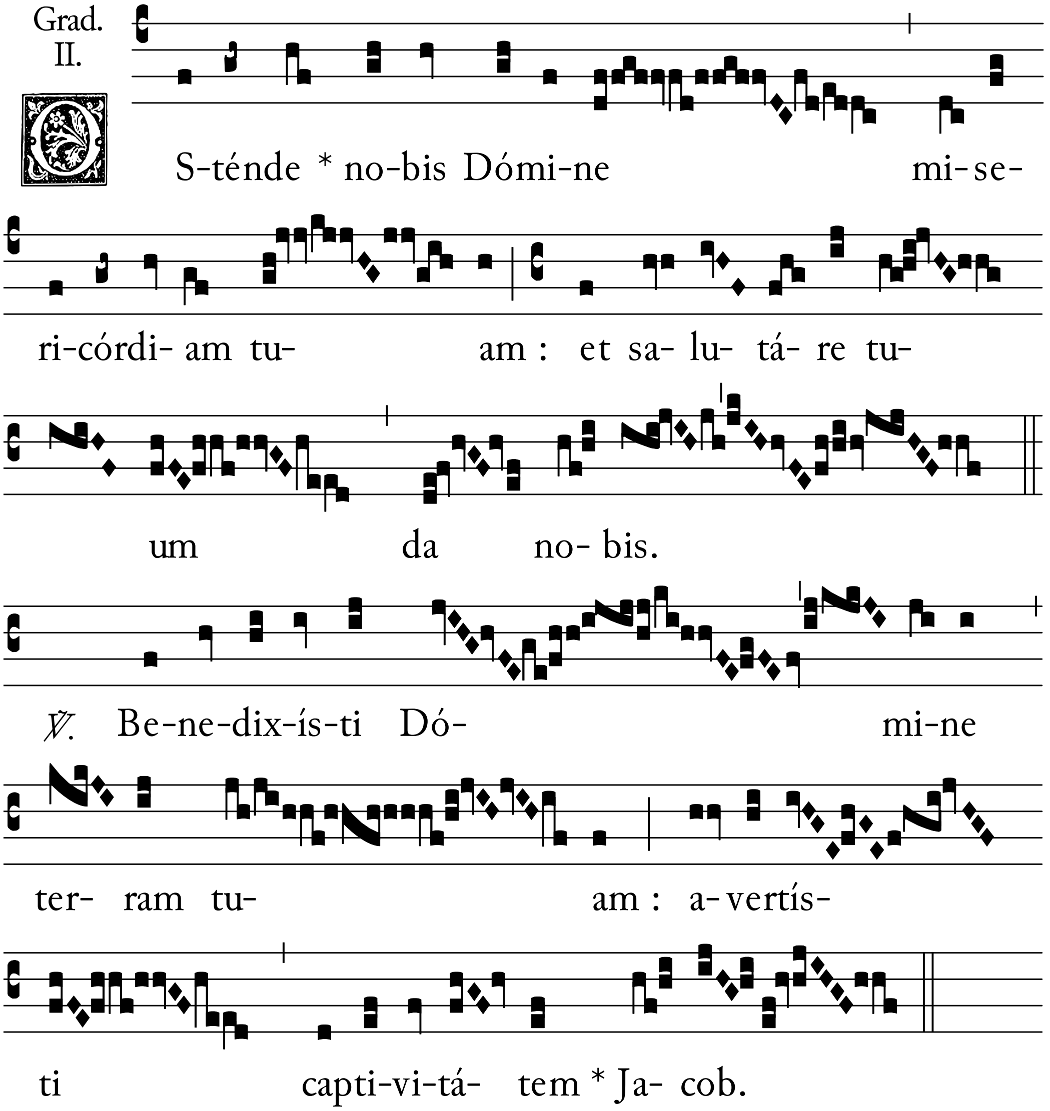
Lectio Isaie prophete. xj. [1-5.]

HEc dicit Dóminus Deus. Egrediétur virga de radíce Jesse : et flos de radíce ejus ascéndet : et requiéscet super eum Spíritus Dómini : spíritus sapiéntie et intelléctus : spíritus consílii et fortitúdinis : spíritus sciéntie et pietátis : et replébit eum spíritus timóris Dómini. Non secúndum visiónem oculórum judicábit : neque secúndum audítum áurium árguet : sed judicábit in justícia páuperes : et árguet in equitáte pro mansuétis terre. Et percútiet terram virga oris sui : et spíritu labiórum

suórum interfíciet ímpium. Et erit justícia cíngulum lumbórum ejus : et fides cinctórium renum ejus.

GS:7; 1508:11v; 1513:6v.[233]

Grad. II.



006-04.

006-05.

Repetatur gradale.

[*Evangelium*][234] *Secundum Lucam. j.* [39-47.]

IN illo témpore. Exúrgens María ábiit in montána cum festinatióne in civitátem Juda : et intrávit in domum Zacharíe : et salutávit Elízabeth. Et factum est ut audívit salutatiónem Maríe Elízabeth : exultávit infans in útero ejus. Et repléta est Spíritu Sancto Elízabeth : et excla-

mávit voce magna et dixit, Benedícta tu inter mulíeres : et benedíctus fructus ventris tui. Et unde hoc michi : ut véniat mater Dómini mei ad me ? Ecce enim ut facta est vox salutatiónis tue in áuribus meis : exultávit in gáudio infans in útero meo. Et beáta que credidísti : quóniam perficiéntur ea que dicta sunt tibi a Dómino. Et ait María, Magníficat ánima mea Dóminum : et exultávit spíritus meus : in Deo salutári meo.

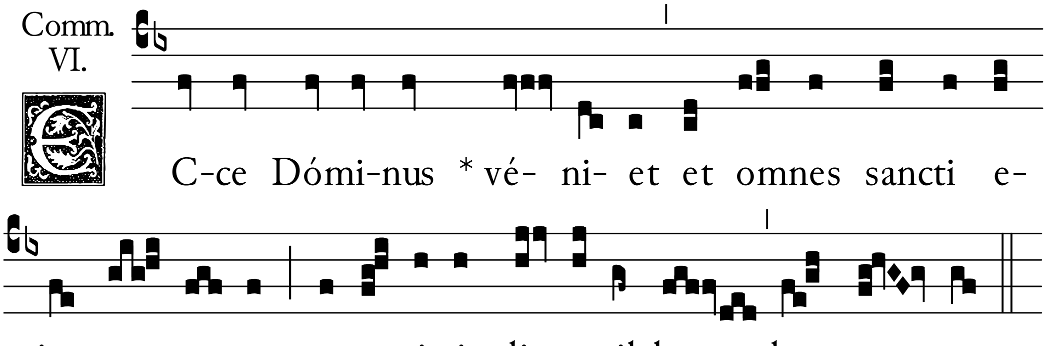
006-06. *Offertorium.* Deus tu convértens[235] vivificábis nos : et plebs tua letábitur in te,
006-07. osténde nobis Dómine misericórdiam tuam : et salutáre tuum da nobis. ℣. Benedixísti Dómine terram tuam : avertísti captivitátem Jacob : remisísti iniquitátem
006-08. plebis tue. ℣. Misericórdia et véritas obviavérunt sibi : véritas de terra orta est : et justícia de celo prospéxit. [*ut supra in Dominica ij. adventus Domini*].[236] 35.

Secreta.

SAcrifíciis quésumus Dómine salutáribus his diébus aptémur propénsius : quibus illud est mystérium celebrándum : cui servit omnis execútio mandatórum. Per Dóminum.

Prefatio quotidiana.

GS:7; 1508:11v; 1513:6v.[237]

006-09.


[7r.]

Postcommunio.

PErfice Dómine misericórdiam tuam pópulo supplicánti : quem tuórum reféctum largitáte donórum : et instántius grátiam postuláre majórem : et fiduciálius speráre concédas. Per Dóminum.

Sabbato iiij. temporum [*adventus*].[238]

Ad missam.

GS:7; 1508:11v; 1513:7r.[239]

Offic. II.

007-01.

007-02.

Omnes orationes sine Dóminus vobíscum. *dicuntur preter ultimam que est ante epistolam : sed tantum cum* Orémus. *Et omnes lectiones cum suis titulis legantur.*

Orémus.

[*Oratio.*]

DEus qui cónspicis quia ex nostra pravitáte afflígimur : concéde propícius : ut ex tua visitatióne consolémur. Qui vivis et regnas cum Deo Patre.

Lectio [*j.*][240] *Isaie prophete. xix.* [20-22.]

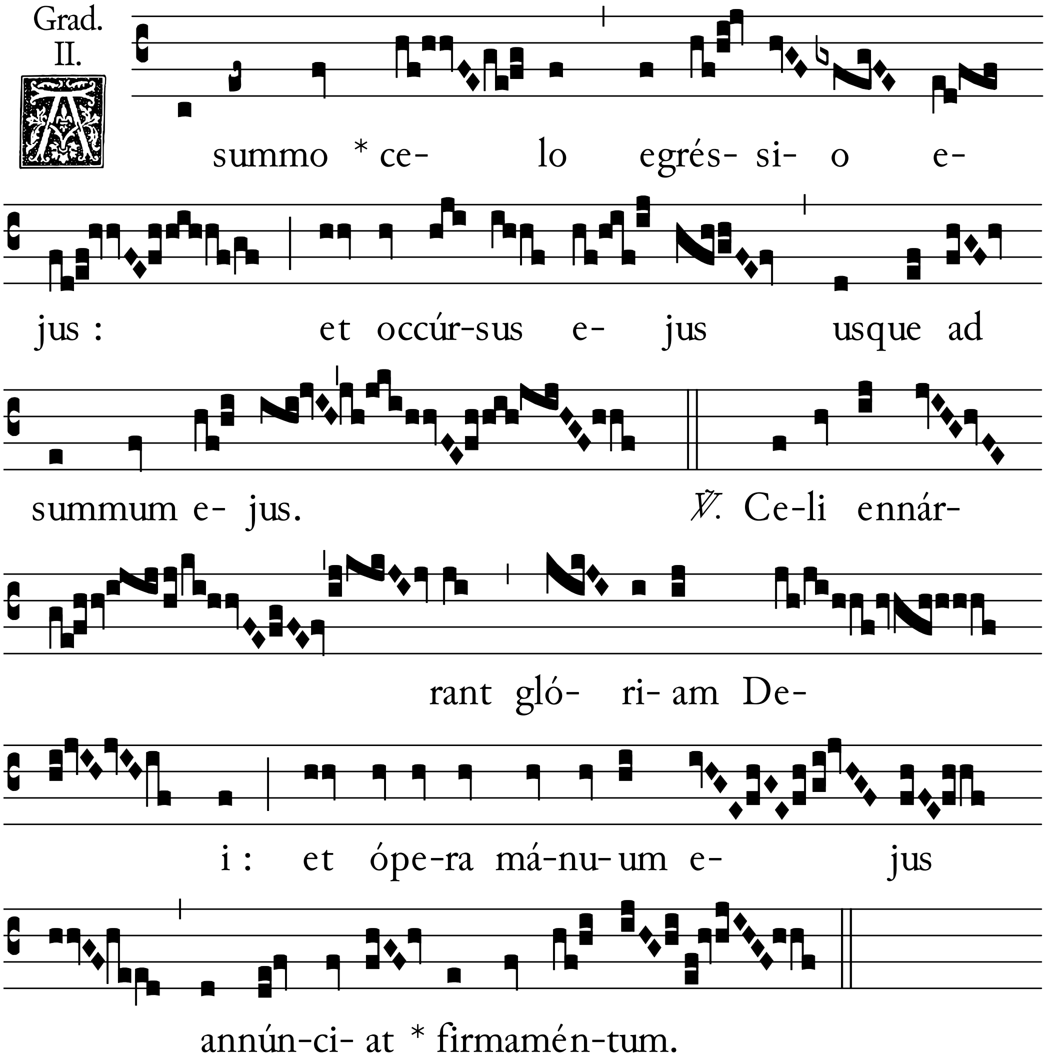
IN diébus illis. Clamábunt ad Dóminum a fácie tribulántis[241] : et mittet eis salvatórem et propugnatórem qui líberet eos. Et cognoscétur Dóminus ab Egýpto : et cognóscent Egýptii Dóminum in die illa : et colent eum in hóstiis et in munéribus : et vota vovébunt Dómino, et solvent. Et percútiet Dóminus Egýptum plaga : et sanábit eam. Et

revertÉntur Egýptii ad Dóminum, et placábitur eis : et sanábit eos Dóminus Deus noster.[242]

GS:8; 1508:12r; 1513:7r.[243]

007-04.

007-05.



Non repetatur gradale sed dicatur statim Orémus.

Oratio.

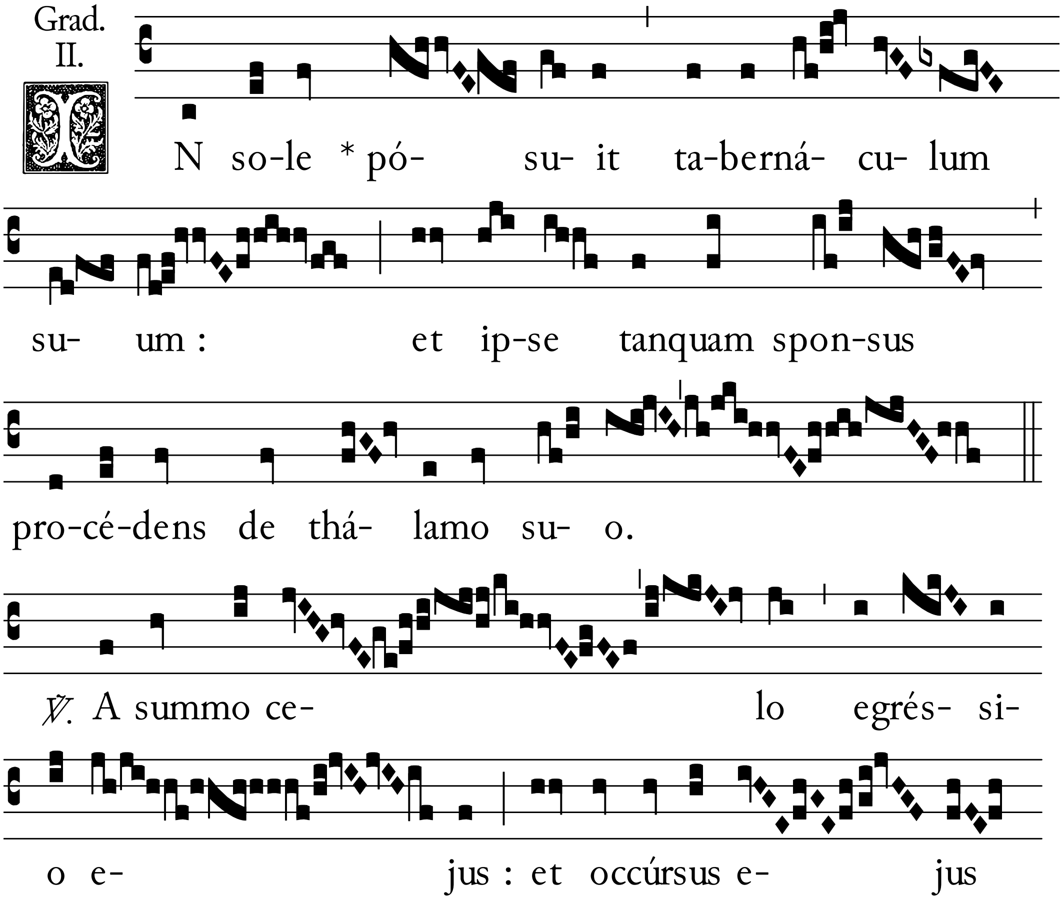
COncéde quésumus omnípotens Deus : ut qui sub peccáti jugo ex vetústa servitúte deprímimur : expectáta Unigéniti Fílii tui nova nativitáte liberémur. Qui tecum.

Lectio [*ij.*][244] *Isaie prophete. xxxv.* [1-7.]

HEc dicit Dóminus. Letábitur desérta et ínvia : et exultábit solitúdo : et florébit quasi lílium. Gérminans germinábit : et exultábit letabúnda et laudans. Glória Líbani data est ei : decor Carméli et Saron. Ipsi vidébunt glóriam Dómini : et decórem Dei nostri. Confortáte manus dissolútas : et génua debília roboráte. Dícite pusillánimes[245] : confortámini et nolíte timére. Ecce Deus noster[246] ultiónem addúcet retributiónis : Deus ipse véniet, et salvábit nos.[247] Tunc aperiéntur óculi cecórum : et aures surdórum patébunt. Tunc sáliet sicut cervus claudus : et apérta erit lingua mutórum. Quia scisse sunt in desérto aque : et torréntes in solitúdine. Et que erat árida in[248] stagnum : et sítiens in fontes aquárum. Ait Dóminus omnípotens.[249]

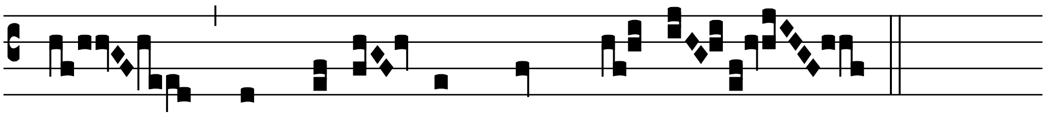
GS:8; 1508:12r; 1513:7r.[250]

Grad. II.



007-06.

007-07.



Oratio.

INdígnos nos quésumus Dómine fámulos tuos, quos actiónis próprie culpa contrístat : Unigéniti Fílii tui advéntu letífica. Qui tecum.

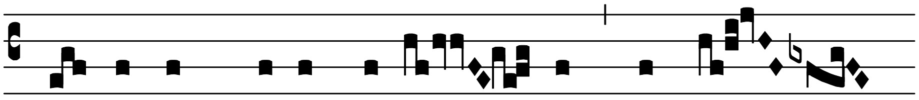
Lectio [*iij.*][251] *Isaie prophete. xl.* [9-11.]

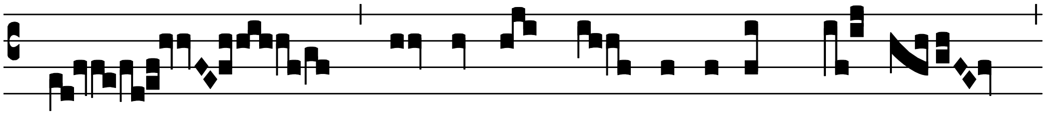
HEc dicit Dóminus. Super montem excélsum ascénde tu qui evangélizas Syon. Exálta in fortitúdine vocem tuam qui evangelízas Hierúsalem. Exálta, noli timére : dic civitátibus Jude,[252] Ecce Deus vester. Ecce Dóminus Deus in fortitúdine véniet : et bráchium ejus dominábitur. Ecce merces ejus cum eo : et opus illíus coram illo. Sicut pastor gregem suum pascet : in bráchio suo congregábit agnos : et in sinu suo levábit eos Dóminus Deus noster.[253] [*7v.*]

GS:8; 1508:12v; 1513:7v.[254]

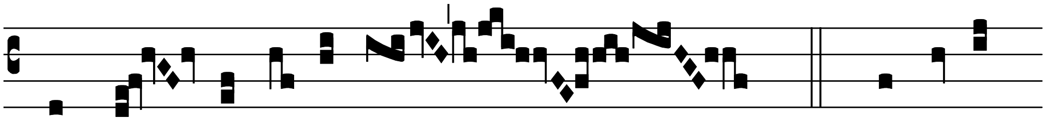
Grad.
II.

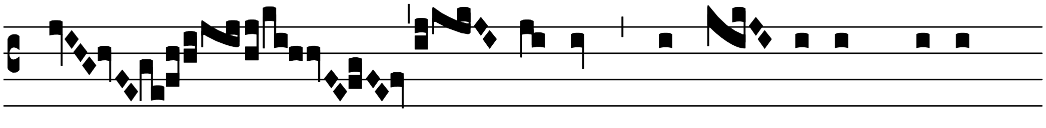
007-08.

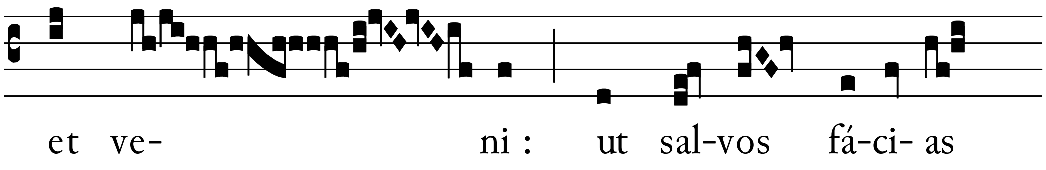


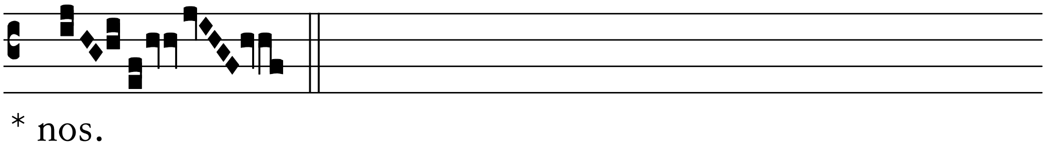


007-09.









Sequatur Orémus.

Oratio.

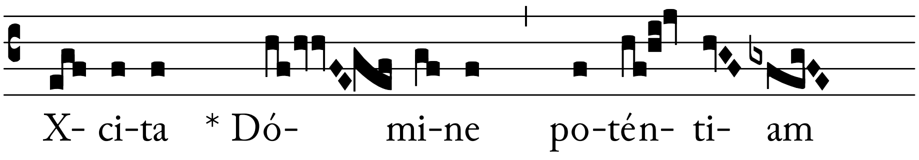
PResta quésumus omnípotens Deus : ut Fílii tui ventúra sollénnitas, et preséntis nobis vite remédia cónferat : et prémia etérna concédat. Per eúndem.

Lectio [*iiij.*][255] *Isaie prophete. xlv.* [1-8.]

HEc dicit Dóminus Christo meo Cyro, cujus apprehéndi déxteram : ut subjíciam ante fáciem ejus gentes : et dorsa regum vertam : et apériam coram eo jánuas : et porte non claudéntur. Ego ante te ibo, et gloriósos terre humiliábo. Portas éreas cónteram et vectes férreos confríngam. Et dabo tibi thesáuros abscónditos, et archána secretórum[256] : ut scias quia ego Dóminus qui voco nomen tuum Deus Israel : propter servum meum Jacob, et Israel eléctum meum. Et vocávi te nómine tuo. Assimilávi te et non cognovísti me. Ego Dóminus, et non est ámplius,[257] extra me non est deus. Accínxi te, et non cognovísti me ut sciant hi qui ab ortu solis et qui ab occidénte quóniam absque me non est deus. Ego Dóminus, et non est alter : formans lucem et creans ténebras : fáciens pacem, et creans malum. Ego Dóminus, fáciens ómnia hec. Roráte celi désuper : et nubes pluant justum. Aperiátur terra et gérminet Salvatórem : et justícia oriátur simul. Ego Dóminus creávi eum.

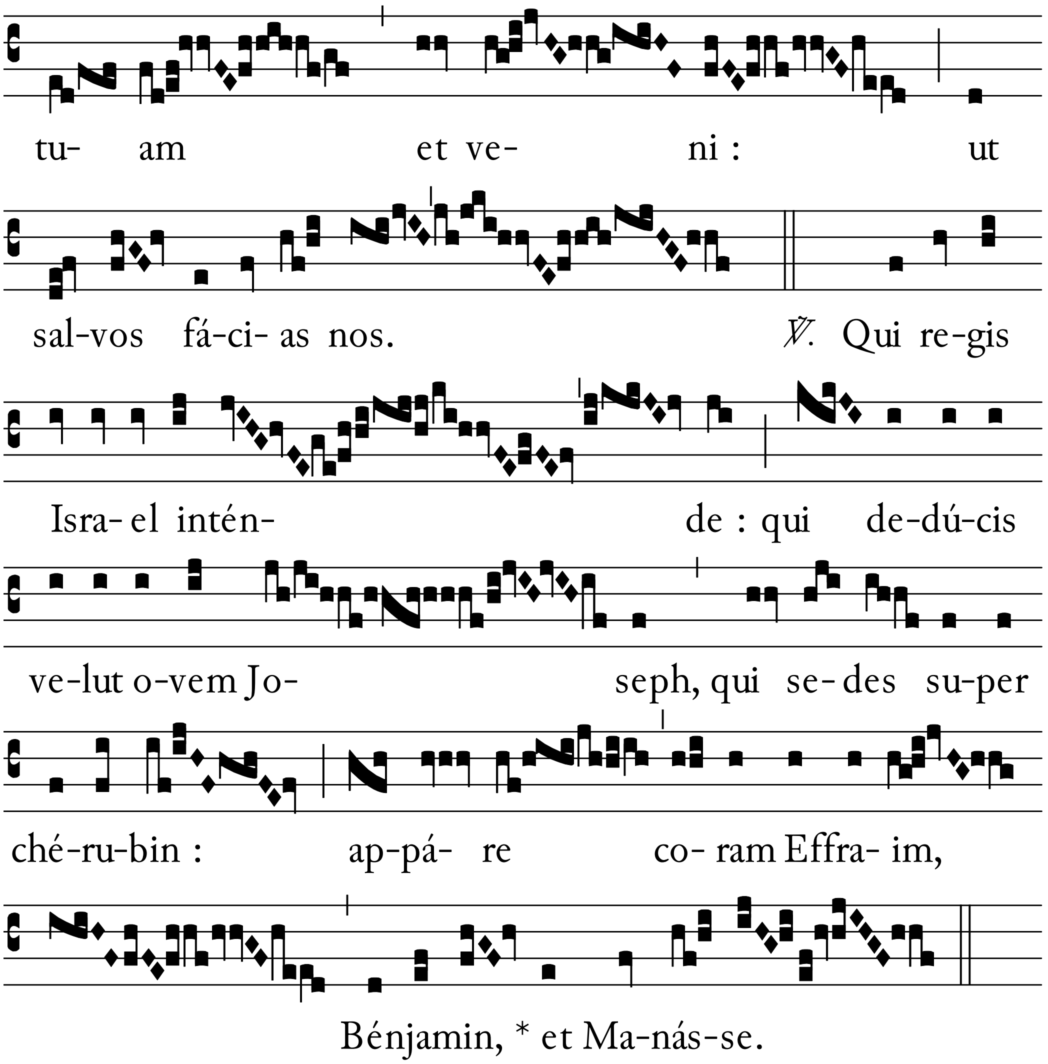
GS:9; 1508:12v; 1513:7v.[258]

Grad.
II.



007-10.

007-12.



Sequitur Orémus.

Oratio.

PReces pópuli tui quésumus Dómine cleménter exáudi : ut qui juste pro peccátis nostris afflígimur : pietátis tue visitatióne consolémur. Qui vivis. *&c.*

Lectio [*v.*][259] *Danielis prophete. iij.* [49-50, 47-48, 50-51.]

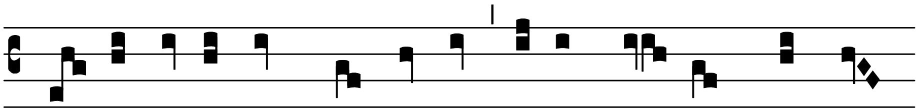
[*que legatur hic in adventu usque ad hanc clausulam* Benedíctus es Dómine Deus Patrum nostrórum. *In sabbato vero iiij. temporum prime ebdomade quadragesime legatur usque ad* Benedíctus es in firmaménto. *In sabbato vero penthecostes et in sabbato iiij. temporum mensis Septembris tota integra legatur.*][260]

ANgelus Dómini descéndit cum Azaría et sóciis ejus in fornácem : et excússit flammam ignis de fornáce : et fecit médium fornácis, quasi ventum roris flantem. Flamma autem diffúsa est [261] super fornácem, cúbitis quadragínta novem : et[262] incéndit quos rèpperit juxta fornácem de Cháldeis minístros regis qui eam incendébant.[263] Illos autem omníno non tétigit ignis[264] : neque contristávit : nec quicquam moléstie íntulit. Tunc hi tres quasi ex uno ore laudábant et glorificábant et benedicébant Deum in fornáce dicéntes,

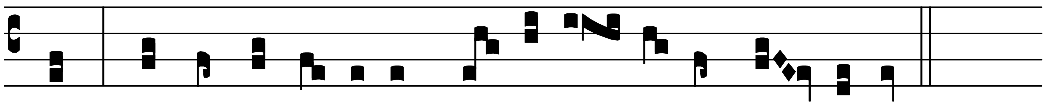
Duo clerici de secunda forma in superpelliciis ad gradum chori [simul][265] *cantent tractum.*

GS:9; 1508:13r; 1513:7v.[266]

Tract. VII.



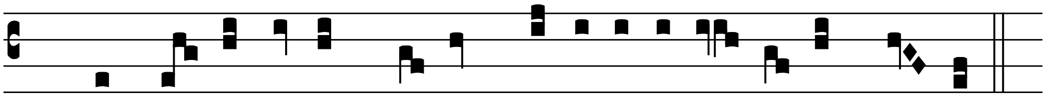
BE-ne-díctus es Dó-mi-ne De-us pa- trum nostró-



rum. †Et laudá-bi- lis et glo- ri- ó- sus in sé- cu-la.

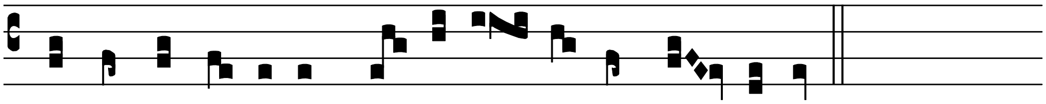
Chorus idem repetat.

Clerici.

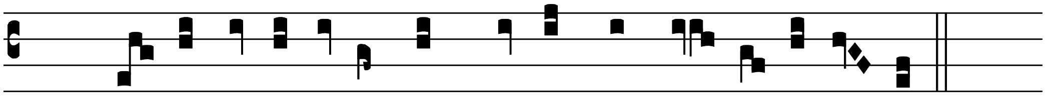


℣. Et be- ne-díctum nomen gló-ri- e tu- e quod est sanctum.

Chorus dicat.



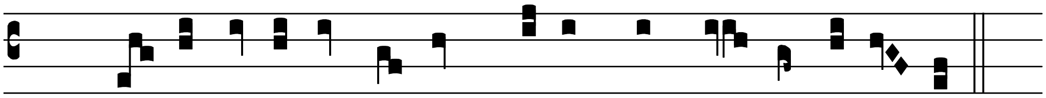
Et laudá-bi- le et glo- ri- ó- sum in sé- cu-la.



℣. Be- ne-díctus es in templo sancto gló- ri- e tu- e.

Chorus. †Et laudábilis et gloriósus in sécula.

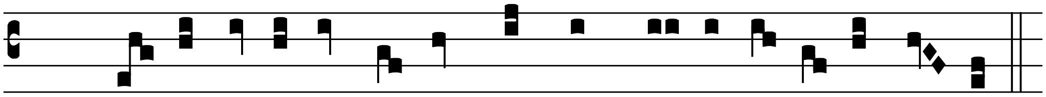
Clerici.



℣. Be- ne-díctus es su-per thronum sanctum regni tu- i.

Chorus. †Et laudábilis.

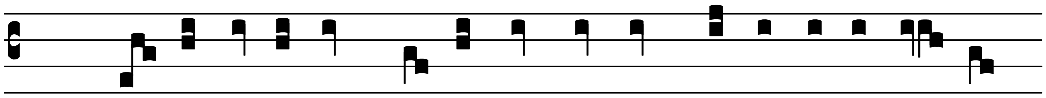
Clerici.[267]



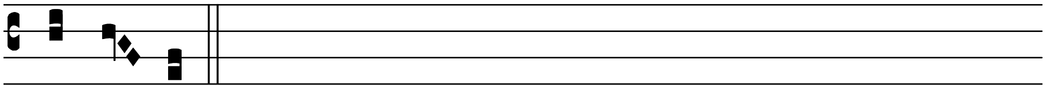
℣. Be- ne-díctus es su-per sceptrum di- vi-ni- tá- tis tu- e.

Chorus. †Et laudábilis.

Clerici.



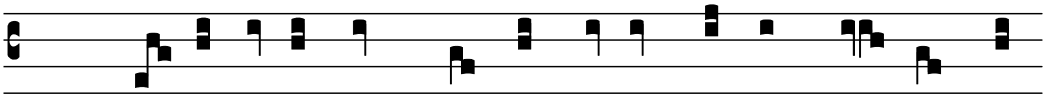
℣. Be- ne-díctus es qui se-des su-per ché-ru-bin íntu- ens



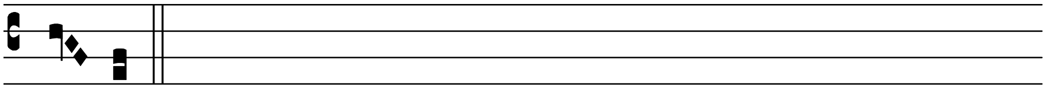
a-býs-sos.

Chorus. †Et laudábilis.

Clerici.[268]



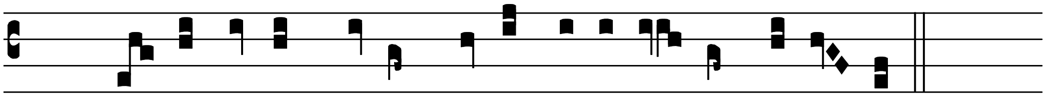
℣. Be- ne-díctus es qui ámbu-las su-per pen-nas ven-



tó- rum.

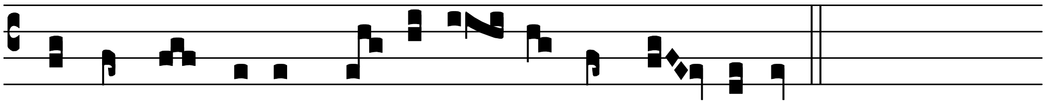
Chorus. †Et laudábilis.

Clerici.



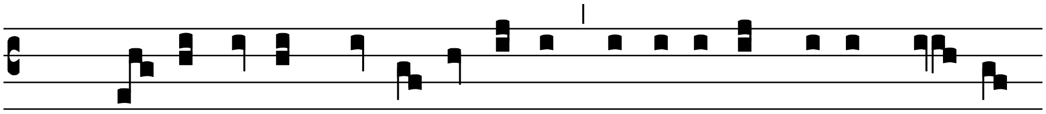
℣. Be- ne-dí-cant te omnes ánge-li et sancti tu- i.

Chorus [*dicat*].[269]

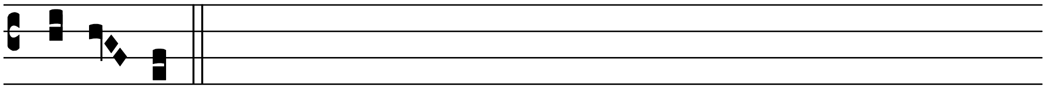


‡Et laudent te et glo- rí-fi- cent in sé- cu-la.

Clerici.



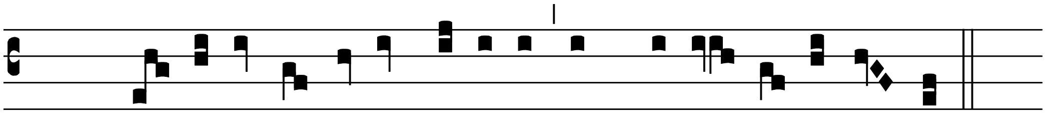
℣. Be- ne-dí-cant te ce- li, terra, ma-re et ómni- a que in



e- is sunt.

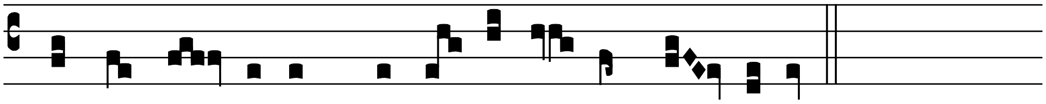
Chorus. ‡Et laudent te.

Clerici.



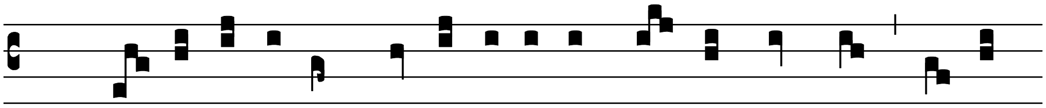
℣. Gló- ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i Sancto.

Chorus [*dicat*].[270]

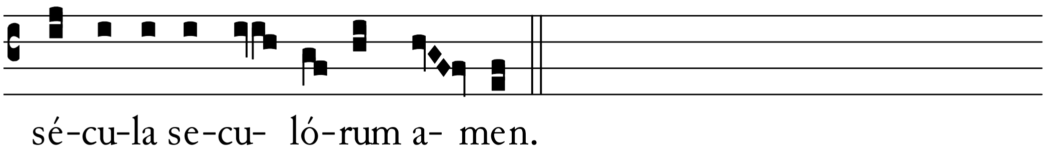


††Et laus et honor : po-tés-tas et impé- ri- um.

Clerici.[271]



℣. Si- cut e-rat in princí-pi- o et nunc et semper : et in



Chorus. ††Et laus et honor.

[*8r.*] *Deinde clerici reincipiatur primum ℣. tractus*[272] [Benedíctus es. *Chorus.* Domine Deus.][273] *: et percanteter a choro et postea dicat sacerdos.* Dóminus vobíscum. *et* Orémus.

Oratio.

DEus qui tribus púeris mitigásti flammas ígnium : concéde propícius ut nos fámulos tuos non exúrat flamma vitiórum. Per.

❡ *Hic dicuntur memorie consuete.*

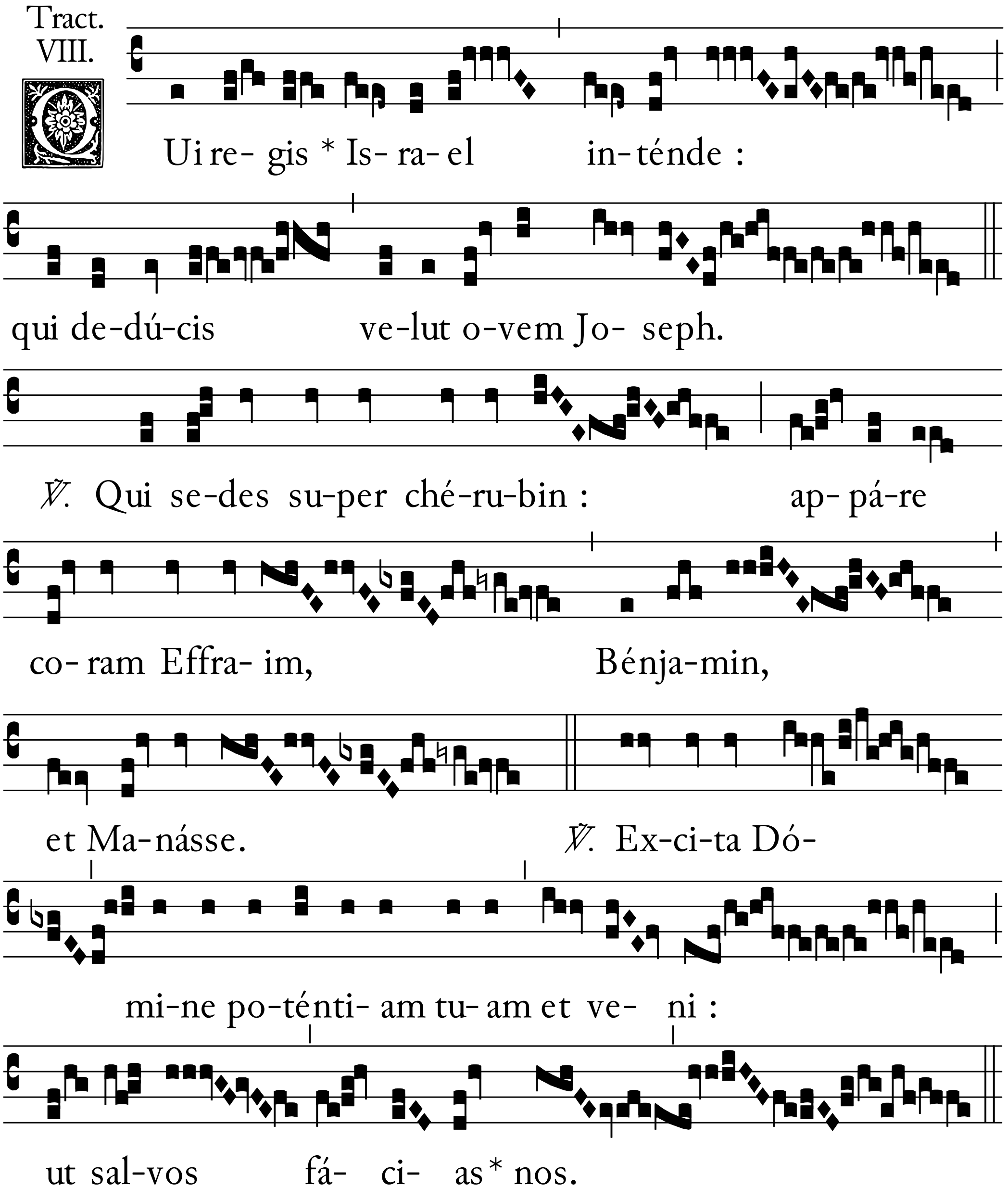
Epistola ad Thessalonicenses. II. *ij.* [1-8.]

FRatres. Rogámus vos[274] per advéntum Dómini nostri Jesu Christi, et nostre congregatiónis in idípsum : ut non cito moveámini a vestro sensu, neque terreámini : neque per spíritum : neque per sermónem : neque per epístolam tanquam per nos missam : quasi instet dies Dómini. Ne quis vos sedúcat ullo modo. Quóniam nisi vénerit disséntio[275] primum : et revelátus fúerit homo peccáti fílius perditiónis : qui adversátur et extóllitur supra omne quod dícitur Deus : aut quod cólitur : ita ut in templo Dei sédeat, osténdens se tanquam sit Deus. Non retinétis quóniam cum adhuc essem apud vos : hec dicébam vobis ? Et nunc quid detíneat scitis : ut revelétur in suo témpore. Nam mystérium jam operátur iniquitátis tantum : ut qui tenet nunc téneat, donec de médio fiat. Et nunc[276] revelábitur ille iníquus : quem Dóminus Jesus interfíciet spíritu oris sui : et déstruet illustratióne advéntus sui.

❡ *Duo clerici de secunda forma in cappis nigris ad gradum chori simul dicant totum et integrum istum tractum.*

GS:10; 1508:13v; 1513:8r.[277]

007-13.



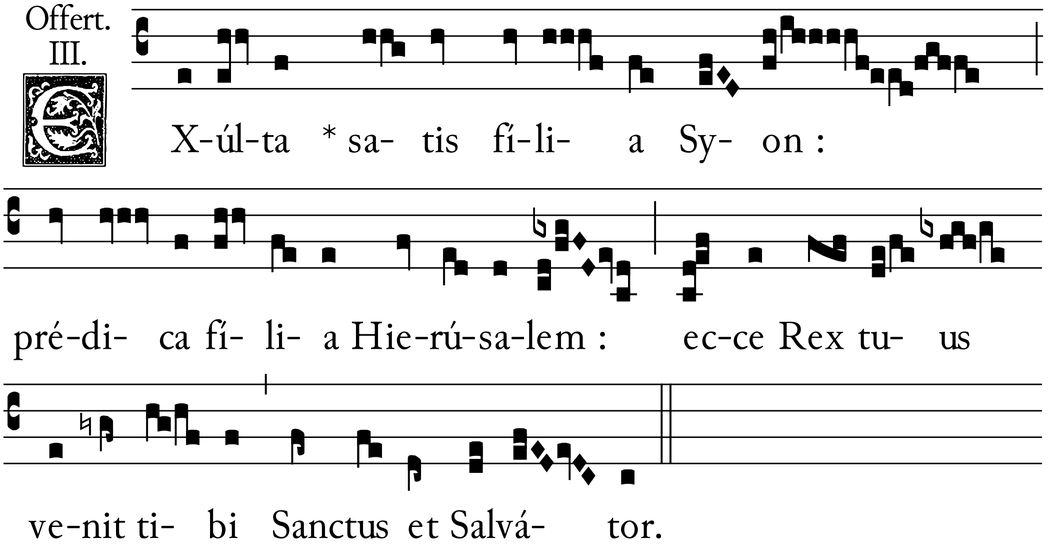
[*Evangelium*][278] *Secundum Lucam. iij.* [i-6.]

ANno quintodécimo impérii Tybérii Cesáris : procuránte Póntio Piláto Judéam : thetrárcha autem Galiée Heróde : Philíppo autem fratre ejus tetrárcha Yturée et Trachonítidis regiónis : et Lysánia Abilíne tetrárcha : sub princípibus sacerdótum, Anna et Cáypha : factum est verbum Dómini super Johánnem Zacharíe fílium in desérto. Et venit in omnem regiónem

Jordánis prédicans baptísmum peniténtie in remissiónem peccatórum : sicut scriptum est in libro sermónum Isaíe prophéte, Vox clamántis in desérto : paráte viam Dómini : rectas fácite sémitas ejus. Omnis vallis implébitur : et omnis mons et collis humiliábitur. Et erunt prava in dirécta : et áspera in vias planas. Et vidébit omnis caro salutáre Dei.

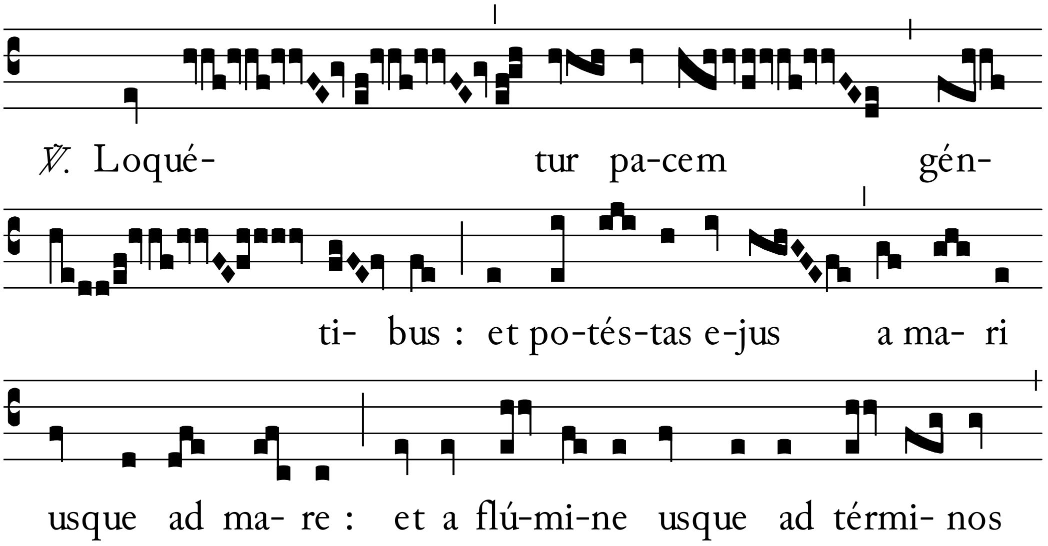
GS:11; 1508:14r; 1513:8r.[279]

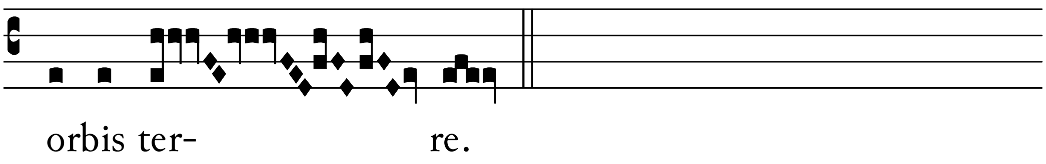
007-14. Offert. III.



1508:14r; 1513:8r.

007-15.





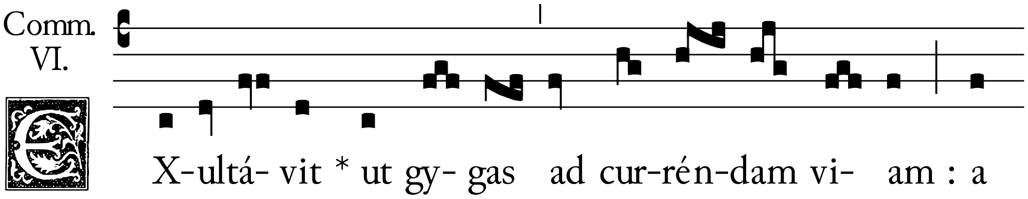
Secreta.

SUper has hóstias fidélium Dómine quésumus propício vultu réspice : et quia nostris méritis non valémus : his pótius munéribus tuo occúrsui commendémur. Qui vivis et regnas cum Deo Patre.

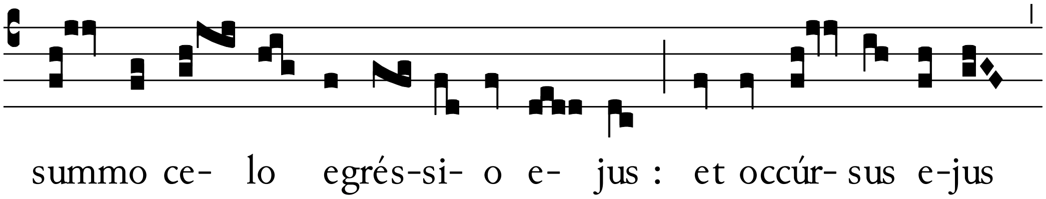
Prefatio quotidiana.

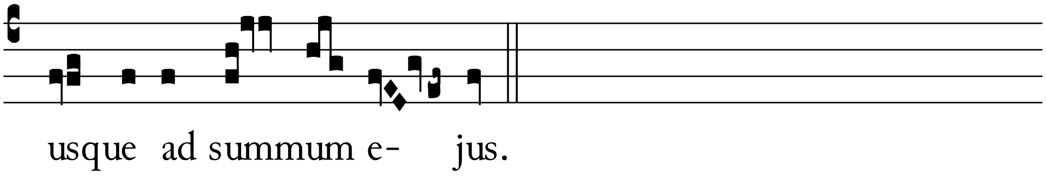
GS:11; 1508:14r; 1513:8r.

Comm. VI.



007-17.





Postcommunio.

QUésumus Dómine Deus noster : ut sacrosáncta mystéria que pro reparatiónis nostre munímine contulísti : et presens nobis remédium esse fácias, et futúrum. Per.

In quacunque feria dies nativitatis Domini contigerit : semper jejunia quattuor temporum in tertia ebdomada adventus Domini celebrentur.

ℭ *Dominica quarta adventus Domini.*

Ad missam.

GS:11; 1508:14v; 1513:8v.[280]

007.2-02.

[*8v.*]

Oratio.

EXcita quésumus Dómine poténtiam tuam et veni : et magna nobis virtúte succúrre : ut per[281] auxílium grátie tue quod nostra peccáta prepédiunt : indulgéntia tue propiciatiónis accéleret. Qui vivis et

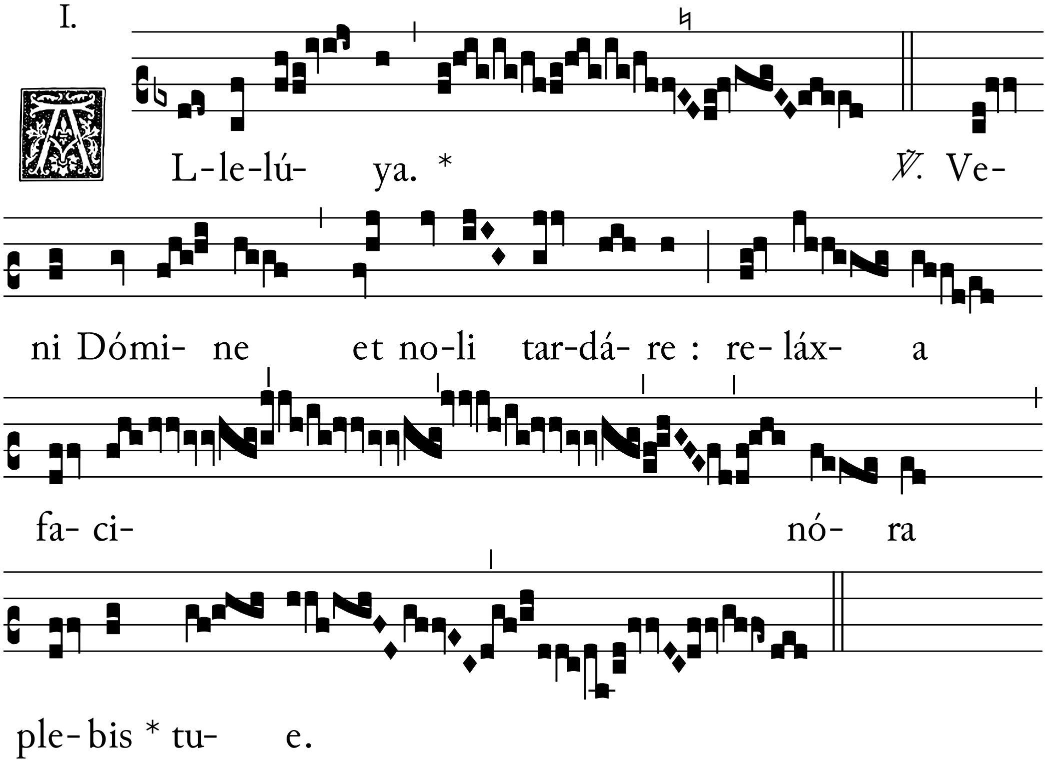
regnis dum Deo Patre.

[*Epistola*][282] *Ad Philippenses. iiij.* [4-7.]

FRatres. Gaudéte in Dómino semper. Iterum dico gaudéte. Modéstia vestra nota sit ómnibus homínibus. Dóminus enim[283] prope est. Nichil sollíciti sitis : sed in omni oratióne et obsecratióne cum gratiárum actióne, petitiónes vestre innotéscant apud Deum. Et pax Dei que exúperat omnem sensum : custódiat corda vestra et intelligéntias vestras. In Christo Jesu Dómino nostro.[284]

Gradale. Prope est Dóminus ómnibus invocántibus eum : ómnibus qui ínvocant 005-06.
eum in veritáte. ℣. Laudem Dómini loquétur os meum : et benedícat omnis caro 005-07.
nomen sanctum ejus. [*ut supra in iiij. feria precedente*].[285] 48.

GS:12; 1508:14v; 1513:8v.[286]



007.2-12.

1508:14v; 1513:8v.[287]

ah53004.

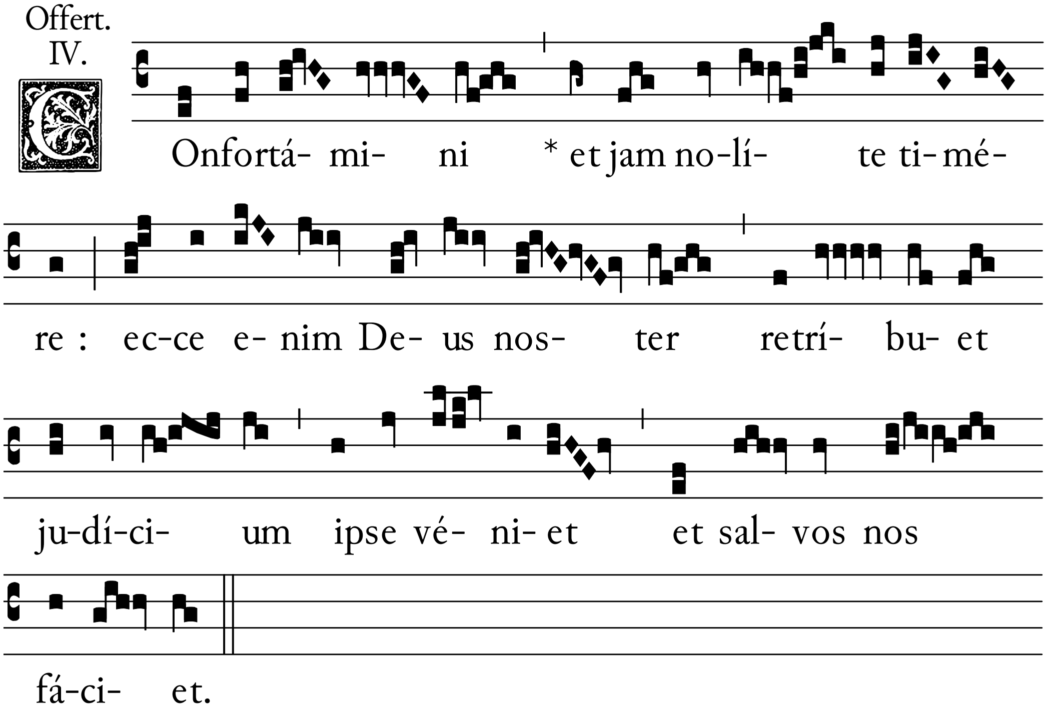
[*Evangelium*][288] *Secundum Johannem. j.* [19-28.]

IN illo témpore. Misérunt Judéi ab Hierosólymis sacerdótes et Levítas ad Johánnem ut interrogárent eum, Tu quis es ? Et conféssus est, et non negávit. Et conféssus est : quia non sum ego Christus. Et interrogavérunt eum, Quid ergo ? Helías es tu ? Et dixit, Non sum. Prophéta es tu ? Et respóndit, Non. Dixérunt ergo ei, Quis es : ut respónsum demus his qui misérunt nos ? Quid dicis de teípso ? Ait, Ego vox clamántis in desérto : dirígite viam Dómini, sicut dixit Isaías prophéta. Et qui missi fúerant erant ex phariséis. Et interrogavérunt eum et dixérunt ei, Quid ergo baptísas si tu non es Christus : neque Helías : neque prophéta ? Respondit eis Johánnes dicens, Ego baptízo in aqua : médius autem vestrum stetit quem vos néscitis. Ipse est qui post me ventúrus est qui ante me factus est : cujus ego non sum dignus ut solvam ejus corrígiam calceaménti. Hec in Bethánia facta sunt trans Jordánem ubi erat Johánnes baptízans.

GS:12; 1508:15r; 1513:8v.[289]

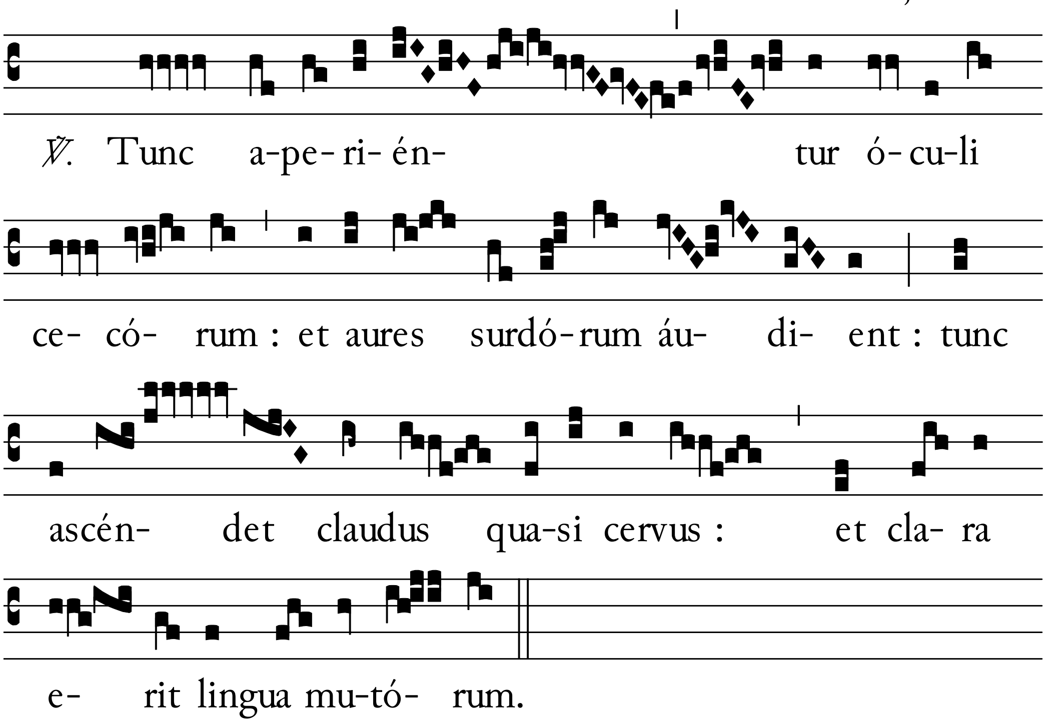
Offert.
IV.

005-08.



1508:15r; 1513:8v.[290]

005-09.

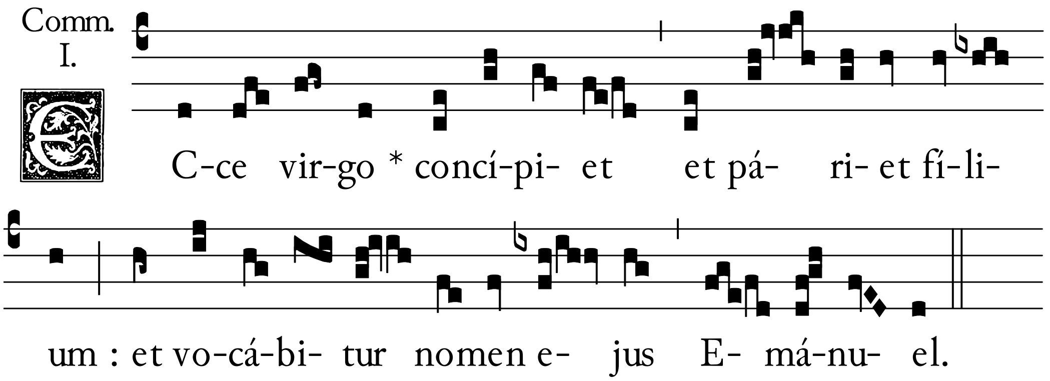


Secreta.

SAcrificiis preséntibus quésumus Dómine placátus inténde : quibus ad Fílii tui nativitátem suscipiéndam, purificémur. Per eúndem.

Prefatio quotidiana.

GS:6; 1508:11r; 15v; 1513:8v.[291]



007.2-18.

[*9r.*]

Postcommunio.

POpulum tuum quésumus Dómine donórum tuórum largitáte proséquere : ut a malis ómnibus, sacramentórum tuórum virtúte protéctus ad ineffábile mystérium celebrándum : et mente preparétur et córpore. Per Dóminum.

¶ *Feria iiij.*

[*Epsitola*][292] *Lectio Johelis Prophete. ij.* [23-24.] *et iij.* [17-21.]

HEc dicit Dóminus. Exultáte fílie Syon[293] : et letámini in Dómino Deo vestro, quia dedit vobis doctórem justíce et descéndere fáciet ad vos imbrem matutínum et serótinum, sicut in princípio. Et implebúntur áree fruménto : et redundábunt torculária vino et óleo. Et sciétis quia ego Dóminus Deus vester hábitans in Syon in[294] monte sancto meo : et erit Hierúsalem sancta : et aliéni non transíbunt per eam ámplius. Et erit in die illa, stillábunt montes dulcédinem : et colles fluent lacte : et per omnes rivos Juda ibunt aque : et fons de domo Dómini egrediétur, et irrigábit torréntem spinárum. Egýptus in desolatiónem erit : et Iduméa in desértum perditiónis pro eo quod iníque egérunt in fílios Jude : et effudérunt sánguinem innocéntem in terra sua. Et Judéa in etérnum habitábitur : et Hierúsalem in generatióne et generatiónem. Et mundábo sánguinem eórum, quem non mundáveram : et Dóminus commorábitur in Syon : a século et usque in séculum.[295]

[*Evangelium*][296] *Secundum Lucam. vij.* [17-28.]

IN illo témpore. Exiit sermo in univérsam Judéam de Jesu : et omnem circa regiónem. Et nunciavérunt Johánni discípuli ejus de ómnibus his. Et convocávit duos de discípulis suis Johánnes : et misit ad Jesum dicens, Tu es qui ventúrus es : an álium expectámus ? Cum autem veníssent ad eum viri dixérunt, Johánnes Baptísta misit nos ad te dicens, Tu es qui ventúrus es : an álium expectámus ? In ipsa autem hora curávit multos a languóribus suis : et plagis et spirítibus malis : et cecis multis donávit visum. Et respóndens dixit illis, Eúntes renunciáte Johánni que vidístis et audístis. Quia ceci vident : claudi ámbulant : leprósi mundántur : surdi áudiunt : mórtui resúrgunt : páuperes evangelizántur. Et beátus est qui non fúerit scandalizátus in me. Et cum discessíssent núncii Johánnis : cepit dícere de Johánne ad turbas. Quid exístis in desértum vidére ? Arúndinem vento agitátam ? Sed quid exístis vidére ? Hóminem móllibus vestiméntis indútum ? Ecce qui in veste preciósa sunt et in delíciis : in dómibus regum sunt. Sed quid exístis vidére ? Pro-

phétam ? Utique dico vobis et plusquam prophétam. Hic est de quo scriptum est, Ecce mitto ángelum meum ante fáciem tuam : qui preparábit viam tuam ante te. Dico enim vobis : major inter natos mulíerum prophéta Johánne baptísta nemo est. Qui autem minor est in regno celórum, major est illo.

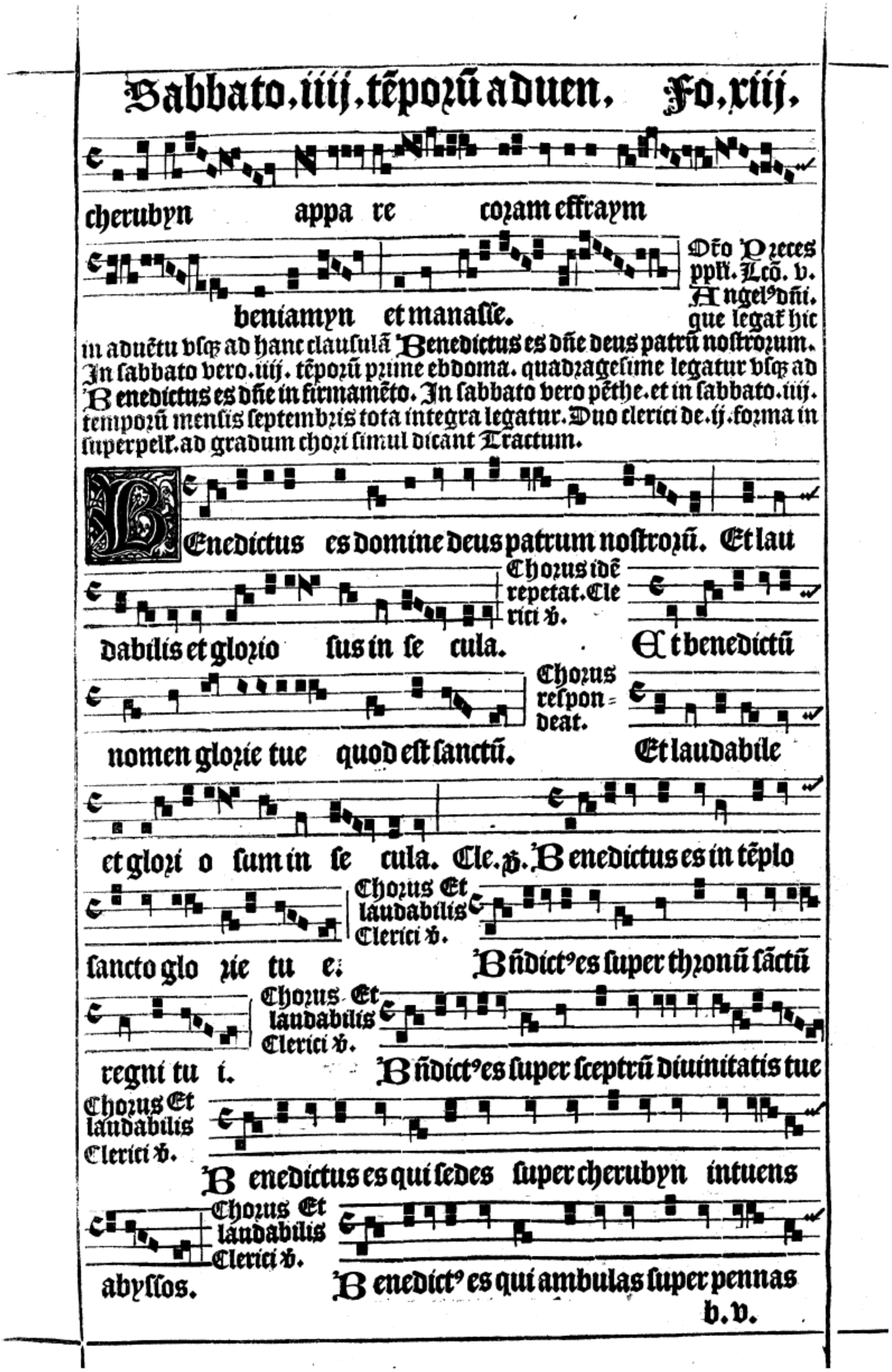
ℂ *Feria vj.*

[*Epistola*][297] *Lectio Zacharie prophete. ij.* [10-13.]

HEc dicit Dóminus. Lauda et letáre fília Syon : quia ecce ego vénio et habitábo in médio tui : ait Dóminus. Et applicabúntur gentes multe ad Dóminum in die illa : et erunt michi in pópulum. Et habitábo in médio tui : et scies quia Dóminus exercítuum misit me ad te. Et possidébit Dóminus Judam partem suam in terra sanctificáta : et elíget adhuc Hierúsalem. Síleat omnis caro a fácie Dómini : quia consurréxit de habitáculo sancto suo : dicit Dóminus omnípotens.[298]

ℂ [*Evangelium*][299] *Secundum Marcum. viij.* [15-26.] [*9v.*]

IN illo témpore. Dixit Jesus discípulis suis, Vidéte et cavéte a ferménto Pharisseórum et ferménto Heródis. Et cogitábant ad altérutrum dicéntes : quia panes non habémus. Quo ágnito[300] ait illis Jesus, Quid cogitátis, quia panes non habétis ? Nondum cognóscitis, nec intellígitis ? Adhuc cecátum habétis cor vestrum ? Oculos habéntes non vidétis : et aures habéntes non audítis. Nec recordámini, quando quinque panes fregi in quinque mília : et quot cóphinos fragmentórum plenos sustulístis. Dicunt ei, Duódecim. Quando et septem panes in quáttuor mília hóminum : quot sportas fragmentórum tulístis ? Et dicunt ei, Septem. Et dicébat eis, Quómodo nondum intellígitis ? Et véniunt Bethsáida et addúcunt ei cecum : et rogábant eum ut illum tángeret. Et apprehénsa manu ceci : edúxit eum extra vicum. Et éxspuens in óculos ejus, et impósitis mánibus suis interrogávit eum si quid víderet. Et aspíciens ait, Vídeo hómines velut arbóres ambulántes. Deínde íterum impósuit manus super óculos ejus et cepit vidére. Et restitútus est ita ut clare víderet ómnia : et misit illum in domum suam, dicens, Vade in domum tuam : et si in vicum introíeris, némini díxeris.



Sarum Gradual 1508:13r.

Notes, pages 1-76.

[1] 94. [SM:1.]

[2] 94. 98. [SM:1.]

[3] 1528:1r; [SM:1.]

[4] 94. 98. [SM:1.]

[5] '*Graduale ad consuetudinem Sarum.*', 1508:1r.

[6] Officium 15. 26. 34. 54R. 55P. Introitus. 94. 98. 8RM. 13. 57.

[7] In 1508:1r. 'ánimam' is set AGC.A.GA; 'qui te expéctant' is set FG G ACB.CDC.ABA. GS:pl. a. has no flats. In Rylands-24:37. The Psalm is set thus (implying a different accentuation of 'édoce'):

[8] 1508:1v.

[9] 1508:1v.

[10] 1508:1v.

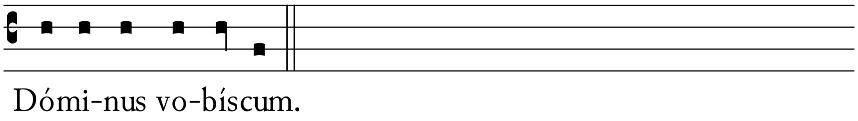
[11] 1508:1v.

[12] 1508:1v.

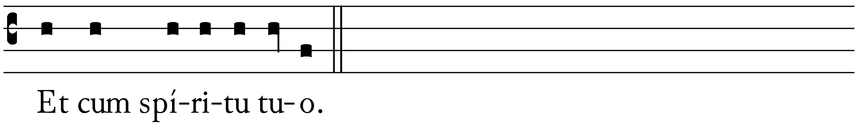
[13] 1508:1v.

[14] 1508:1v.

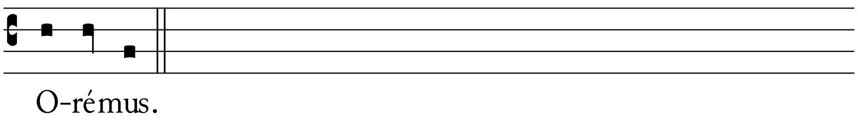
[15] Almost all the printed Sarum missals give the following form:



implying the response:



and then continuing with:



However, I believe this to be an error that has been repeated through the later editions of the Missal. Otherwise this Tone is in no way distinguished from the exceptional treatment indicated immediately below.

The music for 'Et cum spíritu tuo.' is supplied by the editor.

[16] In a number of sources, including US-II:265. the music appears a fifth lower, in the F clef.

[17] In 1513:1r. this clause appears after 'Amen.' However it appears here in 1498:1v. and in other sources (including US-II:67.)

[18] 1528:1v.

[19] 1508:1v.

[20] '*tam in adventu et in tempore pasche quam in aliis temporibus anni.*' 1508:1v.

[21] '*tunc memorie si habeatur de ceteris sanctis in eadem missa dicuntur. Si vero fuerit missa dominicalis tunc memoria de Trinitate fiat : et relique.*' 1508:1v.

[22] 1508:1v.

[23] 1508:1v.

[24] '*neque ad missam de festo fiat memoria de jejunio.*',1508:1v.

[25] 1508:1v.

[26] 1508:1v.

[27] 1508:1v.

[28] 1508:1v.

[29] 1508:1v. has 'Ecclésie tue quésumus Dómine.'

[30] 1508:1v.

[31] 1528:1v.

[32] 1508:1v.

[33] 1508:1v.

[34] 1508:1v.

[35] 1528:1v.

[36] 1508:1v.

[37] 1508:1v.

[38] 1508:1v.

[39] 1508:1v.

[40] 1508:1v.

[41] 1508:1v.

[42] 1508:1v.

[43] 1508:1v.

[44] '*v. pro pace oratio* Deus a quo.', 1508:1v.

[45] '*non dicitur oratio de generalibus per totum annum nisi tantum in xl.*', 1508:1v.

[46] 1508:1v.

[47] 1508:1v.

[48] 1508:1v.

[49] 1508:1v.

[50] 1508:1v.

[51] 1508:1v.

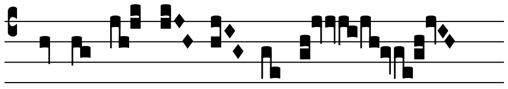
[52] 1508:1v.

[53] '*ad ordinem dicuntur*',1508:1v.

[54] 1508:2r.
[55] '*ubi fit*', 1528:2r.
[56] '*Quando vero fit memoriam de aliquo sancto in die festo ut infra octavas vel in octavis ut in festo sancti Sampsonis episcopi fiat memoria de sancto Pantaleone aut in consimilibus tunc iij. oratio fit de sancta Maria et iiij. de omnibus sanctis : et v. pro universali ecclesia.*' 1508:2r.
[57] 1508:2r.
[58] 1508:2r.
[59] 1508:2r.
[60] 1508:2r.
[61] 1508:2r.
[62] 1508:2r.
[63] '*fiat memoriam in primis, ij. oratio de sancto Svithino, iij. de apostolis, iiij. de sancta Maria, v. de omnibus sanctis.*', 1508:2r.
[64] 1508:2r.
[65] '*tunc fiat memoria oratio de sancta Maria*', 1508:2r.
[66] 1508:2r.
[67] 1508:2r.
[68] '*commemoratione omnium*', 1508:2r.
[69] 1508:2r.
[70] autem. 98. 26. 57. [SM:7.]
[71] '*gradale*', SM:8.
[72] '*decantandum*', 1528:2r; [SM:1.]
[73] 1508:2v.
[74] In 1508:2v. the first 'Dómine' is set D.DED.DCDFFFAB♭AFGFFD. At 'michi' 1508:2v. has a misplaced and incorrect flat.
[75] '*Chorus idem repetat et prosequatur totum gradum sic.*', 1508:2v.
[76] '*ut*', 1508:2v.
[77] 1508:2v.
[78] 1508:2v.
[79] 1508:2v.
[80] '*et*', 1508:2v.
[81] 1508:2v.
[82] 1508:2v.
[83] 1508:2v.
[84] 1508:2v.
[85] 1508:2v.
[86] 1508:2v.
[87] 1508:3r.
[88] In 1508:3r. 'ya' of the initial 'Allelúya' comes three notes later. GS:1. has no flat at 'tuum'.
[89] 1508:3r.
[90] The text as far as here appears in 1526:2v.

[91] 1508:3r.
[92] 1508:3r.
[93] '*repetatur*', 1508:3r.
[94] 1508:3r.
[95] 1508:3r.
[96] d^2 has a melodic variant : 'éxpia' is set G.B.B. f^2 has a a melodic variant : 'secúndo' is set D.D.E. In f^2. secundóque nos 54R. 55P. [SM:11.]
[97] 1508:3v.
[98] 1508:3v.
[99] 1508:3v.
[100] 1508:3v.
[101] '*lecturnum*', 1508:4r.
[102] 'In nómine Dómini.' would appear to be an omission from the text of 1508.
[103] In 1508:5r. 'Jesus' is set C.B.
[104] 1508:4r.
[105] '*Accepta prius benedictione a sacerdote*', 1508:4r.
[106] 1528:2v; [SM:12.]
[107] '*thuribulario*', 1528:2v; [SM:12.]
[108] '*ceroferario*', 1528:2v; [SM:12.]
[109] '*alio*', 1508:4r.
[110] SM:12.
[111] 1508:4r.
[112] '*in libro*', 1508:4r.
[113] 1508:4r.
[114] 'Et cum appropinquássent Hierosólymis, et venússent Bethphláge ad montem Olivéti : tunc Jesus misit', *Vulgate*.
[115] 1508:5r.
[116] US-I:74.
[117] Here 1508:5r. includes ' *in ultimo ordine subdiaconorum*'.
[118] 1508:5r.
[119] 1508:5r.
[120] '*Require infra.*' appears here in 1513:3r, referring the reader to the full text of *Credo* on 135r.
[121] 1532:5v.
[122] '*imitatur*', 1527:5r; 1532:5v.
[123] 1508:5r.
[124] 1508:5r. and GS:pl. D. have no flats. The flats appear in 1527:5r. and 1532:5v. At 'Deum de Deo' GS:pl. D. sets 'Deum' A.G; at 'de Deo vero' GS:pl. D. sets 'de' A. In 1508:5v. 'passus et sepúltus' is set A.G F G.A.GF. 'Spíritum Sanctum' is set G.G G.A. In GS:pl. D. at 'unum baptízma', 'unum' is set G.F.
[125] 1508:5r.
[126] 1508:6r.

[127] 1526:3v; 57; [SM:15.]
[128] '*nisi*', 1508:6r.
[129] 1508:6r; 26, 57: SM:15.
[130] 1508:6r.
[131] 1508:6r.
[132] 1508:6r.
[133] 1508:6r.
[134] 1508:6r.
[135] 1508:6r.
[136] 1508:6r.
[137] 1508:6r.
[138] 1532:6v.
[139] 1508:6r.
[140] 1508:6r.
[141] In 1508:6r, 49v, and 155r. 'étenim' is set A.ABG.AE. '*ut supra in dominica j. adventus Domini.*', 1508:155r. According to the plan of alternation established on the First Sunday of Advent (25.) the ℣. *Dirige me*. having been sung on Thursday after Ash Wednesday, the ℣. *Respice in me*. would be sung on this day. 1513:41v. indicates the ℣. *Dirige me*. The ℣. *Respice in me*. is indicated 1494. [Dickinson:180.] 'confundántur', 1513:31v. The Verses do not appear in GS:33. In the first Verse 1508:49v. has:



The edition follows 1508:6v. In 1508:49v. 'salutáris' is set GA.A.CAACA.A. 1508:50r. includes the Verse 'Réspice in me'. This would appear to be an unneccesary duplication from the First Sunday in Advent.
[142] 1527:6v, 1532:6v. 1508:6r. has '*dicentur*'.
[143] US-I:76.
[144] *Sic habetur in Ordinario ;* deinde superiorem gradum ex parte decani, incipiens ab ipso decano vel a proximiori stallo eo absente, postea superiorem gradum ex parte cantoris. Eodem ordine secundas, exinde primas formas. 34, 57. [SM:15.]
[145] '*diacono*', 1527:6v; 1532:6v; SM:16.
[146] 1527:6v; 1532:6v; SM:16. 1508:6v. has '*tum*'.
[147] '*sui*', SM:16.
[148] NCC-LE:63.24.
[149] See NCF-LE:66.24.
[150] NCC-LE:63.24.
[151] 1527:6v; 1532:6v. 1508:6r. has '*thurifici*'.
[152] 1508:6r.
[153] 1508:6r.

[154] 1508:6r.
[155] 1508:6r.
[156] 1508:6r.
[157] '*in una die*',1508:6r.
[158] 1508:6v. begins a flat clef at 'Dómine'. However at 1508:65r. the flat appears at 'custódi'.
[159] 1528:3r; [SM:17.]
[160] '*nisi gradus*', ? 1508:7r.
[161] GS:2. has no flat.
[162] 'Súmpsimus', 1528:3r.
[163] 'ventúre', 1513:3v; 1528:3r. [SM:17.] has 'ventúra'.
[164] 1528:3r; [SM:17.]
[165] 1526:3v. [SM:17.]
[166] 1508:7r.
[167] 1508:7r.
[168] Missal-1528:3r; [SM:18.]
[169] 1508:7r.
[170] '*et quando dicitur plenum servicium*', 1508:7r.
[171] 1508:7r.
[172] '*Locus mendosus, fortasse sic legendus*-Commemoratio quoque V. M., si propria Epistola et Evangelium propter illam non fuerint pretermissa ; tunc illa si qua dies vacaverit est cantanda. Si vero proprie Epistole et Evangelia que in feriis inoculatis frequenter nequeant dici, in proxima sequenti si vacaverit perlegantur, nec propter . . . omittenda.', SM:17.
[173] '*pretermissam*', 1508:7r. 1527:7r. and 1532:7v. have '*preter missam*'.
[174] 1508:7r.
[175] '*iiij. temporibus que in ebdomada penthecostes contigerit.*', 1508:7r.
[176] '*quadragesimam*', 1508:7r.
[177] 1508:7r.
[178] 1526:4r. [SM:19.]
[179] 'enim' does not appear in the *Vulgate*.
[180] 'enim' does not appear in the *Vulgate*.
[181] 'assístit', *Vulgate*.
[182] 'caríssimi', is not in the *Vulgate*.
[183] 'et longanimitátis', is not in the *Vulgate*.
[184] 'nostri Jesu Christe' is not in the *Vulgate*.
[185] 1508:7r.
[186] 'qui dictus est', *Vulgate*.
[187] 'et' does not appear in 1513:4r. It appears in 1528:3v. and in the *Vulgate*.
[188] 'locúste', *Vulgate*.
[189] '*quadragesimam*', 1508:7r.
[190] '*epistole*', 1513:4r. '*epistola*' is in 1528:4r.
[191] 1508:7r.

[192] '*epistole*', 1513:4r.

[193] '*in dominica feria*', 1508:7r.

[194] 1509:7r. indicates a flat clef-sign until 'in letícia'. GS:3. has no neume for the third syllable of 'audítam'. In 1508:7r. 'glóriam' is set CDE.EDFED.DE.

[195] In 1508:7v. 'ejus' is set Gf.FAGAAGA; 'véniet' is set FGACDECACCAGACGA. F.GAGACAAFGF. GS:3. has no flat at 'sanctos'. GS:3. indicats a flat only on the last syllable of 'super sacrifícia.' 1528:4r. has 'our God.' The flat at 'illi' appears in Rylands-24:40v.

[196] 1508:7v. is missing the F of the melisma at 'Allelúya.' and at 'magna'. In 1508:7v. 'et tunc' is set GABB.ABCDDC. In GS:3. 'potestáte' and 'majestáte' both end AB.G.

[197] In d^2 1508:7v. has 'Que'. f^2 has a melodic variant : 'astra' is set D.A. In g^2 1513:4v. has 'omnia sunt nuda'. In h^1 1508:7v. has 'hec'

[198] 1508:8r. has no flat at 'nos'; 'bis' of 'nobis' appears five notes earlier. In GS:7. 'tua' begins AGC.CCC. 'convérsus-8, 13, 15, 57, convértens-94, 98, 26.'; SM:23. 'convértens' appears in Rylands-24:41r and the Old Roman Psalter; 'convérsus' appears in the *Vulgate*.

[199] 'Deus' is not in the *Vulgate*.

[200] 'Deus' is not in the *Vulgate*.

[201] 'vidébitur difficíle', *Vulgate*.

[202] 'dicit Dóminus omnípotens' is not in the *Vulgate*.

[203] 'non surréxit inter natos mulíerem', *Vulgate*.

[204] 'et' is not in the *Vulgate*.

[205] 'Johánnes pérhibet de ipso, et clamat', *Vulgate*.

[206] 'est', 1528:3v.

[207] 'et grátiam', *Vulgate*.

[208] 'ennarávit', *Vulgate*.

[209] GS:4. has no flat at 'vestra', but the F-clef may imply a flat here. GS:4. has no flat at 'nichil sollíciti' or at 'oratióne'. In 1508:9r. the second 'in' is set C.

[210] 'mysteriórum', *Vulgate*. 'ministeriórum' appears to be a legitimate variant, appearing as it does in a wide variety of western liturgical sources.

[211] In 1508:9r. the final G of 'Chérubin' is absent. In GS:4. 'tuam' is set G.FGAD. GS:4. has no flat at 'dedúcis'. In 1509:9r. 'Joseph' begins ADCD.DGDBD.

[212] In GS:4. 'veni' ends AFGFFDFGEF.F.

[213] 1508:9v.

[214] 1508:9v. has no flat at 'Dómine'; '-tem plebis' is set BG GFGAGAGFGA.G

[215] 1508:9v. includes a natural sign above the word 'tuam'. Perhaps this accidental refers to the B at the beginning of the following Verse.

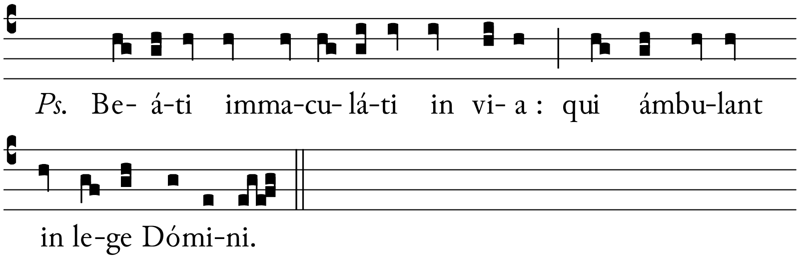
[216] In 1508:10r. 'confortámini' is set D.D.FDF.FFF.FGFFDED.

[217] 1508:10r.

[218] In the sources no flat appears directly at 'aperiátur'; nevertheless in both sources there is a B-flat-clef on that line. In 1508:10r. 'eum' is set FFFE.DCDEF, but compare the Annunciation.

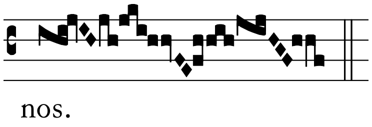
[219] The printed sources are in agreement as to this conclusion, whereas 'Per Dóminum' seems more appropriate, and is found in the older manuscripts such as Rylands-24:43, and in the Roman missals.

[220] '*Sequatur lectio cum suo titulo,* Dixit Jesus.' 1508:10r. 'Jesus' must be a misprint for 'Isaias'.
[221] 'et', *Vulgate*.
[222] 'Dei nostri' does not appear in the *Vulgate*.
[223] In GS:5. the last three notes of the ℣. are absent.
[224] The *Vulgate* continues, 'Et dixit,'.
[225] In 1508:10v. 'eum' is set FGEFD.DC; at 'veritáte' the flat appears only on the final B; there is no flat on 'Dómini'. GS:6. has no flat at 'ejus'.
[226] 1508:11r.
[227] 'inetérnum', 1513:6r.
[228] 'sextus est', *Vulgate*.
[229] In 1513:5v. the V. begins 'Ideóque et quod'. In GS:6. 'muliéribus' is set GCCBA.DC.CBA.CBABC.B. In 1508:11r. 'fructus' ends on E.
[230] GS:6. has no flat at 'fílium'.
[231] 1508:11r.
[232] In 1508:11r. 'véritas' is set F.F.FGFF; 'tuis' is set EFED.D. In GS:6. the Ps. is given only up to 'immaculáti', after which the Psalm-tone ending appears with the text 'Amen.' In Rylands-24:45. 'Dómini' is set GF.E.EGEFG. In 1508:11r. the Psalm-verse is set thus (with a mediation of two accents):



[233] In 1508:11v. 'salutáre' is set CC.DCB.ACB.DE. In GS:7. only the first six notes of the melilsma of 'nobis' appear.
[234] 1508:11v.
[235] 1513:6v. has 'convérsus'. 'convértens' follows the Old Roman Psalter; see Offertory, second Sunday in Advent.
[236] 1508:11v. In GS:7. the offertory antiphon appears in full.
[237] In 1508:11v. this is labelled 'Gr.' In 1508:11v. 'erit' is set FGAB♭.B♭. In GS:7. this communion antiphon appears a fifth higher.
[238] 1508:11v.
[239] In 1508:11v. 'fáciem' is set FF.DEC.C. GS:7. gives only the first part of the psalm verse, after which the psalm-tone ending appears along with the word 'Amen.'
[240] 1508:12r.
[241] 'tribulatiónis', *Vulgate*.
[242] 'Dóminus Deus noster' is not in the *Vulgate*.
[243] 1508:12r. has no flat at 'egréssio.'
[244] 1508:12r.

[245] 'pusillánimis', *Vulgate*.
[246] 'vester', *Vulgate*.
[247] 'vos', *Vulgate*.
[248] 'erit in', *Vulgate*.
[249] The final sentence is not in the *Vulgate*.
[250] GS:8. has no flat at 'tabernáculum'.
[251] 1508:12v.
[252] 'Juda', *Vulgate*.
[253] 'Dóminus Deus noster' is not in the *Vulgate*.
[254] In GS:8. 'convérte' is set A.CACDE.CAAGBAG; there is no B-flat. 1508:12v. has a flat at the first 'nos'. In 1508:12v. the final 'nos' is set with the same melisma as 'érimus':



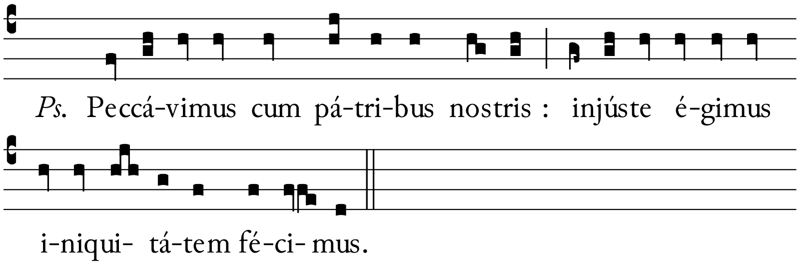
[255] 1508:12v.
[256] 'revelábo', 1528:6v.
[257] 'álius', 1513:7v.
[258] In 1508:12v. 'tuam' begins GFGAGA.GF.
[259] 1508:13r.
[260] 1508:13r. 1508:13r. has 'Benedíctus es Dómine in firmaménto celi.' This would appear to be an error.
[261] 'et effundebátur flamma', *Vulgate*.
[262] 'et erúpit et', *Vulgate*.
[263] 'minístros regis qui eam incendébant' is not in the *Vulgate*.
[264] 'et non tétigit eos omníno ignis', *Vulgate*.
[265] 1508:13r.
[266] In 1508:13r. 'Deus' is set D.DE; following the ℣. 'Glória Patri', 'laus' is set G; in the final ℣. 'semper is set D.D.
[267] In the following ℣. GS:10. has 'qui sedes super sceptrum'; this is apparently a mistake.
[268] In the following ℣. GS:10. sets 'super' D.D.
[269] 1508:13v.
[270] 1508:13v.
[271] In the following ℣. GS:10. sets 'semper' D.DC.
[272] '*tantum*', 1508:13v.
[273] GS:10.
[274] 'Rogámus autem vos, fratres', *Vulgate*.
[275] 'discéssio', *Vulgate*.
[276] 'tunc', *Vulgate*.

277 In 1508:13v. 'chérubin' is set C.C.CDCBGAGBCBABCAAG. GS:10-11. has no flats. In the final verse GS:11. appears to set 'Dómine' beginning DCCACDEB. The natural signs at 'Effraim' and 'Manásse' are indictaed by the C-clef in Rylands-24:50.

278 1508:14r.

279 GS:11. has no flats. At 'venit tibi': 'véniet tibi', 98, *RM, 13, 15, *Vulg.* 'venit', 26, 57; SM:39; 1513:7r. has 'véniet tibi'. The *Vulgate* has 'justus' not 'sanctus'.

280 In 1508:14v. 'Meménto' is set D.DEFDE.C; 'laudéris' is set GEFG.GE.FD. GS:11. gives the psalm-verse only up to 'pátribus' and provides the psalm-tone ending with the word 'Amen. In place of 'vidéndum': 'vivéndum-34, 54, 55P, 57': SM:40. In Rylands-24:51. The Psalm-verse is set thus:



GS:11. suggests the same in the notation of the Psalm-tone ending.

281 94, 98 omit 'per', SM:40.

282 1508:14v.

283 'enim' is not in the *Vulgate*.

284 'Dómino nostro' is not in the *Vulgate*.

285 1508:14v. GS:12 provides the incipit only.

286 In 1508:14v. 'tardáre' is set DFG.EFE.E; 'plebis tue' through to the middle of the melisma (where there is a clef change) appears to be set a third too high.

287 In a. 'omnes' is set in 1532:16r. C.CDF. In c^1 1527:14v. and 1532:16r. set 'plúrima' D.D.C. In c^1 1527:14v. and 1532:16r. set 'chorúsca' B♭.D.A. In c^1, 94, 55P, 57 have 'celum quod plúrima luce corúscat': SM:41. In c^2 there is a melodic variant : 'scema' is set D.B♭. The conclusion of d^2 extends d^1. In e^1 1532:16r. sets 'Deo' G.D. In f^2 the flat appears one note earlier, on the A. In f^2 in 1508:15r. and 1527:16v. the final note of 'delícta' appears as E. In g 1508:15r. 1527:16v. and 1532:16v. have 'Et Trínitas'.

288 1508:15r.

289 In GS:12. this offertory is set a fifth lower. In 1508:15r. 'noster' is set BCDCBCBA.CABCB; 'retríbuet judícium' appears to be set A.CCCC.CA.ACBCD D.DC.DEDE.ED.

290 In 1508:15r. 'ascéndet' is set A.DBDEFGGGG.EDEDB. This appears to be a mis-reading of the pes strophicus.

291 GS:12 provides the incipit only. GS:6. has no flat at 'filium'.

292 1508:15v.

293 'Et, filii Sion, exsultáte', *Vulgate.*

294 'in' does not appear in the *Vulgate.*

295 The final phrase is not in the *Vulgate*.

296 1508:15v.

[297] 1508:15v.

[298] The final phrase is not in the *Vulgate*.

[299] 1508:15v.

[300] 'cógnito', *Vulgate*.