

THE SARUM RITE
Sarum Breviary Noted.

Volume A.

Part 9.

Pages [365]-[398].

Psalter.

Saturday.

Matins — Lauds.

Edited by William Renwick.

HAMILTON ONTARIO.
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MMXV.

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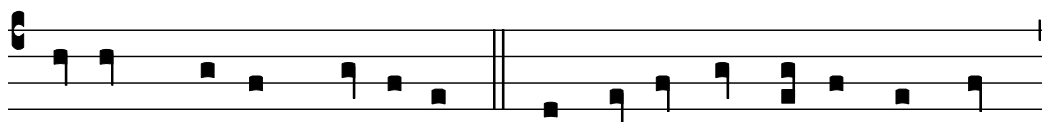
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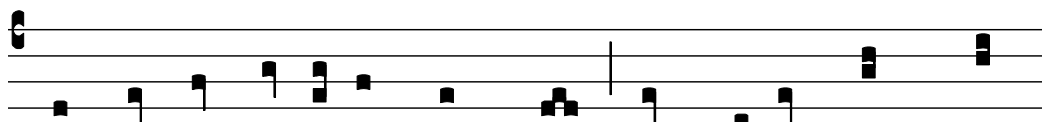
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Saturday.



Persons blessed Tri-ni-ty. 2. Do thou in love accept our lays



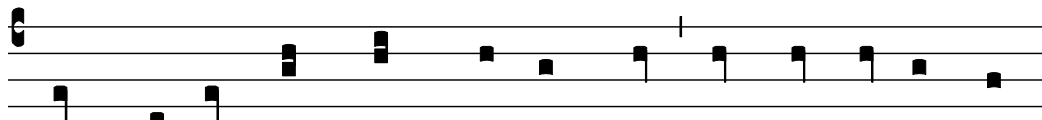
Of mingled pe-ni-tence and praise ; And set our hearts from



error free, More ful-ly to re-joice in thee. 3. Our reins and



hearts in pi-ty heal, And with thy chastening fire anneal ;



Gird thou our loins, each passion quell, And every harmful



lust expel. 4. And as we now the hours of night With



songs u-ni-ted put to flight, Bestow with thine a-bundant

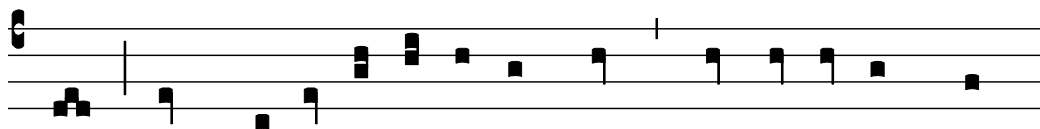


hand, The gift of our blest fatherland.

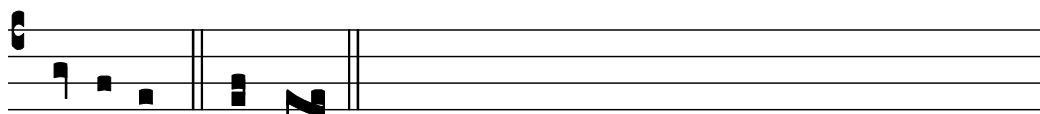
[Until the Purification.]



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to



thee ; All glo-ry, as is ev-er meet, To Father and to

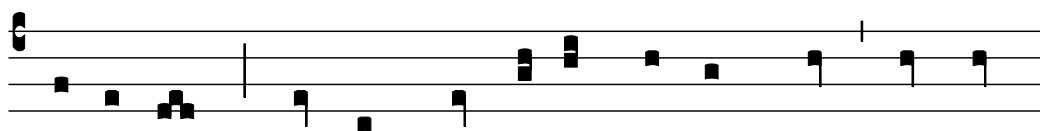


Pa-raclete. Amen.

[After the Purification.]



5. O Father, that we ask be done Through Je-sus Christ, thine



only Son ; Who, with the Ho-ly Ghost and thee, Doth live



and reign e-ternal-ly. Amen.

During the summer, the Hymn, Father, we praise thee. [192].

Quia mirabilia. AS:124; 1519-P:124r, 125r; 1531-P:33v.

1. Ant.
IV.vii.



E-cause the Lord. Ps. Sing ye to the Lord.

4511.

Psalm xcviij. Cantate Domino.



Ing ye to the Lord a new can-ticle : because he hath done won-derful things.

His right hand hath wrought for him sal-uation : and his arm is

holy.

The Lord hath made known his sal-uation : he hath revealed his justice in the sight of the Gentiles.

He hath remembered his mercy and his truth : toward the house of Israel.

All the ends of the earth have seen the sal-uation of our God : sing joyfully to God, all the earth ; make me-lo-dy, rejoice and sing.

Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm : with long trumpets, and sound of cornet.

Make a joyful noise be-fore the Lord our king : let the sea be moved and the fullness thereof ; the world and they that dwell therein.

The ri-vers shall clap their hands : the mountains shall rejoice together at the presence of the Lord ; because he com-eth to judge the earth.

He shall judge the world with justice : and the peo-ple with equity.

Psalm xcviij. Dominus regnavit.

THE Lord hath reigned, let the peo-ple be angry : he that sitteth on the cherubims ; let the earth be moved.

The Lord is great in Sion : and high a-bove all people.

Let them give praise to thy great name, for it is terri-ble and holy : and the king's hon-our lov-eth judgment.

Thou hast pre-par-ed di-rections : thou hast done judgment and jus-tice in

Jacob.

Ex-alt ye the Lord our God : and adore his footstool, for it is holy.

Moses and Aa-ron a-mong his priests : and Samuel among them that call upon his name.

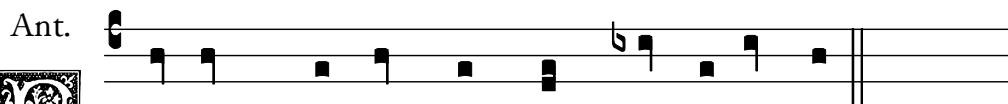
They called upon the Lord, and he heard them : he spoke to them in the pil-lar of the cloud.

They kept his testi-monies : and the command-ment which he gave them.

Thou didst hear them, O Lord our God ; thou wast a mer-ciful God to them : and taking vengeance on all their inventions.

Ex-alt ye the Lord our God : and adore at his holy mountain, for the Lord our God is holy.

Glory be to the Fa-ther.



E-cause the Lord hath done wonderful things.

Jubilate Deo. AS:124; 1519-P:125r, 125v; 1531-P:34r.

2. Ant.
IV.i.



Ing joyful-ly. *Ps. The same.*

3508.

Psalm xcix. Jubilate Deo.

Ing joyfully † to God, all the earth : serve ye the Lord with gladness.
Come in be-fore his presence : with ex-ceed-ing great joy.

Know ye that the Lord he is God : he made us, and not we ourselves.

We are his people and the sheep of his pasture ; go ye in-to his gates with praise :

into his courts with hymns ; and give glo-ry to him.

Praise ye his name, for the Lord is sweet, his mercy en-dur-eth for ever : and his truth to generation and ge-neration.

Psalm c. Misericordiam et iudicium.

Mercy and judgment I will sing to thee, O Lord : I will sing, and I will un-derstand in the unspotted way, when thou shalt come to me.

I walked in the in-nocence of my heart : in the midst of my house.

[34r.] I will not set before my eyes any un-just thing : I hated the work-ers of iniquities.

The perverse heart did not cleave to me : and the malignant, that turned aside from me, I would not know.

The man that in private de-tract-ed his neighbour : him did I persecute.

With him that had a proud eye, and an un-sati-a-ble heart : — — I would not eat.

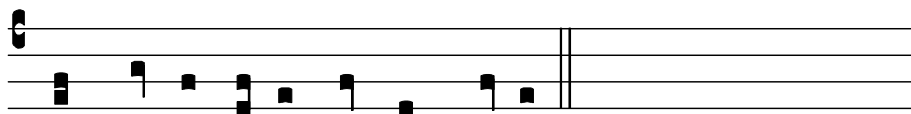
My eyes were upon the faithful of the earth, to sit with me : the man that walked in the per-fect way, he served me.

He that worketh pride shall not dwell in the midst of my house : he that speaketh unjust things did not prosper before my eyes.

In the morning I put to death all the wicked of the land : that I might cut off all the workers of iniquity from the ci-ty of the Lord.

Glory be to the Fa-ther and to the Son : and to the Holy Ghost.

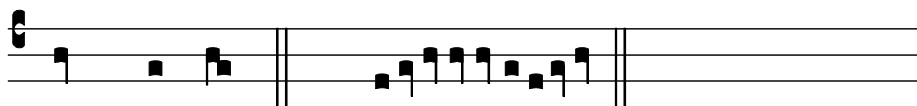
Ant.



Sing joyful-ly to God, all the earth.

Clamor meus. AS:124; 1519-P:125v, 127v; 1531-P:34v.

3. Ant.
I.iv.



1825.

ET my cry. *Ps.* Hear, O Lord, my prayer.

Psalm cj. Domine exaudi.

H³⁴⁷ear, O Lord, my prayer : and let my cry come to thee.
Turn not a-way thy³⁴⁷ face from me : in the day when I am in trouble, in-
^{15678 23}cline thy ear to me.

In what day soever I shall³⁴⁷ call up-on thee : — hear me speedily.

For my days are^{37 4} va-nished like smoke : and my bones are grown dry like fu-el for
the fire.

I am smitten as grass, and my heart is^{347 258 16} wi-thered : because I^{4 15678 23} for-got to eat my
bread.

Through the voice of my^{37 4} groaning : my bone hath¹²⁵⁶⁸ cleav-ed to my flesh.

I am become like to a pelican of the wil-derness : I am like a night^{347 258 16} ra-ven in the
house.

I have watched : and am become as a sparrow all a-lone on the housetop.

All the day long my ene-mies³⁴⁷ re-proach-ed me : and they that praised me did^{258 16}
^{15678 23}swear against me.

For I did eat^{347 12568} ashes like bread : and mingled my drink with weeping.

Because of thy anger and indig-nation : for having lifted me up thou hast thrown
me down.

My days have declined like a shadow : and I am^{347 12568} wi-ther-ed like grass.

But thou, O Lord, en-dur-est for ever : and thy memorial to all ge-nerations.

Thou shalt arise and have^{37 4} mer-cy on Sion : for it is time to have mercy on it, for^{12568 4 15678}

²³
the time is come.

For the stones thereof have ³⁷ ⁴ ¹²⁵⁶⁸ pleas-ed thy servants : and they shall have ⁴ ¹⁵⁶⁷⁸ pi-ty on
²³
the earth thereof.

All the Gentiles shall ³⁴⁷ ²⁵⁸ ¹⁶ fear thy name, O Lord : and all the kings of the earth thy
⁴ ¹⁵⁶⁷⁸ ²³
glory.

For the Lord hath ³⁴⁷ ¹²⁵⁶⁸ built up Sion : and he shall be ⁴⁵⁷ ¹⁶⁸ ²³ seen in his glory.

He hath had ³⁷ ⁴ ¹²⁵⁶⁸ regard to the prayer of the humble : and he hath not ⁴ ¹⁵⁶⁷⁸ despis-ed their
²³
petition.

Let these things be written unto another ³⁴⁷ ¹²⁵⁶⁸ gene-ration : and the people that shall
⁴⁵⁷ ¹⁶⁸ ²³
be cre-at-ed shall praise the Lord :

Because he hath looked forth from his ³⁴⁷ ¹²⁵⁶⁸ high sanctu-ary : from heaven the Lord
⁴⁵⁷ ¹⁶⁸ ²³
hath look-ed upon the earth.

That he might hear the groans of them that ³⁴⁷ ¹²⁵⁶⁸ are in fetters : that he might release
⁴ ¹⁵⁶⁷⁸ ²³
the child-ren of the slain :

That they may declare the name of the ³⁴⁷ ¹²⁵⁶⁸ Lord in Sion : and his ⁴⁵⁷ ¹⁶⁸ praise in
²³
Jerusalem ;

When the people ³⁷ ⁴ ¹²⁵⁶⁸ as-sem-ble to-gether : and ⁴ ¹⁵⁶⁷⁸ ²³ kings, to serve the Lord.

He answered him in the way of his ³⁴⁷ ¹²⁵⁶⁸ strength : Declare unto me the ⁴ ¹⁵⁶⁷⁸ ²³ few-ness of
my days.

Call me not away in the ³⁴⁷ ¹²⁵⁶⁸ midst of my days : thy years are unto ⁴ ¹⁵⁶⁷⁸ generation and ge-
²³
neration.

In the beginning, O Lord, thou ³⁴⁷ ¹²⁵⁶⁸ foundedst the earth : and the heavens are the ⁴ ¹⁶⁸
²³⁵⁷
works of thy hands.

They shall ³⁴⁷ ¹²⁵⁶⁸ perish but thou re-mainest : and all of them shall ⁴⁵⁷ ¹⁶⁸ ²³ grow old like a

garment :

And as a vesture thou shalt change them, and they shall be changed : but thou art
always the selfsame, and thy years shall not fail.

The children of thy servants shall continue : and their seed shall be directed
for ever.

Psalm cij. Benedic anima mea.

Bless the Lord, O my soul : and let all that is within me bless his holy name.
Bless the Lord, O my soul : and never forget all he hath done for thee.

Who forgiveth all thy iniquities : who healeth all thy diseases.

Who redeemeth thy life from destruction : who crowneth thee with mercy and
compassion.

Who satisfieth thy desire with good things : thy youth shall be renewed like
the eagle's.

The Lord doth mercies : and judgment for all that suffer wrong.

He hath made his ways known to Moses : his wills to the children of Israel.

The Lord is compassionate and merciful : longsuffering and plentiful in
mercy.

He will not always be angry : nor will he threaten for ever.

He hath not dealt with us according to our sins : nor rewarded us according to
our iniquities.

For according to the height of the heaven above the earth : he hath strength-
ened his mercy towards them that fear him.

As far as the east is from the west : so far hath he removed our iniquities from us.

As a father hath compassion on his children, so hath the Lord compassion on

Saturday.

³⁴⁷ them that ¹²⁵⁶⁸ fear him : for he ⁴ know-¹⁵⁶⁷⁸eth our ²³ frame.

He ³⁴⁷ remember-²⁵⁸eth that we are ¹⁶ dust : man's days are as grass, as the flower of the ⁴⁵⁷ field so shall he ¹⁶⁸ flourish. ²³

For the spirit shall pass in him, and he shall not be : and he shall know his place no more.

But the mercy of the Lord is from eternity and un-to e-ter-nity : up-on them ²³ that fear him.

And his justice unto children's children : to such as keep his covenant,

And are mindful of his com-mandments : — — to do them.

The Lord hath prepared his throne in heaven : and his king-dom shall rule over all.

Bless the Lord, all ye his angels ; you that are mighty in strength, and ex-ecute ³⁷ his word : ⁴ hearkening to the voice of his orders.

Bless the Lord, all ye his hosts : you ministers of his that do his will.

Bless the Lord, all his works, in every place of his do-minion : O my soul, bless thou the Lord.

Glory be to the Fa-ther [and to the Son : and to the Holy Ghost].⁴

Ant.



ET my cry come to thee, O God.

Benedic anima mea. AS:124; 1519-P:127v, 130v; 1531-P:35r.

4. Ant.

VIII.ii.

1682.



Less the Lord. *Ps. The same.*

Psalm ciiij. Benedic anima mea.

B^{37 4}less the Lord, ‡^{258 16} O my soul : O Lord my God, thou art ex-ceed-ingly great.^{4 15678 23}
Thou hast put on praise and beauty : and art clothed with light as with a
garment.

Who stretchest out the heaven like a pa-vil-ion : who coverest the higher rooms
there-of with water.^{4 15678 23}

Who makest the clouds thy cha-riot : who walkest up-on the wings of the winds.^{347 258 16 4 168 2357}

Who makest thy angels spirits : and thy mi-nis-ters a burning fire.^{347 12568 4 15678 23}

Who hast founded the earth up-on its own bas-es : it shall not be moved for ev-
er and ever.^{168 23 37 4 12568 457}

The deep like a garment is its clothing : above the moun-tains shall the waters
stand.^{347 12568 4 15678 23}

At thy re-buke they shall flee : at the voice of thy thun-der they shall fear.^{4 37 258 16 4 15678 23}

The mountains ascend, and the plains descend : into the place which thou hast
found-ed for them.^{15678 23 347 258 16 4}

Thou hast set a bound which they shall not pass over : neither shall they return
to co-ver the earth.^{4 15678 23 347 12568}

Thou sendest forth springs in the vales : between the midst of the hills the wa-
ters shall pass.^{23 4 37 258 16 4 15678}

All the beasts of the field shall drink : the wild asses shall ex-pect in their thirst.^{37 4 258 16 4 168 2357}

Over them the birds of the air shall dwell : from the midst of the rocks they shall
give forth their voices.^{4 15678 23 37 4 258 16}

Thou waterest the hills from thy up-per rooms : the earth shall be filled with the
fruit of thy works :^{173 2357 37 4 258 16 4 168}

Saturday.

Bringing forth ³⁴⁷ grass for ¹²⁵⁶⁸ cattle : and herb for the ser-vice of men.

That thou mayst bring bread out of the earth : and that wine may cheer the heart
of man.

That he may make the face cheerful with oil : and that bread may strength-en
man's heart.

The trees of the field shall be filled, and the cedars of Libanus which ³⁴⁷ he hath
¹²⁵⁶⁸ planted : there the ⁴⁵⁷ spar-rows ¹⁶⁸ shall make their ²³ nests.

The highest of them is the house of the heron : the high hills are a refuge for the
⁴⁵⁷ harts, the ¹⁶⁸ rock for the ²³ irchins.

He hath made the moon for seasons : the sun know-eth his going down.

Thou hast appointed ³⁷ dark-ness, and it is ⁴ night : in it shall all the ²⁵⁸ beasts of the ¹⁶ woods go about : ⁴ ¹⁶⁸

The young lions roaring after their prey : and seek-ing their meat from God.

The sun ariseth, and they are gather-ed to-gether : and they shall lie down in
their dens.

Man shall go forth to his work : and to his labour un-til the evening.

How great are thy works, O Lord : thou hast made all things in wisdom ; the earth
is fil-led with thy riches. ⁴ ¹⁵⁶⁷⁸ ²³

So is this great sea, which stretcheth wide its arms : there are creeping things
with-out number : ¹⁶⁸ ²³

Creatures ³⁴⁷ little and ¹²⁵⁶⁸ great : — there the ships shall go.

This sea dragon which thou hast form-ed to play therein : all expect of thee that
thou give them food in season. ⁴ ¹⁵⁶⁷⁸ ²³

What thou givest to them they shall ga-ther up : when thou openest thy hand,

they shall all be fil-led with good.

But if thou turnest away thy face, they shall be troubled : thou shalt take away their breath, and they shall fail, and shall re-turn to their dust.

Thou shalt send forth thy spirit, and they shall be cre-ated : and thou shalt re-new the face of the earth.

May the glory of the Lord en-dure for ever : the Lord shall re-joyce in his works.


He looketh upon the earth, and mak-eth it tremble : he troubleth the moun-tains, and they smoke.

I will sing to the Lord as long as I live : I will sing praise to my God while I have my being. [35r.]

Let my speech be ac-cep-table to him : but I will take de-light in the Lord.

Let sinners be consumed out of the earth, and the unjust, so that they be no more : O my soul, bless thou the Lord.

Psalm civ. Confitemini Domino.

 Give glory to the Lord, and call up-on his name : declare his deeds a-mong the Gentiles.

Sing to him, yea sing praises to him : relate all his wondrous works, glory ye in his holy name.

Let the heart of them re-joyce that seek the Lord : seek ye the lord, and be strengthened ; seek his face evermore.

Remember his marvellous works which he hath done : his wonders, and the judg-ments of his mouth.

O ye seed of Abra-ham his servant : ye sons of Ja-cob his chosen.

He is the Lord our God : his judg-ments are in all the earth.

Saturday.

He hath remembered his cove-³⁴⁷nant for ever : the word which he commanded to a
thou-⁴sand ge-¹⁵⁶⁷⁸nerations.

Which he made to A-bra-³⁴⁷ham : and his oath to Isaac :

And he appointed the same to Ja-³⁴⁷cob for a law : and to Israel for an ev-²⁵⁸er-¹⁶last-⁴ing
testament :

Saying, To thee will I give the land of Chanaan : the lot of your inheritance.

When they were but a small number : yea very few, and so-jour-³⁷ners therein :

And they passed from na-³⁷tion to nation : and from one kingdom to an-o-⁴ther
people.

He suffered no man to hurt them : and he reprov-⁴ed kings for their sakes.

Touch ye not my a-³⁷nointed : and do no e-⁴vil to my prophets.

And he called a fa-³⁷mine up-⁴on the land : and he broke in pieces all the support of
bread.

He sent a man be-³⁴⁷fore them : Joseph, who was sold for a slave.

They humbled his feet in fetters : the iron pierced his soul, un-⁴til his word came.

The word of the Lord in-³⁴⁷flam-²⁵⁸ed him : the king sent, and he released him ; the
ruler of the people, and he set him at liberty.

He made him master of his house : and ruler of all his possession.

That he might instruct his princes as himself : and teach his an-⁴cient's wisdom.

And Israel went into Egypt : and Jacob was a sojourner in the land of Cham.

And he increased his peo-³⁷ple ex-⁴ceed-²⁵⁸ingly : and strengthened them o-⁴⁵⁷ver their
enemies.

He turned their heart to hate his people : and to deal deceitful-⁴ly with his
servants.

Saturday.

He sent Mo-ses his servant : Aaron the man whom he had chosen.

He gave them pow-er to shew them signs : and his won-ders in the land of Cham.

He sent darkness, and made it obscure : and griev-ed not his words.

He turned their waters in-to blood : and des-troy-ed their fish.

Their land brought forth frogs : in the in-ner cham-bers of their kings.

He spoke, and there came divers sorts of flies and sciniphs : — — in all their coasts.

He gave them hail for rain : a burn-ing fire in the land.

And he destroyed their vineyards and their fig trees : and he broke in piec-es the trees of their coasts.

He spoke, and the locust came, and the bruchus : of which there was no number.

And they devoured all the grass in their land : and consumed all the fruit of their ground.

And he slew all the firstborn in their land : the firstfruits of all their labour.

And he brought them out with silver and gold : and there was not among their tribes one that was feeble.

Egypt was glad when they de-parted : for the fear of them lay upon them.

He spread a cloud for their pro-tection : and fire to give them light in the night.

They asked, and the quail came : and he filled them with the bread of heaven.

He opened the rock, and waters flowed : rivers ran down in the dry land.

Because he remember-ed his ho-ly word : which he had spoken to his ser-vant Abraham.

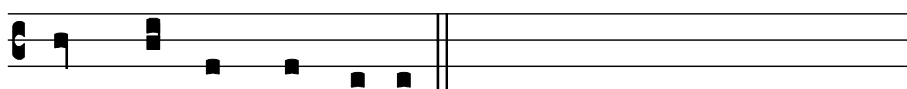
And he brought forth his people with joy : and his chos-en with gladness.

And he gave them the lands of the Gentiles : and they possessed the labours of
the people :

That they might observe his justifications : and seek after his law.

Glory be to the Father [and to the Son : and to the Holy Ghost].⁵

Ant.



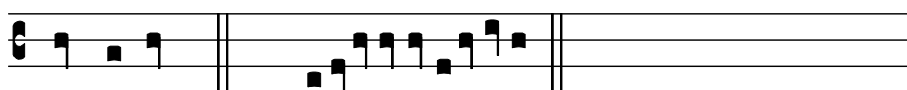
Less the Lord, O my soul.

Visita nos Domine. AS:124; 1519-P:130v, 134v; 1519-P:36v.

5. Ant.

VIII.ii.

5471.



I- sit us. *Ps.* Give glory to the Lord.

Psalm cv. Confitemini Domino.

Give glory to the Lord, for he is good : for his mercy endureth for ever.

[35v.] Who shall declare the powers of the Lord : who shall set forth all his
praises ?

Blessed are they that keep judgment : and do justice at all times.

Remember us, O Lord, in the favour of thy people : visit us with thy salvation.

That we may see the good of thy chosen, that we may rejoice in the joy of thy
nation : that thou mayst be praised with thy inheritance.

We have sinned with our fathers : we have acted unjustly, we have wrought
iniquity.

Our fathers understood not thy wonders in Egypt : they remembered not the
multitude of thy mercies :

And they provoked to wrath going up to the sea, even the Red Sea : and he

saved them for his own name's sake : that he might make his power known.

And he rebuked the Red Sea and it was dri-ed up : and he led them through the depths, as in a wilderness.

And he saved them from the hand of them that ha-ted them : and he redeemed them from the hand of the enemy.

And the water covered them that af-flict-ed them : there was not one of them left.

And they be-lieved his words : and they sang his praises.

They had quickly done, they for-got his works : and they waited not for his counsel.

And they coveted their de-sire in the desert : and they tempted God in the place with-out water.

And he gave them their request : and sent ful-ness in-to their souls.

And they provoked Moses in the camp : Aaron the ho-ly one of the Lord.

The earth opened and swallow-ed up Dathan : and covered the congrega-tion of Abiron.

And a fire was kindled in their congre-gation : the flame burn-ed the wicked.

They made also a calf in Horeb : and they a-dor-ed the graven thing.

And they chang-ed their glory : into the likeness of a calf that eateth grass.

They forgot God, who sav-ed them : who had done great things in Egypt, wondrous works in the land of Cham ; terrible things in the Red Sea.

And he said that he would des-roy them : had not Moses his chosen stood before him in the breach :

To turn away his wrath, lest he should des-roy them : and they set at nought

^{4 15678 23}
the de-sir-able land.

^{347 258 16}
They be-lieved not his word : and they murmured in their tents ; they hearkened
^{4 168 2357}
not to the voice of the Lord.

^{4 37 258 16} And he lifted up his hand o-ver them : to overthrow them in the desert;
^{4 15678 23}

^{347 12568} And to cast down their seed a-mong the nations : and to scatter them in the
^{4 15678 23}
countries.

^{347 12568} They also were initiated to Beel-phegor : and ate the sa-cri-fic-es of the dead.
^{4 15678 23}

^{347 12568} And they provoked him with their in-ventions : and destruction was multi-plied
^{457 168}
²³
among them.

^{347 258 16} Then Phinees stood up, and paci-fi-ed him : and the slaugh-ter ceased.
^{4 15678 23}

^{347 12568} And it was reputed to him unto justice : to generation and gene-ra-tion for
^{457 168 23}
evermore.

^{347 12568} They provoked him also at the waters of contra-diction : and Moses was afflicted
^{457 168 23}
for their sakes ; because they exaspe-ra-ted his spirit.

^{37 4 258 16} And he dis-tin-guished with his lips : they did not destroy the nations of which
^{4 168 2357}
the Lord spoke unto them.

³⁷ And they were mingled among the heathens, and learned their works ; and serv-
^{4 12568}
ed their idols : and it became a stum-blingblock to them.
^{4 15678 23}

^{347 12568} And they sacri-ficed their sons : and their daugh-ters to devils.
^{457 168 23}

^{347 12568} And they shed inno-cent blood : the blood of their sons and of their daughters
^{457 168 23}
which they sacrificed to the i-dols of Chanaan.

^{347 258 16} And the land was polluted with blood, and was de-filed with their works : and
^{4 15678 23}
they went aside after their own inventions.

^{347 12568} And the Lord was exceedingly angry with his people : and he abhor-red his
^{4 15678}

²³
inheritance.

And he delivered them into the hands of the nations : and they that hated them
had do-min-ion over them.

And their ene-mies af-flict-ed them : and they were humbled under their hands ;
many times did he deliver them.

But they provoked him with their counsel : and they were brought low by their
²³
iniquities.

And he saw when they were in tribu-lation : — and he heard their prayer.

And he was mindful of his co-venant : and repented according to the multi-tude
^{15678 23}
of his mercies.

And he gave them unto mercies : in the sight of all those that had made them
captives.

Save us, O Lord, our God : and gather us from a-mong the nations : [36r.]

That we may give thanks to thy ho-ly name : and may glo-ry in thy praise.

Blessed be the Lord the God of Israel, from everlasting to ever-lasting : and let all
the people say, So be it, so be it.

Psalm cvj. Confitemini Domino.

Give glory to the Lord, for he is good : for his mercy en-dur-eth for ever.

Let them say so that have been re-deemed by the Lord : whom he hath
redeemed from the hand of the enemy : and gathered out of the countries.

From the rising and from the setting of the sun : from the north and from the
sea.

They wandered in a wilderness, in a place without water : they found not the way
of a city for their ha-bitation.

Saturday.

They were hun-gry and thirsty : their soul faint-ed in them.

And they cried to the Lord in their tribu-lation : and he delivered them out of
their distresses.

And he led them in-to the right way : that they might go to a city of
ha-bitation.

Let the mercies of the Lord give glory to him : and his wonderful works to the
child-ren of men.

For he hath satis-fi-ed the emp-ty soul : and hath filled the hun-gry soul with
good things.

Such as sat in darkness and in the shadow of death : bound in want and in iron.

Because they had exaspe-rat-ed the words of God : and provoked the coun-sel of
the most High :

And their heart was hum-bled with labours : they were weakened, and there was
none to help them.

Then they cried to the Lord in their af-fliction : and he delivered them out of
their distresses.

And he brought them out of darkness, and the shadow of death : and broke their
bonds in sunder.

Let the mercies of the Lord give glory to him : and his wonderful works to the
child-ren of men.

Because he hath broken gates of brass : — and burst iron bars.

He took them out of the way of their i-ni-quity : for they were brought low for
their injustices.

Their soul abhorred all manner of meat : and they drew nigh e-ven to the gates

of death.

And they cried to the Lord in their af-fliction : and he delivered them out of
15678 23 their distresses.

He sent his word, and heal-ed them : and delivered them from their destruc-tions.

Let the mercies of the Lord give glory to him : and his wonderful works to the
15678 23 child-ren of men.

And let them sacrifice the sac-rifice of praise : and de-clare his works with joy.

They that go down to the sea in ships : doing business in the great waters :

These have seen the works of the Lord : and his won-ders in the deep.

He said the word, and there a-rose a storm of wind : and the waves there-of were
lifted up.

They mount up to the heavens, and they go down to the depths : their soul
4 15678 23 pined a-way with evils.

They were troubled, and reeled like a drunk-en man : and all their wisdom was
15678 23 swal-lowed up.

And they cried to the Lord in their af-fliction : and he brought them out of their
23 distresses.

And he turned the storm in-to a breeze : — and its waves were still.

And they rejoiced be-cause they were still : and he brought them to the ha-ven
15678 23 which they wished for.

Let the mercies of the Lord give glory to him : and his wonderful works to the
15678 23 child-ren of men.

And let them exalt him in the church of the people : and praise him in the chair
168 23 of the ancients.

Saturday.

He hath turned rivers in-to a wil-derness : and the sources of wa-ters in-to dry
ground :

A fruitful land into bar-renness : for the wickedness of them that dwell therein.

He hath turned a wilderness into pools of waters : and a dry land in-to water
springs.

And hath placed there the hungry : and they made a city for their ha-bitation.

And they sowed fields, and planted vineyards : and they yield-ed fruit of birth.

And he blessed them, and they were multi-pli-ed ex-ceed-ingly : and their cattle
he suf-fer-ed not to decrease.

Then they were brought to be few : and they were afflicted through the trouble of
e-vils and sorrow.

Contempt was poured forth up-on their princes : and he caused them to wander
where there was no pas-sing, and out of the way.

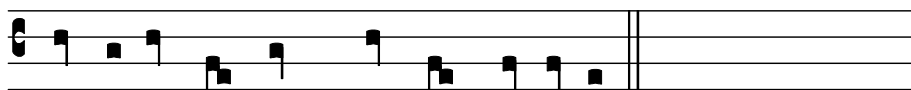
And he helped the poor out of po-verty : and made him fami-lies like a flock of
sheep.

The just shall see, and shall rejoice : and all ini-qui-ty shall stop her mouth.

[36v.] Who is wise, and will keep these things : and will understand the mer-cies of the
Lord ?

Glory be to the Father.

Ant.

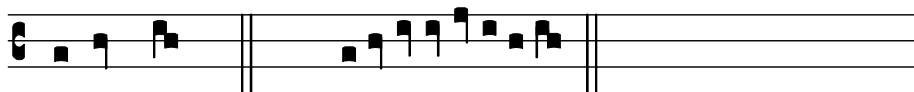


I- sit us, O Lord, with our salvation.

Confitebor Domino. AS:124; 1519-P:134v, 136r; SB-P:186.

6. Ant.

VII.vi.



1874.

will give. *Ps.* My heart is ready.

Psalm cvij. Paratum cor meum.

MY heart is ready, O God, my heart is ready : I will sing, and will give praise,
with my glory.

Arise, psaltery and harp : I will arise in the morn-ing early.

I will praise thee, O Lord, a-mong the people : and I will sing unto thee a-mong
the nations.

For thy mercy is great a-bove the heavens : and thy truth e-ven unto the clouds.

Be thou exalted, O God, above the heavens, and thy glory over all the earth : that
thy beloved may be delivered.

Save with thy right hand and hear me : God hath spo-ken in his holiness.

I will rejoice, and I will divide Sichem : and I will mete out the vale of
ta-berna-cles.

Galaad is mine : and Ma-nasses is mine : and Ephraim the pro-tec-tion of my
head.

Juda is my king : Moab the pot of my hope.

Over Edom I will stretch out my shoe : the ali-ens are become my friends.

Who will bring me into the strong city : who will lead me in-to Edom ?

Wilt not thou, O God, who hast cast us off : and wilt not thou, O God, go forth
with our armies ?

O grant us help from trouble : for vain is the help of man.

Through God we shall do migh-tily : and he will bring our e-ne-mies to nothing.

Psalm cvijj. Deus laudem.



God, be not thou silent in my praise : for the mouth of the wicked and the mouth of the deceitful man is o-pen-ed against me.

They have spoken against me with de-ceit-ful tongues : and they have compassed me about with words of hatred ; and have fought a-against me without cause.

Instead of making me a return of love, they de-tract-ed me : but I gave myself to prayer.

And they repaid me evil for good : and ha-tred for my love.

Set thou the sinner o-ver him : and may the devil stand at his right hand.

When he is judged, may he go out con-demned : and may his prayer be turn-ed to sin.

— May his days be few : and his bishop-ric let another take.

May his child-ren be fa-therless : and his wife a widow.

Let his children be carried about va-gabonds, and beg : [and]⁷ let them be cast out of their dwellings.

May the usurer search all his substance : and let strangers plun-der his labours.

May there be none to help him : nor none to pity his fa-ther-less offspring.

May his posteri-ty be cut off : in one generation may his name be blotted out.

May the iniquity of his fathers be remembered in the sight of the Lord : and let not the sin of his mo-ther be blotted out.

May they be before the Lord continually, and let the memory of them perish from the earth : because he remembered not to shew mercy,

But persecuted the poor man and the beggar : and the broken in heart, to put him to death.

Saturday.

And he loved cursing, and it shall ⁴ come ³⁷ un-to ²⁵⁸ him ¹⁶ : and he would not have blessing, and it shall be far from him.

And he put on cursing, like a garment : and it went in like water into his entrails, and like oil in his bones.

May it be unto him like a garment which ³⁴⁷ cover-eth ¹²⁵⁶⁸ him : and like a girdle with which he is girded ⁴ con-ti-nually ^{15678 23}.

This is the work of them who ³⁷ de-tract ⁴ me ²⁵⁸ be-fore ¹⁶ the Lord : and who speak ⁴⁵⁷ evils ^{168 23} against my soul.

But thou, O Lord, do with me for thy name's sake : because thy ⁴ mer-cy ^{15678 23} is sweet.

Do thou deliver me, for I am ³⁴⁷ poor ¹²⁵⁶⁸ and ⁴⁵⁷ needy ^{168 23} : and my heart is ⁴⁵⁷ trou-bled ^{168 23} within me.

I am taken away like the shadow when it ³⁴⁷ de-clineth ¹²⁵⁶⁸ : and I am ⁴ sha-ken ^{15678 23} off as locusts.

My knees are ³⁴⁷ weaken-ed ¹²⁵⁶⁸ through ⁴ fasting ^{15678 23} : and my flesh is ⁴ chang-ed ^{15678 23} for oil.

And I am ³⁷ be-come ⁴ a ²⁵⁸ re-proach ¹⁶ to them : they saw me and they ⁴ shak-ed ^{15678 23} their heads.

Help me, O Lord my God : save me, ⁴ accord-ing ^{15678 23} to thy mercy.

And let them know that this is thy ³⁴⁷ hand ¹²⁵⁶⁸ : and that thou, O Lord, hast done it.

They will ³⁴⁷ curse ²⁵⁸ and thou wilt ¹⁶ bless : let them that rise up against me be ⁴ con-founded ^{15678 23} : but thy ⁴ ser-vant ^{15678 23} shall rejoice.

Let them that ³⁴⁷ detract ¹²⁵⁶⁸ me be ⁴ clothed ^{15678 23} with shame : and let them be covered with their ⁴ confusion ^{15678 23} as with a double cloak.

I will give great thanks to the Lord with my mouth : and in the midst of ⁴ ma-ny ¹⁵⁶⁷⁸ I will ²³ praise him.

Because he hath stood at the ³⁴⁷right hand of the ^{258 16}poor : to save my soul from ⁴per-secutors.
^{15678 23}

Glory be to the Fa-ther [^{37 4}and to the Son : and to the Holy Ghost].⁸
^{4 15678 23}

Ant.



will give great thanks to the Lord with my mouth.

[37r.]
8025.

∞. Hear my prayer, O Lord.

[∞.] And let my cry [come unto thee].⁹

Before Lauds.

∞. Let thy mercy, O Lord. [213].

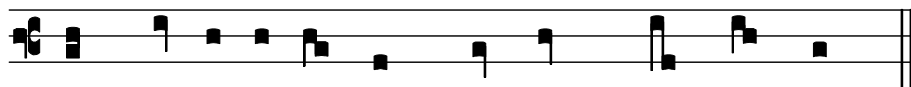
¶ *At Lauds.*

Benigne fac. AS:125; 1519-P:136v; 1531-P:37r.

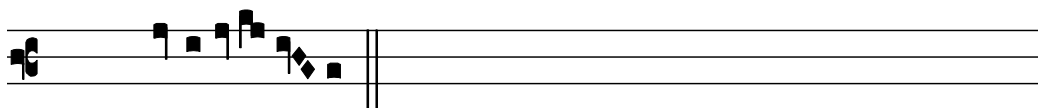
1. Ant.

IV.i.

1736.



Eal fa-vourably * in thy good will, O Lord.



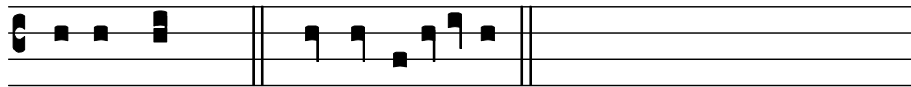
Ps. Have mercy on me. (*l.*) [213].

Bonum est confiteri. AS:125; 1519-P:136v; 1531-P:37r.

2. Ant.

VIII.ii.

1744.



T is good. *Ps. The same.*

Saturday.

Psalm xcj. Bonum est confiteri.

IT is good ‡ to give⁴ praise to the Lord : and to sing to thy name, O most^{37 258 16} High.^{4 15678 23}

To shew forth thy mercy^{347 12568} in the morning : and thy truth^{4 168 2357} in the night.

Upon an instrument of ten strings, up-on the psaltery^{347 12568} : with a can-ti-cle^{4 15678 23} upon the harp.

For thou hast given me, O Lord, a de-light^{37 4 12568} in thy doings : and in the works of thy hands^{4 15678 23} I shall rejoice.

O Lord, how great are thy works : thy thoughts are exceeding deep.^{4 37 258 16 457 168 23}

The sense-less man shall not know : nor will the fool un-derstand these things.^{37 4 258 16 457 168 23}

When the wicked shall spring up as grass : and all the workers of i-ni-qui-ty shall appear :

That they may perish for ev-er and ever^{37 4 12568} : but thou, O Lord, art most high for evermore.^{4 15678 23}

For behold thy enemies, O Lord, for behold thy ene-mies shall perish : and all the workers of iniqui-ty shall be scattered.^{4 15678 23}

But my horn shall be exalted like that of the u-nicorn : and my old age in plen-ti-ful mercy.^{37 4 258 16 457 168 23}

My eye also hath looked down up-on my e-nemies : and my ear shall hear of the downfall of the malignant that rise up against me.^{457 168 23}

The just shall flourish like the palm tree : he shall grow up like the ce-dar of Libanus.^{347 12568 457 168 23}

They that are planted in the house of the Lord : shall flourish in the courts of the house of our God.^{4 37 258 16 168 2357}

They shall still increase in a fruitful old age : and shall be well treat-ed, that they may shew,

That the Lord our God is righteous : and there is no i-ni-qui-ty in him.

Glory be.

Ant.



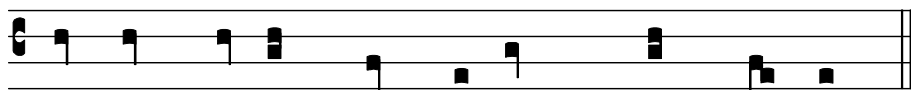
T is good to give praise to the Lord.

Metuant Dominum. AS:125; 1519-P:136v; 1531-P:37r.

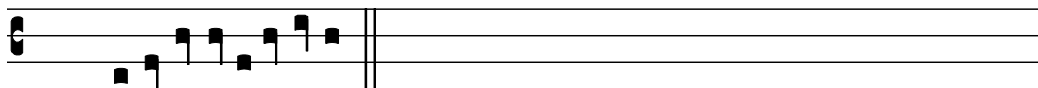
3. Ant.

VIII.ii.

3749.



AY all the ends of the earth * fear the Lord.



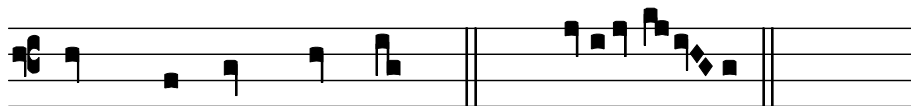
Ps. O God, my God. (*lxij.* & *lxvj.*) [62].

Et in servis. AS: 125; 1519-P:136v, 139r; 1531-P:47v.

4. Ant.

IV.i.

2705.



ND the Lord will have. *Ps.* Hear, O ye heavens.

Song of Moses. Audite celi. Deuteronomy. xxxij.

Hear, O ye hea-vens, the things I speak : let the earth give ear to the words of my mouth.

Let my doctrine gather as the rain : let my speech dis-til as the dew,

As a shower upon the herb, and as drops up-on the grass : because I will in-voke the name of the Lord.

Saturday.

Give ye mag-ni-ficence to our God : the works of God are perfect, and all his⁴
ways are judgments.^{15678 23}

God is faithful and without any iniquity, he is just and right : they have sinned^{347 258 16}
against him, and are none of his child-ren in their filth.^{4 15678 23}

They are a wicked and per-verse gene-ration : is this the return thou makest to^{37 4 12568}
the Lord, O foolish and sense-less people ?^{4 15678 23}

Is not he thy father, that hath pos-ses-sed thee : and made thee, and created thee ?^{347 258 16 4 15678 23}

Re-mem-ber the days of old : think upon eve-ry ge-neration.^{37 4 258 16 4 15678 23}

Ask thy father, and he will de-clare to thee : thy elders and they will tell thee.^{37 4 258 16 4 15678 23}

When the Most High di-vid-ed the nations : when he separated the sons of^{37 4 12568 4 15678 23}
Adam,

He appointed the bounds of people : according to the number of the child-ren of^{347 12568 457 168 23}
Israel.

But the Lord's portion is his people : Jacob the lot of his inheritance.^{347 12568 4 15678 23}

He found him in a de-sert land : in a place of horror, and of vast wilderness.^{347 258 16 457 168 23}

He led him a-bout, and taught him : and he kept him as the ap-ple of his eye.^{347 12568 4 15678 23}

As the eagle en-tic-ing her young to fly : and ho-ver-ing over them,^{37 4 258 16 457 168 23}

He spread his wings, and hath ta-ken him : and carried him on his shoulders.^{347 258 16 4 15678 23}

The Lord a-lone was his leader : and there was no strange god with him.^{37 4 12568 4 15678 23}

He set him upon high land : that he might eat the fruits of the fields,^{347 12568 4 168 2357}

That he might suck ho-ney out of the rock : and oil out of the hardest stone,^{4 37 258 16 457 168 23}

Butter of the herd, and milk of the sheep : with the fat of lambs, and of the rams^{4 37 258 16}
of the breed of Basan.^{4 15678 23}

And goats with the marrow of wheat : and might drink the pur-est blood of the^{347 12568 4 168 2357}

grape.

The beloved ³⁷⁴grew ¹²⁵⁶⁸fat, and ⁴kicked : he ¹⁵⁶⁷⁸grew ²³fat, and ⁴thick and ²³gross.

He ³⁴⁷forsook ¹²⁵⁶⁸God who ⁴made ¹⁵⁶⁷⁸him : and ²³departed from ⁴God his ²³saviour.

They ³⁴⁷provoked ¹²⁵⁶⁸him by ⁴strange ²³gods : and ⁴stirred ¹⁵⁶⁷⁸him up to ²³anger, with their ²³a-bo-minations.

They ³⁷sacrificed to ⁴de-vils and ²⁵⁸not to ¹⁶God : to ⁴⁵⁷gods whom ¹⁶⁸they ²³knew not,

That ³⁴⁷were ¹²⁵⁶⁸newly ⁴come up : whom ¹⁵⁶⁷⁸their ²³fa-thers ²³wor-shipped not.

Thou ³⁷hast ⁴forsaken the ¹²⁵⁶⁸God that ⁴⁵⁷be-got ¹⁶⁸thee : and ²³hast ²³forgotten the ²³Lord that ²³created thee.

The ³⁴⁷Lord ¹²⁵⁶⁸saw, and ⁴⁵⁷was ¹⁶⁸moved to ²³wrath : because ²³his own ²³sons and ²³daugh-ters ²³provoked him.

[37v.] And ³⁴⁷he ²⁵⁸said, I ¹⁶will ⁴hide ¹⁵⁶⁷⁸my ²³face from ²³them : and ²³will ²³consider ²³what ²³their ²³last ²³end ²³shall be.

For ³⁷it is a ⁴per-verse ¹²⁵⁶⁸gene-ration : and ⁴un-faith-ful ²³children.

They ³⁴⁷have ²⁵⁸provoked ¹⁶me with ⁴that ¹⁵⁶⁷⁸which ²³was ²³no ²³god : and ²³have ²³angered ²³me with ²³their ²³vanities :

And ³⁴⁷I ¹²⁵⁶⁸will ⁴provoke ⁴them with ⁴that ⁴which ⁴is ⁴no ⁴people : and ⁴will ⁴vex ⁴them with ⁴a ¹⁵⁶⁷⁸fool-ish ²³nation.

A ³⁴⁷fire ²⁵⁸is ¹⁶kindled ⁴in ⁴my ⁴wrath : and ⁴shall ¹⁵⁶⁷⁸burn ²³e-ven ²³to ²³the ²³lowest ²³hell.

And ³⁷shall ⁴devour ¹²⁵⁶⁸the ⁴earth ⁴with ⁴her ⁴increase : and ⁴shall ¹⁵⁶⁷⁸burn ²³the ²³founda-tions ²³of ²³the ²³mountains.

I ³⁷will ⁴heap ¹²⁵⁶⁸e-vils ⁴⁵⁷up-on ¹⁶⁸them : and ²³will ²³spend ²³my ²³ar-rows ²³among ²³them.

They ³⁷shall ⁴be ¹²⁵⁶⁸con-sum-ed ⁴⁵⁷with ¹⁶⁸famine : and ²³birds ²³shall ²³devour ²³them ²³with ²³a ²³most ²³bitter ²³bite.

Saturday.

I will send the teeth of beasts up-on them : with the fury of creatures that trail upon the ground, and of serpents.

Without, the sword shall lay them waste : and ter-ror within.

Both the young man and the virgin : the sucking child with the man in years.

I said, Where are they ? I will make the memory of them to cease from among men.

But for the wrath of the enemies I have de-fer-red it : lest perhaps their e-ne-mies might be proud,

And should say, Our migh-ty hand : and not the Lord, hath done all these things.

They are a nation without counsel, and without wisdom : O that they would be wise and would understand, and would pro-vide for their last end.

How should one pursue af-ter a thousand : and two chase ten thousand ?

Was it not, because their God had sold them : and the Lord had shut them up ?

For our God is not as their gods : our enemies them-selves are judges.

Their vines are of the vine-yard of Sodom : and of the sub-urbs of Gomorrha.

Their grapes are grapes of gall : and their clus-ters most bitter.

Their wine is the gall of dragons : and the venom of asps, which is incurable.

Are not these things stored up with me : and sealed up in my treasures ?

Revenge is mine, and I will re-pay them in due time : — that their foot may slide.

The day of des-truction is at hand : and the time makes haste to come.

The Lord will judge his people : and will have mer-cy on his servants.

He shall see that their hand is weak-ened : and that they who were shut up have also failed, and they that remain-ed are consumed.

And he shall say, Where are their gods : in whom they trusted ?

Of whose vic-tims they ate the fat : and drank the wine of their drink offerings :
 Let them a-rise and help you : and pro-tect you in your distress.
 See ye that I a-lone am : and there is no o-ther God besides me.
 I will kill and I will make to live ; I will strike, and I will heal : and there is none
 that can de-li-ver out of my hand.
 I will lift up my hand to heaven : and I will say, I live for ever.
 If I shall whet my sword as the lightning : and my hand take hold on judgment :
 I will render vengeance to my e-nemies : and re-pay them that hate me.
 I will make my arrows drunk with blood : and my sword shall devour flesh,
 Of the blood of the slain : and of the captivity, of the bare head of the enemies.
 Praise his peo-ple, ye nations : for he will revenge the blood of his servants :
 And will render vengeance to their e-nemies : and he will be merciful to the land
 of his people.

Glory be to the Father.

Ant.



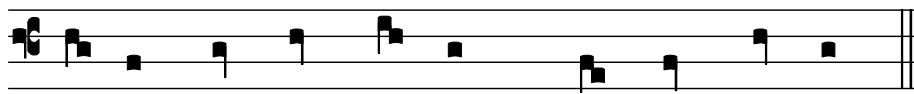
ND the Lord will have mercy on his ser-vants.

In cymbalis. AS:125; 1519-P:139r; 1531-P:37v.

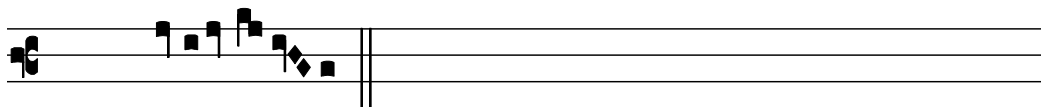
5. Ant.

3218.

IV.i.



N high-sounding cymbals, * praise ye the Lord.



Ps. Praise ye the Lord. *cxlviij.-cl.* [65].

Chapter. Watch ye. [65].

The following Hymn is sung at Lauds only on the Saturday next before the First Sunday of Lent, when the service of the feria is observed on that Saturday.¹⁰

Aurora jam spargit polum. 1519-P:139r; HS:32v; 1531-P:37v.

Hymn.

I.



HE dawn is sprinkling in the east * Its golden shower,

as day flows in ; Fast mount the pointed shafts of light :

Farewell to darkness and to sin ! 2. Away, ye midnight

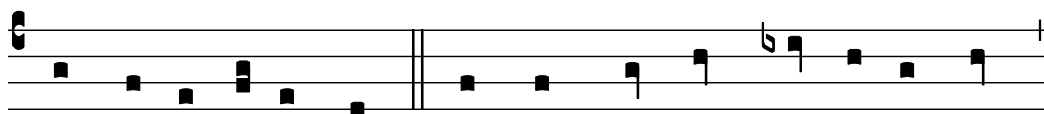
phantoms all ! Away, despondence and despair ! What-ev-er

guilt the night has brought Now let it va-nish into air. 3. So,

Lord, when that last morning breaks, Looking to which we

sigh and pray, O may it to thy minstrels prove The dawn-

8270.



ing of a better day. 4. All laud to God the Father be,



All praise, E-ternal Son, to thee : All glo-ry, as is ev-er



meet, To God the Ho-ly Pa-raclete. Amen.

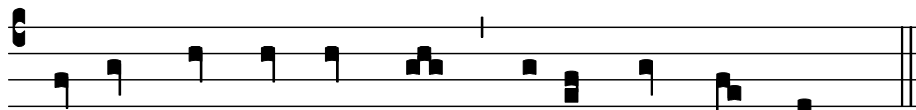
During the summer, Hymn, Lo ! the dim shadows. [221].

℟. I will meditate. [222].

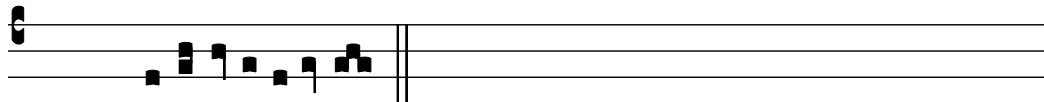
In viam pacis. AS:125; 1519:126v; 1519-P:139v; 1531-P:37v.

3310.

Ant.
Liii.



N-to the way of peace di-rect us, O Lord.



Ps. Blessed be the Lord. 50.*

Preces &c. as above. [223]. Prayer as appropriate.

Notes.

Notes, pages [65]-[98].

¹ In 1531:33v. the image of the Crucifixion that appears on Friday is repeated here. This image of the Deposition is supplied here from the Breviary, Psalter, 1516:35r.

² Presumably in older times, before the introduction of the weekly Commemoration of S. Mary, this Hymn was sung weekly on Saturdays, from *Domine ne in ira.* until Lent. This would account for the continuing presence of the pre-Purification doxology.

³ B, may be used.

⁴ 1519-P:127v.

⁵ 1519-P:130v.

⁶ 'Arise, my glory, arise', D-R, *Vulgate*.

⁷ *Vulgate*.

⁸ 1519-P:136r.

⁹ SB-P:186.

¹⁰ Presumably in older times, before the introduction of the weekly Commemoration of S. Mary, this Hymn was sung weekly on Saturdays, from *Domine ne in ira.* until Lent.