

THE SARUM RITE

Sarum Breviary Noted.
Scholarly Edition.

Volume A.

Part 7.

Pages [265]-[290].

Psalter.

Thursday.

Mains — Lauds.

Edited by William Renwick.

HAMILTON ONTARIO.

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MMXV.

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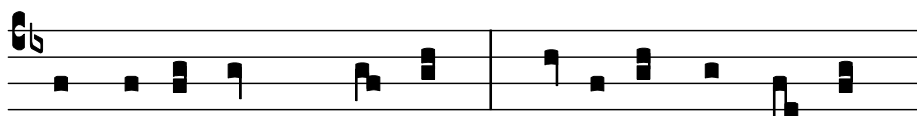


Thursday at Matins.

[25r.]

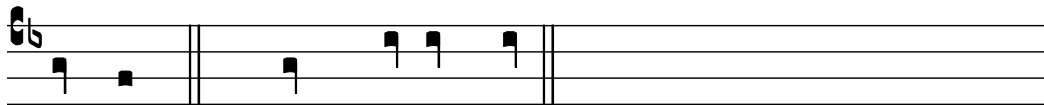
Adoremus Dominum. AS:118; 1519-P:95r; 1531-P:25r.¹

Invit.
VI.iii.



1011.

ET us a-dore * the Lord. †For it is he that hath



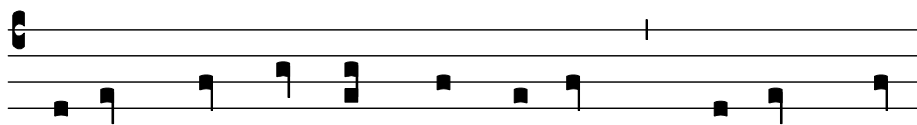
made us. *Ps.* Come, let us praise. 37*.

For the History Domine ne in ira.

From Domine ne in ira. until Lent, when the service is of the feria, the following Hymn is sung at Matins.

Nox atra rerum contigit. 1519-P:95r; HS:27v; 1531-P:25r.²

Hymn.
IV.



8351.

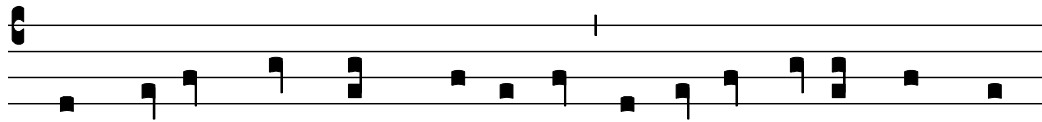
S night with darksome folds unfurled * Conceals the



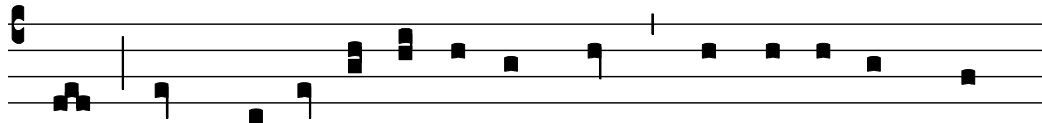
co-lours of the world : Thee we implore and thee confess

The judge of hearts' true righteousness. 2. Grant us to leave our
 guilt be-hind, And wash thou clean our soil-ed mind, And give
 us grace, O Christ, we pray, That far from sin we steer our
 way. 3. Behold our mind in sin's de-cay, By sin's corrosion worn
 away ; It strives to shake off shades of wrong And flee
 to thee, to thee be-long. 4. As thou dispel-lest Na-ture's night,
 Do thou restore our inward light, That we at last may find
 our rest In that glad brightness of the blest.

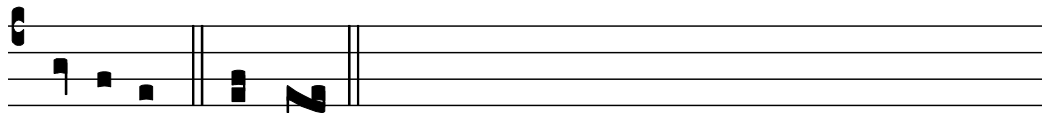
[Until the Purification.]



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born to



thee ; All glo-ry as is ev-er meet, To Father and to

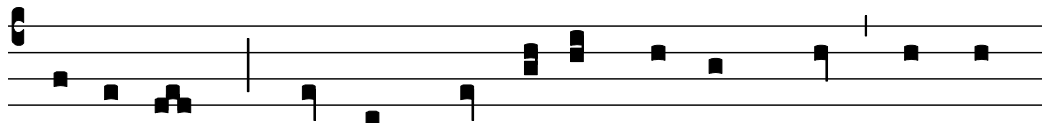


Pa-raclete. Amen.

[After the Purification.]



5. O Father, that we ask be done Through Je-sus Christ, thine



only Son ; Who, with the Ho-ly Ghost and thee, Doth live



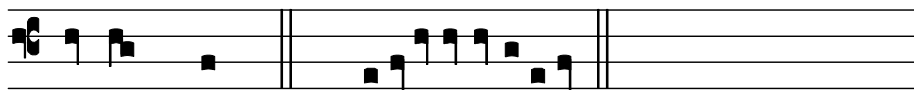
and reign e-ternal-ly. Amen.

During the summer, the Hymn, Father we praise thee. [192].

Domine Deus. AS:118; 1519-P:95v, 97v; 1531-P:25v.

1. Ant.

II.i.



Lord God. Ps. Save me, O God.

2330.

At the Nocturn. Psalm lxvii. Saluum me fac.



Ave me, Ó God : for the waters are come in even unto my soul.

I stick fast in the mire of the deep : and there is no sure standing.

I am come into the depth of the sea : and a tempest hath overwhelmed me.

I have laboured with crying ; my jaws are become hoarse : my eyes have failed, whilst I hope in my God.

They are multiplied above the hairs of my head : who hate me without cause.

My enemies are grown strong who have wrongfully persecuted me : then did I pay that which I took not away.

O God, thou knowest my foolishness : and my offences are not hidden from thee.

Let not them be ashamed for me, who look for thee, O Lord : the Lord of hosts.

Let them not be confounded on my account : who seek thee, O God of Israel.

Because for thy sake I have borne reproach : shame hath covered my face.

[25v.] I am become a stranger to my brethren : and an alien to the sons of my mother.

For the zeal of thy house hath eaten

me up : and the reproaches of them that reproached thee are fallen upon me.

And I covered my soul in fasting : and it was made a reproach to me.

And I made haircloth my garment : and I became a byword to them.

They that sat in the gate spoke against me : and they that drank wine made me their song.

But as for me, my prayer is to thee, O Lord : for the time of thy good pleasure, O God.

In the multitude of thy mercy hear me : in the truth of thy salvation.

Draw me out of the mire, that I may not stick fast : deliver me from them that hate me, and out of the deep waters.

Let not the tempest of water drown me : nor the deep water swallow me up ; and let not the pit shut her mouth upon me.

Hear me, O Lord, for thy mercy is kind : look upon me according to the multitude of thy tender mercies.

And turn not away thy face from thy servant : for I am in trouble, hear me speedily.

Attend to my soul, and deliver it : save me because of my enemies.

Thou knowest my reproach, and my confusion : and my shame.

In thy sight are all they that afflict me : my heart hath expected reproach and misery.

And I looked for one that would grieve together with me, but there was none : and for one that would comfort me, and I found none.

And they gave me gall for my food : and in my thirst they gave me vinegar to drink.

Let their table become as a snare before them : and a recompense, and a stumblingblock.

Let their eyes be darkened that they see not : and their back bend thou down always.

Pour out thy indignation upon them : and let thy wrathful anger take hold of them.

Let their habitation be made desolate : and let there be none to dwell in their tabernacles.

Because they have persecuted him whom thou hast smitten : and they have added to the grief of my wounds.

Add thou iniquity upon their iniquity : and let them not come into

thy justice.

Let them be blotted out of the book of the living : and with the just let them not be written.

But I am poor and sorrowful : thy salvation, O God, hath set me up.

I will praise the name of God with a canticle : and I will magnify him with praise.

And it shall please God : better than a young calf, that bringeth forth horns and hoofs.

Let the poor see and rejoice : seek ye God, and your soul shall live.

For the Lord hath heard the poor : and hath not despised his prisoners.


Let the heavens and the earth praise him : the sea, and every thing that creepeth therein.

For God will save Sion : and the cities of Judah shall be built up.

And they shall dwell there : and acquire it by inheritance.

And the seed of his servants shall possess it : and they that love his name shall dwell therein.

Psalm lxxix. Deus in adiutorium.

 God, come to my assistance : O Lord, make haste to help me.

Let them be confounded and ashamed : that seek my soul.

Let them be turned backward, and

blush for shame : that desire evils to me.

Let them be presently turned away blushing for shame : that say to me, 'Tis well, 'tis well.

Let all that seek thee rejoice and be glad in thee : and let such as love thy salvation say always, The Lord be magnified.

But I am needy and poor : O God,

help me.

Thou art my helper and my deliverer : O Lord, make no delay.

Glory be.

Ant.

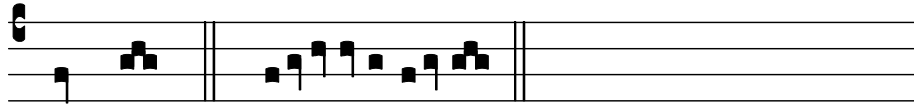


Lord God, come to my assistance.

Esto michi. AS:118; 1519-P:97v, 99v; 1531-P:26r.

2. Ant.
I.iii.

2681.



E thou. Ps. In thee, O Lord.

Psalm lxx. In te Domine speravi.

IN thee, O Lord, have I hoped, let me never be put to confusion : deliver me in thy justice, and rescue me.

Incline thy ear unto me : and save me.

Be thou unto me a God, a protector : and a place of strength ; that thou mayst make me safe.

For thou art my firmament : and my refuge.

Deliver me, O my God, out of the hand of the sinner : and out of the hand of the transgressor of the law and of the unjust.

For thou art my patience, O Lord : my hope, O Lord, from my youth.

By thee have I been confirmed from the womb : from my mother's womb thou art my protector.

Of thee I shall continually sing : I am become unto many as a wonder, but thou art a strong helper.

Let my mouth be filled with praise : that I may sing thy glory ; thy greatness all the day long.

Cast me not off in the time of old age : when my strength shall fail, do not thou forsake me.

For my enemies have spoken against me : and they that watched my soul have consulted together,

Saying, God hath forsaken him : pursue and take him, for there is [26r.]

nōne to dēliver him.

O God, be nōt thou fār from me :
O my Gōd, māke hāste tō my help.

Let them be confounded and come
to nothing thāt detract my soul : let
them be covered with confusion and
blāme thāt sēek my hurt.

But I will always hope : and will
add tō all thy praise.

My mouth shall shew forth thy
justice : thy salvatīon all the dāy long.

Because I have not known learning,
I will enter into the pōwers of the
Lord : O Lord, I will be mindful of
thī justice alone.

Thou hast taught me, O Gōd, from
my youth : and till now I will declare
thī wōndērfūl works.

And unto old āge and grēy hairs : O
Gōd, fōrsake me not,

Until I shēw forth thī arm : to all
the generatīon thāt is to come :

Thy power, and thy justice, O God,

Psalm lxxj. Deus iudicium.

GIve to the king thy judgment, O
God : and to the kīng's sōn thī
justice.

To judge thy peōplē with justice :
and thī pōor with judgment.

Let the mountains receive peāce fōr
the peōple : and the hills justice.

He shall judge the poor of the
people, and he shall save the children

even to the highest grēat things thōu
hast done : O Gōd, whō is like to
thee ?

How great troubles hast thou
shewn me, mānī and grīevous : and
turning thou hast brought me to life,
and hast brought me back again fōm
the dēpths of the earth.

Thou hast multiplied thī magni-
ficence : and turning to me thou hāst
cōmforted me.

For I will also confess to thee thy
truth with the instrumēt of psal-
tery : O God, I will sing to thee with
the harp, thou holī one of Israel.

My lips shall greatly rejoice, when I
shall sing to thee : and my soul which
thōu hāst redēemed.

Yea and my tongue shall meditate
on thy justice all the day : when they
shall be confounded and put to shame
thāt sēek evils tō me.

of the poor : and he shall humblē the
oppressor.

And he shall continue with the sun :
and before the moon, throughout all
generatīons.

He shall come down like rain upon
the fleece : and as showers falling
gēntly upon the earth.

In his days shall justice spring up,

and abúndance óf peace : till the moon bē tākēn áway.

And he shall rúle from séa to sea : and from the river untō the énds óf the earth.

Before him the Ethiopiáns shall fáll down : and his enēmies shall líck the ground.

The kings of Tharsis and the islands shall offer presents : the kings of the Arabians and of Sábā shall bring gifts :

And all kings of the éarth shall adore him : all nātions shall sérve him.

For he shall deliver the póor frōm the míghty : and the needy thāt hād nō hēlper.

He shall spare the póor and needy : and he shall sáve the sóuls óf the poor.

He shall redeem their souls from usuries and iniquity : and their names shall be honóuráble in his sight.

And he shall live, and to him shall

be given of the góld óf Arábia : for him they shall always adore ; they shall bléss him all the day.

And there shall be a firmament on the earth on the tops of mountains, above Libanus shall the fruit thereof bē exálted : and they of the city shall flourish líkē the gráss óf the earth.

Let his name be bléssēd for évermore : his name continúeth befóre the sun.

And in him shall all the tribes of the éarth be bléssed : all nations shall mágnify him.

Blessed be the Lord, the Góð of Ísrael : who alone dóth wónderfúl things.

And blessed be the name of his majesty for éver : and the whole earth shall be filled with his majesty. Sô be it. Sô be it.

Glory be to the Father.

Ant.

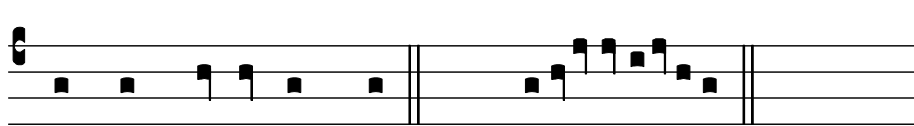


E thou unto me, O Lord, a God, a pro-tector.

Liberasti virgam. AS:118; 1519-P:99v, 101v; 1531-P:27r.

3, Ant.
VIII.i.

3620.



Hou hast de-liv-er- ed. *Ps.* How good is God.

Psalm lxxij. Quam bonus Israel.

HOW good is Gôd to Ísrael : to them that âre ôf à right heart !

But my feet were âlmost móved : my steps hãd wêll nìgh slìpped.

Because I had a zeal on occasion ôf the wìcked : seeing the prosperìty ôf sìnners.

For there is no rēgârd to their death : nor ìs there strēngth in their stripes.

They are not in the lâbour of mēn : neither shall they be scôurgēd like ôther mēn.

Therefore prìde hath held them fast : they are covered with their iniquity and their wìckedness.

Their iniquity hath come forth, as it wēre from fâtness : they have passed into the âffēctìon ôf the heart.

They have thought and spôken wìckedness : they have spoken ìniquity on high.

They have set their mouth âgâinst heâven : and their tongue hãth pãssēd through the earth.

Therefore will my peôple return here : and full dâys shall bē found in them.

And they said, Hôw doth Gôd know : and is there knowlēdge ìn the most High ?

Behold these are sìnners ; and yet, âbôunding ìn the world : they have

ôbtâined riches.

[26v.]

And I sâid, Then have I in vain justified my heart : and washed my hands âmông the ìnnocent.

And I have been scôurgēd âll the day : and my chastisement hath bēen ìn the mórnings.

If I sâid, Ì will speak thus : behold I should condemn the generatìon ôf thy children.

I studied that Ì might know this thing : it is à lâbour ìn my sight :

Until I go into the sanctuâry ôf God : and understand cōncēring their last ends.

But indeed for deceits thou hast put it to them : when they were lifted up thôu hast cast them down.

How are they brought to desolation ? they have suddenly cēased to be : they have perished by reason ôf their ìniquity.

As the dream of them that awake, O Lord ; sô ìn thy city : thou shalt bring their ìmage to nôthing.

For my heart hath been inflamed, and my reins hãve been changed : and I am brought to nôthing, and Ì knew not.

I am become as a bêast before thee : and I âm âlways with thee.

Thou hast held me by my right hand : and by thy will thou hast con-

ducted me, and with thy glory thou hast received me.

For what have I in heaven : and besides thee what do I desire upon earth?


For thee my flesh and my heart hath fainted away : thou art the God of my heart, and the God that is my portion for ever.

For behold they that go far from thee shall perish : thou hast destroyed all them that are disloyal to thee.

But it is good for me to adhere to my God : to put my hope in the Lord God :

That I may declare all thy praises : in the gates of the daughter of Sion.

Psalm lxxiiij. Ut quid Deus.

 God, why hast thou cast us off unto the end : why is thy wrath enkindled against the sheep of thy pasture ?

Remember thy congregation : which thou hast possessed from the beginning.

The sceptre of thy inheritance which thou hast redeemed : mount Sion in which thou hast dwelt.

Lift up thy hands against their pride unto the end : see what things the enemy hath done wickedly in the sanctuary.

And they that hate thee have made their boasts : in the midst of thy solemnity.

They have set up their ensigns for signs, and they knew not : both in the going out and on the highest top.

As with axes in a wood of trees, they have cut down at once the gates thereof : with axe and hatchet they

have brought it down.

They have set fire to thy sanctuary : they have defiled the dwelling place of thy name on the earth.

They said in their heart, the whole kindred of them together : Let us abolish all the festival days of God from the land.

Our signs we have not seen : there is now no prophet ; and he will know us no more.

How long, O God, shall the enemy reproach : is the adversary to provoke thy name for ever ?

Why dost thou turn away thy hand, and thy right hand : out of the midst of thy bosom for ever ?

But God is our king before ages : he hath wrought salvation in the midst of the earth.

Thou by thy strength didst make the sea firm : thou didst crush the heads of the dragons in the waters.

Thou hast broken the heads of the dragon : thou hast given him to be meat for the people of the Ethiopians.

Thou hast broken up the fountains and the torrents : thou hast dried up the Eghan rivers.

Thine is the day, and thine is the night : thou hast made the morning light and the sun.

Thou hast made all the borders of the earth : the summer and the spring were formed by thee.

Remember this : the enemy hath reproached the Lord ; and a foolish people hath provoked thy name.

Deliver not up to beasts the souls that confess to thee : and forget not

to the end the souls of thy poor.

Have regard to thy covenant : for they that are the obscure of the earth have been filled with dwellings of iniquity.

Let not the humble be turned away with confusion : the poor and needy shall praise thy name.

Arise, O God, judge thy own cause : remember thy reproaches with which the foolish man hath reproached thee all the day.

Forget not the voices of thy enemies : the pride of them that hate thee ascendeth continually.

Glory be to the Father.

Ant.



Hou hast de-liv-er-ed the sceptre of thy in-

he-ri-tance.

In Israel. AS:119; 1519-P:101v, 102v; 1531-P:27r.

4. Ant.

VIII.ii.



IS Name. *Ps.* We will praise thee.

Psalm lxxiiij. Confitebimur tibi.

WE will praise thee, O God, we will praise : and we will call

upon thy name.

We will relate thy wondrous works :

when I shall take a time, I will judge justices.

The earth is melted, and all that dwell therein : I have established the pillars thereof.

I said to the wicked, Do not act wickedly : and to the sinners, Lift not up the horn.

Lift not up your horn on high : speak not iniquity against God.

For neither from the east, nor from the west, nor from the desert hills : for God is the judge.

One he putteth down, and another he lifteth up : for in the hand of the Lord there is a cup of strong wine full of mixture.

And he hath poured it out from this to that : but the dregs thereof are not emptied ; all the sinners of the earth shall drink.

But I will declare for ever : I will sing to the God of Jacob.

And I will break all the horns of sinners : but the horns of the just shall be exalted.

Psalm lxxv. Notus in Judea.

IN Judæa God is known : his name is great in Israel.

And his place is in peace : and his abode in Sion.

There hath he broken the powers : of bows, the shield, the sword, and the battle.

Thou enlightenest wonderfully from the everlasting hills : all the foolish of heart were troubled.

They have slept their sleep : and all the men of riches have found nothing in their hands.

At thy rebuke, O God of Jacob : they have all slumbered that mounted on horseback.

Thou art terrible, and who shall

resist thee ? from that time thy wrath.

Thou hast caused judgment to be heard from heaven : the earth trembled and was still,

When God arose in judgment : to save all the meek of the earth.

For the thought of man shall give praise to thee : and the remainders of the thought shall keep holiday to thee.

Vow ye, and pay to the Lord your God : all you that are round about him bring presents.

To him that is terrible, even to him who taketh away the spirit of princes : to the terrible with the kings of the earth.

Glory be to the Father.

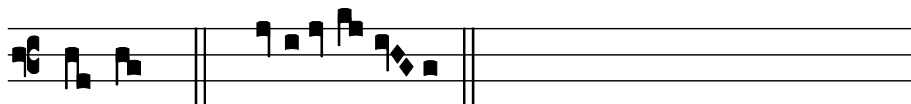
Ant.



IS Name is great in Isra- el.

Tu es Deus. AS:119; 1519-P:102v, 106v; 1531-P:27v.

5. Ant.
IV.i.



Hou art. *Ps.* I cried to the Lord.

5203.

Psalm lxxvj. Voce mea ad Dominum.

I cried to the Lord with my voice :
to God with my voice, and he
gave ear to me.

In the days of my trouble I sought
God, with my hands lifted up to him
in the night : and I was not deceived.

My soul refused to be comforted : I
remembered God, and was delighted,
and was exercised, and my spirit
swounded away.

My eyes prevented the watches : I
was troubled, and I spoke not.

I thought upon the days of old :
and I had in my mind the eternal
years.

And I meditated in the night with
my own heart : and I was exercised
and I swept my spirit.

Will God then cast off for ever : or
will he never be more favourable
again ?

Or will he cut off his mercy for
ever : from generation to generation ?

Or will God forget to shew mercy :
or will he in his anger shut up his
mercies ?

And I said, Now have I begun : this
is the change of the right hand of the
most High.

I remembered the works of the
Lord : for I will be mindful of thy
wonders from the beginning.

And I will meditate on all thy
works : and will be employed in thy
inventions.

Thy way, O God, is in the holy
place ; who is the great God like our
God ? thou art the God that dost [27v.]
wonders.

Thou hast made thy power known
among the nations : with thy arm
thou hast redeemed thy people the
children of Jacob and of Joseph.

The waters saw thee, O God, the
waters saw thee, and they were afraid :
and the depths were troubled.

Great was the noise of the waters :
the clouds sent out a sound.

For thy arrows pass : the voice of
thy thunder in a wheel.

Thy lightnings enlightened the
world : the earth shook and trembled.

Thy way is in the sea, and thy paths
in many waters : and thy footsteps
shall not be known.

Thou hast conducted thy people
like sheep : by the hand of Moses and
Aaron.

Psalm lxxvij. Attendite popule.

Attend, O my people, to my law :
incline your ears to the words of
my mouth.

I will open my mouth in parables : I
will utter propositions from the be-
ginning.

How great things have we heard
and known : and our fathers have told
us.

They have not been hidden from
their children : in another generation.

Declaring the praises of the Lord,
and his powers : and his wonders
which he hath done.

And he set up a testimony in Jacob :
and made a law in Israel.

How great things he commanded
our fathers, that they should make
the same known to their children :
that another generation might know
them.

The children that should be born
and should rise up : and declare them
to their children.

That they may put their hope in
God : and may not forget the works

of God ; and may seek his com-
mandments.

That they may not become like
their fathers : a perverse and exas-
perating generation.

A generation that set not their
heart aright : and whose spirit was
not faithful to God.

The sons of Ephraim who bend
and shoot with the bow : they have
turned back in the day of battle.

They kept not the covenant of
God : and in his law they would not
walk.

And they forgot his benefits : and
his wonders that he had shewn them.

Wonderful things did he do in the
sight of their fathers, in the land of
Egypt : in the field of Tanis.

He divided the sea and brought
them through : and he made the
waters to stand as in a vessel.

And he conducted them with a
cloud by day : and all the night with a
light of fire.

He struck the rock in the wilder-

ness : and gave them to drink, as out of the great deep.

He brought forth water out of the rock : and made streams run down as rivers.

And they added yet more sin against him : they provoked the most High to wrath in the place without water.

And they tempted God in their hearts : by asking meat for their desires.

And they spoke ill of God : they said, Can God furnish a table in the wilderness ?

Because he struck the rock, and the waters gushed out : and the streams overflowed.

Can he also give bread : or provide a table for his people ?

Therefore the Lord heard, and was angry : and a fire was kindled against Jacob, and wrath came up against Israel.

Because they believed not in God : and trusted not in his salvation.

And he had commanded the clouds from above : and had opened the doors of heaven.

And had rained down manna upon them to eat : and had given them the bread of heaven.

Man ate the bread of angels : he sent them provisions in abundance.

He removed the south wind from heaven : and by his power brought in the southwest wind.

And he rained upon them flesh as dust : and feathered fowls like as the sand of the sea.

And they fell in the midst of their camp : round about their pavilions.

So they did eat, and were filled exceedingly : and he gave them their desire ; they were not defrauded of that which they craved.

As yet their meat was in their mouth : and the wrath of God came upon them.

And he slew the fat ones amongst them : and brought down the chosen men of Israel.

In all these things they sinned still : and they behaved not for his wondrous works.

And their days were consumed in vanity : and their years in haste.

When he slew them, then they sought him ; and they returned : and came to him early in the morning.

And they remembered that God was their helper : and the most high God their redeemer.

And they loved him with their mouth : and with their tongue they lied unto him :

But their heart was not right with him : nor were they counted faithful

in his covenant.

But he is merciful, and will forgive their sins : and will not destroy them.

And many a time did he turn away his anger : and did not kindle all his wrath.

And he remembered that they are flesh : a wind that goeth and returneth not.

How often did they provoke him in the desert : and move him to wrath in the place without water ?

And they turned back and tempted God : and grieved the holy one of Israel.

They remembered not his hand : in the day that he redeemed them from the hand of him that afflicted them :

How he wrought his signs in Egypt : and his wonders in the field of Tanis.

And he turned their rivers into blood : and their showers that they might not drink.

He sent amongst them divers sorts of flies, which devoured them : and frogs which destroyed them.

And he gave up their fruits to the blast : and their labours to the locust.

And he destroyed their vineyards with hail : and their mulberry trees with hoarfrost.

And he gave up their cattle to the hail : and their stock to the fire.

And he sent upon them the wrath of his indignation ; indignation and wrath and trouble : which he sent by evil angels.

He made a way for a path to his anger : he spared not their souls from death, and their cattle he shut up in death.

And he killed all the firstborn in the land of Egypt : the firstfruits of all their labour in the tabernacles of Cham.

And he took away his own people as sheep : and guided them in the wilderness like a flock.

And he brought them out in hope and they feared not : and the sea overwhelmed their enemies.

And he brought them into the mountain of his sanctuary : the mountain which his right hand had purchased.

And he cast out the Gentiles before them : and by lot divided to them their land by a line of distribution.

And he made the tribes of Israel to dwell : in their tabernacles.

Yet they tempted, and provoked the most high God : and they kept not his testimonies.

And they turned away, and kept not the covenant : even like their fathers they were turned aside as a crooked bow.

They provoked him to anger on their hills : and moved him to jealousy with their graven things.

God heard, and despised them : and he reduced Israel exceedingly as it were to nothing.

And he put away the tabernacle of Silo : his tabernacle where he dwelt among men.

And he delivered their strength into captivity : and their beauty into the hands of the enemy.

And he shut up his people under the sword : and he despised his inheritance.

Fire consumed their young men : and their maidens were not lamented.

Their priests fell by the sword : and their widows did not mourn.

And the Lord was awaked as one out of sleep : and like a mighty man that hath been surfeited with wine.

And he smote his enemies on the hinder parts : he put them to an everlasting reproach.

And he rejected the tabernacle of Joseph : and chose not the tribe of Ephraim :

But he chose the tribe of Juda : mount Sion which he loved.

And he built his sanctuary as of unicorns : in the land which he founded for ever.

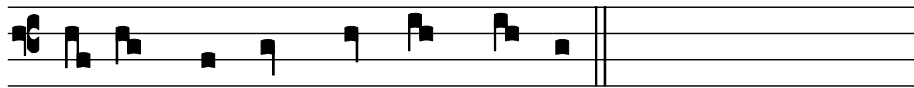
And he chose his servant David : and took him from the flocks of sheep ; he brought him from following the ewes great with young,

To feed Jacob his servant : and Israel his inheritance.

And he fed them in the innocence of his heart : and conducted them by the skillfulness of his hands.

Glory be.

Ant.



Hou art the God that dost wonders.

Propitius esto. AS:119; 1519-P:106v, 108r; 1531-P:28v.

6. Ant.
VIII.ii.



O Orgive us. Ps. O God, the heathens.

4394.

Psalm lxxviiij. Deus venerunt.

[28v.] **G**od, the heathens are come into thy inheritance : they have defiled thy holy temple ; they have made Jerusalem as a place to keep fruit.

They have given the dead bodies of thy servants to be meat for the fowls of the air : the flesh of thy saints for the beasts of the earth.

They have poured out their blood as water, round about Jerusalem : and there was none to bury them.

We are become a reproach to our neighbours : a scorn and derision to them that are round about us.

How long, O Lord, wilt thou be angry for ever : shall thy zeal be kindled like a fire ?

Pour out thy wrath upon the nations that have not known thee : and upon the kingdoms that have not called upon thy name.

Because they have devoured Jacob : and have laid waste his place.

Remember not our former iniquities : let thy mercies speedily pre-

vent us, for we are become exceeding poor.

Help us, O God, our saviour : and for the glory of thy name, O Lord, deliver us : and forgive us our sins for thy name's sake :

Lest they should say among the Gentiles, Where is their God ? And let him be made known among the nations before our eyes,

By the revenging the blood of thy servants, which hath been shed : let the sighing of the prisoners come in before thee.

According to the greatness of thy arm : take possession of the children of them that have been put to death.

And render to our neighbours sevenfold in their bosom : the reproach wherewith they have reproached thee, O Lord.

But we thy people, and the sheep of thy pasture : will give thanks to thee for ever.

We will shew forth thy praise : unto generation and generation.

Psalm lxxix. Qui regis Israel.

Give ear, O thou that rulest Israel : thou that leadest Joseph like a sheep.

Thou that sittest upon the cherubims : shine forth before E-

phraim, Benjamin, and Manasses.

Stir up thy might : and come to save us.

Convert us, O God : and shew us thy face, and we shall be saved.

Ō Lord God of hosts : how long wilt thou be angry against the prayer of thy servant ?

How long wilt thou feed us with the bread of tears : and give us for our drink tears in measure ?

Thou hast made us to be a contradiction to our neighbours : and our enemies have scoffed at us.

O God of hosts, convert us : and shew thy face, and we shall be saved.

Thou hast brought a vineyard out of Egypt : thou hast cast out the Gentiles and planted it.

Thou wast the guide of its journey in its sight : thou plantedst the roots thereof, and it filled the land.

The shadow of it covered the hills : and the branches thereof the cedars of God.

It stretched forth its branches unto the sea : and its boughs unto the river.

Why hast thou broken down the hedge thereof : so that all they who pass by the way do pluck it ?

The boar out of the wood hath laid it waste : and a singular wild beast hath devoured it.

Turn again, O God of hosts : look down from heaven, and see, and visit this vineyard :

And perfect the same which thy right hand hath planted : and upon the son of man whom thou hast confirmed for thyself.

Things set on fire and dug down : shall perish at the rebuke of thy countenance.

Let thy hand be upon the man of thy right hand : and upon the son of man whom thou hast confirmed for thyself.

And we depart not from thee : thou shalt quicken us ; and we will call upon thy name.

O Lord God of hosts, convert us : and shew thy face, and we shall be saved.

Glory be to the Father.

Ant.



Orgive us our sins, O Lord.

℣. My lips shall rejoice when I sing unto thee.

8079.

℟. And my soul, which thou hast redeemed.

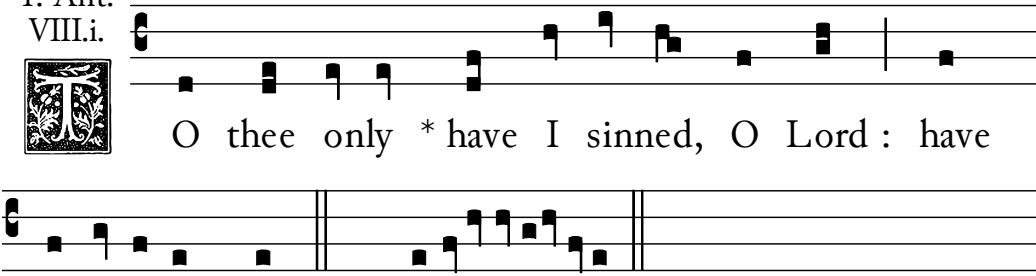
Before Lauds.

800170. *℟̄.* Let thy mercy, [O Lord, be upon us
℞̄. As we have hoped in thee.]

¶ *At Lauds.*

Tibi soli peccavi. AS:120; 1519-P:108r; 1531-P:28v.


5150. 1. Ant.
 VIII.i.



O thee only * have I sinned, O Lord : have
 mercy upon me. *Ps.* Have mercy on me. (*l.*) [193].

Domine refugium. AS:120; 1519-P:108v; 1531-P:29r.

2373. 2. Ant.
 VI.



Ord. *Ps.* *The same.*

Psalms lxxxix. Domine refugium.

LOrd, † thou hast bēn our
 rēfuge : from generation tō
 gēnērātion.

Before the mountains were made,
 or the earth and the wōrld was
 fōrmed : from eternity and to etērnity
 thóu art God.

Turn not man away tō be brought
 low : and thou hast said, Be con-
 vertēd, Ô ye sōns of men.

For a thousand yēars ín thy sight :
 are as yēstērdāy, which is past.

And as a watch in the night, things
 that are cōunted nōthing : shall their
 yēars be.

In the morning man shall grow up [29r.]
 like grass ; in the morning he shall
 flōurish and páss away : in the eve-
 ning he shall fall, grōw drȳ, and
 wither.

For in thy wrath we have fāinted
 away : and are troubled in thȳ indig-
 nātion.

Thou hast set our iniquities befóre

thy eyes : our life in the light of thy countenance.

For all our days are spent : and in thy wrath we have fainted away.

Our years shall be considered as a spider : the days of our years in them are threescore and ten years.

But if in the strong they be fourscore years : and what is more of them is labour and sorrow.

For mildness is come upon us : and we shall be corrected.

Who knoweth the power of thy anger : and for thy fear can number thy wrath ?

So make thy right hand known :

and men learned in heart, in wisdom.

Return, O Lord, how long ? and be entreated in favour of thy servants.

We are filled in the morning with thy mercy : and we have rejoiced, and are delighted all our days.

We have rejoiced for the days in which thou hast humbled us : for the years in which we have seen evils.

Look upon thy servants and upon their works : and direct their children.

And let the brightness of the Lord our God be upon us : and direct thou the works of our hands over us ; yea, the work of our hands do thou direct.

Glory be [to the Father].³

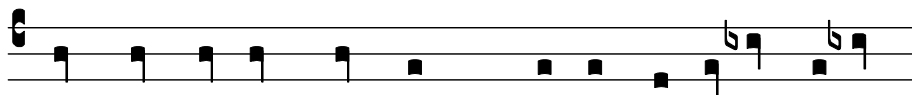
Ant.



Ord, thou hast been our re-fuge.

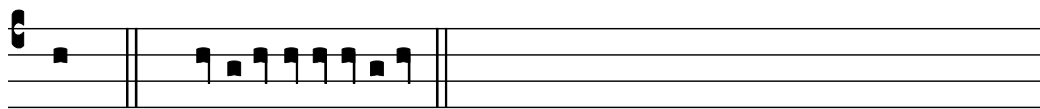
In matutinis. AS:120; 1519-P:108v; 1531-P:29r.

3. Ant.
IV.vii.



N the morning, O Lord, * will I me-di-tate upon

3252.



thee. *Ps.* O God, my God. (*lxij & lxvj.*) [54].

In eternum. AS:120; 1519-P:108v, 109v; 1531-P:29r.

3203. 4. Ant. IV.i.



HE Lord shall reign. Ps. Let us sing to the Lord.

[*The Song of Moses.*] *Exodus xv. Cantemus Domino.*

LET us sing to the Lord ; for he
is gloriously magnified : the
horse and the rider he hath thrown
into the sea.

The Lord is my strength and my
praise : and he is become salvation to
me.

He is my God and I will glorify
him : the God of my father, and I will
exalt him.

The Lord is as a man of war, Al-
mighty is his name : Pharaoh's chariots
and his army he hath cast into the sea.

His chosen captains are drowned in
the Red Sea ; the depths have covered
them : they are sunk to the bottom
like a stone.

Thy right hand, O Lord, is mag-
nified in strength ; thy right hand, O
Lord, hath slain the enemy : and in
the multitude of thy glory thou hast
put down thy adversaries.

Thou hast sent thy wrath, which
hath devoured them like stubble : and
with the blast of thy anger the waters
were gathered together.

The flowing water stood : the

depths were gathered together in the
midst of the sea.

The enemy said, I will pursue and
overtake : I will divide the spoils, my
soul shall have its fill.

I will draw my sword : my hand
shall slay them.

Thy wind blew and the sea covered
them : they sunk as lead in the mighty
waters.

Who is like to thee, among the
strong, O Lord ? who is like to thee,
glorious in holiness : terrible and
praiseworthy, doing wonders ?

Thou stretchedst forth thy hand :
and the earth swallowed them.

In thy mercy thou hast been a
leader : to the people which thou hast
redeemed ;

And in thy strength thou hast
carried them : to thy holy habitation.

Nations rose up, and were angry :
sorrows took hold on the inhabitants
of Philistiaim.

Then were the princes of Edom
troubled, trembling seized on the
stout men of Moab : all the inha-

bitants of Chânaian bécâmé stiff.

Let fear and dread fâll upôn them :
in thē grêatness of thy arm.

Let them become unmôvêãble ás a
stone : until thy people, O Lord, pass
by : until this thy people pass by,
which thôu hâst pössessed.

Thou shalt bring them in, and plant
them in the mountain of thÿ inhé-
ritance : in thy most firm habitation
whích thôu hâst máde, O Lord.

Thy sanctuary, O Lord, which thy
hânds hâve estâblished : the Lord
shall reign for êvêr and évêr.

For Pharao went in on horseback
with his chariots and horsemên into
the sea : and the Lord brought back
upon them thē wâters of the sea.

But the children of Israel wâlkêd on
dry ground : in thē mídst thereof.

Glory be to the Father and.

Ant.



He Lord shall reign : for ev-er and ev-er.

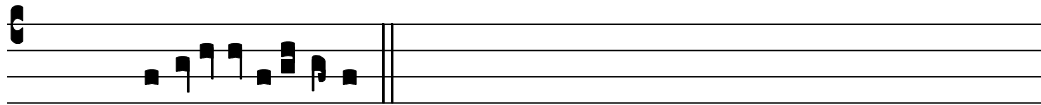
In sanctis ejus. AS:120; 1519-P:109v; 1531-P:29r.

5. Ant.
VI.



N his ho-ly pla-ces, * praise ye God.

3282.




Ps. Praise ye the Lord. cxlviiij-cl. [56].

Chapter Watch ye. [196].

From Domine ne in ira. until Lent, when the service is of the feria, the following Hymn is sung at Lauds.

Lux ecce surgit aurea. 1519-P:109v; HS:28r; 1531-P:29v.

8340. Hymn.
I.  O! golden light re-kindles day : * Let pal-ing dark-
ness steal away, Which all too long o'erwhelmed our gaze
And led our steps by winding ways. 2. We praise thee, ris-ing
Light se-rene, E'en as thy-self our hearts make clean ; Let no
de-ceit our lips de-file, Nor let our souls be vexed with guile.
3. O keep us, as the hours pro-ceed, From ly-ing word and
ev-il deed ; Our rov-ing eyes from sin set free, Our body
from impu-ri-ty. 4. For thou dost from a-bove survey The



converse of each fleeting day ; Thou dost forsee from



morning light Our every deed, until the night.

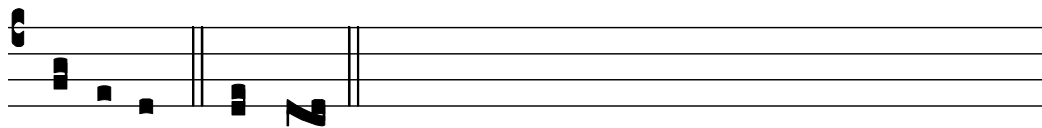
[Until the Purification.]



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

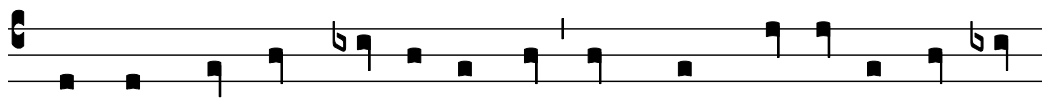


thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. Amen.

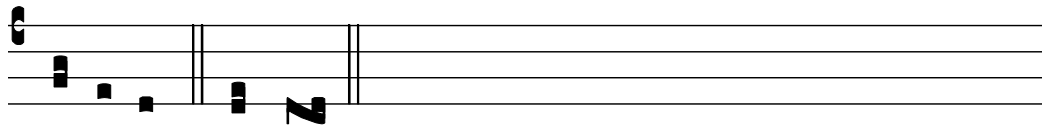
[After the Purification.]



5. All laud to God the Father be, All praise, E-ternal Son to



thee ; All glo-ry, as is ev-er meet, To God the Ho-ly



Pa-raclete. Amen.


☩. I will meditate on thee. [200].

During the summer, the Hymn, Lo! The dim shadows. [200].


☩. I will meditate. [200].

In sanctitate. AS:120; 1519:125v; 1519-P:110r; 1519-P:29v.

3285. Ant.
VII.i.



N ho-li-ness* let us serve the Lord : and he will



de-li-ver us from our e-nemies. *Ps.* Blessed be the Lord. **XX***

[*Preces as above.* [202]. *Prayer as appointed.*]

Notes.

Notes, pages [265]-[290].

¹ 1519-P:95r. concludes 'fecit' with a cephalicus Gf.

² B, may be used.

³ SB-P:146.