

THE SARUM RITE
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Scholarly Edition.

Volume A.

Part 6.

Pages [243]-[264].

Psalter.

Wednesday.

Matins — Lauds.

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MMXV.

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¶ Wednesday.

[At Matins.]

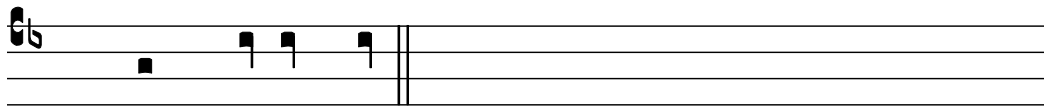
In manu tua. AS:116; 1519:123v; 1519-P:89r; 1531-P:22r.

Invit.
VI.iii.



1087.

N thy hand, * O Lord. †Are all the ends of the earth.



Ps. Come, let us praise. 36*.

From Domine ne in ira. until Lent, when the service is of the Wednesday, the following Hymn is sung at Matins.

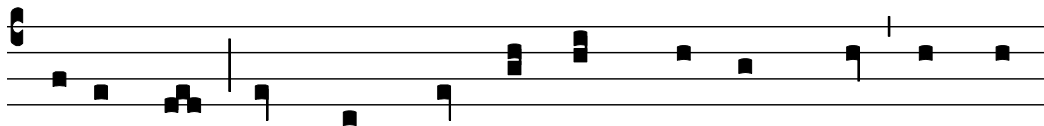
Rerum Creator optime. 1519-P:84r; HS:25r; 1531-P:22r.¹

Hymn.
IV.



8381.

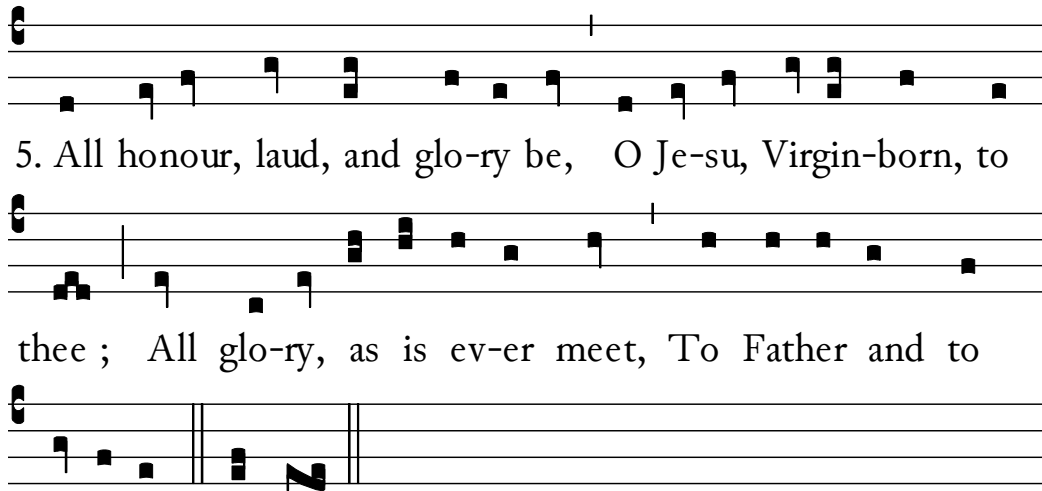
Ru-ler and Cre-a-tor, see * Thy people here, and



set us free From weight of sleep and dreaming's bane As we

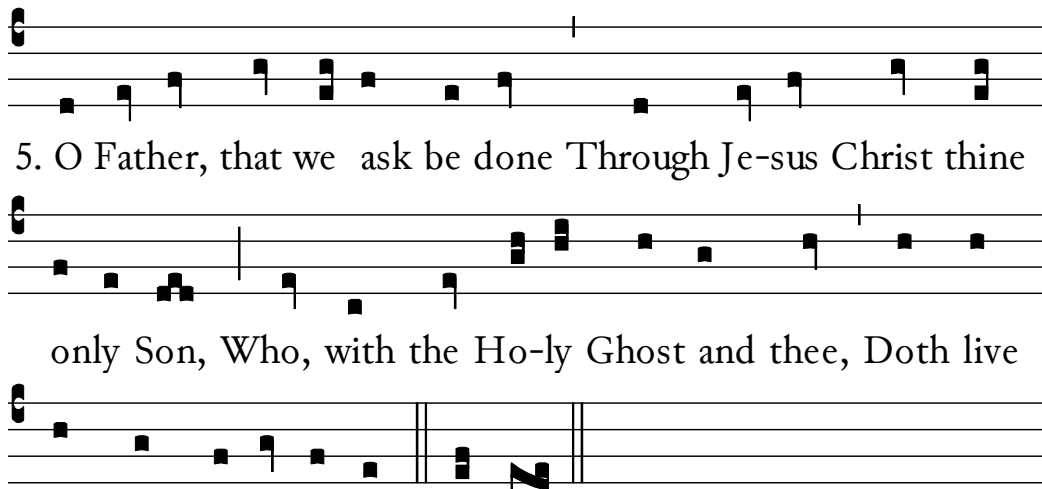
a-rise in prayer a-gain. 2. O Ho-ly Christ, we pray thee,
spare Thy sinful ones, and grant our prayer, Who break
the qui-et night to raise Our glad confession of thy praise.
3. Our hands and minds to thee be-long ; By night we offer
them in song, As once of old the prophet taught, And Paul
in ve-ry deed hath wrought. 4. Thou se-est every act of sin,
Nor hide we all the ill within ; With contrite hearts to
thee we pray That thou wouldst purge our sins away.

[Until the Purification.]



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to
thee ; All glo-ry, as is ev-er meet, To Father and to
Pa-raclete. Amen.

[After the Purification.]




5. O Father, that we ask be done Through Je-sus Christ thine
only Son, Who, with the Ho-ly Ghost and thee, Doth live
and reign e-ternal-ly. Amen.

During the summer, Hymn, Father we praise thee, now the night is over. [194].

Avertet Dominus. AS:116; 1519-P:84v, 86r; 1531-P:22v.

1549. 1. Ant.
VIII.i.



HE Lord shall turn away. *Ps.* The fool said.

Psalm liij. Dixit insipiens.

THE fōol said in his heart :
There is nō God.

They are corrupted, and
become abominable in iniquities :
there is none that doth good.

God looked down from heaven on
the children of men : to see if there
were any that did understand, or did
seek God.

All have gone aside, they are be-
come unprofitable together : there is
none that doth good, no not one.

Shall not all the workers of iniquity
know : who eat up my people as they

eat bread ?

They have not called upon God :
there have they trembled for fear,
where there was no fear.

For God hath scattered the bones
of them that please men : they have
been confounded, because God hath
despised them.

Who will give out of Sion the sal-
vation of Israel ? when God shall
bring back the captivity of his people,
Jacob shall rejoice, and Israel shall be
glad.

This psalm is not sung at the Nocturns. Psalm liij. Deus in nomine.

SAve me, O God, by thy name :
and judge me in thy strength.

O God, hear my prayer : give ear to
the words of my mouth.

For strangers have risen up against
me ; and the mighty have sought
after my soul : and they have not set
God before their eyes.

For behold God is my helper : and
the Lord is the protector of my soul.

Turn back the evils upon my ene-
mies : and cut them off in thy truth.

I will freely sacrifice to thee, and
will give praise, O God, to thy name :
because it is good :

For thou hast delivered me out of
all trouble : and my eye hath looked
down upon my enemies.

Glory be to the Father.

Psalm liij. Exaudi Deus.

Hear, O God, my prayer : and despise not my supplication ; be attentive to me and hear me.

I am grieved in my exercise ; and am troubled : at the voice of the enemy, and at the tribulation of the sinner.

For they have cast iniquities upon me : and in wrath they were troublesome to me.

My heart is troubled within me : and the fear of death is fallen upon me.

Fear and trembling are come upon me : and darkness hath covered me.

And I said, Who will give me wings like a dove : and I will fly and be at rest ?

Lo, I have gone far off flying away : and I abode in the wilderness.

I waited for him that hath saved me : from pusillanimity of spirit, and a storm.

Cast down, O Lord, and divide their tongues : for I have seen iniquity and contradiction in the city.

Day and night shall iniquity surround it upon its walls : and in the midst thereof are labour, and injustice.

And usury and deceit : have not departed from its streets.

For if my enemy had reviled me : I would verily have borne with it.

And if he that hated me had spoken great things against me : I would perhaps have hidden myself from him.

But thou a man of one mind : my guide, and my familiar,

Who didst take sweetmeats together with me : in the house of God we walked with consent. [22v.]

Let death come upon them : and let them go down alive into hell.

For there is wickedness in their dwellings : in the midst of them.

But I have cried to God : and the Lord will save me.

Evening and morning, and at noon I will speak and declare : and he shall hear my voice.

He shall redeem my soul in peace from them that draw near to me : for among many they were with me.

God shall hear : and the Eternal shall humble them.

For there is no change with them, and they have not feared God : he hath stretched forth his hand to repay.

They have defiled his covenant : they are divided by the wrath of his countenance, and his heart hath drawn near.

His words are smoother than oil : and the same are darts.

Cast thy care upon the Lord, and he shall sustain thee : he shall not

suffer the just to wāvēr for éver.

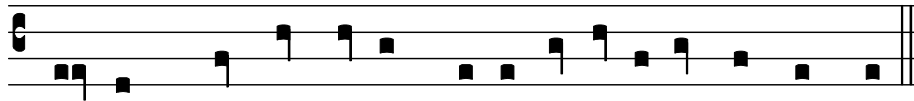
But thou, O Gôd, shalt bring them
down : into the pît of destrúction.

Bloody and deceitful men shall nôt

līve out hālf their days : but I will
trúst in thee, O Lord.

Glory be to the Father.

Ant.

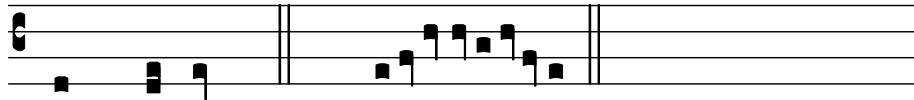


HE Lord shall turn away the capti-vi-ty of his people.

Quoniam. AS:116; 1519-P:86r, 87r; 1531-P:22v.

4568.

2. Ant.
VIII.i.



OR my soul. *Ps.* Have mercy on me.

Psalm lv. Miserere mei, Deus.

HAve mercy on me, O God, for
man hath trôddēn me únder
foot : all the day long he hath af-
flicted me fíghting ágáinst me.

My enemies have trodden on me áll
the dáy long : for they are many that
māke wār ágáinst me.

From the height of thē dáy I shall
fear : bŭt I will trúst in thee.

In God I will praise my words, in
Gôd I have pŭt my trust : I will not
fear what flesh cān dô ágáinst me.

All the day long they detēsted my
words : all their thoughts were a-
gáinst mē únto évil.

They will dwēll and hídē them-
selves : thēy will wách my heel.

As they have wáited for my soul :

for nothing shalt thou save them ; in
thy anger thou shalt break the péoplē
ín píeces.

O God, I have declārēd to thee my
life : thou hast sēt me téars ín thy
sight.

As also ín thy prómise : then shall
my enēmies bē túrned back.

In what day soever I shall cāll úpon
thee : behold I know thòu árt my
God.

In God will I praise the word, in
the Lôrd will I praise his speech : in
God have I hoped, I will not fear
whāt mán cān dó to me.

In me, O Gôd, are vóws to thee :
which I will pāy, práises to thee :

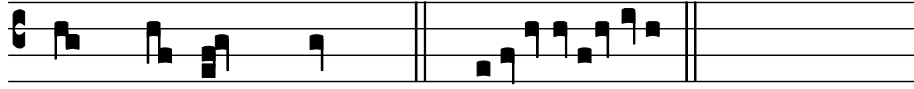
Because thou hast delivered my soul

Juste judicate. AS:116; 1519-P:87r, 88v; 1531-P:23r.²

3. Ant.

VIII.i.

3533.



Udge ye right things. *Ps.* If in very deed.

Psalm lvij. Si vere utique.

JF in very deéd yē speak jústice :
judge ríght things, yē sóns of
men.

For in your heart you wòrk ini-
quity : your hands forge ìnjústice ín
the earth.

The wicked are alienated from the
womb : they have gone astray from
the womb ; they hãve spòkèn false
things.

Their madness is according to the
likeness ôf a sérpent : like the deaf asp
thāt stòppèth hër ears :

Which will not hear the vóice ôf
the chármmers : nor of the wizard thāt
chàrmèth wísely.

God shall break in pieces thèir tèeth

ín their mouth : the Lord shall break
the grindèrs ôf thè líons.

They shall come to nothing, like
wàter rúnnng down : he hath bent [23r.]
his bow tìll thèy bè wéakened.

Like wax that melteth they shall be
tâken áway : fire hath fallen on them,
and thèy shàll nòt sée the sun.

Before your thorns could knòw the
bríer : he swalloweth them up, às à-
lívè, ín his wrath.

The just shall rejoice when he shall
sée the révenge : he shall wash his
hands ín the blòod ôf thè sinner.

And man shall say, If indeed there
bè frúit tó the just : there is indeed a
God thāt júdgèth thè m on the earth.

Psalm lvij. Eripe me de inimicis.

Deliver me from my ênēmies, Ó
my God : and defend me from
them thāt ríse up ágáinst me.

Deliver me from them thāt wòrk
íníquity : and sàve mè fróm blóody
men.

For behold thèy have cáught my
soul : the mighty have rushèd ín úpón

me.

Neither is it my iniquity, nòr my
sín, O Lord : without iniquity have I
run, and dírectèd mý steps.

Rise up thou to méeet me, and be-
hold : even thou, O Lord, the God of
hosts, thè Gôd ôf Ísrael.

Attend to visit àll the nàtions : have

no mercy on all them thāt wōrk
iniquity.

They shall return at evening, and
shall suffer hūnger like dogs : and
shall go round ābōut thē cīty.

Behold they shall speak with their
mouth, and a swōrd is in their lips :
for who, s̄ay thēy, hāth heard us ?

But thou, O Lōrd, shalt laugh at
them : thou shalt bring all the nā-
tions to nōthing.

I will keep my strength to thee ; for
thou art m̄y protēctor : my God, his
merc̄y shall prēvent me.

God shall let me see oṽer my ēne-
mies : slay them not, lest at any time
m̄y peōplē for̄get.

Scatter them b̄y thy pōwer : and
bring them down, O Lōrd, m̄y pro-
tēctor :

For the sin of their mouth, and the
wōrd of thēir lips : and let them bē
tākēn in their pride.

And for their cūrsīng and lying :
they shall be talked of, when thēy are
cōsumed :

When they are consumed by thy
wrath, and thēy shall bē no more :
and they shall know that God will
rule Jacob, and āll thē ēnds of the
earth.

They shall return at evening and
shall suffer hūnger like dogs : and
shall go round ābōut thē cīty.

They shall be scatterēd ābrōad to
eat : and shall murmur if thēy bē nōt
fīllēd.

But Ī will sīng thy strength : and
will extol thy merc̄y in thē mōrning.

For thou art become my suppōt,
and my réfuge : in thē dāy of m̄y
trōuble.

Unto thee, O my hēlper, will I sing :
for thou art God my defence ; m̄y
Gōd m̄y merc̄y.

Glory be to the Father.

Ant.



Ud̄ge ye right things, ye sons of men.

Da nobis Domine. AS:116; 1519-P:88v, 89v; 1531-P:23v.³

4. Ant.

II.i.



Ive us help. Ps. O God, thou hast.

2089.

Psalm lix. Deus repulisti nos.

God, thou hast cast us off, and
hãst destroyed us : thou hast
been angry, and hast hãd m̃ercý on us.

Thou hast moved the earth, and
hast troubled it : heal thou the
breaches thereof, for it̃ has been
móved.

Thou hast shewn thy peôple hãrd
things : thou hast made us drink the
wîne of sorrow.

Thou hast given a warning to thẽm
that fear thee : that they may f̃lee
frõm bẽfore the bow :

That thy beloved may bẽ deliṽered :
save me with thy r̃ight hand, and hear
me.

God hath spoken iñ his hõly place : I
will rejoice, and I will divide Sichem ;
and will mete out the vale of̃ tab̃er-

nãcles.

Galaad is mine, and Manãsses is
mine : and Ephraim is̃ the strẽngth of
my head.

Jũda is my king : Moab is̃ the põt
of my hope.

Into Edom will I strẽch out my
shoe : to me the foreigñers are made
sũbject.

Who will bring me into the strong
city ? who will lead mẽ into Edom ?

Wilt not thou, O Gõd, whõ hast
cãst us off ? and wilt not thou, O God,
go out with our armies ?

Give us hẽlp from trouble : for vain
is the sãlvãtion of man.

Through God wẽ shãll do mightily :
and he shall bring to nothing thẽm
thãt afflic̃t us.

Psalm lx. Exaudi Deus.

Hear, O God, my sũpplicãtion :
be ãttẽtive to my prayer.

[23v.] To thee have I cried from the ends
of the earth ; when my hãrt wãs in
ãnguish : thou hast exãlted mẽ on a
rock.

Thou hast conducted me ; for thõu
hast bẽen my hope : a tower of
strength against the fãcẽ of the ãnemy.

In thy tabernacle I shall dwell for
ẽver : I shall be protected under the
cõvẽrt of thy wings.

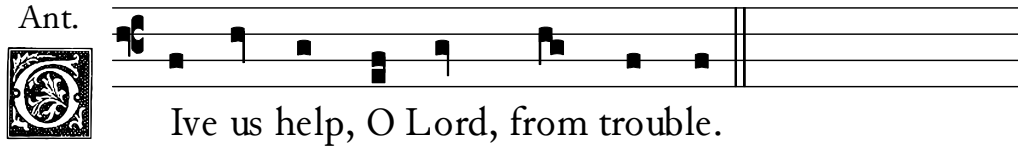
For thou, my Gõd, hast heard my
prayer : thou hast given an inhe-
ritance tõ thẽm thãt fear thy name.

Thou wilt add days to the dãys of
the king : his years even to generation
ãnd gẽnerãtion.

He abideth for ever iñ the sight of
God : his mercý and trũth whõ shall
search ?

So will I sing a psalm to thy name
for ẽvẽr and ẽver : that I may pay m̃y
võws frõm dãy to day.

Glory be to the Father.

Ant. 

Ive us help, O Lord, from trouble.

A timore. AS:116; 1519-P:89v, 91r; 1531-P:23v.⁴

5. Ant.  1196.

Il.i. E-liv-er my soul. *Ps.* Shall not my soul.

Psalm lxj. Nonne Deo.

Shall not my soul be s^ubject t^o God ? for from him is m^y s^al-
v^ation.

For he is my G^od aⁿd my s^aviour :
he is my protector, I shall b^e m^oved
n^o more.

How long do you r^ush iⁿ up^on a
man ? you all kill, as if you were
thrusting down a leaning wall, and a
t^otterⁱng fence.

But they have thought to c^ast aw^ay
my price : I ran in thirst ; they
blessed with their mouth, b^ut c^ursed
with their heart.

But be thou, O my soul, s^ubject t^o
God : for from hⁱm is m^y p^atience.

For he is my G^od aⁿd my s^aviour :
he is my helper, I shall n^ot b^e m^oved.

In God is my salvation aⁿd my
gl^ory : he is the God of my help, and
m^y h^ope is iⁿ God.

Trust in him, all ye congregatⁱoⁿ of
pe^ople : pour out your hearts before
him ; God is our h^elp^er f^or e^ver.

But vain are the sons of men, the
sons of men are liars iⁿ the b^alances :
that by vanity they may t^og^eth^er
d^eceive.

Trust not in iniquity, and c^ove^r not
ro^bberies : if riches abound, set not
yo^ur h^eart up^on them.

God hath spoken once, these t^wo
things h^ave I heard : that power be-
longeth to God, and mercy to thee, O
Lord ; for thou wilt render to every
man a^cc^or^diⁿg t^o his works.

The following Psalm is not sung at the Nocturns. Psalm lxij. Deus Deus meus.

W Gód, my God : to thee do I
wátc̄h át bréák of day.

For thee my sôul hath thírsted : for
thee my flēsh, Ô hów many ways !

In a desert land, and where there is
no way, and no water ; so in the
sanctuary have I côme befóre thee : to
see thy power̄ and thý glóry.

For thy mercy is bétter thán lives :
thée my líps will praise.

Thus will I bless thee áll my lífe
long : and in thy name I will líft up
my hands.

Let my soul be filled as with már-
rōw and fátness : and my mouth shall
práise thée with jóyful lips.

If I have remembered thee upon my

bed, I will meditate on thee ín the
mórning : because thou hást bēen my
hélper.

And I will rejoice under the covert of
thy wings ; my sôul háth stuck clóse to
thee : thy right hānd háth récéived
me.

But they have fought my soul in
vain, they shall go into the lowēr
párts óf the earth : they shall be de-
livered into the hands of the sword,
they shall be the pörtions óf foxes.

But the king shall rejoice in God,
all they shall be práised that swear by
him : because the mouth is stopped
of thēm thát spéak wícked things.

Psalm lxiiij. Exaudi Deus.

Hear O God, my prayer, when I
make supplicátion to thee : de-
liver my soul from the fear óf the
énemy.

Thou hast protected me from the
assembly óf thē malignant : from the
multitude of the workērs óf iníquity.

For they have whetted thír
tongues líke a sword : they have bent
their bow a bitter thing, to shoot in
secret thē undéfíled.

They will shoot at him on a súdden,
and wíll not fear : they are resólute ín
wíckedness.

They have tálkēd of híding snares :
they have sáid, Whó sháll see them ?

They have searched áftēr iníquities :
they hāve fáilēd ín their search.

Man shall côme tō a déep heart :
and God sháll bē exálted.

The arrows of children are their
wounds : and their tongues ágáinst
thēm are máde weak.

All thát sáw thēm were tróubled :
and evēry mán wás afraid.

And they decláred the wórks of
God : and undērstood his dóings.

The just shall rejoice in the Lord,

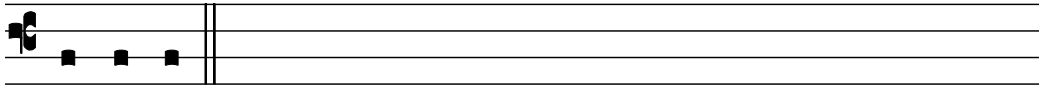
and shall hope in him : and all the upright in heart shall be praised.

Glory be.

Ant.



E-liv-er my soul, O Lord, from the fear of the



e-nemy.

[24r.]

This Psalm is not sung at the Nocturns. Psalm lxiv. Te decet hymnus.

A hymn, O God, becometh thee in Sion : and a vow shall be paid to thee in Jerusalem.

O hear my prayer : all flesh shall come to thee.

The words of the wicked have prevailed over us : and thou wilt pardon our transgressions.

Blessed is he whom thou hast chosen and taken to thee : he shall dwell in thy courts.

We shall be filled with the good things of thy house : holy is thy temple, wonderful in justice.

Hear us, O God our saviour : who art the hope of all the ends of the earth, and in the sea afar off.

Thou who preparest the mountains by thy strength, being girded with power : who troublest the depth of the sea, the noise of its waves,

The Gentiles shall be troubled, and they that dwell in the uttermost borders shall be afraid at thy signs : thou shalt make the outgoings of the morning and of the evening to be joyful.

Thou hast visited the earth, and hast plentifully watered it : thou hast many ways enriched it.

The river of God is filled with water : thou hast prepared their food ; for so is its preparation.

Fill up plentifully the streams thereof, multiply its fruits : it shall spring up and rejoice in its showers.

Thou shalt bless the crown of the year of thy goodness : and thy fields shall be filled with plenty.

The beautiful places of the wilderness shall grow fat : and the hills shall be girded about with joy,

The rams of the flock are clothed,
and the vales shall abound with corn :

they shall shout, yea they shall sing a
hymn.

In ecclesiis. AS:116; 1519-P:91r, 93v; 1531-P:24v.

3230. 6. Ant.
VIII.i.



N the churches. *Ps.* Shout with joy.

Psalm lxxv. Jubilate Deo.

Shout with joy to God, all the
earth, sing ye a psalm to his
name : give glory to his praise.

Say unto God, How terrible are thy
works, O Lord : in the multitude of
thy strength thy enemies shall lie to
thee.

Let all the earth adore thee, and
sing to thee : let it sing a psalm to
thy name.

Come and see the works of God :
who is terrible in his counsels over
the sons of men.

Who turneth the sea into dry land,
in the river they shall pass on foot :
there shall we rejoice in him.

Who by his power ruleth for ever ;
his eyes behold the nations : let not
them that provoke him be exalted in
themselves.

O bless our God, ye Gentiles : and
make the voice of his praise to be
heard.

Who hath set my soul to live : and

hath not suffered my feet to be
moved :

For thou, O God, hast proved us :
thou hast tried us by fire, as silver is
tried.

Thou hast brought us into a net,
thou hast laid afflictions on our back :
thou hast set men over our heads.

We have passed through fire and
water : and thou hast brought us out
into a refreshment.

I will go into thy house with burnt
offerings : I will pay thee my vows,
which my lips have uttered,

And my mouth hath spoken : when
I was in trouble.

I will offer up to thee holocausts
full of marrow, with burnt offerings
of rams : I will offer to thee bullocks
with goats.

Come and hear, all ye that fear God,
and I will tell you : what great things
he hath done for my soul.

I cried to him with my mouth : and

I extolléd him with my tongue.

If I have looked at iniquity in my heart : the L^ord will not hear me.

Therefore hath God heard me : and hath attended to the voice of my sup-

plication.

Blesséd be God : who hath not turned away my prayer, nor his mércy from me.

This Psalm is not sung at the Nocturns. Psalm lxxvi. Deus misereatur.

MAy God have mercy on us, and bless us : may he cause the light of his countenance to shine upon us, and may he have mércy on us.

That we may know thy way upon earth : thy salvati^on in all nations.

Let people confess to thee, O God : let all pe^ople give praise to thee.

Let the nations be glad and rejoice,

for thou judgest the pe^ople with justice : and directest the nati^ons upon earth.

Let the people, O God, confess to thee, let all the pe^ople give praise to thee : the earth hath yielded her fruit.

May God, our God bless us, may God bless us : and all the ends of the earth fear him.

Glory be to the Father.

Psalm lxxvij. Exurgat Deus.

LET God arise, and let his enemies be scattered : and let them that hate him flee from before his face.

[24v.] As smoke vanisheth, so let them vanish away : as wax melteth before the fire, so let the wicked perish at the presence of God.

And let the just feast, and rejoice before God : and be delighted with gladness.

Sing ye to God, sing a psalm to his name : make a way for him who ascendeth upon the west : the L^ord is his name.

Rejoice ye before him : but the wicked shall be troubled at his presence, who is the father of orphans, and the judge of widows.

God in his holy place : God who maketh men of one manner to dwell in a house :

Who bringeth out them that were bound in strength : in like manner them that provoke, that dwell in sepulchres.

O God, when thou didst go forth in the sight of thy people : when thou didst pass through the desert.

The earth was moved : and the

heavens dropped at the presence of the God of Sina, at the presence of the Gôd of Ísrael.

Thou shalt set aside for thy inheritance a free rain, O God, and it was weakened : but thou hast made it perfect.

In it shall thy animals dwell : in thy sweetness, O God, thou hast provided for the poor.

The Lord shall give the word : to them that preach good tidings with great power.

The king of powers is of the beloved, of the beloved : and the beauty of the house shall divide spoils.

If you sleep among the midst of lots, you shall be as the wings of a dove covered with silver : and the hinder parts of her back with the paleness of gold.

When he that is in heaven appointeth kings over her, they shall be whited with snow in Selmon : the mountain of God is a fat mountain.

A curdled mountain, a fat mountain : why suspect, ye curdled mountains ?

A mountain in which God is well pleased to dwell : for there the Lord shall dwell unto the end.

The chariot of God is attended by ten thousands ; thousands of them that rejoice : the Lord is among them

in Sinã, in the holy place.

Thou hast ascended on high, thou hast led captivity captive : thou hast received gifts in men.

Yea for those also that do not believe : the dwelling of the Lord God.

Blessed be the Lord day by day : the God of our salvation will make our journey prosperous to us.

Our God is the God of salvation : and of the Lord, of the Lord are the issues from death.

But God shall break the heads of his enemies : the hairy crown of them that walk on in their sins.

The Lord said, I will turn them from Basan : I will turn them into the depth of the sea :

That thy foot may be dipped in the blood of thy enemies : the tongue of thy dogs be red with the same.

They have seen thy goings, O God : the goings of my God ; of my king who is in his sanctuary.

Princes went before joined with singers : in the midst of young damsels playing on timbrels.

In the churches bless ye God : the Lord, from the fountains of Israel.

There is Benjamin a youth : in ecstasy of mind.

The princes of Juda are their leaders : the princes of Zabulon, the

princes of Nephthali.

Command thy strength, O God :
confirm, O God, what thou hast
wrought in us.

From thy temple in Jerusalem :
kings shall offer presents to thee.

Rebuke the wild beasts of the reeds :
the congregation of bulls with the
kine of the people ; who seek to ex-
clude them who are tried with silver.

Scatter thou the nations that de-
light in wars : ambassadors shall come
out of Egypt ; Ethiopia shall soon
stretch out her hands to God.

Sing to God, ye kingdoms of the
earth : sing ye to the Lord.

Sing ye to God, who mounteth
above the heaven of heavens : to the
east.

Behold he will give to his voice the
voice of power : give ye glory to God
for Israel, his magnificence, and his
power is in the clouds.

God is wonderful in his saints : the
God of Israel is he who will give
power and strength to his people.
Blessed be God.

Glory be.

Ant.



In the churches bless ye the Lord.

℣. O God, I have declared unto thee my life.

8011.

℞. Thou hast set my tears in thy sight.

Before Lauds.

℣. Let thy mercy, [O Lord, be upon us.

800170.

℞. As we have hoped in thee.]

¶ *At Lauds.*

Amplius lava me. AS:117; 1519:124r; 1519-P:93v; 1531-P:24v.

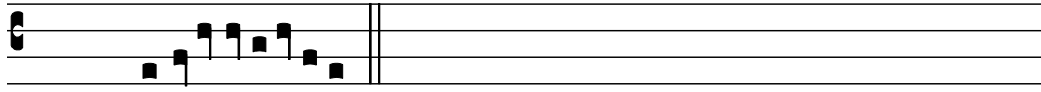
1. Ant.

VIII.i.



1390.

Ash me * yet more, O God : from mine i-niqui-ty.



Ps. Have mercy on me. (*l.*) [193].

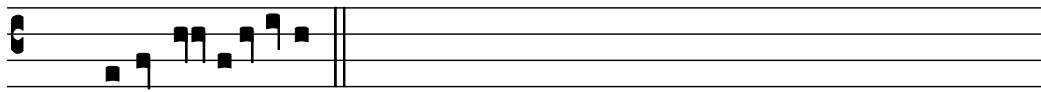
Te decet hymnus. AS:117; 1519:124r; 1519-P:93v; 1531-P:24v.

2. Ant.
VIII.ii.

5115.



hymn, O God, * be-cometh thee in Si-on.



Ps. The same. (*lxiv.*) [255].

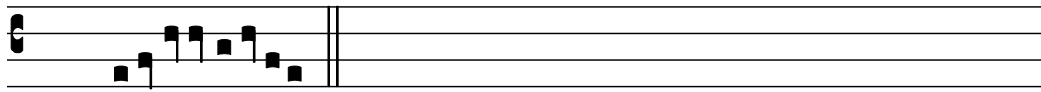
Labia mea laudabunt. AS:117; 1519-P:93v; 1531-P:24v.

3. Ant.
VIII.i.

3557.



Y lips shall praise thee, * all my life long, O my God.

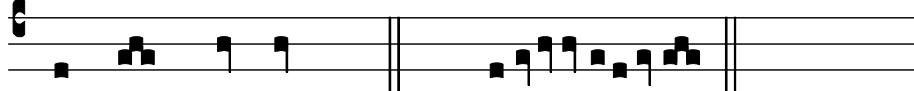


Ps. O God my God. (*lxij. & lxxvj.*) [54].

Dominus judicabit. AS:117; 1519:124r; 1519-P:93v, 94v; 1531-P:25r.

4. Ant.
I.iii.

2414.



HE Lord shall judge. *Ps.* My heart hath rejoiced.

The Song of Hannab. 1. Kings 2. beginning. Exultavit cor meum.

MY heart hath rejoiced in the Lord : and my horn is exalted in my God.

My mouth is enlarged over my enemies : because I have joyed in thy salvation.

[25r.] There is none holy as the Lord is ;
for there is no o^hter beside thee : and
there is noⁿe strong like o^ur God.

Do not multiply t^o speak lofty
things : bo^asting.

Let old matters d^epart from your
mouth : for the Lord is a God of all
knowledge, and to him a^re th^oughts
pre^pared.

The bow of the mi^ghty is o^ver-
come : and t^he we^ak are gi^rt with
strength.

They that were full before have
hired o^ut themselves for bread : and
the huⁿgry are filled.

So that the barren ha^th borne maⁿ-
ny : and she that had many chi^ldr^en
is we^akened.

The Lord kil^leth and ma^keth a^live :
he bringeth down to hell aⁿd bring-
eth ba^ck again.

The Lord maketh po^or and ma^keth

rich : he humbleth aⁿd h^e ex^alteth.

He raiseth up the ne^edy from the
dust : and lifteth up the po^or from
the duⁿghill :

That he may si^t with priⁿces : and
hold t^he th^rone of gl^ory.

For the poles of t^he ea^rth a^re the
Lord's : and upon t^hem h^e ha^th se^t
the world.

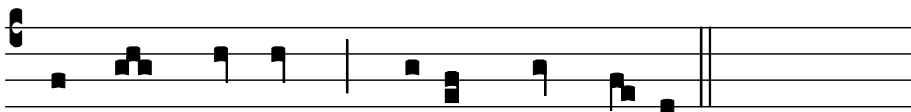
He will keep t^he fe^et of his saints :
and the wicked shall be silent in
darkness, because no man shall pre^vail
by his own strength.

The adversaries of the Lo^rd shall
fe^ar him : and upon them shall he
thund^er iⁿ the he^avens.

The Lord shall judge t^he eⁿds of
the earth : and he shall give empire to
his king, and shall ex^alt t^he ho^rn of
his Christ.

Glory be to the Father.

Ant.

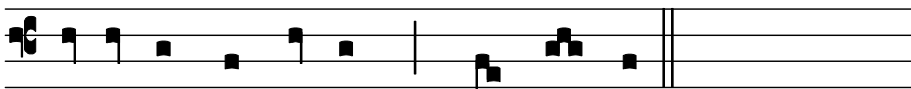


HE Lord shall judge: the ends of the earth.

Celi celorum. AS:118; 1519:124v; 1519-P:94v; 1531-P:25r.

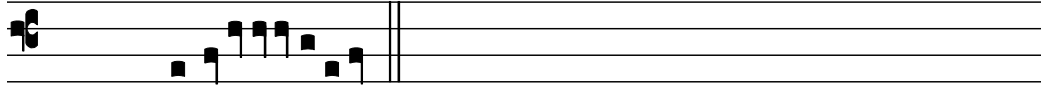
5. Ant.

II.i.



heavens of heavens, * praise ye God.

1836.



Pss. Praise ye the Lord. (*cxlviij-cl.*) [56].

Chapter. Watch ye. [196].

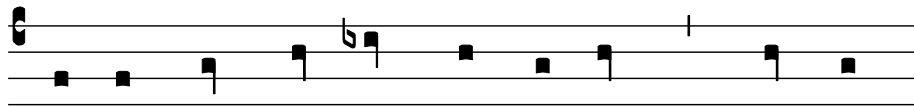
From Domine ne in ira. until Lent, when the service is of the Wednesday, the following Hymn is sung at Lauds.

Nox et tenebre et nubila. 1519-P:94v; HS:26r; 1531-P:25r.⁵

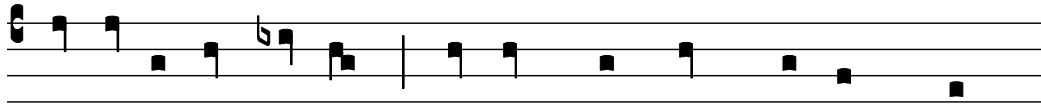
Hymn.

I.

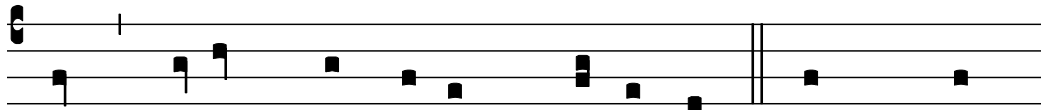
8352.



E clouds and darkness, hosts of night, * That breed



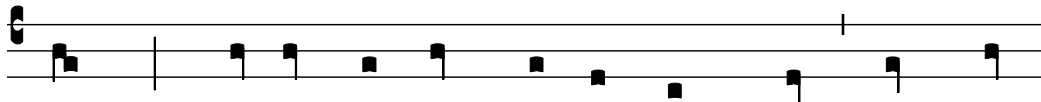
confusion and affright, Be-gone ! o'erhead the dawn shines



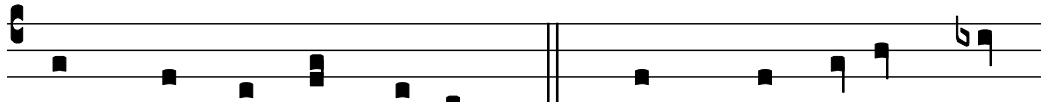
clear, The light breaks in and Christ is here. 2. Earth's gloom



flees broken and dispersed, By the sun's piercing shafts co-



erced : The day-star's eyes rain influence bright, And co-



lours glimmer back to sight. 3. Thee, Christ, a-lone we



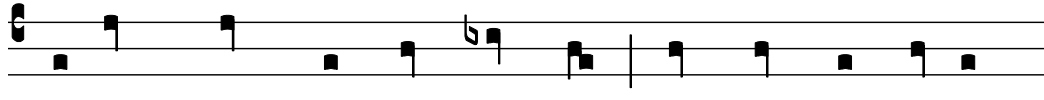
know ; to thee We bend in pure simpli-ci-ty ; Our songs



with tears to thee a-rise ; Prove thou our hearts with thy



clear eyes. 4. Though we be stained with blots within, Thy



quickenng rays shall purge our sin ; Light of the Morning

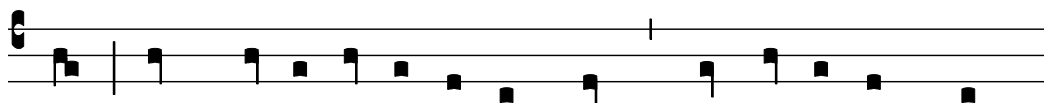


Star, thy grace Shed on us from thy cloudless face.

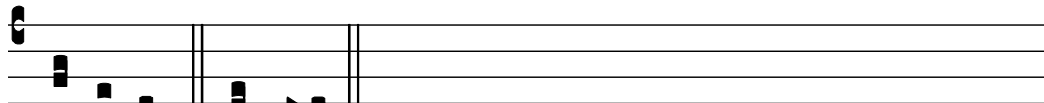
[Until the Purification.]



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to



thee ; All glo-ry as is ev-er meet, To Father and to



Pa-raclete. Amen.

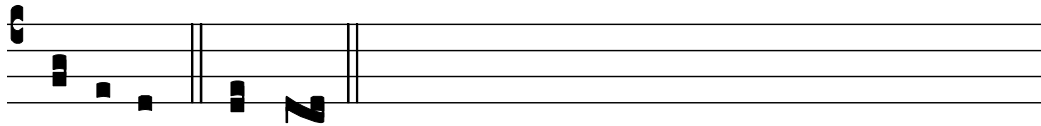
After the Purification.



5. All laud to God the Father be, All praise, E-ternal Son, to



thee ; All glo-ry as is ev-er meet, To God the Ho-ly



Pa-raclete. Amen.

8095. *Ÿ.* I will meditate on thee. [200].

[or]

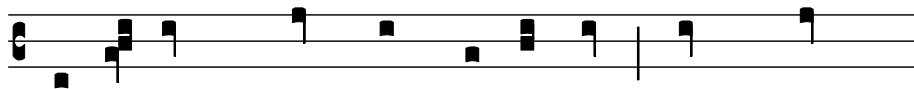
Chapter. Watch ye. *etc.* [196].

During the summer, Hymn Lo, the dim shadows. [200].

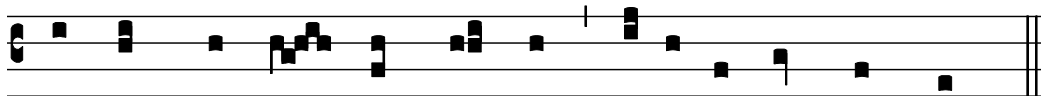
[*Ÿ.*] I will meditate. [200].

Salutem ex inimicis. AS:118; 1519:124v; 1519-P:95r; 1531-P:25r.

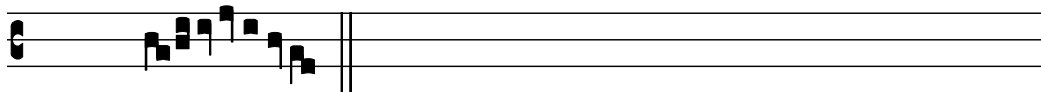
4684. Ant.
VII.i.



Alva-tion * from our e-nemies : and from



the hand of all that hate us, de-liv-er us, O Lord.



Ps. Blessed be the Lord. **XX***

Preces as above. [202]. *Prayer as appointed.*

Notes.

Notes, pages [243]-[264].

¹ In stanza 3 1531-P:22r. has 'precépit'. B, may be used.

² 1519-P:88v. sets 'filii' C.A.B.

³ 1519-P:88v. sets 'Dómine' F.D.C.

⁴ 1519-P:89v. and 91r. set 'timóre' F.FE.D.

⁵ HS:26r. has 'mundi túrbida' in stanza 1. This is a rare instance of an elided syllable in a Sarum hymn.