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## [First Sunday after the Feast of the Trinity.]

- i. **¶** The 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of S. Aldhelm let a Memorial be made of Saint Germanus, of the Octave, Ant. *O how sweet.* 1757. and nothing of the Sunday nor of the Trinity nor a Procession because this is deferred by one Sunday. At Matins all the service is of the Octave and only a Memorial of the Saint [Germanus].<sup>1</sup> At Lauds one Antiphon. At 1. Ant. *Thee they justly praise.* [118].; at the Procession before Mass let not be made a Memorial of the Cross. [168r.]

Thursday is of the Octave of Corpus Christi : with only a Memorial of the Saint [Nichomedes].<sup>2</sup> At 2. Vespers a Memorial of the Commemoration and of the Martyrs [Marcellinus and Peter].<sup>3</sup>

Friday and Saturday are of Commemorations.

**¶** On the 2. Sunday of the Trinity let the History be begun with the *R̄*. *Fear God.* 1851. and let all of the History be sung. At Lauds all the Antiphons.

Tuesday, Wednesday and Saturday are of Commemorations.

Friday is of Saint Edmund, with middle Lessons of the Martyrs [Primus and Felicianus]<sup>4</sup> with the *W̄*. and *R̄R̄*. of the 2. Nocturn.

**¶** The 3. Sunday is of the Apostle [Barnabas].<sup>5</sup> At 1. Vespers a Memorial of the Trinity and a Procession. The Mass of Sunday is said in chapter with a Memorial of the Trinity only ; at the High Mass no Memorial.

Tuesday, Wednesday and Saturday are of Commemorations.

**¶** The 4. Sunday is of the Sunday, Memorial and middle Lessons of the Saints [Marcus and Marcellianus].<sup>6</sup> 6. *R̄*. *This is true brotherhood.* [853].

Monday and Wednesday are of Commemorations.

Tuesday is of S. Edward, ix. Lessons of the other feast. Chap. *Blessed is the man that shall continue.* [766]. At 6. *With the bread of life.* [817]. At 9. *And she shall be made strong.* [817].

**¶** The 5. Sunday is of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence and no Procession. At Matins middle Lessons of S. John. 6. *R̄*. *Before I formed thee.* {627}.

Tuesday and Saturday are of Commemorations and nothing of the third

Commemoration. The Mass of the Octave of S. John is said in Chapter.

¶ The 6. Sunday is of the Visitation, Major Double, an Octave with Rulers of the Choir ; let no Memorial be made because this is deferred to another Sunday.

Monday is of the Octave.

Tuesday is of S. Martin with middle Lessons of the Apostles [Peter and Paul].<sup>7</sup> *℣℟*. and *℞℟*. of the Common of Apostles. Vespers and Matins of S. Mary are said in ferial manner as if<sup>8</sup> outside the Octave. Let the 9. *℞*. be sung by two on account of the Octave. 2. Vespers will be of S. Martin.

Friday is of S. Thomas. At 1. Vespers a Memorial of the Apostles [Peter and Paul]<sup>9</sup> in silence. Then a solemn Memorial of the Visitation. At Matins and at Mass and at 2. Vespers a solemn Memorial of the Visitation.

¶ The 7. Sunday the Feast of Relics : Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave. The Mass of the Octave of the Visitation is said instead of the Mass of S. Mary with the *℣℟*. *And thou, Spirit.* and *Blessed is the Son of Mary.* At 2. Vespers a Memorial of the Sunday in silence. Then a solemn Memorial of the Octave and nothing of the Martyrs at this Vespers.

Monday is of the Martyrs [the Seven Holy Brethren].<sup>10</sup> Third Responsoy *This is true brotherhood.* [853]. a Memorial of the Relics as is<sup>11</sup> customarily said at Matins of S. Mary.

Tuesday is of S. Benedict, 9. Lessons, a Memorial of the Relics as above throughout the whole Octave, and also on the Octave Day.

Wednesday, Thursday and Friday are of Commemorations and the Mass of the Sunday is said in Chapter on Monday.

¶ The 8. Sunday is of the Sunday, [Ant.]<sup>12</sup> on the Magnificat *Ye mountains of Gelboe.* 1866. a Memorial of the holy Confessor<sup>13</sup> [Osmund],<sup>14</sup> of the Relics, of the Trinity and a Procession.

Tuesday, Wednesday and Friday are of Commemorations.

¶ The 9. Sunday of the Service of the Sunday. At 1. Vespers on the Psalm Magnificat Ant. *But King David.* 1869., a Memorial of S. Mary Magdalene, of the Martyr [Apollinaris],<sup>15</sup> of the Trinity and a Procession. At Matins middle Lessons of the Martyr.

Monday is of the Virgin with a Nocturn.

Tuesday is of the Apostle [James]<sup>16</sup> : with a solemn Memorial of the Martyr [Christopher].<sup>17</sup>

Thursday, Friday and Saturday are of Commemorations with a Memorial of the Saints [Seven [Holy] Sleepers ; Sampson, and Pantaleon ; Felix, Simplicius &c.].<sup>18</sup>

2. **A.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Sunday, Ant. *Speak, Lord.* 1853. a Memorial of the Trinity and a Procession. The Mass of Sunday is said in chapter with a Memorial of the Trinity. At the High Mass no Memorial is made.

Thursday is of the Octave of Corpus Christi. At Matins middle Lessons of the Saints [Medard and Godard].<sup>19</sup> At 2. Vespers, which will be of the Octave, a Memorial of S. Edmund and of the Martyrs [Primus and Felicianus].<sup>20</sup>

Friday is of S. Edmund, middle Lessons of the Martyrs [Primus and Felicianus]<sup>21</sup> with the *V̄.* and *R̄R̄.* of the 1. Nocturn. At Vespers which will be of the Saint [Edmund]<sup>22</sup> let a Memorial be made of S. Mary, Ant. *Under thy protection.* 134.

Saturday is of S. Mary.

- ¶** The 2. Sunday all the service of the Apostle [Barnabas]<sup>23</sup> and the Mass of the Sunday is said in Chapter with a Memorial of the Trinity. At 2. Vespers a Memorial of the Martyrs [Basilides, Cirinus &c.]<sup>24</sup> and of the Sunday.

Tuesday, Wednesday and Saturday are of Commemorations with a Memorial of the Saint [Basil].<sup>25</sup>

- ¶** The 3. Sunday is of the Sunday, a Memorial and middle Lessons of the Martyrs [Marcus and Marcellianus].<sup>26</sup> 6. *R̄.* *This is true brotherhood.* [853].

Monday, Tuesday and Wednesday of Commemorations.

- ¶** The 4. Sunday is of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence but no Procession. At Matins middle Lessons of S. John. 6. *R̄.* *Before I formed thee.* {627}.

Tuesday and Saturday are of Commemorations and nothing of the 3. Commemoration on Saturday.<sup>27</sup> Mass of the Octave is said in Chapter with a Memorial of the Apostles [Peter and Paul].<sup>28</sup> At the High Mass let no Memorial be made.

- ¶** The 5.<sup>29</sup> Sunday is of the Visitation, Major Double, let no Memorial be made because this is deferred by one Sunday and let the service be made of the Octave and of the Saints : and thereafter as above at 1. **A.**

- ¶** The 6. 7. and 8. Sundays and during the week as above at 1. **A.**, that is to say at Sundays 7. 8. and 9.

3. **A.** **¶** The first Sunday after the Feast of the Holy Trinity the service is of the Apostle

[Barnabas].<sup>30</sup> At First Vespers let a Memorial be made of the Octave, Ant. *O how sweet.* 1757. and let the History be begun with the Ant. *Speak Lord.* 1853. a Memorial of the Trinity and a Procession. At Matins, middle Lessons of the Octave of Corpus Christi : with the *Ŵ.* and *℞℞.* of the 2. Nocturn, a Memorial of the Octave, of the Sunday and of the Trinity. At Prime Ant. *Thee they justly praise.* [118]. The Mass of the Sunday is said in chapter with a Memorial of the Trinity only.

Monday is of the Octave with the *Ŵ.* and *℞℞.* of the 3. Nocturn.

Thursday is of the Octave, middle Lessons of the Martyrs [Vitus, Modestus and Crescentia].<sup>31</sup> At 2. Vespers a Memorial of S. Richard : and of the Martyrs [Circus and Julitta].<sup>32</sup>

Friday is of S. Richard, middle Lessons of the Martyrs [Circus and Julitta]<sup>33</sup> with the *Ŵ.* and *℞℞.* of the 2. Nocturn. 2. Vespers will be of the Saint with a Memorial of S. Mary, Ant. *Under thy protection.* 134.

● The 2. Sunday is of the service of the Sunday with middle Lessons of the Martyrs [Marcus and Marcellianus].<sup>34</sup> 6. *℞.* *This is true brotherhood.* [853].

Monday, Tuesday and Wednesday are of Commemorations..

● The 3. Sunday is of the service of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence, no Procession. At Matins the middle Lessons of the Octave of S. John. 6. *℞.* *Before I formed thee.* {627}.

Thursday is of the Apostles [Peter and Paul].<sup>35</sup> 2. Vespers will be of the Apostles.

Friday is of S. Paul. 2. Vespers is of S. Mary, a Memorial of the Apostles. Mass of the Octave of S. John is said in Chapter with a Memorial of the Apostles [Peter and Paul].<sup>36</sup>

● The 4. Sunday is of the Visitation of Blessed Mary, a Memorial of the Sunday and of the Trinity in silence but nothing of the Martyrs [Processus and Martinianus]<sup>37</sup> ; no Procession. The Mass of Sunday is said in Chapter within the Octave and let a service be made of the Octave and of the Saints within the Octave as above at 1. *℞.*

● The 5. Sunday is the Feast of Relics, a Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave. At 2. Vespers a Memorial of the Sunday and of the Trinity in silence. Then a Memorial of the Octave and nothing of the Martyrs [the Seven Brethren]<sup>38</sup> at this Vespers.

Monday and Tuesday are of the Saints, 3. Lessons [the Seven Brethren and

Benedict].<sup>39</sup> Double Invitatory.

Wednesday, Thursday and Friday are of Commemorations and the Mass of the Sunday is said in chapter on Tuesday

¶ On the 6. Sunday and 7. Sunday all as above at 1. *A.* that is to say at Sundays 8. and 9.

4. *A.* ¶ On the 1. Sunday after the Feast of the Trinity the service is of the Octave of Corpus Christi, a Memorial of the Martyrs [Marcus and Marcellianus]<sup>40</sup> and of the Sunday, Ant. *Speak, Lord.* 1853. of the Trinity and a Procession. At Matins let the 9. *R.* be sung by two and only a Memorial of the Martyrs, of the Sunday and of the Trinity. At 1. the Antiphon *Thee they justly praise.* [118]. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity.

Thursday is of the Octave and let the Feast of S. Alban be deferred until the morrow. 2. Vespers will be of S. Alban with a Memorial of the Octave and of S. Etheldreda : and the Hymn *O Saviour of the world.* [429]. is sung with the *V.* *All laud to God.*

Friday is of S. Alban, middle Lessons of the Virgin [Etheldreda],<sup>41</sup> 6. *R.* *The kingdom of this world.* [1007]. and the Mass of S. Alban after 3. Let the Mass of the Vigil be sung after 6. at the High Altar with a Memorial of the Virgin only. 2. Vespers will be of S. John the Baptist with a Memorial of S. Alban in silence. Nevertheless in the Diocese of Ely the service on Friday will be of S. Etheldreda, Double Feast, and let the Feast of Alban be entirely omitted that year.

¶ The 2. Sunday is of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence, no Procession. At Matins middle Lessons of S. John, 6. *R.* *Before I formed thee.* {627}. At 2. Vespers which will be of of the Sunday let a Memorial be made of the Saints [John and Paul]<sup>42</sup> and of the Octave.

Tuesday and Saturday are of Commemorations. On Saturday the Mass of the Octave of S. John is said in Chapter with a Memorial of the Apostles [Peter and Paul].<sup>43</sup>

¶ The 3. Sunday is of the Visitation, a Memorial of the Sunday and of the Trinity in silence and nothing of the Martyrs [Processus and Martinianus].<sup>44</sup> The Mass of the Sunday is said in Chapter within the Octave and let a service be made of the Octave and of the Saints within the Octave as above at 1. *A.*

¶ The 4. Sunday <is of> the Feast of Relics and let the service be made on Sunday and during the week as above at 3. *A.*

¶ The 5. Sunday and the 6. Sunday and during the week as above at 1. **A.** that is to say at Sunday 8. and 9.

5. **A.** ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of S. John let a Memorial be made of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave of Corpus Christi. At Matins let the 9. **R̄**. be sung by two with only a Memorial of S. John, of the Sunday and of the Trinity. At 1. Ant. *Thee they justly praise.* [118]. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. 2. Vespers will be of Corpus Christi with a Memorial of the Martyrs [John and Paul],<sup>45</sup> of S. John and of the Sunday.

Monday is of the Martyrs [John and Paul],<sup>46</sup> 9. Lessons on account of the Octaves with the middle Lessons of Corpus Christi with the **R̄R̄**. of the 1. Nocturn and only a Memorial of S. John, let the 9. **R̄**. be sung by two. At 2. Vespers, which will be of the Martyrs [John and Paul],<sup>47</sup> let a Memorial be made of the Octave of Corpus Christi and of the Octave of S. John and let all be sung of the History of the 17. Kal[ends] of August.

Tuesday is of the Octave. **R̄R̄**. of the 2. Nocturn.

Wednesday is of the Octave. The **R̄R̄**. of the 3. Nocturn with a Memorial of the Saint [Leo].<sup>48</sup> Let the Mass of the Vigil [of the Apostles]<sup>49</sup> be sung after 6. at the High Altar with a Memorial of the Saint and of the Octave of S. John only.

Thursday<sup>50</sup> is of the Apostles [Peter and Paul]<sup>51</sup> with a solemn Memorial of the Octave of Corpus Christi at both Vespers, at Matins and at Mass and nothing<sup>52</sup> of S. John.

- [168v.] Friday is of S. Paul, a Memorial of S. Peter and of the Octave of S. John. The Psalm *To thee have I lifted up.* [64]. 2. Vespers will be of Saint Mary with a Memorial of the Apostles [Peter and Paul]<sup>53</sup> and of the Octave of S. John.

Saturday is of S. Mary with a Memorial of the Octave of S. John and of the Apostles [Peter and Paul].<sup>54</sup> The Mass of the Octave of S. John is said in Chapter with a Memorial of the Apostles only.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday : on this 4. Sunday all the History of Sunday 5. is to be sung and during the week as above at 3. **A.** that is to say at Sundays 4. 5. 6. and 7.

1. **B.** ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave, let no Memorial be made nor Procession because this is deferred by one Sunday.



The 9. R̄. should be sung by two.

Thursday is of the Octave [of Corpus Christi],<sup>55</sup> middle Lessons of the Martyrs [Marcellinus and Peter].<sup>56</sup> At 2. Vespers which will be of the Octave a Memorial of the Commemoration.

Friday and Saturday are of Commemorations.

¶ The 2. Sunday is of the Sunday. At Vespers the R̄. *Fear God.*, a Memorial of the Trinity and a Procession. At Matins a Memorial only of the Saints [Boniface and companions]<sup>57</sup> and of the Trinity. At Lauds all the Antiphons are sung.

Monday, Tuesday and Friday are of Commemorations.

¶ The 3. Sunday is of the service of the Sunday. At 1. Vespers a Memorial of the Apostle [Barnabas],<sup>58</sup> of the Martyrs [Basilides, Cirinus &c.],<sup>59</sup> of the Trinity and a Procession : with middle Lessons of the Martyrs.

Monday, Friday and Saturday are of Commemorations.

¶ The 4. Sunday is of the service of the Sunday, middle Lessons of the Martyrs [Gervase and Protase].<sup>60</sup> The 6. R̄. *This is true brotherhood.* [853]. At Vespers the Antiphon on the Psalms *This is a holy man.*, [765]. Chapter *Blessed is the man that shall continue in wisdom.* [766]. and a Memorial of the Sunday.

Monday is of the Saint, ix. Lessons [the Translation of S. Edward, King].<sup>61</sup>

Tuesday and Saturday are of Commemorations and nothing of the 3. Commemoration.

Friday is of S. John. At 2. Vespers a solemn Memorial of S. Mary, Ant. *Under thy protection.* 134.

¶ The 5. Sunday is of the Martyrs [John and Paul],<sup>62</sup> ix. Lessons, middle Lessons of S. John. The 6. R̄. *Before I formed thee.* {627}. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only : at the High Mass a Memorial of the Octave and of All Saints.

Monday and Friday are of Commemorations and nothing of the 3. Commemoration. The Mass of the Octave of S. John is said in Chapter with a Memorial of the Apostles [Peter and Paul].<sup>63</sup>

Saturday is of the Visitation and nothing of the Saints [Processus and Martinianus].<sup>64</sup>

¶ The 6. Sunday is of the Octave of the Visitation. At 1. Vespers a Memorial of the Sunday, of the Trinity in silence but no Procession. At Matins a Memorial of the Apostles [Peter and Paul]<sup>65</sup> : of the Sunday and of the Trinity. The Mass of

the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Apostles and of All Saints. 2. Vespers will be of S. Martin, with a Memorial of the Octave,<sup>66</sup> of the Apostles and of the Sunday.

Monday is of S. Martin : middle Lessons of the Apostles [Peter and Paul],<sup>67</sup> *WV*. and *RXR*. of the Common of Apostles : with only a Memorial of the Octave of the Visitation. 2. Vespers will be of S. Martin with a Memorial of each Octave.

Thursday is of S. Thomas. At 1. Vespers a Memorial of the Apostles [Peter and Paul]<sup>68</sup> in silence. Then a solemn Memorial of the Visitation. At Matins, at Mass, and at 2. Vespers let a solemn Memorial be made of the Visitation.

Saturday is of the service of the Octave of the Visitation.

¶ The 7. Sunday <is of> the Feast of Relics. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence and nothing of the Martyrs. Then a solemn Memorial of the Octave of the Visitation. At Matins a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a Memorial of S. Benedict and of the Sunday in silence.

Monday is of Saint Benedict, ix. Lessons.

Tuesday, Thursday and Saturday are of Commemorations.

Wednesday is of the feria and 2. ferial *RXR*. are sung and let the 3. be omitted, with the Mass of the Sunday.

¶ The 8. Sunday is of the Sunday. At 1. Vespers the Antiphon on the Psalm *Magnificat, Ye mountains of Gelboe.* 1866. a Memorial of the Relics, of the Trinity and a Procession. At Matins middle Lessons of the Martyr [Kenelm].<sup>69</sup>

Monday, Tuesday and Saturday are of Commemorations.

¶ The 9. Sunday is of the Sunday. The Antiphon on the Psalm *Magnificat, But King David.* 1869. a Memorial of S. Christina : of the Trinity and a Procession. At Matins middle Lessons of the Virgin [Christina].<sup>70</sup> At 2. Vespers a Memorial of the Sunday in silence. Then a solemn Memorial of the Martyr [Christopher].<sup>71</sup>

Thursday, Friday and Saturday are of Commemorations.

2. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs [Boniface &c.]<sup>72</sup> and let the History be begun with a Memorial, Ant. *Speak, Lord.* 1853. a Memorial of the Trinity and a Procession. At Matins only a Memorial of the Martyr, of the Sunday and of the Trinity. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Martyrs [Boniface and

companions]<sup>73</sup> and of All Saints.

Thursday is of the Octave, middle Lessons of the Martyrs [Primus and Felicianus].<sup>74</sup> 2. Vespers will be of the Octave with a Memorial of S. Edmund and let the Feast of S. Edmund be deferred until the morrow.

Friday is of Saint Edmund, ix Lessons. Vespers will be of S. Edmund : with a Memorial of the Apostle [Barnabas].<sup>75</sup>

Saturday is of the Apostle [Barnabas].<sup>76</sup>

☩ The 2. Sunday is of the Sunday. At 1. Vespers, which will be of the Apostle : a Memorial of the Martyr, of the Sunday, of the Trinity and a Procession. At Matins let all be sung of the History and only a Memorial of the Martyrs [Basilides, Cirinus &c.]<sup>77</sup> and of the Trinity. 2. Vespers will be of the Sunday with a Memorial of the Commemoration.

Monday, Friday and Saturday are of Commemorations.

☩ The 3. Sunday of the Sunday, middle Lessons of the Martyrs [Gervase and Protase].<sup>78</sup> The 6. *R.* *This is true brotherhood.* [853].

Monday, Tuesday and Saturday are of Commemorations.

Friday is of S. John. At 2. Vespers Ant. *Under thy protection.* solemnly. 134.

Saturday is of S. Mary.

☩ The 4. Sunday is of the Martyrs [John and Paul],<sup>79</sup> ix. Lessons, middle Lessons of S. John. The 6. *R.* *Before I formed thee.* {627}. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Octave of S. John and of All Saints.

Monday and Friday are of Commemorations and nothing of the 3. Commemoration.

Saturday is of the Visitation and nothing of the Martyrs [Processus and Martinianus].<sup>80</sup>

☩ The 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week are all as above at 1. *B.*, that is to say at Sundays 6. 7. 8. and 9.

3. *B.* ☩ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers, which will be of the Apostle [Barnabas],<sup>81</sup> a Memorial of the Martyrs [Basilides, Cirinus, Nabor and Nazarius],<sup>82</sup> of the Octave, of the Sunday, Ant. *Speak, Lord.* 1853., of the Trinity and a Procession. At Matins only a Memorial of the Martyrs, of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass

let a Memorial be made of the Martyrs [Basilides &c.]<sup>83</sup> and of All Saints.

Thursday is of the Octave ; middle Lessons of the Martyrs [Circus and Julitta].<sup>84</sup> At Lauds all the Antiphons. Let the Feast of S. Richard be deferred until the morrow. 2. Vespers will be of the Octave, with a Memorial of Saint Richard.

Friday is of S. Richard, ix. Lessons from the Common. 2. Vespers will be of S. Richard with a Memorial of S. Mary, Ant. *Under thy protection.* 134.

¶ On the 2. Sunday let all be sung of the History and only a Memorial of the Saints [Gervase and Protase]<sup>85</sup> and of the Trinity and a Procession.

Monday, Tuesday and Saturday are of Commemorations.

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday and during the week all as above at 1. ¶ that is to say at Sundays 5. 6. 7. 8. and 9. In such a way that the Translation of S. Benedict be celebrated with iij. Lessons this year.

4. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs, of the Sunday, Ant. *Speak, Lord.*, of the Trinity and a Procession. And let all be sung of the History on the day of S. Christina. At Matins a Memorial only of the Martyrs, of the Sunday and of the Trinity. The 9. R̄. should be sung by two. The Mass of the Sunday is said in Chapter. At 2. Vespers a Memorial of S. Edward and of the Sunday.

Wednesday is of S. Alban, ix. Lessons, middle Lessons of the Octave, with V̄. and R̄R̄. of the 3. Nocturn. At Vespers, which will be of the Octave, a Memorial of S. Alban and of the Virgin [Etheldreda].<sup>86</sup>

Thursday is of the Octave [of Corpus Christi].<sup>87</sup> Triple Invitatory, middle Lessons of the Virgin. 6. R̄. *The kingdom of this world.* [1007]. Let the Mass of the Vigil be sung after 6. with a Memorial of the Virgin and then at the Mass of the day no Memorial of the Virgin. Nevertheless in the Diocese of Ely on the Octave of Corpus Christi all of the service will be of S. Etheldreda with only a [solemn]<sup>88</sup> Memorial of the Octave this year. At Vespers of S. John, a solemn Memorial of the Octave.

Friday is of S. John. At 2. Vespers a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday in such a way that on this 6.<sup>89</sup> Sunday on the day of S. Christina all will be sung of the History and during the week as above at 1. ¶ that is to say at Sundays 5. 6. 7. 8.

and 9. in such a way that the translation of S. Benedict be celebrated with iij. Lessons this year and the ferial *R̄**R̄*. be not sung this year.

5. **B.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Martyrs [John and Paul],<sup>90</sup> ix. Lessons. At 1. Vespers a Memorial of the Octave of Corpus Christi and of the Octave of S. John, of the Sunday with the Ant. *Speak, Lord.* 1853., of the Trinity and a Procession. At Matins middle Lessons of the Octave of Corpus Christi : with the *R̄**R̄*. of the 2. Nocturn. The 9. *R̄*. should be sung by two on account of the Octave, 4. Memorials. At 1. Ant. *Thee they justly praise.* [118]. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity. At the High Mass a Memorial of the Octave of Corpus Christi and of the Octave of S. John.

Monday is of the Octave, iij. Lessons, *R̄**R̄*. of the 3. Nocturn with a Memorial of the Octave of S. John.

Tuesday is of the Octave with a Memorial of the Saint [Leo]<sup>91</sup> : and of the Octave of S. John and let the Mass of the Vigil of the Apostles be sung at the High Altar after 6. with a Memorial of the Confessor [Leo]<sup>92</sup> and of the Octave S. John only.

Wednesday is of the Apostles [Peter and Paul]<sup>93</sup> with a solemn Memorial of the Octave of Corpus Christi : at both Vespers, [at]<sup>94</sup> Matins and at Mass and nothing of the Octave of S. John.

Thursday is of the Octave [of Corpus Christi].<sup>95</sup> Triple Invitatory, middle Lessons of the Apostles [Peter and Paul]<sup>96</sup> and *R̄**R̄*. of the Common of Apostles. At Lauds all the Antiphons, a Memorial of the Apostles, Ant. *Peter the apostle.* {659}. [and] a Memorial of the Octave of S. John. Second Vespers will be of the Octave, a Memorial of the Apostles, Ant. *O Peter, chiefest shepherd.* {712}. and of the Octave of S. John. The Commemoration of S. Paul must be deferred until the morrow.

Friday is of the Commemoration of S. Paul, a Memorial of the Octave of S. John and of S. Peter, exactly as is noted in that very place with the Mass of the Octave of S. John in Chapter.

Saturday is of the Visitation of Blessed Mary. At 1. Vespers a Memorial of the Apostles [Peter and Paul]<sup>97</sup> in silence and nothing of the Martyrs [Processus and Martinianus].<sup>98</sup>

The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday in such a way that on

this Sunday, on the day of S. Christina, all be sung of the History and only a Memorial of the Virgin, and during the week as above at 1. **B.** that is to say at Sundays 6. 7. 8. and 9. in such a way that the Translation of S. Benedict be celebrated with iij. Lessons and<sup>99</sup> the ferial **R̄**. be not sung.

1. **C.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of Corpus Christi and nothing of the Sunday nor of the Trinity nor of the Procession because this Sunday is deferred. At Matins all the service is of the Octave. At Lauds one Antiphon. At 1. Ant. *Thee they justly praise.* [118]. At the Procession before Mass there is no Memorial before the Cross. Let the 9. **R̄.** be sung by two. [169r.]

Friday and Saturday are of Commemorations.

**¶** On the 2. Sunday let the History be begun with the Responsory *Fear God.* 1851. and let all be sung of the History. At Lauds all the Antiphons.

Monday, Thursday and Saturday are of Commemorations.

Wednesday is of S. Edmund, ix Lessons. Middle Lessons of the Martyrs [Primus and Felicianus]<sup>100</sup> with the Responses of the 1. Nocturn.

**¶** The 3. Sunday of the Sunday.

Monday, Thursday and Saturday are of Commemorations.

Friday of the Martyrs [Marcus and Marcellianus]<sup>101</sup> with the Responses of the 3. Nocturn. The 3. **R̄.** *This is true brotherhood.* [853].

**¶** The 4. Sunday is of S. Edward, ix. Lessons as in xl. At 1. Vespers on the Psalm the Antiphon *This is a holy man.* [765]. Chap. *Blessed is the man that shall continue in wisdom.* [766]. **R̄.** *Blessed is the man.* [797]. a Memorial of the Sunday, of the Trinity and a Procession. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only.

Monday and Friday are of Commemorations and nothing of the 3. Commemoration.

**¶** The 5. Sunday is of the Sunday, middle Lessons of the Octave<sup>102</sup> with the Responsory *Before I formed thee.* {627}.

Wednesday is of S. Paul. At 2. Vespers, which will be of S. Mary, a Memorial of the Apostles [Peter and Paul]<sup>103</sup> : and of the Octave of S. John.

Thursday is of S. Mary. Mass of the Octave is said in Chapter with a Memorial of the Apostles. At the High Mass no Memorial.

Friday is of the Feast of the Visitation and nothing of the Saints [Processus and Martinianus].<sup>104</sup>

Saturday is of the Octave.

¶ The 6. Sunday is of S. Martin, ix. Lessons. At 1. Vespers, which will be of Saint Martin, a Memorial of the Visitation, of the Apostles [Peter and Paul],<sup>105</sup> of the Sunday, of the Trinity and a Procession. At the entrance into the Quire, of All Saints Ant. *O Saviour of the world.* {8;8}. At Matins middle Lessons of the Apostles. R̄x̄R̄x̄. from the Common of Apostles, a Memorial of the Visitation, of the Apostles, of the Sunday [and] of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Apostles and of the Octave of the Visitation.<sup>106</sup> 2. Vespers will be of S. Martin, a Memorial of both Octaves and of the Sunday.

Monday is of the Octave Visitation. R̄x̄R̄x̄. of the 2. Nocturn.

Tuesday is of the Octave of the Apostles [Peter and Paul]<sup>107</sup> : with only a Memorial of the Visitation at both Vespers, at Matins and at Mass.

Wednesday is of S. Thomas. At 1. Vespers a Memorial of the Apostles in silence. Then a solemn Memorial of the Visitation.

Thursday is of the Octave. R̄x̄R̄x̄. of the 3. Nocturn.

Friday is of the Octave [of S. Mary].<sup>108</sup> Triple Invitatory. At 2. Vespers a Memorial of the Martyrs [Processus and Martinianus]<sup>109</sup> only.

Saturday is of S. Mary.

¶ The 7. Sunday <is of> the Feast of Relics : let the Feast of S. Benedict be deferred until the morrow ; a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a Memorial of S. Benedict : and of the Sunday in silence.

Monday is of S. Benedict, ix. Lessons, with a Memorial of the Relics.

Tuesday is of the feria and the 2. ferial Responsories are sung with the Mass of the Sunday.

Wednesday, Friday and Saturday are of Commemorations.

¶ The 8. Sunday is of the Sunday, middle Lessons of the Saint<sup>110</sup> [Arnulph].<sup>111</sup> At 1. Vespers a Memorial of the Saint, of the Relics, of the Trinity and a Procession.

Monday, Wednesday and Friday are of Commemorations.

¶ The 9. Sunday is of the Apostle [James],<sup>112</sup> a Memorial of the Martyr [Christopher],<sup>113</sup> of the Sunday, Ant. *But King David.* 1869., and of the Trinity in silence. No Procession. Mass of the Sunday is said in Chapter with a Memorial of the Martyr and of the Trinity. 2. Vespers is of the Apostle, unless the Feast of S.

Anne be a Double Feast, with a Memorial of the Sunday in silence. Then a solemn Memorial of S. Anne.

Wednesday, Thursday and Saturday are of Commemorations.

2. **☩** The 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers let the History be begun with a Memorial, Ant. *Speak, Lord.* 1853., a Memorial of the Trinity and a Procession. Let the 9. *R̄.* be sung by two. At Lauds one Antiphon. At 1. the Antiphon *Thee they justly praise.* [118]. Mass of the Sunday is said in Chapter. At the High Mass no Memorial.

Wednesday is of S. Edmund, middle Lessons of the Martyrs [Primus and Felicianus]<sup>114</sup> with only a Memorial of the Octave. Vespers will be of the Octave with a Memorial of S. Edmund.

Thursday is of the Octave. 2. Vespers will be of the Octave [of Corpus Christi]<sup>115</sup> with a Memorial of the Apostle [Barnabas].<sup>116</sup>

Friday is of the Apostle. At 2. Vespers which will be of the Apostle a Memorial of S. Mary, Ant. *Under thy protection.* 134. and of the Martyr.

Saturday is of S. Mary with a Memorial of the Martyrs [Basilides, Cirinus &c.].<sup>117</sup>

**☩** On the 2. Sunday let all be sung of the History. At Lauds one Antiphon.

Monday, Thursday and Saturday are of Commemorations.

**☩** The 3. Sunday is of the Sunday, the middle Lessons of Saint [Edward].<sup>118</sup>

Monday and Friday are of Commemorations and nothing of the 3. Commemoration.

**☩** The 4. Sunday is of the Sunday, middle Lessons of the Octave. The 6. *R̄.* *Before I formed thee.* {627}.

Tuesday is of the Apostles [Peter and Paul]<sup>119</sup> with no Memorial.

Wednesday is of S. Paul. 2. Vespers will be of S. Mary with a Memorial of the Apostles and of the Octave of S. John.

Thursday is of S. Mary.

Friday is of the Visitation.

**☩** The 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week as above at 1. **☩**. that is to say at Sundays 6. 7. 8. and 9.

3. **☩** On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers let the History be begun with the Ant. *Speak, Lord.* 1853., a Memorial of the Trinity and a Procession. Let the 9. *R̄.* be sung by two, a



Memorial of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only.

Wednesday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta]<sup>120</sup> with a Memorial of the Octave.

Thursday is of the Octave [of Corpus Christi].<sup>121</sup> At 1. Vespers, which will be of the Octave, a Memorial of S. Richard. At 2. Vespers a Memorial of the Feast of the Place.

Friday and Saturday are of Commemorations.

¶ The 2. Sunday is of the Sunday, middle Lessons of S. Edward : nevertheless in the Diocese of Ely and where the Feast of S. Osmund is celebrated : let all be sung of the History and only a Memorial of the Saint [Edward].<sup>122</sup>

Monday and Friday are of Commemorations.

¶ The 3. Sunday is of the Sunday, middle Lessons of the Octave. The 6. *R̄*. *Before I formed thee.* {627}.

Wednesday is of the Apostle Paul. At 2. Vespers, which will be of the S. Mary, a Memorial of the Apostles and of S. John. Mass of the Octave of S. John is said in Chapter.

Friday is of the Visitation.

¶ The 4. Sunday is of S. Martin as above at 1. *C.*, that is to say at Sunday 6.

¶ The 5. Sunday <is of> the Feast of Relics, a Memorial of the Sunday and of the Trinity in silence and nothing of S. Benedict.

Tuesday, Wednesday and Saturday are of Commemorations.

Monday and Friday are of the feria and on Friday are sung the *R̄R̄*. of the 2. Nocturn. Mass of the Sunday is said on Monday, and on Friday with the Epistle and Gospel of Wednesday, and let the ferial Responsories be omitted.

¶ On the 6. Sunday the Antiphon on the Psalm *Magnificat. Ye mountains of Gelboe.* 1866.; the rest as above at 1. *C.* that is to say at Sunday 8.

¶ On the 7. Sunday and during the week all as above at 1. *C.* that is to say at Sunday 9.

4. *C.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with a Memorial only of the Saint [Edward],<sup>123</sup> of the Sunday, Ant. *Speak, Lord.* 1853. of the Trinity and a Procession. Let the 9. *R̄*. be sung by two. At 1. the Antiphon *Thee they justly praise.* [118]. Mass of the Sunday is said in Chapter.

Tuesday is of S. Alban : middle Lessons of the Octave. The *R̄R̄*. of the 2. Nocturn.

Wednesday is of the Octave. The *R̄R̄*. of the 3. Nocturn with a Memorial only of the Virgin [Etheldreda].<sup>124</sup> The Mass of the Vigil is sung solemnly after 6. with a Memorial of the Virgin only.

Thursday is of S. John, a solemn Memorial of the Octave [of Corpus Christi]<sup>125</sup> at both Vespers, at Matins and at Mass. At 2. Vespers first will be made a Memorial of the Octave, then of S. Mary solemnly, Ant. *Under thy protection*. 134.

Friday is of S. Mary.

Saturday is of the Martyrs [John and Paul]<sup>126</sup> with a Memorial of the Octave [of S. John the Baptist] and with the Memorials that follow.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday in such a way that on this 5. Sunday is to be said the Ant. *Ye mountains of Gelboe*. 1866. on the psalm Magnificat ; on Sunday 6. and during the week all is as above at 3. ¶. that is to say at Sundays 3. 4. 5. 6. and 7.

¶ And it is noted that in the Diocese of Ely all should be sung of the History on the day of Saint Arnulph [Jul. xviii.].<sup>127</sup>

5. ¶ The 1. Sunday after the Feast of the Trinity is of the Octave of Corpus Christi. At 1. Vespers which will be of the Martyrs John and Paul let a Memorial be made of the Octave of Corpus Christi, of the Octave S. John, of the Sunday, Ant. *Speak, Lord.*, of the Trinity, and a Procession. At Matins a Memorial only of the Octave of S. John, of the Sunday and of the Trinity. Let the 9. *R̄*. be sung by two. At 1. the Antiphon *Thee they justly praise*. [118]. Mass of the Sunday is said in Chapter.

Monday is of the Octave of Corpus Christi. Let the Mass of the Vigil [of the Apostles]<sup>128</sup> be sung at the High Altar after 6. with a Memorial of the Saint [Leo]<sup>129</sup> and of the Octave of S. John. At the High Mass no Memorial.

Tuesday is of the Apostles [Peter and Paul]<sup>130</sup> with a solemn Memorial of the Octave of Corpus Christi at both Vespers and at Matins and at Mass and nothing of the Octave of S. John.

Wednesday is of the Commemoration of Saint Paul with a Memorial of the Octave of Corpus Christi, of Saint Peter and of the Octave of Saint John.

Thursday is of the Octave. At 1. Vespers which will be of the Octave of Corpus<sup>131</sup> Christi, a Memorial of the Apostles, Ant. *In the regeneration*. [762]. <and> a Memorial of the Octave of Saint John, Ant. *When Zachary went*. {597}. At

Matins, middle Lessons of the Octave of Saint John, the 6. *R̄*. *Among them that are born.* {618}. with a Memorial of both Octaves. The Mass of the Octave of Saint John [the Baptist]<sup>132</sup> is said in Chapter with a Memorial of the Octave of the Apostles [Peter and Paul].<sup>133</sup>

Friday is of the Visitation. At 1. Vespers a solemn Memorial of the Octave of Corpus Christi and nothing of the Martyrs [Processus and Martinianus].<sup>134</sup>

Saturday is of the Octave Visitation with a Memorial of the Apostles [Peter and Paul].<sup>135</sup>

¶ On the 2. Sunday, the 3. Sunday, the 4. Sunday—and on this 4. Sunday the Ant. *Ye mountains of Gelboe.* 1866.—on Sunday 5. and during the week, all as above at 3. *C.*<sup>136</sup> that is to say at Sundays 4. 5. 6. and 7.

i. *D.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave [of Corpus Christi]<sup>137</sup> with no Memorial nor a Procession because this is deferred by one Sunday. At 1. the Antiphon *Thee they justly praise.* [118].

Monday is of the Saint [Aldhelm],<sup>138</sup> ix. Lessons, middle Lessons of the Martyr [Urban]<sup>139</sup> and only a Memorial of the Octave.

Tuesday is of Saint Augustine. At 1. Vespers a solemn Memorial of the Saint and of the Octave [of Corpus Christi].<sup>140</sup>

Wednesday is of the Octave. The *R̄R̄*. of the 1. Nocturn.

Thursday is of the Octave [of Corpus Christi],<sup>141</sup> middle Lessons of the Saint [Germanus].<sup>142</sup>

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday after the Feast of the Trinity let the History be begun with the Responsoy *Fear God.* 1851. a Memorial of the Virgin [Petronilla]<sup>143</sup> and of the Trinity, and a Procession. At Matins the middle Lessons of the Virgin. At Lauds all the Antiphons.

Wednesday, Thursday and Saturday are of Commemorations.

[169v.]

¶ On the 3. Sunday let all be sung of the History.

Monday, Wednesday and Saturday are of Commemorations.

¶ On the 4. Sunday, of the Sunday, middle Lessons of the Saint [Basil].<sup>144</sup>

Wednesday, Thursday and Friday are of Commemorations with a Memorial of the Saints [Marcus and Marcellianus, and Gervase and Protase].<sup>145</sup>

Tuesday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta]<sup>146</sup> with the *V̄*. and *R̄R̄*. of the 2. Nocturn.

Saturday is of S. Edward, ix. Lessons from his other feast [i.e. March xviii].<sup>147</sup>

¶ The 5. Sunday is of the Sunday. At 1. Vespers a Memorial of S. Edward and of the Trinity and a Procession.

Thursday and Saturday are of Commemorations and nothing of the 3. Commemoration.

¶ On the 6. Sunday, of the Sunday, middle Lessons of the Saint [Leo].<sup>148</sup> Mass of the Vigil [of the Apostles] is said in Chapter with a Memorial of the Saint [Leo]<sup>149</sup> and of the Octave without *Credo*. At the High Mass a Memorial of the Trinity and of All Saints only. At Vespers a Memorial of the Sunday in silence, but no Memorial of the Octave of S. John.

Tuesday is of S. Paul. Second Vespers will be of Saint Mary.

Wednesday is of S. Mary, a Memorial of the Octave [of Peter and Paul]<sup>150</sup> and the Mass of the Octave is said in Chapter.

Thursday is of the Visitation, Major Double Feast, and nothing of the Saints [Processus and Martinianus].<sup>151</sup>

Friday is of the Octave.

Saturday is of S. Martin, ix. Lessons, middle Lessons of the Apostles. *R̄R̄*. of the Common of Apostles and only a Memorial of the Visitation.

¶ The 7. Sunday is of the Octave. At 1. Vespers which will be of S. Martin, a Memorial of the Octave of the Visitation, of the Apostles, of the Sunday, of the Trinity, and a Procession. At Matins let the 9. *R̄*. be sung by two. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At 2. Vespers, which will be of the Octave of the Apostles, a Memorial of the Visitation <and> of the Sunday.

Monday is of the Octave of the Apostles, only a Memorial of the Octave of the Visitation. At Vespers of Saint Thomas a Memorial of the Octave of the Apostles in silence, then a solemn Memorial of the Visitation.

Tuesday is of S. Thomas with a solemn Memorial of the Octave [of the Visitation]<sup>152</sup> at both Vespers, at Matins and at Mass.

Thursday is of the Octave of the Visitation, ix. Lessons. Triple Invitatory. At 2. Vespers, which will be of the Octave, a Memorial of the Martyrs only.

Friday is of the Commemoration of Blessed Mary.

Saturday is of S. Benedict, ix. Lessons.

¶ The 8. Sunday <is of> the Fest of Relics. At 1. Vespers a Memorial of the Saint

[Benedict],<sup>153</sup> of the Sunday <and> of the Trinity in silence.

Monday is of the feria and let the 2. ferial *R̄**R̄* be sung and let the third be omitted, with the Mass of the Sunday.

Tuesday, Thursday and Saturday are of Commemorations.

¶ The 9. Sunday is of the Sunday, a Memorial of the Relics and of the Trinity and a Procession.

Tuesday and Thursday are of Commemorations and nothing of the 3. Commemoration.

Friday, Chapter *I will give glory to thee.* [1021]. Mass of the Vigil [of S. James].<sup>154</sup>

¶ The 10. Sunday, the service is of S. Anne. At 1. Vespers which will be of the Apostle [James],<sup>155</sup> unless the Feast of S. Anne shall be a Double Feast, let a Memorial be made of the Sunday, Ant. *But King David.* 1869. and of the Trinity in silence, then a solemn Memorial of Saint Anne. Mass of the Sunday is said in Chapter.

Tuesday, Thursday and Friday are of Commemorations.

2. *D.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with only a Memorial of the Virgin [Petronilla]<sup>156</sup> because this Sunday is deferred. Let the 9. *R̄* be sung by two. At 1. Antiphon *Thee they justly praise.* [118].

<sup>157</sup> Monday and Tuesday are of the Octave with a Memorial of the Saints [Nicomedes, and Marcellinus and Peter].<sup>158</sup>

Thursday is of the Octave [of Corpus Christi].<sup>159</sup> 2. Vespers will be of the Octave with a Memorial of the Feast of the Place and of the Martyrs [Boniface and companions].<sup>160</sup>

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History with the Responsory *Fear God.* 1851. At 1. Vespers a Memorial of the Trinity and a Procession. At Lauds all the Antiphons.

Monday, Wednesday and Saturday are of Commemorations.

¶ On the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday—in such a way that on this 8. Sunday is said the Ant. *Ye mountains of Gelboe.* 1866.—the Sunday 9. and during the week all is as above at 1. *D.* that is to say at Sundays 4. 5. 6. 7. 8. 9. and 10.

3. *D.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of

Corpus Christi. At 1. Vespers let the History be begun with a Memorial, Ant. *Speak, Lord.* 1853. with a Memorial of the Trinity and a Procession ; let the 9. *R̄.*<sup>161</sup> be sung by two. At Prime the Ant. *Thee they justly praise.* [118]. Mass of the Sunday is said in Chapter.

Tuesday is of S. Edmund, middle Lessons of the Martyrs [Primus and Felicianus].<sup>162</sup>

Thursday is of the Octave [of Corpus Christi]<sup>163</sup> and let the Feast of S. Barnabas be deferred until the morrow. 2. Vespers will be of the Octave with a Memorial of the Apostle.

Friday is of the Apostle [Barnabas],<sup>164</sup> middle Lessons of the Martyrs [Basilides &c.]<sup>165</sup> with the *Ÿ.* and *R̄R̄.* of the 2. Nocturn. 2. Vespers will be of the Apostle with a Memorial of Saint Mary, Ant. *Under thy protection.* 134.

Saturday is of Saint Mary.

● The 2. Sunday is of the Sunday : middle Lessons of the Saint [Basil].<sup>166</sup>

Wednesday, Thursday and Saturday are of Commemorations.

● The 3. Sunday is of the Sunday, let all be sung of the History. At Lauds one Antiphon.

Wednesday is of S. John. At 2. Vespers a solemn Memorial of the Feast of the Place.

Thursday and Saturday are of Commemorations and nothing of the 3. Commemoration in this week.

● On the 4. Sunday, the v. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week, all is as above at 1. *D.* that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on the morrow of the Octave of the Visitation a service be made of the Feast of the Place, and Saturday is of Saint Mary with only a Memorial of the Saints [Seven Brethren and Benedict].<sup>167</sup>

4. *D.* ● On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with a Memorial of the Saint [Basil],<sup>168</sup> of the Sunday with the Ant. *Speak, Lord.* 1853. of the Trinity and a Procession. At Matins a Memorial [only]<sup>169</sup> of the Saint, of the Sunday, of the Trinity and a Procession. Let the 9.<sup>170</sup> *R̄.* be sung by two and at 1. the Ant. *Thee they justly praise.* [118]. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Saint [Basil]<sup>171</sup> and of All Saints.

Tuesday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and

Julitta]<sup>172</sup> with only a Memorial of the Octave. 2. Vespers will be of the Saint [Richard]<sup>173</sup> with a Memorial of the Octave [of Corpus Christi].<sup>174</sup>

Thursday is of the Octave. Triple Invitatory, middle Lessons of the Martyrs [Marcus and Marcellianus]<sup>175</sup> with the *℣.* and *℞℞.* of the 2. Nocturn. The 9.<sup>176</sup> *℞.* *This is true brotherhood.* [853]. 2. Vespers will be of the Octave with a Memorial of the Com-memoration and of the Martyrs.

Friday and Saturday are of Commemorations with a Memorial of the Saints [Gervase and Protase, and Edward].<sup>177</sup>

☩ On the 2. Sunday, of the Sunday, all is said of the History. At Lauds one Antiphon.

Wednesday is of Saint John. At 2. Vespers a solemn Memorial of the Com-memoration.<sup>178</sup>

Tuesday, [Thursday]<sup>179</sup> and Saturday are of Commemorations.

☩ On the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday—and on this 6. [Sunday] the Ant. on the psalm *Magnificat.* is *Ye mountains of Gelboe.* 1866.—the 7. Sunday and during the week as above at 1. *℞.* that is to say Sundays 6. 7. 8. 9. and 10. in such a way that on the morrow of the Octave of the Visitation be made a service of the Feast of the Place and on Saturday of Saint Mary with a Memorial of the Saints [Seven Brethren and Benedict].<sup>180</sup>

5. *℞.* ☩ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Sunday, Ant. *Speak, Lord.* 1853. a Memorial of the Trinity and a Procession. Mass of the Sunday is said in Chapter.

Monday is of Saint Alban, ix. Lessons, middle Lessons of the Octave with the Responsories of the first Nocturn. 2. Vespers will be of Saint Alban with a Memorial of the Virgin [Etheldreda]<sup>181</sup> and of the Octave.

Tuesday is of the Octave, iij. Lessons with the Responsories of the second Nocturn with a Memorial only of the Virgin. Let the Mass of the Vigil be sung at the Principal Altar after 6. with a Memorial of the Virgin [Etheldreda]<sup>182</sup> only.

Wednesday is of Saint John, a solemn Memorial of the Octave at both Vespers and at Matins and at Mass.

Thursday is of the Octave [of Corpus Christi].<sup>183</sup> Triple Invitatory, middle Lessons of the Octave of Saint John with the Responsory *Before I formed thee.* {627}. At Second Vespers, which will be of the Octave, a Memorial of the Martyrs [John and Paul]<sup>184</sup> and of the Octave of Saint John.

Friday is of the Martyrs [John and Paul],<sup>185</sup> iij. Lessons with poper Lauds with a Memorial of the Octave of S. John.

Saturday is of Saint Mary.

¶ On the 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday—on this 5. Sunday all should be sung of the History—the 6. Sunday and during the week, as above at 1. ¶. that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on the morrow of the Octave of the Visitation let a service be made of the Feast of the Place and on Saturday of Saint Mary with a Memorial of the Saints [Seven Brethren and Benedict] and let all the ferial Responsories be omitted, because the ferial Responsories are never sung before all of the History is sung.

- i. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of Saint Aldhelm, middle Lessons of the Martyr [Urban].<sup>186</sup> Let the 9. R̄. be sung by two on account of the Octave, a Memorial of the Martyr and of the Octave of Corpus Christi only and no Memorial of the Sunday nor of the Trinity nor a Procession because this is deferred by one Sunday. At Vespers which will be of Saint Augustine, a Memorial of Saint Aldhelm and of the Octave only.

Monday is of Saint Augustine with a solemn Memorial of the Octave [of Corpus Christi].<sup>187</sup>

Tuesday is of the Octave. The V̄. and R̄R̄. of the 3. Nocturn.

Thursday is of the Octave [of Corpus Christi].<sup>188</sup> Triple Invitatory. At 2. Vespers of the Octave a Memorial of the Commemoration.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History and let it be begun at Vespers with the Responsory *Fear God.* 1851. A Memorial of the Saint [Nicomedes],<sup>189</sup> of the Trinity and a Procession. At Matins only a Memorial of the Saint and of the Trinity. At Lauds all the Antiphons are sung.

Tuesday, Friday and Saturday are of Commemorations.

Wednesday is of the feria and the two [first]<sup>190</sup> ferial Responsories are sung and let the third be omitted. The Epistle and Gospel of the same feria are said.

¶ The 3. Sunday is of the Sunday, middle Lessons of the Confessors [Medard and Godard].<sup>191</sup>

Monday is of Saint Edmund, middle Lessons of the Martyrs [Primus and Felicianus]<sup>192</sup> : Versicle and Responsories of the 1. Nocturn.

Tuesday, Friday and Saturday are of Commemorations.



¶ The 4. Sunday is of the Sunday, middle Lessons of the Martyrs [Vitus &c.].<sup>193</sup>

Tuesday, Thursday and Saturday are of Commemorations.

Friday is of Saint Edward, ix. Lessons from his other feast.

[170r.] ¶ The 5. Sunday is of Saint Alban, ix. Lessons with the Responsoy *Now the saintly man.* [798]. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only.

Tuesday is of S. John. At ii. Vespers a solemn Memorial of the Feast of the Place.

Wednesday and Friday are of Commemorations and nothing of the 3. Commemoration in this week.

¶ The 6. Sunday is of the Apostles [Peter and Paul].<sup>194</sup> At Vespers and at Matins a Memorial of the Sunday and of the Trinity in silence, but no Procession at Vespers nor a Memorial of Saint John. Mass of the Sunday is said in Chapter.

Monday is of the Apostle [Paul].<sup>195</sup> At 2. Vespers, which will be of Saint Mary, a Memorial of the Apostles and of the Octave.

Tuesday is of Saint Mary with a Memorial of the Octave [of S. John]<sup>196</sup> with the Mass of the Octave of Saint John in Chapter with a Memorial of the Apostles [Peter and Paul]<sup>197</sup> only. At the High Mass no Memorial.

Wednesday is of the Visitation, let no Memorial be made.

Thursday is of the Octave of the Visitation.

Friday is of Saint Martin, ix. Lessons, middle Lessons of the Apostles and only a Memorial of the Octave of the Visitation. 2. Vespers will be of Saint Martin with a Memorial of the Octave. Vespers and Matins of S. Mary are said as outside of Octaves.

¶ The 7. Sunday is of the Octave of the Apostles. At Vespers of the Octave of the Apostles a Memorial of the Octave of the Visitation, of the Sunday, of the Trinity and a Procession. At Vespers of S. Thomas a Memorial of the Octave of the Apostles and of the Sunday in silence, then a solemn Memorial of the Octave of the Visitation.

Monday is of S. Thomas with a solemn Memorial of the Octave of the Visitation at Matins and at Mass and at 2. Vespers.

Tuesday is of the Octave [of the Visitation].<sup>198</sup>

Wednesday is of the Octave, ix. Lessons. Triple Invitatory. At 2. Vespers a Memorial of the Commemoration.

Thursday and Saturday are of Commemorations.

Friday is of S. Benedict, ix. Lessons.

¶ The 8. Sunday is of the Feast of Relics, a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Wednesday and Saturday are of Commemorations. Mass of the Sunday is said in Chapter within the week and let a Memorial be made of the Relics during the Octave and on the Octave.

¶ The 9. Sunday is of S. Margaret. At 1. Vespers a Memorial of the Relics, of the Sunday, of the Trinity and a Procession. Mass of the Sunday is said in Chapter with a Memorial of the Trinity.

Monday and Wednesday are of Commemorations.

Thursday is of the Virgin [Christina]<sup>199</sup> with a Nocturn on account of the Vigil. Chap. *I will give glory to thee.* [1021].

Friday is of the Apostle [James]<sup>200</sup> with a solemn Memorial of the Martyr [Christopher].<sup>201</sup> At 2. Vespers a solemn Memorial of S. Anne. Where the Feast of S. Anne is a Double Feast, then Vespers will be of S. Anne : with a solemn Memorial of the Apostle.

Saturday is of S. Anne.<sup>202</sup> Triple Invitatory.

¶ The 10. Sunday is of the Sunday. At 1. Vespers which will be of S. Anne a Memorial of the Martyrs [the Seven Sleepers],<sup>203</sup> of the Sunday with the Ant. *But King David.* 1869. of the Trinity and a Procession. At Matins middle Lessons of the Martyrs. At 2. Vespers which will be of the Sunday let a Memorial be made of the Commemoration and of the Saints.

Monday, Thursday and Saturday are of Commemorations.

2. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with a Memorial only of the Saint [Nicomedes]<sup>204</sup> : and let nothing<sup>205</sup> be made of the Sunday nor a Procession because this is deferred by a Sunday.

Thursday is of the Octave [of Corpus Christi]<sup>206</sup> with a Memorial only of the Martyrs [Boniface &c.].<sup>207</sup>

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History and let it be begun at Vespers with the *R̄. Fear God.* 1851. with a Memorial of the Confessors [Medard and Gildard],<sup>208</sup> of the Trinity and a Procession. At Matins a Memorial only of the

Confessors and of the Trinity.

Wednesday, Friday and Saturday are of Commemorations : and let all the ferial Responsories be omitted.

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday, the 9. Sunday and during the week as above at 1. ☩. that is to say at Sundays 4. 5. 6. 7. 8. 9. and 10.

3. ☩. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Saints [Medard and Gildard]<sup>209</sup> and let the History be begun with a Memorial, Ant. *Speak, Lord.* 1853. with a Memorial of the Trinity and a Procession. At Matins only a Memorial of the Saints [Medard and Gildard],<sup>210</sup> of the Sunday and of the Trinity with the Mass of Sunday in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Confessors : and of All Saints only. At Prime the Antiphon *Thee they justly praise.* [118].

Monday is of S. Edmund, ix. Lessons. Triple Invitatory. Middle Lessons of the Martyrs [Primus and Felicianus].<sup>211</sup> Second Vespers will be of the Saint [Edmund]<sup>212</sup> : with a Memorial of the Octave.

Tuesday is of the Octave [of Corpus Christi].<sup>213</sup> ℞℟. of the 1. Nocturn.

Wednesday is of the Apostle [Barnabas],<sup>214</sup> middle Lessons of the Octave. ℞℟. of the 2. Nocturn. 2. Vespers will be of the Octave with a Memorial of the Apostle and of the Martyrs [Basilides &c.].<sup>215</sup>

Thursday is of the Octave [of Corpus Christi].<sup>216</sup> Triple Invitatory with middle Lessons of the Martyrs [Basilides &c.].<sup>217</sup> ℞℟. of the 2. Nocturn. At 2. Vespers a Memorial of the Commemoration.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History and only a Memorial of the Martyrs [Vitus, Modestus and Crescentia]<sup>218</sup> and of the Trinity. At Lauds all the Antiphons.

Tuesday, Friday and Saturday are of Commemorations with a Memorial of the Saints [Gervase and Protase, and Edward].<sup>219</sup>

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the weeks as above at 1. ☩. that is to say at Sundays 5. 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday and Saturday after the Octave of the Visitation let the services of Commemorations be made with only<sup>220</sup> a

Memorial of the Saints [the Seven Brethren, and Benedict].<sup>221</sup>

4. ☩. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs [Vitus &c. and]<sup>222</sup> let the History be begun with a Memorial, Ant. *Speak, Lord.* 1853. a Memorial of the Trinity and a Procession, and at Matins only a Memorial of the Saints and of the Sunday and of the Trinity. Let the 9. R̄. be sung by two. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Saints and of All Saints only. 2. Vespers will be of S. Richard, with a Memorial of the Martyrs [Circus and Julitta],<sup>223</sup> of the Octave and of the Sunday.

Monday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta].<sup>224</sup> Vespers will be of the Saint [Richard]<sup>225</sup> with a Memorial of the Octave.

Thursday is of the Octave [of Corpus Christi].<sup>226</sup> Triple Invitatory, middle Lessons of the Martyrs [Gervase and Protase]<sup>227</sup> with the V̄. and R̄R̄. of the 2. Nocturn and the 6. R̄. *This is true brotherhood.* [853]. 2. Vespers will be of the Octave with a Memorial of the Commemorations and of the Saint.

Friday and Saturday are of Commemorations and nothing of the 3. Commemoration.

¶ And note that all is to be sung of the History on the feast of the Seven Sleepers [Jul. x.]<sup>228</sup> with a Memorial of the Martyrs.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday—and on this 6. Sunday a Memorial of the Sunday, Ant. *Ye mountains of Gelboe.* 1866.—the 7. Sunday—and on this 7. Sunday let all be sung of the History—and during the week as above at 1. ☩. that is to say at Sundays 5. 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday, and Saturday after the Octave of the Visitation services be made of the Commemorations with only a Memorial of the Saints [the Seven Brethren and Benedict].<sup>229</sup>

5. ☩. ¶ The 1. Sunday after the Feast of the Trinity is of S. Alban. At 1. Vespers a Memorial of the Octave and let the History be begun with the Ant. *Speak, Lord.* 1853. a Memorial of the Trinity and a Procession. At Matins the middle Lessons of the Octave of Corpus Christi : with the V̄. and R̄R̄. of the 3. Nocturn. Let the 6.<sup>230</sup> R̄. be sung by two. At Prime the Antiphon *Thee they justly praise.* [118]. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At 2.

Vespers, of S. Alban, a Memorial of the Virgin [Etheldreda],<sup>231</sup> of the Octave and of the Sunday.

Monday is of the Octave [of Corpus Christi].<sup>232</sup> Let the Mass of the Vigil [of S. John the Baptist]<sup>233</sup> be sung at the High Altar after 6. with a Memorial of Saint Etheldreda.

Tuesday is of S. John, a solemn Memorial of the Octave at both Vespers, at Matins and at Mass.

Thursday is of the Octave [of Corpus Christi].<sup>234</sup> Triple Invitatory, middle Lessons of the Martyrs [Gervase and Protase]<sup>235</sup> with proper Responsories, and Proper Lauds of them is omitted that year, and only a Memorial of the Octave S. John. 2. Vespers will be of the Octave [of Corpus Christi]<sup>236</sup> with a Memorial of S. Mary, Ant. *Under thy protection.* 134. and of the Octave of S. John : but no Memorial of the Martyrs [John and Paul].<sup>237</sup>

Friday is of S. Mary.

¶ Note that on the Feast of the Seven Sleepers all should be sung of the History and only a Memorial of the Seven Sleepers.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday—and on this 5. Sunday a Memorial of the Sunday Ant. *Ye mountains of Gelboe.* 1866.—the 6. Sunday—and on this 6. Sunday let all be sung of the History—and during the week as above at 1. ¶ that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday and Saturday after the Visitation the service be made of the Commemoration, with a Commemoration<sup>238</sup> of the Saints.

1. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of S. Augustine, Lesser Double. At 1. Vespers a solemn Memorial of S. Aldhelm and of the Octave only : let nothing be made of the Sunday nor of the Trinity nor a Procession, because this is deferred by one Sunday and the rest is deferred until the Nativity of Blessed Mary. At Matins a solemn Memorial of the Octave only.

Monday is of the Octave [of Corpus Christi].<sup>239</sup> The V. and R. of the 2. Nocturn.

Tuesday is of the Octave. The V. and R. of the 3. Nocturn.

Wednesday is of the Octave. The V. and R. of the 1. Nocturn.

Thursday is of the Octave [of Corpus Christi].<sup>240</sup> Triple Invitatory. At 2. Vespers a Memorial of the Feast of the Place.

Friday and Saturday are of Commemorations.

¶ Let the 2. Sunday after the Feast of the Trinity be begun with the History with the Responary *Fear God.* 1851. a Memorial of the Martyrs [Marcellinus and Peter],<sup>241</sup> of the Trinity and a Procession. At Matins middle Lessons of the Martyrs. At Lauds all the Antiphons.

Monday is of the feria. The *R̄R̄.* of the 1. Nocturn. Mass *I am the salvation.*

Tuesday, Thursday and Saturday are of Commemorations.

Friday is of the feria. The *R̄R̄.* of the 2. Nocturn. The Epistle and Gospel of Wednesday.

¶ On the 3. Sunday all the service is of S. Edmund, <with> middle Lessons of the Martyrs [Primus and Felicianus].<sup>242</sup> Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Martyrs and of All Saints only.

Monday, Thursday and Saturday<sup>243</sup> are of Commemorations.

¶ On the 4. Sunday all the service is of S. Richard : middle Lessons of the Martyrs [Circus and Julitta].<sup>244</sup> Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Martyrs and of All Saints.

Monday, Tuesday and Friday are of Commemorations.

Thursday is of S. Edward, ix. Lessons from his other feast. At Vespers Ant. *This is a holy man.* [765]. Chap. *Blessed is the man that shall continue in wisdom.* [766]. *R̄.* *Blessed is the man.* [797].

Saturday is of S. Alban, Ant. *Blessed is the man.* [765]. Chap. *This is a holy man.* [766]. *R̄.* *Now the saintly man.* [798].

¶ The 5. Sunday is of the service of the Sunday. At 1. Vespers a Memorial of S. Alban, of the Virgin [Etheldreda],<sup>245</sup> of the Trinity and a Procession. At Matins middle Lessons of the Virgin. The 6. *R̄.* *The kingdom of this world.* [1007]. The Mass of the Vigil is said in Chapter with a Memorial of the Virgin only. At the High Mass a Memorial of the Trinity and of All Saints only.

Monday is of S. John. At 1. Vespers a Memorial of the Sunday in silence. At 2. Vespers a solemn Memorial of the Commemoration.

Tuesday and Thursday are of Commemorations.

¶ The 6. Sunday is of S. Paul. At 1. Vespers a Memorial of the Sunday, of the Trinity in silence, but no Procession. At Matins a Memorial of S. Peter, of the Octave of S. John, of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of S.

[170v.]

First Sunday after the Feast of the Trinity.

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Peter and of the Octave of S. John. 2. Vespers will be of S. Mary with a Memorial of the Apostles [Peter and Paul],<sup>246</sup> of the Octave of S. John <and> of the Sunday.

Monday is of S. Mary with a Memorial of the Octave. Mass of the Octave S. John is said in Chapter with a Memorial of the Apostles. At the High Mass no Memorial.

Tuesday is of the Visitation and nothing<sup>247</sup> of the Saints.

Wednesday is of the Octave of the Visitation.

Thursday is of S. Martin, 9. Lessons : middle Lessons of the Apostles [Peter and Paul]<sup>248</sup> with a Memorial of the Octave of the Visitation at both Vespers and at Matins and at Mass.

Saturday is of the Octave of the Apostles, with only a Memorial of the Visitation.

¶ The 7. Sunday is of Saint Thomas. At 1. Vespers a Memorial of the Octave of the Apostles, of the Sunday and of the Trinity in silence, then a solemn Memorial of the Visitation. At Matins a Memorial of the Sunday and of the Trinity in silence, then a solemn Memorial of the Visitation. Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Visitation and of All Saints. At 2. Vespers a Memorial of the Sunday in silence, then a solemn Memorial of the Visitation.

Tuesday is of the Octave of the Visitation. Triple Invitatory. 2. Vespers will be of the Octave with a Memorial of the Commemoration and of the Martyrs.

Wednesday, Friday and Saturday are of Commemorations.

Thursday is of S. Benedict, 9. Lessons.

¶ The 8. Sunday is of the Feast of Relics : with a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a Memorial of S. Swithun and of the Sunday in silence. Mass of the Sunday is said in Chapter on Wednesday.

Monday is of S. Swithun, ix. Lessons. 2. Vespers will be of the Saint with a Memorial of the Commemoration and of the Relics. [And]<sup>249</sup> let a Memorial be made of the Relics during the Octave and on the Octave.

Tuesday, Thursday and Friday are of Commemorations..

¶ The 9. Sunday is of the Sunday. At 1. Vespers a Memorial of S. Margaret, of S. Praxedes, of the Relics, of the Trinity and a Procession. At Matins middle Lessons of the Virgin [Praxedes]<sup>250</sup> with a Memorial of the Relics and of the Trinity.

Tuesday and Saturday are of Commemorations.

¶ The 10. Sunday is of the Sunday. At 1. Vespers the Antiphon on the Psalm

Magnificat *But King David*. 1869. a Memorial of S. Sampson,<sup>251</sup> of the Martyr [Pantaleon],<sup>252</sup> of the Trinity and a Procession. At Matins middle Lessons of S. Sampson.

Monday, Tuesday and Wednesday are of Commemorations.

2. **¶** **¶** The 1. Sunday after the Feast of the Trinity the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs [Marcellinus and Peter],<sup>253</sup> and let the History be begun with a Memorial only, Ant. *Speak, Lord*. 1853. with a Memorial of the Trinity and a Procession.

**¶** And note that only one Sunday is deferred during the summer, namely on the Nativity of Blessed Mary [viiij. Sept.].<sup>254</sup> At Matins let the 9. *R̄*. be sung by two with only a Memorial of the Martyrs [Marcellinus and Peter],<sup>255</sup> of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter. At 1. the Antiphon *Thee they justly praise*. [118].

**¶** Note that all is said of the History on the day of S. Sampson, Bishop [xxviiij. Jul.]<sup>256</sup> and only a Memorial of the Saint.

**¶** The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday, the 9. Sunday—and on that 9. Sunday let all be sung of the History and only a Memorial of the Saint [Sampson]<sup>257</sup>—and during the week as above at 1. **¶** that is to say at Sundays 3. 4. 5. 6. 7. 8. 9. and 10.

3. **¶** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of S. Edmund, 9. Lessons. Triple Invitatory. At 1. Vespers a Memorial of the Martyrs [Primus and Felicianus],<sup>258</sup> of the Octave of Corpus Christi, of the Sunday, Ant. *Speak, Lord*. 1853. of the Trinity and a Procession. At Matins middle Lessons of the Martyrs with a Memorial of the Martyrs, of the Octave, of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. Vespers will be of S. Edmund with a Memorial of the Octave and of the Sunday.

Monday is of the Octave [of Corpus Christi]<sup>259</sup> with the *Ŵ*. and *R̄R̄*. of the 3. Nocturn.

Tuesday is of the Apostle [Barnabas],<sup>260</sup> middle Lessons of the Octave with the *Ŵ*. and Responsories of the 1. Nocturn.<sup>261</sup> 2. Vespers will be of the Apostle with a Memorial of the Martyrs [Basilides, Cirinus &c.]<sup>262</sup> and of the Octave.

Thursday is of the Octave [of Corpus Christi].<sup>263</sup> 2. Vespers will be of the Octave with a Memorial of the Commemoration and of the Saint [Basil].<sup>264</sup>



Friday, and Saturday are of Commemorations.

¶ On the 2. Sunday all the service is of S. Richard, middle Lessons of the Martyrs [Circus and Julitta],<sup>265</sup> a Memorial of the Martyrs, of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity.

Monday, Thursday and Friday are of Commemorations.

Saturday is of S. Alban, Antiphon on the Psalms *This is a holy man.* [765]. Chap. *Blessed is the man that endureth temptation.* [766]. R̄. *Now the saintly man.* [798].

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday—and on this 8. Sunday let all be sung of the History with a Memorial only of the Saint [Sampson]<sup>266</sup>—and during the week as above at 1. ¶. that is to say at Sundays 5. 6. 7. 8. 9. and 10. in such a way that on Thursday and Saturday after the Octave of the Visitation services be made of Commemorations with only a Memorial of S. Benedict.

4. ¶. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of Saint Richard. At 1. Vespers a Memorial of the Martyrs [Circus and Julitta]<sup>267</sup> and of the Octave, of the Sunday, Ant. *Speak, Lord.* 1853. of the Trinity and a Procession. At Matins middle Lessons of the Martyrs. Let the 9. R̄. be sung by two on account of the Octave, with a Memorial of the Martyrs, of the Octave, of the Sunday and of the Trinity. At 1. the Antiphon *Thee they justly praise.* [118]. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At 2. Vespers which will be of S. Richard, a Memorial of the Martyrs, of the Octave and of the Sunday.

Monday is of the Octave [of Corpus Christi].<sup>268</sup> R̄R̄. of the 3. Nocturn.

Tuesday is of the Octave. R̄R̄. of the 1. Nocturn.

Wednesday is of the Octave. R̄R̄. of the 2. Nocturn.

Thursday is of the Octave [of Corpus Christi],<sup>269</sup> ix. Lessons. Triple Invitatory with only a Memorial of S. Edward : because it does not have Proper Lessons. At 2. Vespers which will be of the Octave let a Memorial be made of Saint Mary, Ant. *Under thy protection.* 134.

Friday is of S. Mary.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6.—in such a way that on this 6. Sunday the Ant. on the Psalm Magnificat *Ye mountains of Gelboe.* 1866.—the 7. Sunday—on that 7. Sunday let all be sung of the History with only a Memorial of S. Sampson—and during the week as above at 1. ¶., that

is to say at Sundays 5.<sup>270</sup> 6. 7. 8. 9. and 10., in such a way that on Thursday, Friday, and Saturday after the Octave of the Visitation services be made of the Commemorations with only a Memorial of S. Benedict.

5. **¶**. **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers, which will be of S. Alban, let a Memorial be made of the Virgin [Etheldreda]<sup>271</sup> <and> of the Octave, and let the History be begun with a Memorial, Ant. *Speak, Lord.* 1853. a Memorial of the Trinity and a Procession. At Matins a Memorial only of the Virgin, of the Sunday and of the Trinity. Let the 9. *R̄.* be sung by two. At 1. the Antiphon *Thee they justly praise.* [118]. Let the Mass of the Vigil be sung in Chapter with a Memorial of the Virgin only. At the High Mass a Memorial of the Sunday and of the Trinity only. Mass of the Sunday is said in Chapter on Wednesday within the Octave.

Monday is of S. John. At 1. Vespers a Memorial of the Sunday in silence. Then a solemn Memorial of the Octave and let a solemn Memorial be made at Matins and at Mass and at 2. Vespers.

Tuesday is of the Octave with the *R̄R̄.* of the 1. Nocturn.

Wednesday is of the Martyrs [John and Paul],<sup>272</sup> 9. Lessons, middle Lessons of the Octave of Corpus Christi, *R̄R̄.* of the 2. Nocturn and only a Memorial of the Octave of S. John. Let the 6. *R̄.* be sung by two.

Thursday is of the Octave [of Corpus Christi].<sup>273</sup> At 1. Vespers, which will be of the Octave, a Memorial of the Martyrs and of the Octave of S. John. At Matins the middle Lessons of the Octave of S. John. The 6. *R̄.* *Before I formed thee.* {627}.

Friday is of the Saint [Leo]<sup>274</sup> with a Nocturn.

Saturday is of the Apostles [Peter and Paul],<sup>275</sup> no Memorial.

**¶** The 2. 3. 4. and 5. Sundays—and on this 5. Sunday the Ant. on the Psalms *Ye mountains of Gelboe.* 1866.—the 6. Sunday—and on this 6. Sunday let all be sung of the History and only a Memorial of S. Sampson—and during the week as above at 1. **¶**. that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday, and Saturday after the Octave of the Visitation services be made of the Commemorations with only a Memorial of S. Benedict.

1. **¶**. **¶** On the 1. Sunday after the Feast of the Holy Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of S. Augustine a Memorial of the Octave of Corpus Christi only, Ant. *O how sweet.* 1757. nothing<sup>276</sup> of the Sunday nor of the Trinity nor of the Procession because this is deferred by one

Sunday. At Matins let the 9. *R̄.* be sung by two, and let no Memorial be made. At 1. the Antiphon *Thee they justly praise.* [118].

Monday, Tuesday and Wednesday are of the Octave, with a Memorial of the Saint [Germanus].<sup>277</sup>

Thursday is of the Octave [of Corpus Christi].<sup>278</sup> Triple Invitatory, 9. Lessons, middle Lessons of the Virgin [Petronilla].<sup>279</sup> At Lauds all the Antiphons. At 2. Vespers which will be of the Octave a Memorial of the Commemoration and of the Martyr [Nicomedes].<sup>280</sup>

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday all the service is of the Sunday and let the History be begun with the Responsory *Fear God.* 1851. with a Memorial of the Trinity and a Procession at Matins. At Lauds all the Antiphons are sung.

Monday, Wednesday and Thursday are of Commemorations.

On Friday are sung the *Ŵ.* and *R̄R̄.* of the 1. Nocturn of Many Confessors.

Saturday is of Saint Edmund, 9. Lessons. Triple Invitatory, middle Lessons of the Martyrs [Primus and Felicianus],<sup>281</sup> *Ŵ.* and *R̄R̄.* of the 2. Nocturn of Many Martyrs.

¶ On the 3. Sunday all the service is of the Sunday. At 1. Vespers a Memorial of S. Edmund, of the Trinity and a Procession.

Monday is of the Apostle [Barnabas],<sup>282</sup> 9. Lessons.<sup>283</sup> Triple Invitatory.

Wednesday, Thursday and Friday are of Commemorations.

Saturday is of the Saint [Richard],<sup>284</sup> 9. Lessons, middle Lessons of the Martyrs [Circus and Julitta].<sup>285</sup>

¶ The 4. Sunday is of the Sunday. At 1. Vespers a Memorial of Saint Richard, of the Trinity and a Procession.

Monday, Tuesday and Thursday are of Commemorations.

Wednesday is of Saint Edward, 9. Lessons from his other feast, Ant. on the Psalms<sup>286</sup> *This is a holy man.*, [765]. Chap. *Blessed is the man that shall continue in wisdom.* [766]. *R̄.* *Blessed is the man.* [797].

Friday is of S. Alban, Ant. on the Psalms<sup>287</sup> *Blessed is the man.* [765]. Chap. *This is a holy man.* [766]. *R̄.* *Now the saintly man.* [798].

¶ On the 5. Sunday all the service is of the S. John ; no Memorial will be made [171r.] because this is deferred to another Sunday unless the Feast of the Dedication coincides, then let the Sunday be deferred.

Monday and Wednesday are of Commemorations and nothing of the 3. Commemoration.

¶ The 6. Sunday is of the Sunday. At 1. Vespers which will be of the Sunday a Memorial of the Apostles [Peter and Paul],<sup>288</sup> of the Octave of S. John, of the Trinity and a Procession. At Matins middle Lessons of the Octave of S. John : the 6. *R̄.* is *Among them that are born.* {618}. On the other hand the *R̄.* *Before I formed thee.* {627}. is never sung on the Octave Day according to the *Sarum Ordinal*. The Mass of the Octave is said in Chapter with a Memorial of the Apostles only. At the High Mass a Memorial of the Trinity and of All Saints only.

Monday is of the Visitation and is a Major Double. At 1. Vespers a Memorial of the Sunday in silence and nothing of the Saints.

Tuesday is of the Octave of the Visitation with a Memorial of the Apostles.

Wednesday is of Saint Martin, ix. Lessons, middle Lessons of the Octave of the Apostles and only a Memorial of the Octave of the Visitation. 2. Vespers will be of the Saint [Martin]<sup>289</sup> with a Memorial of the Octave.

Friday is of the Octave of the Apostles [Peter and Paul]<sup>290</sup> with only<sup>291</sup> a Memorial of the Octave of the Visitation.

Saturday is of S. Thomas, and at 1. Vespers a Memorial of the Octave of the Apostles in silence. Then a solemn Memorial of the Visitation.

¶ The 7. Sunday is of the Feast of Relics. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of S. Thomas and of the Octave of the Visitation. At Matins a Memorial of the Sunday and of the Trinity in silence, then a solemn Memorial of the Octave of the Visitation, and let a Memorial of the Visitation be made at Mass. At 2. Vespers a Memorial of the Sunday in silence, then a solemn Memorial of the Visitation.

Monday is of the Octave [of the Visitation],<sup>292</sup> ix. Lessons. Triple Invitatory, and let a Memorial be made of the Relics during the Octave and on the Octave.

Tuesday is of the Martyrs [the Seven Sleepers].<sup>293</sup> The Mass of the Sunday is said in Chapter on the same day.

Wednesday is of S. Benedict, ix. Lessons.

Thursday, Friday and Saturday are of Commemorations.

¶ The 8. Sunday is of the Confessors [Swithun &c.].<sup>294</sup> At 1. Vespers a Memorial of the Relics, of the Sunday, Ant. *Ye mountains of Gelboe.* 1866. of the Trinity and a Procession. Mass of the Sunday is said in Chapter with a Memorial of the Trinity

only. At High Mass a Memorial of the Relics and of All Saints only.

Monday, Thursday and Saturday are of Commemorations.

¶ On the 9. Sunday all the service is of Saint Mary Magdalene, ix. Lessons. Triple Invitatory. At 1. Vespers a Memorial of the Saint [Wandragesilus],<sup>295</sup> of the Sunday, Ant. *But King David.* 1869. of the Trinity and a Procession. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. Second Vespers will be of the Commemoration.

Monday, Friday and Saturday are of Commemorations.

2. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi, and no Memorial is made because this is deferred by one Sunday. Let the 9. R̄. be sung by two. At 1. the Antiphon *Thee they justly praise.* [118].

Monday, Tuesday and Wednesday are of the Octave. The R̄R̄. are sung in their order.

Thursday is of the Octave [of Corpus Christi],<sup>296</sup> ix. Lessons. Triple Invitatory. At 2. Vespers a Memorial of Saint Mary with the Ant. *Under thy protection.* 134. and of the Confessors [Medard and Godard].<sup>297</sup>

Friday of S. Mary with a Memorial of the Confessors [Medard and Gildard].<sup>298</sup>

Saturday is of S. Edmund, ix. Lessons. Triple Invitatory, middle Lessons of the Martyrs [Primus and Felicianus].<sup>299</sup>

¶ On the 2. Sunday let all be sung of the History and let it be begun at 1. Vespers with the R̄. *Fear God.* 1851. with a Memorial de S. Edmund, of the Trinity and a Procession. At Lauds all the Antiphons are sung.

Wednesday, Thursday and Friday are of Commemorations with a Memorial of the Saints [Basil and Vitus &c.].<sup>300</sup>

Saturday is of S. Richard, middle Lessons of the Martyrs [Circus and Julitta],<sup>301</sup> V̄. and R̄R̄. of the 2. Nocturn.

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week as above at 1. ¶ that is to say at Sundays 4. 5. 6. 7. 8. et 9. in such a way that on the day of S. John a Memorial be made of the Sunday, <and> of the Trinity in silence, and the Mass of the Sunday be said in chapter, this year it should not be deferred : unless by one Sunday only.

3. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers, which will be of S. Edmund, a Memorial of the Octave, and let the History be begun with the Ant. *Speak, Lord.* 1853. a Memorial of

the Trinity and a Procession. At Matins let the 9. *R̄*. be sung by two with a Memorial of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter. At 1. the Antiphon *Thee they justly praise*. [118]. At Vespers which will be of the Apostle [Barnabas]<sup>302</sup> a Memorial of the Octave and of the Sunday.

Monday is of the Apostle, ix. Lessons. Triple Invitatory,<sup>303</sup> middle Lessons of the Octave [of Corpus Christi].<sup>304</sup> *R̄R̄*. of the 1. Nocturn.

Tuesday and Wednesday are of the Octave. *R̄R̄*. of the 2. and 3. Nocturns.

Thursday is of the Octave [of Corpus Christi],<sup>305</sup> ix. Lessons. Triple Invitatory and only a Memorial of the Saint [Basil]<sup>306</sup> because he does not have Proper Lessons. At 2. Vespers of the Octave a Memorial of S. Mary with the Ant. *Under thy protection*. 134. and of the Martyrs [Vitus &c.].<sup>307</sup>

Friday is of S. Mary.

Saturday is of S. Richard, ix Lessons, with middle Lessons of the Martyrs [Circus and Julitta].<sup>308</sup>

¶ On the 2. Sunday let all be sung of the History. At Lauds one Antiphon. At 1. Vespers a Memorial of S. Richard, of the Trinity and a Procession.

Tuesday, Wednesday and Thursday are of Commemorations with a Memorial of the Saints [Gervase and Protase and Edward].<sup>309</sup>

Friday is of S. Alban, ix Lessons, Ant. on the Psalms at 1. Vespers *This is a holy man*. [765].

Saturday is of the Virgin [Etheldreda]<sup>310</sup> with a Nocturn.

¶ The 3. 4. 5. 6. and 7. Sundays and during the week as above at 1. ¶ that is to say at Sundays 5. 6. 7. 8. and 9. in such a way that on the day of S. John be made a Memorial of the Sunday and of the Trinity in silence and the Mass of the Sunday be said in Chapter.

Likewise this year let the Feast of S. Benedict be celebrated with iij. Lessons, Double Invitatory.

4. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of S. Richard let a Memorial be made of the Octave, of the Sunday, Ant. *Speak, Lord*. 1853. [of Corpus Christi],<sup>311</sup> of the Trinity and a Procession. Let the 9. *R̄*. be sung by two. The Mass of the Sunday is said in Chapter. At 1. the Antiphon *Thee they justly praise*. [118].

Monday, Tuesday and Wednesday<sup>312</sup> are of the Octave with a Memorial of the Saints [Marcus and Marcellianus, Gervase and Protase, and Edward].<sup>313</sup>

Thursday is of the Octave [of Corpus Christi],<sup>314</sup> ix. Lessons. Triple Invitatory. At 2. Vespers a Memorial of S. Alban only.

Friday is of S. Alban, ix. Lessons. The 9. *R̄*. is *Now the saintly man.* [798].

Saturday is of the Virgin [Etheldreda]<sup>315</sup> with a Nocturn.

¶ On the 2. Sunday all the service is of S. John, a Memorial of the Sunday and of the Trinity in silence but no Procession. The Mass of the Sunday is said in Chapter.

Monday and Wednesday are of Commemorations, and nothing of the 3. Commemoration.

¶ The 3. Sunday is of the Sunday and let all be sung of the History. At 1. Vespers, which will be of the Sunday, a Memorial of the Apostles [Peter and Paul],<sup>316</sup> of the Octave of S. John, of the Trinity and a Procession. At Matins only a Memorial of the Octave, of the Apostles and of the Trinity. Mass of the Octave is said in Chapter with a Memorial of the Apostles only : at the High Mass a Memorial of the Trinity and of All Saints.

¶ The 4. 5. and 6. Sundays and during the week as at 1. ¶ that is to say at Sundays 7. 8. and 9. in such a way that the Feast of S. Benedict be celebrated with iij. Lessons, Double Invitatory.

5. ¶ On the 1. Sunday after the Feast of the Holy Trinity all the service is of S. John. At 1. Vespers let the History be begun with a Memorial in silence, *Ant. Speak, Lord.* 1853. with a Memorial of the Trinity but no Procession. Then a solemn Memorial of the Octave of Corpus Christi. At Matins a Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave. At 1. the Antiphon *Thanks be unto thee.* [119]. Mass of the Sunday is said in Chapter. At 2. Vespers a Memorial of the Sunday in silence, then a solemn Memorial of the Octave.

Monday is of the Octave. with *R̄R̄*. of the 3. Nocturn. Vespers will be of the Martyrs [John and Paul]<sup>317</sup> with a Memorial of both Octaves [Corpus Christi, to be sure, and John the Baptist].<sup>318</sup>

Tuesday is of nine Lessons on account of the Octaves with middle Lessons of the Octave of Corpus Christi with the *R̄R̄*. of the 1. Nocturn and only a Memorial of the Octave of S. John. Let the 9. *R̄*. be sung by two. At 2. Vespers, which will be of the Martyrs [John and Paul],<sup>319</sup> let a Memorial be made of both Octaves.

Wednesday is of the Octave. *R̄R̄*. of the 2. Nocturn.

First Sunday after the Feast of the Trinity.

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Thursday is of the Octave [of Corpus Christi],<sup>320</sup> ix. Lessons. Triple Invitatory. Middle Lessons of the Saint [Leo]<sup>321</sup> with a Memorial of the Octave of S. John. Solemn Mass of the Vigil [of the Apostles]<sup>322</sup> at the High Altar after 6. with a Memorial of the Saint [Leo]<sup>323</sup> and of the Octave of S. John. At the High Mass let no Memorial be made.

Friday is of the Apostles [Peter and Paul].<sup>324</sup> At 1. Vespers a solemn Memorial of the Octave of Corpus Christi only.

¶ On the 2. Sunday let all be sung of the History. At 1. Vespers, which will be of the Sunday, a Memorial of the Apostles [Peter and Paul],<sup>325</sup> of the Octave of S. John, of the Trinity and a Procession. At Matins only a Memorial of the Octave of S. John, of the Apostles and of the Trinity. Mass of the Octave of S. John is said in Chapter with a Memorial of the Apostles only. At the High Mass a Memorial of the Trinity and of All Saints only.

Monday is of the Visitation as above at 1. ¶. and during the week.

¶ The 3. 4. and 5. Sundays and during the week as above at 1. ¶. that is to say at Sundays 7. 8. and 9. in such a way that the Feast of S. Benedict be celebrated with iij. Lessons only, Double Invitatory.



Notes, pages 1813-1850.

- <sup>1</sup> SB:mcix.
- <sup>2</sup> SB:mcix.
- <sup>3</sup> SB:mcix.
- <sup>4</sup> SB:mcix.
- <sup>5</sup> SB:mcix.
- <sup>6</sup> SB:mcix.
- <sup>7</sup> SB:mcix.
- <sup>8</sup> 'sic' *Chevallon et Brev.* 1516. [SB:mcix.]
- <sup>9</sup> SB:mcix.
- <sup>10</sup> SB:mcxi.
- <sup>11</sup> 'sic' *Chevallon et Brev.* 1516. [SB:mcxi.]
- <sup>12</sup> SB:mcxi.
- <sup>13</sup> 'sctis cōfesso.' *Brev.* A.D. 1516. *Portif.* A.D. 1519, 1557. [SB:mcxi.]
- <sup>14</sup> SB:mcxi.
- <sup>15</sup> SB:mcxi.
- <sup>16</sup> SB:mcxi.
- <sup>17</sup> SB:mcxi.
- <sup>18</sup> SB:mcxi.
- <sup>19</sup> SB:mcxi.
- <sup>20</sup> SB:mcxi.
- <sup>21</sup> SB:mcxi.
- <sup>22</sup> SB:mcxi.
- <sup>23</sup> SB:mcxi.
- <sup>24</sup> SB:mcxi.
- <sup>25</sup> SB:mcxi.
- <sup>26</sup> SB:mcxi.
- <sup>27</sup> 'on Saturday' should be deleted; compare 1. **A.** above.
- <sup>28</sup> SB:mcxiii.
- <sup>29</sup> '3.', 1531:168r.
- <sup>30</sup> SB:mcxiii.
- <sup>31</sup> SB:mcxiii.
- <sup>32</sup> SB:mcxiii.
- <sup>33</sup> SB:mcxiii.
- <sup>34</sup> SB:mcxiii.
- <sup>35</sup> SB:mcxiii.
- <sup>36</sup> SB:mcxiii.
- <sup>37</sup> SB:mcxiii.
- <sup>38</sup> SB:mcxiii.

- 39 SB:mcxiii.  
40 SB:mcxv.  
41 SB:mcxv.  
42 SB:mcxv.  
43 SB:mcxv.  
44 SB:mcxv.  
45 SB:mcxv.  
46 SB:mcxv.  
47 SB:mcxv.  
48 SB:mcxv.  
49 SB:mcxv.  
50 "6.", 1531:168r.  
51 SB:mcxvii.  
52 'nihil' *Chevallonius in hoc loco.* [SB:mcxvii.]  
53 SB:mcxvii.  
54 SB:mcxvii.  
55 SB:mcxvii.  
56 SB:mcxvii.  
57 SB:mcxvii.  
58 SB:mcxvii.  
59 SB:mcxvii.  
60 SB:mcxvii.  
61 SB:mcxvii.  
62 SB:mcxvii.  
63 SB:mcxvii.  
64 SB:mcxvii.  
65 SB:mcxix.  
66 'de Octavis' *non habet Brev. 1516, neque Portif. 1519.* [SB:mcxix.]  
67 SB:mcxix.  
68 SB:mcxix.  
69 SB:mcxix.  
70 SB:mcxix.  
71 SB:mcxix.  
72 SB:mcxix.  
73 SB:mcxix.  
74 SB:mcxix.  
75 SB:mcxix.  
76 SB:mcxix.  
77 SB:mcxxi.

- 78 SB:mcxxi.  
79 SB:mcxxi.  
80 SB:mcxxi.  
81 SB:mcxxi.  
82 SB:mcxxi.  
83 SB:mcxxi.  
84 SB:mcxxi.  
85 SB:mcxxi.  
86 SB:mcxxiii.  
87 SB:mcxxiii.  
88 SB:mcxxiii.  
89 'in hac. 6. die do.' *Portif.* 1519. [SB:mcxxiii.]  
90 SB:mcxxiii.  
91 SB:mcxxiii.  
92 'de Confessore et' *non habet* Breviarium A.D. 1516. *neque* Portiforium A. D. 1519. [SB:mcxxiii.]  
93 SB:mcxxiii.  
94 SB:mcxxiii.  
95 SB:mcxxiii.  
96 SB:mcxxiii.  
97 SB:mcxxv.  
98 SB:mcxxv.  
99 'et...dicantur' *non habent* Brev. 1516. *Portif.* 1519. [SB:mcxxv.]  
100 SB:mcxxv.  
101 SB:mcxxv.  
102 'de do.' *Portif.* 1519. [SB:mcxxv.]  
103 SB:mcxxv.  
104 SB:mcxxv.  
105 SB:mcxxv.  
106 'oibus sctis' *Brev.* 1516. *Portif.* 1519. [SB:mcxxvii.]  
107 SB:mcxxvii.  
108 SB:mcxxvii.  
109 SB:mcxxvii.  
110 "sanctis", 1531:169r.  
111 SB:mcxxvii.  
112 SB:mcxxvii.  
113 SB:mcxxvii.  
114 SB:mcxxvii.  
115 SB:mcxxvii.  
116 SB:mcxxvii.

- 117 SB:mcxxvii.  
118 SB:mcxxix.  
119 SB:mcxxix.  
120 SB:mcxxix.  
121 SB:mcxxix.  
122 SB:mcxxix.  
123 SB:mcxxix.  
124 SB:mcxxxii.  
125 SB:mcxxxii.  
126 SB:mcxxxii.  
127 SB:mcxxxii.  
128 SB:mcxxxii.  
129 SB:mcxxxii.  
130 SB:mcxxxii.  
131 'de Corpore' *Portif.* 1519. [SB:mcxxxii.]  
132 SB:mcxxxii.  
133 SB:mcxxxii.  
134 SB:mcxxxii.  
135 SB:mcxxxii.  
136 '3. A.' *Brev.* 1510. *Port.* 1519. [SB:mcxxxiii.]  
137 SB:mcxxxiii.  
138 SB:mcxxxiii.  
139 SB:mcxxxiii.  
140 SB:mcxxxiii.  
141 SB:mcxxxiii.  
142 SB:mcxxxiii.  
143 SB:mcxxxiii.  
144 SB:mcxxxiii.  
145 SB:mcxxxiii.  
146 SB:mcxxxiii.  
147 SB:mcxxxiii.  
148 SB:mcxxxiii.  
149 SB:mcxxxiii.  
150 SB:mcxxxiii.  
151 SB:mcxxxiii.  
152 SB:mcxxxv.  
153 SB:mcxxxv.  
154 SB:mcxxxv.  
155 SB:mcxxxv.

- 156 SB:mcxxxv.
- 157 'Fe. 2. & 3. de Oct.' *Brev.* 1516. *Portif.* 1519. *cum Direct.* 1495. 'Fe. 2, 3, et 4. de Octa.' *Chevallon.* 1531. [SB:mcxxxv.]
- 158 SB:mcxxxv.
- 159 SB:mcxxxv.
- 160 SB:mcxxxv.
- 161 '6. R.' *Brev.* 1516. 1531. 'ix.R.' *Directorium Sacerdotum*, 1495. *Portif.* 1519. [SB:mcxxxv.]
- 162 SB:mcxxxvii.
- 163 SB:mcxxxvii.
- 164 SB:mcxxxvii.
- 165 SB:mcxxxvii.
- 166 SB:mcxxxvii.
- 167 SB:mcxxxvii.
- 168 SB:mcxxxvii.
- 169 SB:mcxxxvii.
- 170 'Tercium.' *Direct. Sacerd.* 1495. [SB:mcxxxvii.]
- 171 SB:mcxxxvii.
- 172 SB:mcxxxvii.
- 173 SB:mcxxxvii.
- 174 SB:mcxxxvii.
- 175 SB:mcxxxvii.
- 176 '9. R.' *Brev.* 1516. 1531. '6. R.' *Portif.* 1519. 'V. et R. de ii<sup>o</sup> n[octurno] cum R. Hec est vera.' *Direct. Sacerd.* 1495. [SB:mcxxxvii.]
- 177 SB:mcxxxvii.
- 178 'solennis meo. de festo loci.' *Directorium* 1495. 'solen. memo. de cōme.' *Brev.* 1516. 1531. 'solē, cōme.' *Portif.* 1519. [SB:mcxxxix.]
- 179 There seems to be no particular reason for this omission.
- 180 SB:mcxxxix.
- 181 SB:mcxxxix.
- 182 SB:mcxxxix.
- 183 SB:mcxxxix.
- 184 SB:mcxxxix.
- 185 SB:mcxxxix.
- 186 SB:mcxxxix.
- 187 SB:mcxli.
- 188 SB:mcxli.
- 189 SB:mcxli.
- 190 SB:mcxli.
- 191 SB:mcxli.

- 192 SB:mcxli.  
193 SB:mcxli.  
194 SB:mcxli.  
195 SB:mcxli.  
196 SB:mcxli.  
197 SB:mcxli.  
198 SB:mcxliiii.  
199 SB:mcxliiii.  
200 SB:mcxliiii.  
201 SB:mcxliiii.  
202 'anna mēo.' *Chevallon et Brev.* 1516. [SB:mcxliiii.]  
203 SB:mcxliiii.  
204 SB:mcxliiii.  
205 'nihil' *Chevallonius cum Brev.* 1516 *in hoc loco.* [SB:mcxliiii.]  
206 SB:mcxliiii.  
207 SB:mcxliiii.  
208 SB:mcxliiii.  
209 SB:mcxlv.  
210 SB:mcxlv.  
211 SB:mcxlv.  
212 SB:mcxlv.  
213 SB:mcxlv.  
214 SB:mcxlv.  
215 SB:mcxlv.  
216 SB:mcxlv.  
217 SB:mcxlv.  
218 SB:mcxlv.  
219 SB:mcxlv.  
220 'tm. et' *Chevallon.* [SB:mcxlv.]  
221 SB:mcxlv.  
222 SB:mcxlv.  
223 SB:mcxlv.  
224 SB:mcxlv.  
225 SB:mcxlv.  
226 SB:mcxlv.  
227 SB:mcxlv.  
228 SB:mcxlvii.  
229 SB:mcxlvii.  
230 '6. R.' *Brev.* 1516, 1531. '9. R.' *Direct.* 1495. *Portif.* 1519. [SB:mcxlvii.]

- 231 SB:mcxlvii.  
 232 SB:mcxlvii.  
 233 SB:mcxlvii.  
 234 SB:mcxlvii.  
 235 SB:mcxlvii.  
 236 SB:mcxlvii.  
 237 SB:mcxlvii.  
 238 'et cū mēo.' *Berv.* 1516. 'et cū me.' *Portif. A. D.* 1519. 'et cōmēo.' *Chevallon.* [SB:mcxlvii.]  
 239 SB:mcxlix.  
 240 SB:mcxlix.  
 241 SB:mcxlix.  
 242 SB:mcxlix.  
 243 'Fe. 2. 5. sab.' *Direct.* 1495. 'Fe. 2. 5. et sab. de commemorationibus.' *Brev.* 1516. *Portif.* 1519.  
 'Fe. 2. 3. et sab. de come.' *Chevallon.* 1531. [SB:mcxlix.]  
 244 SB:mcxlix.  
 245 SB:mcxlix.  
 246 SB:mcxlix.  
 247 'nihil' *Chevallon.* 1531. 'nichil.' *Brev.* 1516. [SB:mcxli.]  
 248 SB:mcxli.  
 249 SB:mcxli.  
 250 SB:mcxli.  
 251 'de S. Sansone' *non habent Brev.* 1516. *Portif.* 1519. [SB:mcxli.]  
 252 SB:mcxli.  
 253 SB:mcxli.  
 254 SB:mcxli.  
 255 SB:mcxli.  
 256 SB:mcxli.  
 257 SB:mcxliiii.  
 258 SB:mcxliiii.  
 259 SB:mcxliiii.  
 260 SB:mcxliiii.  
 261 'cum versu et responsoriis de ii. Nocturn,' *Port.* 1557. 'cū. V. &. R. de. i. noc.' *Port.* 1519.  
 [SB:mcxliiii.]  
 262 SB:mcxliiii.  
 263 SB:mcxliiii.  
 264 SB:mcxliiii.  
 265 SB:mcxliiii.  
 266 SB:mcxliiii.  
 267 SB:mcxlv.

- 268 SB:mcxlv.  
 269 SB:mcxlv.  
 270 “3.”, 1531:170v.  
 271 SB:mcxlv.  
 272 SB:mcxlv.  
 273 SB:mcxlv.  
 274 SB:mcxlvii.  
 275 SB:mcxlvii.  
 276 'nihil' *Chevallon*. [SB:mcxlvii.]  
 277 SB:mcxlvii.  
 278 SB:mcxlvii.  
 279 SB:mcxlvii.  
 280 SB:mcxlvii.  
 281 SB:mcxlvii.  
 282 SB:mcxlvii.  
 283 '6. lectio.' *Chevallon*. [SB:mcxlvii.]  
 284 SB:mcxlvii.  
 285 SB:mcxlvii.  
 286 'pm.' *Brev.* 1516. 1531. 'pos.' *Portif.* 1519. [SB:mcxlvii.]  
 287 'pm.' *Brev.* 1516. 1531. 'pos.' *Portif.* 1519. [SB:mcxlvii.]  
 288 SB:mcxlix.  
 289 SB:mcxlix.  
 290 SB:mcxlix.  
 291 'tm &.' *Chevallon*. [SB:mcxlix.]  
 292 SB:mcxlix.  
 293 SB:mcxlix.  
 294 SB:mcxlix.  
 295 SB:mcxlix.  
 296 SB:mcxli.  
 297 SB:mcxli.  
 298 SB:mcxli.  
 299 SB:mcxli.  
 300 SB:mcxli.  
 301 SB:mcxli.  
 302 SB:mcxli.  
 303 'Inui. ix. p.' *Chevallon*. [SB:Mcxli.]  
 304 SB:mcxli.  
 305 SB:mcxli.  
 306 SB:mcxli.



- 307 SB:mcxli.  
308 SB:mcxli.  
309 SB:mcxli.  
310 SB:mcxli.  
311 SB:mcxlxiii.  
312 'Fe. 2. *ē*. 4. de oc.' *Portif.* 1519. [SB:mcxlxiii.]  
313 SB:mcxlxiii.  
314 SB:mcxlxiii.  
315 SB:mcxlxiii.  
316 SB:mcxlxiii.  
317 SB:mcxlxiii.  
318 SB:mcxlxiii.  
319 SB:mcxlv.  
320 SB:mcxlv.  
321 'de 2.' *Chevallon.* [SB:mclxv.]  
322 'mis. de virgi.' *Chevallon.* [SB:mclxv.]  
323 SB:mcxlv.  
324 SB:mcxlv.  
325 SB:mcxlv.