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On the Day of the Trinity.
The Week after Trinity.

Edited by William Renwick.

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[On the Day of the Holy Trinity.]

1. **¶** ON the day of the Holy Trinity all the service of the Feast. At 2. Vespers of the Trinity a solemn Memorial of the Commemoration.
- Monday, Tuesday and Wednesday are of Commemorations with a Memorial of the Octave with Antiphons from the Nocturns.
- Thursday is of Corpus Christi and nothing of the Octave of the Trinity unless the Feast of the Trinity be the Feast of the Place, then let a solemn Memorial be made of the Octave, and the Feast of S. Aldhelm must be deferred until Saturday, and nothing of S. Urban. At 2. Vespers of Corpus Christi a solemn Memorial of S. Augustine with a Full Service on the morrow.
- Friday is of Saint Augustine. At Matins first let a Memorial be made of the Octave of the Trinity in silence, then of the Octave of Corpus Christi solemnly with the Antiphons which are said at 1. Vespers. At 2. Vespers of Saint Augustine a Memorial of the Trinity in silence, then of S. Aldhelm and of the Octave of Corpus Christi solemnly.
- Saturday is of S. Aldhelm : with the middle Lessons of Corpus Christi with the Responsories of the first Nocturn. At Matins a Memorial of the Octave of Corpus Christi and of the Octave of the Trinity. Let the ninth *Rx.* be sung by two.
2. **¶** On the day of the Holy Trinity all the service of the Feast and nothing of the Saint [Germanus].¹ At 2. Vespers a solemn Memorial of the Commemoration.
- Monday and Wednesday are of Commemorations and nothing of the third Commemoration.
- Tuesday is of S. Augustine with a Memorial of the Octave of the Trinity in silence. At 2. Vespers a Memorial of Saint Petronilla and of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134. with a Full Service on the morrow.
- Thursday is of the Feast of Corpus Christi, and nothing of the Saint [Nicomedes].² Daily within the Octave and on the Octave Day is sung the Sequence *Lo, the angels' food is given.* according to the Use of Rome, but according to the Use of Sarum the Sequence is not sung.
3. **¶** On the day of the Holy Trinity of the solemnity of the Feast. At 2. Vespers a solemn Memorial of the Commemoration and nothing of the Saints [Boniface and companions].³

On the Feast of the Most Holy Trinity.

Monday, Tuesday and Wednesday are of Commemorations.

Thursday the Feast of Corpus Christi : and it has an Octave with Rulers of the Choir. At 2. Vespers let a Memorial be made of Saint Edmund and of the Martyrs [Primus and Felicianus]⁴ in silence.

Friday is of S. Edmund : with the middle Lessons of the Martyrs and a Memorial of the Martyrs, of the Octave of Corpus Christi, and of the Octave of the Trinity.

4. **A.** **¶** On the day of the Holy Trinity all the service of the Feast and let the Feast of S. Barnabas be deferred until the morrow. At 2. Vespers a Memorial of the Apostle : and of the Martyrs [Basilides, Cirinus, Nabor, and Nazarius]⁵ in silence.

Monday is of the Apostle with middle Lessons of the Martyrs. Second Vespers will be of the Apostle with a Memorial of the Feast of the Place and of the Octave with a Full Service on the morrow.

Tuesday and Wednesday are of Commemorations,⁶ with a Memorial of the Saints [Basilides &c. and Basil]⁷ and of the Octave.

Thursday is of the Feast of Corpus Christi. At 2. Vespers a Memorial of Saint Richard and of the Martyrs [Circus and Julitta]⁸ in silence.

Friday is of S. Richard, ix. Lessons with the Middle Lessons of the Martyrs. Let the ninth *R̄*. be sung by two on account of the Octave. A Memorial of the Martyrs, of the Octave of Corpus Christi and of the Octave of the Trinity, Hymn *O Saviour of the world.* [429]. with the Verse *All laud to God the Father be.*

5. **A.** **¶** On the day of the Holy Trinity all the service of the Feast and nothing of the Martyrs [Marcus and Marcellianus].⁹ At 2. Vespers let a solemn Memorial be made of the Commemoration and nothing of the Martyrs [Gervase and Protase].¹⁰

Monday, Tuesday and Wednesday are of Commemorations with a Memorial of the Saints [Gervase and Protase and Edward]¹¹ and of the Octave.

Thursday¹² is of the Feast of Corpus Christi and the let Feast of S. Alban be deferred until the morrow. At 2. Vespers let a Memorial be made of S. Alban and of the Virgin [Etheldreda]¹³ in silence.

Friday is of Alban, ix. Lessons, middle Lessons of the Virgin with the *R̄*. *The kingdom of this world.* [1007]. with a Memorial of the Virgin and of both Octaves. The Mass of the Vigil is said at the Principal Altar after 6. Nevertheless in the diocese of Ely on Friday let a service be made of S. Etheldreda, Double Feast : and let the Feast of S. Alban in that year be entirely omitted and then at Second Vespers which will be of S. Etheldreda let a solemn Memorial be made of Saint

John and of the Octave of Corpus Christi. In all places at 1. Vespers of S. John let a Memorial be made in silence of Saint Alban. Then a solemn Memorial of the Octave of Corpus Christi : and nothing of the Octave of the Trinity. At Matins and at Mass a Memorial of the Octave of Corpus Christi and nothing of the Octave of the Trinity.

1. **¶** **¶** On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a Memorial of the Feast of the Place solemnly.

Monday and Tuesday are of Commemorations.

Wednesday is of S. Aldhelm, ix. Lessons with the middle Lessons of Saint Urban and a Memorial of the Octave.

Thursday is the Feast of Corpus Christi : and let the Feast of Saint Augustine be deferred to the morrow. At 1. Vespers let a Memorial be made of Saint Aldhelm but only in silence. At 2. Vespers let a solemn Memorial be made only of S. Augustine¹⁴.

Friday is of S. Augustine with a Memorial in silence of the Octave of the Trinity. Then a solemn Memorial of the Octave of Corpus Christi at Matins, at Mass, and at Vespers. [156v.]

2. **¶** **¶** On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of S. Augustine with a Memorial of the Virgin [Petronilla]¹⁵ and of the Octave of the Trinity in silence. At 2. Vespers a Memorial of the Saint [Nicomedes]¹⁶ and of the Octave of the Trinity in silence. Then a solemn Memorial of Saint Mary with the Ant. *Under thy protection.* 134.

Thursday the Feast of Corpus Christi : and nothing of the Martyrs [Marcellinus and Peter].¹⁷

3. **¶** **¶** On the day of the Holy Trinity of the Trinity. At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Tuesday and Wednesday are of Commemorations with a Memorial of the Saints [Medard and Godard]¹⁸ and of the Octave.

Thursday the Feast of Corpus Christi and nothing of the Martyrs [Primus and Felicianus]¹⁹ and let the Feast of S. Edmund be deferred until the morrow. At 2. Vespers let a Memorial be made in silence of Saint Edmund.

Friday is of S. Edmund, ix. Lessons with the middle Lessons of the Octave of

Corpus Christi and a Memorial of both Octaves. Second Vespers will be of S. Edmund : with a Memorial of the Apostle [Barnabas]²⁰ and of both Octaves.

Saturday is of the Apostle with middle Lessons of the Octave of Corpus Christi.

4. **℞.** **¶** On the day of the Holy Trinity all the service of the Trinity and nothing of the Martyrs [Basilides &c.].²¹ At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Tuesday and Wednesday are of Commemorations with a Memorial of the Saints [Basil, and Vitus, Modestus &c.]²² and of the Octave.

Thursday is of the Feast of Corpus Christi and nothing of the Martyrs [Circus and Julitta]²³ and let the Feast of S. Richard be deferred until the morrow. At 2. Vespers let a Memorial be made privately of the Confessor [Richard].²⁴

Friday is of S. Richard, ix. Lessons with middle Lessons of the Octave of Corpus Christi and a Memorial of both Octaves.

5. **℞.** **¶** On the day of the Holy Trinity all the service of the Trinity. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Tuesday are of Commemorations.

Wednesday is of Saint Alban, middle Lessons of the Octave of the Trinity.

Thursday the Feast of Corpus Christi. At 1. Vespers a Memorial in silence of S. Alban and nothing of S. Etheldreda : nevertheless in the Diocese of Ely let the Feast of S. Etheldreda be deferred until Saturday and at 2. Vespers of S. John let a solemn [Memorial] be made of S. Etheldreda and of the Octave of Corpus Christi with a Full Service on the morrow. Let the Mass of the Vigil be sung at the High Altar after the Mass of the day with a Memorial of S. Etheldreda. At 2. Vespers a solemn Memorial of S. John.

Friday is of S. John with a solemn Memorial of the Octave of Corpus Christi at Matins and at Mass and at Vespers, and nothing of the Octave of the Trinity.

1. **℞.** **¶** On the day of the Holy Trinity all the service of the Trinity. At 2. Vespers a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Monday is of S. Mary with a Memorial of the Octave.

Tuesday is of S. Aldhelm, ix. Lessons with middle Lessons of the Martyr [Urban]²⁵ and a Memorial of the Octave.

Wednesday is of Saint Augustine. At 1. Vespers a Memorial of the Octave in silence : then a solemn Memorial of S. Aldhelm.

Thursday the Feast of Corpus Christi. At 1. Vespers a solemn Memorial of S.

Augustine and nothing of the Octave of the Trinity.

2. **℣.** **ℑ** On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of S. Augustine with a Memorial of the Saint [Nicomedes]²⁶ and of the Octave in silence. At 2. Vespers a Memorial of the Martyrs [Marcellinus and Peter]²⁷ and of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Thursday the Feast of Corpus Christi.

3. **℣.** **ℑ** On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Tuesday are of Commemorations.

Wednesday is of S. Edmund, middle Lessons of the Martyrs [Primus and Felicianus]²⁸ and a Memorial of the Octave only.

Thursday is of the Feast of Corpus Christi. At 1. Vespers a Memorial of Saint Edmund should be made in silence. At 2. Vespers let a Memorial of the Apostle [Barnabas]²⁹ be made in silence.

Friday is of the Apostle : middle Lessons of the Octave of Corpus Christi with a Memorial of both Octaves.

Saturday is of the Octave with the *℣℣*. and Responsories of the 2. Nocturn with a Memorial of the Martyrs [Basilides, Cirinus &c.]³⁰ and of the Octave of the Trinity.

4. **℣.** **ℑ** On the day of the Holy Trinity all as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Tuesday are of Commemorations with a Memorial of the Saints [Basil, and Vitus and Modestus and Crescentia]³¹ and of the Octave.

Wednesday is of Saint Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta]³² and nothing of the Octave.

Thursday is of the Feast of Corpus Christi. At 1. Vespers let a Memorial of S. Richard be made in silence.

5. **℣.** **ℑ** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Monday is of S. Mary with a Memorial of the Octave.

Tuesday is of S. Alban with middle Lessons of the Octave of the Trinity.

Here begin the Offices of the Dead.

Wednesday is of S. Etheldreda with Nocturn. 3. *R̄*. *The kingdom of this world.* [1007]. Mass of the Vigil. The Feast of John the Baptist must be deferred until the morrow.

Thursday is of the Feast of Corpus Christi. At 2. Vespers let a solemn Memorial be made of S. John.

Friday is of Saint John with a solemn Memorial of the Octave of Corpus Christi at Matins and at Mass and nothing of the Octave of the Trinity. At 2. Vespers let a solemn Memorial be made of the Martyrs [John and Paul]³³ and of the Octave of Corpus Christi and a Memorial³⁴ of the Octave of the Trinity.

1. **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of S. Dunstan, middle Lessons of the Octave of the Trinity with the *ŸŸ*. and *R̄R̄*. of the 1. Nocturn and only a Memorial of S. Potentiana, and afterwards a Memorial of the Octave.

Thursday is of the Feast of Corpus Christi.

2. **¶** On the day of the Holy Trinity as it stands. At 2. Vespers let a Memorial be made of S. Aldhelm in silence and of S. Urban.

Monday is of S. Aldhelm, middle Lessons of S. Urban with a Memorial of the Octave. At Vespers of S. Augustine let a Memorial be made in silence of the Octave. Then a solemn Memorial of S. Aldhelm.

Tuesday is of S. Augustine with a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Wednesday is of S. Mary.

Thursday the Feast of Corpus Christi and nothing of the Saint [Germanus].³⁵

3. **¶** On the day of the Holy Trinity as it stands and nothing of S. Petronilla. At 2. Vespers a solemn Memorial of the Feast of the Place only.

Monday is of the Commemoration with a Memorial of the Martyr [Nicomedes]³⁶ and of the Octave.

Tuesday is of S. Augustine with a Memorial of the Martyrs [Marcellinus and Peter]³⁷ and of the Octave in silence. At 2. Vespers let a Memorial be made of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy*

protection. 134.

Wednesday is of Saint Mary.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial of the Saints [Boniface and companions].³⁸

4. **℞.** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place, and nothing of the Saints [Medard and Godard].³⁹

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Edmund, ix. Lessons, middle Lessons of the Martyrs [Primus and Felicianus]⁴⁰ with a Memorial of the Octave.

Thursday is of the Feast of Corpus Christi. Let the Feast of S. Barnabas be deferred until the morrow. At 2. Vespers let a Memorial be made of the Apostle and of the Martyrs in silence.

Friday is of the Apostle with middle Lessons of the Martyrs [Basilides, Cirinus &c.]⁴¹ with the *℣℟*. and Responsories of the 2. Nocturn and a Memorial of both Octaves. Vespers will be of the Apostle with a Memorial of the Octave.

5. **℞.** **¶** On the day of the Holy Trinity as it stands, and nothing of the Saint [Basil].⁴² At 2. Vespers a solemn Memorial of the Feast of the Place and nothing of the Martyrs [Vitus Modestus &c.].⁴³

Monday and Wednesday are of Commemorations.

Tuesday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta]⁴⁴ with a Memorial of the Octave.

Thursday is of the Feast of Corpus Christi and nothing of the Martyrs [Marcus and Marcellianus].⁴⁵ At 2. Vespers no Memorial.

Friday and Saturday are of the Octave with a Memorial of the Saints [Gervase and Protase]⁴⁶ and of the Octave of the Trinity.

1. **℞.** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a Memorial of Saint Dunstan and of the Virgin [Potentiana]⁴⁷ in silence.

Monday is of Saint Dunstan, ix. Lessons with the middle Lessons of the Octave and a Memorial only of the Virgin and afterwards of the Octave. Second Vespers will be of S. Dunstan : with a Memorial of the Feast of the Place and of the Octave.

Tuesday and Wednesday are of Commemorations.

Thursday the Feast of Corpus Christi and [at 1. Vespers]⁴⁸ no Memorial.

2. **℞.** **¶** On the day of the Holy Trinity as it stands : and nothing of Saint Urban. Let the Feast of S. Aldhelm be deferred until Tuesday. At 2. Vespers of the Trinity a

solemn Memorial of S. Augustine.

Monday is of Saint Augustine with a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of S. Aldhelm.

Tuesday is of S. Aldhelm, with a Memorial and middle Lessons of the Octave of the Trinity. Second Vespers will be of the Saint [Aldhelm]⁴⁹ : with a Memorial of S. Mary : with the Ant. *Under thy protection.* 134. and of the Octave.

Wednesday is of S. Mary.

Thursday the Feast of Corpus Christi and [at 2. Vespers]⁵⁰ no Memorial.

3. ☩. ☩ On the day of the Holy Trinity as it stands : and nothing of the Martyr [Nicomedes].⁵¹ At 2. Vespers a solemn Memorial of the Feast of the Place and nothing of the Martyr.

Monday is of the Commemoration with a Memorial of the Martyrs [Marcellinus and Peter]⁵² and of the Octave.

Tuesday is of S. Augustine, a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Wednesday is of S. Mary : with a Memorial⁵³ of the Octave.

Thursday the Feast of Corpus Christi and nothing of the Saints [Boniface and companions].⁵⁴

4. ☩. ☩ On the day of the Holy Trinity as it stands and nothing of the Saints [Medard and Godard].⁵⁵ At 2. Vespers a Memorial in silence⁵⁶ of Saint Edmund : and of the Martyrs [Primus and Felicianus].⁵⁷

Monday is of Saint Edmund, middle Lessons of the Martyrs [Primus and Felicianus]⁵⁸ and a Memorial of the Octave. Vespers will be of S. Edmund with a Memorial of Saint Mary with the Ant. *Under thy protection.* 134. and of the Octave.

Tuesday is of Saint Mary with a Memorial of the Octave.

Wednesday is of the Apostle [Barnabas],⁵⁹ middle Lessons of the Octave of the Trinity with the *V̄V̄.* and *R̄R̄.* of the 1. Nocturn.

Thursday the Feast of Corpus Christi. At 1. Vespers a Memorial of the Apostle in silence and nothing of the Martyrs [Basilides &c.].⁶⁰ At 2. Vespers no Memorial.

5. ☩. ☩ On the day of the Holy Trinity as it stands and nothing of the Martyrs [Vitus &c.].⁶¹ At 2. Vespers a Memorial of Saint Richard and a Memorial of the Martyrs

[Circus and Julitta]⁶² in silence.

Monday is of Saint Richard, ix. Lessons, middle Lessons of the Martyrs with a Memorial of the Octave. Second Vespers will be of S. Richard : with a Memorial of the Feast of the Place : and of the Octave. [157r.]

Tuesday and Wednesday are of Commemorations with a Memorial of the Saints [Marcus and Marcellianus]⁶³ and of the Octave.

Thursday the Feast of Corpus Christi and nothing of the Saints [Gervase and Protase].⁶⁴ At 2. Vespers no Memorial.

Friday and Saturday are of the Octave with a Memorial of the Saint⁶⁵ [Edward].⁶⁶

1. **¶** On the day of the Holy Trinity as it stands : and nothing of the Virgin [Potentiana].⁶⁷ Let the Feast of Saint Dunstan be deferred until the morrow. At 2. Vespers a Memorial in silence of S. Dunstan only.

Monday is of S. Dunstan with middle Lessons from the Octave of the Trinity. Vespers will be of the Feast : with a Memorial of the Feast of the Place and of the Octave.

Tuesday and Wednesday are of Commemorations with a Memorial of the Octave.

Thursday the Feast of Corpus Christi.

Saturday is of S. Aldhelm, 9. Lessons. At 1. Vespers which will be of the Saint let a Memorial be made of the Martyr [Urban]⁶⁸ and a Memorial of both Octaves. At Matins middle Lessons of S. Urban : with a Memorial of both Octaves.

2. **¶** On the day of the Holy Trinity as it stands and let the Feast of Saint Augustine be deferred until the morrow. At 2. Vespers a solemn Memorial of S. Augustine.

Monday is of S. Augustine with a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Saint [Germanus]⁶⁹ and of the Octave in silence. Then a solemn Memorial of the Feast of the Place.

Tuesday and Wednesday are of Commemorations with a Memorial of the Saint [Germanus]⁷⁰ and of the Octave.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

3. **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Augustine with a Memorial of the Octave in silence. At Second Vespers a Memorial of the Martyrs [Boniface and companions]⁷¹ and of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy*

protection. 134.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

4. **¶** **¶** On the day of the Holy Trinity as it stands and nothing of the Martyrs [Primus and Felicianus].⁷² The Feast of Saint Edmund must be deferred until the morrow. At 2. Vespers a Memorial of Saint Edmund in silence only.

Monday is of S. Edmund, 9. Lessons with middle Lessons of the Octave of the Trinity. Vespers will be of S. Edmund : with a Memorial of the Apostle [Barnabas]⁷³ and of the Octave.

Tuesday is of the Apostle with middle Lessons of the Octave of the Trinity. Vespers will be of the Apostle with a Memorial of S. Mary with the Ant. *Sub tuam.* and a Memorial of the Martyrs [Basilides, Cirinus &c.]⁷⁴ and of the Octave.

Wednesday is of S. Mary : with 2. Memorials.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

5. **¶** **¶** On the day of the Holy Trinity as it stands and nothing of the Martyrs [Circus and Julitta]⁷⁵ and let the Feast of Saint Richard be deferred until the morrow. At 2. Vespers a Memorial of S. Richard in silence.

Monday is of S. Richard, 9. Lessons, middle Lessons of the Octave of the Trinity. Vespers will be of S. Richard with a Memorial of the Feast of the Place and of the Martyrs [Marcus and Marcellianus]⁷⁶ and of the Octave.

Tuesday and Wednesday are of Commemorations.

Thursday the Feast of Corpus Christi and nothing of the Saint [Edward].⁷⁷

Saturday is of Saint Alban. At 1. Vespers, which will be of Saint Alban, a Memorial of both Octaves. Middle Lessons of the Octave of Corpus Christi with a solemn Memorial of the Octave of the Trinity.

1. **¶** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Tuesday and Wednesday are of Commemorations, a Memorial of the Octave.

Thursday the Feast of Corpus Christi. At 2. Vespers let a Memorial be made in silence of Saint Aldhelm : and of Saint Urban.

Friday is of S. Aldhelm with middle Lessons of the Saint [Urban]⁷⁸ and a Memorial of both Octaves.

Saturday is of Saint Augustine, at 1. Vespers a Memorial of the Octave of the Trinity in silence. Then a solemn Memorial of S. Aldhelm and of the Octave of

Corpus Christi.

2. ④. ❶ On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place and nothing of the Saint [Germanus].⁷⁹

Monday is of the Feast of the Place, with a Memorial of the Saint [Germanus]⁸⁰ and of the Octave.

Tuesday is of S. Augustine with a Memorial of the Octave in silence at Vespers and at Matins. At 2. Vespers a Memorial privately of the Octave. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Wednesday is of Saint Mary.

Thursday the Feast of Corpus Christi : and nothing of the Virgin [Petronilla].⁸¹
At 2. Vespers no Memorial.

3. ④. ❶ On the day of the Holy Trinity. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday is of the Feast of the Place with a Memorial of the Octave.

Tuesday is of Saint Augustine with a Memorial in silence of the Saints [Boniface and companions]⁸² and of the Octave. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Wednesday is of S. Mary.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

Saturday is of Saint Edmund. At 1. Vespers, which will be of the S. [Edmund], let a Memorial be made of the Martyrs [Primus and Felicianus]⁸³ and of both Octaves. At Matins the middle Lessons of the Martyrs with a Memorial of both Octaves.

4. ④. ❶ On the day of the Holy Trinity as it stands. At 2. Vespers a Memorial of the Apostle [Barnabas]⁸⁴ in silence.

Monday is of the Apostle : with middle Lessons of the Octave of the Trinity. Vespers will be of the Apostle with a Memorial of the Feast of the Place : of the Martyrs [Basilides, Cirinus &c.]⁸⁵ and of the Octave.

Tuesday and Wednesday are of Commemorations with a Memorial of the Saints [Basilides &c.]⁸⁶ : and of the Octave.

Thursday the Feast of Corpus Christi : and nothing of the Saint [Basil].⁸⁷ At 2. Vespers no Memorial.

Saturday is of Saint Richard, 9. Lessons with the middle Lessons of the Martyrs

On the Feast of the Most Holy Trinity.

[Circus and Julitta]⁸⁸ and a Memorial of both Octaves.

5. ⑤. ❶ On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Commemoration and nothing⁸⁹ of the Martyrs [Marcus and Marcellianus].⁹⁰

Monday, Tuesday and Wednesday are of Commemorations with a Memorial of the Saints [Marcus and Marcellianus, Gervase and Protase, and Edward]⁹¹ and of the Octave.

Thursday the Feast of Corpus Christi. At 2. Vespers let a Memorial be made in silence of Saint Alban.

Friday is of Saint Alban, 9. Lessons with the middle Lessons of the Octave of Corpus Christi. The ninth R̄. should be sung by two on account of the Octave. At 2. Vespers, which will be of Saint Alban, a Memorial of S. Etheldreda : and of both Octaves.

Saturday is of the Octave of Corpus Christi : with a Memorial of the Virgin [Etheldreda]⁹² and of the Octave of the Trinity. The Mass of the Vigil should be sung at the High Altar after Sext : with a Memorial of Saint Etheldreda.



¶ On the Feast of the Holy Trinity.⁹³

At First Vespers and at Second Vespers and at Matins let all the Antiphons be begun as is indicated above on the Vigil of the Nativity of the Lord at First Vespers.

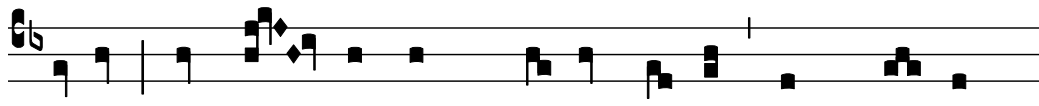
At First Vespers.

Gloria tibi Trinitas. AS:286; 1520:2r; 1531:157r.⁹⁴

1. Ant.
I.ii.



Lo-ry to thee, O Tri-ni-ty, * Co-equal, one-ly De-



i-ty, Ere yet the worlds be-gan to be, And now and

2948.

On the Feast of the Most Holy Trinity.



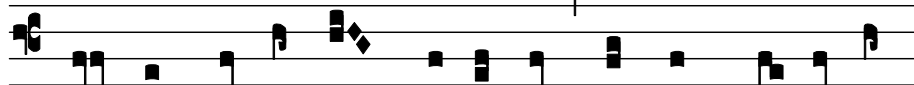
through e- terni-ty. *Ps.* Praise the Lord, ye children. (*cxij.*)

[366].

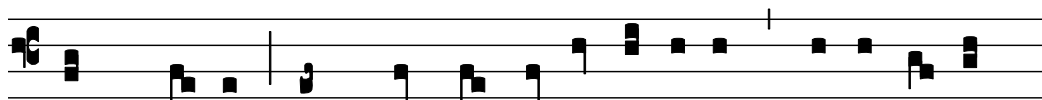
Laus et perennis gloria. AS:286; 1520:2r; 1531:157r.⁹⁵

3601.

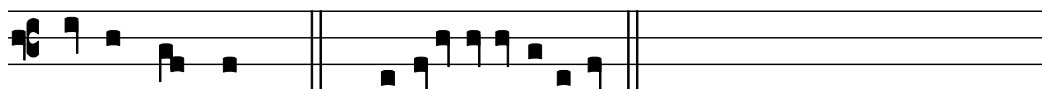
2 Ant.
II.i.



Raise and un-ending glo-ry be To God the Father



and the Son, And to the Ho-ly Pa-raclete, For ev-er and



for ev-ermore. *Ps.* O praise the Lord, all ye nations. (*cxvj.*)

[374].

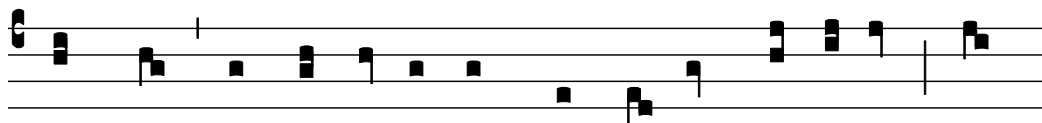
Gloria laudis resonet. AS:286; 1520:2r; 1531:157r.⁹⁶

2947.

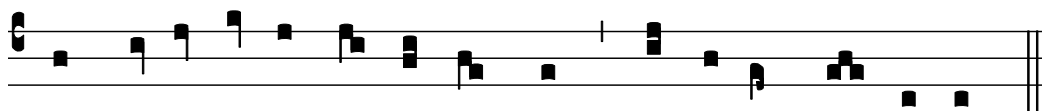
3. Ant.
III.i.



Et praise and glo-ry * re-sound in the mouths of

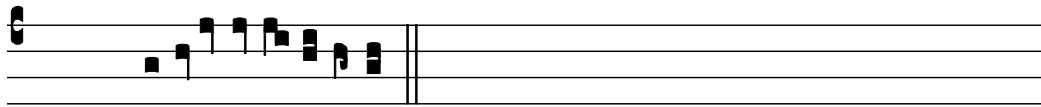


all men, to the Father, and to the Sole-be-gotten : to



the Ho-ly Sprit let equal praise be giv-en for ev-er.

On the Feast of the Most Holy Trinity.



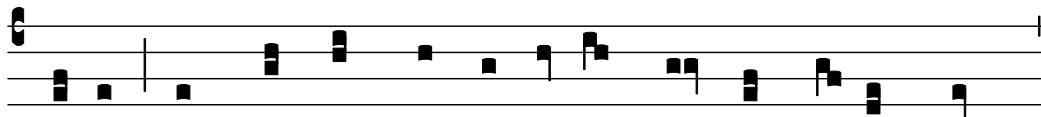
Ps. Praise the Lord, O my soul. (*cxlv.*) [413].

Laus Deo Patri. AS:287; 1520:2r; 1531:157r.⁹⁷

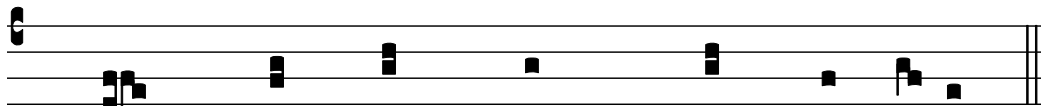
4. Ant.
IV.i.



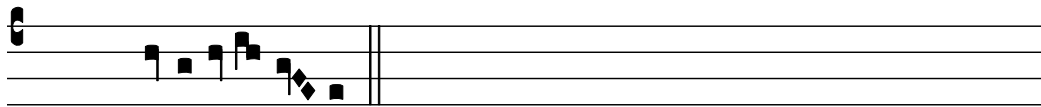
Et praise to the Father, * and to the Sole-be-



gotten : and to thee, with unceasing zeal, O Ho-ly Ghost,



re-sound from our mouth through all ag-es.



Ps. Praise ye the Lord, because psalm is good. (*cxlvj.*) [413].

Ex quo omnia. AS:287; 1520:2v; SB:mxlv. 1531:157v.⁹⁸

5. Ant.
V.iii.

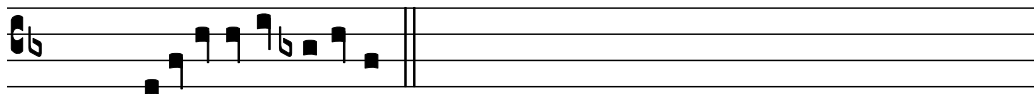


F whom are all things, * through whom are all things :



in whom are all things, to him be glo-ry for ev-er.

On the Feast of the Most Holy Trinity.



Ps. Praise the Lord, O Jerusalem. (*cxlvij.*) [414].

Chapter. 2. Cor. at the end.

THe grace of our Lord Jesus
Christ, and the charity of God,
and the communication of the Holy

Ghost be with you all.⁹⁹ [*R.* Thanks
be to God.]¹⁰⁰

R. Honour, strength. [*vj. of Matins.*]¹⁰¹ 1728.

Adesto Sancta Trinitas. HS:60r; 1520:2v; 1531:157v.¹⁰²

830008.

Hymn.
III.



E with us, Ho- ly Tri-ni- ty, * co- equal Light,

one De- i- ty : Of all the crea- tures of thy hand, Supreme

be- ginning with- out end. 2. Heaven's armies, with de- vout

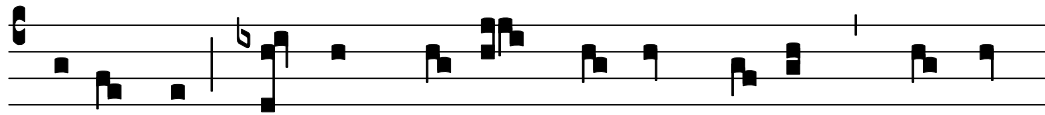
acclaim, A- dore and laud thy glorious name ; And na- ture's

three- fold fabric thee, Doth bless throughout e- ter- ni- ty.

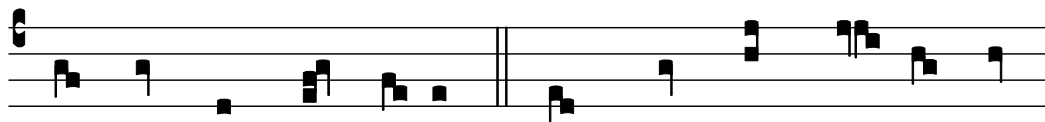
On the Feast of the Most Holy Trinity.



3. With heavenward gaze thy servants now To thee in a-do-



ration bow ; O, with the hymns of saints in light, Do thou



our suppliant vows u-nite. 4. One brightness we acknow-



ledge thee, The same we worship wondrous Three ; Alpha



and O-me-ga we laud, And every spi-rit hails thee God.



5. Praise we the Fa-ther, born of none ; Like praise unto



his only Son ; And praise, O Ho- ly Ghost, to thee, God



Tri- une, yet One, ev-er be. Amen.

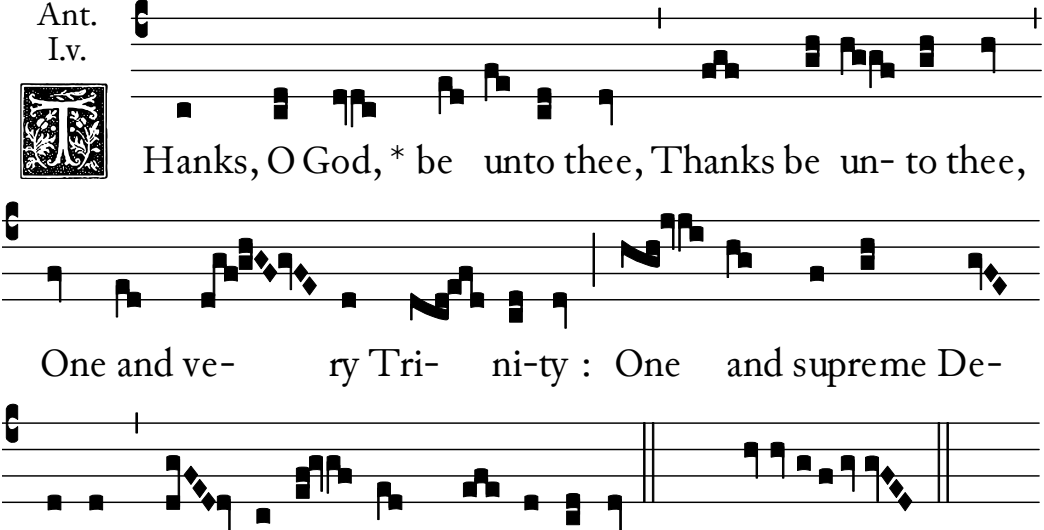
On the Feast of the Most Holy Trinity.

℣. Let us bless the Father and the Son : with the Holy Ghost.

℟. Let us praise and exalt him above all for ever.

Gratias tibi Deus. AS:287; 1520:2v; 1531:157v.

2977. Ant. I.v.



THanks, O God, * be unto thee, Thanks be un- to thee,
One and ve- ry Tri- ni-ty : One and supreme De-
i-ty, Ho- ly and one-ly Uni-ty. *Ps.* My soul doth magnify.
55*.

Prayer.

Ωlmighty and everlasting God, who hast granted to thy servants in the confession of the true faith to acknowledge the glory of the eternal Trinity, and in the power of majesty to adore the Unity : we

beseech thee that by steadfastness in the same faith we may ever be defended from all adversities, who livest and reignest, God, for ever and ever. ℟. Amen.

[*At Compline.*]

¶ *At Compline let all be made as it is written in the Psalter.* [460].

¹⁰³[*Ant.* Have mercy. [422].

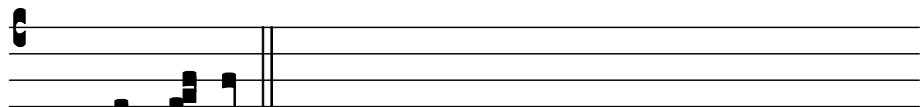

Ps. When I called. (*iiij.*) [422].

Chap. Thou, O Lord. [424].

Hymn. O Saviour of the World. [429].

Versicle. Keep us, O Lord. [427].

Ant.
IV.ii.



Rant unto us. *as in the Psalter.* [461].]

¶ It will be noted that these are the Feasts in which Matins is said in the evening hour according to the Use of the Church of Sarum, namely on the Feast of the Holy Trinity and on the Feast of Corpus Christi : and on the Nativity of Saint John the Baptist, on the Feast of the Apostles Peter and Paul,¹⁰⁴ on the Translation of Saint Thomas, Martyr, on the Feast of Relics, on the Feast of the Place, and the Dedication of the Church : only if they should occur from the Feast of the Holy Trinity until the Feast of Relics.


¶ *At Matins. Major Double Feast.*

Deum verum unum. AS:287; 1520:3r; 1531:157v.¹⁰⁵

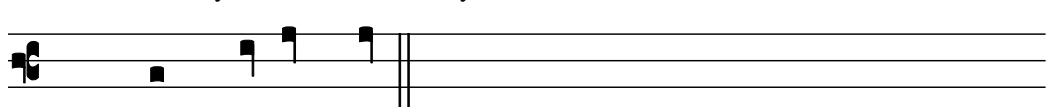
Invit.
IV.v.

He true * and only God in Tri-ni-ty, and



Tri-ni-ty in Uni-ty. †O come, let us a-dore.



1061.


Ps. Come let us praise. 25*.

Hymn. Be with us, Holy Trinity. [*as above.*]¹⁰⁶ 1716.

¶ *In the First*¹⁰⁷ *Nocturn.*

Adesto Deus unus. AS:288; 1520:3r; 1531:157v.

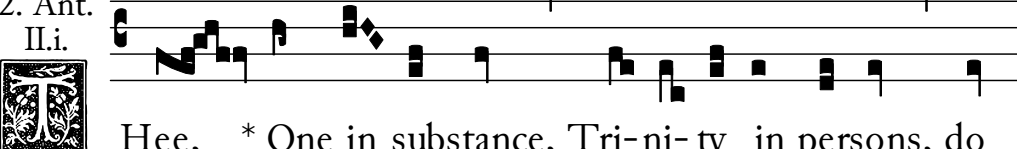
1268. 1. Ant.
I.viii.



E pre-sent, O one God * almighty, Fa-ther, Son,
and Ho- ly Ghost. *Ps.* O Lord our Lord. (*viiij.*) [23].

Te Unum in substantia. AS:288; 1520:3r; 1531:157v.¹⁰⁸

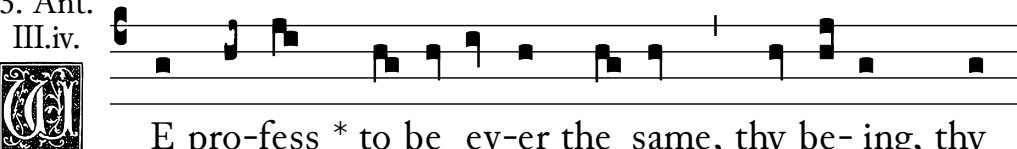
5126. 2. Ant.
II.i.



Hee, * One in substance, Tri-ni-ty in persons, do
we acknowledge. *Ps.* The heavens shew forth. (*xviiij.*) [40].

Te semper idem esse vivere. AS:288; 1520:3r; 1531:157v.¹⁰⁹

5124. 3. Ant.
III.iv.



E pro-fess * to be ev-er the same, thy be- ing, thy
liv- ing, thy understanding. *Ps.* The earth is the Lord's. (*xxiiij.*)
[III].

℣. Let us bless the Father and the Son [with the Holy Ghost].¹¹⁰

℟. Let us praise. 1718.

On the Feast of the Most Holy Trinity.


First Lesson.¹¹¹

WE believe <in> the Holy Trinity, that is, the Father and the Son and the Holy Ghost, one almighty God, of one substance, of one essence, of one power, Creator of all creatures : from whom are all things, through whom are all things, in whom are all things. The Father of himself, not of the

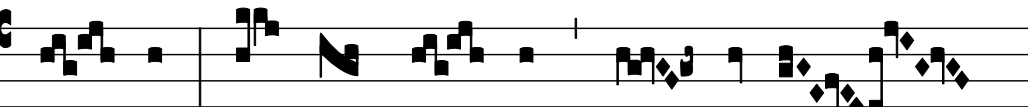
other, the Son begotten from the Father, very God of very God : true light of true light, not however two lights : but one light. The Holy Ghost proceeding from the Father and the Son : consubstantial and coeternal with the Father and the Son. But thou, O Lord.

Benedicat nos Deus. AS:288; 1520:3v; 1531:157v.¹¹²

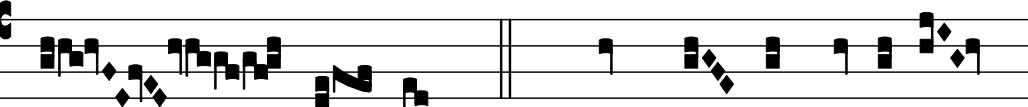
1. Resp.
Ii.



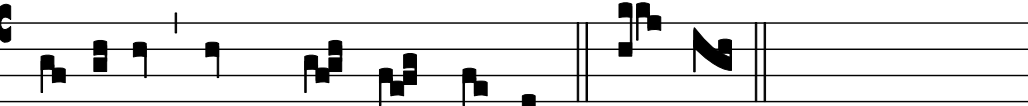
MAy God, * our God bless us : may God



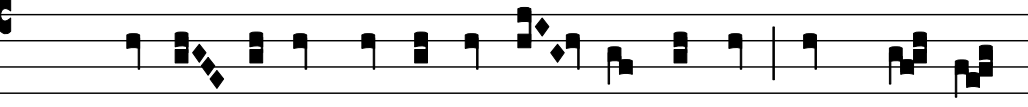
bless us. †And all the ends of the earth



fear him. ⁊. May God be merci-ful



unto us, and may God bless us. †And all.

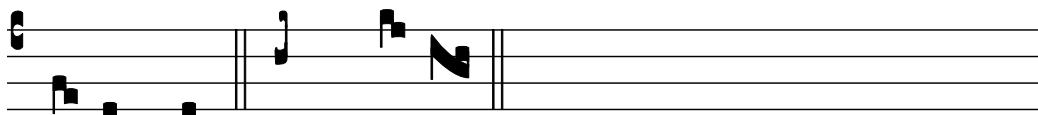


⁊. Glo-ry be to the Father, and to the Son : and to the

6240.

6240a.

On the Feast of the Most Holy Trinity.



Ho-ly Ghost. †And may all.

Second Lesson.

THe Father is in himself completely God, the Son is completely God, begotten of the Father, the Holy Ghost is completely God, proceeding from the Father and the Son. We do not, however, say that there are three Gods : but one God, the almighty, eternal, invisible, unchangeable,¹¹³ which at once is everywhere, at once <is> present everywhere : not divided into parts, but wholly in all things, not locally but powerfully. Who without change

to himself hath created changeable things, and governeth the created things : <yet> always remaining what he is. To whom nothing can be an accident, because of the single Divine Nature to which nothing can be added, nothing can be removed, because he is always that which is, to whom is the unique, to whom is the everlasting, to whom is the same, to be, to live, and to understand. But thou.

Benedictus Dominus Deus. AS:288; 1520:3v; 1531:157v.¹¹⁴

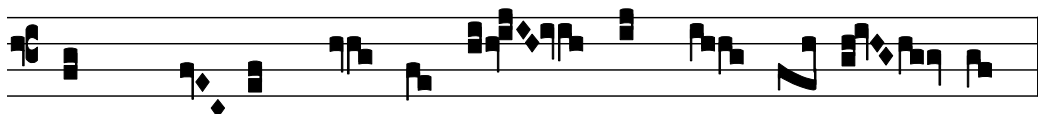
6249.
2. Resp.
II.



Lessed * be the Lord, the God of Is- ra- el,



who a- lone doth wonderful things.



†And bles-sed be the name of his ma- jes- ty.

On the Feast of the Most Holy Trinity.

6249a.

‡For ev- er. ⁊. The whole earth shall be fil led
 with his ma-jes-ty, so be it, so be it.
 †And bles-sed be.
 ⁊. Glo- ry be to the Father, and to the Son : and to the
 Ho- ly Ghost. ‡For ev- er.

Third Lesson.

[158r.]

AND these three are one God :
 and one God are these three.
 The same God and Lord is the true
 and eternal Trinity in persons, true
 and everlasting Unity in substance,
 because the substance of the Father
 and the Son and the Holy Spirit is

one. In truth there is nothing greater
 in naming the three persons at once,
 than in naming one no matter which
 of the persons alone, because each
 and every person is fully complete in
 himself. But thou.

Quis Deus magnus. AS:289; 1520:4r; 1531:158r.¹¹⁵

3. Resp.
 III.

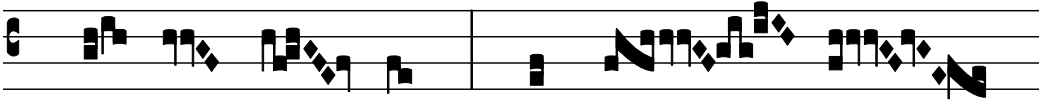


7498.

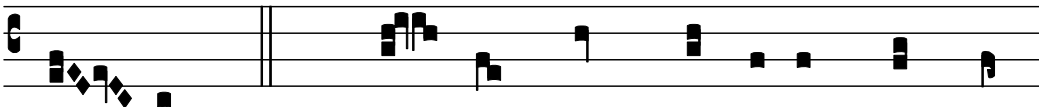
Ho is the great * God like our God ?

On the Feast of the Most Holy Trinity.

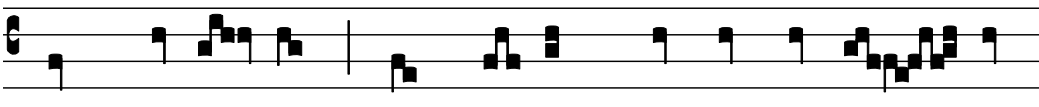
7498a.



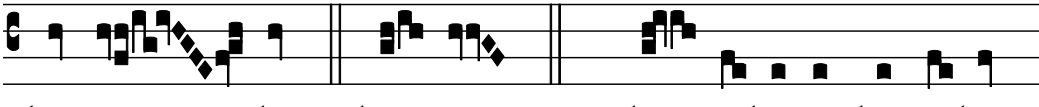
†Thou art the God. ‡That dost



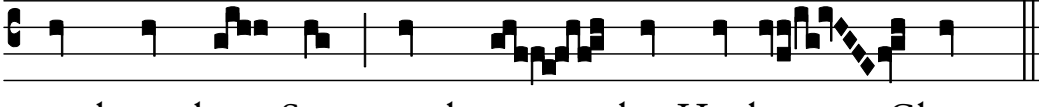
won- ders. ⁊. Thou hast made thy power known a




mong the na- tions : with thy arm thou hast re-deem- ed



thy peo- ple. †Thou art. ⁊. Glo- ry be to the Father,



and to the Son : and to the Ho-ly Ghost.




‡That dost won- ders.

C *In the Second Nocturn.*



*Te invocamus te adoramus. AS:289; 1520:4r; 1531:158r.*¹¹⁶

4. Ant.
IV.i.

5119.



E call upon thee, * we a-dore thee, we praise thee,



O blessed Tri-ni-ty. *Ps.* Our God is our refuge. (*xlvi.*) [250].

On the Feast of the Most Holy Trinity.

Spes nostra salus nostra. AS:289; 1520:4r; 1531:158r.¹¹⁷

5. Ant.
V.ii.

Ur hope, *our salva-tion, our ho- nour,
O bles-sed Tri- ni- ty. Ps. O clap your hands. (xlvi.)
[251].

Libera nos salva nos. AS:289; 1520:4v; 1531:158r.¹¹⁸

6. Ant.
VI.

E-liv- er us, * save us, forgive us :
O Bles-sed Tri- ni- ty. Ps. Great is the Lord. (xlvi.)
[252].

℣. Blessed art thou, O Lord, in the firmament of heaven.

℟. And worthy to be praised and glorified for ever.

*Lesson iiij.*¹¹⁹


They are not, however, three substances : but one God, one substance, one power, one essence, one eternity, one greatness, one goodness, the Father, the Son, and the Holy Ghost. Neither is the Father different in nature than the Son or in nature than the Holy Ghost, nor are the Son and Holy Ghost different in nature than the Father, but the Father is different in person, the Son

is different in person, & the Holy Ghost <is different> in person. In the Father abideth eternity : in the Son equality : in the Holy Ghost the connection of eternity and equality : all are one in substance, and in essence, and in omnipotence, and in deity. For just as the same Holy Trinity is inseparable in substance, in the same way it is inseparable in works.

On the Feast of the Most Holy Trinity.

Magnus Dominus. AS:289; 1520:4v; 1531:158r.¹²⁰

4. Resp.
IV.

7117.  Reat * is the Lord, and great is his

pow- er. †And of his wis- dom there is

7117a. no number. ∇. Great is the Lord,

and greatly to be prais- ed : and of his greatness

there is no end. †And of his.

∇. Glo-ry be to the Father, and to the Son : and

to the Ho- ly Ghost. †And of his.

Fifth Lesson.

Although for some of the works of God some persons are especially appropriate, as for that voice of the Father from heaven which

sounded over Christ's baptism, and only to the person of the Son pertaineth the taking up of human nature, and to the person of the Holy

On the Feast of the Most Holy Trinity.

Ghost properly pertaineth that dove,
in which species the same Holy Ghost
descended upon the same Son of God
according to the baptizing of man :

yet without any doubt, that voice, and
that dove, and the humanity of Christ,
all hath been wrought by the Holy
Trinity, whose works are inseparable.

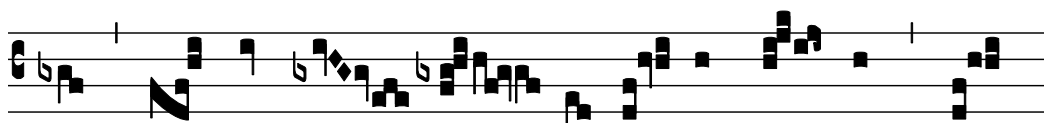
Gloria Patri geniteque Proli. AS:290; 1520:4v; 1531:158r.¹²¹

5. Resp.

V.

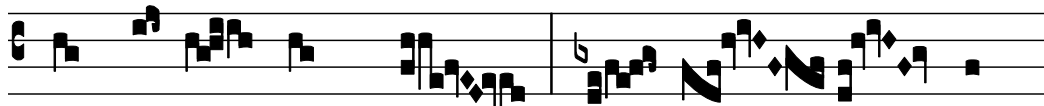


Lo-ry be to the Fa-ther,* and to the Sole be-got-



6777.

ten, and to thee, ev er e-qual with both, kind-



ly Spi- rit, one God. †Through-out all



6777a.

ag- es. ✠. Grant us the bles-sings of joy, grant us the



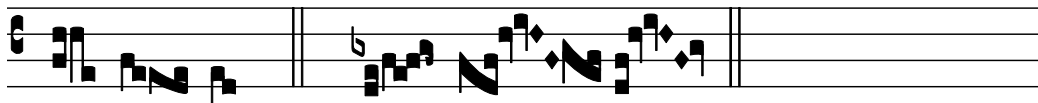
gifts of thy grace : loose thou the fe-ters of strife, fas- ten



the bonds of peace. †Through-out.



✠. Glo- ry be to the Father, and to the Son : and to the



Ho- ly Ghost. †Through-out.

Sixth Lesson.

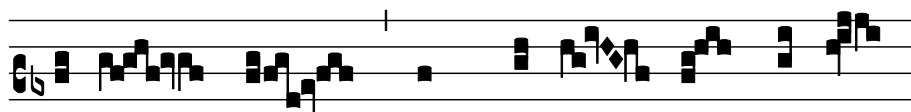
WE believe in the same Son of God, the Word of God eternally born of the Father, consubstantial with the Father in all things : in time, born of the Holy Ghost and of Mary ever Virgin : hav-

ing two births, one from the Father, eternal, the other the mother, temporal. Which Son of God indeed was conceived in his flesh by conception : was born in flesh by his nativity.

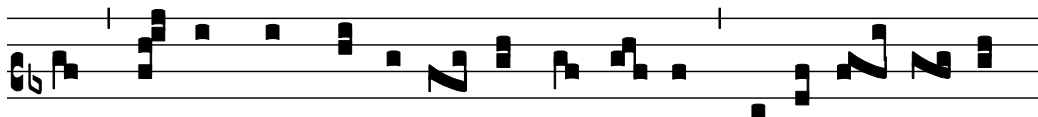
Honor virtus et potestas. AS:290; 1520:5r; 1531:158r.¹²²

6870.

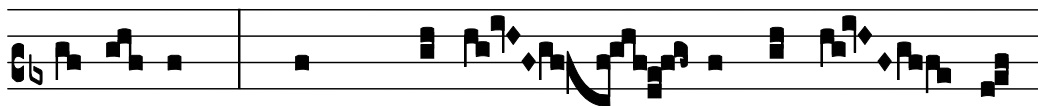
6. Resp.
VI.



Onour, * strength, and power, and domin-

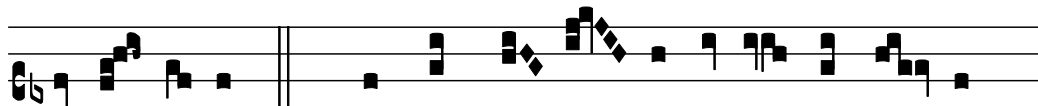


ion, be to the Tri-ni-ty in U-ni- ty, the Uni- ty in

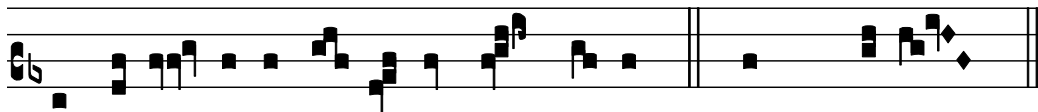


Tri-ni- ty. †Through the end- less ag-es of

6870a.

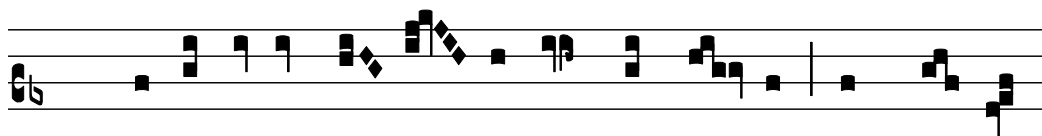


e-ter-ni-ty. ✂. To the Tri- ni- ty be light unceas- ing,

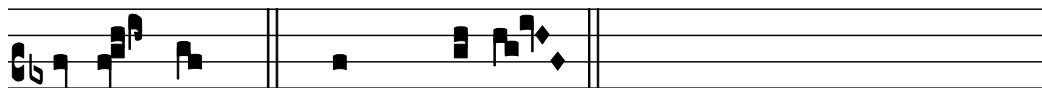


to the U- ni-ty be un-ending glo-ry. †Through the endless.

On the Feast of the Most Holy Trinity.



∞. Glo-ry be to the Fa- ther, and to the Son : and to the



Ho-ly Ghost. †Through the endless.

¶ *In the iij. Nocturn.*

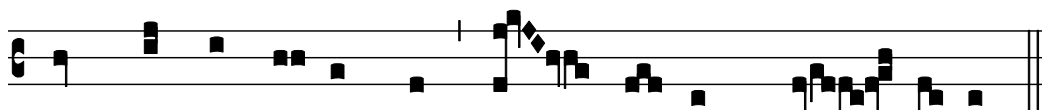
Charitas Pater est. AS:291; 1520:5v; 1531:158r.¹²³

7. Ant.
VII.i.

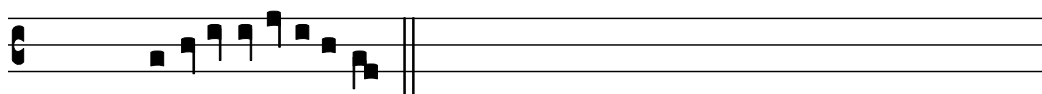


1773.

He Father * is love : the Son is grace : the Ho-



ly Ghost is fel-lowship, O bles-sed Tri- ni-ty.



Ps. Shall not my soul. (*lxj.*) [273].

Veras est Pater. AS:291; 1520:5v; 1531:158r.¹²⁴

8. Ant.
VIII.ii.



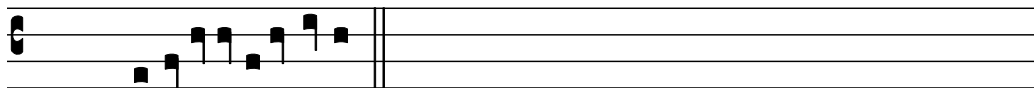
5258.

Rue is * the Father, Truth is the Son, of



Truth is the Spi- rit, O bles-sed Tri-ni-ty.

On the Feast of the Most Holy Trinity.



Ps. Give to the king.

Una igitur Pater Logos. AS:291; 1520:5v; 1531:158r.¹²⁵

9. Ant.
VIII.i.

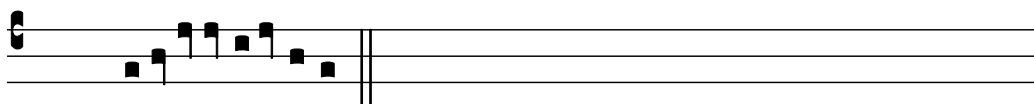
5267.



Ne, therefore, * is the Fa-ther, the Word, and the



Pa-ra-clete, in na- ture : O bles-sed Tri- ni-ty.



Ps. Sing ye to the Lord. *j.* (*xcv.*) [328].

℣. By the word of the Lord the heavens were established.

℟. And all the power of them by the spirit of his mouth.

Lesson from the Holy Gospel according to John. iij. (1-15.) [Lesson vij.]

AT that time. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night, and said unto him : Rabbi, we know that thou art come a teacher from God ; for no man can do these signs which thou dost, unless God be with him. And that which followeth.

A Homily of the Venerable Bede, Priest.
(12. *Second Book.*)¹²⁶

AS ye have heard, beloved brethren, from the reading of the Holy Gospel : a ruler of the Jews came to Jesus in the night : wishing, by speaking with him secretly, to learn more fully the mysteries of the faith : of which, to a point, disclosed by the revealing of signs, he had already learned the rudiments. Who, seeing that he prudently took care to understand that which he saw being done by Him : deserved to investigate

On the Feast of the Most Holy Trinity.

[158v.]

more profoundly¹²⁷ that which <he>
sought from Him. Rabbi, (saith he,)
we know that thou art come a teacher

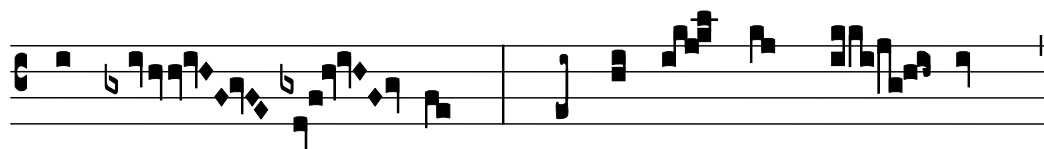
from God : for no man can do these
signs which thou dost, unless God be
with him.

Tibi laus tibi gloria. AS:291; 1520:5v; 1531:158v.¹²⁸

7. Resp.
VII.

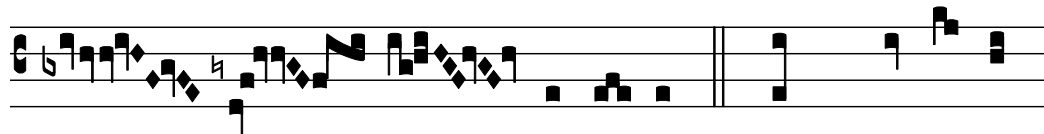


O thee be praise, * to thee be glo- ry : to thee



7764.

be thanks- giv- ing. †For ev-er and ev- er,

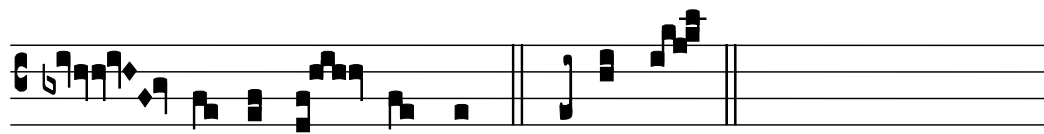


7764a.

O bles- sed Tri-ni- ty. ✠. And blessed is



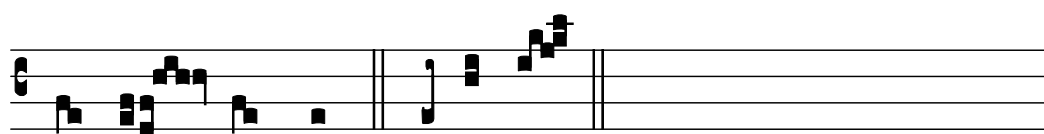
the Ho-ly Name of thy glo-ry, and to be praised and



ex- alt-ed a- bove all. †For ev-er.



✠. Glo-ry be to the Father, and to the Son : and to



the Ho- ly Ghost. †For ev-er.

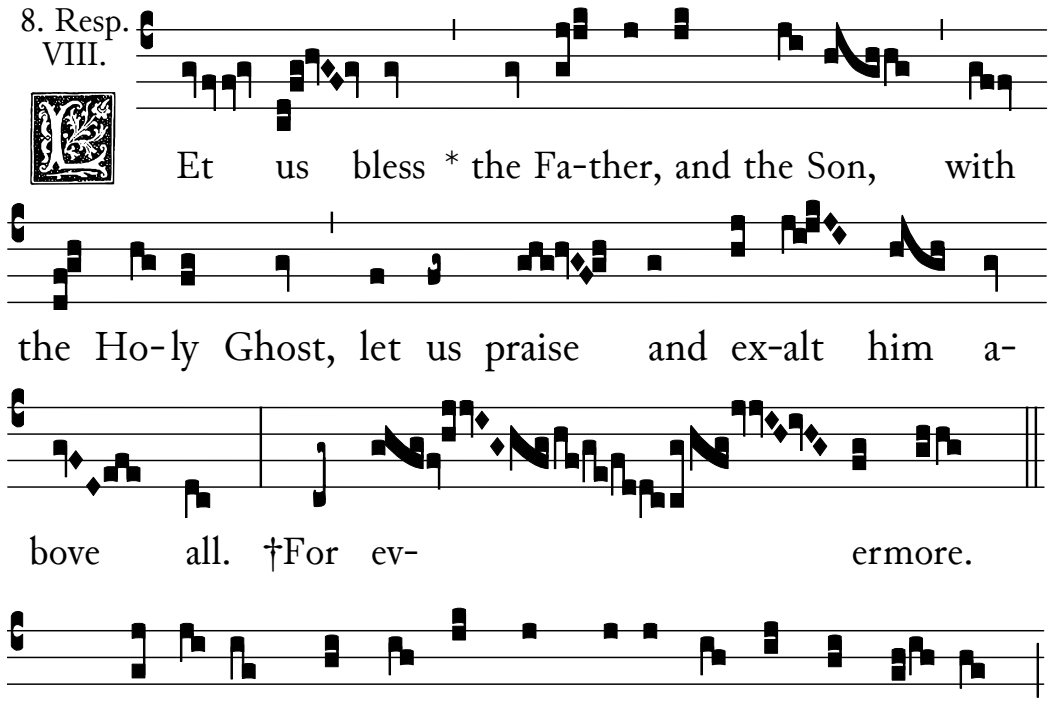
Lesson viij.

HE thus confessed that Jesus had come from God¹²⁹ to reveal his magisterial heavenly summons to the world, <and> understood God to be with him in producing miracles : but nevertheless he did not yet recognize him to be God. But because he had come to know the Teacher of truth, he undertook to be studiously taught : he rightly submitted to be perfectly taught the knowledge of his divinity,

and rightly of both his births, namely the divine and the human, but also learned the secret mysteries of his passion and ascension : and also too became acquainted with the way of the second birth, and the entry into the heavenly kingdom, and many other sacraments, by the teachings of the Gospel, the Lord revealing <them>.

Benedicamus Patrem et Filium. AS:292; 1520:6r; 1531:158v.¹³⁰

6239. 8. Resp. VIII.

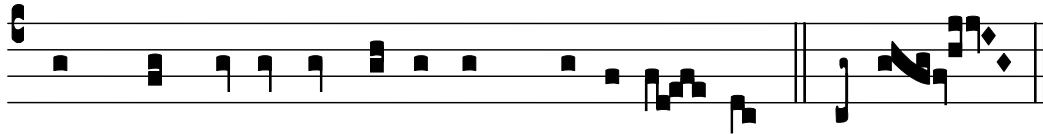


Et us bless * the Fa-ther, and the Son, with
the Ho-ly Ghost, let us praise and ex-alt him a-
bove all. †For ev-ermore.

6239a.

℣. Blessed are thou, O Lord, in the firma-ment of hea-ven :

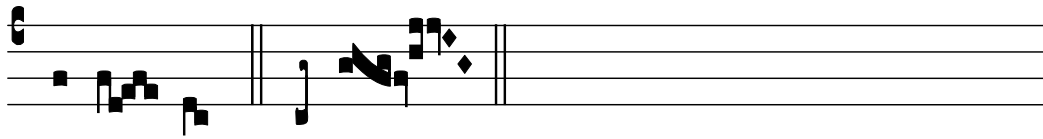
On the Feast of the Most Holy Trinity.



and worthy to be praised and glo-ri-fi- ed. †For evermore.



∞. Glo-ry be to the Father, and to the Son : and to the



Ho-ly Ghost. †For evermore.

Lesson ix.


Now Jesus answered, and said to him : Amen, amen I say to thee, unless a man be born again, he cannot see the kingdom of God. Which statement as much as it is clearly apparent to all the faithful : so much is it understood, because without this light they cannot be faithful. Who indeed without the bath of regeneration can obtain the remission of sins, and enter the kingdom of heaven ? But Nicodemus, who came by night to Jesus : had not yet come to know the mysteries of

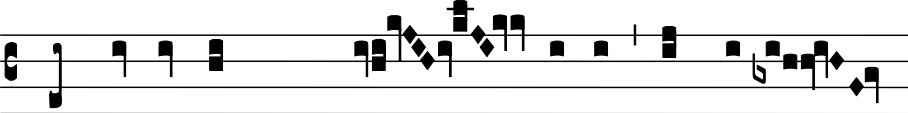
the light. For even the night in which he came marketh his ignorance by which he was oppressed. For indeed he was not yet reckoned of the company of them to which the Apostle saith, You were heretofore darkness, but now light in the Lord : but rather he remained among those to whom Isaiah speaketh, Arise be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee. But thou, O Lord.

On the Feast of the Most Holy Trinity.

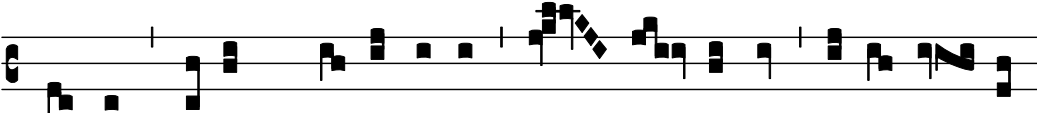
Summe Trinitati simplici Deo. AS:292; 1520:6r; 1531:158v.¹³¹

9. Resp.
VII.


7718. 




O the supreme * Tri- ni-ty, to the one-



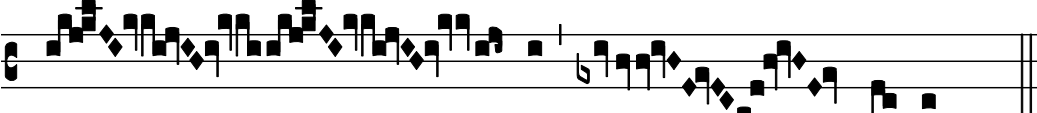
ly God, be one Di-vi-ni-ty, e- qual glo-ry, co-e-ter-nal



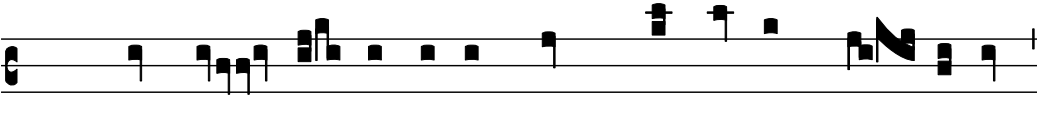
ma- jes- ty, the Fa- ther, the Be-got- ten, and the



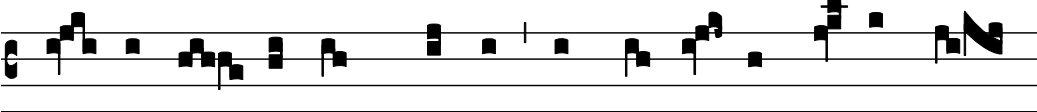
Ho- ly Breath. †Who doth set the whole world



un- der his sta- tutes.


7718a. 

✠. May he grant unto us grace, the blessed De- i-ty



of the Fa- ther, and the Son, and equal- ly the kindly

On the Feast of the Most Holy Trinity.



Spi- rit. †Who. *℣.* Glo-ry be to the Fa-ther,
and to the Son : and to the Ho- ly Ghost. †Who.




Before Lauds.

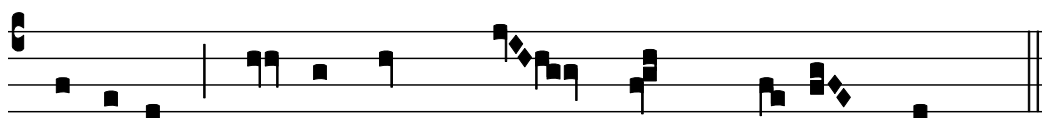
℣. Blessed art thou, O Lord, in the firmament of heaven.

℞. And worthy to be praised and glorified for ever.

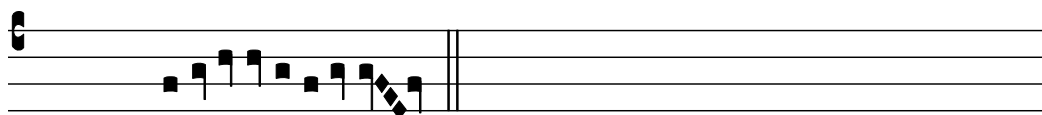
¶ *At Lauds.*

*O beata et benedicta. AS:292; 1520:6v; 1531:158v.*¹³²

1. Ant.  3992.
I.vi. 
 most ho-ly * and blessed and glo- ri- ous




Tri-ni-ty : Fa-ther and Son and Ho-ly Ghost.



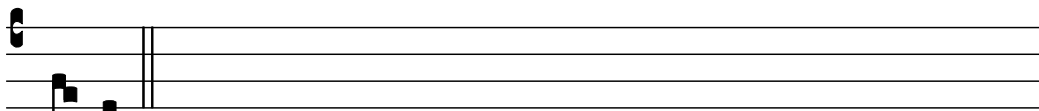
Ps. The Lord hath reigned. (*xcij.*) [52].

[*The Psalm being concluded with Gloria Patri., let be sung before the Antiphon.*]¹³³

 3992a.

℣. To thee be praise, to thee be glo-ry : to thee be thanks-

On the Feast of the Most Holy Trinity.



giv- ing.

[Which having been sung, let the preceding Antiphon be sung through and this same way let be done afte whichever Verse during this Lauds only.]¹³⁴

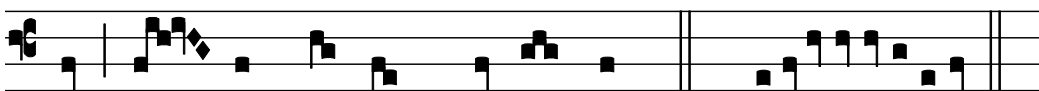
O beata benedicta gloriosa. AS:293; 1520:6v; 1531:158v.¹³⁵

3990.

2. Ant.
II.i.

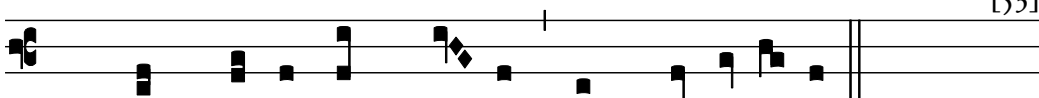


ho- ly * and bles- sed and glo-ri- ous Tri-ni-



ty : Fa- ther, Son, and Ho-ly Ghost. *Ps.* Sing joyfully. (*xcix.*) [53].

3990a.



∞. Have mercy, have mer-cy, have mercy on us.

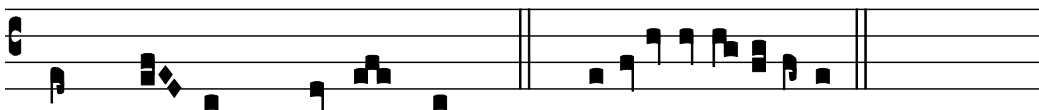
O vera summa sempiterna. AS:292; 1520:7r; 1531:158v.¹³⁶

4086.

3. Ant.
III.ii.

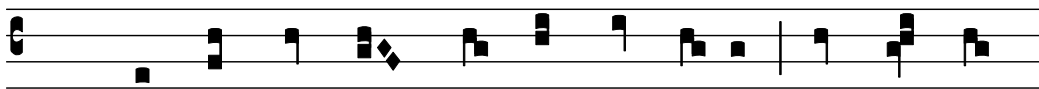


true, * su preme, e-ternal Tri-ni-ty : Fa-ther,



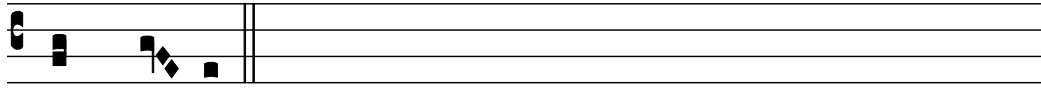
and Son, and Ho-ly Ghost. *Ps.* O God, my God. (*lxij.*) [54].

4086a.



∞. To thee be praise, to thee be glo-ry : to thee be

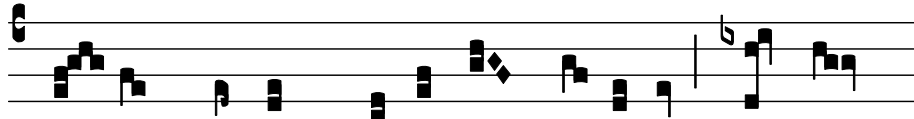
On the Feast of the Most Holy Trinity.



thankgiv- ing.

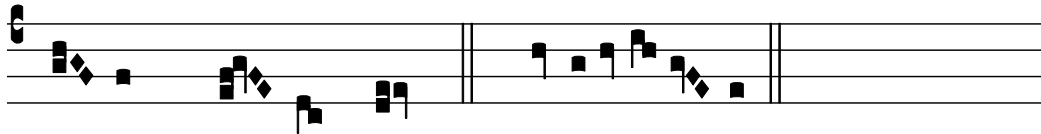
O vera summa sempiterna Trinitas. AS:292; 1520:7r; 1531:158v.¹³⁷

4. Ant.
IV.i.

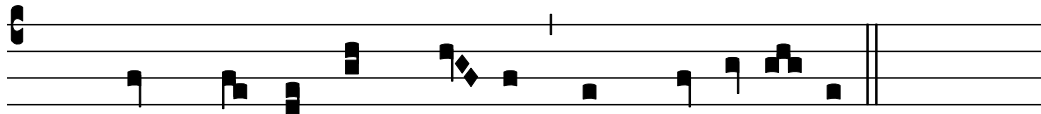


4087.

true, * supreme, e-ternal Tri-ni-ty : Fa-ther,



Son, and Ho- ly Ghost. *Ps.* O all ye works. (*Daniel iij.*) [55].



4087a.

∞. Have mer-cy, have mer-cy, have mercy on us.

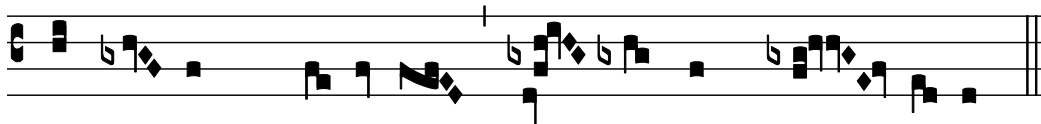
Te jure laudant. AS:293; 1520:7r; 1531:158v.¹³⁸

5. Ant.
V.i.

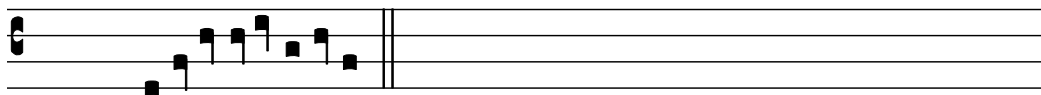


5120.

Hee they justly praise, * thee they a-dore, thee all

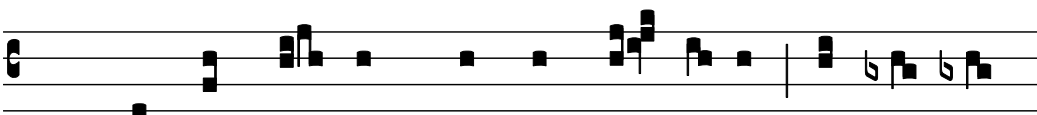


thy crea-tures glo-ri-fy, O bles-sed Tri- ni- ty.

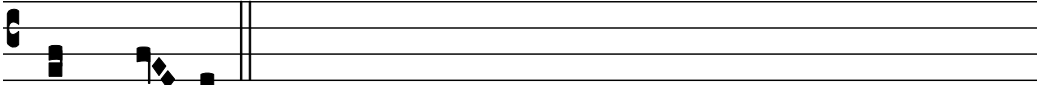


Ps. Praise ye the Lord. (*cxlviij-cl.*) [56].

On the Feast of the Most Holy Trinity.

5120a. 

∞. To thee be praise, to thee be glo-ry : to thee be



thanksgiv- ing.


Chapter. Rom. xj. (33, 36.)


W the depth of the riches of the wisdom and of the knowledge of God ! How incomprehensible are his judgements, and how unsearch-

able his ways ! For of him, and by him, and in him, are all things : to him be glory for ever. Amen. [R.] Thanks be to God.


[The Hymn this way, thus.]¹³⁹

O Pater sancte mitis. HS:61r; 1520:7r; 1531:158v.¹⁴⁰


8361. Hymn. 

IV. 


Ather most ho-ly, merci-ful and tender, Je-sus our



Saviour, with the Father reigning ; Spi-rit all -kindly, Advo-

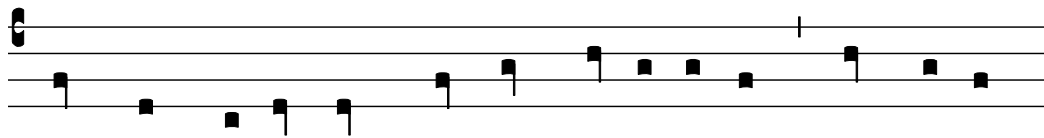


cate, De-fender, Light ne-ver wan-ing. 2. Tri-ni-ty sacred,



Uni-ty unshak-en ; De- i-ty perfect, giv-ing and forgiv-ing,

On the Feast of the Most Holy Trinity.



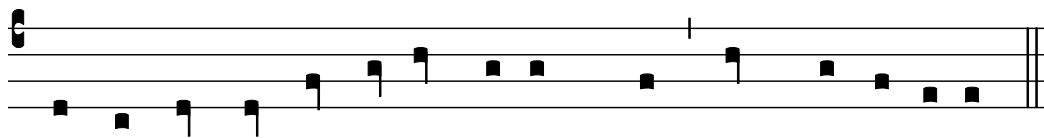
Light of the Angels, Life of the forsak-en, Hope of all



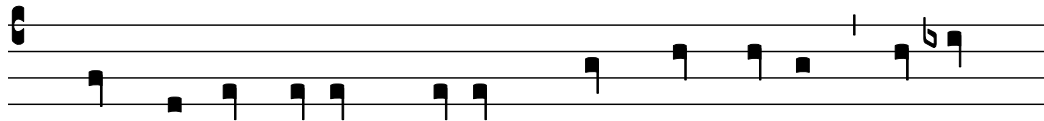
liv-ing. 3. Mak-er of all things, all thy creatures praise thee ;



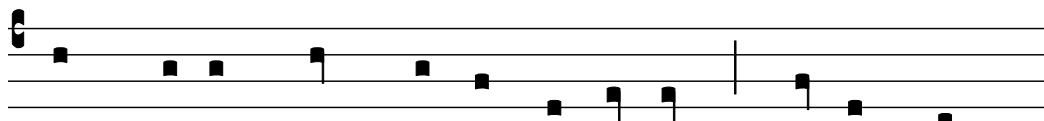
Lo, all things serve thee through thy whole cre-ation : Hear



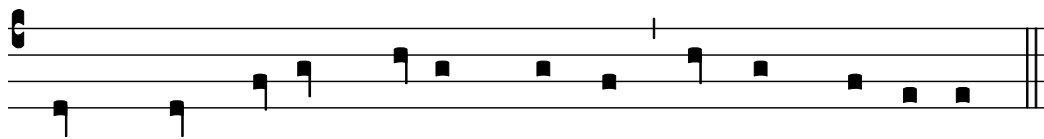
us, Almighty, hear us as we raise thee Heart's a-dor-ation.



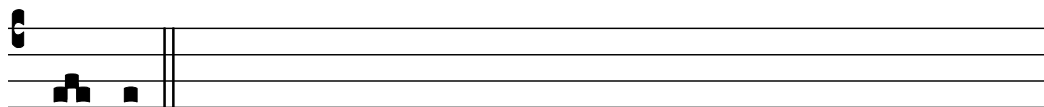
4. To the all-rul-ing tri-une God be glo-ry : Highest



and greatest, help thou our endeavour ; We too would



praise thee, giv-ing honour worthy, Now and for ev-er.



A-men.

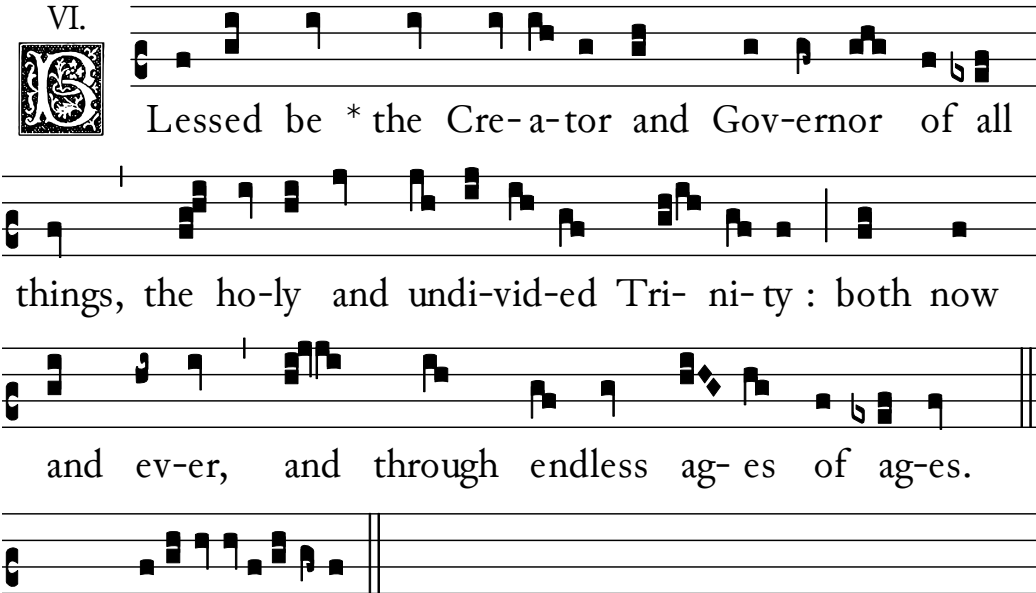
On the Feast of the Most Holy Trinity.

℣. Blessed be the Name of the Lord.

℟. From henceforth now [and for ever].

Benedicta sit creatrix. AS:293; 1520:7v; 1531:158v.¹⁴¹

1707. Ant.
VI.



Blessed be * the Cre-a-tor and Gov-ernor of all
things, the ho-ly and undi-vid-ed Tri- ni-ty : both now
and ev-er, and through endless ag-es of ag-es.

Ps. Blessed be the Lord. 66*.

Prayer. Almighty and everlasting God, who hast granted. 1716.

¶ *At Prime.*

Ant. O most holy and blessed. *j. of Lauds.* 1735.

Ps. Save me, O God. (*liij.*) [114].

Ps. Blessed are the undefiled. (*cxviiij. 1.*) [115].

Ps. Give bountifully. (*cxviiij. 17.*) [115].

Ps. Quicumque. [119].

This preceding Antiphon, of course the first Antiphon of Lauds is sung during the whole week on all the Psalms at Prime when a service is made of the Trinity. When however a service is made of any Saint during the Octave until the Sunday whether the Choir is ruled or not : then is sung the same Antiphon on the Psalm Quicumque.

℟. Jesu Christ. *with Alleluya.* [125].

℣. Thou that sittest. [125].

[At Terce.]

¶ At iij. and at the other Hours all the Antiphons are sung without their Verses. [159r.]

Ant. O holy and blessed. ij. of Lauds. 1736.

Ps. Set before me. (cxviii. 33.) [158].

Chapter. O the depth of the riches. 1738.

Benedicamus Patrem et Filium. AS:294; 1520:7v; 1531:159r.¹⁴²

Resp.
VI.



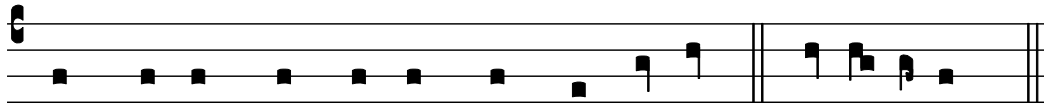
Et us bless the Father and the Son, with the Ho-

6238.

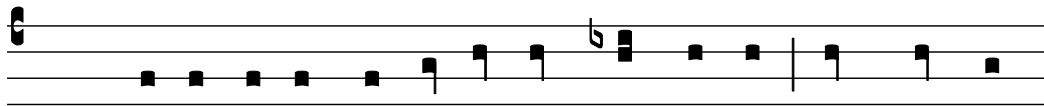


6238a.

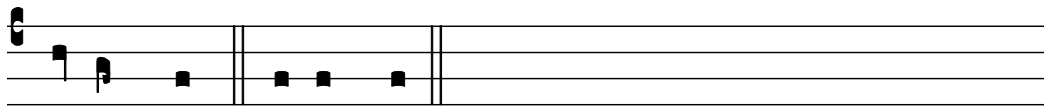
ly Ghost. †Alle-lu-ya, al-le-lu-ya. ℣. Let us praise him



and ex-alt him a-bove all for ev-er. †Alle-lu-ya.



℣. Glo-ry be to the Father, and to the Son : and to the



Ho-ly Ghost. Let us bless.

℣. Blessed art thou, O Lord.

℣. And worthy to be praised. *without* Alleluya. 1725.

Prayer as above. 1718.

¶ *At vj.*

Ant. O true, supreme. *ijj. of Lauds.* 1736.

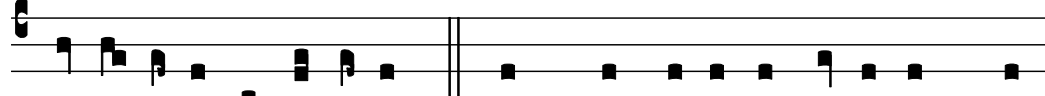
Ps. My soul hath fainted. (*cxviij. 81.*) [175].

Chapter. I. *Joh. v. (7.)*

¶ Here are three who give testimony in heaven, the Father, the Word, and the Holy Ghost. And these three are one.

Benedictus es Domine. AS:294; 1520:8r; 1531:159r.¹⁴³

600278. Resp. VI. 
 Lessed art thou, O Lord, in the firmament of heaven.

600278a. 

†Alle-lu-ya, al-le-lu-ya. ⁊. And worthy to be praised and glo-



ri-fi-ed for ev-er. †Alle-lu-ya. ⁊. Glo-ry be to the Father,



and to the Son : and to the Ho-ly Ghost. Blessed art thou.

⁊. By the word of the Lord the heavens were established. 1730.

Prayer as above. 1718.

¶ *At None.*

Ant. Thee they justly. 1737.

Ps. Thy testimonies. (*cxviij. 129.*) [191].

On the Feast of the Most Holy Trinity.

Chapter. *Ephes. iv. (5.)*

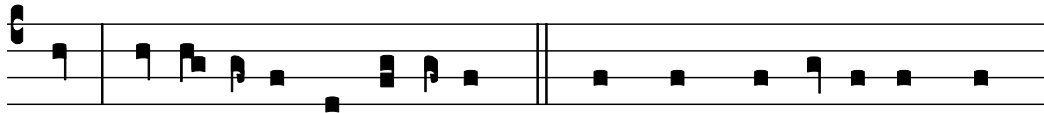
One Lord, one faith, one baptism. One God and Father of all, who is above all, and through all, and in us all, who is blessed for ever.

*Verbo Domini celi. AS:294; 1520:8r; 1531:159r.*¹⁴⁴

Resp.
VI.

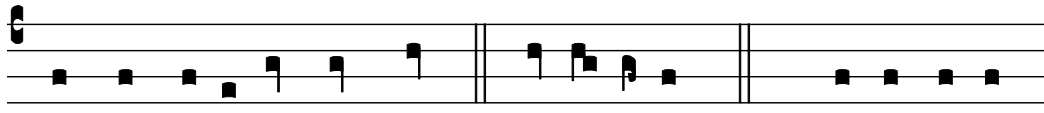


By the word of the Lord the heavens were establish-



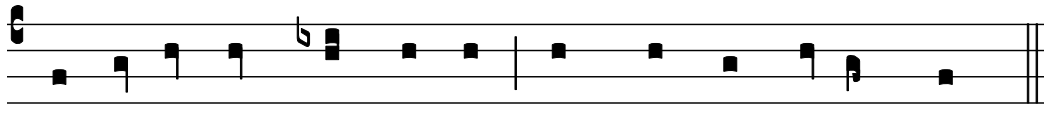
7837.

ed. †Alle-lu-ya, al-le-lu-ya. ∕. And all the power of them

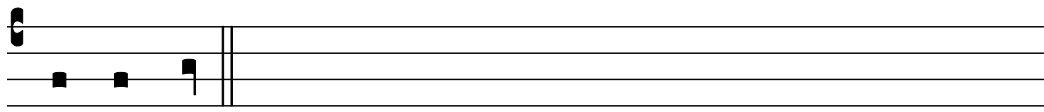


7837a.

by the spi-rit of his mouth. †Alle-lu-ya. ∕. Glo-ry be to



the Father, and to the Son: and to the Ho-ly Ghost.



By the Word.

∕. Blessed be the Name of the Lord.

∕. From henceforth now and. *without* Alleluya. 1740.

Prayer as above. 1718.

¶ *At ij. Vespers.*

Ant. O most holy and blessed. *j. of Lauds.* 1736.

Ps. The Lord said. (*cix.*) [363]. *and the other Psalms of Sunday.*

Chapter. O the depth of the riches. 1738.

On the Feast of the Most Holy Trinity.

R. Let us bless the Father. 1732.

Hymn. Be with us, Holy Trinity. 1716.

V. Let us bless the Father and the Son : with the Holy Ghost. 1718.

Te Deum Patrem ingenitum. AS:294; 1520:78r; 1531:159r.

5117. Ant.
IV.i.

Hee, O God, * the Father unbe-got-ten, thee, O
only be-got-ten Son, thee, O Ho-ly Spi-rit, the Pa- ra-
clete : ho- ly and undi-vi-ded Tri-ni-ty, with our whole
heart and mouth we confess thee, we praise thee, and we
bless thee : to thee be glo-ry for ev-er and ev-er.

Ps. My soul doth magnify. 63*.

Prayer as above. 1718.

¶ *Whatever Feast should fall on this day, let it be deferred until the morrow if it be free of a Feast of ix. Lessons, unless it will be the Feast of the Place or the Dedication of the*

On the Feast of the Most Holy Trinity.

Church, and then Vespers will be of the Feast : with a solemn Memorial of the Trinity. If however the Feast of Saint Augustine should fall on this day : let it be deferred until the morrow and at Second Vespers of the Holy Trinity let a solemn Memorial be made of Saint Augustine. At this [ij.]¹⁴⁵ Vespers it is not the custom for a Memorial to be made of a Feast of iij. Lessons without Rulers of the Choir that may fall on the morrow : unless a Feast of ix. Lessons should be adjoining it, then a solemn Memorial will be made of both.

[Weekdays after the Trinity.]

*During the three following days the service of the Trinity will be made without Rulers of the Choir until the Festival of Corpus Christi¹⁴⁶ : unless any Feast shall run between, whether of ix. Lessons or of iij., or of the Commemoration of Blessed Mary¹⁴⁷ or of the Saint of the Place shall be made. And when a service of the Trinity is made at Matins, let the Invitatory, Hymn, Antiphons and Psalms [be sung]¹⁴⁸ as on the first day, the *℟℣.* and Responsories according to the order of the Nocturns, and three lessons are read.*

[Monday]¹⁴⁹

Lesson j.

WE give thanks and we believe that the holy and ineffable Trinity, the Father and the Son and the Holy Ghost, one God, are naturally of one substance, of one nature : and of one majesty and power. And that indeed the Father is not begotten, not created, but unbegotten,

is by us professed. For he hath brought forth the beginning from nothing : from whence the nativity of the Son and the proceeding of the Holy Ghost are undertaken. Therefore he is the source and the origin of whole of the divinity.

Lesson ij.

THe very Father himself, indeed ineffable, hath ineffably begotten the substance of his Son : yet the same is not other than what he himself is. God hath brought forth God, light from light. From Him therefore is all the paternity in heaven and in earth. Also the Son is of the substance of the Father without beginning before the the world was

born, nor yet do we confess that he was made : because neither hath the Father at any time existed without the Son, nor the Son without the Father. And yet not as the Son is from the Father so is the Father from the Son : because not the Father from the Son, but the Son received the generation from the Father. But thou.

Lesson iij.

THe Son, therefore, is God from the Father : but the Father is

not God from the Son. For he is the Son of the Father : and God from the

Father. However the Son is equal in all things to the Father : for neither did he ever take up his beginning nor cease. Here also he is believed <to be> of one substance with the Father. Because he is called omousyon with the Father : that is of one substance with the Father. For omo in Greek is one, usia to be sure is called

substance : which joined together denoteth one substance. For it is neither from nothing, nor from any other substance : but from the womb of the Father, that is from the his substance, that the same Son is believed to be begotten or born. But thou.

Ps. Te Deum. [47].

Before Lauds, V̄. Blessed art thou, O Lord. 1735.

Let this V̄. be said daily before Lauds during the week when the service is of the Trinity : unless it is said before the Lessons, then indeed let the Versicle By the word of the Lord the heavens were established. 1730. be said, [of course]¹⁵⁰ before Lauds.

At Lauds daily this single Antiphon O most holy and blessed. is sung. 1736.

Ps. The Lord hath reigned. (xcij.) [52].

Chapter, Hymn, V̄. as on the day. 1738.

On the Pss. Benedictus. and Magnificat. the Antiphons which were sung on the Psalms [159v.] at First Vespers are sung in their order. 1713.

When however a [Full]¹⁵¹ Service is made of any Saint in these three days at the Memorial of the Trinity then is sung an Antiphon of the Nocturn in its order : only¹⁵² two Memorials are made during this week, of course of Saint Mary and of All Saints, with the Aniphon, V̄. and Prayer as stand below, evidently on Monday after Deus omnium. 1891.

¶ *At Prime and at the other Hours : let all be made as on the first day except the Chapter : and the Prayer at Prime of course In this hour. [138]. In such a way that the melody on the Hymn is sung as on Feasts of ix. Lessons except in the Hymn The star of light. &c.*

At Vespers on the Psalms the Antiphon O most holy and blessed. 1736. Ferial Psalms.

And the ferial Psalms are sung daily during the week when the service is of the Trinity. The Chapter, Hymn and Versicle as on the day.

Let Compline indeed be said as is indicated above on the morrow of the Octave of the Epiphany [436]. : except where the Feast of the Place shall be or the Dedication of the Church only : because then will be an Octave with rulers of the Choir. When however a service is made of and Saint within the Octave then at all the Hours let the Responsories and Versicles be said without Alleluya.

[*Tuesday.*

First Lesson.

THe Son also is eternal. For if the Father always existed : he always had the Son, whose Father he was. And for this reason we confess that the Son was born of the Father without beginning. For we have not named the same the Son of God as having been begotten

of the Father by a portion of a dissected¹⁵³ nature : but we assert the perfect Father to have begotten the perfect Son without diminution, without dissection.¹⁵⁴ Because it is of the divinity alone not to have an unequal Son. But thou.

Lesson ij.

THis Son of God is also a Son by nature : not by adoption. Whom God the Father is to be believed to have begotten neither by will nor by necessity, because no necessity falleth upon God : nor doth the will precede wisdom. We also believe the Holy Ghost, who is the

third person in the Trinity, one and equal with God the Father¹⁵⁵ [and the Son], to be God, of one substance, and also of one nature, yet not begotten nor created : but to be the Spirit proceeding from both. But thou.

Lesson iij.

ALso this Holy Ghost is believed to be neither unbegotten nor begotten, lest either if we say unbegotten we should say two fathers, or if begotten : we should be shewn to declare two sons. Who, however,


is neither of the Father only, nor of the Son only, but the Spirit is said to be of the Father and of the Son at the same time. For neither doth he proceed from the Father only to the Son, nor doth he proceed only from

the Son to sanctify the creature : but he is shewn to have proceeded to both at the same time, because, whether charity or holiness, he is acknowledged to be both. This therefore is believed,¹⁵⁶ that the Holy

Ghost is sent by both : but is not considered inferior to the Father and the Son, just as we testify that the Son is inferior to the Father and the Holy Ghost on account of the assumed flesh.

Wednesday.

First Lesson.

 His is the narrative tendered of the Holy Trinity, which is not threefold : but it ought to be asserted and believed, nor can it rightly be said, that there is a Trinity in one God : but the Trinity is one God. But in the relative names of persons the Father is related to the

Son, the Son to the Father, and the Holy Ghost to both. That when the three persons are spoken of relatively : nevertheless they are believed to be of one or substance. Neither as if three persons do we declare three substances, but one substance : and three persons. But thou.

Lesson ij.

Which Father indeed is not <relative> to himself but to the Son, and which Son is not <relative> to himself but to the Father. Similarly, the Holy Ghost is not relative to himself but relative to the Father and the Son : in that the Spirit is predicated of the Father and of the Son. It is likewise when we say

that God is not relative to anything, as the Father to the Son, or the Son to the Father, or the Holy Ghost to the Father and the Son : but God is specifically referred to himself. For if we were to ask about individual persons, we must confess that God is essential. But thou, O Lord, have mercy upon us.

Lesson iij.

Therefore God the Father, God the Son, God the Holy Spirit are named separately. Neither are there three Gods : but one God.

Likewise, the Father Almighty and the Son Almighty and the Holy Ghost Almighty are spoken of individually, yet they are not three

Almighties : but one Almighty. Just as one light and one beginning are proclaimed. Individually, therefore, each person is confessed and believed to be God, and they <are believed to be> one, undivided and equal, whether in deity, majesty, or power, neither are they diminished

individually, nor are they augmented in the three. For it is neither lesser, when each person of God is spoken of individually, nor greater when all three persons are spoken of as one God. But thou, O Lord, have mercy upon us.]¹⁵⁷

Notes, pages 1701-1750.

¹ SB:mxxix.

² SB:mxxix.

³ SB:mxxix.

⁴ SB:mxxix.

⁵ SB:mxxix.

⁶ 'de commemorationi.' (i.e. de commemorationibus) *Chevallonus, quod alias per 'comme.' 'come.' et similia, abbreviat, vix tribus locis singulari usus 'commemoratione' (videlicet ad finem pica de Dominica iv. post Pascha, et in hac Pica de Die Trinitatis ad 1. B. et 3. E.). Nos vero in hoc editione nostra pluralem numerum non nisi ternis commemorationibus concessimus. Ubicunque enim una commemoratio, vel duo, in qualibet hebdomada contigerint' de commemoratione' scripsimus, non de commemorationibus. [SB:mxxix.]*

⁷ SB:mxxix.

⁸ SB:mxxxi.

⁹ SB:mxxxi.

¹⁰ SB:mxxxi.

¹¹ SB:mxxxi.

¹² 'F. e. 5.' *Chevallon.* [SB:mxxxi.]

¹³ SB:mxxxi.

¹⁴ 'tatum.' *Chevallon., sed in exemplari quodam in Bibliotheca Acad. Cant, 'tatum.'* [SB:mxxxi.]

¹⁵ SB:mxxxi.

¹⁶ SB:mxxxi.

¹⁷ SB:mxxxi.

¹⁸ SB:mxxxiii.

¹⁹ SB:mxxxiii.

²⁰ SB:mxxxiii.

²¹ SB:mxxxiii.

²² SB:mxxxiii.

²³ SB:mxxxiii.

²⁴ SB:mxxxiii.

²⁵ SB:mxxxiii.

²⁶ SB:mxxxiii.

²⁷ SB:mxxxiii.

²⁸ SB:mxxxv.

²⁹ SB:mxxxv.

³⁰ SB:mxxxv.

³¹ SB:mxxxv.

³² SB:mxxxv.

³³ SB:mxxxv.

- ³⁴ 'nichil' *Chevallon*. 'licet de trinitate privatim' Directorium 1495. [SB:mxxxv.]
³⁵ SB:mxxxvii.
³⁶ SB:mxxxvii.
³⁷ SB:mxxxvii.
³⁸ SB:mxxxvii.
³⁹ SB:mxxxvii.
⁴⁰ SB:mxxxvii.
⁴¹ SB:mxxxvii.
⁴² SB:mxxxvii.
⁴³ SB:mxxxvii.
⁴⁴ SB:mxxxvii.
⁴⁵ SB:mxxxvii.
⁴⁶ SB:mxxxvii.
⁴⁷ SB:mxxxvii.
⁴⁸ SB:mxxxvii.
⁴⁹ 'Germano', SB:mxxxix. This is in error.
⁵⁰ SB:mxxxix.
⁵¹ SB:mxxxix.
⁵² SB:mxxxix.
⁵³ 'media lectiones' *Portif.* 1519. 1557. [SB:mxxxix.]
⁵⁴ SB:mxxxix.
⁵⁵ SB:mxxxix.
⁵⁶ 'Ad ii. vespas nulla memo.' *Portif.* 1519. [SB:mxxxix.]
⁵⁷ SB:mxxxix.
⁵⁸ SB:mxxxix.
⁵⁹ SB:mxxxix.
⁶⁰ SB:mxxxix.
⁶¹ SB:mxxxix.
⁶² SB:mxxxix.
⁶³ SB:mxxxix.
⁶⁴ SB:mxxxix.
⁶⁵ 'sctis' *Chevallon*. 'sanctis' *Portif.* 1557. [SB:mxxxix.]
⁶⁶ SB:mxxxix.
⁶⁷ SB:mxxxix.
⁶⁸ SB:mxxxix.
⁶⁹ SB:mxli.
⁷⁰ SB:mxli.
⁷¹ SB:mxli.
⁷² SB:mxli.

- ⁷³ SB:mxli.
⁷⁴ SB:mxli.
⁷⁵ SB:mxli.
⁷⁶ SB:mxli.
⁷⁷ SB:mxli.
⁷⁸ SB:mxli.
⁷⁹ SB:mxliiii.
⁸⁰ SB:mxliiii.
⁸¹ SB:mxliiii.
⁸² SB:mxliiii.
⁸³ SB:mxliiii.
⁸⁴ SB:mxliiii.
⁸⁵ SB:mxliiii.
⁸⁶ SB:mxliiii.
⁸⁷ SB:mxliiii.
⁸⁸ SB:mxliiii.
⁸⁹ 'nihil' *Chevallon*. [SB:mxliiii.]
⁹⁰ SB:mxliiii.
⁹¹ SB:mxliiii.
⁹² SB:mxliiii.
⁹³ The text on the woodcut is excerpted from the 'Te Deum laudamus'.
⁹⁴ The five antiphons of vespers are in a sequence of modes 1 through 5.
⁹⁵ In BL-52359:197r. 'Sancto' is set A.CD; 'sécula' is set F.F.EF.
⁹⁶ In BL-52359:187r. 'perénni' is set GF.E.E.
⁹⁷ 1520:2r. has 'Spíritui', set GF.DE.E.E. 1520:2r. has no flats. AS:287. has no flat at 'perénni'. In BL-52359:187r. 'perénni' is set B_bA.GG.E; 'Spíritus' is set FE.D.E; 'omne' is set A.F.
⁹⁸ In BL-52359:187v. at 'per' only the first note appears; the others appear to have been erased; no neume appears at 'in'.
⁹⁹ 'vobis', *Vulgate*.
¹⁰⁰ 1520:2v.
¹⁰¹ 1520:2v. 1520:2v. includes the incipit 'Honor virtus' with music.
¹⁰² PHM:43. ends thus: FD EFG FE E.
¹⁰³ The following order of Compline is from 1520:3r. In 1530:3r. the incipit 'Lucem tuam' appears a fifth higher, beginning on G.
¹⁰⁴ Presumably 'on the Visitation of Blessed Mary' would be added here--in other words, all double feasts from the Feast of the Holy Trinity to the Feast of Relics inclusive.
¹⁰⁵ In BL-52359:188r. and PEN:127r. 'Trinitate' is set C.DF.EFGFE.DE.
¹⁰⁶ 1520:3r.
¹⁰⁷ 'secundo', 1520:3r.

- ¹⁰⁸ 1520:3r. uses the F-clef, thus not recognizing the F (= B₂) at 'persónis'.
- ¹⁰⁹ In 1520:3r. the passage 'esse vivere et intelli-' appears a third lower, in the F-clef. In BL-52359:188r. 'vivere' is set B.AG.GA; 'intelligere' is set A.AC.G.FE.D. In PEN:127v. 'intelligere' is set AC.G.GF.FE.D.
- ¹¹⁰ 1520:3r.
- ¹¹¹ Alcuin, *De fide Sancte Trinitatis, invocatio*. PL 101, 56-57.
- ¹¹² The \mathfrak{V} . 'Glória Patri', which appears here is only sung when the \mathfrak{R} . is the only or final \mathfrak{R} . of an office or nocturn. This rule also applies to the $\mathfrak{R}\mathfrak{R}$. that follow. In 1520:3v. and BL-52359:188r. 'Glória Patri' is set A.GAGFE.GA A.AG. BL-52359:188r. has no flat at the first 'Deus'; the second 'Deus' is set AAGFE.CD; 'et Fílio' is set ACB GA.AB[_b]A.A. PEN:127v. has no flat at the first 'Deus'; the second 'Deus' appears to be set AAGF.FECD; in the long melisma C appears in place of the final D.
- ¹¹³ 'inuisibilem, commutabilem,' *Chevallon*. 'incommutabilem' *Legenda* 1518. [SB:mxlviii.]
- ¹¹⁴ In BL-52359:188v. 'Dóminus' is set CD.D.DC; 'facis' is set FGAGFG.GF. In AS:288. the second syllable of 'etérnum' appears 4 notes later. In BL-52359:188v the second syllable of 'etérnum' appears 6 notes later.
- ¹¹⁵ In BL-52359: 'noster' is set ACBDEDCBAGAC.C; the long melisma omits the second CCBA; 'tuum' is set CACDBDCBAGAC.C; 'Sancto' is set CACDBDCBAGAc.C.
- ¹¹⁶ In BL-52359:188v. 'te adorámus' is set E.ED.CD.DE.D.
- ¹¹⁷ 1520:4r sets the first 'nostra' CDC.C; 'honor' is set FACDED.DC. In BL-52359:188v. 'salus' is set CACB_bAGF.GAg, GA having been erased; 'honor' is set FAB_bCDED.CB_b; 'Trínitas' is set GAGFGAB_bA.GF.F.
- ¹¹⁸ In BL-52359:188v. 'salva' is set FGAAGB_bAF.GF; 'justífica' is set F.FA.B_bA.GA.A; 'Trínitas' is set GAGFGAB_bA.GF.F. In PEN:128r. 'justífica' is set F.FAAG.B_bA.G.A.
- ¹¹⁹ Alcuin, *De fide Sancte Trinitatis, invocatio*. continued.
- ¹²⁰ 'Magnus Dóminus noster et magnus', 1531:158r.
- ¹²¹ In 1520:4v. 'Proli' is set DEDCDEFDEDCD. B_bA. No \mathfrak{V} . 'Glória Patri' appears in 1531:158r. In PEN:128v. 'et' is set AGACD.
- ¹²² 1531:158r. \mathfrak{V} . 'Trinitáti laus perénis'. 1520:5r. has B_b only at 'decus'. In PEN:128v. 'et' is set AGACD; 'Trinitáte' and 'perhénni' have B-natural. In BL-52359:187v. 'Unitáti' is set G.AC.CDCF.DCE.
- ¹²³ 'Spiritussánctus', 1531:158r. In BL-52359:189v. 'grátia' is set DDC.AG.ABA; 'Trínitas' is set ABAAGABDB.AG.G.
- ¹²⁴ SB:mli. has 'Spíritus Sanctus'.
- ¹²⁵ *ps. Cantate ij. fo. xxxiiij.* [285]. *Chevallon*. [SB:mli.] In BL-52359:189v. 'Una' is set GAAG.G.
- ¹²⁶ *Bede Homilie Estivales de Sanctis, In Festo Inventionis sancte Crucis, Opera* VII. 91. [SB:mlii.]
- ¹²⁷ 'subtiliter' *Chevallon*. [SB:mlii.]
- ¹²⁸ 1520:5v. and BL-52359:189v. continue to indicate B_b at 'beáta Trínitas'. 1520:5v. has no flat in the $\mathfrak{V}\mathfrak{V}$. In BL-52359:189v. 'gratiárum' is set D.DC.CDCAB_b.AG; 'sanctum' is set DEFEE.ED;

'superexaltám' is set DCCDCAB_b.AG.GAg.FACDCAB_b.AG.G; 'Spirítui' is set DCCDCAB_b.AG.FACDCAB_b. In PEN:129r. 'glória' is set CDCBCDCDE.D.D; the flat appears after 'gratiárum'.

¹²⁹ 'Adeo' *Chevallon. cum Portiforio* 1519. [SB:mlíi.]

¹³⁰ In 1520:6r 'Benedicámus' is set G.GFFG.CD.FGAGFG.G. 'In se. Gloria. In.' *Chevallon.* [SB:mlíii.] In BL-52359:189v. 'laudémus' is set FG.GAGAGFG.GF; the word 'eum' is omitted but the music is present. In PEN:129r. AF, the beginning of the descending third pattern, is omitted.

¹³¹ 1520:6r sets 'símplici' DE.D.DCDECAB. In BL-52359:190r. the text 'prolique' has been added later, but without the music; in the long melisma the central FFD is omitted; 'grátiam' is set D.FE.FG.

¹³² 1520:6v has B_b throughout the antiphon, but no B-flat in the verse.

¹³³ 1520:6v.

¹³⁴ 1520:6v.

¹³⁵ BL-52359:190r. has 'et Fílius', but there is no additional neume for 'et'.

¹³⁶ BL-52359:190r. has 'Trinitáte', but there is no neume for the additional syllable.

¹³⁷ BL-52359:190v. has no flat.

¹³⁸ 1520:7r has flats only at 'O beáta' and at 'gratiárum'. BL-52359:10v. has B-flat until 'tue'.

¹³⁹ 1520:7r.

¹⁴⁰ The 'Amen' is from PHM:44.

¹⁴¹ 1520:7v. and BL-52359:190v. have no flats. In BL-52359:190v. 'infinita' is set -.DE.D.C; the neume for the first syllable is illegible.

¹⁴² The \mathfrak{V} . 'Glória Patri' does not appear here in the sources.

¹⁴³ The \mathfrak{V} . 'Glória Patri' does not appear here in the sources.

¹⁴⁴ The \mathfrak{V} . 'Glória Patri' does not appear here in the sources.

¹⁴⁵ 1520:8v.

¹⁴⁶ The Feast of Corpus Christi (Fascicule B-41) is a late addition to the Western rite. It was officially admitted to the Sarum use as early as 1264, but may not have been in general use before 1317. It post-dates AS. Any material that relates to the Sarum Temporale as it existed before the additon of the Feast of Corpus Christi appears in the Appendix.

¹⁴⁷ 'beáte vírgine', 1520:8v.

¹⁴⁸ 1520:8v.

¹⁴⁹ Legend-1518:143r.

¹⁵⁰ 1520:8v.

¹⁵¹ 1520:8v.

¹⁵² 'tantum', 1520:8v.

¹⁵³ 'dissécte', PL-12:960.

¹⁵⁴ 'dissectióne', PL-12:960.

¹⁵⁵ 'et Fílio', BL-52359:191r.

¹⁵⁶ 'sicut Fílius a Patre créditur', PL-12: 961.

Notes.

¹⁵⁷ Legend-1518:143r.-144r. These lessons were required in the earlier years when the Feast of Corpus Christi was not observed.