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Scholarly Edition.

VOLUME A.

Part 3.
Pages [143]–[174].

Psalter.
Terce.
Sext.
None.

Edited by William Renwick.

HAMILTON ONTARIO.
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At Terce.

[This Melody is sung on this Hymn on all Double Feasts throughout the whole year.]¹

Nunc Sancte nobis Spiritus. 1519-P:49r; HS:90v; 1531-P:11v.²

Hymn. IV. 8354.

Ome, Ho-ly Ghost, with God the Son, * And God the Father, ev-er one ; Shed forth thy grace with-in our breast,

And dwell with us, a ready guest. 2. By every pow'r, by

heart and tongue, By act and deed, thy praise be sung ;

Inflame with per-fect love each sense, That others' souls

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may kindle thence. 3. O Father, that we ask be done, Through Je-sus Christ, thine only Son; Who, with the Ho-ly Ghost and thee, Shall live and reign e-ter-nal-ly. Amen.

[Throughout the whole week of Pentecost let this Melody be sung on this Hymn.]
Inflame with per-fect love each sense, That oth-ers' souls may kindle thence. 3. O Father, that we ask be done, Through Je-sus Christ, thine only Son; Who, with the Ho-ly Ghost and thee, Doth live and reign e-ter-nal-ly. A-men.

[On the Vigil of the Epiphany: and on all Sundays throughout the whole year, and on simple Feasts whether of iii. lessons or of ix. and on Commemorations of blessed Mary: and on the Feast of the Place: and within Octaves and on the Octave day whether the Choir is ruled or not if a Double Feast is observed except during the Week of Pentecost: and except on Feasts on which a Nocturn is sung, this Melody is sung.]\(^5\)

Hymn.

IV.

Ome, Ho-ly Ghost, with God the Son, * And God the Father, ev-er one; Shed forth thy grace within our breast, And dwell with us, a ready guest. 2. By every pow'r, by
heart and tongue, By act and deed thy praise be sung;

Inflame with perfect love each sense, That others' souls may kindle thence. 3. O Father, that we ask be done, Through Je-sus Christ, thine only Son; Who, with the Ho-ly Ghost and thee, Shall live and reign e-ternal-ly. A-men.

[On all ferias throughout the year, even those in Eastertide, and on Feasts on which a Nocturn is sung, and on Vigils not falling on a Sunday, besides those of Easter and Pentecost, and not on the Vigil of the Epiphany, this Melody is sung.]

1519-P:49v; HS:92r; 1531-P:11v.

Ome, Ho-ly Ghost, with God the Son, * And God the Father, ev-er one; Shed forth thy grace within our breast,

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And dwell with us, a ready guest. 2. By every pow'r, by heart and tongue, By act and deed thy praise be sung; Inflame with perfect love each sense, That others' souls may kindle thence. 3. O Father, that we ask be done, Through Je-sus Christ, thine only Son; Who, with the Ho-ly Ghost and thee, Doth live and reign e-ter-nal-ly. A-men.

On the Feast of Pentecost and on Monday, Tuesday, and Wednesday within the Octave of Pentecost the Hymn Veni Creator Spiritus is sung. XX.

On Sundays.

Laus et perennis. AS:108, 286; 1519-P:49v, 51v; 1531-P:12r.

Raise and un-ending glo-ry. Ps. Set before me.
Terce.

On ferias.

Veniant michi. AS:112; 1519:121r; 1519-P:49v, 52r; 1531-P:12r.²

ET thy tender mercies. Ps. Set before me.

On ferias in Advent.

Tuam Domini. AS:pl.e; 1519:20v; SB:lvi; 1531-P:12r.

Tir up. Ps. Set before me.

Psalm xcviij. iij. Legem pone.

ET before me for a law the way of thy justifications, Ó Lord: and I will always seek after it. Give me understanding, and I will search thy law: and I will keep it with my whole heart. Lead me into the path of thy commandments: for this same I have desired. Incline my heart into thy testimonies: and not to covetousness. Turn away my eyes that they may not behold vanity: quicken me in thy way. Establish thy word to thy servant: in thy fear. Turn away my reproach, which I have apprehended: for thy judgments are delightful.

Behold I have longed after thy precepts: quicken me in thy justice. Let thy mercy also come upon me, Ó Lord: thy salvation according to thy word. So shall I answer them that reproach me in any thing: that I have trusted in thy words. And take not thou the word of truth utterly out of my mouth: for in thy words, I have hoped exceedingly. So shall I always keep thy law: for ever and ever. And I walked at large: because I have sought after thy commandments. And I spoke of thy testimonies before kings: and I was not ashamed. I meditated also on thy commandments: which I loved.
And I lifted up my hands to thy commandments, which I loved: and I was exercised in thy justifications.

Glory be to the Father and to the Son.

**Psalm cxvii. iv.**

Be thou mindful of thy word to thy servant: in which thou hast given me hope.

This hath comforted me in my humiliation: because thy word hath enlivened me.

The proud did iniquitously altogether: but I declined not from thy law.

I remembered, O Lord, thy judgments of old: and I was comforted.

A fainting hath taken hold of me: because of the wicked that forsake thy law.

Thy justifications were the subject of my song: in the place of my pilgrimage.

In the night I have remembered thy name, O Lord: and have kept thy law.

This happened to me: because I sought after thy justifications.

O Lord, my portion: I have said, I would keep thy law.

I entreated thy face with all my heart: have mercy on me according to thy word.

I have thought on my ways: and turned my feet unto thy testimonies.

I am ready, and am not troubled: that I may keep thy commandments.

The cords of the wicked have encompassed me: but I have not forgotten thy law.

I rose at midnight to give praise to thee: for the judgments of thy justification.

I am a partaker with all them that fear thee: and that keep thy commandments.

The earth, O Lord, is full of thy mercy: teach me thy justifications.

Glory be.

**Psalm cxvii. v. Bonitatem fecisti.**

Hou hast done well with thy servant: O Lord, according to thy word.

Teach me goodness and discipline and knowledge: for I have believed thy commandments.

Before I was humbled I offended: therefore have I kept thy word.

Thou art good: and in thy goodness teach me thy justifications.

The iniquity of the proud hath been multiplied over me: but I will
seek thy commandments with my whole heart.

Their heart is curdled like milk: but I have meditated on thy law.

It is good for me that thou hast humbled me: that I may learn thy justifications.

The law of thy mouth is good to me: above thousands of gold and silver.

Thy hands have made me and formed me: give me understanding, and I will learn thy commandments.

They that fear thee shall see me, and shall be glad: because I have greatly hoped in thy words.

I know, O Lord, that thy judgments are equity: and in thy truth thou hast humbled me.

O! let thy mercy be for my comfort: according to thy word unto thy servant.

Let thy tender mercies come unto me, and I shall live: for thy law is my meditation.

Let the proud be ashamed, because they have done unjustly towards me: but I will be employed in thy commandments.

Let them that fear thee turn to me: and they that know thy testimonies.

Let my heart be undefiled in thy justifications: that I may not be confounded.

Glory be.

On Sundays.

Ant.

Raise and un-ending glory to God the Father and to the Son, and to the holy Paraclete, through ages everlasting.

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Chapter. 2. Corin. last.

The grace of our Lord Jesus Christ, and the charity of God, and the communion of the Holy Ghost, be with us all evermore. [R.]

Thanks be to God.

Inclina cor meum. AS:108; 1519-P:51v; 1531-P:12r.

Resp. IV.

N–cline my heart, O God, †Unto thy testimonies. ij.

V. Turn a–way mine eyes, lest they be–hold va–ni–ty:

and quicken me in thy way. †Unto thy. V. Glo–ry be to the Father, and to the Son, and to the Ho–ly Ghost.

Incline.

V. I said, Lord, be merciful unto me.

R. Heal my soul, for I have sinned against thee.

On ferias.

Ant.

ET thy tender mercies come unto me, O Lord,
and I shall live.

Chapter. Jeremiah xvii.

Eal me, O Lord, and I shall be healed: save me, and I shall be saved: for thou art my praise. [R: Thanks be to God.]

Sana animam meam. AS:112; 1519:121r; 1519-P:52r; 1531-P:12r.¹⁰

Resp. VI.

Eal my soul. †For I have sinned a-gainst thee. ij.

V. I said, O Lord, be thou merci-ful to me. †For I.

V. Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost. Heal my soul.

V. Be thou my helper, O Lord.

R: Forsake me not, do not thou despise me, O God my Saviour.
Ad tertiam.

On ferias in Advent.

Ant.

Tir up thy might, O Lord, and come to save us.

Chapter. Hebrews 10.

He that is to come, will come, and will not delay: now shall there be no more fear within our borders: for he is our Saviour. [R.

Thanks be to God.]

Veni ad liberandum. AS:15; 1519:16v; US-II:lxxix; 1531:6v; 1531-P:12r.

Resp. IV.

Ome to de-liv-er us. †O Lord God of hosts. ij.

And shew us thy face, and we shall be sav-ed.

†O Lord. V. Glo-ry be to the Father and to the Son:

and to the Ho-ly Ghost. Come and de-liv-er us.

AS:15; 1519:16v; 1531:6v; 1531-P:12v.

V. The Gentiles shall fear thy Name, O Lord.
The Choir responds with the same Tone.\textsuperscript{13}

\textit{R}: And all kings of the earth thy glory.

\textit{V}: The Lord be with you. Prayer &c.
This Hymn is sung to this Melody is sung at Sext on all Double Feasts through the whole year except in Easter Week.\[14\]

* Rector potens verax. 1519-P52v; HS:92v; 1531-P:12v.

Hymn. II.

God of truth, O Lord of might, * Who order-est time

and change a-right, And send'st the early morning ray,

And light'st the glow of perfect day. 2. Extinguish thou each

sinful fire, And ba-nish every ill de-sire ; And while thou

keep'st the body whole, Shed forth thy peace upon the soul.
At Sext.

O Father, that we ask be done, Through Jesus Christ,

thine only Son; Who, with the Holy Ghost and thee, Shall live

and reign eternally. Amen.

[On the Vigil of the Epiphany and on all Sundays [through the whole year] and on simple Feasts whether of iii, Lessons or of ix. and on Commemorations of blessed Mary and the Feast of the Place and within octaves and on octave days whether the Choir is ruled or not, except in the Week of Pentecost and except on feasts on which Nocturns are sung] [this Melody is sung.]

1519-P:52v; HS:93r; 1531-P:12v.

Hymn.

II.

God of truth, O Lord of might, * Who order-est time

and change a-right, And send'st the early morning ray,

And light'st the glow of perfect day. 2. Extinguish thou each

sinful fire, And banish every ill de-sire; And while thou

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At Sext.

keep'st the body whole, Shed forth thy peace up-on the soul.

3. O Father, that we ask be done, Through Je-sus Christ thine only Son; Who, with the Ho-ly Ghost and thee, Shall live and reign e-ternal-ly. A-men.

[On all ferias through the whole year and also in Eastertide: and on Feasts [of ii]. Lessons] on which Nocturns are sung and on Vigils not falling on a Sunday except those of Easter and Pentecost and not on the Vigil of the Epiphany this Melody is sung.]

Hymn. VIII.

God of truth, O Lord of might, * Who order-est time and change a-right, And send'st the early morning ray,

And light'st the glow of perfect day. 2. Extinguish thou
each sinful fire, And banish every ill desire; And while thou keepest the body whole, Shed forth thy peace upon the soul.

3. O Father, that we ask be done, Through Jesus Christ, thine only Son; Who, with the Holy Ghost and thee, Shall live and reign eternally. Amen.

On Sundays.

Gloria laudis. AS:108, 286; 1519-P:53r, 55r; 1531-P:13r.

Gloria laudis. AS:108, 286; 1519-P:53r, 55r; 1531-P:13r.

On ferias.

Non confundas me. AS:112; 1519:121r; 1519-P:53r, 55v; 1531-P:13r.

Non confundas me. AS:112; 1519:121r; 1519-P:53r, 55v; 1531-P:13r.

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In tuo adventu. AS:pl.e; 1519:20v; SB:vi; 1531WP:13r.

T thine advent. Ps. My soul hath fainted.

Psalm cxviij. vj. Deficit in salutare. to here

My soul hath fainted after thy salvation: and in thy word I have very much hoped.

My eyes have failed for thy word, saying: When wilt thou comfort me?

For I am become like a bottle in the frost: I have not forgotten thy justifications.

How many are the days of thy servant: when wilt thou execute judgment on them that persecute me?

The wicked have told me fables: but not as thy law.

All thy statutes are truth: they have persecuted me unjustly, do thou help me.

They had almost made an end of me upon earth: but I have not forsaken thy commandments.

Quicken thou me according to thy mercy: and I shall keep the testimonies of thy mouth.

Psalm cxviij. vj. Quomodo dilexi.

how have I loved thy law, O Lord: it is my meditation all the day.

For ever, O Lord: thy word standeth firm in heaven.

Thy truth unto all generations: thou hast founded the earth, and it continueth.

By thy ordinance the day goeth on: for all things serve thee.

Unless thy law had been my meditation: I had then perhaps perished in my abjection.

Thy justifications I will never forget: for by them thou hast given me life.

I am thine, save thou me: for I have sought thy justifications.

The wicked have waited for me to destroy me: but I have understood thy testimonies.

I have seen an end of all perfection: thy commandment is exceeding broad.

Glory be.

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hast made me wiser than my enemies: for it is ever with me.

I have understood more than all my teachers: because thy testimonies are my meditation.

I have had understanding above ancients: because I have sought thy commandments.

I have restrained my feet from every evil way: that I may keep thy words.

I have not declined from thy judgments: because thou hast set me a law.

How sweet are thy words to my palate: more than honey to my mouth.

By thy commandments I have had understanding: therefore have I hated every way of iniquity.

Thy word is a lamp to my feet: and a light to my paths.

I have sworn and am determined: to keep the judgments of thy justice.

I have been humbled, O Lord, exceedingly: quicken thou me according to thy word.

The free offerings of my mouth make acceptable, O Lord: and teach me thy judgments.

My soul is continually in my hands: and I have not forgotten thy law.

Sinners have laid a snare for me: but I have not erred from thy precepts.

I have purchased thy testimonies for an inheritance for ever: because they are the joy of my heart.

I have inclined my heart to do thy justifications for ever: for the reward.

[Glory be to the Father.]

Psalm cxvii. viij. Iniquos odio habui.

I have hated the unjust: and have loved thy law.

Thou art my helper and my protector: and in thy word I have greatly hoped.

Depart from me, ye malignant: and I will search the commandments of my God.

Uphold me according to thy word, and I shall live: and let me not be confounded in my expectation.

Help me, and I shall be saved: and I will meditate always on thy justifications.

Thou hast despised all them that fall off from thy judgments: for their thought is unjust.

I have accounted all the sinners of the earth prevaricators: therefore have I loved thy testimonies.

Pierce thou my flesh with thy fear: for I am afraid of thy judgments.

I have done judgment and justice: give me not up to them that slander
me.

Uphold thy servant unto good: let not the proud calumniate me.

My eyes have fainted after thy salvation: and for the word of thy justice.

Deal with thy servant according to thy mercy: and teach me thy justifications.

I am thy servant: give me understanding that I may know thy testimonies.

It is time, O Lord, to do: they have dissipated thy law.

Therefore have I loved thy commandments: above gold and the topaz.

Therefore was I directed to all thy commandments: I have hated all wicked ways.

Glory be to the Father.

Chapter 1. John 5.

Here are three who give testimony in heaven, the Father, the Word, and the Holy Ghost: and these three are one. [R: Thanks be to God.]22
At Sext.

*In eternal Domine.* AS:109; 1519-P:55r; 1531-P:13r.\textsuperscript{23}

Resp. VI.

OR ev-er, O Lord. †Thy word standeth firm. *ij.*

\[\text{V.} \text{ Thy truth in heaven and from generation to generation.} \]
†Thy word. \[\text{V.} \text{ Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost. For ev-er.}\]

8032. \[\text{V.} \text{ The Lord ruleth me, and I shall want nothing.} \]
\[\text{R*. He hath set me in a place of pasture.}\]

\[\text{C On ferias.}\]

Ant.

\[\text{ET me not be confounded, O Lord, in my expectation.}\]

*Chapter. [I.] Thess. 5.*

\[\text{P Rove all things; hold fast that which is good: from all appearance of evil refrain yourselves.}\]
\[\text{[R*. Thanks be to God.]}\]

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At Sext.

Benedicam Dominum. AS:112; 1519:121r; 1519-P:55v; 1531-P:13r.

Resp. VI.

will bless the Lord. †At all times. if. V. His praise shall be always in my mouth. †At all times. V. Glory be to the Father, and to the Son, and to the Holy Ghost.

I will bless.

V. The Lord ruleth me, [and I shall want nothing. 8032. R. He hath set me in a place of pasture.]


Ant.

T thine advent, *O Lord, de-liv-er us.

Chapter. Isaiah 14.

Er time is near at hand, and her days shall not be prolonged : the Lord will have mercy on Jacob, and Israel shall be saved. [R. Thanks be to God.]
Hew us, O Lord. †Thy mercy.  

And grant us thy salvation. †Thy mercy.  

V. Glory be to the Father, and to the Son: and to the Holy Ghost. Shew us.

V. Remember us, O Lord, in the favour of thy people.  
R. Visit us with thy salvation.

[V. The Lord be with you. Prayer &c.]
At None.

This Hymn is sung to this Melody on all Double Feasts through the whole year.\(^\text{26}\)

Rerum Deus tenax. 1519-P:55v; HS:94r; 1531-P:13r.

Hymn. II.

God, Creation's secret force, * Thy-self unmoved,

all motion's source, Who, from the morn til evening's ray,

Through all its changes guid'st the day. 2. Grant us, when this

short life is past, The glorious evening that shall last: That,

by a ho-ly death attained, E-ternal glo-ry may be gained.
At None.

3. O Father, that we ask be done, Through Je-sus Christ, thine only Son; Who, with the Ho-ly Ghost and thee, Shall live and reign e-ternal-ly. A-men.

On the Vigil of the Epiphany: and on all Sundays through the whole year\(^7\) and on simple Feasts whether of iii. Lessons or of ix. and on Commemo-rations of blessed Mary: and on the Feast of the Place: and within Octaves and on Octave days whether the Choir is ruled or not, except through the week of Pentecost and except on Feasts on which Nocturns are sung this Melody is sung.\(^8\)

1519-P:55v; HS:94v; SB-P:65.

Hymn. IV.

God, Cre- ation's secret force, * Thy-self unmoved,
all motion's force, Who, from the morn till evening's ray,
Through all its changes guid'st the day. 2. Grant us, when this short life is past, The glorious evening that shall last: That,
by a holy death attain'd, Eternal glory may be gain'd.

3. O Father, that we ask be done, Through Jesus Christ,

thine only Son; Who, with the Holy Ghost and thee,

Shall live and reign eternally. Amen.

On all ferias through the [whole] year and also in Eastertide and on Feasts on which Nocturns are sung and on Vigils falling outside of Sunday except those of Easter and Pentecost: and except on the Vigil of the Epiphany this Melody is sung at None.

Hymn. VIII.

God, Creation's secret force, * Thyself unmoved,

all motion's source, Who, from the morn till evening's ray,

Through all its changes guid'st the day. 2. Grant us, when this
short life is past, The glorious evening that shall last: That,
by a ho-ly death attain'd, E-ter nal glo-ry may be gain'd.

3. O Father, that we ask be done, Through Je-sus Christ,
thine only Son; Who, with the Ho-ly Ghost and thee,

On Sundays.

Ex quo omnia. AS:109, 287; 1519-P:56r, 58r; 1531-P:13v.32

F whom are all things. Ps. Thy testimonies.

On ferias.

Juxta eloquium. AS:112; 1519:121v; 1519-P:56r; 1531-P:13v.

Ive me understanding. Ps. Thy testimonies.
At None.

On ferias in Advent.

Veni Domine. AS:pl.e; 1519:39r; SB:lvi; 1531WP:13v. 33

Ant.

IV.v.

Ome, O Lord. Ps. Thy testimonies.


Thy testimonies are wonderful: therefore my soul hath sought them.

The declaration of thy words giveth light: and giveth understanding to little ones.

I opened my mouth, and panted: because I longed for thy commandments.

Look thou upon me, and have mercy on me: according to the judgment of them that love thy name.

Direct my steps according to thy word: and let no iniquity have dominion over me.

Redeem me from the calumnies of men: that I may keep thy commandments.

Make thy face to shine upon thy servant: and teach me thy justifications.

My eyes have sent forth springs of water: because they have not kept thy law.

Thou art just, O Lord: and thy judgment is right.

Thou hast commanded justice thy testimonies: and thy truth exceedingly.

My zeal hath made me pine away: because my enemies forgot thy words.

Thy word is exceedingly refined: and thy servant hath loved it.

I am very young and despised: but I forget not thy justifications.

Thy justice is justice for ever: and thy law is the truth.

Trouble and anguish have found me: thy commandments are my meditation.

Thy testimonies are justice for ever: give me understanding, and I shall live.

Glory be.

Psalm [cxvii. x.] Clamavi in toto corde.

I cried with my whole heart, hear me, O Lord: I will seek thy justifications.

I cried unto thee, save me: that I
may keep thy commandments.
I prevented the dawning of the day,
and cried: because in thy words I very much hoped.
My eyes to thee have prevented the morning: that I might meditate on thy words.
Hear thou my voice, O Lord, according to thy mercy: and quicken me according to thy judgment.
They that persecute me have drawn nigh to iniquity: but they are gone far off from thy law.
Thou art near, O Lord: and all thy ways are truth.
I have known from the beginning concerning thy testimonies: that thou hast founded them for ever.
See my humiliation and deliver me: for I have not forgotten thy law.
Judge my judgment and redeem me: quicken thou me for thy word's sake.
Salvation is far from sinners: because they have not sought thy justifications.
Many, O Lord, are thy mercies: quicken me according to thy judgment.
Many are they that persecute me and afflict me: but I have not declined from thy testimonies.
I beheld the transgressors, and pined away: because they kept not thy word.
I have loved thy commandments, O Lord: quicken me thou in thy mercy.
The beginning of thy words is truth: all the judgments of thy justice are for ever.
Glory be to the Father and to the Holy Son: and to the Holy.

Psalm. [cxvii. xj.]

Principes persecuti sunt.

Rinces have persecuted me without cause: and my heart hath been in awe of thy words.
I will rejoice at thy words: as one that hath found great spoil.
I have hated and abhorred iniquity: but I have loved thy law.
Seven times a day I have given praise to thee: for the judgments of thy justice.

Much peace have they that love thy law: and to them there is no stumbling block.
I looked for thy salvation, O Lord: and I loved thy commandments.
My soul hath kept thy testimonies: and hath loved them exceedingly.
I have kept thy commandments and thy testimonies: because all my ways are in thy sight.
Let my supplication, O Lord, come near in thy sight: give me understanding according to thy word.
Let my request come in before thee: deliver thou me according to thy word.
My lips shall utter a hymn: when thou shalt teach me thy justifications.
My tongue shall pronounce thy word: because all thy commandments are justice.
Let thy hand be with me to save me: for I have chosen thy precepts.
I have longed for thy salvation, O Lord: and thy law is my meditation.
My soul shall live and shall praise thee: and thy judgments shall help me.
I have gone astray like a sheep that is lost: seek thy servant, because I have not forgotten thy commandments.
Glory be to the Father.

On Sundays.

Ant.

F whom are all things, through whom are all things,
in whom are all things: to him be glory for ever.

Chapter. Ephesians 4:35

Ne Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in us all, who is blessed for ever. [R: Thanks be to God.]

Clamavi in toto corde. AS:109; 1519-P:58r; 1531-P:13v.36

Resp. VI.

cried to thee with my whole heart. †Hear me,
O Lord. Ij. Ἄ. I will seek thy justifications. †Hear me.

chodząże ἁρμανίας καὶ ἁμαρτίας, ἵνα ἐνεχθήναι αὐτοῖς ἡ ὁμολογία καὶ ἡ ἁμαρτία τοῦ τάχους ἀπελευθερώθη.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost. I cried to thee.

℟. From my secret ones cleanse me, O Lord.

R. And from those of others spare thy servant.

This hour is sung in the same way on all Sundays from Domine ne in ira. until Septuagesima: and from Deus omnium. until the Advent of the Lord when the service is of the Sunday. 37

On ferias.

Ant.

Hear ye one another’s burdens, and so you shall fulfil the law of Christ. [R.] Thanks be to God.
redeem me Domine. AS:112; 1519:121v; 1519-P:58v; 1531-P:13v.

Resp.

vi.

redeem me, O lord. †and have mercy upon me. ij.

vi.

my foot hath stood in the direct way: in the churches

i will bless thee, O lord. †and have. vi. glory be to

the father, and to the son, and to the ho-ly ghost.

redeem me.

vi. from my secret ones [cleanse me, O lord.

R. and from those of others spare thy servant.]

[This Hour is sung in the above manner on ferias from Domine ne in ira. until Septuagesima and from Deus omnium. until the Advent of the Lord when the service is of the feria.]38

On ferias in advent.

ant.

iv.v.

ome, O lord, and tarry not: forgive the misdeeds
Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob: and he will teach us his ways, and we will walk in his paths: for the law shall come forth out of Sion, and the word of the Lord from Jerusalem. [R: Thanks be to God.]

Super te Hierusalem. 1519:17r; 1531-P:13v.

P-on thee, O Je-ru-sa-lem. †Shall the Lord arise. ij.

And his glory shall be seen upon thee. †Shall the Lord.

Glo-ry be to the Father, and to the Son: and to the Ho-

ly Ghost. Upon thee.

O Lord God of hosts, convert us.
And shew thy face, and we shall be saved.
[†. The Lord be with you. Prayer &c.]
Notes.

Notes, pages [143]–[174].

1 HS:90r. Proper doxologies are used for Christmastide, Epiphanytide, Eastertide and Ascensiontide. They may be found in the Performing Edition.

2 1531-P:11v. has 'Unus Patris'. In 1519-P:49r, 'Unum' is set F.F.E.D. It will be noted that the penultimate neume in the final stanza is different than in the previous stanzas. This is consistent in the printed Sarum hymnals.

3 1519-P:49r. The printed Sarum Hymnals do not indicate here the use of the text Veni Creator on the day of Pentecost and on the three days that follow. The following rubric from 1531:153r. clarifies: 'To be sure on, the other days, namely on Monday, Tuesday, and Wednesday, is sung the Hymn Veni Creator. At Terce, changing neither vestment nor place . . . however on the other days, that is Thursday, Friday, and Saturday [within the Octave of Pentecost], let the Hymn Nunc sancte nobis be sung with the Melody of the Hymn Veni Creator.' See also 1519:261r.

4 Some Sarum sources indicate a flat in the fourth phrase.

5 HS:91r.

6 HS:92r.

7 1519-P:49v. has the following:

\[
\text{Hymn, VIII.} \quad \begin{array}{c}
\cdot \cdot \cdot \cdot \cdot \cdot \\
\cdot \cdot \cdot \cdot \cdot \cdot \\
\cdot \cdot \cdot \cdot \cdot \cdot \\
\cdot \cdot \cdot \cdot \cdot \cdot
\end{array}
\]

\[\text{Unc sancte no-bis Spí-ri-tus, Unum Pa-tri cum Fí-li-o: Digná-re promptus ingé-ri, Nostro re-fús-sus pécto-ri.}\]

8 See 1531:153r.

9 AS:112 has 'vitam'; SB-P:60. omits 'Dómine'.

10 1519-P:52r. has no flat.

11 The text which follows is not from Hebrews. It appears in the third Responsory for Advent 3.

12 1519:16v. gives this \(\mathbb{V}.\) a fifth higher, in the C-clef. The fourth neume is E; likewise, 'salvi' is set E.D.D. In AS:15. 'Deus virtútum' is set D.C.D.E.E; 'et Filio' is set A.A.G.A. The \(\mathbb{V}.\) Gloria ends thus:

\[
\begin{array}{c}
\cdot \cdot \cdot \cdot \cdot \cdot \\
\cdot \cdot \cdot \cdot \cdot \cdot \\
\cdot \cdot \cdot \cdot \cdot \cdot \\
\cdot \cdot \cdot \cdot \cdot \cdot
\end{array}
\]

\[\text{Spi-rí-tu-i Sancto.}\]

13 1519:16v.

14 HS:92v. Proper doxologies are used for Christmastide, Epiphanytide, Eastertide and Ascensiontide. They may be found in the Performing Edition.

15 1519-P:52v.

16 HS:93r.
Notes.

17 1519-P:52v.
18 1519-P:53r.
19 HS:93v.
20 The Doxology does not appear in the *Hymnale* at this point, but is found at the Hymn of Terce.
21 1519-P:53r. sets 'rerum vices' G.A A.A. Cf. n. 7 supra.
22 SB-P:63.
23 1519-P:55r.
24 1519-P:55r has no flats.
25 'et Israel salvábitur.' is not present in the Vulgate.
26 HS:94r. Proper doxologies are used for Christmastide, Epiphanytide, Eastertide and Ascensiontide. They may be found in the Performing Edition.
27 1519-P:55v.
28 HS:94v.
29 1519-P:56r.
30 HS:95r.
31 1519-P:56r. sets 'te pérmanens' G A A A. Cf. n. 7 supra.
32 1519-P:58r. has no flats; 'per' appears as CDF.
33 AS has an F-clef in error.
34 'ut' 1531-P:13v.
35 1519-P:12v. indicates 'Ephesios v.'
36 1519-P:58r. has no B.
37 1519-P:58v.
38 1519-P:59r.
39 1531-P:13v. indicates 'Micah iv.' [2.] The passage is very similar: 'Venite, ascendámus ad montem Dómini, et ad domum Dei Jacob: et docébit nos de viis sui, et ibimus in sémitis ejus, quia de Sion egrediétur lex, et verbum Dómini de Hierúsalem.' 1531:9v. indicates 'Isaiah ii.'