

THE SARUM RITE  
Sarum Breviary Noted.  
Scholarly Edition.

Volume B.

Part 9.

Pages 445-478.

Proper of Time.  
On the Day of the Holy Innocents.

Edited by William Renwick.

HAMILTON ONTARIO.  
THE GREGORIAN INSTITUTE OF CANADA.  
MMXXVIII.

*The Sarum Rite* is published by The Gregorian Institute of Canada/L'Institut grégorien de Canada, c/o School of the Arts, McMaster University, 1280 Main Street West, Hamilton, Ontario, Canada L8S 4L8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

*The Sarum Rite* is distributed over the internet through .pdf files located at: [www.sarum-chant.ca](http://www.sarum-chant.ca)

This document first published January 1, 2018.  
Revised August 2024.

All rights reserved. This publication may be downloaded and stored on personal computers, and may be printed for purposes of research, study, education, and performance. No part of this publication may be uploaded, printed for sale or distribution, or otherwise transmitted or sold, without the prior permission in writing of the Gregorian Institute of Canada.

The Gregorian Institute of Canada/L'Institut grégorien du Canada is a charitable organization registered by the Federal Government of Canada.

[www.gregorian.ca](http://www.gregorian.ca)

© The Gregorian Institute of Canada, 2018.



## ¶ *The Day of the Holy Innocents.*

*At Matins.*

[*Let four boys who are Rulers sing this in silken Copes at the Quire Step*]<sup>1</sup>

Invitatory. VI.i.

*Venite adoremus Dominum.* AS:67; 1519:78r; 1531:37v.<sup>2</sup>

 1173.

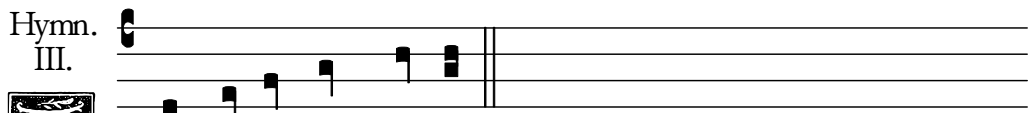
Ome \* let us a-dore the Lord. †Who is



glo-ri-ous in the saints. *Ps.* Come let us praise. 31\*.

*Sanctorum meritis.* 1519:78r; 1531:37v.

Hymn.  
III.

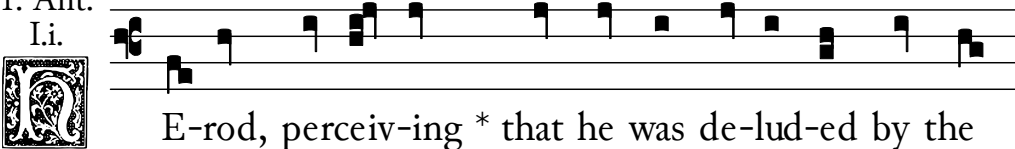
 8390.

He me-rits of the Saints. [830].

*In the j. Nocturn.*

*Herodes videns.* AS:67; 1519:78r; 1531:37v.<sup>3</sup>

3035. 1. Ant.  
I.i.

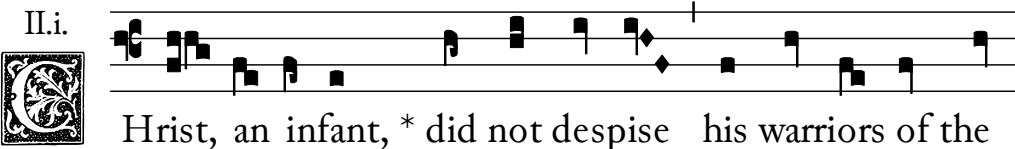


E-rod, perceiv-ing \* that he was de-lud-ed by the  
wise men, sent to Bethle-hem : and kil-led all the men  
children that were in it, and in all the borders thereof.

*Ps.* Blessed is the man. (j.) [17].

*Christus infans.* AS:67; 1519:78v; 1531:37v.<sup>4</sup>

1794. 2. Ant.  
II.i.



Hrist, an infant, \* did not despise his warriors of the  
same age, but bore them up : whom he gave ov-er to tri-umph  
be-fore they could speak.

*Ps.* Why have the Gentiles. (ij.) [17].

*Arridebat parvulus.* AS:68; 1519:78v; 1531:37v.<sup>5</sup>

3. Ant.

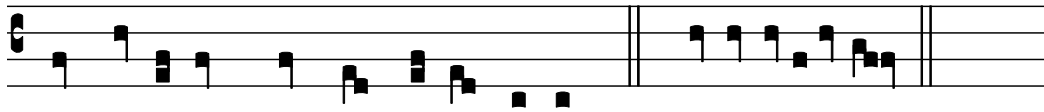
III.v.



He in-fant \* was laughing at the sword of the slay-er,



with him the babe made merry in place of the nurse : the suck-



ling awaited the dreadful as-sassin. *Ps.* In the Lord I put my  
trust. (x.) [25].

℣. Be glad in the Lord. [239].

[On this day at all the Lessons the Boy-Bishop shall give the Blessing.]<sup>6</sup>

¶ Severianus. ¶ Lesson One.

**H**erod's brutality hath today revealed : how far jealousy striveth, how far envy leapeth, how far hatred is carried. Which, while he was jealous of his narrow temporal reign : laboured to extinguish the rising of the eternal King. Indeed, Herod, perceiving that he was deluded by the wise men : sent to Bethlehem, and killed all the men children that were in the same, and in all the borders thereof. Impiety grieveth that it hath been duped : cruelty rageth that it hath been warded off. Guile roareth at having been itself deceived : and fraud

that it hath been dashed against itself. Herod shrieketh, falling himself into the net which he hath spread : hence, he unsheatheth the iniquity which he had concealed. From faith in perfidy he taketh up arms : with earthly fury he seeketh whom he believeth not to be born of heaven. Up to the bosoms of mothers : he gathereth a camp of soldiers. Among their breasts he attacketh the citadel of tenderness. In those tender breasts he testeth the steel. He sheddeth milk sooner than blood : he forceth them to experience death before life, he casteth darkness <upon those> just entering into the


The Day of the Holy Innocents.

light. Thus acteth that master of evil,  
the minister of deceit, that craftsman  
of anger, that inventor of wickedness,  
that author of impiety, that robber of  
piety, that foe of the innocent, enemy


of nature : evil to his own family,  
worst to himself. Whom Christ fled,  
not that he would escape : but that  
he would not be seen <by him>. But  
thou.

*Sub altare Dei.* AS:68; 1519:78v; 1531:37v.<sup>7</sup>

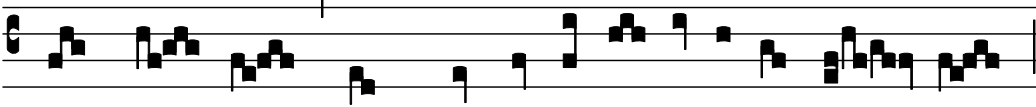
7713. 1. Resp. VII.




**E**neath the al-tar \* of God I heard the voices of



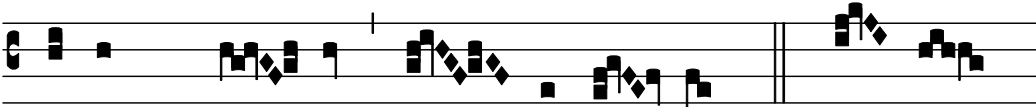
them that were slain, say- ing, †Why dost thou not a-



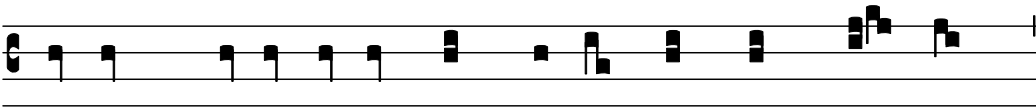
venge our blood ? and they re-ceived a di-vine an- swer,



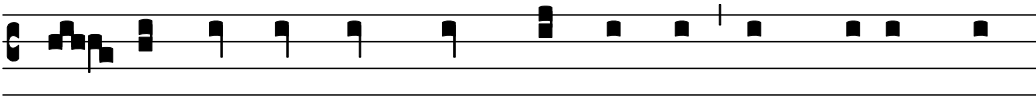
Wait yet a little while long- er, un-til the num- ber

7713a. 

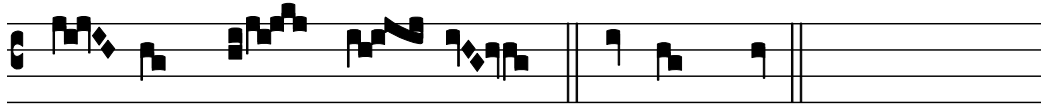
of your breth- ren be ful-fil- led. ✂ I saw



be-neath the al-tar of God the souls of those made saints



for the Word of God which they had kept, and cry- ing with



a loud voice, they said. †Why dost thou.

*Lesson ij.*

**H**erod, occupying an earthly kingdom : assaileth the heavenly one. Coveting the earthly he invadeth the divine : and with all his impiety pursueth piety itself. Having heard of the birth of the King, he resolved upon crime, ready for atrocity. He seekeht not the causes of innocence : denieth justice, and confoundeth right and wrong. To whom wickedness is a companion, to whom odiousness is equity, iniquity is always a friend : who liveth by slaughter, who fortifieth himself by bloodshed, who cultivateth cruelty, to whom by fear all standeth, nothing existeth through love. Then Herod blindly seeketh Christ with swords : he searcheth [for him] with blood, he hunteth with cruelty. In fear of a successor : he advanceth against the Creator. He pursueth the innocents : wishing innocence itself to perish. He maketh the cause of the Innocent <One> into a criminal offense.<sup>8</sup> The gift of <him who was> born : he turned into a punishment of those who were born. At the birth of the

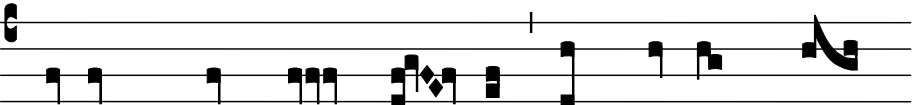
Creator : he delivereth the newborn <ones> to be slain. The work of salvation : he decreeth to be the crisis of those who are to be saved. Of whom indeed the tongue was silent, the eyes saw nothing, the ears heard nothing, the hands nothing made : before Herod merely that they were born was a crime. Christ prescient of the future, conscious of the secrets, judge of thoughts, searcher of minds : why did he desert those which he knew were being sought on his account, who he had known would be killed for his sake ? Born the King of heaven, why did he neglect his innocent soldiers ? Why did he disregard the army of those of the same age as he ? Why did he thus abandon those posted to keep watch at their cradles<sup>9</sup> ? Brethren, Christ did not despise his soldiers but advanced them : to whom he gave to triumph before to live, which he made to take victory without a struggle, to whom he gave crowns before their members, to whom he willed should overcome vices by

The Day of the Holy Innocents.


virtues, to possess heaven sooner than earth. Therefore Christ sent his soldiers ahead : he did not dismiss them. He recovered his battle array,

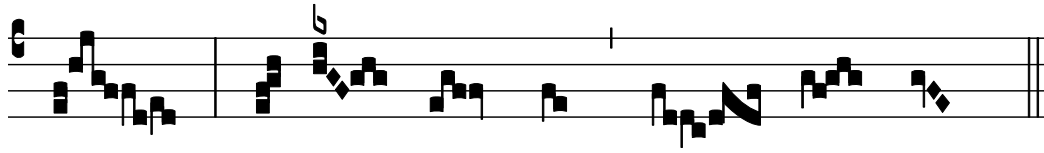
he did not abandon them. Blessed are they which, as we see, were born to martyrdom : not to the world.

*Sub throno Dei.* AS:68; 1519:79r; 1531:38r.<sup>10</sup>

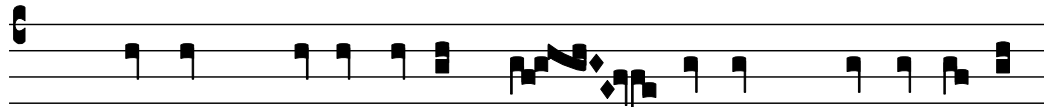
2. Resp.  7715.

IV.


 Eneath the throne \* of God all the saints cry



out. †A-venge our blood, O our God.

7715a. 

℣. Be-neath the al-tar of God I heard the voices of



those cut down, cry- ing out and say- ing. †A-venge.

*Third Lesson.*

**B**lessed are they who have changed labours into rest, their pain into consolation : their sorrow into joy. They live, they live ! How do they live ? Because they merited to be slain for Christ. Blessed are the wombs : which bore such. Blessed are the breasts : which flowed forth to such. Blessed art the tears which were shed for such : by weeping they

conferred the grace of baptism. Therefore the child smiled at the slayer : the sword was made fun of by the infant, in place of the nurse the suckling child turned to the dread of the murderer. The mothers bore whatever came forth of anguish and grief. For, passing through the members of the sons, the sword pierced the hearts of the mothers : and it was

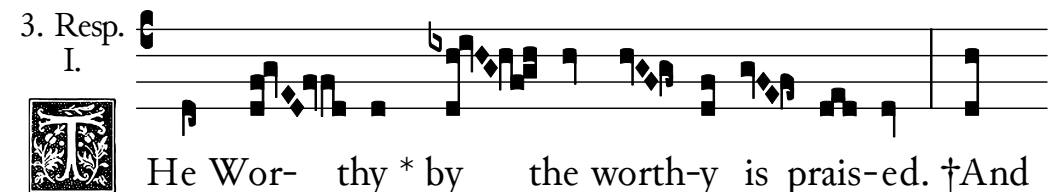


necessary that they would be sharers of the oppression, who were sharers in the suffering. Indeed, the martyrs shall not be without joy : who shed the tears of martyrdom. At this point let the listener attend, and let him understand that martyrdom is not established by merit : but cometh through grace. With infants, where nature itself was still held captive,

what power of will was present, what authority ? Concerning martyrdom, therefore, we owe all to God : nothing to ourselves. To conquer the devil is to give up the body, to disdain the flesh, weigh the rack, to exhaust the torturer, to take glory from injuries, life from death, these are not of human strength, but are a divine gift.

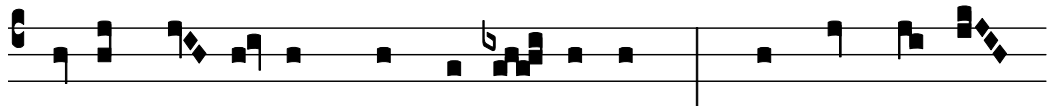
*Dignus a dignis.* AS:68; 1519:79r; 1531:38r.<sup>11</sup>

3. Resp. I.

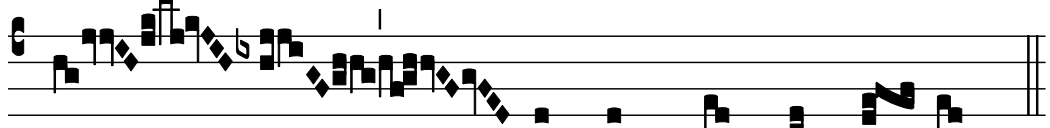


600580.

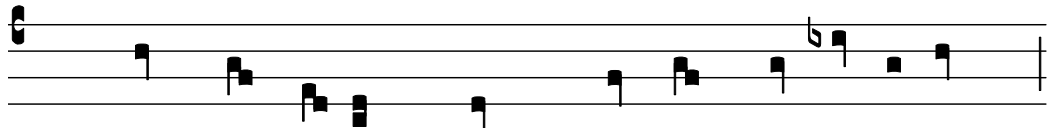
**T** He Wor- thy \* by the worth-y is prais-ed. †And



the In- no-cent by the in-no-cents. ‡By their tes-ti-




mo- ny is he approv- ed.



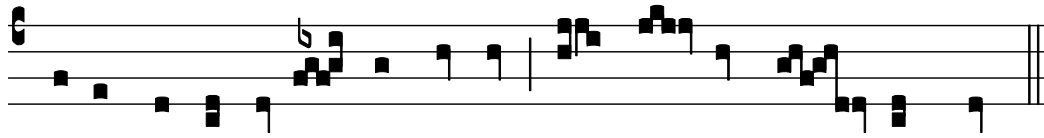
600580a.

∇. For they re-ceive from Christ and render a-gain :

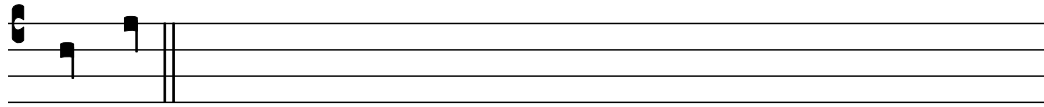


they at-tend on him and give back. †And the. ∇. Glo-ry

The Day of the Holy Innocents.



be to the Father and to the Son : and to the Ho- ly Ghost.



†By their.

**C** In the ij. Nocturn.

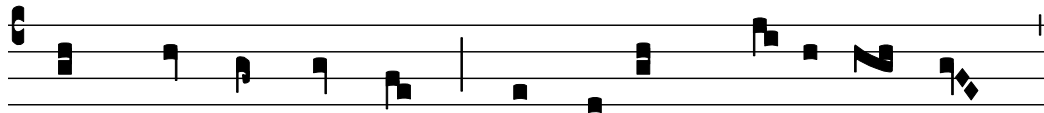
*Norunt infantes.* AS:68; 1519:79v; 1531:38r.<sup>12</sup>

4. Ant.  
IV.i.

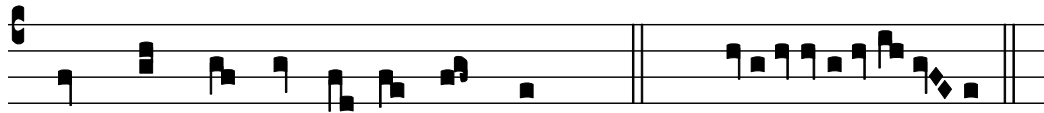
3952.



He infants knew \* how to praise God, who had



known not how to speak : they be-came skil-led in praise,



which had been igno-rant of speech. *Ps.* Lord, who shall dwell.  
(xiv.) [29].

*Erigitur itaque infantium.* AS:69; 1519:79v; 1531:38r.

5. Ant.  
V.i.

2667.

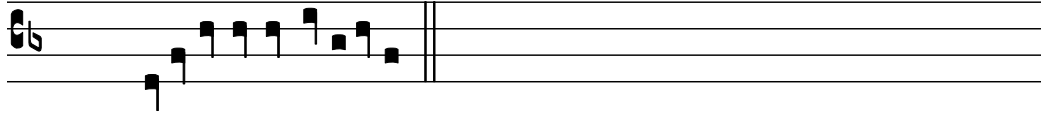


And so a ge-ne-ration \* of-in-fants was rais-ed



up into praise : which of offenses knew no guilt.

The Day of the Holy Innocents.

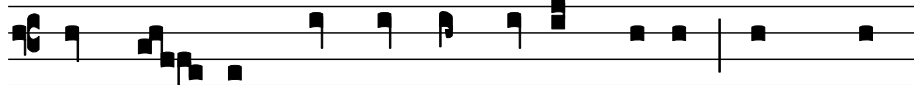


*Ps.* Preserve me, O Lord. (*xv.*) [31].

*Dignus a dignis.* AS:69; 1519:79v; 1531:38r.<sup>13</sup>

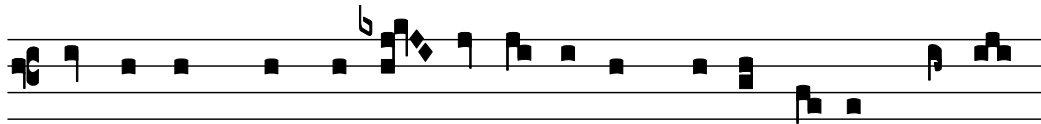
6. Ant.

VI.

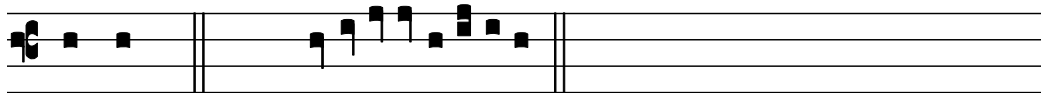


2222.

He Wor- thy \* by the worthy is praised : and the



Inno-cent by the tes- timo-ny of the inno-cents is ap-



prov-ed. *Ps.* The earth is the Lord's. (*xxiiij.*) [III].

℣. Let the just rejoice before God. [239].

¶ *Sermon of Blessed John the Bishop.* [*Chrysostom. Serm.31.*] *Lesson iiij.*

**A** new word is declared by the infants : to the glory of the Lord the innocents first openeth the voice. They are made eloquent in praise : which had been<sup>14</sup> ignorant of speech. They offer the first offerings of speech to the Lord : by mouth they offer new fruit in sacrifice, in libation they pour out the first of words. Indeed, the infants which by <their> age were by no means able to speak : resounded the grace of God with gladness. They knew how to praise


Christ, who had not known how to speak. They became skilled in praise : which had been ignorant of speech. They showed forth the Lord in praise : they proclaimed Christ by their pleas. As yet without a master, the children became eloquent : learned without a teacher, skilled without an instructor. The infants, not knowing Christ, preached the Lord, which by no means had human persuasion taught : but which divinity inspired through innocence. Indeed

they which cease from human <things> are drawn up with divine <things> : because human <things> in themselves are unable to be useful, unless they be lifted up by divine solace. It is necessary indeed to yield earthly <things>, when heavenly <things> are proclaimed : <for> natural <things> to be silent, when virtues are speaking. And so, a generation of infants was raised up into praise : which of offenses knew

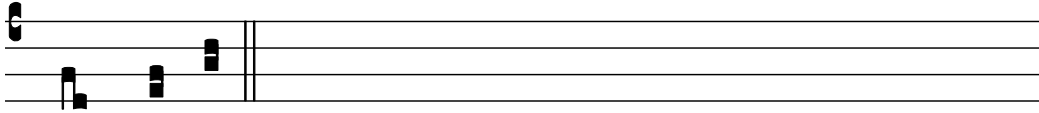
no guilt. The Worthy is praised by the worthy : and the Innocent is approved by the testimony of the innocents. For they receive from Christ and render again : they attend on him and give back. Indeed, at once they which hath given receiveth again : and he who hath taken away giveth back. At the same time, I say, they are restored by Christ : whilst their praises are returned to him by the infants.

*Effuderunt sanguinem.* AS:69; 1519:79v; 1531:38v.<sup>15</sup>

6624. 4. Resp. IV.



Hey have poured forth \* the blood of the saints  
 like wa- ter. †Round a-bout Je- ru-sa-lem : and  
 6624a. there was none to bu- ry them. ⁊. Avenge, O  
 Lord, the blood of thy Saints, which is pour- ed forth.



†Round a-bout.

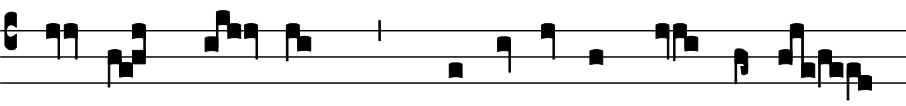
*Fifth Lesson.*

**W**E have spoken of the glory of the innocents. What shall we mention in praise of the sucklings? Whose praise we are unable to discern: unless we examine they themselves which have praised. Who are they, where are they, I ask, which have now obtained glory, which had been unable to speak? Neither indeed were they able to attain the age which nature had not given: nor by such ones was able to be performed what instruction denied. For in fact they speak praises to the Lord: the sucklings who were slaughtered by Herod. Let them speak by blood: because by tongue they are not able. By suffering they sing: who have not known speech. In their death they proclaim: what in living they could not. Nor is it new what is said, that innocent blood returneth praise to

God, or rather showeth forth their sufferings: together with Abel let <their> blood cry out to heaven, and from the altar let the souls of the slain cry out to God. He hath bestowed to the infant martyrs praise: to those which had been denied natural speech. He hath allowed those to cry out with blood: the voice of which was not granted speech. The blood is permitted to speak, whose tongue doth not yet allow it. They engage in conversation with the Lord, those to whom human words are denied. Moreover, by those innocents which were slain: were the words fulfilled of the Prophet, saying, A voice in Rama was heard, weeping and lamentation, Rachel weeping for her children: and would not be comforted, because they are not.

*Isti sunt sancti.* AS:69; 1519:80r; 1531:38v.<sup>16</sup>

5. Resp.  
III.



7022.

Hese are the saints \* who suffer-ed for thy sake,

The Day of the Holy Innocents.

O Lord, a-venge thou them. †For they cry unto  
 thee day by day. ✠. Be-neath the throne of  
 God all the saints cry out : a-venge thou our blood.  
 †For they cry.

*Lesson vj.*

**I**N Rachel I observe two separate things : weeping, and disdain for consolation. While the situation is lamented by the mother : on the other hand, in hope of glory kindly consolation is disdained. The emotion of pity is declared in tears : but for the glory of the slain, rejection of consolation is declared. Emotion and faith battle in the mother : humanity contendeth with devotion. Humanity crieth bitterly : but devotion is consoled. To a mother indeed it was reasonably permitted to weep : to whom it was not reasonably permitted to want consolation. O

blessed glory of sucklings : to which it hath befallen to be consecrated to martyrdom. Christ approveth the new army : he crowneth the suckling legions that hath gained the victory. They are made triumphant for Christ : which had been equal in age. The infants, I say, are made mighty without competition : victors without battle. They have learned to conquer : which knew not <how> to fight. They prove to be victors : which had been unwarlike in age. By martyrdom the reward was purchased, by blood they secured glory : for everlasting life they exchanged

temporal death. Neither hath that <brief> lifetime feared death nor hath it dreaded <it>. Indeed it was not able to be afear'd : which had not learned <how> to fear. The infant Christ transmitteth the infants to heaven. He offereth new gifts to the Father : the first offerings of produce are presented to the Creator. He showeth the future crop to be abundant : when he presenteth so much abundance in seed. Hostile

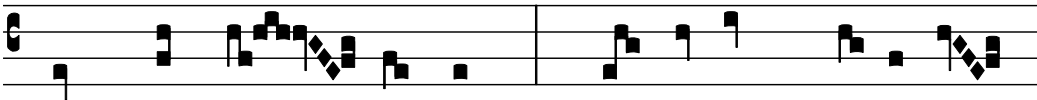
brutality hath brought martyrdom to many infants : when it seeketh to kill the new born Christ. He presenteth kindness, while it slayeth. In fact it would have been jealous of their glory : if <only> it had loved. But some are of earthly battle : others of heavenly victory. In the battle of Christ, by dying one is alive, falling, one is lifted up : victory is secured through untimely death. But thou O Lord [have mercy upon us].

*Norunt infantes.* AS:69; 1519:80r; 1531:38v.<sup>17</sup>

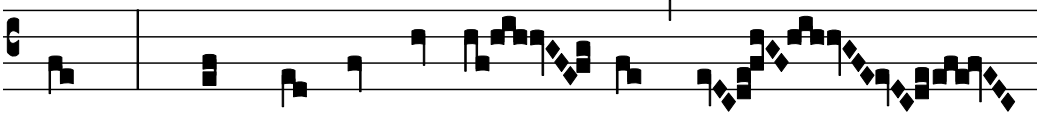
6. Resp.  
VIII.



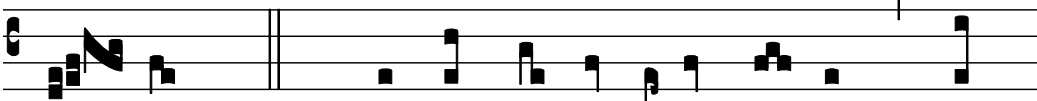
He in-fants knew \* how to praise God, who had



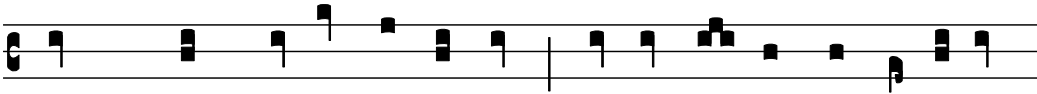
known not how to speak. †They be-came skil-led in



praise. ‡Which had been igno- rant of



speech. ⁊. The blood is permitted to speak, whose

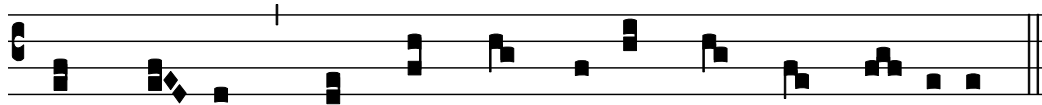


tongue doth not yet al-low it : they engage in conversation

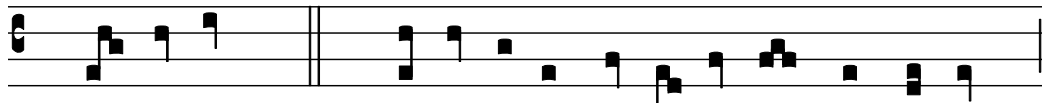
601509.

601509a.

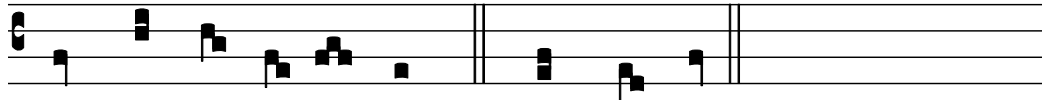
The Day of the Holy Innocents.



with the Lord, those to whom human words are de-ni-ed.



†They be-came. ✠. Glo-ry be to the Father, and to the Son :



and to the Ho-ly Ghost. ‡Which had been.

**C** *In the Third Nocturn.*

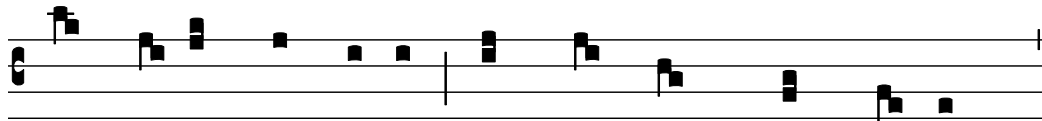
*Dicunt infantes Domino.* AS:69; 1519:80v; 1531:38v.<sup>18</sup>

7. Ant.  
VII.i.

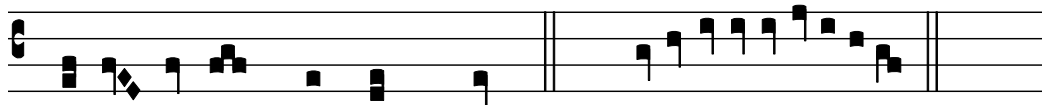
2211.



He infants speak praises \* to the Lord, who were



slaughter-ed by He-rod : in their death they pro-claim



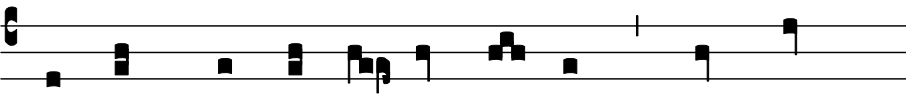
what in liv-ing they could not. *Ps.* Rejoice in the Lord. (*xxxij.*)

[207].

*Licuit sanguine loqui.* AS:70; 1519:80v; 1531:38v.<sup>19</sup>

8. Ant.  
VIII.i.

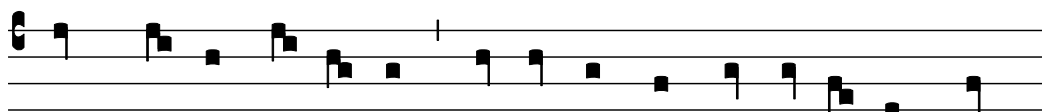
3627.



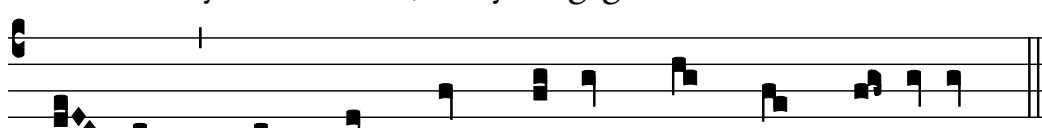
He blood \* is permit- ted to speak, whose tongue



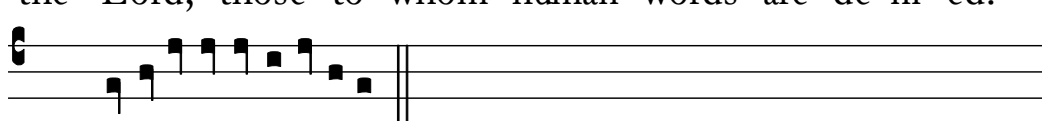
The Day of the Holy Innocents.



doth not yet allow it, they engage in conversation with



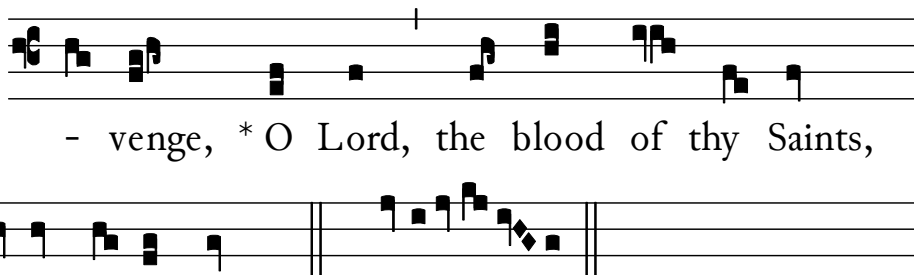
the Lord, those to whom human words are denied.



*Ps.* I will bless the Lord. (xxxiiij.) [208].

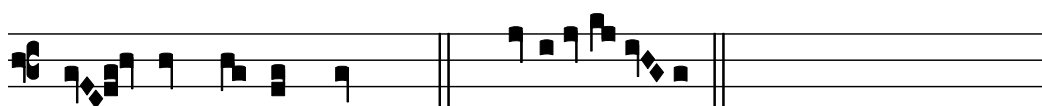
*Vindica Domine sanguinem.* AS:70; 1519:80v; 1531:38v.<sup>20</sup>

9. Ant.  
IV.i.

5427.

- venge, \* O Lord, the blood of thy Saints,



which is poured forth. *Ps.* O God, the heathens. (lxxviiij.) [302].

*V.* The souls of the just are in the hand of God.

*R.* And the torment of evil shall not touch them.

**L** Lesson from the Holy Gospel according to Matthew, ij. [13-18.]



**A**T that time, The angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee

word. And that which followeth.

*A Homily of the Venerable Bede, Priest. vij. j. book.*<sup>21</sup>

[The words of the Gospel are said by a Priest in a Surplice. On the precious death of the martyrs.]<sup>22</sup>


**I**N the precious death of the innocent martyrs of Christ : is

represented the precious death of all the martyrs of Christ. Indeed that the infants were slain : signifieth <that> through the merit of humility is attained the glory of martyrdom. That they were killed in Bethlehem and in all the borders thereof : sheweth that not only in Juda where the Church had its beginning, but also in all the borders of that same Church in whatsoever part of the world it was spread, persecution by the faithless would be raging, and the patience of the blessed would be crowned. Those which were slain at two years of age : indicate those perfect in teaching and devotion. Those however under <that age> :


fortell the simple or ignorant <ones> which nevertheless <have> not a feigned faith, <but are> likewise <in> steadfast constancy. That they were slain, but Christ who was sought had escaped alive : suggesteth at least that bodies are indeed able to be destroyed by the ungodly, but Christ, for whom the whole persecution raged, could in no wise be taken from them, whether living or slain : but truly they are called to witness, because whether we live, we live unto the Lord : or whether we die, we die unto the Lord : for whether we live or whether we die, we are the Lord's. But thou, [O Lord, have mercy upon us].

*Isti sunt sancti.* AS:70; 1519:81r; 1531:39r.<sup>23</sup>

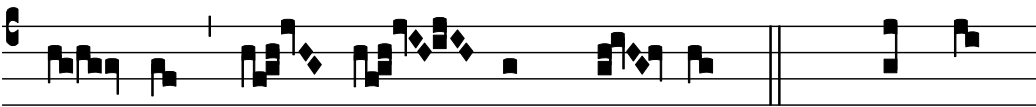
7021. 7. Resp. VIII.



**T** Hese are the saints who have not

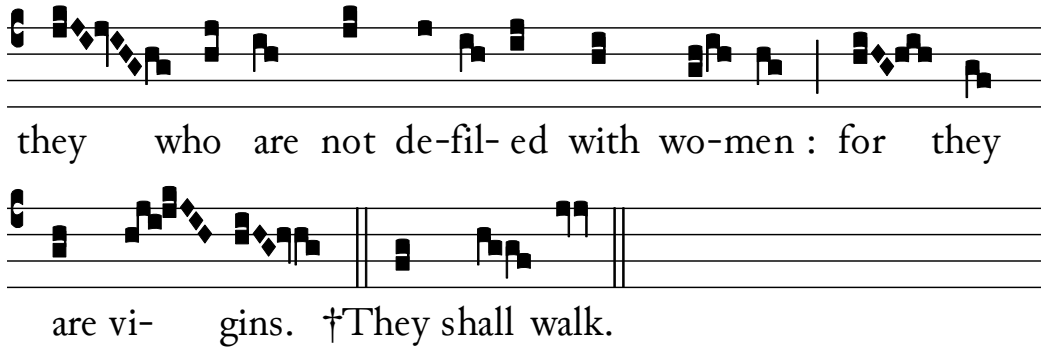


de-fil-ed their gar-ments. †They shall walk with me

7021a. 

in white, for they are wor-thy. ✎. These are

The Day of the Holy Innocents.



they who are not de-fil-ed with wo-men : for they  
are vi-gins. †They shall walk.

*Eighth Lesson.*

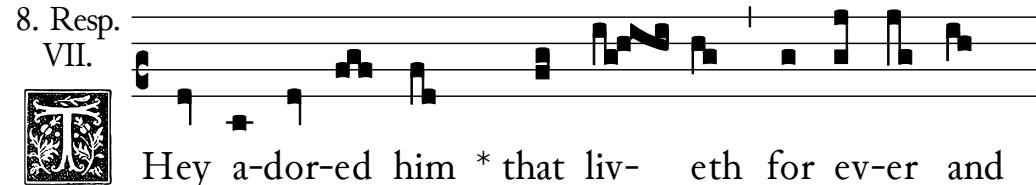
**M**oreover, in the prophecy of Jeremiah is said, A voice in Rama, that is, on high, was heard, lamentation and great wailing, this clearly denoteth that the mourning of the holy Church : by which she grieveth the unjust death of her members, doth not, as the enemies prattle, pass away into emptiness, but is taken up even to the throne of the heavenly Judge, and like that of the protomartyr Abel, so also the blood of these other martyrs crieth out from the earth unto the Lord. That Rachel is said to have lamented over her children, and not wished to be consoled because they are not : signifieth the Church indeed to lament the removal of <the> saints from this world, but <she> doth not wish therefore to be consoled, such that those which have overcome the world by death should return again,

bearing with her the strife<sup>24</sup> of the world. Because without doubt they are not again called back into the world, from whose hardships they have once escaped to Christ for [their] crowning. By this, that the Lord, that he would not be slain by Herod, was taken away by his parents into Egypt, offers an example, that the faithful should not hesitate to flee from the madness of persecutors where thee is an opportunity to do so : seeing that they will remember that their God and Lord had done this. Accordingly, he himself who would teach his own, When they shall persecute you in this city, flee into another : first did what he taught, fleeing from a man as a man, inyo the land which the star of heaven had pointed out to the Magi a little earlier.

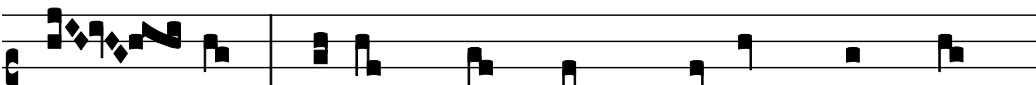
The Day of the Holy Innocents.

*Adoraverunt viventem.* AS:70; 1519:81r; 1531:39r.<sup>25</sup>

6050. 8. Resp. VII.

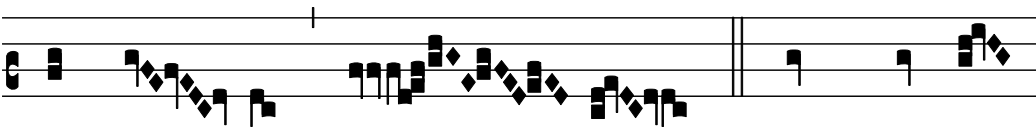


Hey a-dor-ed him \* that liv- eth for ev-er and




ev- er. †Casting their crowns be-fore the throne

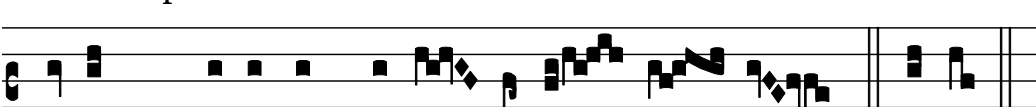
6050b.



of the Lord their God ✎. And they fell



down upon their fac-es be-fore the throne : and blessed



the One who liv-eth for ev- er and ev- er. †Casting.

*Ninth Lesson.*

That as the children had been slain in place of the Lord, not long after Herod met his death, and Joseph advised by the angel returned the child Jesus with his mother to the land of Israel : signifieth that all persecutions which shall be brought against the Church will be avenged by the death of the persecutors themselves, and the same persecutors will be punished, peace will be returned to the Church, and the

saints which were in hiding will return to their places. It is right, beloved brethren, that the first fruits of martyrdom be venerated by today's feast, <and> let us think attentively of the eternal feast of the martyrs which is in heaven : and by following in their footsteps as much as we are able, let us take care to become ourselves participants in the same heavenly feast (the Apostle testifying) because if we have been companions of <His>

passion, we shall be at the same time companions of <His> consolation. Neither should we so much mourn their death : as be glad of their securing the palm of justice. For the heavenly Jerusalem which is the mother of us all, when they have been driven out, had quickly received them into another life, by ministers of gladness in the way : and also had introduced them into joy of the Lord, to be crowned as his for ever. They stand (as John saith) before the throne of God, being crowned : which once before the thrones of earthly judges lay, worn down by punishments. They stand in the sight of the Lamb, and on no account

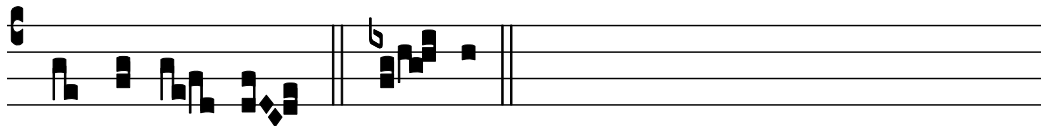
will they there be separated from contemplating his glory : from whose love they could not here be separated by sufferings. In white robes they gleam, and they hold palms in their hands : who have the rewards of their works, while they take back again <their> bodies, which for the Lord's sake they suffered to bear all sorts of punishments and to be destroyed, glorified through resurrection. With a loud voice they sing <of> salvation from God : because they recall with great giving of thanks, that not by their virtue, but by his aid, have they overcome in the struggle with the tribulations besetting them.

*R̄. 9. An hundred and forty four thousand. as above at Vespers 435. : and it is sung together with its Prose : and with this Verse.*

AS:70; Penpont:19v.<sup>26</sup>



*R̄. Glo-ry be to the Father, and to the Son : and to*



*the Ho-ly Ghost. †There-fore.*

[ **C** *Let this Prose be sung in the Church of Sarum on account of the solemnity of the boys : elsewhere, however, in Parish Churches of course, the Prose should be sung only at Vespers. The Verse <is sung> at Matins where a Procession is not made : then let the*

<Boy>-Bishop in his seat intone the Te Deum. [47].<sup>27</sup>


[Before Lauds.]


[Then let the <Boy>-Bishop in that same place say the Versicle.]<sup>28</sup>


℣. But the just shall live for evermore.<sup>29</sup> [860].

¶ At Lauds.

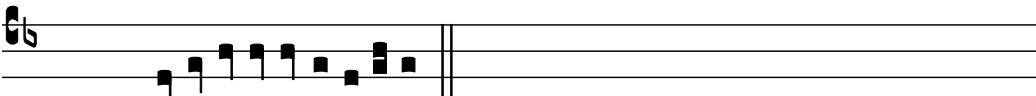
*Herodes iratus.* AS:71; 1519:82r; 1521:39v.<sup>30</sup>

3032. 1. Ant. I.i. 

 E-rod, be-ing angry, \* kil-led ma-ny children :





in Bethle-hem of Ju-da, the ci-ty of Da-vid.

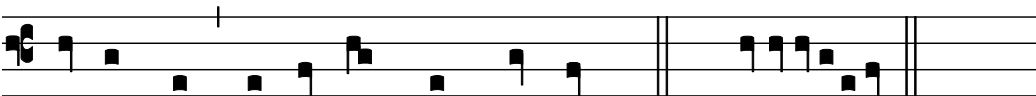


*Ps.* The Lord hath reigned. (*xcij.*) [52].

*A bimatu et infra.* AS:71; 1519:82v; 1531:39v.<sup>31</sup>

1187. 2. Ant. II.i. 

 Rom two years old and under, \* ma-ny children did



He-rod kill, on account of the Lord. *Ps.* Sing joyfully. (*xcix.*) [53].

The Day of the Holy Innocents.

*Vox in Rama.* AS:71; 1519:82v; 1531:39v.

3. Ant.

II.i.

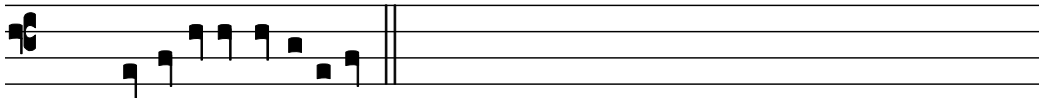


5508.

voice in Rama was heard, \* lamentation



and mourning, Rachel weeping for her children.

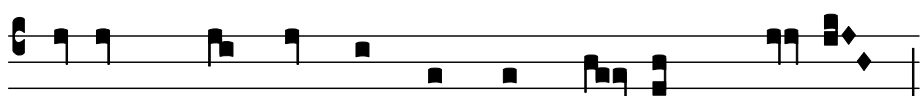


*Ps.* O God, my God. (*lxij.*) [54].

*Sub throno Dei.* AS:71; 1519:82v; 1531:39v.<sup>32</sup>

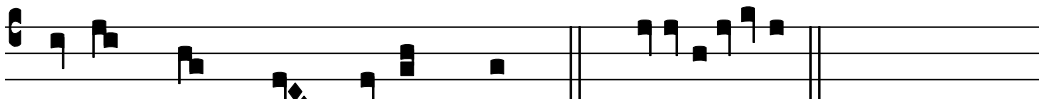
4. Ant.

VIII.ii.



5039.

Eneath the throne of God \* all the saints cry out :



Avenge our blood, O our God. *Ps.* O all ye works. (*Daniel iij.*) [55].

*Laudes reddant pueri.* AS:71; 1519:82v; 1531:39v.<sup>33</sup>

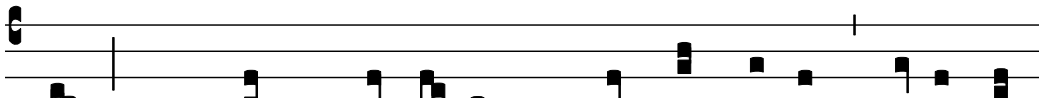
5. Ant.

I.iv.



202891.

Hildren now give \* praises to thee, O King of Sa-ba-



oth : for through the triumph thou hast gained, the Inno-

The Day of the Holy Innocents.



cents re-joyce. *Ps.* Praise ye the Lord. (*cxlvij-cl.*) [57].

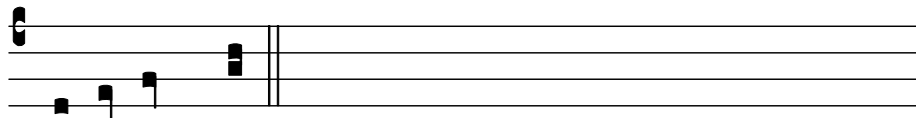
*Chapter. Apoc. xiv. [1.]*

**I** beheld, and lo a lamb stood upon mount Sion, and with him an hundred forty-four thousand,

having his name, and the name of his Father, written in their foreheads.

AS:71.

Hymn.  
III.



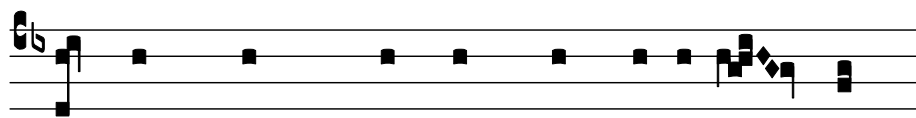
glorious King. [865].

℣. God is wonderful in his Saints. [235].

*Hi sunt qui cum mulieribus.* AS:71; 1519:82v; 1531:39v.<sup>34</sup>

3044.

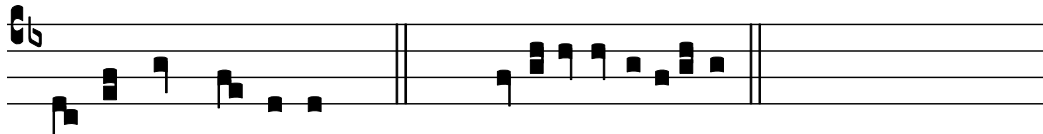
Ant.  
Ii.



Hese are they \* who were not de-fil-ed with



wo-men, for they are virgins : and follow the Lamb whither-



so- ev-er he go-eth. *Ps.* Blessed be the Lord. 54\*.

*Prayer.* O God, whose<sup>35</sup> praise the martyred Innocents. *as above.* 438.



*Memorial of the Nativity.*

*Ant.* The Virgin Mother. 363.

*V.* Blessed be he that cometh. 353.

*Prayer.* Grant, we beseech thee. 347.

*Memorial of Saint Stephen.*

*Where a Procession of the same hath been made before : with this Antiphon they stoned Stephen. j. of Lauds. 391. where a Procession hath not been made : is said the Ant. The showers of stones. ij. of Lauds. 391.*

*V.* The just shall spring. 394.

*Prayer.* Grant to us, we beseech thee. 416.

*Memorial of Saint John.*

*Where a Procession of the same hath been made before : with this Antiphon Greatly to be honoured. 403. V. They declared. [757]. Prayer. Mercifully enlighten. 402.*

*Where however a Procession hath not been made : is said this Ant. This is that disciple. j. of Lauds. 427. V. Greatly to be honoured. 402. Prayer. Mercifully enlighten. 402.*

*With the Memorials having been said : let the <Boy>-Bishop say the Blessing over the people, as it is indicated above after Compline. 438.*

¶ *At j.*

*Ant.* Herod, being angry. *j. of Lauds.* 464.

*Ps.* Save me, O God. (*liij.*) [114].

¶ *At iij.*

*Ant.* From two years old. *ij. of Lauds.* 464.

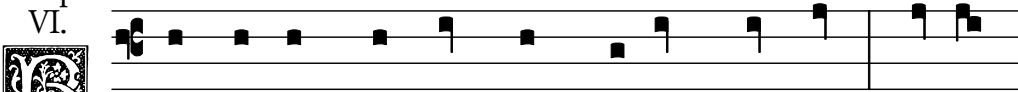

*Ps.* Set before me. (*cxviiij. iij.*) [158].

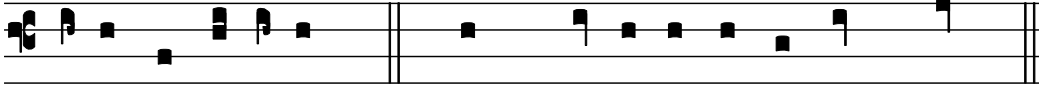
*Chap.* I beheld, and lo. 466.

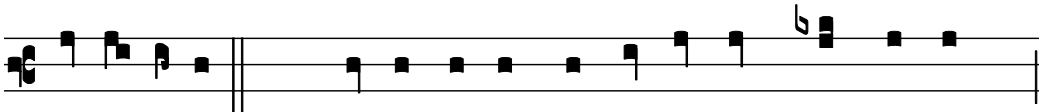
*The Responsories and Verses of the Common of Many Martyrs are said at all the Hours with Alleluya. And the Responses to the Versicles are said without Alleluya.*

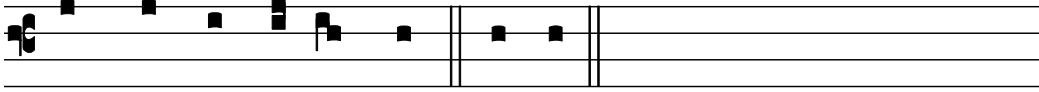
The Day of the Holy Innocents.

*Letamini in Domino. AS:71.*<sup>36</sup>

7065. Resp. VI.   
 E glad in the Lord, and re-joyce, ye just. †Alle-

7065a.   
lu-ya, al-le-lu-ya. ij. ⁊. And glo-ry, all ye of right heart.

  
†Alle-lu-ya. ⁊. Glo-ry be to the Father, and to the Son :

  
and to the Ho-ly Ghost. Be glad.

[*Let the Boy-Bishop in his seat at all the Hours say the Prayer with The Lord be with you. and with Let us bless the Lord.*]<sup>37</sup>

¶ *At vj.*

*Ant.* A voice in Rama. *ijj. of Lauds.* 465.

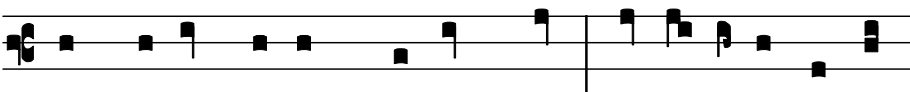

*Ps.* My soul hath fainted. (*cxviiij. vj.*) [175].

*Chapter. Apoc. 14. [4.]*

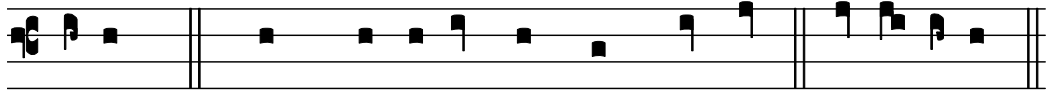
**T**Hese are they which were not defiled with women : for they are virgins.

BL-52359:49r.<sup>38</sup>

*Exultent justi.*

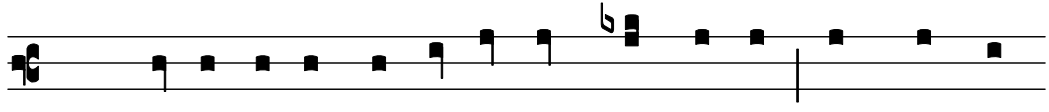
6705. Resp. VI.   
 Et the just re-joyce be-fore God. †Alle-lu-ya, al-le-

The Day of the Holy Innocents.

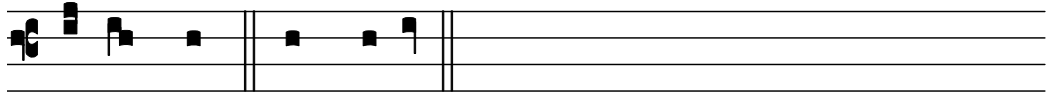


6705a.

lu-ya. *ij.* *℣.* And be de-lichted with gladness. †Alle-lu-ya.



*℣.* Glo-ry be to the Father, and to the Son : and to the



Ho-ly Ghost. Let the just.

¶ *At None.*

*Ant.* Beneath the throne. *iiij.* of *Lauds.* 465.

*Ps.* Thy testimonies are wonderful. (*cxviiij.* *ix.*) [191].

*Chapter.* *Apoc.* 14. [4, 5.]

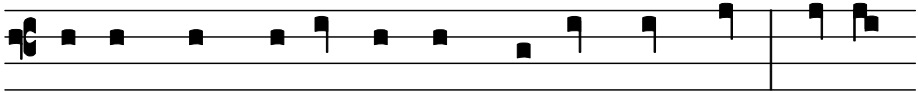
**T**Hese were redeemed from  
among men,<sup>39</sup> being the first-  
fruits unto God and to the Lamb.

And in their mouth was found no  
guile.

BL-52359:49r.<sup>40</sup>

*Justorum anime.*

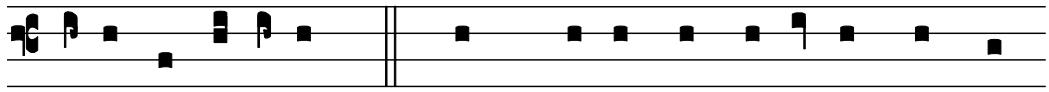
Resp.  
VI.



7055.

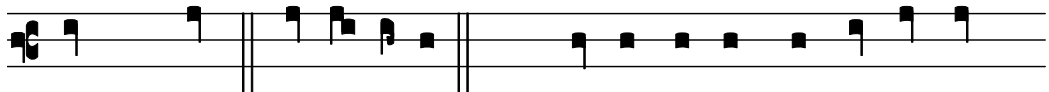


He souls of the just are in the hand of God. †Alle-



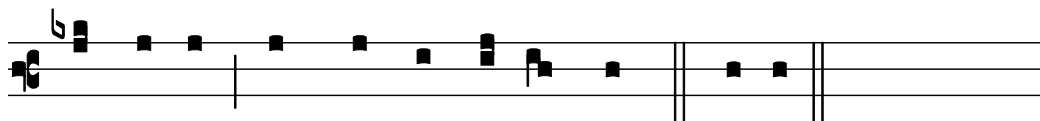
7055a.

lu-ya, al-le-lu-ya. *ij.* *℣.* And the torment of e-vil shall not



touch them. †Alle-lu-ya. *℣.* Glo-ry be to the Father, and

The Day of the Holy Innocents.



to the Son : and to the Ho-ly Ghost. The souls.

¶ *At Vespers.*

*Ant.* With thee is the principality. 354.

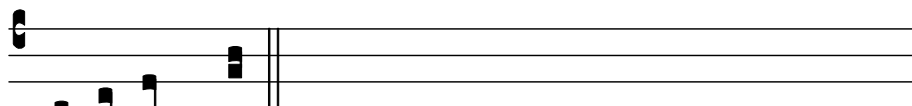
*Ps.* The Lord said. (*cix.*) [363].


*Chap.* I beheld, and lo. 466.

*R̄.* [9.] An hundred and forty four thousand. 435.

¶ *Let this Responsory be begun by a single boy at the Quire Step in a silken Cope, and let its Verse be sung by all the boys in Surplices in the station of the boys, together with the Prose if it is agreed : and likewise with Glory be to the Father.*

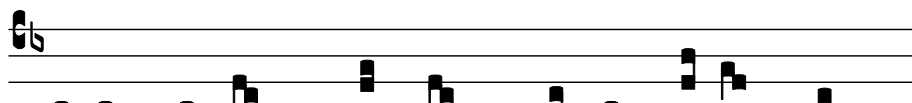
*Rex gloriose. AS:72.*


8386. Hymn. III. 

 glorious King. [865].

*Ū.* God is wonderful in his Saints. [235].

*Ecce vide Agnum. AS:72; 1519:83r; 1531:39v.*

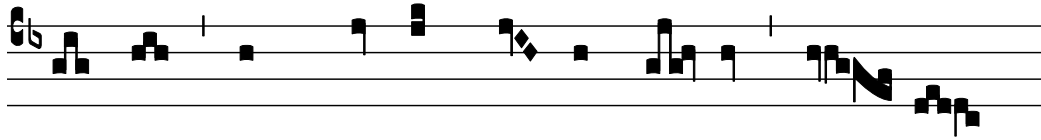
2555. Ant. I.v. 

 Ehold, I saw \* the Lamb standing upon mount



Si- on : and with him thousands of saints : and they had

The Day of the Holy Innocents.



his Name, and the name of his Fa-ther writ- ten



on their foreheads. *Ps.* My soul doth magnify. 55\*.

*Prayer.* O God, whose praise. 438.

*Memorial of the Nativity.*

*Ant.* A Virgin by a word. *as above.* 364.

*V.* The Word was made flesh. 329.

*Prayer.* Grant, we beseech thee. 347.

*Memorial of Saint Stephen.*

*Where a Procession of the same hath been made previously : with this Ant.* The showers. *ij. of Lauds.* 391. *where however a Procession hath not been made : is said the Ant.* My soul hath stuck. *ijj. of Lauds.* 392.

*V.* Thou hast crowned him. [775].

*Prayer.* Grant to us, we beseech thee. 360.

*Memorial of Saint John.*

*Where a Procession of the same hath been made previously : with this Ant.* This is that disciple. *j. of Lauds.* 427. *where however a Procession hath not been made : is said this Ant.* This is my disciple. *ij. of Lauds.* 428.

*V.* Greatly to be honoured. 402.

*Prayer.* Mercifully enlighten. 402.

*Afterwards let the [Boy]<sup>41</sup>-Bishop receive the staff from the Crucifer : and let him sing the Ant.* O thou Head of the Church. *as at First Vespers.* 439.

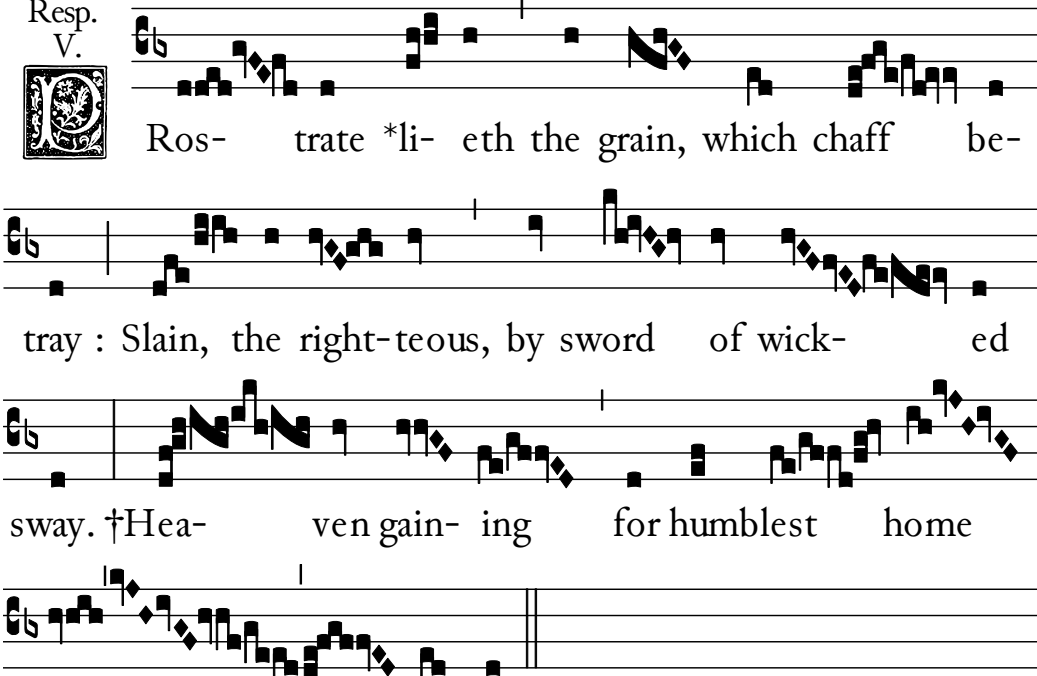
*And likewise let the Boy-Bishop bless the people in the aforementioned way. And thus let the Office of the boys be concluded on this day.*

[*Procession to the Altar of Saint Thomas the Martyr.*]

Then let a Procession be made to the Altar of Saint<sup>42</sup> Thomas the Martyr, without changing vestments, and without Tapers in the hands : while singing this Responsory with the Cantor beginning.<sup>43</sup>

*Jacet granum.* SP:15v; 1519:83v; 1531:39v.<sup>44</sup>


601260. Resp. V.



Ros- trate \*li- eth the grain, which chaff be-  
 tray : Slain, the right-teous, by sword of wick- ed  
 sway. †Hea- ven gain- ing for humblest home  
 of clay.

[*Let three Clerks sing the Verse.*]<sup>45</sup>

601260a.



Mid the vineyard the vintner fell this day — : Priest at  
 al- tar, captain in camp they slay. †Hea- ven.

*Then let the Prose be sung by all who wish in Surplices before the Altar.*

The Day of the Holy Innocents.

*Clangat pastor.* 1519:84r; 1531:39r.<sup>46</sup>

Prosa.  
V.



ET the shepherd sound forth his rus-tic horn.

601260Pa.

*A.*

*Let the Choir repeat the melody of the Prose after each Verse on the letter A.*

*V.* That freedom may come to Christ's vine forlorn.

*A.* *V.* Which He claimed when He donned huma-ni-ty.

*A.* *V.* And re-deemed by the empurpled Tree.


*A.* *V.* Foe of Christian sheep, foul e-vil-do-ing.

*A.* *V.* With the shepherd's slaughter, blood bestrewing.

*A.* *V.* Drenched the marble floors, to Christ once

The Day of the Holy Innocents.

christened. *A.* *V.* Till with sacred blood they redly  
 glistened. *A.* *V.* Thus the Martyr, endowed with  
 crown of life. *A.* *V.* As a kernel unchaffed by ho-ly  
 strife. *A.* *V.* To the heavenly storehouse flies away.  
 †Hea- ven.  
*V.* Glo-ry be to the Father, and to the Son : and to the  
 Ho-ly Ghost. †Hea- ven.


[  *And it is understood that throughout the whole year this Prose is not sung except only in this Procession and in the Procession before the Mass if it shall fall on a Sunday.* ]<sup>47</sup>

*At this Procession Glory be to the Father. is not sung, but while the Prose is sung let a Priest cense the Altar : and then the image of Blessed Thomas the Martyr and afterwards let him say in a moderate voice the Versicle, Pray for us, O blessed Thomas. 389.*



The Day of the Holy Innocents.

[Let us pray.]<sup>48</sup>

 God, for whose Church the glorious Pontiff Thomas fell by the swords of impious men : grant, we beseech thee, that all who implore

*Prayer.*

his assistance may obtain the healthful effect of their petition. Through.

*While returning is sung a R̄. or an Antiphon of Saint Mary.*

*Where however a Procession of Saint Thomas is not made : then first let a Memorial of the same be made before the Memorial of the Nativity with this Antiphon.*

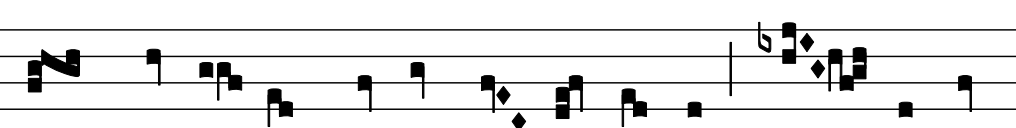
*Pastor cesus. AS:72; 1519:84v; 1531:40r.*<sup>49</sup>

Ant.

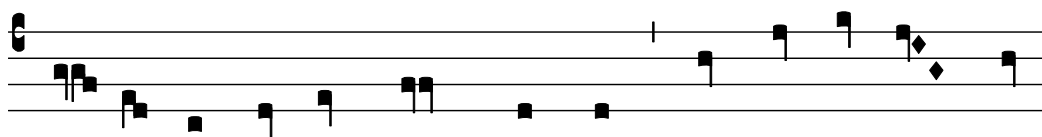
I.v.



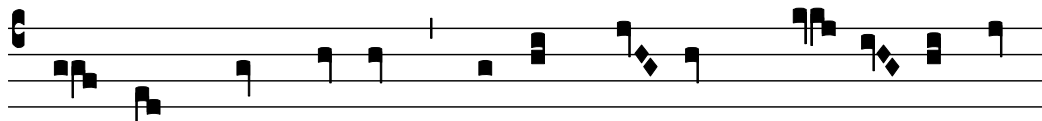
Laughtered \* mid his dear flock, the shep-herd lies,



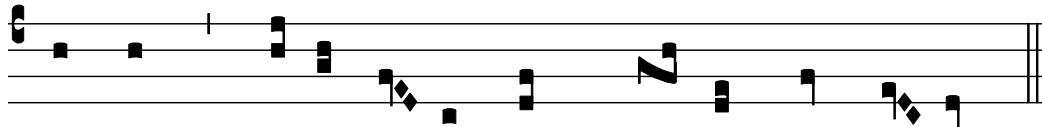
Peace pro-cur- ing by such a deadly price : O happy



sor-rows in gladness fraught with pain ! For the shepherd's de-



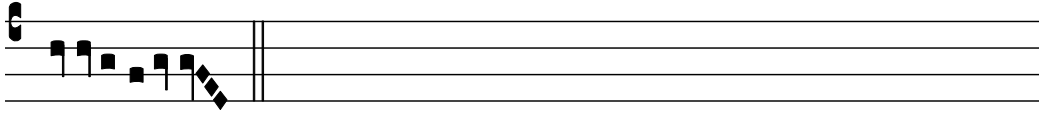
mise doth sheep re-gain, Mother, mourning, prais- es her son



with love, Who as vic-tor 'neath the sword, lives a-bove.

203776.

The Day of the Holy Innocents.



Amen.

℣. Pray for us, O Blessed Thomas. 389.  
*Prayer.* O God, for whose Church. 475.

[*Memorial of the Nativity, Ant.* A Virgin by a word. 364. *Versicle* The Word was made flesh. 328. *Prayer as above.* 347.


*Then of Saint Stephen, Ant.* My soul hath stuck. 392. ℣. Thou hast crowned him. [775]. *Prayer as above.* 360.

*Then of Saint John, Ant.* This is my disciple. 428. ℣. Greatly to be honoured. 402. *Prayer as above.* 402.]<sup>50</sup>

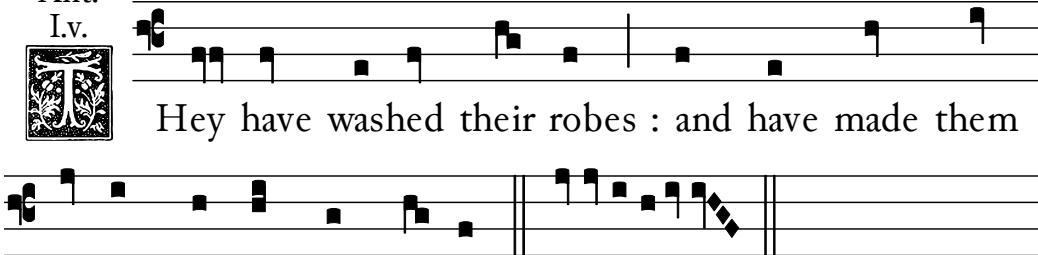
¶ Let the following Antiphons be sung at the Memorial of the Innocents through the Octave, which having been sung, let the Antiphons of Lauds be sung : and afterwards those of the Nocturns [this way].<sup>51</sup>

*Laverunt stolas suas.* AS:72; 1519:84v; 1531:40r.<sup>52</sup>

3602. Ant.  
 I.v.



Hey have washed their robes : and have made them



white in the blood of the Lamb. Amen.

*Ambulabant mecum in albis.* AS:72; 1519:84v; 1531:40r.<sup>53</sup>

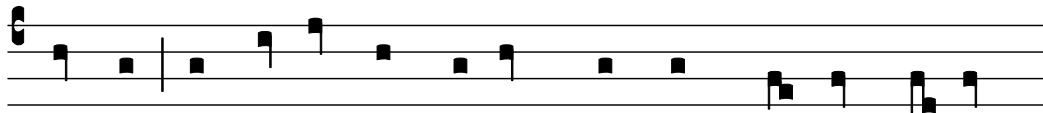
1364. Ant.  
 IV.i.



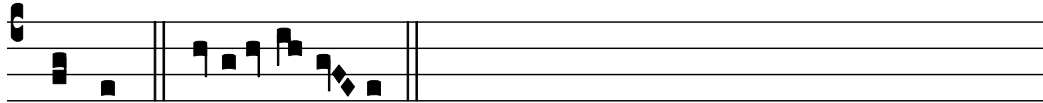
Hey shall walk \* with me in white, be-cause they are



The Day of the Holy Innocents.



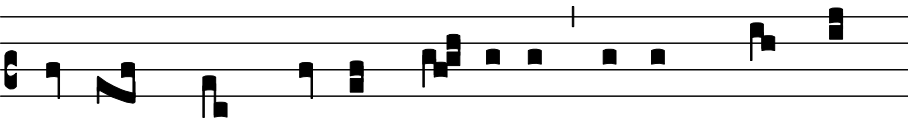
worthy : and I will not blot out their names out of the book



of life. Amen.

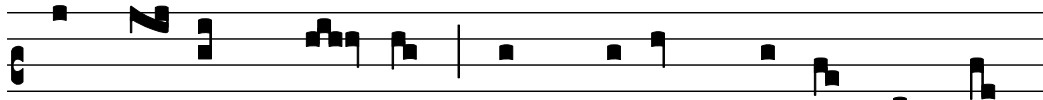
*Cantabant sancti canticum novum. AS:72; 1519:85r; 1531:40r.*<sup>54</sup>

Ant.  
VIII.ii.

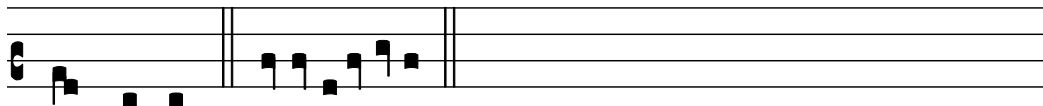


1759.

He Saints sung \* a new can-ticle be-fore the throne

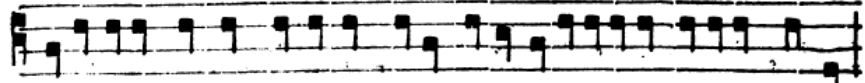


of God and the Lamb : and the earth re-sounded with



their voices. Amen.

# In festo sanctorū innocentīū. Fo. lxxviii.



Benedicat vos omnipotens deus pater et filius et spiritus sanctus

Chor<sup>o</sup>

respō:

deat

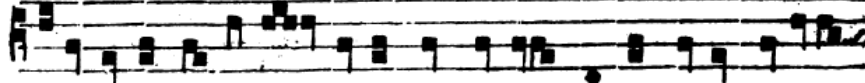
sic.

Añā.

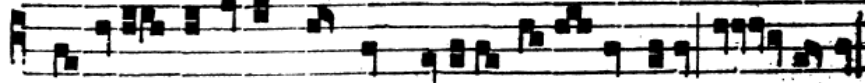
Ubi vero fit processio de innocentibus / tunc in pri-  
mis fiat de eis memoria ante memoriā de natiui-  
tate domini / cum hac antiphona sequens.



Innocentes pro christo infantes occisi sunt / ab iniquo



rege lactentes interfecti sunt: ipsum sequuntur agni sine

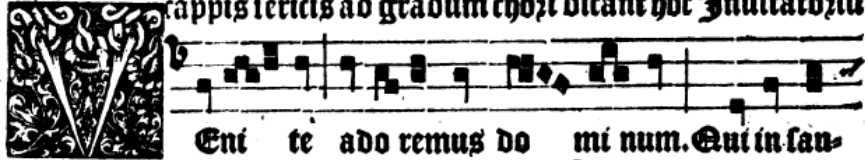


macula: et dicunt semper gloriati tibi domine. Quoniam.

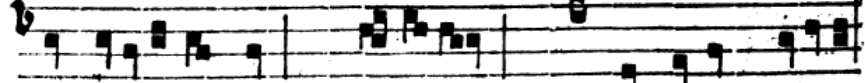
Versiculus. Letamini in domino et exultate iusti. Oratio.

Deus cuius hodierna die preconium innocentes martyres non  
loquendo sed moriendo confessi sunt. omnia in nobis viciorum  
mala mortifica: ut fidem tuam quam lingua nostra loquitur. etiam  
moribus vita fateatur. Qui cum deo patre et spiritu sancto.

In die innocentium Ad matutinas. Quattuor pueri rectores in  
cappis sericis ad gradum chozi dicant hoc Inuitatoriū

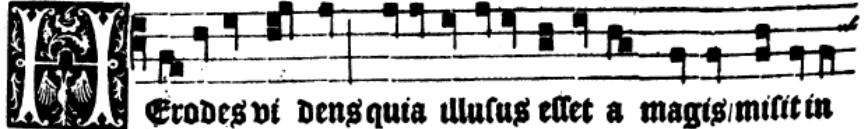


Eni te adoremus domine. Qui in san-



ctis gloriatus est. ps. Veni te. Hymn<sup>o</sup>. Sanctorum meritis.

Ad primo nocturno Antiphona.



Herodes videns quia illud esset a magis / misit in

## Notes, pages 445-478.

<sup>1</sup> 1519:78r.

<sup>2</sup> In AS:67. 'gloriósus' is set G.F.GA.GF.F.

<sup>3</sup> 1531:37v. has 'eo', not 'ea'. In BL-52359:46r. 'ea' is set DEFE.DC. In PEN:17r. 'Heródes' is set D.F.G.

<sup>4</sup> In 1519:78v. 'suos' is set GFC.D. In AS:67. 'quibus' is set D.CB. In BL-52359:46r. 'dedit ante' is set CD.D DE.D.

<sup>5</sup> AS:68. has 'occisóris'; 'gládio' is set CB.CD.DE; 'adjocabátur' is set DE.D.D.CA.B. BL-52359:46r. has 'Irridébat'; 'occisóri' is set A.C.BC.CB.

<sup>6</sup> 1519:78v.

<sup>7</sup> In AS:68. 'respónsum' begins BA. In BL-52359:46v. 'tempus' is set GACABAA.AG. In PEN:17v. 'divínium' is set C.C.C.

<sup>8</sup> Many non-Sarum sources have 'innocéntium'; Bede has 'nocéntium'.

<sup>9</sup> 'cunábilis', 1531:38r.

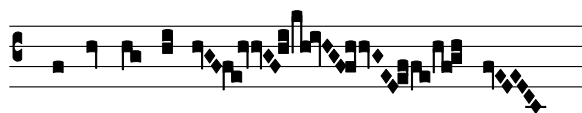
<sup>10</sup> BL-52359:46v. has:



omnes sancti De- i cla- mant.

In BL-52359:46v. 'Deus noster' is set FFED.DFF EGFF.FE; 'audívi' is set G.GA.G. In PEN:17v. 'clamant' is set CBGA.EFACGFFDED; 'audívi' is set DG.G.GF.

<sup>11</sup> In AS:68. 'dignis' is set AGFG.DF. In 1519:79r. 'Testimónio' appears thus:



‡Testimó-ni- o

In AS:68. 'Spirítui' is set thus:



Spi- rí- tu- i

In BL-52359:46v. the third syllable of 'testimónio' is set C; 'accípiunt' is set A.G.F.E; 'réferunt' is set GA.A.A; 'Glória' is set A.G.FE; 'et' is set FGFGA; 'Spirítui' is set C.B.CDCCA.GAFGADD. In PEN:17v. 'Dignus a' is set AG.ACDCBACCA DAB,AGAGFGA. BL-52359:46v. and PEN:17v. have flats at 'innocens'. In AS:68. the final B of 'testimónio' is flat. In PEN:17v. the fourth syllable of 'testimónio' appears two notes later; 'consequúntur' and 'Spirítui' have flats.

<sup>12</sup> In AS:69. 'nóverant' is set G.FE.D. In BL-52359:47r. 'qui loqui' is set A AG.A.

<sup>13</sup> BL-52359:47r. has an extra note, F, at 'innocens'.

<sup>14</sup> 'fuérunt', SB:ccxxxvi.

- <sup>15</sup> In AS:69. 'Hireúsalem' is set ACBCB.A.G.FGAAG; 'Víndica' is set A.GA.GFGAGEFFE. In BL-52359:47r. 'effudérunt' is set F.F.GA.AF; 'sanctórum' is set F.AFGACB<sub>b</sub>.B<sub>b</sub>A; 'aquam' is set FGAF.GEGAGEFEDED; 'et' is set FD; 'erat' is set EFDDCD.DFDF; 'Dómine' is set GA.G.G. In PEN:18r. 'sánguinem' is set GA.G.G.
- <sup>16</sup> In 1519:80r. 'víndica' is set A.CACBAG.AG. In BL-52359:47r. 'eos' is set EFGFE.FDEFEF; 'quia clamant' is set D.E F.G; 'te' is set GFACBCAGFGAAG. BL-52359:47v. has 'víndica Dómine sánguinem'; 'Dómine' is set BC.C.C.
- <sup>17</sup> SB:ccxxxviii. has 'fuérunt' in error. In BL-52359:47v. 'non nóverant' is set ACBCDC CBAGAB.AG.G. In PEN:18v. 'sermóne' is set GFEFGACBACDCCBAGGFEGFGFEFG.GACAB.AG.
- <sup>18</sup> In AS:69. this antiphon appears a fourth lower, i.e. untransposed, making the interval below the finalis a whole tone. In BL-52359:47v. this antiphon appears a fourth lower; 'vivi non' is set AGF.GA A (=DCB<sub>b</sub>.CD D). The flats appears in PEN:18v.
- <sup>19</sup> In AS:70. 'negáta sunt' is set A.AG.FE G. 1519:80v. agrees here with Penpont:18v. and BL:52359:47v. In BL-52359:47v. the first 'Lícuit' is set FGA.G.G. In PEN:18v. 'quibus' is set C.CD.
- <sup>20</sup> In AS:70. and PEN:18v. 'sanctórum' is set GGF.DC.C. In BL-52359:47v. 'tuórum' is set F.EDCDF.F.
- <sup>21</sup> Bede Opera, Tom. VII. *Sermones Hyemales de Sanctis*, col. 314. [SB:ccxxxix.]
- <sup>22</sup> 1519:81r. Lessons vii-ix. are an abridgement of Bede's Homilia XXXVI. 'De morte pretiosa martyrum.' See *The Complete Works of Venerable Bede*. ed. Rev. J. A. Giles. London: Whittaker & Co., 1843, p. 266.
- <sup>23</sup> AS:70. has 'inquinavérunt'. In 1519:81r. the clef is a third too high for 'digni . . . muliéribus'. In BL-52359:48r. and PEN:19r. 'albis' is set AGAGFG.GF. In BL-52359:48r. 'quia' is set AFGACBAG.AFGACBABCBA. In PEN:18v. 'sancti' is set FGFGAAG.CAAG.
- <sup>24</sup> 'certámne', SB:ccxl.
- <sup>25</sup> 1531:39r. omits 'Dómine'. In AS:70. 'vivéntem' is set CD.FDFEF.ED; 'seculórum' begins F.ED. In BL-52359:48r. 'seculórum' is set F.F.EGFEFEDEFEFED; 'Dei' is set CCABCDFED.DBCDCBABCBA. In 1519:81v. 'sécula' is set CDEDEDE.DCDED.DCBCCB. 1519:81v. has 'et benedicébant vivéntem'. In BL:52359:48r. 'seculórum' begins F.F. Penpont:19r. agrees with 1519:81v.
- <sup>26</sup> In AS:70. and Penpont:19v. the music of the  $\checkmark$ . 'Glória Patri' is the standard melody.
- <sup>27</sup> 1519:82r.
- <sup>28</sup> 1519:82r.
- <sup>29</sup> 'imperpétuum', 1519:82r.
- <sup>30</sup> In 1519:82r. 'irátus' is set G.FA.A. In BL-52359:48v. 'púeros' is set F.GA.G.
- <sup>31</sup> In BL-52359:48v. 'púeros' is set E.F.E.

<sup>32</sup> In AS:71. 'clamant : Vindica' is set AA.ABAF A.CB.AG; 'nostrum' is set GF.E. In 1519:82v. a C-clef appears on the third line at 'nostrum'. The guides suggest that this C-clef should be on the fourth line.

<sup>33</sup> 1531:39v. has 'quia'. In AS:71. and Penpont:19v. 'Sábaoth' is set D.F.ED.

<sup>34</sup> In 1519:82v 'enim sunt' is set A.G G.

<sup>35</sup> 'qui' 1519:83r.

<sup>36</sup> The  $\mathfrak{V}$ . *Glória Patri* is not notated but is assumed to be sung.

<sup>37</sup> 1519:83r.

<sup>38</sup> The  $\mathfrak{V}$ . *Gloria Patri.* is editorial.

<sup>39</sup> 'homínibus', *Vulgate.*

<sup>40</sup> The  $\mathfrak{V}$ . *Gloria Patri.* is editorial.

<sup>41</sup> 1519:83v.

<sup>42</sup> 'Blessed', 1519:83v.

<sup>43</sup> 'the following Responsory', 1519:83v.

<sup>44</sup> 1531:40r. has 'assúmpte' for 'assúmpsit' and appears to have 'donátum' for 'donátus'. SP:16r. has 'rósea' for 'rúbea'. and 'Martir in te' for 'Martir vite'. In BL-52359:50v. 'domo' is set AAGFFEGF.FED.

<sup>45</sup> 1519:83v.

<sup>46</sup> In PEN:20r. 'trábea' is set AG.B,C; 'purpúrea' is set AG.B,C.C. PEN:20r. indicates the first two vocalized repetitions. In BL-52359:490v. this prose appears in a later hand; the beginning of the first vocalized repetition is indicated.

<sup>47</sup> 1519:84v.

<sup>48</sup> 1519:84v.

<sup>49</sup> In AS:72. the text has been obliterated. The music of 'filio, Quia' appears a third higher. In 1531 this folio is labelled incorrectly as 39. In PEN:21. 'pastóre' is set A.G.GFED. In AS:72. 'pacem' is set FGAGA.A. In BL-52359:49v. 'précio' is set DEF.D.D; 'plaudit' is set CAGA.A.

<sup>50</sup> 1519:84v. These rubrics seem redundant in view of the memories that precede the Procession for Saint Thomas, p. 430.

<sup>51</sup> 1519:84v.

<sup>52</sup> 1519:84v. omits the indications of psalm-tones for these three antiphons. In BL-52359.49v. and PEN:21. 'eas' is set A.G.

<sup>53</sup> In AS:72. 'Ambulábunt' is set D.E.F.G. In BL-52359:49v. the antiphon concludes as follows:



nómi-na e-ó-rum ó-de libro vi-te.

<sup>54</sup> In AS:72. 'novum' is set DCDE.D. BL-52359:49v. and 1919:85r. have 'Cantábant'. In BL-52359:49v. 'Cantábant' is set C.BAC.BA. 1519:85r. has 'voces illórum.'