# THE SARUM RITE Sarum Breviary Noted. Scholarly Edition. 

Volume A.<br>Part i8.

Pages [725]-[764].

Common of Saints out of Paschaltide.

On the Birthday of one Apostle or of many Apostles.

Edited by William Renwick.

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The Gregorian Institute of Canada.
MMXXIII.

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Common of one Apostle or of many Apostles out of Paschaltide.


- On the Birtbday of one Apostle : or of many Apostles throughout the Year out of Pascbaltide. At First Vespers. Antiphon. I.iv.
Estote fortes in bello. AS:plate M.; 1519-C:5r; 1531-P:67r. ${ }^{1}$



## Common of one Apostle or of many Apostles out of Paschaltide.


old ser-pent : and you shall re-ceive an e-ternal kingdom,

al-le- lu-ya. Amen.
When a Service is made from the Common of one Apostle after lxx. then at the end of this Antiphon in place of Alleluya. is sung ${ }^{2}$


Saith the Lord.
But on other Antiphons in place of Alleluya. is sung this phrase.


For ev-er.
Ferial Psalms.
Cbapter. To the Ephesians ij. (19.)


Qui sunt isti. AS:plate M.; 1531-P:67r. ${ }^{3}$
7484.


$\dagger$ And as doves to their win- dowse. $\quad D$. They

were whiter than snow, fur- er than milk, more ruddy

than the old i-vo-ry. † And as. DV. Glo-ry be to

the Father and to the Son: and to the Ho-ly Ghost.

[Let this following melody be sung on this Hymn on all Double Feasts of Apostles and Evangelists ${ }^{4}$ at First Vespers and at Matins. On all other Feasts only at First Vespers.] ${ }^{5}$

Annue Cbriste. HS:101r; AS:plate M.; 1519-C:5v; 1531-P:67r. ${ }^{6}$

8262.

Ord of cre-ation, * bow thine ear, O Christ, to hear


The in-terces-sion of thy servant true and dear, That we

unworthy, who have trespassed in thy sight, May live be-

fore thee where he dwells in glorious light.
When mention is made of many Apostles then let be sung


The in-terces-sion of thy servants true and dear,
and


May live be-fore thee where they dwell in glorious light.

2. O God our Saviour, look on thine inhe-ri- tance, Sealed by

the fa-vour shin-ing from thy counten-ance ; That no false

spi- rit bring to nought the souls of price Bought by the me-

rit of the perfect Sacri-fice. 3. We bear the burden of our

guilt and enmi- ty, Until thy par-don lift the heart from

sla-ve-ry ; Then through the spending of thy life-blood, King

of grace, Grant us un-end-ing tri- umph in thy ho-ly place.

4. To thee the glorious Christ, our Sa-viour ma-ni- fest, All

wreaths victor-ious, praise and worship be addrest, Whom

with the liv-ing Father humbly we a-dore, And the life-

giv- ing Spi-rit, God for ev-ermore. A-men.

Common of one Apostle or of many Apostles out of Paschaltide.
[【 Let this following melody be sung on all simple Feasts of Apostles at Matins on this Hymn.] ${ }^{7}$

Annue Cbriste. AS:plate N.; 1519-C:6r; 1531-P:67r. ${ }^{8}$


Ord of cre- ation, bow thine ear, O Christ, to hear


The intercession of thy ser-vant true and dear, That we un-

worthy, who have trespassed in thy sight, May live be-fore

thee where he dwells in glo-rious light.
When mention is made of many Apostles then let be sung


The intercession of thy ser-vants true and dear,
and


May live be-fore thee where they dwell in glo-rious light.

2. O God our Saviour, look on thine in-he-ri-tance, Sealed

## Common of one Apostle or of many Apostles out of Paschaltide.


by the fa-vour shin-ing from thy counte-nance ; That no

false spirit bring to nought the souls of price Bought by the

me- rit of thy perfect Sa-cri-fice. 3. We bear the burden of

our guilt and enmi-ty, Until thy pardon lift the heart

from sla-ve-ry ; Then through the spending of thy life-blood,


King of grace, Grant us un-end-ing trio- ump in thy ho-ly

place. 4. To thee the glorious Christ, our Sav-iour ma-ni-fest,

Common of one Apostle or of many Apostles out of Paschaltide.

with the liv-ing Father humbly we a-dore, And the life-

giv- ing Spi-rit, God for evermore. A-men.
V. Their sound hath gone forth into all the earth. [735].

Beat eritis cum vos. AS:pl. N; 1519-C:6r; 1531-P:67v. ${ }^{9}$

when they shall se-pa-rate you, and shall reproach you,

and cast out your name as e- vil, for the Son of man's

sake : be glad-and re-joice, for be-hold, your reward

is great in heaven. Ps. My soul doth magnify. $55^{*}$.
The proper Prayer of the Vigil is said if there be one. Otherwise is said the Prayer of the day. And if it is necessary that a Procession be made for the Feast of a certain Apostle : and no proper Prayer of the Vigil is to be bad, then this Prayer is said at the Procession. ${ }^{10}$

$2{ }^{2}$
E beseech thee, almighty God, to grant that our service preceding the festival of blessed $N$.,
thy Apostle, may increasingly obtain for us the aid of his intercession. Through.
© At Matins.
Regem apostolorum. AS:plate N.; 1519-C:6v; 1531-P:67v.


come, let us a-dore. Ps. Come, let us praise. io*.
Hymn. Lord of Creation. [as above.] ${ }^{11}$ [727].

## In the First Nocturn.

In omnem terram. AS:plate N.; 1519-C:6v; 1531-P:67v. ${ }^{12}$
3262.

1. Ant.


Heir sound hath gone forth * into all the earth :

and their words unto the ends of the world.


Ps. The heavens shew forth. (xviij.) [40].
Clamaverunt justi. AS:plate N.; 1519-C:6v; 1531-P:67v.
1823.
2. Ant.


He just ${ }^{*}$ cri- ed, and the Lord heard them.


Ps. I will bless the Lord. (xxxiij.) [208].
Constitutes eos principes. AS:plate N.; 1531-P:67v.
3. Ant.
1902.


Hou shalt make them princes * o-ver all the earth : they

shall remember thy Name, O Lord. Ps. My heart hath. (xliiij.) [249].

Common of one Apostle or of many Apostles out of Paschaltide.
$\bar{V}$. Their sound hath gone forth into all the earth.
8097.
[ $R \not x$.] And their words unto the ends of the world.
Ecce ego mitto vos. AS:plate O.; 1519-C:6v; 1531-P:67v. ${ }^{13}$


of wolves, saith the Lord. $\dagger$ Be ye therefore

$X V$. Whilst you have light, believe in the light : that you

may be the children of light, saith the Lord. $\dagger$ Be ye.
Tollite jugum meum. AS:plate O.; 1519-C:7r; 1531-P:67v. ${ }^{14}$


Ak up my yoke * up- on you, saith the


Lord, and learn of me, because I am meek

## Common of one Apostle or of many Apostles out of Paschaltide.


and humble of heart. †Formy yoke is sweet

7770a.

to your souls. $\dagger$ For my yoke.
Dim steteritis ante regis. AS:plate O.; 1519-C:7r; 1531-P:67v. ${ }^{15}$


Hen you stand ${ }^{*}$ be-fore kings and go- ser- nos,

take no thought how or what to speak. $\dagger$ For it shall

be given
you in that hour what

6564a.

to speak. $\bar{X}$. For it is not you that speak, but the


Spirit of your Father that speaketh in you. $\dagger$ For it shall.

【I In the $i j$. Nocturn.
Principes populorum. AS:plate O.; 1531-P:67v.
An4. t.
VIII.i.


He princes of the people * are gather-ed to-gether

with the God of Abra-ham. Ps. O clap your hands. $\underset{[251]}{(47 . / x l v j .)}$
Dedisti hereditatem. AS:plate O.; 1531-P:67v.
5. Ant.


Hou hast gi-ven * an inhe-ri-tance to them that fear

thy Name, O Lord. Ps. Hear, O God, my supplication. (lx.)

$$
[272]
$$

Annunciaverunt opera Dei. AS:plate O.; 1531-P:67v. ${ }^{16}$
6. Ant.


his do-ings. Ps. Hear, O God, my prayer. (lxiij.) [274].
$\bar{X}$. Thou shalt make them princes over all the earth.
[ $\mathbb{R}^{2}$.] They shall remember thy name, O Lord.

Common of one Apostle or of many Apostles out of Paschaltide.

Vidi conjunctos viros. AS:plate O.; 1519-C:7v; 1531-P:67v. ${ }^{17}$

splendid gar-ments : and an angel of the Lord spoke
 to me say- ing. †These men are ho- ly, hav-ing been


God fly in the midst of hea- ven : cry-ing out with a

loud voice and say- ing. $\dagger$ These men are.
Isti sunt triumphatores. AS:plate O.; 1519-C:8r; 1531-P:67v. ${ }^{18}$


Common of one Apostle or of many Apostles out of Paschaltide.

who, despis- ing the orders of prim- es, me-ri- ted an

everlasting re- ward. $\dagger$ Now they are crown- ed and

they re-ceive the palm. $\ddot{W}$. These are they who are

come out of great tri-bu-la- ion : and have washed their

robes in the blood of the lamb. kNow they.
Fuerunt sine querela. AS:plate P.; 1519-C:8r; 1531-P:67v. ${ }^{19}$


Hey were * with-out blame be-fore the Lord, and
 were not se-pa-ra- ted from one a-no- there. $\dagger$ They

drank of the cha- lice of the Lord. $\ddagger$ And be-came

## Common of one Apostle or of many Apostles out of Paschaltide.

6748a.

the friends of God. $\bar{X}$. They de-liv- er-ed up their bodies

for God to suffer- ing : therefore they are crowned and re-

ceive the palm. $\dagger$ They drank. $\quad \bar{X}$. Flo- ry be to the Father,

and to the Son : and to the Ho- ll Ghost. $\ddagger$ And be-came.
II In the iij. Nocturn.
Exaltabuntur cornua justi. AS:plate P.; 1519-C:8v; 1531-P:67v.
7. Ant.


He horns of the just * shall be ex-al-ted, al-le-lu-ya. After lxx. in the preceding Antiphon and on the two that follow in place of Alleluya. let

besung for ever.


Ps. We will praise thee. (lxxiiij.) [296].
Lux orta est justo. AS:plate P.; 1519-C:8v; 1531-P:67v. ${ }^{20}$
3651.

lIght is risen to the just, * al-le-lu-ya, and joy [After Septuagesima For iv- er.]

to the right of heart, al-le-lu-ya.

[After Septuagesima ${ }^{21}$ For ev-er. Ps. The Lord hath reigned. (xcvj.) [328].
Custodiebant testimonia. AS:plate P.; 1519-C:8v; 1531-P:67v.
9. Ant.


Hey kept * his testimonies, and his commandments,

al-le-lu-ya. After Septuagesima ${ }^{22}$


Ps. The Lord hath reigned. (xcviij.) [340].
$\dot{X}$. Thy friends are made exceedingly honourable, O God. 8148.
$R_{X}$. Their principality is exceedingly strengthened.
Isti viventes in carne. AS:plate P.; 1519-C:8v; 1531-P:67v. ${ }^{23}$
7. Resp.


Hese, while liv-ing * in the flesh, plan-ted the


Church in their own blood, and their bo- dies

Common of one Apostle or of many Apostles out of Paschaltide.

were not se-pa-ra-ted from the earth. Whose merits
 are e- qual to the souls of the saints in the hea-vens.

7019 a .

$\ddot{X}$. The saints through faith subdu-ed kingdoms : worked

justice, and lent themselves to underta- kings.

$\dagger$ Whose merits.
Isti sunt viri sancti. AS:plate P.; 1519-C:9r; 1531-P:67v. ${ }^{24}$


Hese are * ho-ly men, whom the Lord hath tho-

sen in chari- ty un- feign-ed, and hath given them ev-

erlasting goo- ry. Whose teaching enlighten-eth the


Church. $\ddagger$ As the moon by the sun. $\ddot{X}$. Their sound

hath gone forth into all the earth : and their words


Cives apostolorum. AS:plate Q.; 1519-C:9r; 1531-P:67v. ${ }^{25}$
9. Resp.


He fell- low-ci-ti-zens *of the Apos- tres and
 the servants of God came hither on this day.

to give peace to the Gen- tiles. $\ddagger$ And to de-liv- er

the people of the Lord. $\bar{X}$. Hear the prayers of

suppli- ants, entreating the rewards of eternal life:

ye who bear in your hands the sheaves of jus-tice:

and who came hither re-joic- ing on this day. $\dagger$ Bear-ing.

$V$. Glo- ry be to the Father, and to the Son : and

to the Ho- ly Ghost. $\ddagger$ And to de-liv- er.

## [Before Lauds.]

8007. $\quad$ V. Thou hast given an inheritance.
R. To them that fear thy name, O Lord.

Common of one Apostle or of many Apostles out of Paschaltide.

## 【 At Lauds.

Hoc est preceptum meum. AS:plate Q.; 1519-C:9v; 1531-P:67v.

1. Ant.


His is my * commandment : that you love one an-other

as I have lov-ed you. Ps. The Lord hath reigned. (xcij.) [ 52 ].
Majorem charitatem. AS:plate Q.; 1519-C:9v; 1531-P:68r. ${ }^{26}$

lay down his life for his friends. Ps. Sing joyfully. (xcix.) [53].
Vos amici mei estis. AS:plate Q.; 1519-C:9v; 1531-P:68r. ${ }^{27}$


OU are my friends, * if you do the things that I com-

mand you, saith the Lord. Ps. O God, my God. (lxij. \&.lxvj.)

Common of one Apostle or of many Apostles out of Paschaltide.

Beati mundi corde. AS:plate Q.; 1519-C:10r; 1531-P:68r. ${ }^{28}$


Lessed are the clean of heart, * for they shall see God.


Ps. O all ye works. (Daniel iij.) [5s].
In patientia vestra. AS:633, plate Q.; 1519-C:10r; 1531-P:68r.


Ps. Praise ye the Lord. (cxlvijij-cl.) [56].
Chapter. Now you are no more strangers. [726].
[Let this following melody be sung always at Lauds through the whole year out of Christmastide and Paschaltide on this Hymn whether there be a Double Feast or not.] ${ }^{29}$

Exultet celum laudibus. HS:103v; AS:plate Q.; 1519-C:10r; 1531-P:68r.
Hymn.
8301.

back the thankful lays: This festal tide in sweet accord,


Th' Apostles' glo-rious deeds we laud. 2. O righteous judges

of the earth, True lights which o'er the world shone forth :


We praise ye all with hearts sincere, As suppliants now we

worship here. 3. For to your mighty word 'twas given, To

close and ope the doors of heaven : And from their guilt by

your decree, To set re-pentant sinners free 4. So to your

pre-cepts was assigned The health and welfare of mankind :


May ye our sinful lives once more To life and ho-li-ness re-

## Common of one Apostle or of many Apostles out of Paschaltide.


store. 5. That Christ, th' a-venging Judge of doom, When he

at time's last end shall come, May grant us, for his mer-cy's

sake, Of joys e-ternal to partake. 6. All laud to God the Fa-

ther be, All praise, e-ternal Son, to thee : All glo-ry, as is

ev-er meet, To God the Ho-ly Pa-raclete. A-men.
[At ij. Vespers and at Lauds when there is no Second Vespers through the whole year let be sung this melody out of Christmastide and Paschaltide on this Hymn.] ${ }^{30}$

HS:104v; 1519-C:10r; 1531-P:68r.


E heavens ex-ult with joyful praise, * Earth echo

back the thankful lays: This festal tide in sweet ac-cord,


Th' Apostles' glo-rious deeds we laud. 2. O righteous judges of

the earth, True lights which o'er the world shone forth: We

praise ye all with hearts sincere, As suppliants now we worship

here. 3. For to your mighty word 'twas given, To close and

ope the doors of heaven : And from their guilt by your de-

cree To set re-pentant sinners free. 4. So to your pre-cepts

was assigned The health and welfare of mankind : May ye our

sinful lives once more To life and ho-li-ness restore.

5. That Christ, Th' a-venging Judge of doom, When he at

time's last end shall come, May grant us, for his mercy's sake,


Of joys e-ternal to partake. 6. All laud to God the Father be,


All praise, e-ternal Son, to thee : All glo-ry, as is ev-er

meet, To God the Ho-ly Pa-raclete. Amen.
[In Cbristmastide until the Purification at Lauds and at ij. Vespers let this melody be sung on this Hymn.] ${ }^{31}$

> HS:106v; 1519-C:10r; 1531-P:68r.

back the thankful lays: This fes-tal tide in sweet ac-cord,


Th' Apostles' glorious deeds we laud. 2. O righteous judges

of the earth, True lights which o'er the world shone forth:


We praise ye all with hearts sincere, As suppliants now we

worship here. 3. For to your mighty word 'twas given, To

close and ope the doors of heaven : And from their guilt by

your de-cree, To set re-pentant sin-ners free. 4. So to your

pre-cepts was as-signed The health and wel-fare of mankind :


May ye our sinful lives once more To life and ho-li- ness

re-store. 5. That Christ, th' a-venging Judge of doom, When

he at time's last end shall come, May grant us, for his mer-

cy's sake, Of joys e-ternal to par-take. 6. All honour, laud,

and glo-ry be, O Je-su, Vir-gin-born, to thee : All glo-ry,

as is ev-er meet, To Father and to Pa - ra-clete. Amen.
[Within the Octave of the Apostles Peter and Paul and within the Octave of Saint Andrew let this melody by sung on this Hymn. ${ }^{32}$

HS:105v; 1519-C:10v; 1531-P:68r.


E heavens ex-ult with joyful praise, * Earth echo

back the thankful lays: This festal tide in sweet accord,

Common of one Apostle or of many Apostles out of Paschaltide.


Th' Apostles' glorious deeds we laud. 2. O righteous judges

of the earth, True lights which o'er the world shone forth :


We praise ye all with hearts sincere, As suppliants now we wor-

ship here. 3. For to your mighty word 'twas given, To close

and ope the doors of heaven : And from their guilt by your

decree, To set re-pentant sinners free. 4. So to your pro-

cepts was assigned The health and wel-fare of mankind : May

## Common of one Apostle or of many Apostles out of Paschaltide.


ye our sin-ful lives once more To life and ho-li- ness re-

store. 5. That Christ, th' a-venging Judge of doom, When he

at time's last end shall come, May grant us, for his mer- cy's

sake, Of joys e-ternal to partake. 6. All laud to God the Fa-

ther be, All praise, e-ter-nal Son, to thee : All glo-ry, as is

ev- er meet, To God the Ho-ly Pa- raclete. Amen.
[Within the Octave of the Ascension this Hymn is sung.] ${ }^{33}$
HS:107v; 1531-P:68r.
Hymn.


back the thankful lays: This festal tide in sweet accord,


Th' Apostles' glo-rious deeds we laud. 2. O righteous judges
 of the earth, True lights which o'er the world shone forth :


We praise ye all with hearts sincere, As suppliants now we
 worship here. 3. For to your mighty word 'twas given,


To close and ope the doors of heaven : And from their guilt

by your decree, To set re-pentant sinners free. 4. So to

your pre-cepts was assigned The health and welfare of man-

kind : May ye our sinful lives once more To life and ho- li-

ness restore. 5. That Christ, th' a-venging Judge of doom,


When he at time's last end shall come, May grant us, for his
 mer-cy's sake, Of joys e-ternal to partake. 6. Be thou our joy

and strong de-fence, Who art our fu-ture re-compense :


So shall the light that springs from thee Be ours through all
 e-ter-ni-ty. 7. All goo- ry, Lord, to thee we pay, Ascend-

ing oder the stars to-day: All glo-ry, as is ever meet, to

Common of one Apostle or of many Apostles out of Paschaltide.


Father and to Pa-raclete. Amen.
$\ddot{X}$. They declared the works of God.
R. And understood his doings.

Tradent enim vos. AS633; 1519-C:10v; 1531-P:68r. ${ }^{34}$


Hey shall de-liv-er you* up to councils, and in their

sy-na-gogues they shall scourge you : and you shall be brought

be-fore kings and gov-er- nors for my sake for a tes-

timony unto them and the Gentiles. Ps. Blessed be the
Lord. $54^{*}$.
II Let the Prayer of the day be said if a proper one be bad : otherwise is said this Prayer from the Common.

## Prayer.

7 Earken unto thy people, O Lord, who pray to thee under the patronage of thy holy Apostle $N$.,
that they ever being defended by thy help, may be able to serve thee in godly quietness. Through.

## (1) At Prime.

Ant. This is my commandment. [745].
Ps. Save us, O Lord. (liij.) [II4].
【 At $i j$.
Ant. Greater love. [745].
Ps. Set before me. (cxviij. 33.) [158].
Cbapter. Now you are no more strangers. [726].
In omnem terram. AS:633; 1519-C:10v; 1531-P:68r.

$\bar{X}$. And their words unto the ends of the world. $\dagger$ Into.

XV. Glo-ry be to the Father, and to the Son: and to the


Ho-ly Ghost. Their sound.
X. Thou shalt make [them princes over all the earth]. ${ }^{35}$ [737].

Prayer as above. [733].

$$
\mathbb{\top} A t v j .
$$

Ant. You are my friends. [745].
Ps. My soul hath fainted. (ıig./cxviij. 8ı.) [175].

Chapter. Acts v. (12.)
$7 \Omega \mathrm{Y}$ the hands of the apostles were many ${ }^{36}$ signs and wonders wrought among the people: and the
people magnified them. [RX.]
[Thanks be to God.] ${ }^{37}$

Constitues eos principes. AS:633; 1519-C:11r; 1531-P:68r.


Hou shalt make them princes. †Over all the earth.

V. They shall remember thy Name, O Lord. †Over.

XV. Glo-ry be to the Father and to the Son : and to the


Ho-ly Ghost. Thou shalt.
X. Thy friends are made [xceedingly honourable, O God]. ${ }^{38}$ [741].

Prayer as above.

## 【 At ix.

Ant. In your patience. [746].
Ps. Thy testimonies. (cxviij. I29.) [191].
Cbapter. Acts v. (41.)
$\int_{\text {HE apostles went from the }} \mathrm{HE}$ rejoicing that they were accounted
worthy to suffer reproach for the Name of Jesus. [ $\mathbb{R}^{*}$ ] [Thanks be to God.] ${ }^{39}$

Nimis honorati sunt. AS:633; 1519-C:11r; 1531-P:68r.
7215.

Resp.


X-ceedingly honoured are. $\dagger$ Thy friends, O God.

7215a.


ZV. Their princi-pa-li-ty is exceedingly strengthen-ed.

$\dagger$ Thy friends. $\quad \bar{V}$. Glo-ry be to the Father, and to the Son :

and to the Ho-ly Ghost. Exceedingly.
XV. They declared [the works of God]. ${ }^{40}$ [757].

【 At ij. Vespers.
Juravit Dominus. AS:633; 1519-C:11r; 1531-P:68r.


He Lord * hath sworn, and he will not re-pent : thou

art a Priest for ev-er. Ps. The Lord said. (cix.) [363].

## Common of one Apostle or of many Apostles out of Paschaltide.

Collocet eum Dominus. AS:633; 1519-C:11r; 1531-P:68r.


Dirupisti Domine vincula mea. AS:633; 1519-C:11r; 1531-P:68r.

fice to thee the sacri-fice of praise. Ps. I have believed. (cxv.) [373].
Euntes ibant. AS;634; 1519-C:11v; 1531-P:68r.


O- ing they went * and wept, cast-ing their seeds.


Ps. When the Lord. (cxxv.) [382].

Common of one Apostle or of many Apostles out of Paschaltide.

Confortatus est principatus eorum. AS:634; 1519-C:11v; 1531-P:68r.
5. Ant.
1881.


Heir prin-ci-pa- li-ty * is strengthen- ed : and thy

friends are made honourable, O God. Ps. Lord, thou hast $\begin{gathered}\text { proved me. (cxxxviij.) } \\ \text { [402] }\end{gathered}$
Chapter. Now you are no more strangers. [726].
If a Double Feast be made then is sung $R$. The fellow citizens of the apostles. as above. [743]. Otherwise no Responsory is sung.

Hymn. Ye heavens exult with joyful praise. [748].
7950. V. They declared the works of God.
R. And understood his doings.

In regeneratione. AS:634; 1519-C:11v; 1531-P:68r.
3278.

sit on the seat of his ma- jesty, you also shall sit,

judging the twelve tribes of Isra-el, saith the Lord.

Common of one Apostle or of many Apostles out of Paschaltide.


Ps. My soul doth magnify. $55^{*}$.
Prayer as above. [733].

Common of one Apostle or of many Apostles out of Paschaltide.

[Antiphonale 1519.]

Common of one Apostle or of many Apostles out of Paschaltide.

Notes.

## Notes, pages [725]-[764].

${ }^{1}$ In AS:pl. M. the text 'etérnam' is missing but the neumes appear.
2 'dicatur Hec dicit Dóminus.' 1516-P:70v.
${ }^{3}$ AS:pl. M. has no flat at 'rubicundióres.'
4 'unus apostoli sive plurimorum'. HS:101r.
${ }^{5}$ 1519-C:5v.
${ }^{6}$ In HS:101r. stanza 1. has 'salvántur'. 'et Horum solvántur gloriósis précibus' appears in 1531S:160v.
${ }^{7}$ 1519-C:6r. HS:112v. has 'per octavas dicitur iste cantus super bunc bymnum.'
8 In AS:pl. N. 'Amen' is set DED.D.
${ }^{9}$ In BL-52359:466v. 'et exprobavérunt' is set F FE.DE.DC.C; 'vestrum' is set GFD.D.
${ }^{10}$ 1519-C:6v. has a prayer for S. Andrew: 'Quésumus omnípotens Deus ut beátus apóstolis tuus $N$. tuum pro nobis implóret auxílium : ut a nostris reátibus absolúti, a cunctis etiam perículis eruámur. Per Dóminum.'
${ }^{11}$ 1519-C:6v.
12 In BL-52359:467r. 'sonus eórum' is set EF.G FE.D.D. In AS:plate N. 'terre' appeare to be set FG.FG.
${ }^{13}$ In BL-52359:467r. 'médio' is set EF.EC.D; 'sicut' is set DC.DE.
${ }^{14}$ In BL-52359:467r. 'meum' is set G.GAC; 'suáve est' is set CA.CDE.DB CEDBCAGCAGABA.
${ }^{15}$ 1519-C:7r. and BL-52359:467v. have no flat. The flat appears in PEN:302r. In BL-52359:467v. 'vobis' is set GEFEDE.ED; 'quid loquámini' is set GCCACGABAG GF.F.EGFF.FE; 'estis qui loquímini' is set BC.AG A C.C.BDCC.CB.
${ }^{16}$ In BL-52359:467v. 'et' is set A.
${ }^{17}$ In BL-52359:468r. 'hábentes' is set A.CACC.GAGFFDED. BL-52359:468r. has a flat only at 'viros'. BL-52359:468r. omits 'magna' and its music.
18 1519-C:8r. has no flats. The flat at 'contemnéntes' appears in BL-52359:468r. and in PEN:302v. In BL-52359:468r. 'meruérunt' is set F.F.EFGFGAGA.AG.
19 In BL-52359:468r. 'Dóminum' is set A.ABCBAB.BA; 'sunt' is set A; 'bíberunt' is set D.FGA.GBCABAAG.
${ }^{20}$ Presumably the medial 'allelúya' would also be omitted within Septuagesima.
21 AS:pl. P.


22 AS:pl. P. has ' e-jus. neupma.' 1519-C:8v. has 'Infra septuagesima finantur sic.'
${ }^{23}$ In AS plate P. 'separáta' is set F.AC.CBA.ACBAC. PEN:303r. has 'separáti'. In BL-52359:468v. 'separáta' is set G.AC.CBA.AC; 'celis' is set CBDED.DC; 'sanctórum coequáles' is set Af.GACAB.AG FE.FG.GACAB.AG.

Notes.

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24 1519-C:9r. does not indicate the repeat back to ' }\ddagger\mathrm{ Ut'. In BL-52359:469r. 'sempitérnam' is set
F.AC.CBA.AC. Brev-1525-P:67r. has 'sol & luna'.
25 In BL-52359:469r. the second 'et' is set DE; 'illuminántes' is set D.D.DG.GG.DFDEFE; 'et
liberáre' is set A F.AC.CBA.ADCDED. 1531--P:67v. and 1531-S:151r. appears to be the only
Sarum source with 'pacem', although 'pacem' is often found in other sources.
26 In BL-52359:469v. 'habet' is ste FAB ,AGA.AG.
27 In BL-52359:469v. 'si' is set F; 'que precípio' is set C D.F.F.F.
28 In BL-52359:469v. 'quóniam ipsi' is set A.C.B C.A.
29 1519-C:10r.
30 1519-C:10r. HS:104v. has 'Ad secundas vesperas dicatur bic cantus.'
31 1519-C:10r.
32 1519-C:10r. HS:105v. has 'In octavis apostolorum dicatur bic cantus.'
33 HS:107v. This entry conflicts with the proper hymn for Apostles and Evangelists within
Eastertide, Claro Paschali. and would seem to be an error.
34 In BL-52359:470r. 'géntibus' is set F.GFE.D. In PEN:304v. 'flagellábunt' is st C.D.F.F.
35 1519-C:11r.
36 'great', 1519-C:11r.
37 1519-C:11r.
38 1519-C:11r.
39 1519-C:11r.
40 1519-C:11r.
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