THE SARUM RITE Sarum Breviary Noted. Scholarly Edition.

> VOLUME A. Part 11. Pages [421]-[472].

Psalter. Compline.

Edited by William Renwick.

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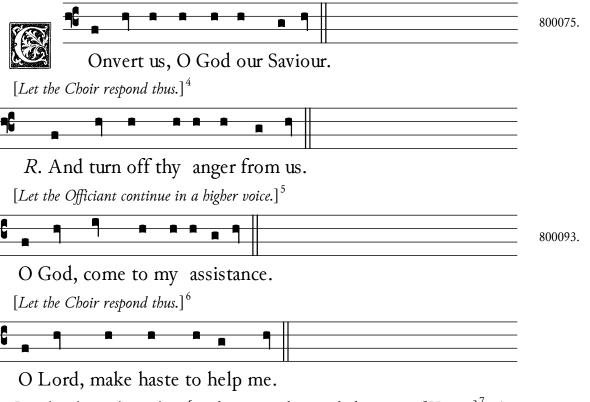
Compline.



■ Compline. [43v.]

[At Compline of the day throughout the whole year]¹ having said Our Father. and Hail Mary. [privately] [1]. let the Priest begin [in a low voice this way].²

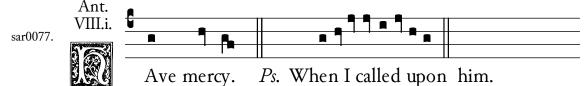
US-II:lxxvj; AS:6; 1519-P:144v; 1531-P:43v.³



Let Glory be to the Father. [etc. be sung as above at the beginning of Vespers.]⁷ 3^* .

Compline 1.

Miserere michi Domine. AS:6; 1519-P:145r, 146v; 1531-P:44r.



Psalm iv. Cum invocarem.

Hen I called upon him, the God of my justice heard me : when I was in distress, thou hâst enlárged me.

2. Have mêrcy ón me : and hear my prayer.

3. O ye sons of men, how long will you be dúll of heart : why do you love vanity, and seek after lýing ?

4. Know ye also that the Lord hath made his hôlỹ one wonderful : the Lord will hear me when \tilde{I} shall $cr\hat{y}$ únto him.

5. Be ye angry, and sin not ; the things you sây in your hearts : be

sorry for thêm upón your beds.

6. Offer up the sacrifice of justice, ãnd trûst in the Lord : many say, Who sheweth us good things ?

7. The light of thy countenance, O Lord, is signed upón us : thou hast given gladness in my heart.

8. By the fruit of their corn, their wine, and oil : they are multiplied.

9. In peace in the self same : I will sleep, and I will rest :

10. For thou, O Lord, singularly : hãst sêttled mé in hope.

Glory be to the Fâther, [and to the Son].⁸

wilt lead me, and nourish me.

5. Thou wilt bring me out of this snare, which they have hidden for me : for thou art my protector.

6. Into thy hands I commend my spirit : thou hast redeemed me, Õ Lôrd, the Gód of truth.

Glory be to the Fâther, [and to the Son : and to the Holy Ghost].9

Psalm xxx. In te Domine speravi.

N thee, O Lord, have I hoped, let J n thee, O Loca, _____ me never bê confounded : deliver mē in thy jústice.

2. Bow dôwn thy ear to me : make hâste to deliver me.

3. Be thou unto me a God, a protector, and a house of réfuge : to save me.

4. For thou art my strêngth and my réfuge : and for thy name's sake thou

Psalm xc. Oui habitat.

 \mathfrak{H}^{E} that dwelleth in the aid of the most High : shall abide under the protection of the God of Jácob.

2. He shall say to the Lord, Thou art my protector, ând my réfuge : my Gõd, in him will I trust.

3. For he hath delivered me from the snâre of the hunters : and from the sharp word.

4. He will overshadow thee with his shoulders : and under his wings thou shalt trust.

5. His truth shall cômpass thee with a shield : thou shalt not be afraid of thẽ têrror óf the night.

6. Of the arrow that flieth in the day, of the business that walketh about in the dark : of invasion, or of thẽ noonday dévil.

7. A thousand shall fall at thy side, and ten thousand at thy right hand : but it shall not come nigh thee.

8. But thou shalt consider with thy eyes : and shalt see the reward of the wicked.

9. Because thou, O Lord, art my

Psalm cxxxiii. Ecce nunc.

Ehold nõw blêss yé the Lord : all yẽ sêrvants óf the Lord :

2. Who stand in the house of the Lord : in the courts of the house of our God.

3. In the nights lift up your hands

hope : thou hast made the mõst Hìgh thy réfuge.

10. There shall no êvil come to thee : nor shall the scourge come near thy dwelling.

11. For he hath given his angels chârge óver thee : to keep thee in all thy ways.

12. In their hânds they shall bear thee up : lest thou dash thỹ foot against a stone.

13. Thou shalt walk upon the asp ãnd the básilisk : and thou shalt trample under foot the lion and the drágon.

14. Because he hoped in me I will deliver him : I will protect him because he hath knówn my name.

15. He shall cry to me, and I will hear him : I am with him in tribulation, I will deliver him, and I will glôrify him.

16. I will fill him with length of days : and I will shew him mŷ salvátion.

to the hôly pláces : and blêss yé the Lord.

4. May the Lord out of Sion bless thee : he that made heaven and earth.

Glory be [to the Fâther, and to the Son : and to the Holy Ghost].¹⁰

[*32r*.]

Compline.

[I Let these preceding Psalms be said at Compline daily throughout the year whatever the service be, except from the Supper of the Lord until the Octave of the Pasch, under a single Tone with no Psalm being raised $\langle in pitch \rangle$.]¹¹



The preceding Antiphon is said on these Psalms throughout the whole of Advent and from the morrow of the Octave of Epiphany until Quadragesima, and from Passion Sunday until the Supper of the Lord, and from the morrow of Trinity Sunday until the Advent of the Lord : except not on the Feasts nor during the Octaves of the Name of Jesus and of blessed Mary, and not on the Feast of Relics nor on the Feast of All Saints.

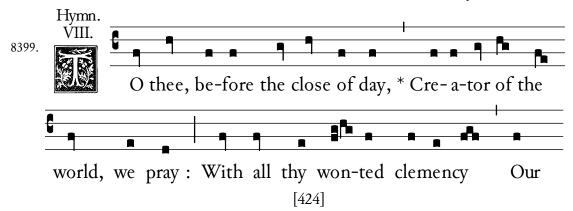
Chapter. Jeremiah xiiij. [9.]

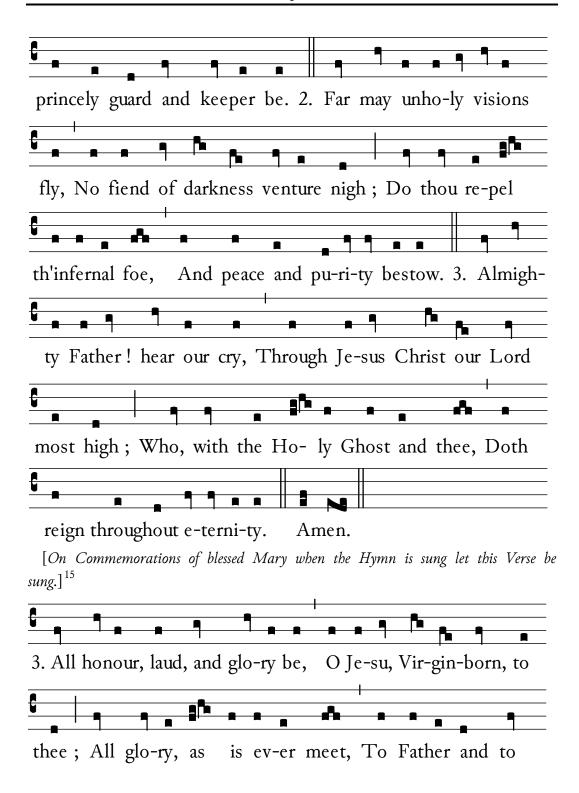
Hou, O Lord, art among us, and thy name is called upon by us : forsake us not, O Lord our God. [R?. Thanks be to God.]¹²

This Chapter is said at Compline throughout the whole year except from the Supper of the Lord until the Octave of the Pasch.¹³

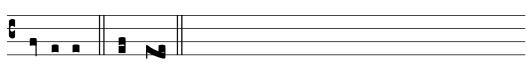
[This Hymn is sung with the following melody on all Sundays and on Simple Feasts with Rulers of the Choir and on Commemorations of blessed Mary and on the Feast of the Place and on whatsoever Octave days and within when this Hymn is sung at Compline, except when the service is of the feria.]¹⁴

Te lucis ante terminum. AS:6; 1519-P:146v; HS:96v; US-II:lxxvj; 1531-P:44r.





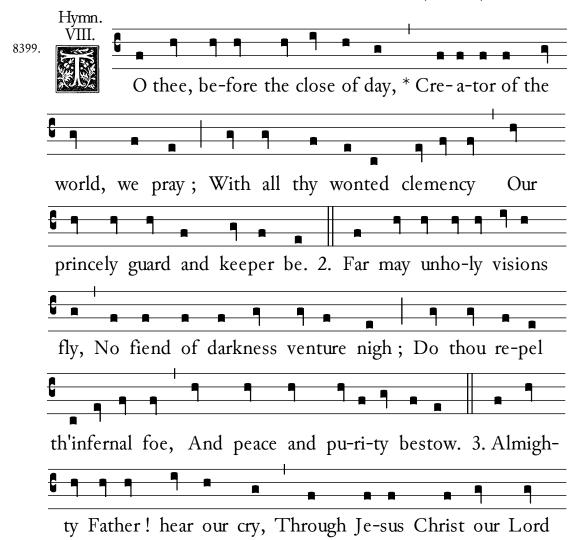
Compline.

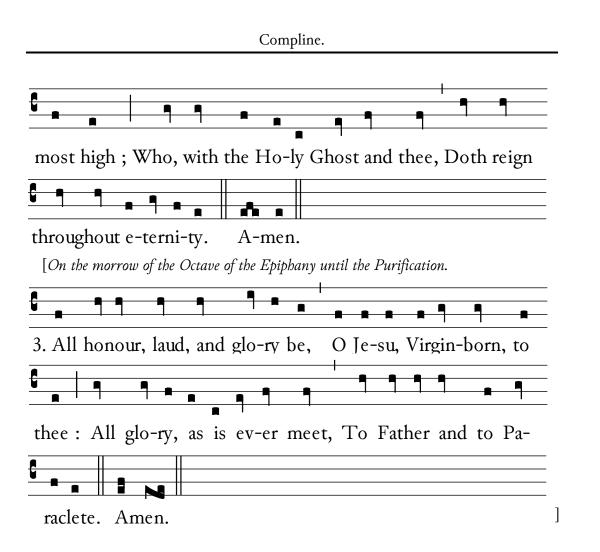


Pa-raclete. Amen.

[This following melody is sung on all ferias and on Feasts of iij. Lessons without Rulers of the Choir when a Hymn is sung at Compline.]¹⁶

1519-P:147r; HS:97v; 1531-P:44r.¹⁷



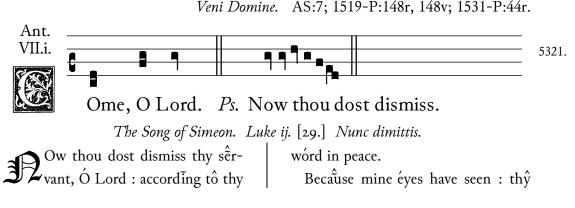


𝕅. Keep us, O Lord.

8001.

R?. As the apple of thy eye : protect us under the shadow of thy wings.

[\P At Compline during the whole of the Advent of the Lord the following Antiphon is sung on the Psalm Nunc dimittis.]¹⁸



[427]

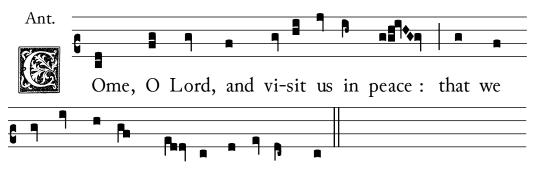
salvátion.

Which thou hâst prepáred : before the fâce of all peoples.

A light to the revelation ôf the

Géntiles : and the glory of thỹ peôple Ísrael.

Glory be [to the Fâthẽr, and tó the Son].¹⁹

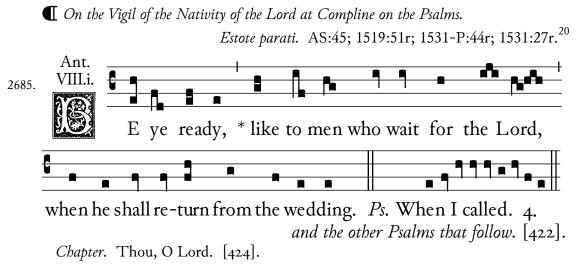


may joy be-fore thee with a perfect heart.

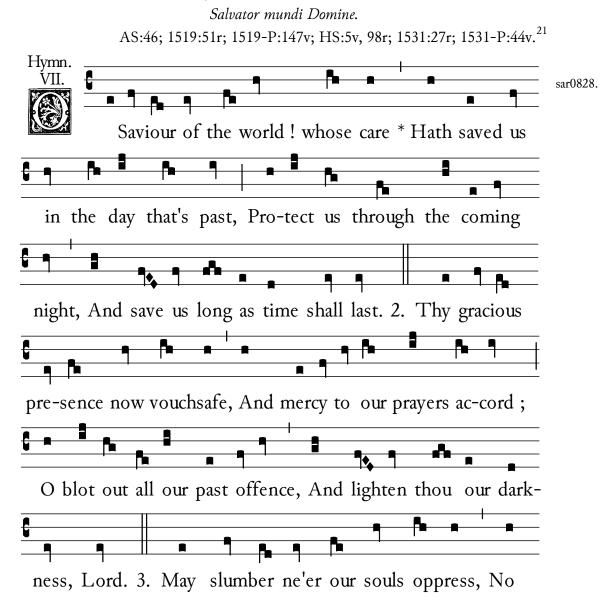
Kyrieleyson. &c. Let the Preces follow. [464].

This Compline is not altered in Advent, except on Double Feasts that fall within Advent : then to be sure only the Hymn is changed : and the Hymn O Saviour of the World. [429]. is sung. And except on Commemorations of blessed Mary which are celebrated in Advent : then to be sure at the end of the Hymn is sung All honour . . . O Jesu, Virgin-born, to thee. [430].

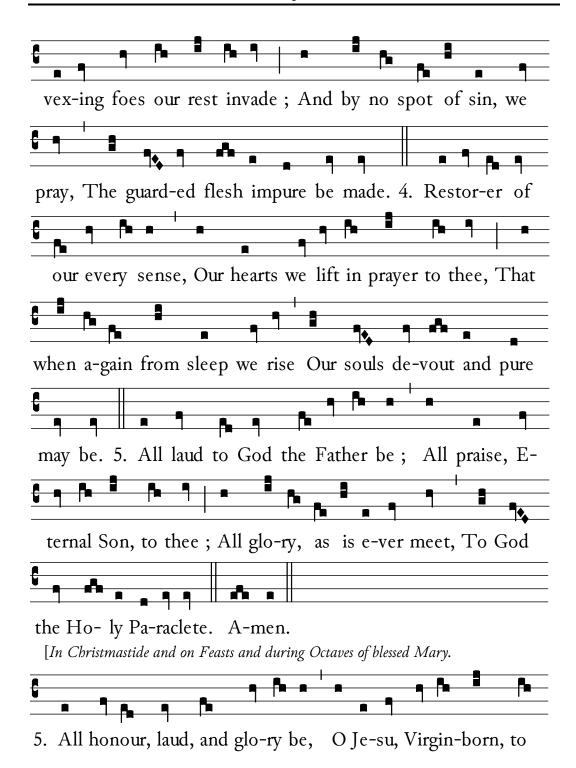
Compline 2.

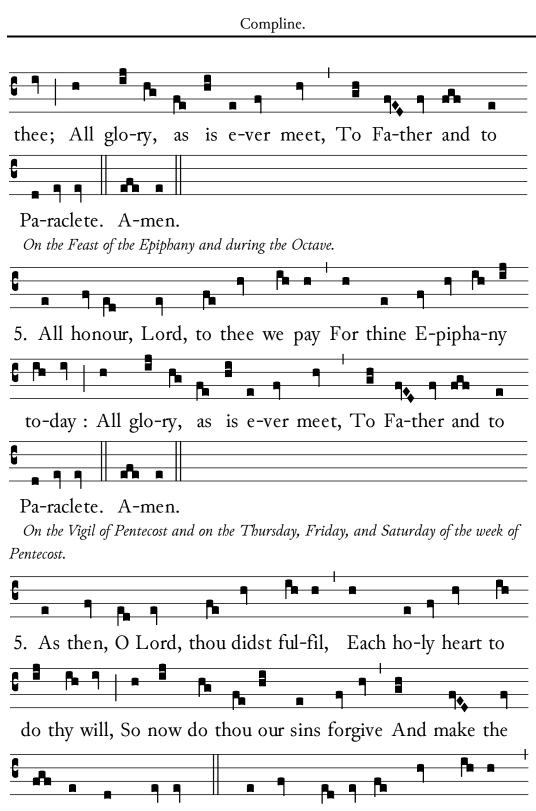


■ If it be asked whether at any time in the Quire of Sarum another melody is sung on the Hymn O Saviour of the world. of which the following is the melody, the answer is no, except on the three days in the Week of the Nativity, that is to say the day of Saint Stephen, of Saint John, and of the Holy Innocents, which are outside the rule. On which [44v.] days any melody for no matter which Hymn may be introduced for those three solemnities as celebrated and permitted from ancient times : that is to say at the discretion of the Deacons, the Priests, and the boys.



[429]





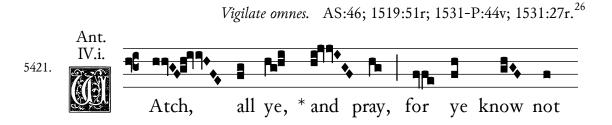
world in peace to live. 6. To God the Father, God the Son,

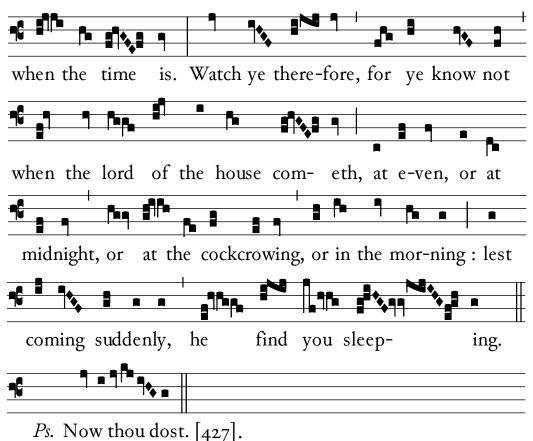


 $\vec{\mathcal{V}}$. Keep us, O Lord. [427].

■ This Hymn is sung at Compline of the day until the Octave Day of the Epiphany and during that Octave and on all Double Feasts from the Octave of the Epiphany until the First Sunday of xl. And on all Double Feasts from [the Vigil of]²² Pentecost²³ until the Vigil of the Nativity of the Lord except on the Feast and during the Octave of the Name of Jesus when the service is of the Octave, but it is nevertheless sung on Feasts of Nine Lessons that occur within the Octave. It is likewise sung on the Vigil of Pentecost and during the same week, that is on the Thursday, Friday, and Saturday. And daily during the Octaves and on the Octave Days of the Assumption and of the Nativity of blessed Mary and of the Dedication of the Church²⁴ if the service is of the Octave or of any Saint of Nine Lessons, and during the Octave of Corpus Christi when it is observed with Rulers of the Choir.

[In On the day of the Nativity of the Lord at Compline after Second Vespers and from then until the Feast of the Epiphany after both Vespers and also on all the Feasts of the Assumption, the Nativity, the Purification, and the Conception of blessed Mary and during their Octaves is sung the \tilde{V} . All honour . . . O Jesu, Virgin-born, to thee. and on the Feast of the Epiphany and during its Octave is sung All honour . . . For thine Epiphany to-day.]²⁵



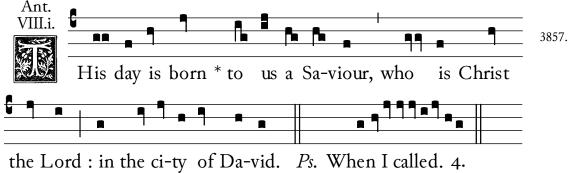


Let the Preces &c. which pertain to Compline conclude the service. [464].

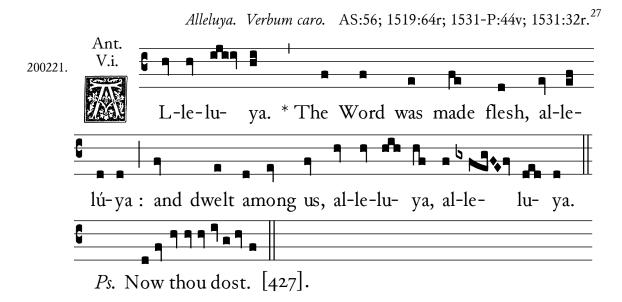
Compline 3.

 \blacksquare On the day of the Nativity at Compline, on the Psalms.

Natus est nobis. AS:56; 1519:63v; 1531-P:44v; 1531:32r.

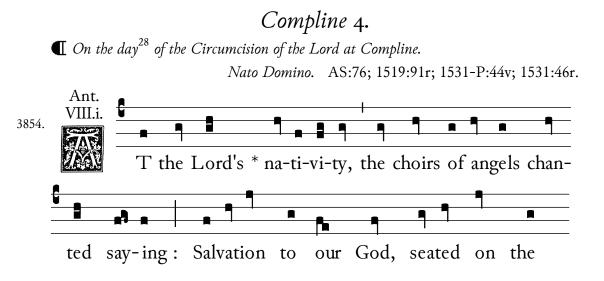


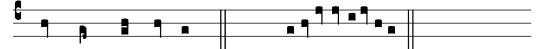
Chapter. Thou, O Lord. [424]. *Hymn.* O Saviour. [429].
𝒞. Keep us, O Lord. [427].



Preces &c. as above. [464].

This Compline is not changed until the Circumcision. However the Antiphon on Nunc Dimittis. is sung until the Vigil of the Epiphany.





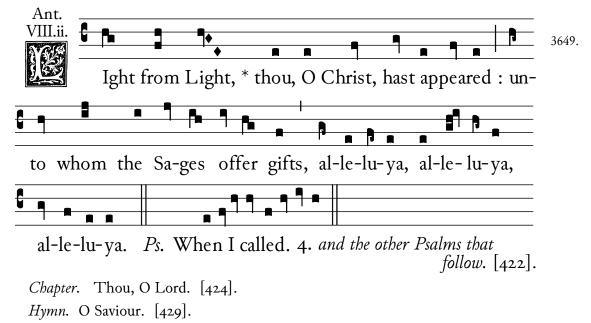
throne, and to the Lamb. Ps. When I called. 4. [and the other Psalms that follow.] [422].

Chapter. Thou, O Lord. [424].
Hymn. O Saviour. [429].
N. Keep us, O Lord. [427].
Ant. Alleluya. The Word was made flesh. [434]. Ps. Nunc dimittis. [427].
Let the Preces & c. which pertain to Compline conclude the service. [464].
This Compline is not changed until the Vigil of the Epiphany.

Compline 5.

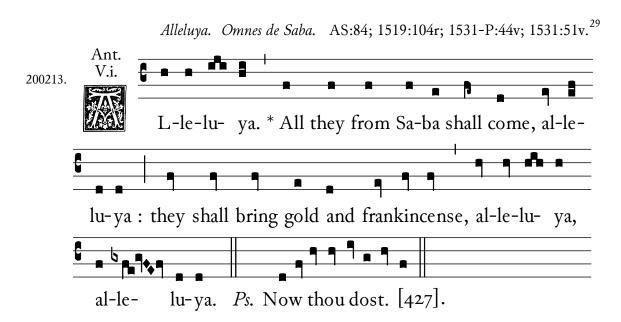
 ${f I}$ On the Vigil of the Epiphany at Compline on the Psalms.

Lux de luce. AS:84; 1519:104r; 1531-P:44v; 1531:51v.



 \mathcal{V} . Keep us, O Lord. [427].





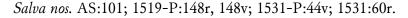
[Let the Preces &c. which pertain to Compline conclude the service.] [464]. This Compline is not changed during the whole Octave.

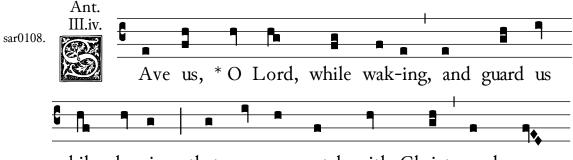
Compline 6.

On the morrow of the Octave of the Epiphany at Compline.
 Ant. Have mercy upon me. [422]. Ps. 4. When I called. [422]. and the other
 Psalms that follow.
 Chapter. Thou, O Lord. [424].

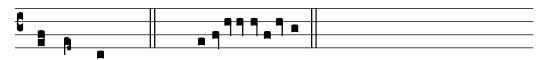
Hymn. To thee, before. [424]-[426].

 \mathcal{V} . Keep us, O Lord. [427].





while sleeping, that we may watch with Christ, and may

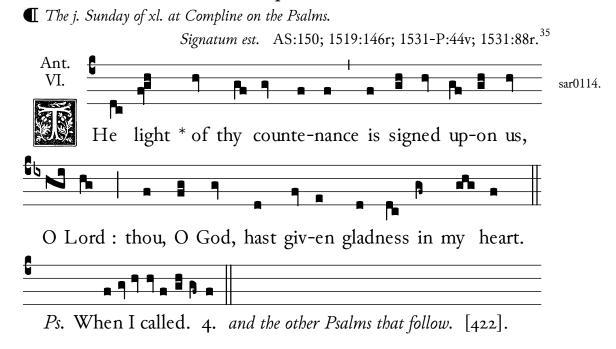


rest in peace. *Ps.* Now thou dost. [427].

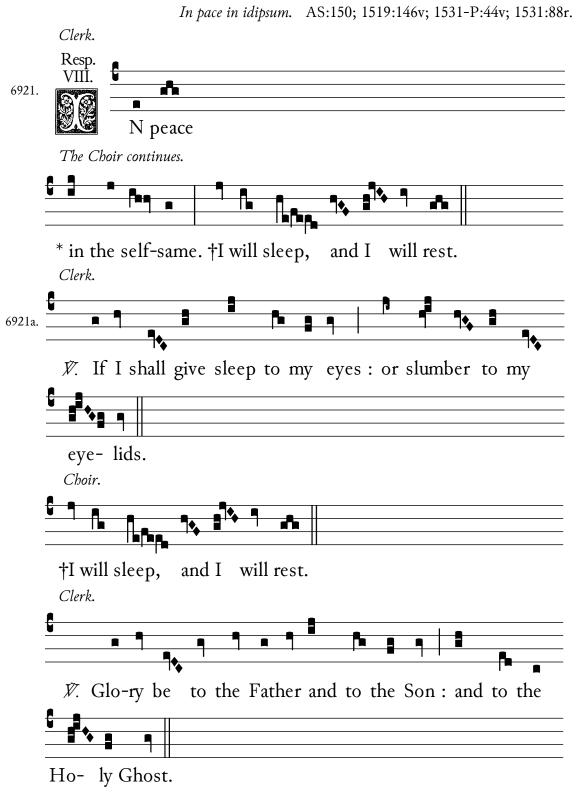
Let the Preces &c. which pertain to Compline conclude the service. [464].

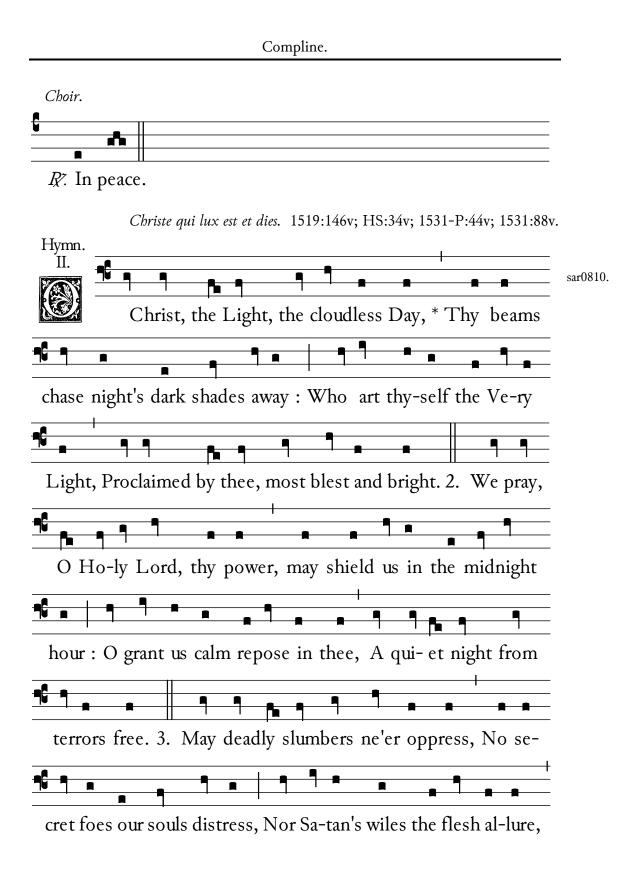
This Compline is sung from the morrow of the Octave of the Epiphany until xl. and from the morrow of the Holy Trinity until the Advent of the Lord except on double feasts and [except]³⁰ during the Octaves of the Visitation, ³¹ Assumption, and Nativity of blessed Mary : and the Dedication of the Church : and the Name of Jesus, ³² [and Corpus Christi where the Octaves are observed with Rulers of the Choir,]³³ and except on Commemorations of blessed Mary, [and during Octaves of the Feast of the Place where Vespers is observed with Rulers of the Choir].³⁴

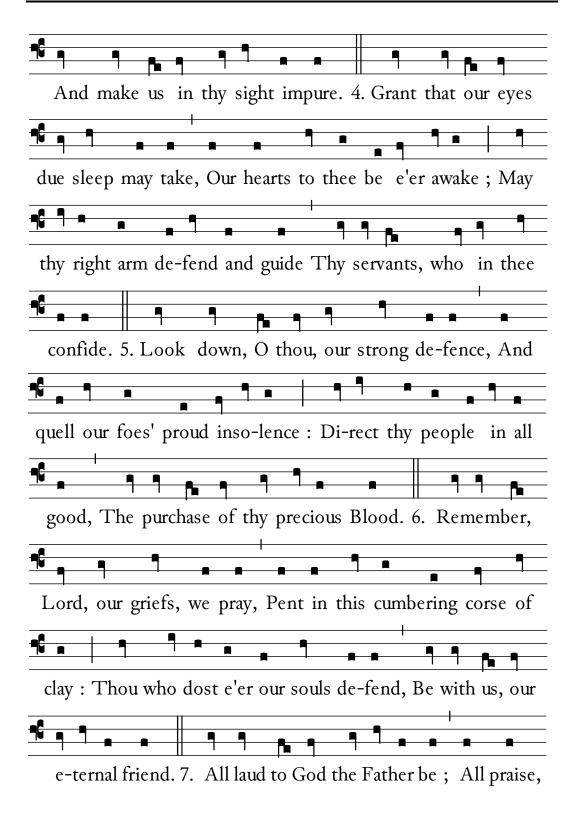
Compline 7.

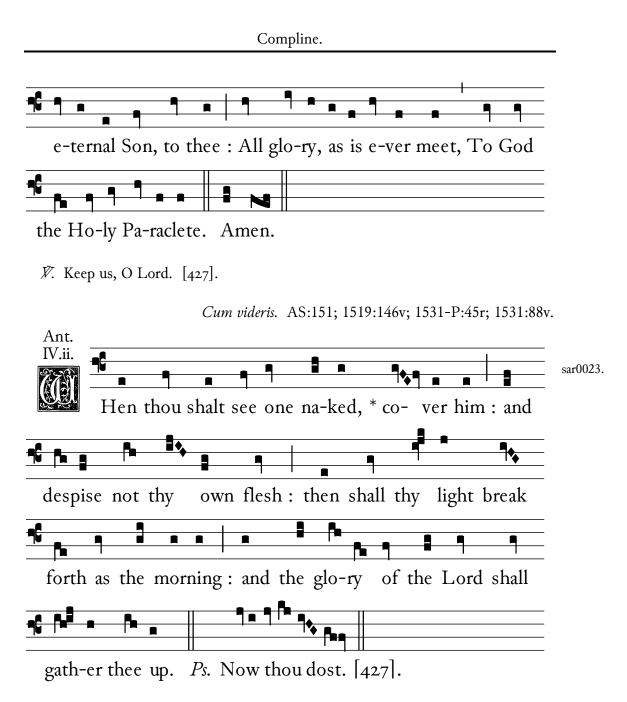


Chapter. Thou, O Lord. [424].









Let this preceding Antiphon, that is Lift thou up. and the \mathbb{R}^{n} . In perfect peace. and the Hymn O Christ, who art. be sung daily at Compline until the Passion of the Lord whatever service is observed, but the Antiphon on the Nunc dimittis. only for xv. days.

Compline 8.

The iij. Sunday of Lent at Compline, Antiphon. The Light of thy countenance.
 [437].

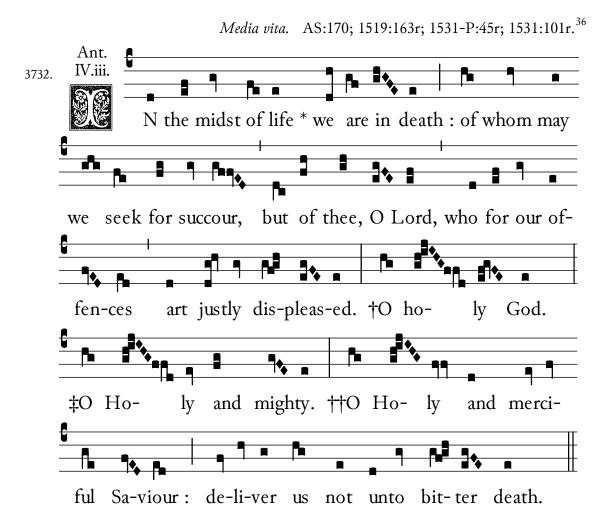
Ps. 4. When I called. [and the other Psalms that follow.] [422].

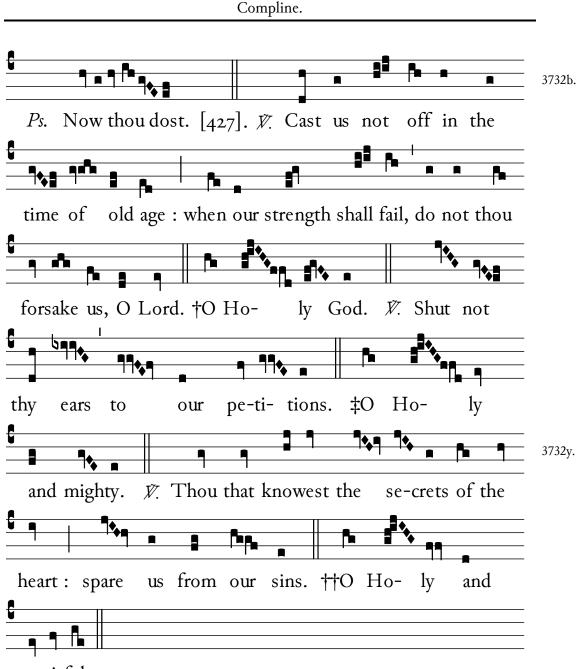
Chapter. Thou, O Lord. [424].

*R*⁷. In peace. [438].

Hymn. O Christ, who art. [439].

 $\vec{\mathcal{V}}$. Keep us, O Lord. [427].







The preceding Antiphon is sung on the Psalm Nunc dimittis. for fifteen days. The Verses however are not sung : except on Saturdays and Sundays : and on feasts of ix. lessons [: and then let the first and third Verses be sung by a single Cantor from the Choir Side, but the second Verse be sung by a single Cantor from the other side of the Choir.]³⁷ In such a way that on Saturday they are sung by the Superior Grade, and on Sunday by

the Second Form³⁸ : similarly on Feasts of ix. Lessons. [However]³⁹ on Double Feasts at either Compline let them be sung by the Superior Grade, changing neither place nor vestment.

[When the NN of the preceding Antiphon In the midst of life. or the following Antiphon O King, all glorious. are sung, the Antiphon will always be begun again after the Psalm. On simple Feasts let two Rulers of the Choir together inquire of the Cantor, but on Principal Feasts let the two Principal Rulers inquire.]

Compline 9.

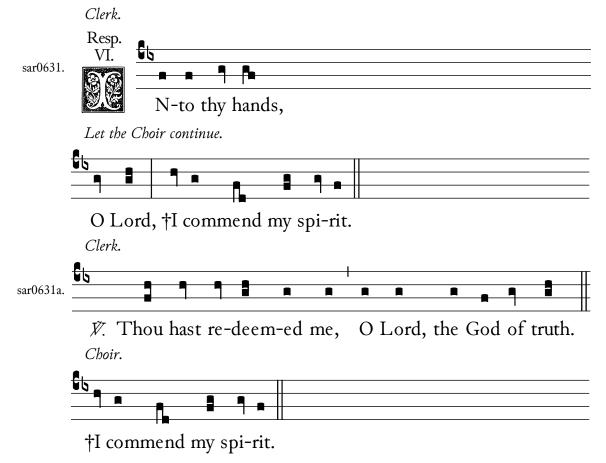
(On Sunday of the Passion at Compline.

Ant. Have mercy upon me. [422].

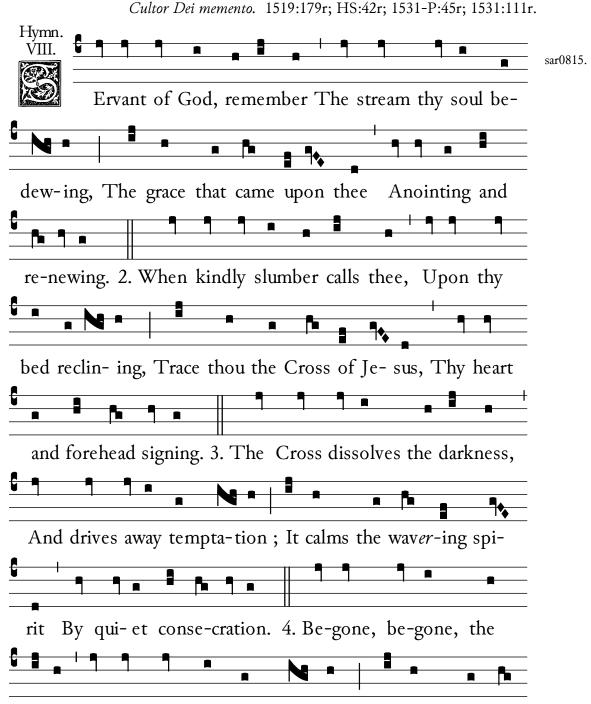
Ps. 4. When I called. [and the other Psalms that follow]. [422].

Chapter. Thou, O Lord. [424].

In manus tuis. AS:190; 1519:179r; 1531-P:45r; 1531:111r.

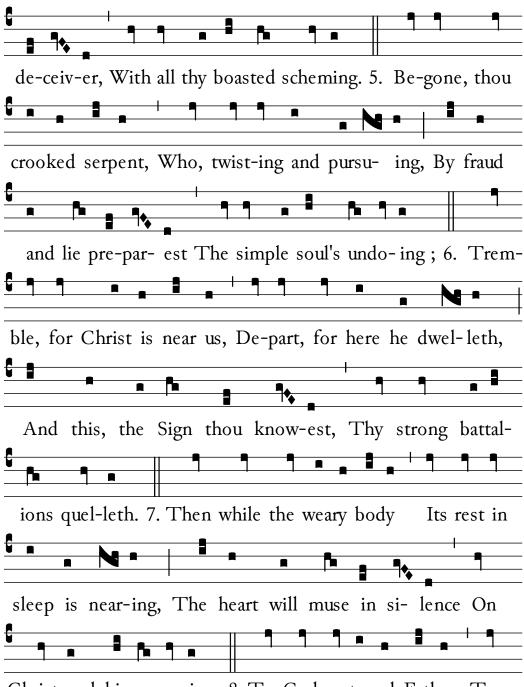


Gloria Patri. &c. is not sung. But let the Clerk recommence Into thy hands.

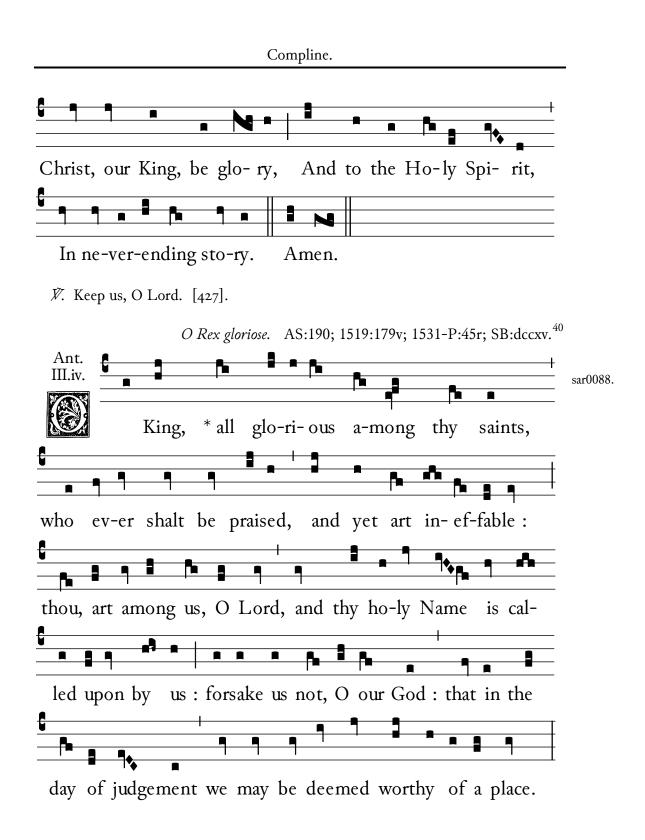


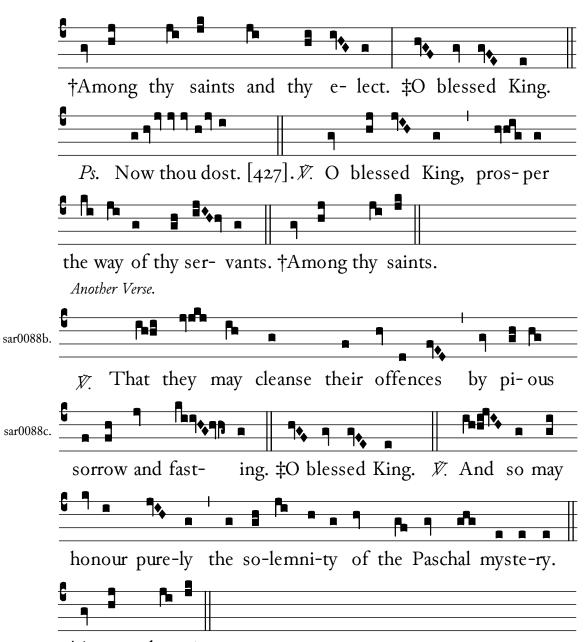
terrors Of vague and formless dream-ing; Be-gone, thou fell

Compline.



Christ and his appearing. 8. To God, e-ternal Father, To





[†]Among thy saints. through to the end of the Antiphon.

This Compline is said daily until the Supper of the Lord in the aforesaid manner : whatever the service. Except that on ferias the Verses are not sung after the Psalm Nunc dimittis. Yet on Saturday let the Verses be sung in the Superior Grade, and on Sunday in the Second Form. On the Sunday of the Palm Branches at both Complines they are sung in the Superior Grade. Similarly on Double Feasts that occur within Passiontide ;

and on the Wednesday before the Pasch them are sung in the Second Form.

Compline 10.

■ On Thursday in the Supper of the Lord at the beginning of Compline the Antiphon Christ became obedient. is commenced without note by the Officiant. Psalms. 4. When I called. [422]. 31./xxx. In thee, O Lord. 134./cxxxiij. Behold now. Nunc dimittis. [427]. without Gloria Patri. After the Psalms the whole Antiphon Christ became obedient for us unto death, even the death of the cross. is said ⁴¹

Then let the Priest say $[\mathcal{N}.]$ The Lord be with you. $[\mathcal{R}.]$ And with [thy spirit]. $[\mathcal{N}.]$ [Let us pray.]⁴²

Prayer.

Ook down, we beseech thee, O Lord, upon this thy family : for which our Lord Jesus Christ hesitated not to be delivered up into the hands

of wicked men : and to undergo the torment of the cross. *Which is ended thus*. Who liveth and reigneth with thee. *&c*.

 \vec{X} . The Lord be with you. [\vec{R} .] And with thy spirit. [\vec{X} .] Let us bless the Lord. [\vec{R} .] Thanks be to God.

Compline 11.

■ On the Day of Preparation at Compline let the Priest begin the Antiphon Christ became obedient. (above) without note. And meanwhile let there be kneeling in the Quire. Let the Antiphon and all the rest be said as on the day of the Supper : without The Lord be with you. and without Let us pray. and after the Psalms and the Antiphon is said Our Father. and Hail Mary. 1*. and the Psalm Have mercy on me. (50). [235]. without Gloria Patri. with prostration. [193]. And let Compline be concluded with the Officiant saying the Prayer Look down, we beseech thee. (above) without The Lord be with you. and without Let us pray. and without Who liveth. and without Let us bless the Lord. and so let it be concluded.

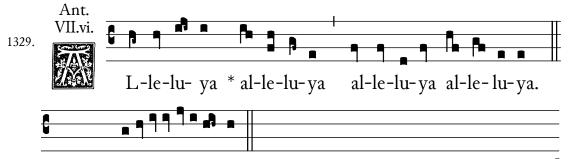
Compline 12.

 \P On Holy Saturday on the Vigil of the Pasch at the signal of ringing the Bells with two strokes twice or thrice let the Priest begin O God, come to my [assistance]. 3^{*}. Gloria

Patri. and the rest in the usual manner, without Convert us, O God.

Let the Antiphon be begun in the Superior Grade.

Alleluya. iiij. AS:235; 1519:213r; 1531-P:45v; 1531:125r.



Ps. When I called. In thee. Behold now. Ps. Nunc dimittis. [427].

And these aforementioned Psalms are sung to a single Tone with no Psalm being raised, which is to be observed daily until the Octave of the Pasch at Compline. After ending the Psalms with Gloria Patri. the whole Antiphon is sung.

Then is said The Lord be with you. and Let us pray.

Prayer.

Our forth upon us, O Lord, the Spirit of thy love, that whom thou hast satisfied with the Paschal sacrament, thou mayest make by thy goodness to be of one mind. Through our Lord [Jesus Christ thy Son, who liveth and reigneth] 43 in the unity of the same [Holy Ghost, God, for ever and ever. \mathbb{R} . Amen.] 44

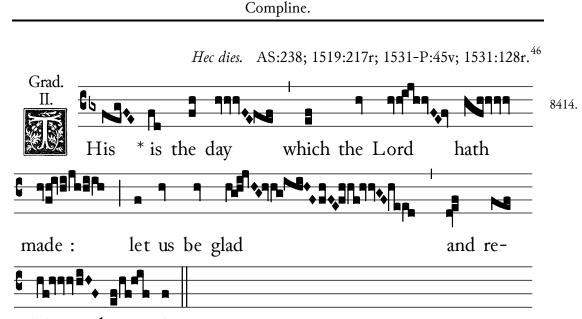
With The Lord be with you. and Let us bless the Lord. without Alleluya. by the Executor of the Office.

And it is understood that this Prayer [Pour forth upon us.] is said daily at Compline until the Octave of the Pasch.

Compline 13.

• On the Day of the Pasch at Compline, O God, come to my assistance. 3^{*}. Antiphon and Psalms as on Saturday. [422].

Having repeated the Antiphon after the Psalms at once let be begun by the Cantor [and continued by the Choir without Neuma].⁴⁵



joice there- in.

without the Neuma.

Then let the Priest say.

 \cancel{N} . In thy resurrection, O Christ.

R?. Let the heavens and the earth rejoice, alleluya.

 $[\mathcal{V}]$ The Lord be with you. $[\mathcal{R}]$ And with thy spirit.]

 $[\mathcal{N}]$ Let us pray.

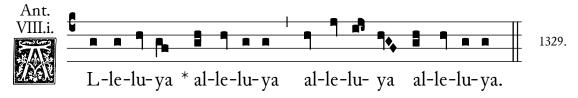
Prayer. Pour forth upon us. [450]. *with* The Lord be with you. *and* Let us bless the Lord. *without* Alleluya.

Compline is said in this same way throughout the whole week until Saturday.

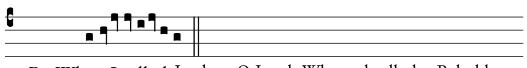
Compline 14.

I On Sunday in the Octave of the Pasch at Compline, Convert us, O God. and O God, come to my assistance. [Gloria Patri. $\mathscr{O}c.$]⁴⁷ [421].

Alleluya. iiij. AS:248; 1519:231v; 1531-P:45v.

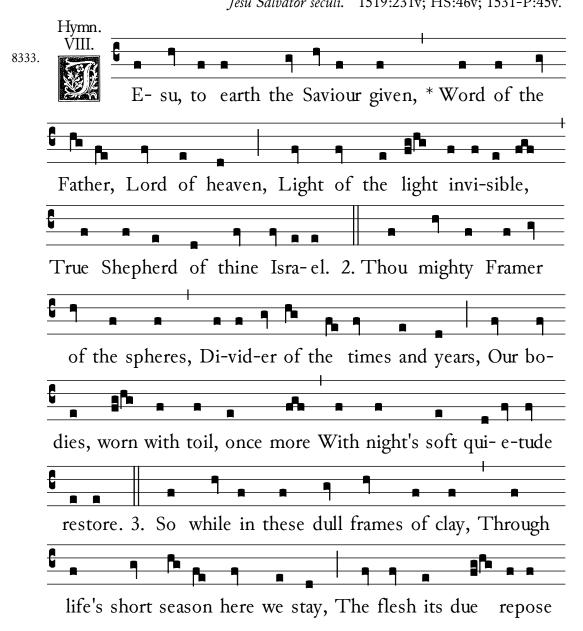




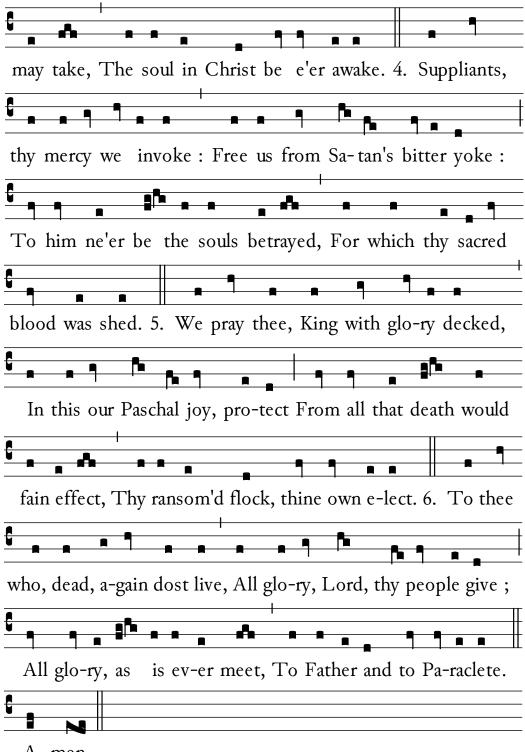


Ps. When I called. In thee, O Lord. Whoso dwelleth. Behold now. [422]. Chapter. Thou. O Lord. [424].

Jesu Salvator seculi. 1519:231v; HS:46v; 1531-P:45v.⁴⁸

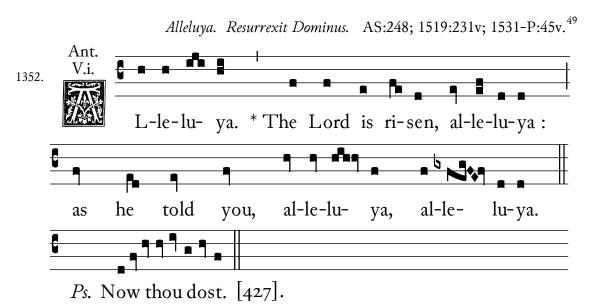


Compline.



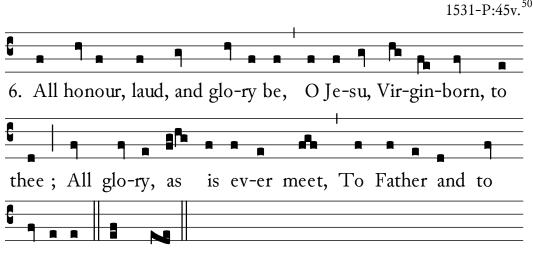
A- men.

 $\vec{\mathcal{V}}$. Keep us, O Lord. [427].



Let the Preces &c. that pertain to Compline be completed. [464].

Let this Compline not be changed until the Ascension of the Lord no matter what the service be : except when it is said of Saint Mary, for then is sung at the end of the Hymn [the Verse] We pray thee, King. with the following Verse.



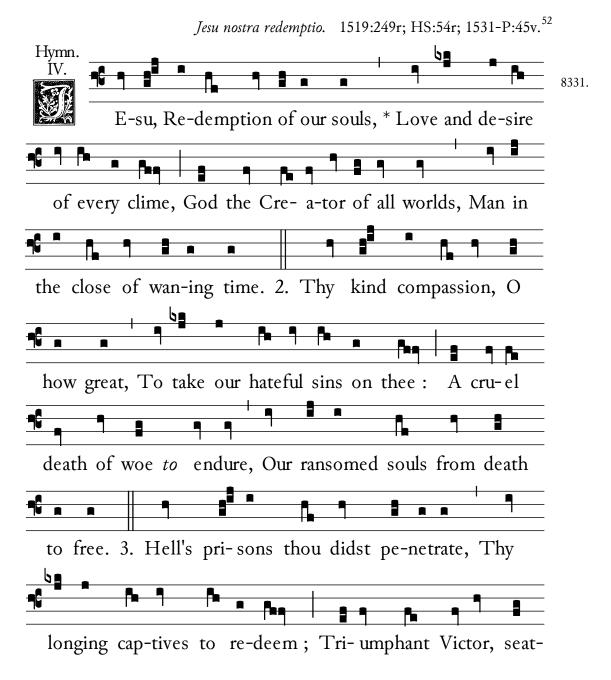
Pa-raclete. A- men.

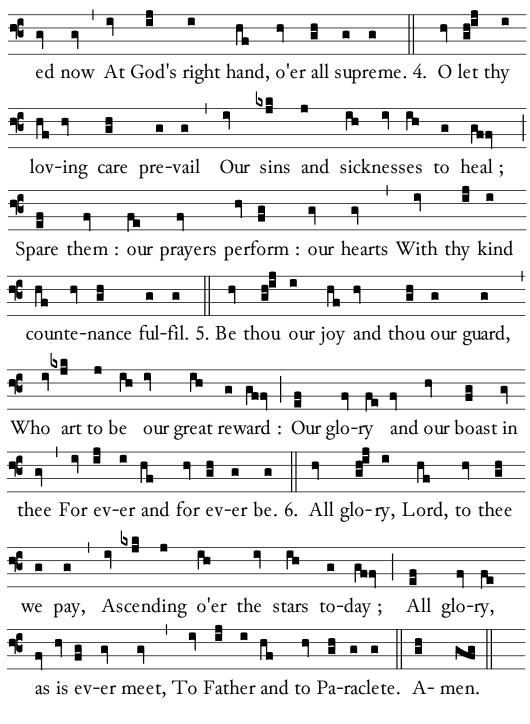
Nevertheless the Antiphon on the Psalms is sung until the Feast of the Holy Trinity.

Compline 15.

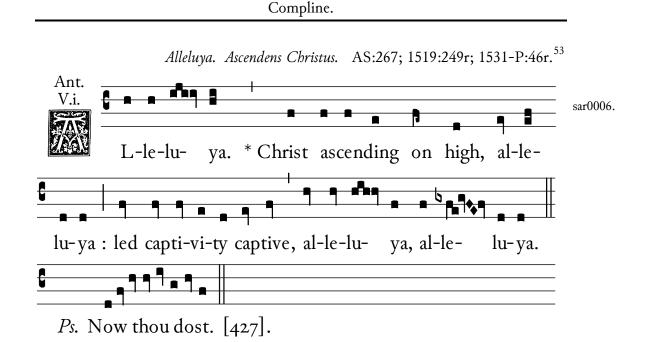
 \blacksquare On the Vigil of the Ascension of the Lord at Compline [the Antiphon]⁵¹ on the Psalms as on the Octave of Easter. [451].

Chapter. Thou, O Lord. [427].





[℣]. Keep us, O Lord. [427].



Compline is sung in this same manner daily until Pentecost no matter what the service be, except when a Commemoration of blessed Mary is sung : for then after the Verse Be thou our joy. is sung the following Verse.



Pa-raclete. A-men.

[Let Preces &c. that pertain to Compline be completed.] [464].

Compline 16.

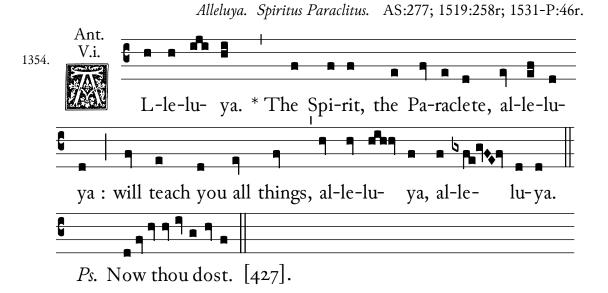
 \blacksquare On the Vigil of Pentecost at Compline the Antiphon Alleluya. iiij. as above in the Octave of the Pasch. [451].

[*Ps.* When I called.]⁵⁵ [and the other Psalms that follow.] [422].

Chapter. Thou, O Lord. [427].

Hymn. O Saviour of the world. [429].

 \vec{V} . Keep us, O Lord. [427].



Let the Preces &c. that pertain to Compline complete the service. [464].

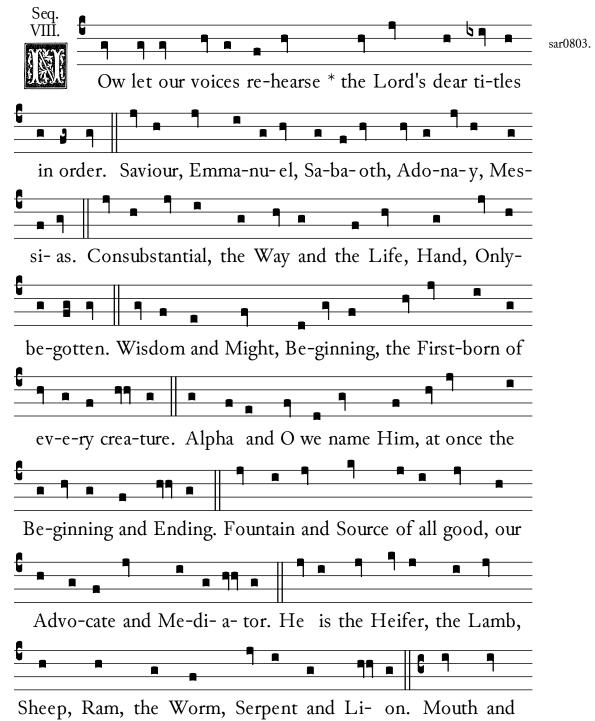
Compline 17.

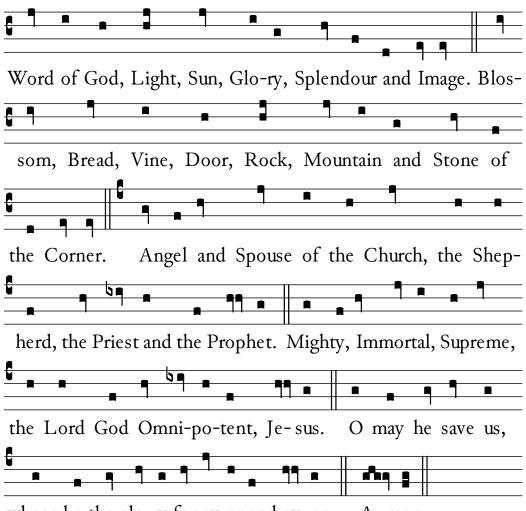
If On the Day of Pentecost at Compline is sung the Antiphon Alleluya. iiij. as above. [451].

Ps. When I called. [422]. and the Psalms that follow.

Chapter. Thou, O Lord. [424].

On this day and the three days that follow for the Hymn is sung this Sequence. Alma chorus Domini. 1519:262r; 1531-P:46r.⁵⁶





whose be the glo-ry for ev-er and ev-er, A-men.

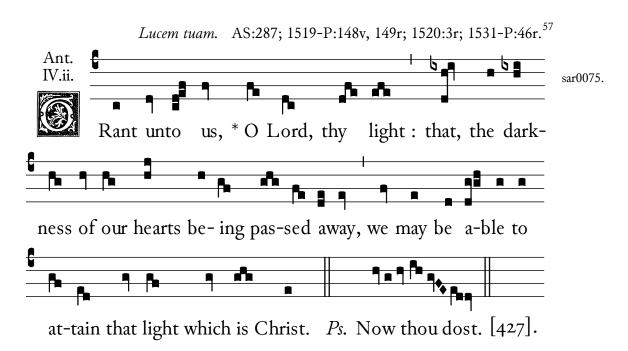
 $\tilde{\mathcal{X}}$. Keep us, O Lord. [427].

On the remaining days however is sung the Hymn Thee, Saviour of the world. [367]. Ant. Alleluya. The Spirit. [458]. Ps. Nunc dimittis. [427]. &c.

Compline 18.

On the Feast of the Holy Trinity at Compline, Ant. Have mercy. [422].
Ps. 4. When I called. and the Psalms that follow. [422].
Chapter. Thou, O Lord. [424].
Hymn. Thee, Saviour of the World. [424].
V. Keep us, O Lord. [427].

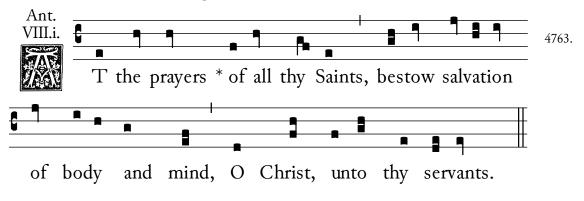
0	1.
Com	pline.



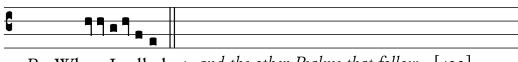
This Compline is said on all Double Feasts from this day until the Advent of the Lord. And from the Octave of the Epiphany until the first Sunday of xl. except on the Feasts and during the Octaves of the Name of Jesus and of blessed Mary : and on the Feast of Relics : and of All Saints. It is sung in the same way on the Feast and during the Octave of the Dedication of the Church no matter what the service be : if it should fall outside of Advent and xl. and Paschaltide. And if it should fall in the summer or elsewhere when the Octave can be kept with Rulers of the Choir let it be kept as on the feast itself.

Compline 19.

I On the Feast of Relics and All Saints at Compline on the Psalm. Sanctorum precibus. AS:305, 535, 571; 1520-S:37r; 1531-P:46r.



Compline.

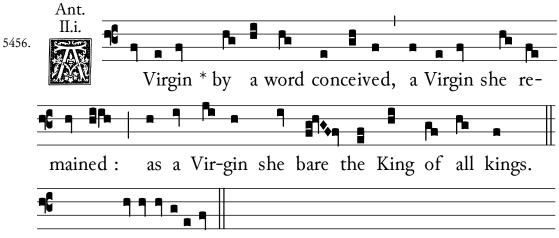


Ps. When I called. 4. and the other Psalms that follow. [422].

Chapter. Thou, O Lord. [424]. *Hymn.* O Saviour. [429]. *℣*. Keep us, O Lord. [427]. *Ant.* Grant unto us. [461]. *Ps.* Nunc dimittis. [427].

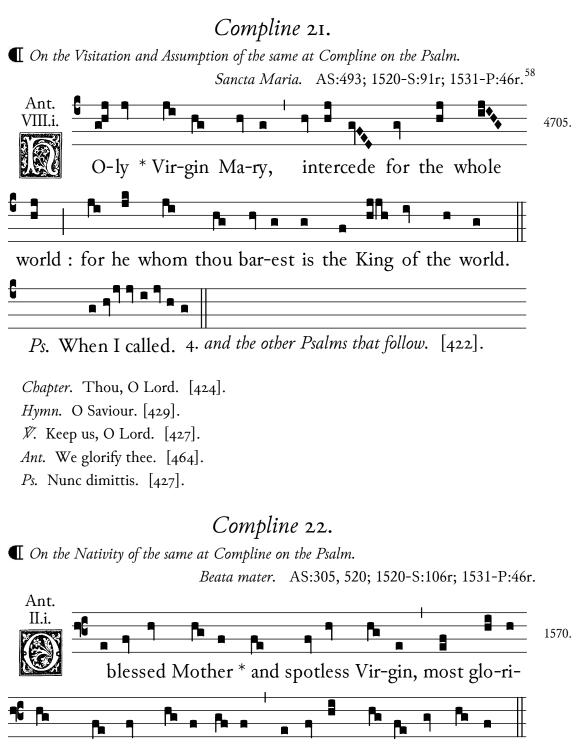
Compline 20.

■ On the Purification of blessed Mary at Compline on the Psalm. Virgo verbo. AS:55; 1520-S:36v; 1531-P:46r; 1531-S:22v.



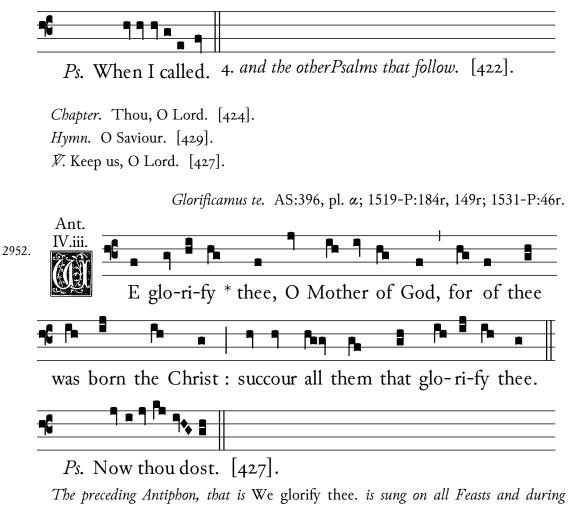
Ps. When I called. 4. and the other Psalms that follow. [422].

Chapter. Thou, O Lord. [424].
Hymn. O Saviour. [429].
N. Keep us, O Lord. [427].
Ant. We glorify thee. [464].
Ps. Nunc dimittis. [427].



ous Queen of the u-ni-verse, intercede for us to the Lord.

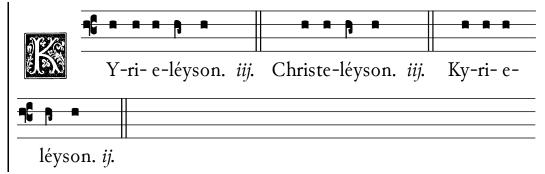
Compline.

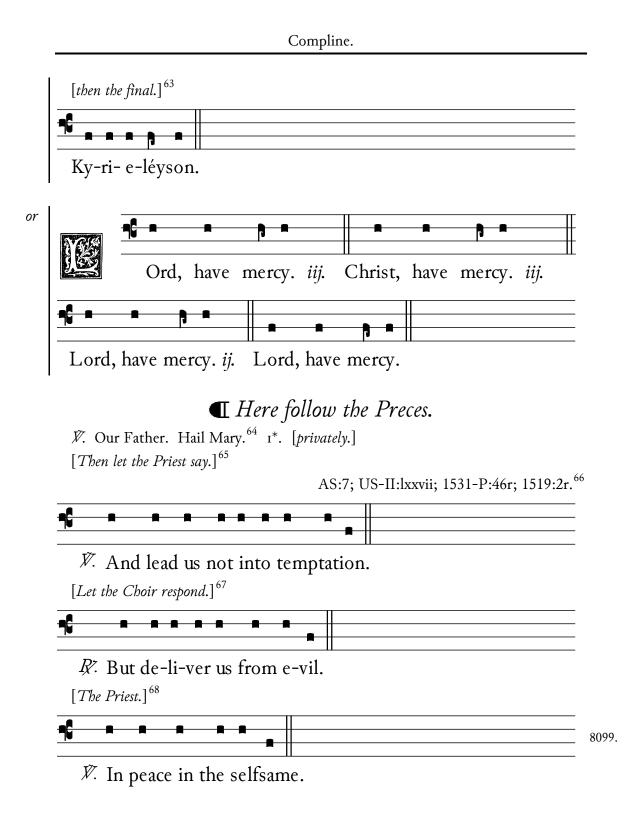


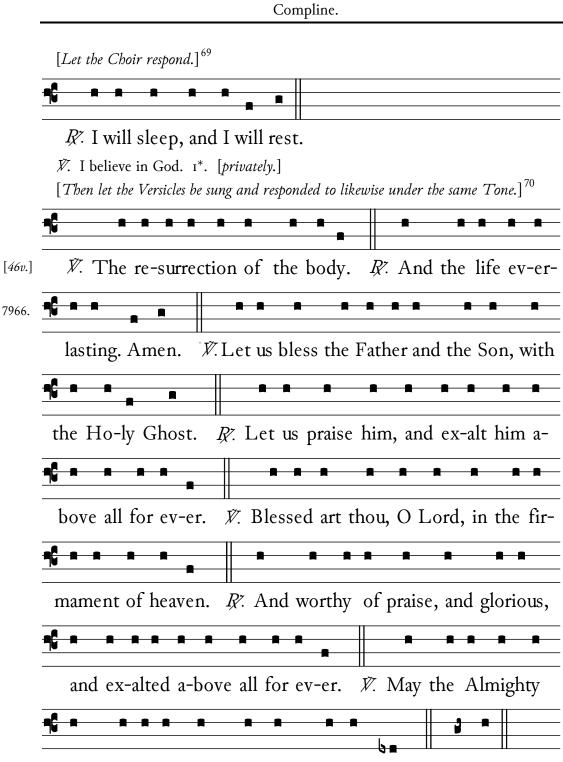
The preceding Antiphon, that is We glorify thee. is sung on all Feasts and during Octaves of blessed Mary, and on Commemorations of the same throughout the whole year except in Advent and on the Annunciation [of the Lord]⁵⁹ and in Paschaltide.⁶⁰

 $\left[igcup Here \ follow \ the \ Preces \ begun \ by \ the \ Choir \ Side, \ as \ follows.
ight]^{61}$

AS:7; 1519-P:149r; US-II:lxxvii; 1531-P:46r.⁶²







and merci-ful Lord bless and pre-serve us. R. Amen.

[It is undertsood that the most excellent person of the Priests says]⁷¹ I confess. Almighty God have mercy. and May the almighty and merciful Lord. whether at Prime or at Compline throughout the whole year when I confess. is said. And it is said privately, [that is]⁷² so that it can barely be heard by the Choir, [firstly]⁷³ as follows, facing the Altar.

Sconfess to God, to blessed Mary, to all the saints. *Turning himself* to the Choir [while is said]⁷⁴ and to you, that I have sinned exceedingly : in thought, word, and deed, through my own fault. *Facing the Altar* [*while is said*]⁷⁵ I beseech holy Mary, all the saints of God. *Facing the Choir* [*while is said*]⁷⁶ and you to pray for me.

Let the Choir turning to him respond : May almighty God have mercy [upon thee. &c. as below].⁷⁷ After the first [Response], turning to the Altar I confess to God. [&c. as above.] Then turning to the Priest as first the Priest himself did.

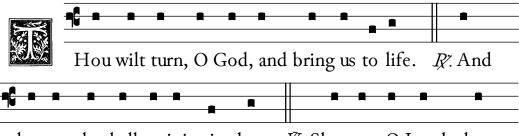
Then let the Priest say to the Choir, [facing them].⁷⁸

AY almighty God have mercy upon you and forgive you all your sins, deliver you from every evil, preserve and strengthen you in

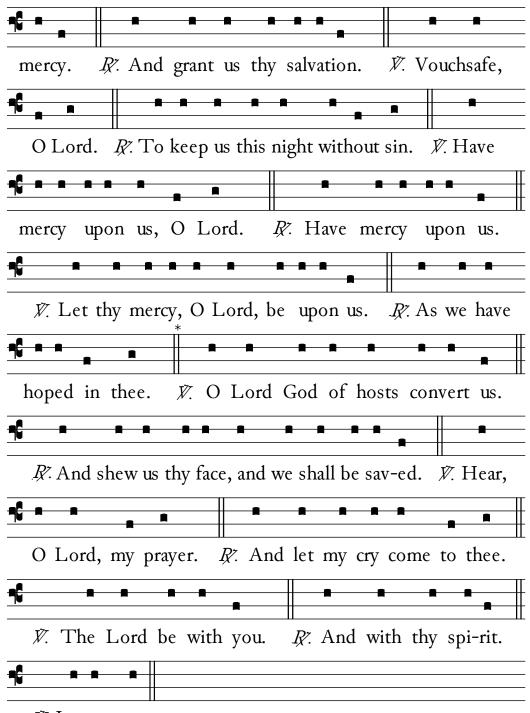
goodness and bring you to life everlasting. [*Let the Choir respond.*]⁷⁹ Amen.

[The Priest.]⁸⁰

HE almighty and merciful Lord grant you ⁸¹ absolution and remission of all your⁸² sins, time for true repentance, amendment of life, and the grace and consolation of the Holy Ghost. [*Let the Choir respond.*]⁸³ Amen.



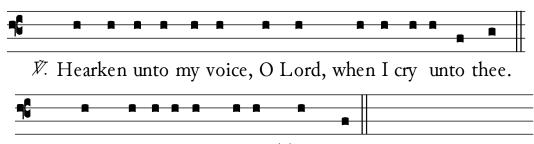
thy people shall re-joice in thee. N. Shew us, O Lord, thy



 $[\]mathcal{V}$. Let us pray.

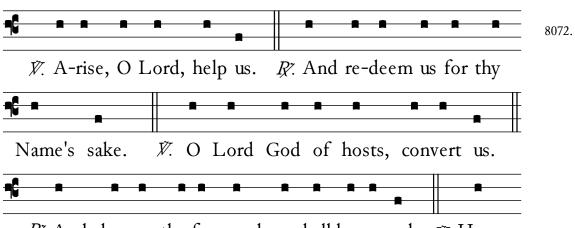
The preceding Preces are sung in the above manner throughout the whole year at

Compline, whether on Double Feasts or Simple, and even without Rulers of the Choir. And on ferias except from the Supper of the Lord until the Octave of the Pasch in such a way that on all ferias of Advent : and from Domine ne in ira. until the Supper of the Lord : and from Deus omnium. until the Advent of the Lord, when the feria is observed, after the \cancel{V} . O Lord, let thy mercy. \cancel{C} c. [*]let follow immediately [this Versicle, thus.]⁸⁶ 1519-P:151v; 1531-P:46v.



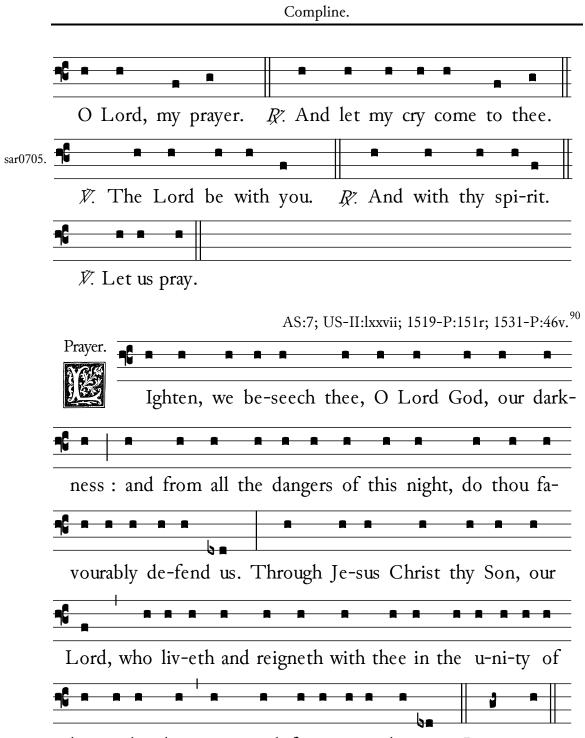
R? Have mercy upon me, and hear me.

Then follows the Psalm Have mercy on me. (l.) [235]. The whole Psalm is said with Glory be [to the Father].⁸⁷ and As it was in the beginning. without note. And then let all be done in prostration from the beginning of the j. Kyrieleyson. until after the Prayer and I confess to God. and Almighty God have mercy. and The almighty and merciful Lord. in such a way that immediately after the Psalm [Have mercy on me.]⁸⁸ the Officiant alone arises singing thus.

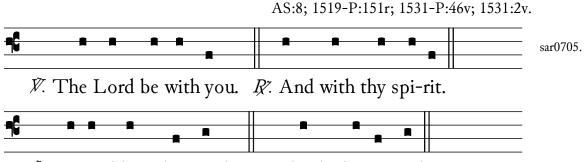


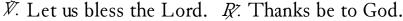
AS:7; 1519-P:152r; 1531-P:46v.⁸⁹

 \mathcal{R} . And shew us thy face, and we shall be sav-ed. \mathcal{R} . Hear,



the Ho-ly Ghost, one God, for ev-er and ev-er. R. A- men.





[Under the same tone are sung and concluded all Prayers at all the Hours, to wit at Prime, Terce, Sext, None, and at Compline throughout the whole year except from the Supper of the Lord until the Vigil of the Pasch and except on All Souls' Day.]⁹¹

I Let this preceding Prayer together with the $[preceding]^{92}$ Chapter and the V. Keep us, O Lord. be said at Compline throughout the whole year : except from the Supper of the Lord until the Octave of the Pasch [and except on All Souls' Day].⁹³

[It is understood that]⁹⁴ every day through the year after the Compline of the day and after Matins of the day [and that of Saint Mary]⁹⁵ : except on Double Feasts. And [except]⁹⁶ during the Octaves of Corpus Christi : and of the Visitation, the Assumption and Nativity of blessed Mary : and the Dedication of the Church, and of the Name of Jesus : and on All Souls' Day, and on the Vigil of the Nativity of the Lord, and from there until the beginning of the History Domine ne in ira. and from the Wednesday before the Pasch until the beginning of the History Deus omnium. is said for the Peace of the Church while kneeling, without note, this Psalm.

Psalm cxxij. Ad te levavi oculos meos.

O thee have I lifted up my eyes : who dwellest in heaven.

2. Behold as the eyes of the servants : are on the hands of their masters.

[47r.] 3. As the eyes of the handmaid are on the hands of her mistress : so are our eyes unto the Lord our God, until he have mercy on us.

4. Have mercy on us, O Lord, have mercy on us : for we are greatly filled with contempt.

5. For our soul is greatly filled : we are a reproach to the rich, and contempt to the proud.

Glory be.

 \blacksquare The Psalm finished, let follow.

 $[\mathcal{N}]$ Kyrie eléyson. $[\mathcal{R}]$ Christe eléyson. $[\mathcal{N}]$ Kyrie eléyson.

or [N.] Lord, have mercy. [R.] Christ, have mercy. [N.] Lord, have mercy.

 $[\cancel{N}]$ Our Father. [Hail Mary.]⁹⁷ I^{*}. [privately.]

(*Then let the Priest, the Executor of the Officice say audibly* [but]⁹⁸ wihout note.

- $[\mathcal{V}]$ And lead us not [into temptation].
- $[R \land]$ But deliver us [from evil].

8072. $[\cancel{N}]$ Arise, O Lord, help us.

- $[R^{2}]$ And redeem us for thy name's sake.
- $[\cancel{N}]$ O Lord God of hosts, convert us.
- $[R^{2}]$ And shew us thy face, and we shall be saved.
- $[\cancel{N}]$ Hear, O Lord, my prayer.
- $[R^{2}]$ And let my cry [come to thee].
- $[\cancel{N}]$ The Lord be with you.
- $[R^{n}]$ And with [thy spirit].
- $[\mathcal{N}]$ Let us pray.]⁹⁹

Prayer.

Avourably receive, ¹⁰⁰ O Lord, the prayers of thy Church : that being delivered from all adversities and errors, she may safely serve thee

in freedom, and grant us thy peace in all our days. Through Christ our Lord. [R]. Amen.]¹⁰¹

 \blacksquare This having been said, let the Priest and all the Clerks arise from prostration, kissing the Forms.¹⁰²

Notes, pages [421]-[472].

¹ 1519-P:144v.

² 1519-P:144v.

³ AS:6. indicates a monotone on F for this versicle. US-II:lxxvj. indicates that the Corpus Ms. (C) begins 'Convérte' on D. 1519-P:144v. begins the R7. on D.

⁴ 1519-P:144v.

⁵ 1519-P:145r. In 1519-P:145r. the following line of music appears a fifth lower in the F-clef.

⁶ 1519-P:145r.

⁷ 1519-P:145r. This reference is to First Vespers of Advent Sunday.

⁸ 1519-P:145v.

⁹ 1519-P:145v.

¹⁰ 1519-P:146v.

¹¹ 1519-P:146v.

¹² 1519-P:146v.

¹³ OC:6. adds 'It should be sung at a low pitch.'

¹⁴ 1519-P:146v.

¹⁵ 1519-P:147r.

¹⁶ 1519-P:147r.

¹⁷ HS:97v. has in stanza 3. 'in perpétuum'.

¹⁸ 1519-P:148r.

¹⁹ 1519-P:148v.

²⁰ 1531:27r. has 'Dóminum suum quando'. In AS:45. 'revertátur' appears a third lower.

²¹ In HS:5v. the 'Amen' is set GA.GFG. Some sources, including HS, add B_b in the final phrase of each verse, thus.



And save us al-way, Lord of might.

The seasonal doxologies are editorial additions.

²² 1519-P:147v.

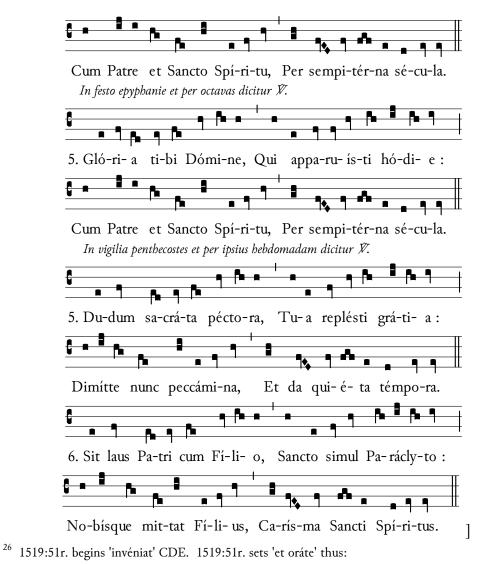
²³ 1519-P:147v.

²⁴ 'unless the Feast of the Dedication shall fall within xl. or Passiontide'. 1519-P:147v.

²⁵ 1519-P:147v.

[In die nativitatis Domini ad completorium in ij. vesperis et ab hinc usque ad festum epyphanie in utrisque vesperis necnon in omnibus festis assumptionis, nativitatis, purificatione, conceptionis beate Marie et per octavas ejusdem dicitur N.







 27 No B_b appears in AS:56. AS:56. sets the last syllable of the third 'allelúya' as A, and the penultimate syllable of the fourth 'allelúya' as FF.

²⁸ The eve of the Circumcision. See 1531:46r.

²⁹ No B_b appears in AS:84. In AS:84. the third 'allelúya' ends on A, not C.

³⁰ 1519-P:148r.

³¹ 'visitationis' does not appear in 1519-P:148r.

³² "nominis Jesu" does not appear in 1519-P:148r.

- ³³ 1519-P:148r.
- ³⁴ 1519-P:148r. adds 'Of Minor Feasts but not Double Feasts'.
- ³⁵ AS:150. sets 'letíciam' FE.D.C.C.

³⁶ In 1519:163r. at 'Sancte Deus' 'De' begins two notes earlier, but only in its first statement. This must be an error. At the V. 'Noli', 'li' is set GFEEF. In AS:170. 'cordis' is set AA.B. In AS:170 'juste' is set DGGA.G. It would appear, according to Dublin, Trinity College MS 78:23v. and Paris, BN MS Latin 17294:186r. that the repeat scheme for the verses was intended to be performed thus: antiphon; verse 1; †Sancte Deus *tantum*; verse 2; ‡Sancte fortis *tantum*; verse 3; ††Sancte et misericors *usque ad finem antiphonam*. This is also supported by *Ordinale Exon*. I (1909):120. The York Breviary I (1871):328. would seem to agree: after verse 3 appears 'Sancte et misericors. *Et tunc finiatur antiphona*.' However, the Hereford Breviary (1904) I:271. indicates antiphon; verse 1; *Chorus repetendo* Sancte Deus *usque ad finem*.; verse 2; *Item chorus respondeat, repetendo usque ad finem*, Sancte fortis; verse 3; *Item chorus respondeat repetendo* Sancte et misericors. *usque ad finem*. No doubt there was variation in practice from place to place. Compare 'O Rex gloriose' below.

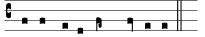
- ³⁷ 1519:163v.
- ³⁸ 1531-P:45v. has 'féria' for 'forma'.
- ³⁹ 1519:163v.

⁴⁰ 1519:179v. sets 'Sanctos' AG.FG. 1519:179v. sets 'collocáre' G.G.AB.A. Following \mathcal{V} . 'Atque colant', 1531-P:45r. gives the full text ending of the antiphon, 'Inter sanctos et eléctos tuos Rex benedícite' followed by the rubric 'usque ad finem ant.' BN MS Latin 12148:203r. indicates '*Et dicitur usque in finem ant.*' Ordinale Exon. I (1909):125. and the Hereford Breviary (1904) I:289. are similar.

⁴¹ In this office the antiphon is not sung. However it is chanted at the other little hours of the day.

- ⁴² 1519:204v.
- ⁴³ SB-P:233.
- ⁴⁴ SB-P:233.
- ⁴⁵ 1519:221v.
- ⁴⁶ 1519:217r. ends by setting 'ea' CAGA.A.
- ⁴⁷ SB-P:234.

⁴⁸ 1519:231v. has a liquescent near the end of stanza 1:



Custos tu-ó-rum pérvi-gil.

- ⁴⁹ 1519:231v. has no flat.
- ⁵⁰ 1531-P:45v. only gives the beginning of this stanza here.
- ⁵¹ SB-P:235.
- ⁵² 1519:249r. appears in the C-clef and with no flat.
- ⁵³ AS:267. gives 'captivitátem' as A.G.F.G.F.
- ⁵⁴ 1531-P:46r. gives only the beginning of this stanza here.

⁵⁵ 1519:258r.

- ⁵⁶ 1531-P:46r. has in line 1 'nómini', in line 7 'spéndor' and in line 10 'kyrios'.
- ⁵⁷ 1519-P:149r. has no flat.

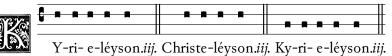
⁵⁸ In 1520-S:91r. 'orbis' is set ABCABa.G. In 52359:197r. the same word is set ACBAC.G. In PEN:249r the same text is set ACBABa.G.

⁵⁹ 1519-P:148r.

 60 In 1531-P:46r. this rubric follows the *Kyrie*. An additional Compline for the Holy Name of Jesus appears in the Sanctorale but not in the Psalter.

⁶¹ 1519-P:149r.

⁶² AS:7 gives a simpler form:



⁶³ 1519-P:149v.

⁶⁴ 1519-P:149v. and 1531-P:46r. both indicate *Ave María*. It would appear that *Ave María* was said sub silentio before the conclusion of *Pater noster*.

- ⁶⁵ 1519-P:149v.
- ⁶⁶ In AS:7. this music is set on C, not F.

⁶⁷ 1519-P:149v.

- ⁶⁸ 1519-P:149v.
- ⁶⁹ 1519-P:149v.
- ⁷⁰ 1519-P:149v.
- ⁷¹ 1519-P:149v.
- ⁷² 1519-P:149v.
- ⁷³ 1519-P:149v.
- ⁷⁴ 1519-P:150r.
- ⁷⁵ 1519-P:150r.
- ⁷⁶ 1519-P:150r.

⁷⁷ 'Almighty God have mercy upon you and forgive you all your sins, deliver you from all evil, and confirm and strengthen you in goodness and jbring you to everlasting life. *R*?. (*Officiant*) Amen.'

- ⁷⁸ 1519-P:150r.
- ⁷⁹ 1519-P:150r.
- ⁸⁰ 1519-P:150r.
- ⁸¹ 1519-P:150r. 'nobis'.
- ⁸² 1519-P:150r. 'nostrórum'.
- ⁸³ 1519-P:150r.
- ⁸⁴ 1519-P:150r.

⁸⁵ In AS:7. this music is set on C, not F. In 1519-P:150r. 'Custódire' appears as F.F.F.D. In 1519-P:150v. 'Orémus' is set F.F.D.

- ⁸⁶ 1519-P:151v.
- ⁸⁷ 1519-P:152r.
- ⁸⁸ 1519-P:152r.
- ⁸⁹ In AS:7. this music is set on C, not F.

 90 In AS:7. the recitation is on C. In US-II:lxxvij. there is a flex to D on the final syllable of 'Deus' in line 1. One might prefer the flex at 'nostras'.

⁹¹ 1519-P:151r.

- ⁹² 1519-P:151r.
- ⁹³ 1519-P:151v.
- ⁹⁴ 1519-P:152r.
- ⁹⁵ 1519-P:152r.
- ⁹⁶ 1519-P:152r.
- ⁹⁷ 1519-P:152r.
- ⁹⁸ 1519-P:152r.
- ⁹⁹ 1519-P:152v.

¹⁰⁰ 'quésumus' appears here in some sources at Lauds, but not at Compline.

¹⁰¹ SB-P:242.

¹⁰² 'Post completorium, canitur aliqua antiphona de sancta Maria ante altare ejusdem. Et dum canitur, executor officii stet ad lectrinum quod ante altare est, ubi scilicet cotidie de ea celebratur missa solempniter : et ibi dicat.

'*Ŵ*. Post partum. [193]

'Oratio. Omnípotens sempitérne Deus qui glorióse. Per eúndem Christum Dóminum nostrum.' [195]., John Hackney, ed. Ordinale Sarisburiense (BL Harley 1001):10.