

THE SARUM RITE
Sarum Breviary Noted.
Scholarly Edition.

Volume D.

Part 2.

Pages 53*-98*.

Psalm Tones.

Neumas.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXXVI.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien de Canada, c/o School of the Arts, McMaster University, 1280 Main Street West, Hamilton, Ontario, Canada L8S 4L8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

The Sarum Rite is distributed over the internet through .pdf files located at: www.sarum-chant.ca

This document first published February 2024.

All rights reserved. This publication may be downloaded and stored on personal computers, and may be printed for purposes of research, study, education, and performance. No part of this publication may be uploaded, printed for sale or distribution, or otherwise transmitted or sold, without the prior permission in writing of the Gregorian Institute of Canada.

The Gregorian Institute of Canada/L'Institut grégorien du Canada is a charitable organization registered by the Federal Government of Canada.

www.gregorian.ca

© The Gregorian Institute of Canada, 2024.

*Psalm Tones.*¹

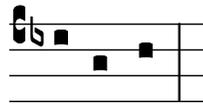
The First Tone.²

ST:iii-ix, lxxj.³

T His is the into-nation of the First Tone, and this is
the me-di- ation : *j.* and this the end- ing. *ij.* and this the
end- ing. *ijj.* and this the end- ing. *iv.* and this the
end- ing. *v.* and this the end- ing. *vj.* and this the
end- ing. *vij.* and this the end- ing. *vijj.* and this the
end- ing. *ix.* and this the end- ing.

*Short beginning.*⁴

ST:lxvj.



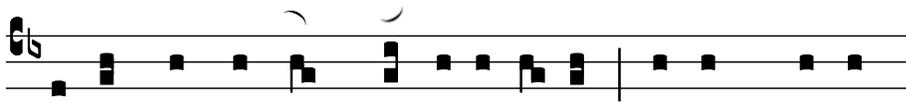
Di-lé-xi :

Solemn Tone.

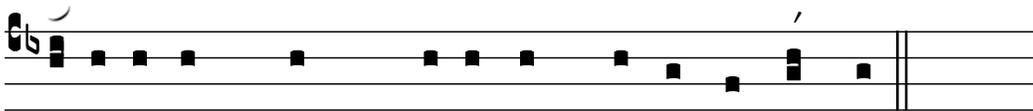
*Canticle of Zacharias. Benedictus. Luke. j. 68.*⁵

ST:ix, lxxij; SB-P:35.

Cant.
I.i.



Lessed be the Lord God of Isra- el : be-cause he hath



vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of salvation to us : in the house of Dâ-vid his sérvant.

3. As he spoke by the mouth of his hóly prophets : who are frôm the be-gínning.

4. Salvation fróm our enemies : and from the hánd of áll that háte us.

5. To perform mercý to our fathers : and to reméber hīs hóly téstament.

6. The oath, which he swore to Abrahám our father : thāt hê would gránt to us.

7. That being delivered from the hánd of our enemies : we may sêrve him without fear.

8. In holiness and jústice before him : áll our days.

9. And thou, child, shalt be called the prophét of the Highest : for thou shalt go before the face of the Lórd to prépare his ways.

10. To give knowledge of salvation to his people : unto the rēmíssion of their sins.

11. Through the bowels of the mercý of our God : in which the Órient from on high hāth vísited us.

12. To enlighten them that sit in darkness, and in the shádw of death : to direct our feet into the wáy of peace.

Psalm Tones.

Glory be to the Father and to the
Son : and to the Holy Ghost.

As it was in the beginning, is now,

and ever shall be : world without end.
Amen.

Canticle of Mary. Magnificat. Luke j. 46.

ST:ix, lxvij; SB-P:221.

Cant.
I.i.



Y soul doth mag-ni-fy the Lord : and my spi-rit
hath re-joiced in God my Saviour.

2. Because he hath regarded the
humility of his handmaid : for be-
hold from henceforth all generations
shall call me blessed.

3. Because he that is mighty hath
done great things to me : and holy is
his Name.

4. And his mercy is from generation
to generation : to them that fear him.

5. He hath shewed might in his arm :
he hath scattered the proud in the
conceit of their heart.

6. He hath put down the mighty
from their seat : and hath exalted the

humble.

7. He hath filled the hungry with
good things : and the rich he hath
sent empty away.

8. He hath received Israel his ser-
vant : being mindful of his mercy.

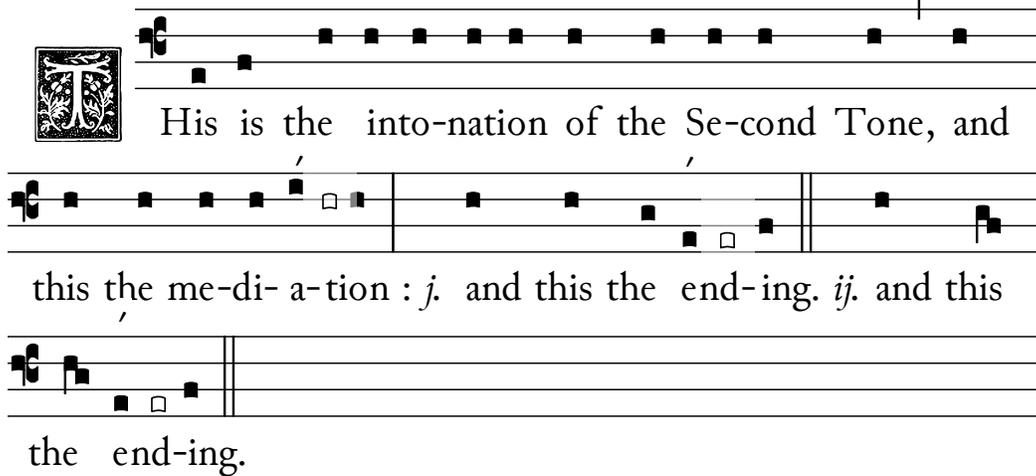
9. As he spake to our fathers : to
Abraham and to his seed for ever.

Glory be to the Father, and to the
Son : and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be : world without end.
Amen.

The Second Tone.

ST:xi-xvi, lxvij.⁶



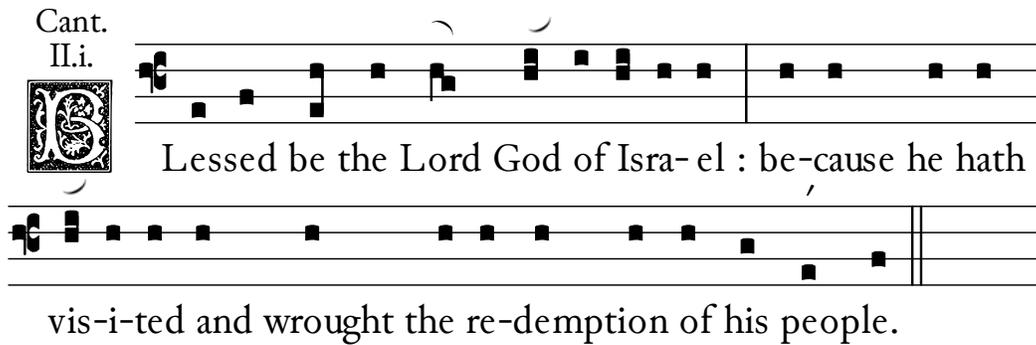
His is the into-nation of the Se-cond Tone, and
 this the me-di- a-tion : *j.* and this the end-ing. *ij.* and this
 the end-ing.

Solemn Tone.

Benedictus.

ST:xvij, lxvij; SB-P:35.

Cant.
 II.i.



Lessed be the Lord God of Isra-el : be-cause he hath
 vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of sal^vation to us : in the house of Dâ^â-vid his sérvant.

3. As he spoke by the mouth of his h^ôly prophets : who are fr^ôm the be-ginⁿing.

4. Sal^vation fr^ôm our enemies : and from the h^ând ôf âll that h^âte us.

5. To perform merc^y t^ô our fathers : and to rem^ember h^îs h^ôly t^estament.

6. The oath, which he swore to Abr^âh^âm our father : th^ât h^ê would gr^ânt to us.

7. That being delivered from the h^ând of our enemies : we may s^erve him without fear.

8. In holiness and justice before him :
all our days.

9. And thou, child, shalt be called
the prophet of the Highest : for thou
shalt go before the face of the Lord to
prepare his ways.

10. To give knowledge of salvation
to his people : unto the remission of
their sins.

11. Through the bowels of the mercy
of our God : in which the Orient

from on high hath visited us.

12. To enlighten them that sit in
darkness, and in the shadow of death :
to direct our feet into the way of
peace.

Glory be to the Father and to the
Son : and to the Holy Ghost.

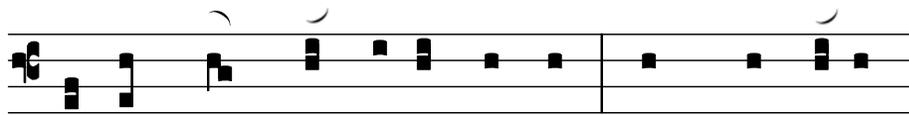
As it was in the beginning, is now,
and ever shall be : world without end.
Amen.

Magnificat.

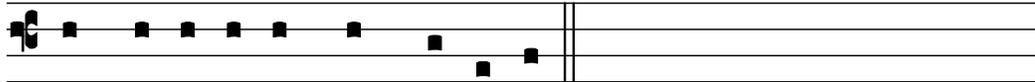
ST:xvij, lxvij; SB-P:221.⁷

Cant.

II.i.



Y soul doth mag-ni-fy the Lord : and my spi-rit



hath re-joiced in God my Saviour.



2. Be-cause he hath. *etc.*

2. Because he hath regarded the
humility of his handmaid : for be-
hold from henceforth all generations
shall call me blessed.

3. Because he that is mighty hath
done great things to me : and holy is
his Name.

4. And his mercy is from generation

to generation : to them that fear him.

5. He hath shewed might in his arm :
he hath scattered the proud in the
conceit of their heart.

6. He hath put down the mighty
from their seat : and hath exalted the
humble.

7. He hath filled the hungry with

good things : and the rich he hath
sent empty away.

8. He hath received Israël his ser-
vant : being mindful of his mercy.

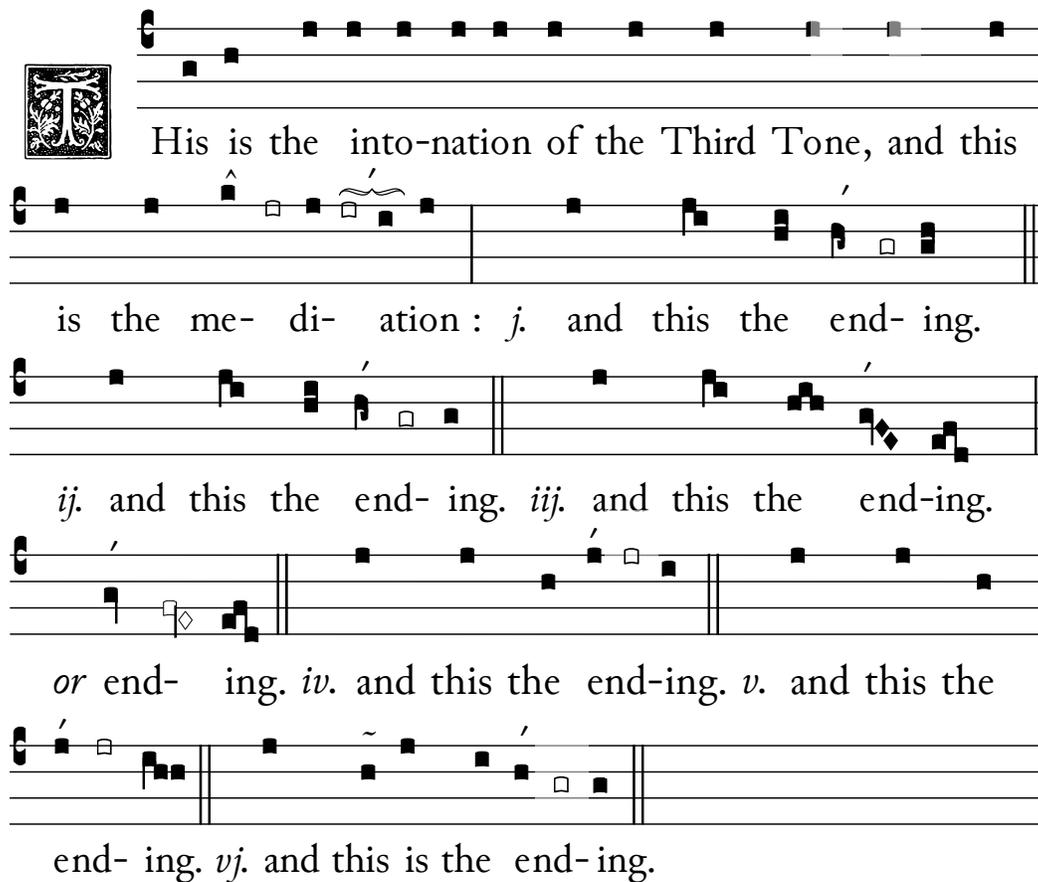
9. As he spoke to our fathers : to
Abraham and to his seed for ever.

Glory be to the Father, and to the
Son : and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be : world without end.
Amen.

The Third Tone.

ST:xix-xx; lxviiij.



T His is the into-nation of the Third Tone, and this
is the me- di- ation : *j.* and this the end- ing.
ij. and this the end- ing. *ijj.* and this the end- ing.
or end- ing. *iv.* and this the end- ing. *v.* and this the
end- ing. *vj.* and this is the end- ing.

Short beginning.

ST:lxviiij.



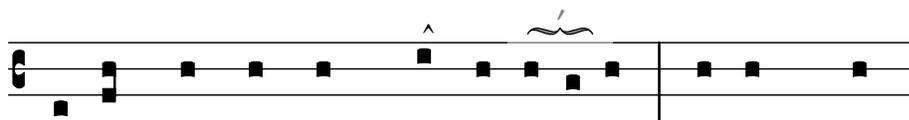
Di-lé-xi :

*Solemn tone.*⁸

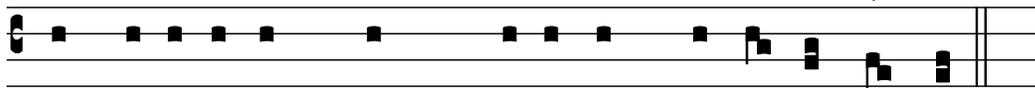
Benedictus.

ST:xx; SB-P:35.

Cant.
III.i.



Lessed be the Lord God of Isra-el : be-cause he

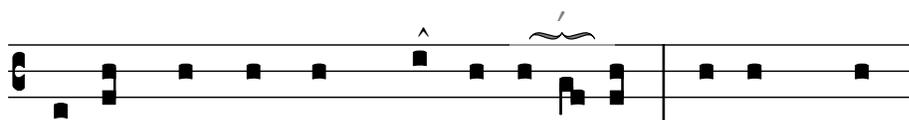


hath vis-i-ted and wrought the re-demption of his people.

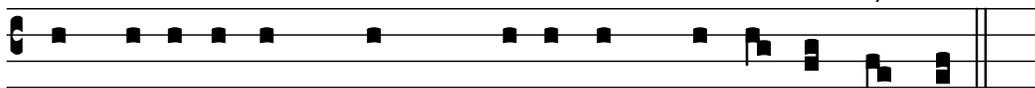
or :

ST:lxviii; SB-P:35.

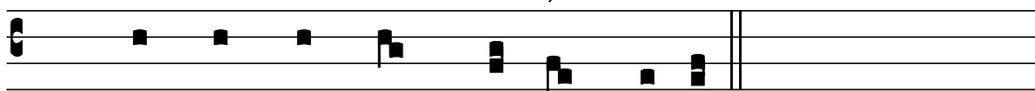
Cant.
III.i.



Lessed be the Lord God of Isra- el : be-cause he



hath vis-i-ted and wrought the re-demption of his people.



3. which have been since the world be-gan. *etc.*

2. And hath raised up an horn of
salvâtion tó us : in the house of Dâ-

vid his sérvant.

3. As he spoke by the mouth of his

hōly prōphets : who are frōm the be-
gīnning.

4. Salvation frōm our énemies : and
from the hand ōf àll that hâte us.

5. To perform mercy tō our fāthers :
and to remember hīs hōly tēstament.

6. The oath, which he swore to
Abrahām our fāther : thāt hē would
grānt to us.

7. That being delivered from the
hānd ōf our énemies : we may sêrve
him without fear.

8. In holiness and jústice befōre him :
àll our days.

9. And thou, child, shalt be called

the prophet ōf the Hīghest : for thou
shalt go before the face of the Lōrd to
prepáre his ways.

10. To give knowledge of salvation
tō his péople : unto the rēmîssion ōf
their sins.

11. Through the bowels of the mēr-
cy ōf our God : in which the Orient
from on high hāth vîsitéd us.

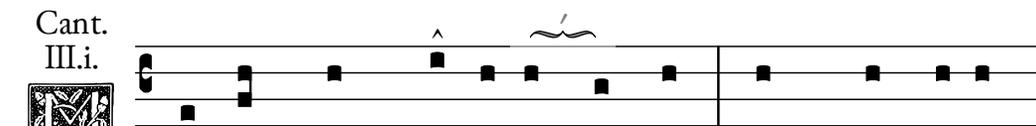
12. To enlighten them that sit in
darkness, and in the shādw ōf death :
to direct our feet ĩntō the wáy of
peace.

Glory be to the Fāthēr [and tō the
Son : ānd tō the Hōly Ghost.]⁹

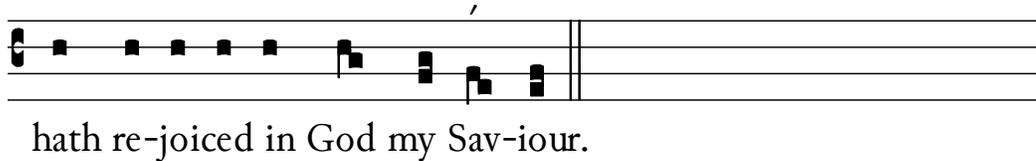
Magnificat.

ST:xx; SB-P:221.

Cant.
III.i.



Y soul doth magni-fy the Lord : and my spi-rit

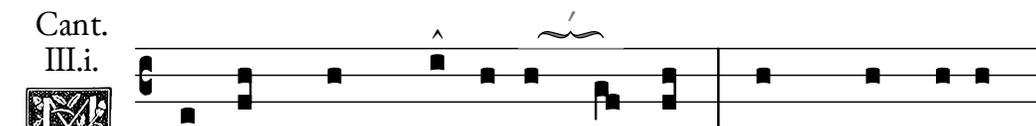


hath re-joiced in God my Sav-iour.

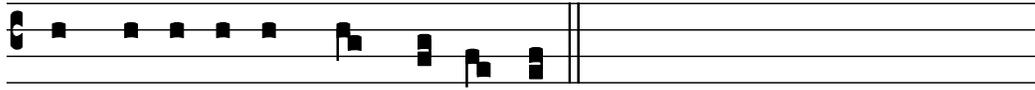
or :

ST:lxvii; SB-P:221.

Cant.
III.i.



Y soul doth magni-fy the Lord : and my spi-rit



hath re-joiced in God my Sav-iour.

2. Because he hath regarded the humility ôf his hándmaid : for behold from henceforth all generations sháll cáll me bléssed.

3. Because he that is mighty hath dône great thínghs to me : ãnd hôly ís his Name.

4. And his mercy is from generation to gënerátion : tō thēm that féar him.

5. He hath shewēd mîght ín his arm : he hath scattered the proud in thē conceît óf their heart.

6. He hath put down the mîghty fróm their seat : and hath exálted the húmble.

7. He hath filled the húngrÿ with góod things : and the rich he hath sēnt êmpy áway.

8. He hath received Israêl his sér-vant : being mindfûl ôf his mércy.

9. As he spôke tō our fátters : to Abraham and to hîs sēed for éver.

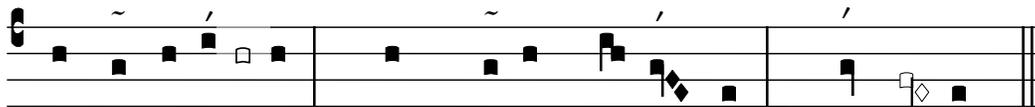
Glory be.

The Fourth Tone.¹⁰

ST:xxiii-xxix, lxxvij.



His is the into-nation of the Fourth Tone, and this is



the me-di- a- tion : *j.* and this is the end-ing. *or* end- ing.



ij. and this is the end-ing. *or* end- ing. *ijj.* and this is

Psalm Tones.

the end-ing. *or* end- ing. *iv.* and this is the end- ing.

v. and this is the end-ing. *vj.* and this the ending.

vij. and this the ending. *vijj.* and this the end-ing.

ix. and this the ending.

Solemn Tone.

Benedictus.

ST:xxix, lxvij; SB-P:35.

Cant.
IV.i.

B Les-sed be the Lord God of Isra-el : be-cause he hath

vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of sal^vation to us : in the house of Da^v-vid his sérvant.

3. As he spoke by the mouth of his hóly prophets : who are fr^om the be^g-inning.

4. Sal^vation fr^om our enemies : and from the hand o^f a^ll that háte us.

5. To perform merc^y to our fathers : and to rem^ember hⁱs hóly téstament.

6. The oath, which he swore to Ab^rahám our father : thãt h^e would

gránt to us.

7. That being delivered from the hand of our enemies : we may serve him without fear.

8. In holiness and justice before him : all our days.

9. And thou, child, shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways.

10. To give knowledge of salvation to his people : unto the remission of their sins.

11. Through the bowels of the mercy of our God : in which the Orient from on high hath visited us.

12. To enlighten them that sit in darkness, and in the shadow of death : to direct our feet into the way of peace.

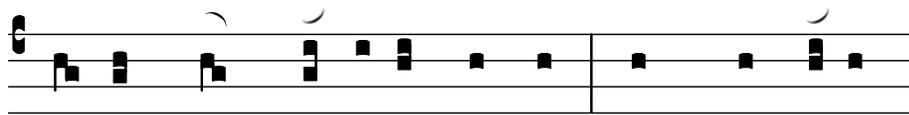
Glory be to the Father and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

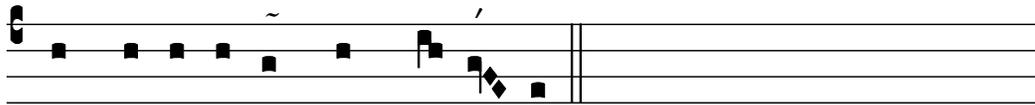
Magnificat.

ST: xxix, lxix; SB-P:221.

Cant.
IV.i.



Y soul doth magnify the Lord : and my spirit



hath re-joiced in God my Saviour.

2. Because he hath regarded the humility of his handmaid : for behold from henceforth all generations shall call me blessed.

3. Because he that is mighty hath done great things to me : and holy is his Name.

4. And his mercy is from generation to generation : to them that fear him.

5. He hath shewed might in his arm :

he hath scattered the proud in the conceit of their heart.

6. He hath put down the mighty from their seat : and hath exalted the humble.

7. He hath filled the hungry with good things : and the rich he hath sent empty away.

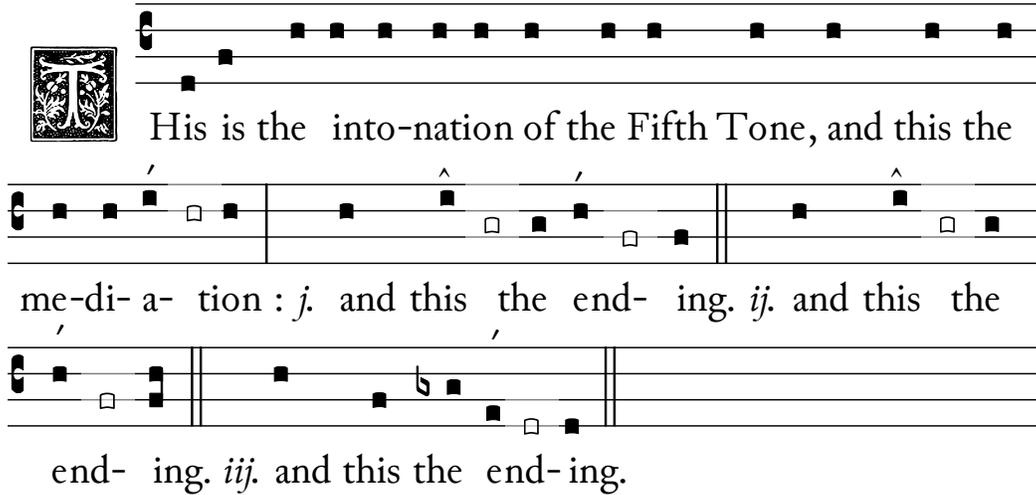
8. He hath received Israel his servant : being mindful of his mercy.

9. As hē spōke to our fathers : to
 Abraham and to hīs sēed for éver.
 Glory be to thē Fāther, and to the
 Son : ānd tō the Hóly Ghost.

As it was in the beginning, is now,
 and éver shall be : wōrld without énd.
 Amen.

The Fifth Tone.¹¹

ST:xxxij-xxxv, lxix.

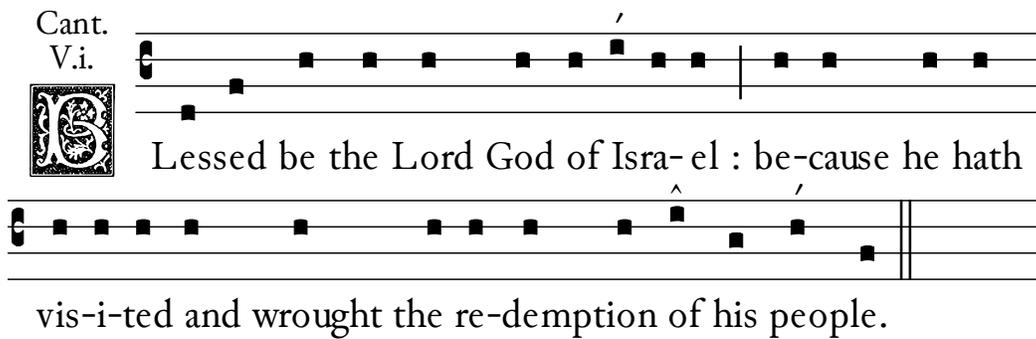


His is the into-nation of the Fifth Tone, and this the
 me-di-a-tion : *j.* and this the end- ing. *ij.* and this the
 end- ing. *ijj.* and this the end-ing.

Benedictus.

ST:xxxv, lxix; SB-P:35.

Cant.
 V.i.



Lessed be the Lord God of Isra-el : be-cause he hath
 vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of
 salvātion tó us : in the house of Dā-
 vid his sérvant.

3. As he spoke by the mouth of his
 hōly próphets : who are frōm the be-

ginning.

4. Salvation frōm our énemies : and
 from the hand ōf āll that háte us.

5. To perform mercy tō our fāthers :
 and to remember hīs hōly téstament.

6. The oath, which he swore to Abrahâm our fâther : thât hê would grânt to us.

7. That being delivered from the hând òf our énemies : we may sêrve him without fear.

8. In holiness and jústice befóre him : áll our days.

9. And thou, child, shalt be called the prophet ôf the Híghest : for thou shalt go before the face of the Lórd to prepáre his ways.

10. To give knowledge of salvation tō his péople : unto the rēmísson óf their sins.

11. Through the bowels of the mêr-cy óf our God : in which the Orient from on high hãth vísitéd us.

12. To enlighten them that sit in darkness, and in the shâdow óf death : to direct our feet ãntō the wáy of peace.

Glory be to the Fâthêr. *etc.*

Magnificat.

ST:xxxv, lxix; SB-P:221.

Cant.
V.i.

M Y soul doth magni-fy the Lord : and my spi-rit hath

re-joiced in God my Saviour.

2. Because he hath regarded the humility ôf his hándmaid : for behold from henceforth all generations shãll cãll me bléssed.

3. Because he that is mighty hath dône great things to me : ãnd hôly ís his Name.

4. And his mercy is from generation to gênerátion : tō thê m that féar him.

5. He hath shewéd mîght ín his arm : he hath scattered the proud in thê

concêit óf their heart.

6. He hath put down the mîghty fróm their seat : and hath exálted the húmble.

7. He hath filled the húngry with good things : and the rich he hath sênt ê mpty áway.

8. He hath received Israêl his sêr-vant : being mindfûl ôf his mércy.

9. As he spôke tō our fãthers : to Abraham and to hís sêéd for éver.

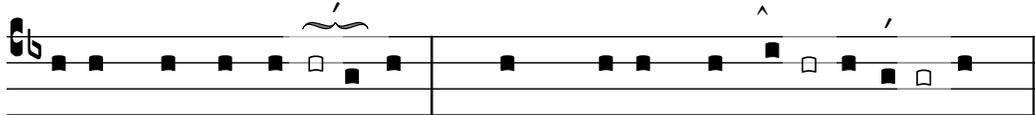
Glory be to the Fâthēr. *etc.*

The Sixth Tone.¹²

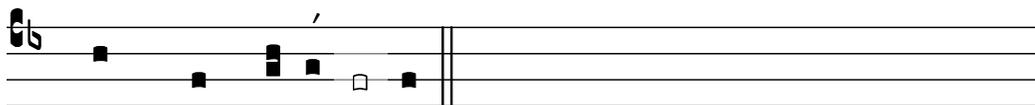
ST:xxxvij-xlij, lxix.



His is the into-nation of the Sixth Tone, and this is



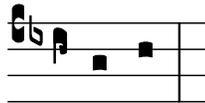
the is the me-di- ation : *or* and this is the me- di- a- tion :



j. and this the end- ing.

Short beginning.

ST:lxix.



Di- lé- xi :

Solemn Tone.

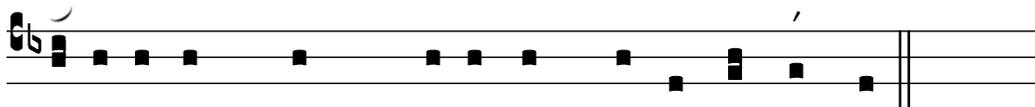
Benedictus.

ST:xlij, lxix; SB-P:35.

Cant.
VI.



Lessed be the Lord God of Isra- el : be-cause he hath



vis-i-ted and wrought the re-demtion of his people.

2. And hath raised up an horn of salvation to us : in the house of David his servant.

3. As he spoke by the mouth of his holy prophets : who are from the beginning.

4. Salvation from our enemies : and from the hand of all that hate us.

5. To perform mercy to our fathers : and to remember his holy testament.

6. The oath, which he swore to Abraham our father : that he would grant to us.

7. That being delivered from the hand of our enemies : we may serve him without fear.

8. In holiness and justice before him : all our days.

9. And thou, child, shalt be called

the prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways.

10. To give knowledge of salvation to his people : unto the remission of their sins.

11. Through the bowels of the mercy of our God : in which the Orient from on high hath visited us.

12. To enlighten them that sit in darkness, and in the shadow of death : to direct our feet into the way of peace.

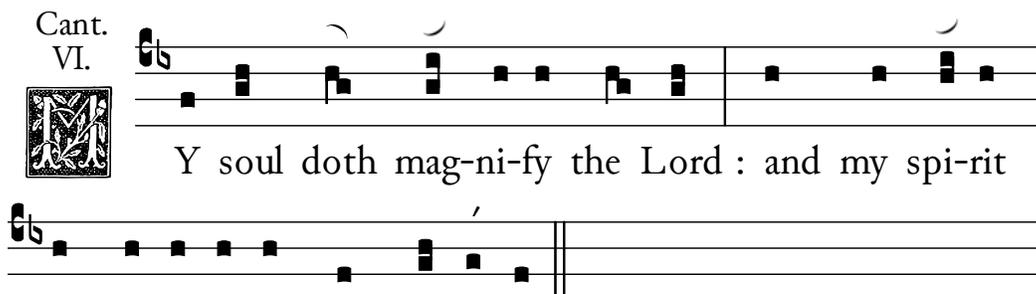
Glory be to the Father and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Magnificat.

ST:xlij, lxix; SB-P:221.

Cant. VI.



Y soul doth mag-ni-fy the Lord : and my spi-rit
hath re-joiced in God my Saviour.

2. Because he hath regarded the humility of his handmaid : for behold from henceforth all generations

shall call me blessed.

3. Because he that is mighty hath done great things to me : and holy is

his Name.

4. And his mercy is from generation
to generation : to them that fear him.

5. He hath shewed might in his arm :
he hath scattered the proud in the
conceit of their heart.

6. He hath put down the mighty
from their seat : and hath exalted the
humble.

7. He hath filled the hungry with
good things : and the rich he hath

sent empty away.

8. He hath received Israel his ser-
vant : being mindful of his mercy.

9. As he spoke to our fathers : to
Abraham and to his seed for ever.

Glory be to the Father, and to the
Son : and to the Holy Ghost.

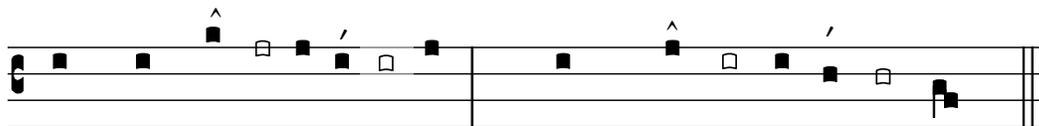
As it was in the beginning, is now,
and ever shall be : world without end.
Amen.

The Seventh Tone.¹³

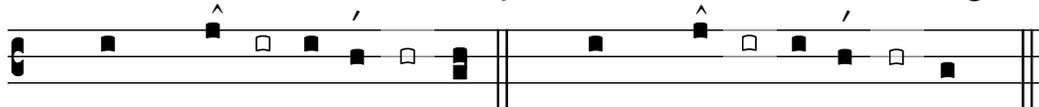
ST:xliv-lj, lxx.



His is the into-nation of the Sev-enth Tone, and



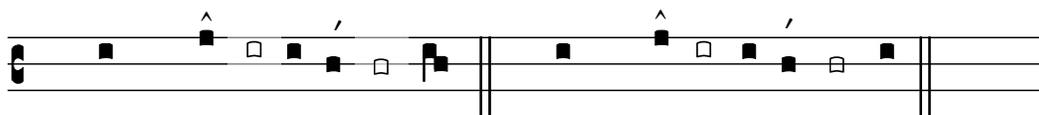
this the me- di- a- tion : *j.* and this the end- ing.



ij. and this the end- ing. *iiij.* and this the end- ing.



iv. and this the end- ing. *v.* and this the end- ing.



vj. and this the end- ing. *vij.* and this the end- ing.

Short beginning.

ST:lxx.



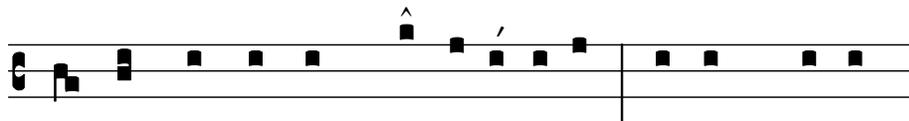
Di-lé-xi :

Solemn Tone.

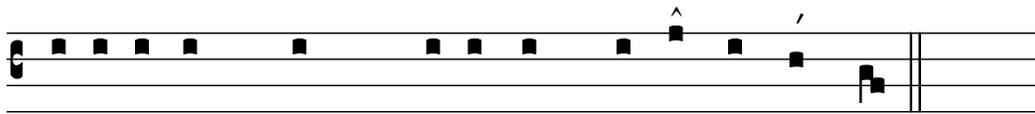
Benedictus.

ST:lj; SB-P:35.¹⁴

Cant.
VII.i.



Les-sed be the Lord God of Isra-el : be-cause he hath

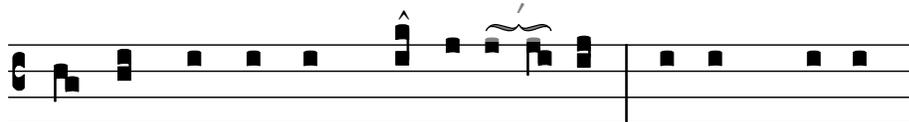


vis-i-ted and wrought the re-demption of his people.

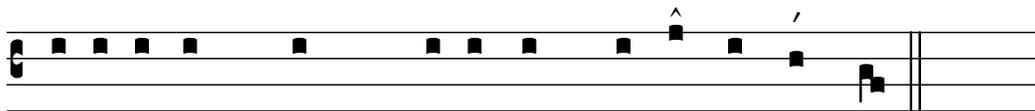
or :

ST:lxx; SB-P:35.

Cant.
VII.i.



Les-sed be the Lord God of Isra-el : be-cause he hath



vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of sal[^]vation tó us : in the house of Dâ[^]-vid his sérvant.

3. As he spoke by the mouth of his h[^]ôly pr[^]ophets : who are fr[^]ôm the be[^]-ginning.

4. Salvation fr[^]ôm our é[^]emies : and from the hand ôf âll that háte us.

5. To perform mercy t[^]ô our f[^]athers : and to remember h[^]īs h[^]ôly t[^]éstament.

6. The oath, which he swore to Abrahâ[^]m our f[^]ather : thãt hê would

gránt to us.

7. That being delivered from the hând of our éemies : we may sêrve him without fear.

8. In holiness and jústice before him : áll our days.

9. And thou, child, shalt be called the prophet of the Highest : for thou shalt go before the face of the Lórd to prépare his ways.

10. To give knowledge of salvation

tô his péople : unto the rēmíssiôn of their sins.

11. Through the bowels of the mērcy of our God : in which the Orient from on high hāth vísitéd us.

12. To enlighten them that sit in darkness, and in the shādw of death : to direct our feet intô the wáy of peace.

Glory be to the Fâthēr. *etc.*

Magnificat.

ST:l; SB-P:221.¹⁵

Cant.
VII.



Y soul doth magni-fy the Lord : and my spi-rit hath

re-joiced in God my Saviour.

or :

ST:lxix; SB-P:221.

Cant.
VII.



Y soul doth magni-fy the Lord : and my spi-rit hath

re-joiced in God my Saviour.

2. Because he hath regarded the humility of his hándmaid : for be-

hold from henceforth all generations shall cáll me bléssed.

3. Because he that is mighty hath done great things to me : and holy is his Name.

4. And his mercy is from generation to generation : to them that fear him.

5. He hath shewed might in his arm : he hath scattered the proud in the conceit of their heart.

6. He hath put down the mighty from their seat : and hath exalted the

humble.

7. He hath filled the hungry with good things : and the rich he hath sent empty away.

8. He hath received Israel his servant : being mindful of his mercy.

9. As he spoke to our fathers : to Abraham and to his seed for ever.

Glory be.

The Eighth Tone.¹⁶

ST:liv-lxiiij, lxxi.

T His is the into-nation of the Eighth Tone, and this

the me-di- a- tion. *j.* and this the end- ing. *ij.* and this the

end- ing. *ijj.* and this the end- ing. *iv.* and this the end- ing.

Solemn Tone.

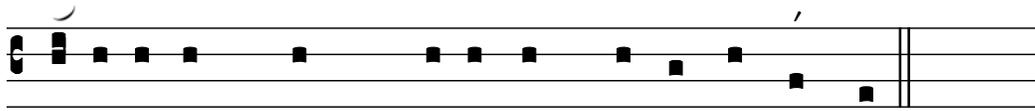
Benedictus.

ST:lxiv; lxxi; SB-P:35.

Cant.
VIII.i.



Lessed be the Lord God of Isra- el : be-cause he hath



vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of salvation to us : in the house of David his servant.

3. As he spoke by the mouth of his holy prophets : who are from the beginning.

4. Salvation from our enemies : and from the hand of all that hate us.

5. To perform mercy to our fathers : and to remember his holy testament.

6. The oath, which he swore to Abraham our father : that he would grant to us.

7. That being delivered from the hand of our enemies : we may serve him without fear.

8. In holiness and justice before him : all our days.

9. And thou, child, shalt be called

the prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways.

10. To give knowledge of salvation to his people : unto the remission of their sins.

11. Through the bowels of the mercy of our God : in which the Orient from on high hath visited us.

12. To enlighten them that sit in darkness, and in the shadow of death : to direct our feet into the way of peace.

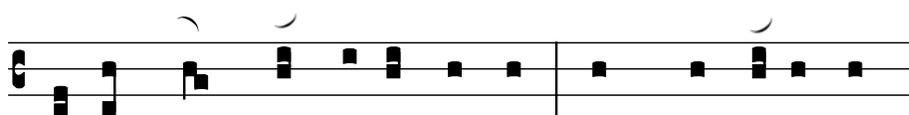
Glory be to the Father and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

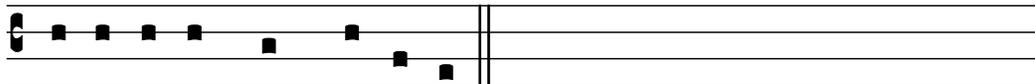
Magnificat.

ST:lxiv, lxxi; SB-P:221.

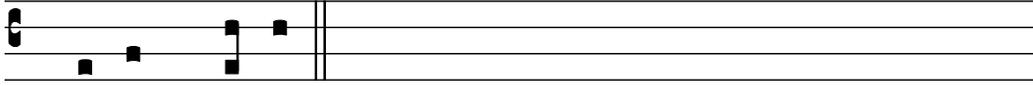
Cant.
VIII.i.



Y soul doth mag-ni-fy the Lord : and my spi-rit hath



re-joiced in God my Saviour.



2. Be-cause he hath. *etc.*

2. Because he hath regarded the humilīty of his handmaid : for behold from henceforth all generations shall call me blessed.

3. Because he that is mighty hath done great things to me : and hōly is his Name.

4. And his mercy is from generation to generation : to them that fear him.

5. He hath shewed might in his arm : he hath scattered the proud in the conceit of their heart.

6. He hath put down the mighty from their seat : and hath exalted the

humble.

7. He hath filled the hungry with good things : and the rich he hath sent empty away.

8. He hath received Israel his servant : being mindful of his mercy.

9. As he spōke to our fathers : to Abraham and to his seed for ever.

Glory be to the Father, and to the Son : and to the Hōly Ghost.

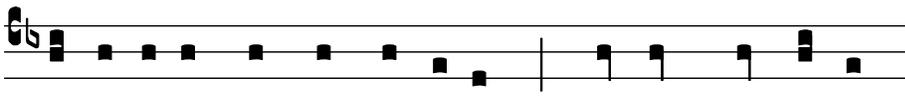
As it was in the beginning, is now, and ever shall be : world without end. Amen.

The Peregrine Tone.¹⁷

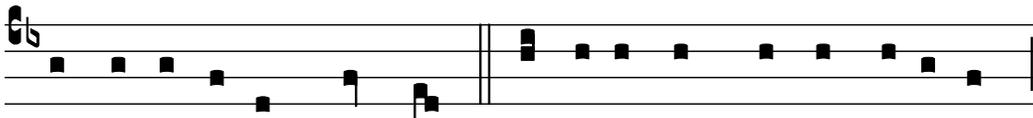
Psalms cxiiij. In exitu Israel.

ST:lxiv; 1519-P:141v; 1531-P:38r.¹⁸

Psalm.
T. Per.

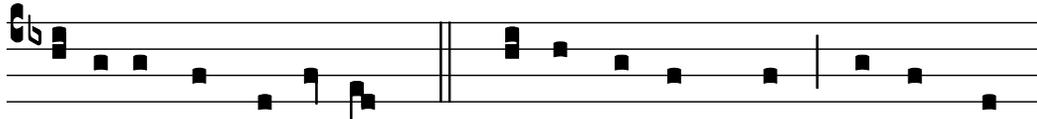


Hen Isra-el went out of Egypt : the house of Ja-cob

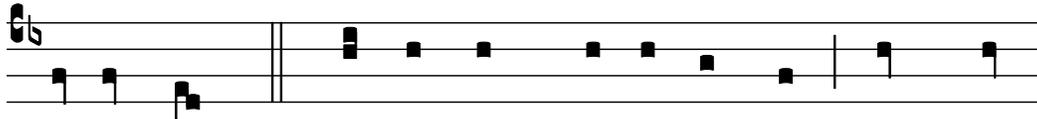


from a barbar-ous people. 2. Ju-de-a made his sanctu-a-ry :

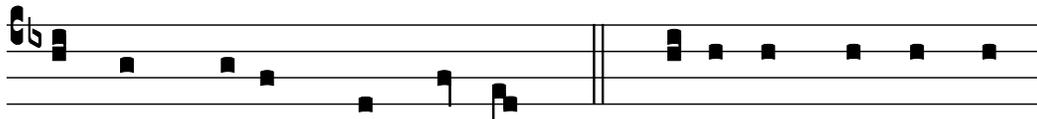
Psalm Tones.



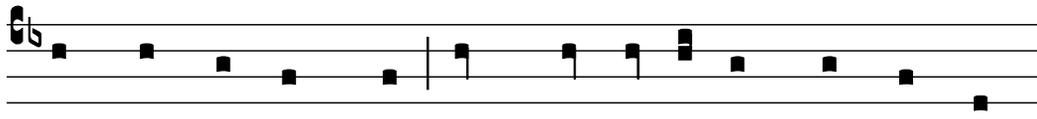
Isra-el his dominion. 3. The sea saw and fled : Jordan was



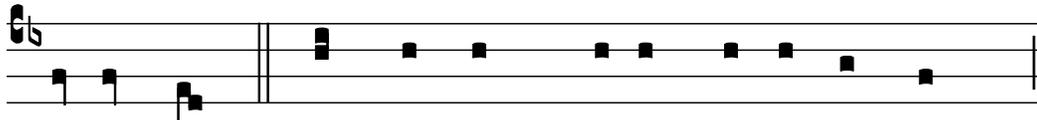
turned back. 4. The mountains skipped like rams : and the



hills like the lambs of the flock. 5. What ail-ed thee, O thou



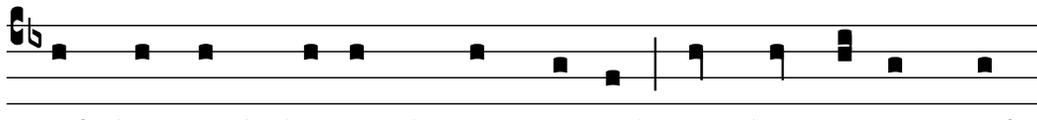
sea, that thou didst flee : and thou, O Jordan, that thou wast



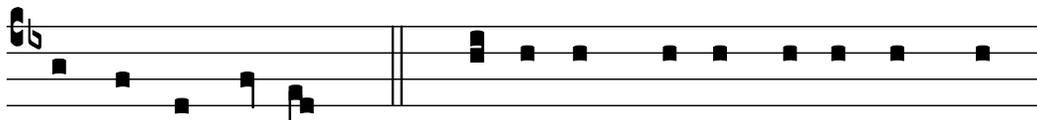
turned back ? 6. Ye mountains, that ye skipped like rams :



and ye hills, like lambs of the flock ? 7. At the pre-sence

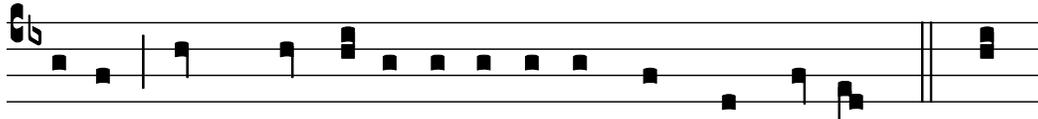


of the Lord the earth was mov-ed : at the pre-sence of

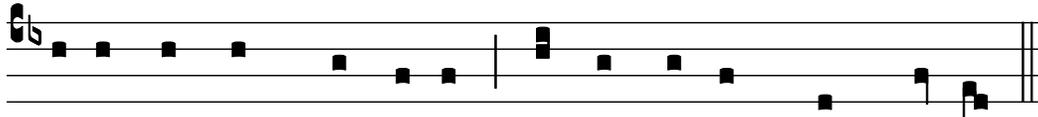


the God of Ja-cob : 8. Who turned the rock into pools of

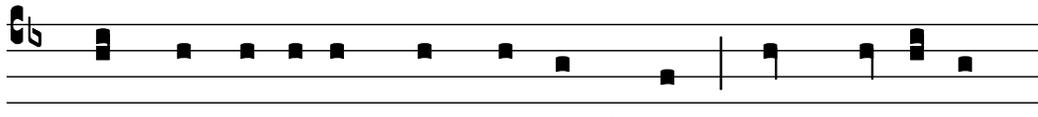
Psalm Tones.



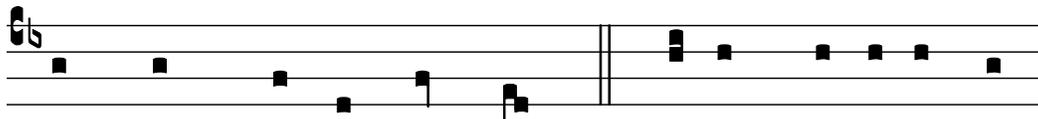
wa-ter : and the stony hill into fountains of wa-ters. 9. Not



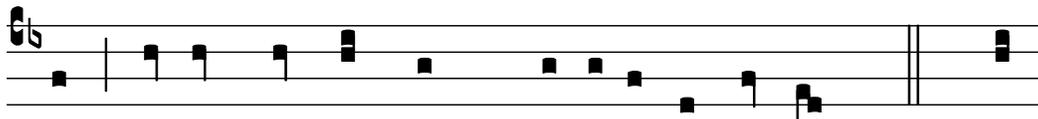
to us, O Lord, not to us ; but to thy name give glo-ry.



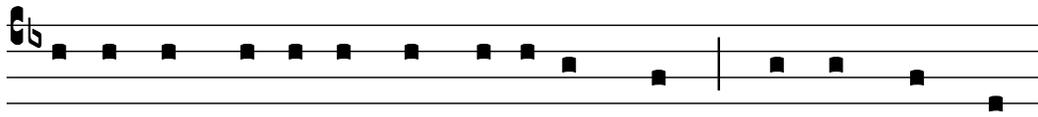
10. For thy mercy, and for thy truth's sake : lest the gentiles



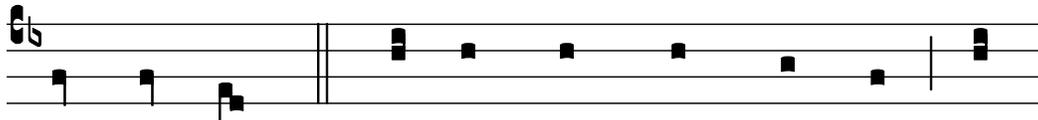
should say, Where is their God ? 11. But our God is in hea-



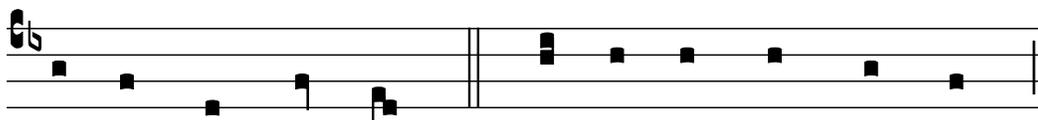
ven : he hath done all things whatso-ev-er he would. 12. The



i-dols of the gentiles are silver and gold : the works of the

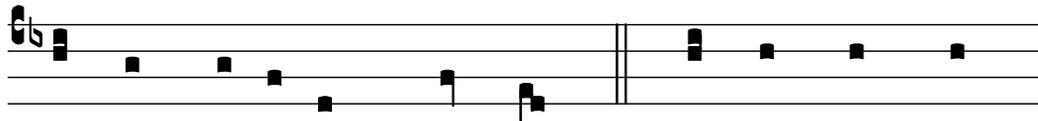


hands of men. 13. They have mouths, and speak not : they

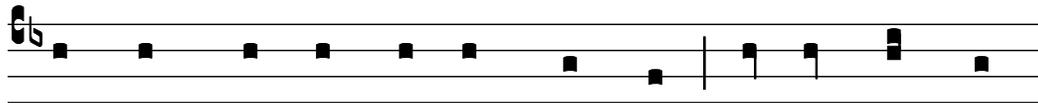


have eyes and see not. 14. They have ears, and hear not :

Psalm Tones.



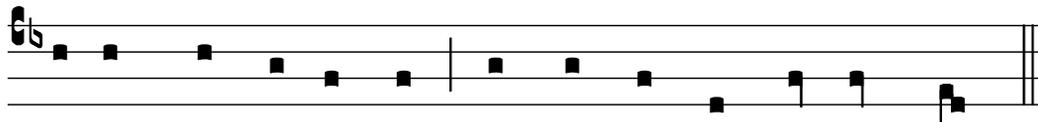
they have nos-es and smell not. 15. They have hands, and



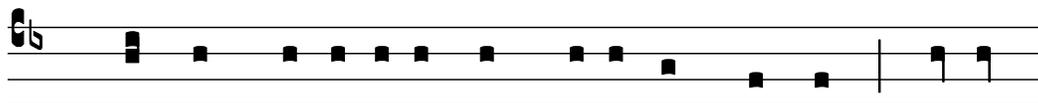
feel not ; they have feet and walk not : neither shall they



cry out through their throat. 16. Let them that make them



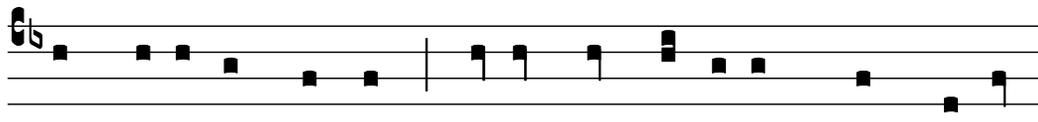
be-come like unto them : and all such as trust in them.



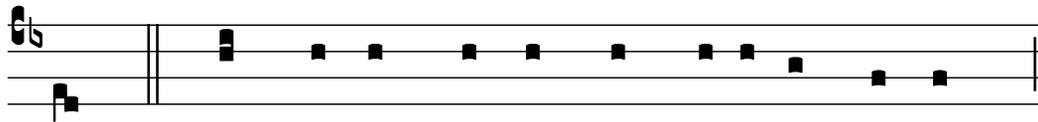
17. The house of Isra-el hath hoped in the Lord : he is



their helper and their pro-tector. 18. The house of Aaron

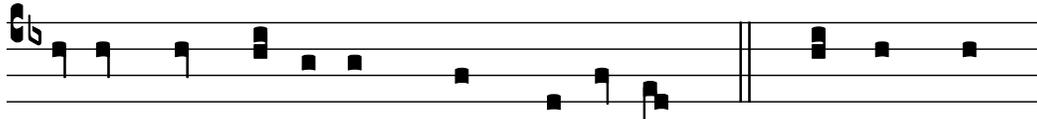


hath hoped in the Lord : he is their helper and their pro-tec-



tor. 19. They that fear the Lord hath hoped in the Lord :

Psalm Tones.



he is their helper and their pro-ctor. 20. The Lord hath



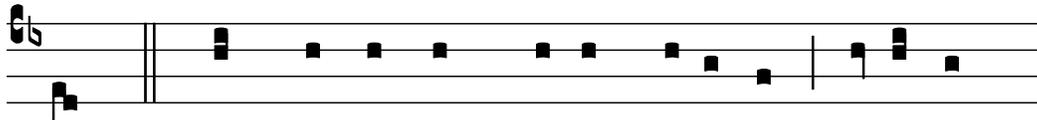
been mindful of us : and hath blessed us. 21. He hath blessed



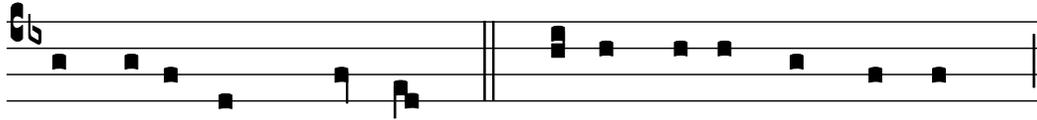
the house of Isra-el : he hath blessed the house of Aaron.



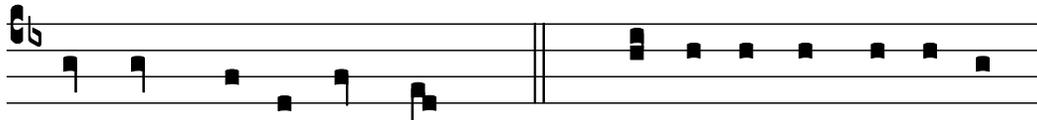
22. He hath blessed all that fear the Lord : both little and



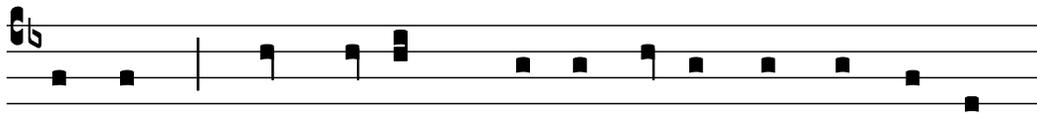
great. 23. May the Lord add blessings upon you : upon you,



and upon your children. 24. Blessed be you of the Lord :

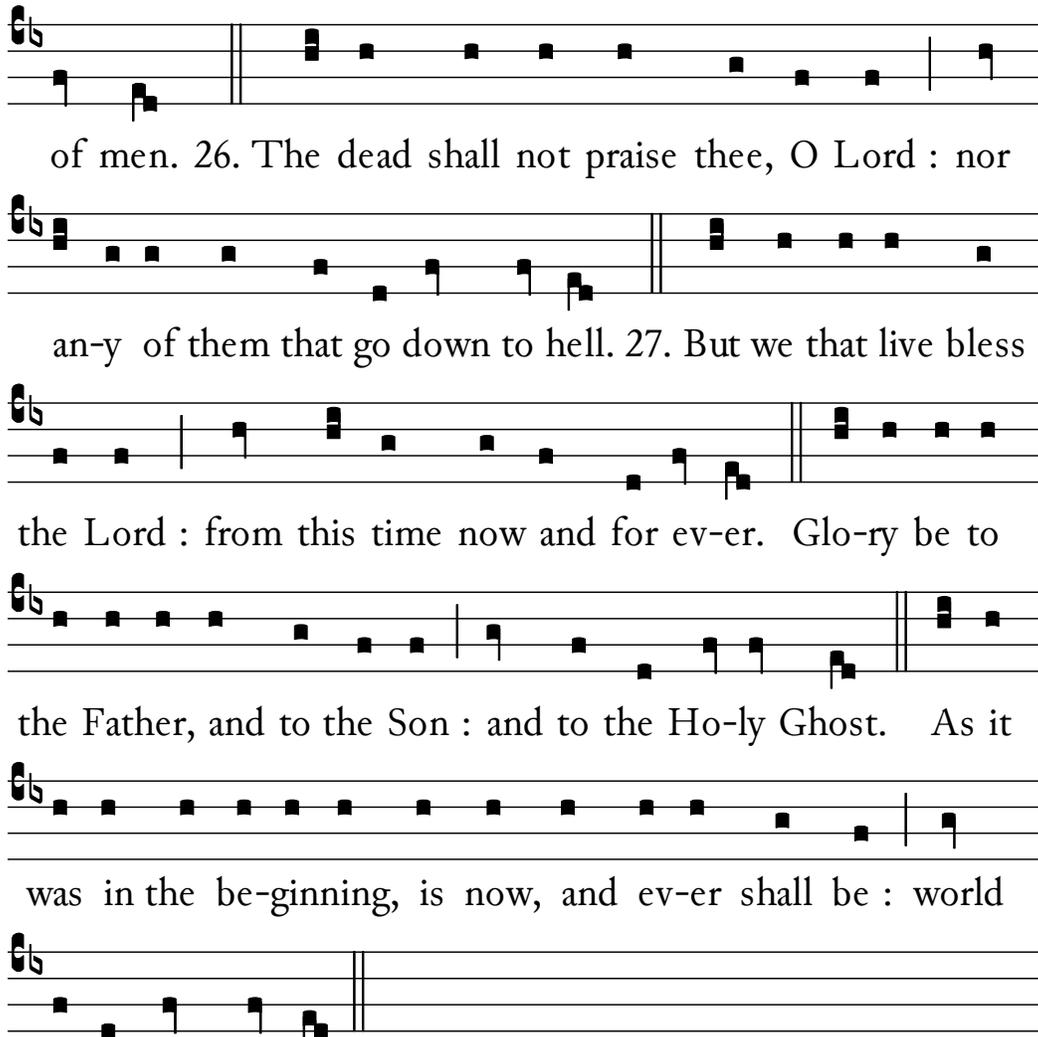


who made heaven and earth. 25. The heaven of heaven is



the Lord's : but the earth he has giv-en to the children

Psalm Tones.

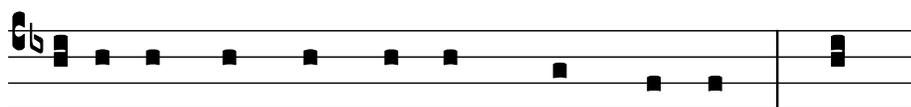


of men. 26. The dead shall not praise thee, O Lord : nor
an-y of them that go down to hell. 27. But we that live bless
the Lord : from this time now and for ev-er. Glo-ry be to
the Father, and to the Son : and to the Ho-ly Ghost. As it
was in the be-ginning, is now, and ev-er shall be : world
without end. Amen.

Song of the Three Children. Benedicite. Daniel iij. 57.

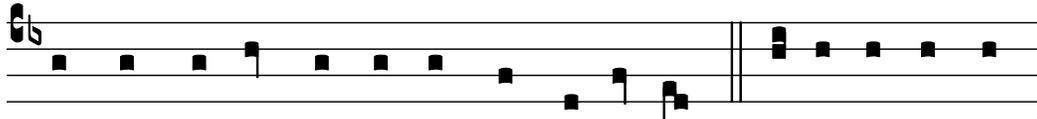
1519-P:24r; ST:lxiv; SB:31.¹⁹

Cant.
T. Per.

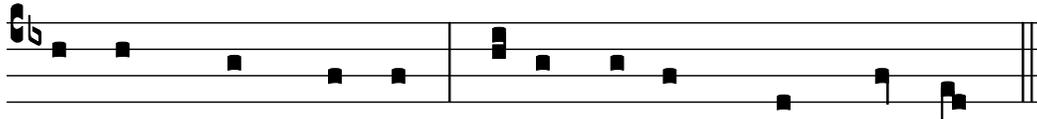


all ye works of the Lord, bless the Lord : praise

Psalm Tones.



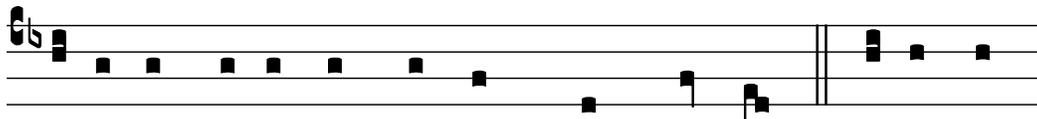
him, and ex-alt him a-bove all for ev-er. 2. O ye angels of



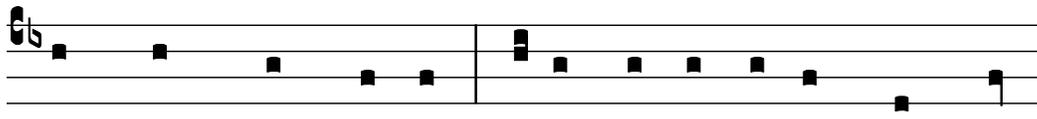
the Lord, bless the Lord : O ye heavens, bless the Lord.



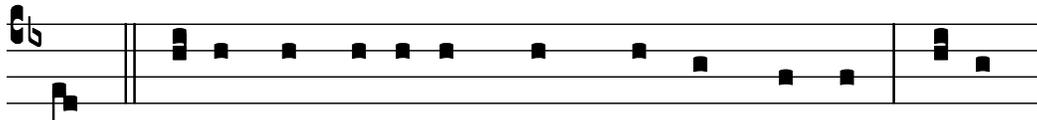
3. O all ye wa-ters that are a-bove the heavens, bless the Lord :



O all ye powers of the Lord, bless the Lord. 4. O ye sun



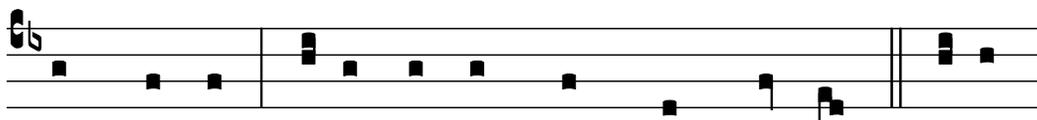
and moon, bless the Lord : O ye stars of heaven, bless the



Lord. 5. O every shower and dew, bless ye the Lord : O all

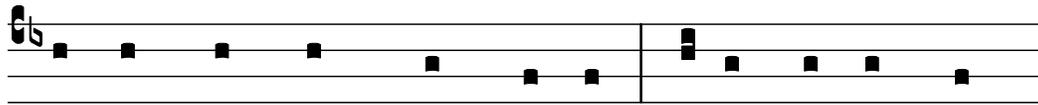


ye spi-rits of God, bless the Lord. 6. O ye fire and heat,

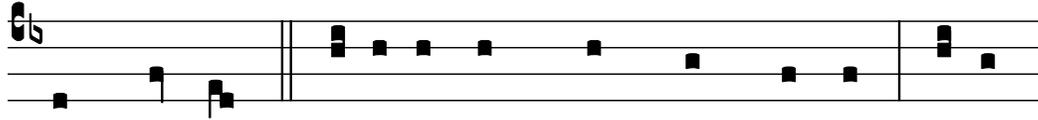


bless the Lord : O ye cold and heat, bless the Lord. 7. O ye

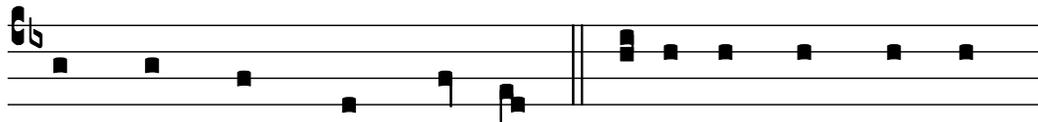
Psalm Tones.



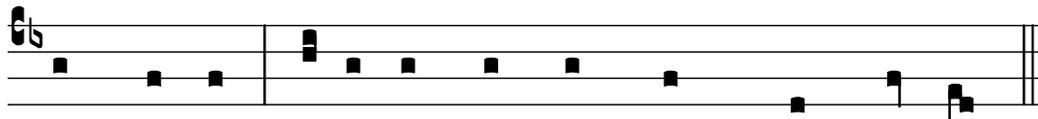
dews and hoar frosts, bless the Lord : O ye frost and cold,



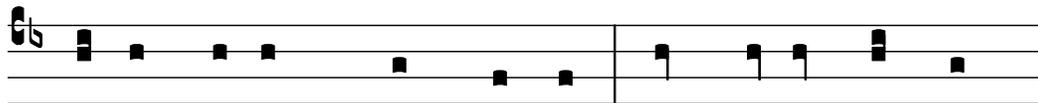
bless the Lord. 8. O ye ice and snow, bless the Lord : O ye



nights and days, bless the Lord. 9. O ye light and darkness,



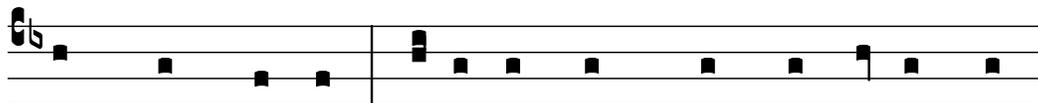
bless the Lord : O ye lightnings and clouds, bless the Lord.



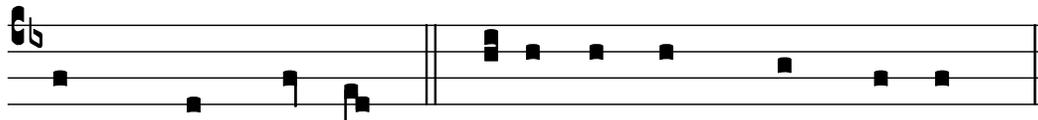
10. O let the earth bless the Lord : yea, let it praise and



ex-alt him a-bove all for-ev-er. 11. O ye mountains and



hills, bless the Lord : O all ye things that spring up in the

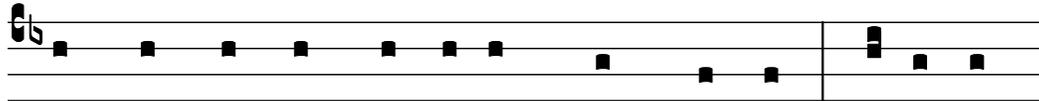


earth, bless the Lord. 12. O ye fountains, bless the Lord :

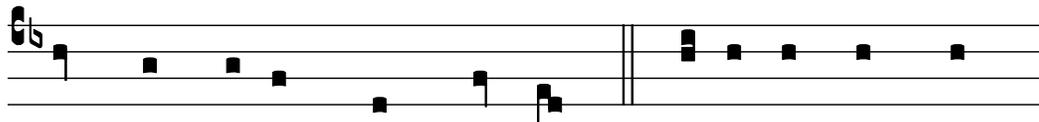
Psalm Tones.



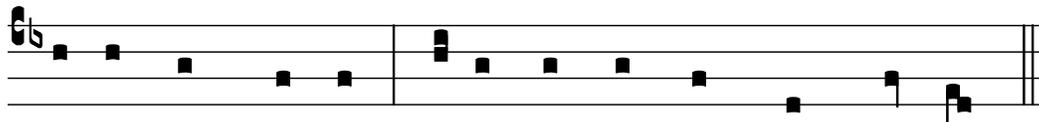
O ye seas and riv-ers, bless the Lord. 13. O ye whales, and



all that move in the wa-ters, bless the Lord : O all ye



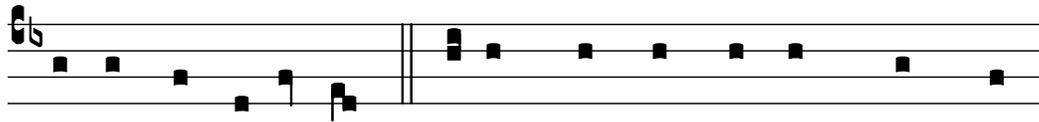
fowls of the air, bless the Lord. 14. O all ye beasts and



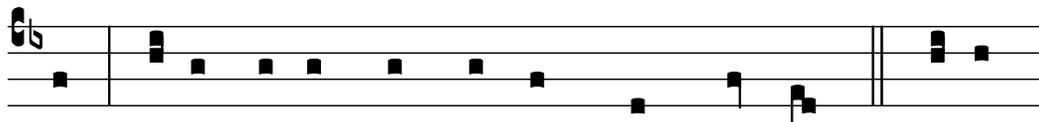
cattle, bless the Lord : O ye sons of men, bless the Lord.



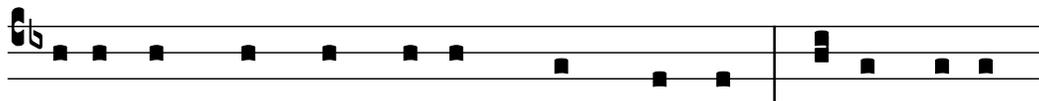
15. O let Isra-el bless the Lord : let them praise and ex-alt him



a-bove all for ev-er. 16. O ye priests of the Lord, bless the

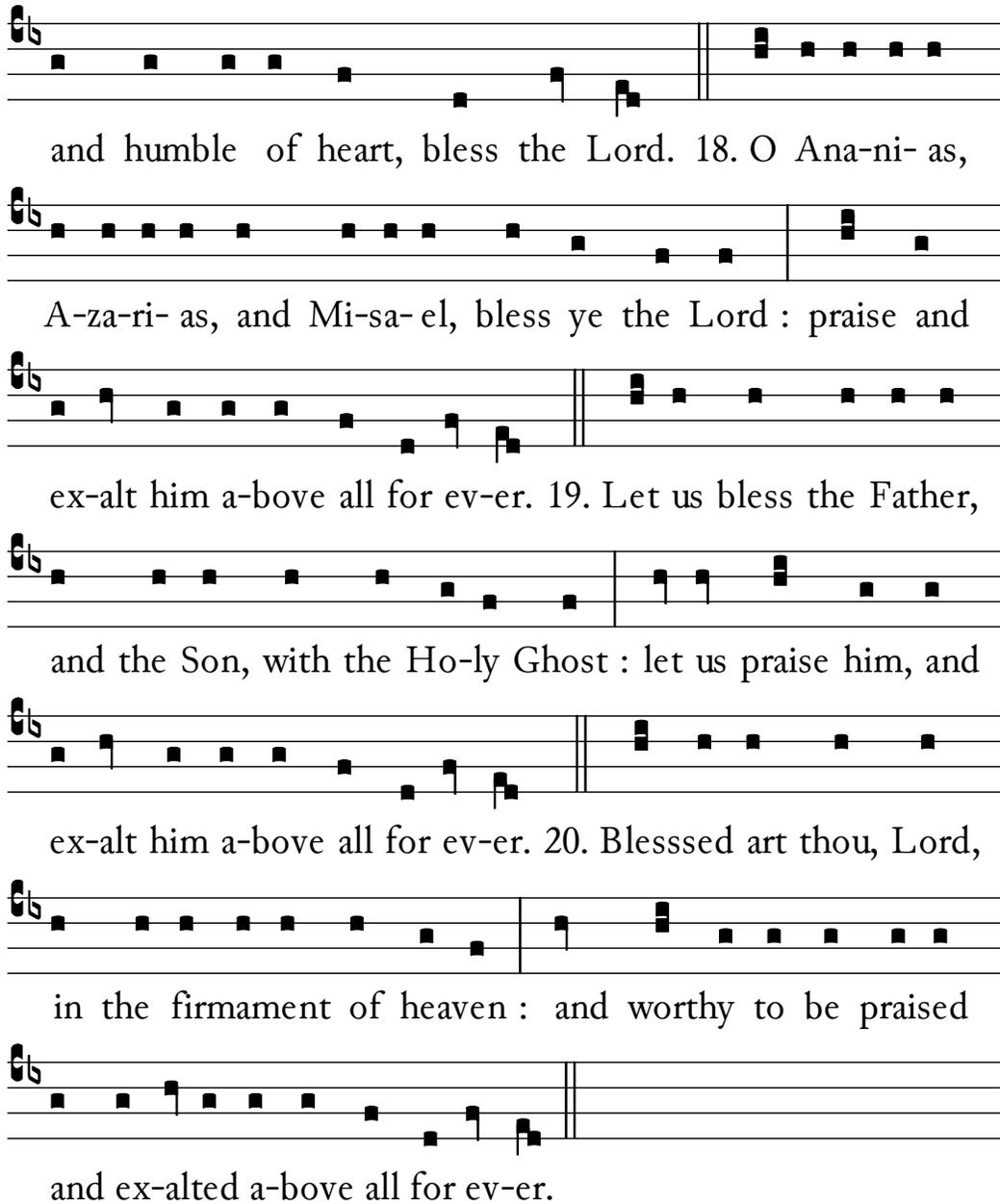


Lord : O ye servants of the Lord bless the Lord. 17. O ye



spi-rits and souls of the just, bless the Lord : O ye ho-ly

Psalm Tones.



and humble of heart, bless the Lord. 18. O Ana-ni- as,
A-za-ri- as, and Mi-sa- el, bless ye the Lord : praise and
ex- alt him a-bove all for ev-er. 19. Let us bless the Father,
and the Son, with the Ho-ly Ghost : let us praise him, and
ex- alt him a-bove all for ev-er. 20. Blessed art thou, Lord,
in the firmament of heaven : and worthy to be praised
and ex- alted a-bove all for ev-er.

Psalm Tones.

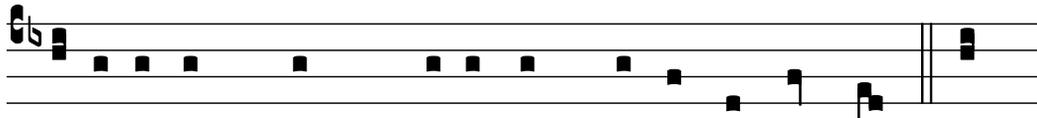
Benedictus.

1519-P:27v; ST:lxiv; SB-P:35.²⁰

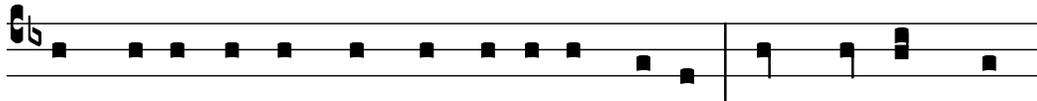
Cant.
T. Per.



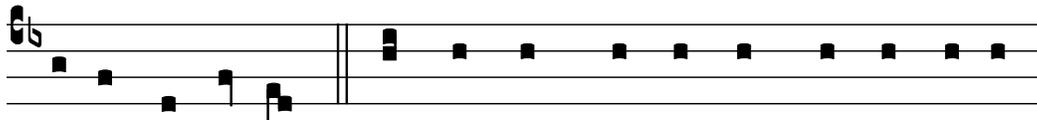
Blessed be the Lord God of Isra-el : be-cause he hath



vis-i-ted and wrought the re-demption of his people. 2. And



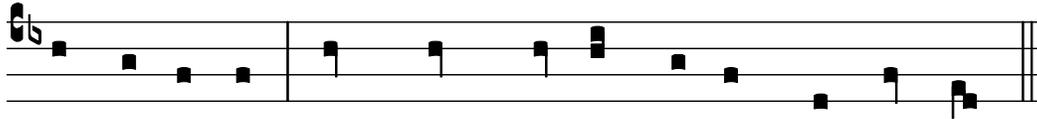
hath raised up an horn of salvation to us : in the house of



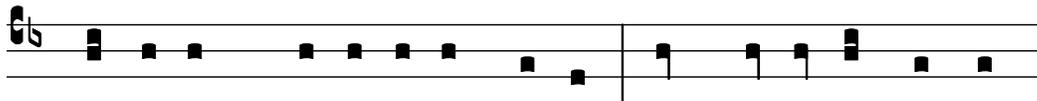
Da-vid his servant. 3. As he spoke by the mouth of his ho-ly



prophets : who are from the be-ginning. 4. Salvation from



our e-nemies : and from the hand of all that hate us.



5. To perform mercy to our fathers : and to remember his

Psalm Tones.

ho-ly testament. 6. The oath, which he sware to Abra-ham
our father : that he would grant to us. 7. That be-ing de-liv-
er-ed from the hand of our e-nemies : we may serve him
without fear. 8. In ho-li-ness and justice be-fore him : all
our days. 9. And thou, child, shalt be cal-led the prophet
of the Highest : for thou shalt go be-fore the face of the
Lord, to pre-pare his ways. 10. To give knowledge of salvation
to his people : unto the remission of their sins : 11. Through

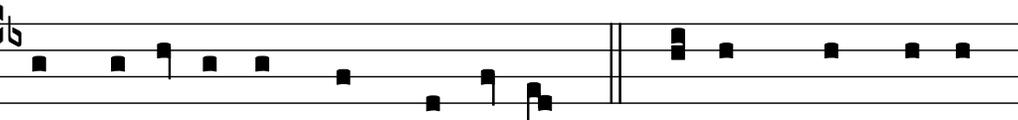
Magnificat.

ST:lxiv; 1519-P:144r; SB-P:221.²¹

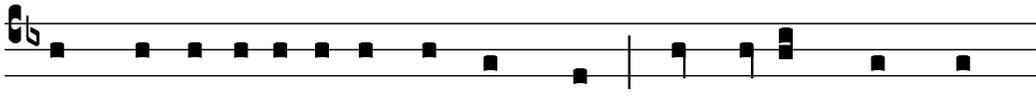
Cant.
T. Per.



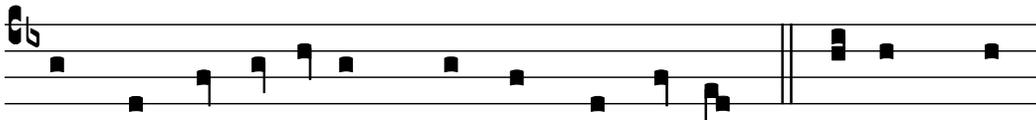
Y soul doth magni-fy the Lord : and my spi-rit



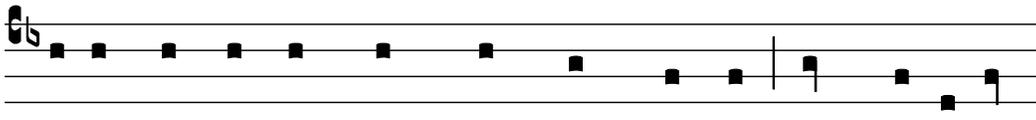
hath re-joiced in God my Saviour. 2. Be-cause hath re-gard-



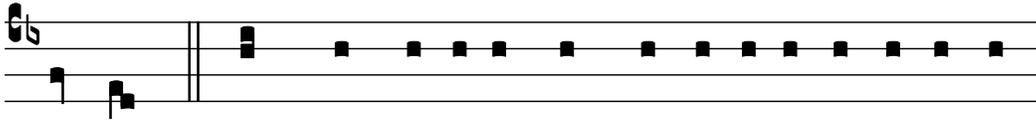
ed the humi-li-ty of his handmaid : for behold from hence-



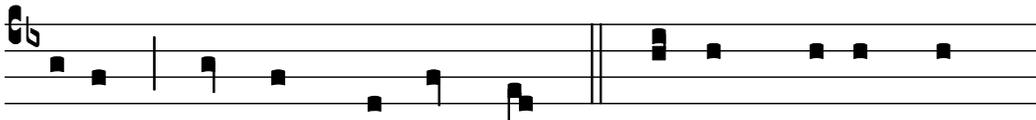
forth all ge-ne-rations shall call me blessed. 3. Be-cause he



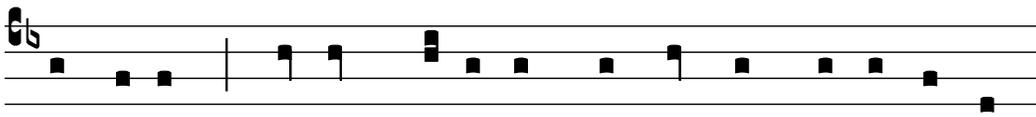
that is mighty, hath done great things to me : and ho-ly is



his name. 4. And his mercy is from ge-ne-ration unto ge-ne-

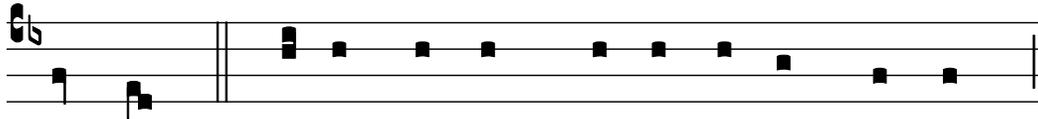


rations : to them that fear him. 5. He hath shewed might



in his arm : he hath scatter-ed the proud in the conceit of

Psalm Tones.



The Gloria Patri.

Glory be to the Fâthêr, and tó the
Son : ānd tô the Hóly Ghost.

As it was in the beginning, is now,

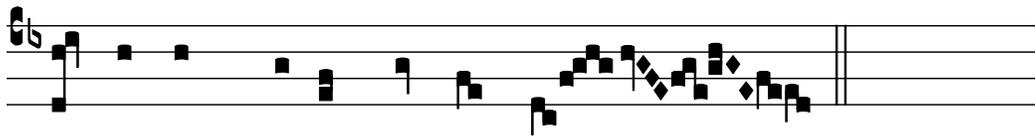
and êver sháll be : wôrld without énd.
Amen.

Neumas.

The Neumas after the final Antiphon on the Psalms at each Nocturn and at Lauds and at Vespers, and after the Antiphon at the Benedictus. and Magnificat. Te Deum. and Quicunque vult. throughout the whole year except from the Passion of the Lord until the Octave of Easter : and not in the Service of the Dead.

Mode I.

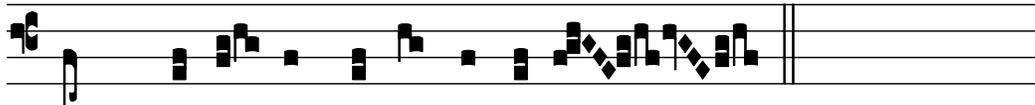
ST:x; 1520:68v.



Seek ye first the kingdom of God.

Mode II.

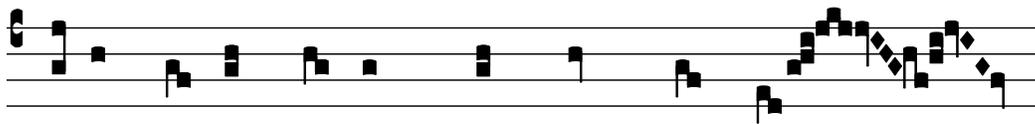
ST:xvij; 1520:68v.



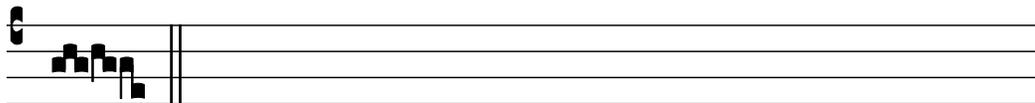
And the se- cond is like unto it.

Mode III.

ST:xxj; 1520:68v.



It is the third day since these things were done.



Neumas.

Mode IV.

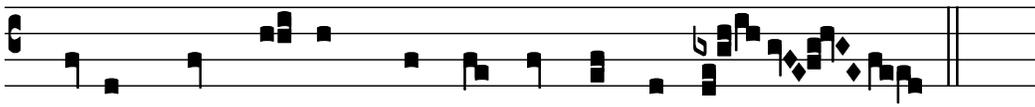
AS:1, pl. a; ST:xxix; 1520:69r.²²



In the fourth watch he went unto them.

Mode V.

ST:xxxv; 1520:69v.



The five wise vir-gins went in-to the marriage.

Mode VI.

ST:xliij; 1520:69v.



At the sixth hour he sat up-on the well.

Mode VII.

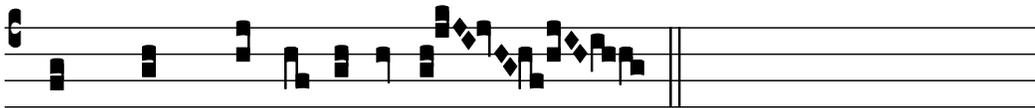
ST:lj; 1520:70r.



Se-ven are the spi-rits be-fore the throne of God.

Mode VIII and Peregrine Tone.

ST:lxv; 1520:70r.

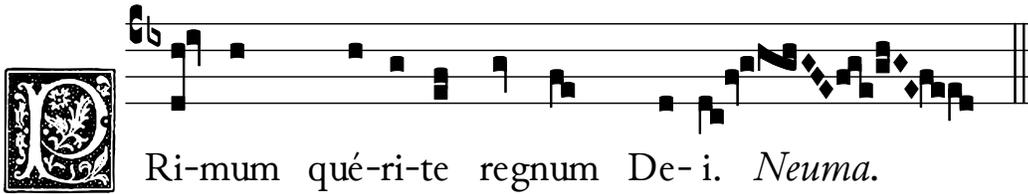


Eight are the be- a-ti-tudes.

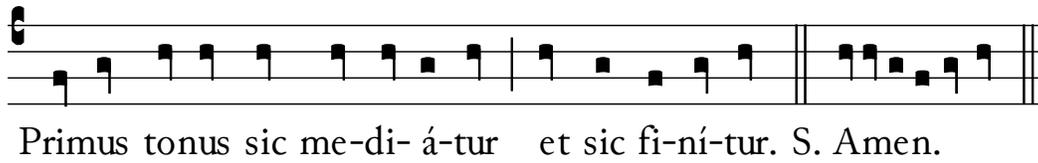
¶ *Here begin the Tones.*²³

[Let the First Tone be sung thus.]

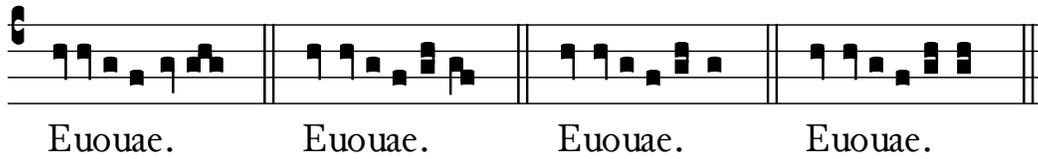
1520:68v.



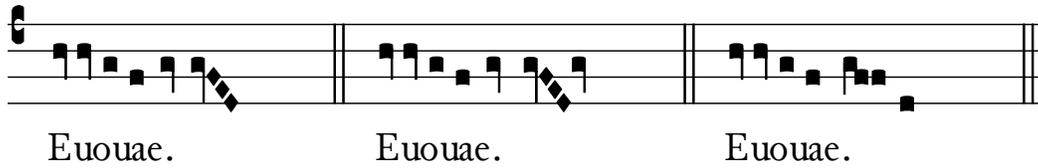
D Ri-mum qué-ri-te regnum De-i. *Neuma.*



Primus tonus sic me-di-á-tur et sic fi-ní-tur. S. Amen.



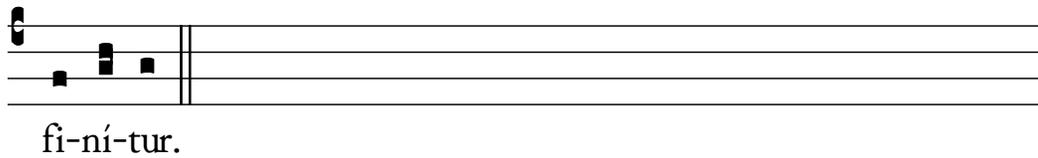
Euouae. Euouae. Euouae. Euouae.



Euouae. Euouae. Euouae.



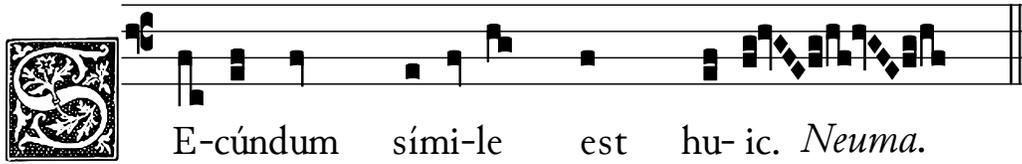
Euouae. So-lémni-ter sic me-di-á-tur : et sic



fi-ní-tur.

Let the Second Tone be sung thus.

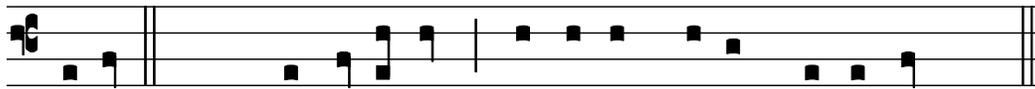
1520:68v.



E-cúndum sími-le est hu-ic. *Neuma.*



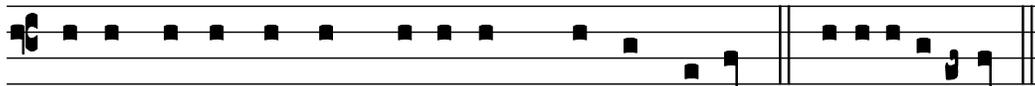
Ps. Dix-it Dómi-nus Dómi-no me-o : se-de a dextris



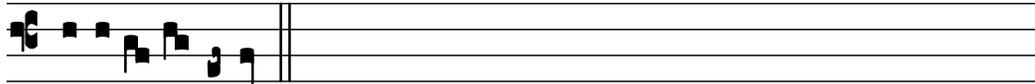
me- is. *Ps.* Magní-fi-cat : á-nima me-a Dómi-num.



Ps. Be-ne-díctus Dómi-nus De-us Isra-el : qui- a vi-si-tá-



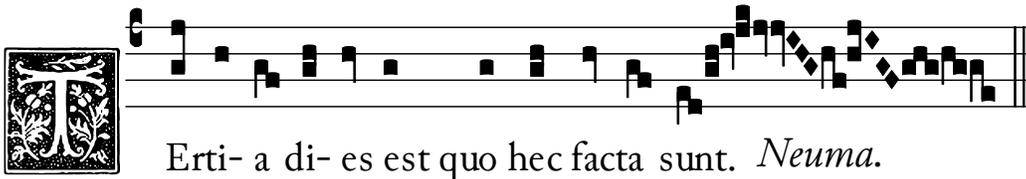
vit et fe-cit re-dempti-ónem ple-bis su-e. Euouae.



Euouae.

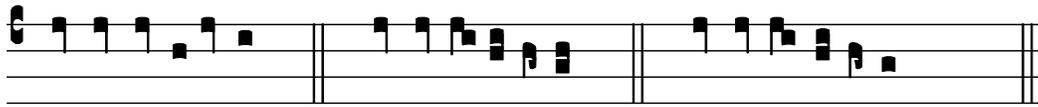
[*Let the*] *Third Tone* [*be sung thus*].

1520:68v.



Erti- a di- es est quo hec facta sunt. *Neuma.*

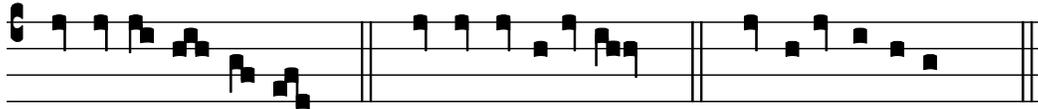
Neumas.



Euouae.

Euouae.

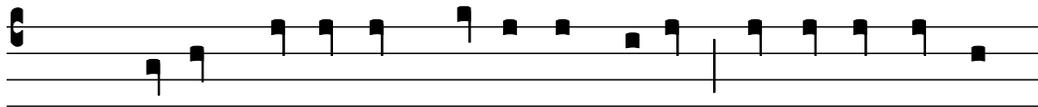
Euouae.



Euouae.

Euouae.

Euouae.



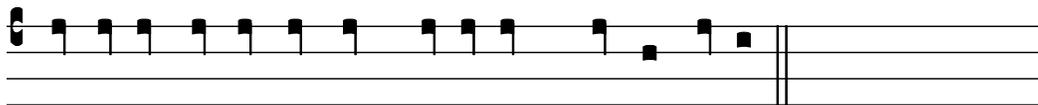
Ps. Dix-it Dómi-nus Dómi-no me-o : se-de a dextris



me-is. *Ps.* Magní-fi-cat : á-nima me-a Dómi-num.



Ps. Be-ne-díctus Dómi-nus De-us Isra-el : qui-a vi-si-



tá-vit et fe-cit re-dempti-ónem ple-bis su-e.

[*Let the Fourth Tone be sung thus.*]

1520:69r.



Uarta vi-gí-li-a ve-nit ad e-os. *Neuma.*

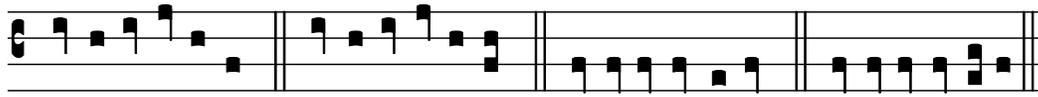


Euouae.

Euouae.

Euouae.

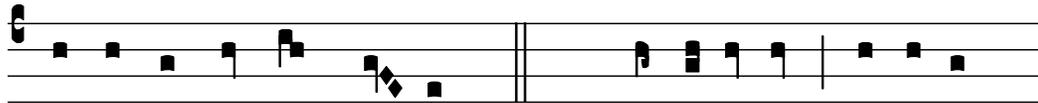
Neumas.



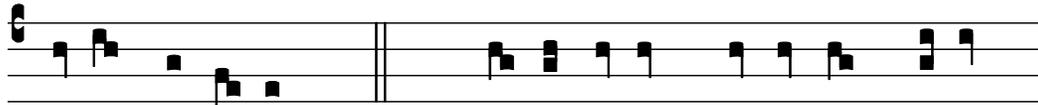
Euouae. Euouae. Euouae. Euouae.



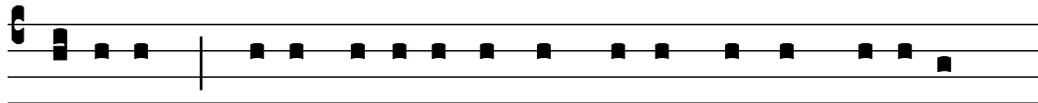
Euouae. Ps. Dix-it Dómi-nus Dómi-no me-o :



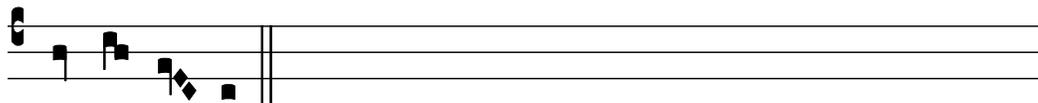
se-de a dextris me- is. Ps. Magní-fi-cat : á-nima



me-a Dómi-num. Ps. Be-ne-díctus Dómi-nus De-us



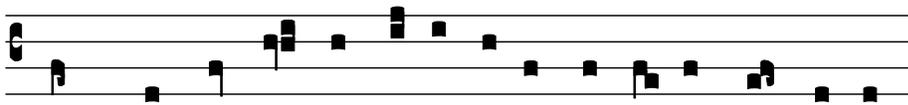
Isra-el : qui-a vi-si-tá-vit et fe-cit re-dempti-ónem



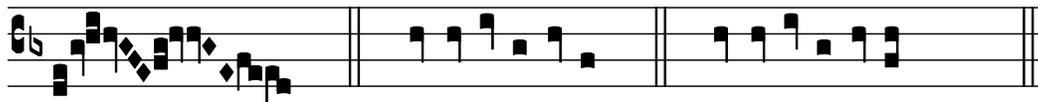
ple-bis su- e.

Let the Fifth Tone be sung thus.

1520:69v.



Uinque pru-dén-tes vírgi-nes intra-vé-runt ad núpti-



as. *Neuma.*

Euouae.

Euouae.

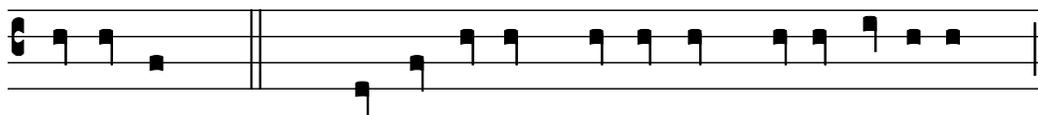
Neumas.



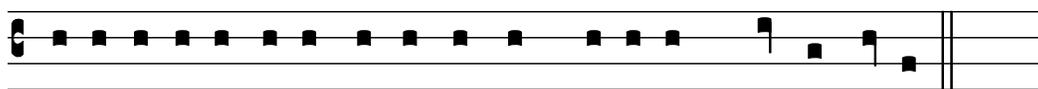
Euouae. *Ps.* Dix-it Dómi-nus Dómi-no me-o :



se-de a dextris me-is. *Ps.* Magní-fi-cat : á-nima me-a



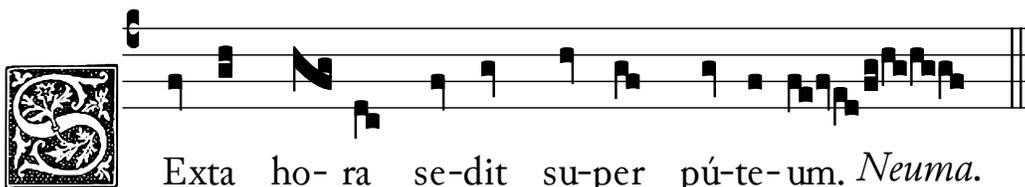
Dómi-num. *Ps.* Be-ne-díctus Dómi-nus De-us Isra-el :



qui- a vi-si-tá-vit et fe-cit re-dempti- ónem ple-bis su-e.

Let the Sixth Tone be sung thus.

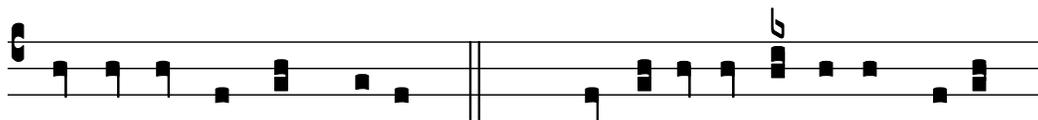
1520:69v.



Exta ho-ra se-dit su-per pú-te-um. *Neuma.*



Euouae. *Ps.* Dix-it Dómi-nus Dómi-no me-o :

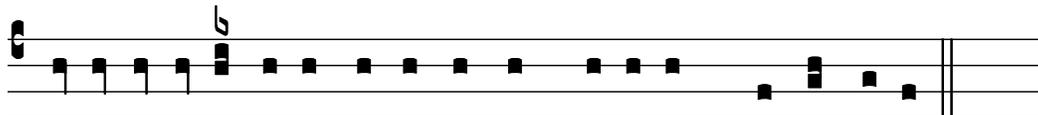


se-de a dextris me-i. *Ps.* Magni-fi-cat á-nima me-a

Neumas.



Dómi-num. *Ps.* Be-ne-díctus Dómi-nus De-us Isra-el :



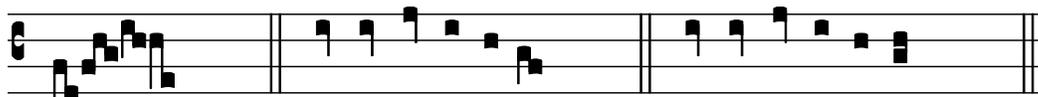
qui- a vi-si-tá-vit et fe-cit re-dempti- ónem ple-bis su-e.

*Let the Seventh Tone be sung thus.*²⁴

1520:70r.



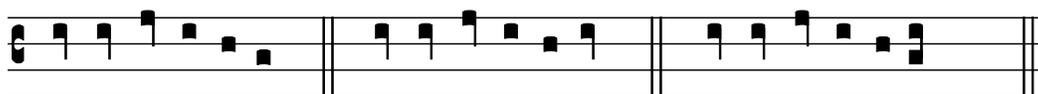
Eptem sunt spí-ri-tus ante thronum De-i. *Neu-*



ma.

Euouae.

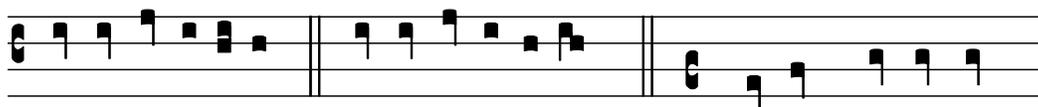
Euouae.



Euouae.

Euouae.

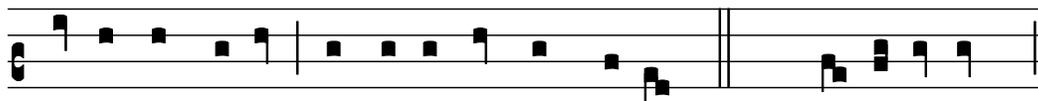
Euouae.



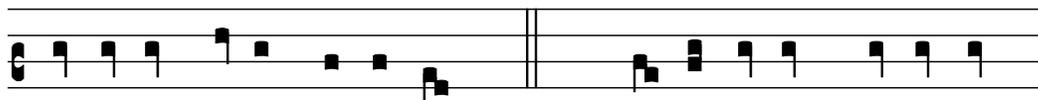
Euouae.

Euouae.

Ps. Dix-it Dómi-nus

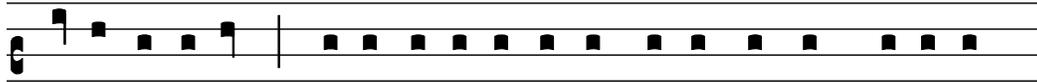


Dómi-no me-o : se-de a dextris me- is. *Ps.* Magní-fi-cat :

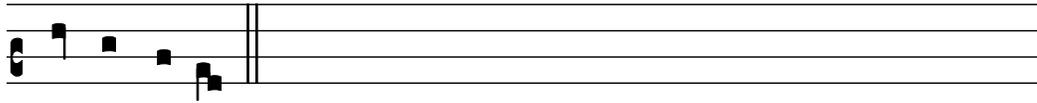


á-nima me-a Dómi-num. *Ps.* Be-ne-díctus Dómi-nus

Neumas.



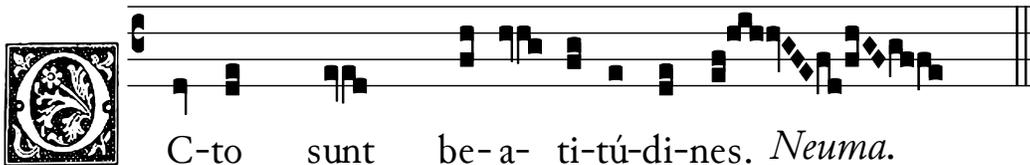
De-us Isra-el : qui- a vi-si-tá-vit et fe-cit re-dempti-ónem



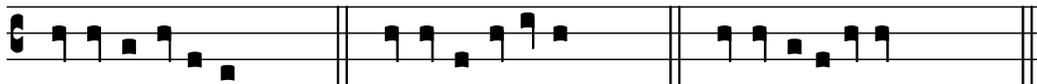
ple-bis su-e.

[Let the] Eighth Tone [be sung thus].

1520:70r.



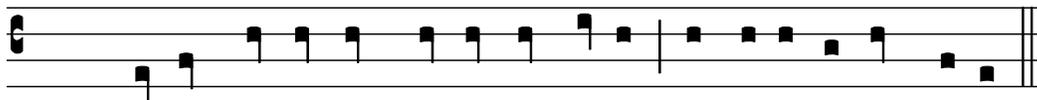
C-to sunt be-a-ti-tú-di-nes. *Neuma.*



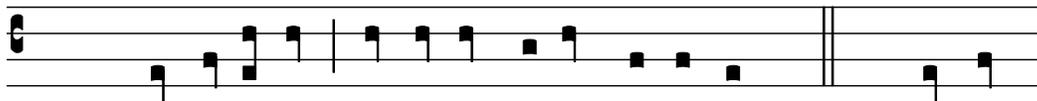
Euouae.

Euouae.

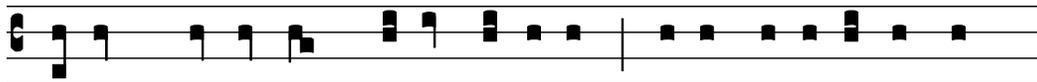
Euouae.



Ps. Dix-it Dómi-nus Dómi-no me-o : se-de a dextis me-is.



Ps. Magní-fi-cat : á-nima me-a Dómi-num. *Ps.* Be-ne-



díctus Dómi-nus De-us Isra-el qui- a vi-si-tá-vit et



fe-cit re-dempti-ónem ple-bis su-e.

Neumas.

● *End of the Summer Part.*²⁵

Notes, pages 53*-98*.

¹ ST gives only one or two verses for each gospel canticle. The remainder of each canticle is pointed by the editor. The major portion of the psalms and canticles in Tonus Peregrinus are likewise set by the editor.

There is no evidence from Sarum sources to suggest the use of the flex in the first part of the tone. Should the performer choose to use the flex, the common forms are: Tones I, IV, VI, VII, VIII, a major second down; Tones II, III, V: a minor third down.

Mediations and endings must be regulated to the accents of the text. Trochaic accent patterns naturally accommodate the given forms. Dactylic accent patterns, such as *Dóminus*, require an additional note for the penultimate (or antepenultimate) syllable. These additional notes are shown as white notes in the music. The determination of these additional notes is the work of the editor.

Abrupt mediations are generally not used. However, ST:xxxv indicates the use of an abrupt mediation in Tone V. for the Hebrew word "Israel". This practice agrees with the note in LU:114 that recognizes this practice.

The Sarum psalm tones are set to English in OV:1**-13**, and in SP:iii-xxiii, 252-256, 266-268, and 274-279.

² According to G. H. Palmer (SP:xj.), the mediation has "no *fixed* accent"; the inflection is always sung to the penultimate syllable, whether accented or not.

³ G. H. Palmer (SP:iiij.) draws attention to the fact that the Psalm *De profundis* in the office *Commendatio animarum* has a unique ending to Tone I (*Manuale* 1542:120r). This ending is not found in the Tonary, perhaps because it is used only in this one particular place. The ending is as follows:



⁴ The 'Incipit brevis' is included here even though it is not needed anywhere in the English Psalter.

⁵ In the Gospel canticles the intonation is normally used on every verse. In the Latin edition the Hebrew words *Abraham* and *David* have been pointed with the accent on the final syllable. This accords with the setting of Tonus Peregrinus found in 1519-P:27v.

⁶ Ending ii, not found among the Roman forms, is especially associated with the O antiphons and their cognates. ST gives an epiphonus (liquescent podatus) in each ending, thus:



The epiphonus also appears in a large number of the psalm-tone endings in AS. It would seem that this could be used *ad libitum* in Sarum chant, for it does not appear in the settings found in ST:xvii and lxvii.

⁷ In 1520:68v. 'ánima' is set F.F.F.

⁸ ST provides two different solemn forms.

⁹ 1519-P:28r.

¹⁰ Tone IV is often transposed to the fourth above when endings iv, v, viii and ix are used. This transposition accomodates a major second above the finalis.

¹¹ Tone V has no solemn form. G. H. Palmer (SP:xvii.) suggests that an additional weak syllable between the accents of endings i. and ii. should be C, not B.

¹² In ST these forms are transposed to the fifth above. The transposition allows for a major second below the finalis in the antiphon. In ST:lxix-lxx, the variant mediations appear in proximity to one another. The former seems to be more common in Sarum use. In AS the penultimate neume frequently appears as a cephalicus (liquescent clivis), G-F.

¹³ Tone VII is sometimes transposed to the fourth above when endings i and ii are used.

¹⁴ In ST:li. and lxx. 'Israel' is set D.C.D.

¹⁵ In ST:lj. 'Dóminum' is set C.B.BA.

¹⁶ Tone VIII is occasionally found transposed down a fifth.

¹⁷ According to SP:xxij, 'The Irregular or *Peregrine* tone is probably of Byzantine origin, and was introduced into France in the ixth century. Even in the xth century it was styled *tonus novissimus*, and it was not until the beginning of the xjth century that it came into general use. Since that time it has been included in the various *Tonalia* under the head of Tone VIII. Owing to the complex nature of its ending (as given in English mss.) it requires to be noted throughout to any Psalm or Canticle with which it is used.'

¹⁸ ST:lxiv. gives only the first two verses. In ST:lxiv. 'Israel' is set AB₂.G.G. In 1519-P:141v. at verse 20 'Israel' is set G.G.F; at verse 21 'Dóminum' is set G.G.F; at verse 21 "super vos" is set G.G F.

¹⁹ ST:lxiv. gives only the first three verses. 1519-P:24r. gives only the first two verses. The remainder has been set by the editor. In 1519-P:24r, verses 1 and 2, 'Domino' is set G.G.F.

²⁰ ST:lxiv. gives only the first four verses. 1519-P:27v. gives only the first two verses. The remainder has been set by the editor. In 1519-P:27v, verse 2, 'in domo' is set AB₂ G.G.

²¹ ST:lxiv gives only the first two verses. 1519-P:144r gives only the first verse. The remainder has been set by the editor. In ST:lxiv. 'Magnificat : anima' is set AB₂.A. A G.G.G.

²² In ST:xxix. the neuma omits the repetition of the first G. The repetition does appear in 1520:69r. and in 1519-P:22r.

²³ This brief *Tonale* follows the *Temporale* in 1520:68v.-70r. In the English Scholarly Edition only the rubrics have been translated, since the content duplicates that of the earlier material.

²⁴ In 1520:70r. the last two endings are the same. In the edition the penultimate ending has been altered to conform to the *Sarum Tonary*.

²⁵ 1520:71v.