

THE SARUM RITE
Sarum Breviary Noted.
Scholarly Edition.

Volume D.

Part 2.

Pages 53*-98*.

Psalm Tones.

Neumas.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXXVI.

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*Psalm Tones.*¹

The First Tone.²

ST:iii-ix, lxxj.³

 His is the into-nation of the First Tone, and this is

the me-di- ation : *j.* and this the end- ing. *ij.* and this the

end- ing. *iiij.* and this the end- ing. *iv.* and this the

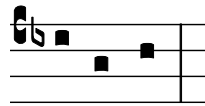
end- ing. *v.* and this the end- ing. *vj.* and this the

end- ing. *vij.* and this the end- ing. *viiij.* and this the

end- ing. *ix.* and this the end- ing.

*Short beginning.*⁴

ST:lxvj.



Di-lé-xi :

Solemn Tone.

*Canticle of Zacharias. Benedictus. Luke. j. 68.*⁵

ST:ix, lxvij; SB-P:35.

Cant.
I.i.

Blessed be the Lord God of Isra- el : be-cause he hath

vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of salvation to us : in the house of David his servant.

3. As he spoke by the mouth of his holy prophets : who are from the beginning.

4. Salvation from our enemies : and from the hand of all that hate us.

5. To perform mercy to our fathers : and to remember his holy testament.

6. The oath, which he swore to Abraham our father : that he would grant to us.

7. That being delivered from the hand of our enemies : we may serve him without fear.

8. In holiness and justice before him : all our days.

9. And thou, child, shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways.

10. To give knowledge of salvation to his people : unto the remission of their sins.

11. Through the bowels of the mercy of our God : in which the Orient from on high hath visited us.

12. To enlighten them that sit in darkness, and in the shadow of death : to direct our feet into the way of peace.

Glory be to the Father and to the
Son : and to the Holy Ghost.

As it was in the beginning, is now,

and ever shall be : world without end.
Amen.

Canticle of Mary. Magnificat. Luke j. 46.

ST:ix, lxvij; SB-P:221.

Cant.
I.i.



Y soul doth mag-ni-fy the Lord : and my spi-rit
hath re-joiced in God my Saviour.

2. Because he hath regarded the
humility of his handmaid : for be-
hold from henceforth all generations
shall call me blessed.

3. Because he that is mighty hath
done great things to me : and holy is
his Name.

4. And his mercy is from generation
to generation : to them that fear him.

5. He hath shewed might in his arm :
he hath scattered the proud in the
conceit of their heart.

6. He hath put down the mighty
from their seat : and hath exalted the

humble.

7. He hath filled the hungry with
good things : and the rich he hath
sent empty away.

8. He hath received Israel his ser-
vant : being mindful of his mercy.


9. As he spoke to our fathers : to
Abraham and to his seed for ever.

Glory be to the Father, and to the
Son : and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be : world without end.
Amen.

The Second Tone.


ST:xi-xvi, lxvij.⁶

 His is the into-nation of the Se-cond Tone, and
this the me-di-a-tion : *j.* and this the end-ing. *ij.* and this
the end-ing.

Solemn Tone.

Benedictus.

ST:xvij, lxvij; SB-P:35.

Cant.
II.i.
 Lessed be the Lord God of Isra-el : be-cause he hath
vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of salvation to us : in the house of Dâ-vid his sérvant.

3. As he spoke by the mouth of his holy prophets : who are frỗm the be-gínning.

4. Salvation frỗm our enemies : and from the hẫnd ôf âll that hâte us.

5. To perform mercý tõ our fathers : and to remêmbër hĩs hôly tés̃tament.

6. The oath, which he swore to Abrahẫm our father : thât hê would grânt to us.

7. That being delivered from the hẫnd of our enemies : we may sêrve him withóut fear.

8. In holiness and justice before him :
all our days.

9. And thou, child, shalt be called
the prophet of the Highest : for thou
shalt go before the face of the L^ord to
pre^opare his ways.

10. To give knowledge of salvation
to his people : unto the re^om^oission of
their sins.

11. Through the bowels of the mer-
cy of our God : in which the O^orient

from on high h^oath v^oisited us.

12. To enlighten them that sit in
darkness, and in the shadow of death :
to direct our feet into the way of
peace.

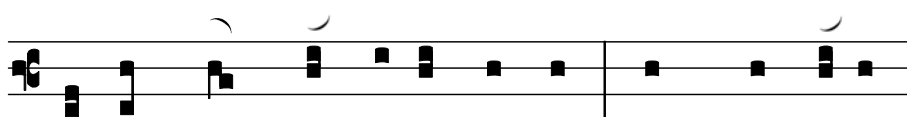
Glory be to the F^oather and to the
Son : and to the H^oly Ghost.

As it was in the beginning, is now,
and ever shall be : world without end.
Amen.

Magnificat.

ST:xvij, lxvij; SB-P:221.⁷

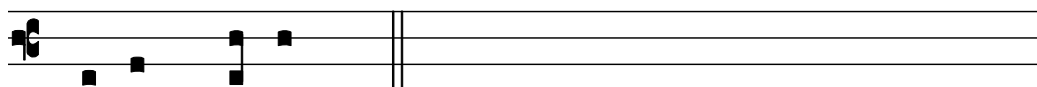
Cant.
II.i.



Y soul doth mag-ni-fy the Lord : and my spi-rit



hath re-joiced in God my Saviour.



2. Be-cause he hath. *etc.*

2. Because he hath regarded the
humility of his handmaid : for be-
hold from henceforth all generations
shall call me blessed.

3. Because he that is mighty hath
done great things to me : and h^oly is
his Name.

4. And his mercy is from generation

to generation : to them that fear him.

5. He hath shewed might in his arm :
he hath scattered the proud in the
conceit of their heart.

6. He hath put down the mighty
from their seat : and hath exalted the
humble.

7. He hath filled the hungry with

good things : and the rich he hath
sênt êmpy áway.

8. He hath received Israël his ser-
vant : being mîndfûl ôf his mércy.

9. As hê spôke to our fathers : to
Ábraham and to hîs sêd for éver.

Glory be to the Fâther, and to the
Son : ând tô the Hóly Ghost.

As it was in the beginning, is now,
and éver shall be : wôrld without énd.
Amen.

The Third Tone.

ST:xix-xx; lxviiij.



His is the into-nation of the Third Tone, and this

is the me- di- ation : *j.* and this the end- ing.

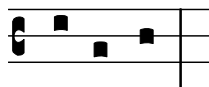
ij. and this the end- ing. *ijj.* and this the end- ing.

or end- ing. *iv.* and this the end- ing. *v.* and this the

end- ing. *vj.* and this is the end- ing.

Short beginning.

ST:lxviiij.



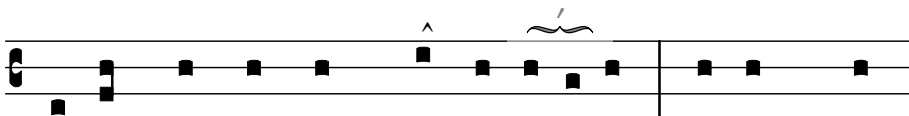
Di-lé-xi :

*Solemn tone.*⁸

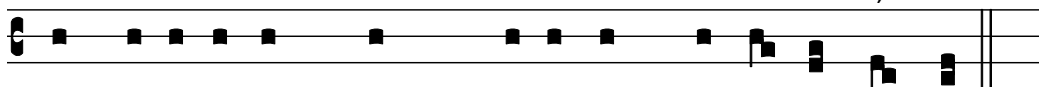
Benedictus.

ST:xx; SB-P:35.

Cant.
III.i.



Lessed be the Lord God of Isra-el : be-cause he

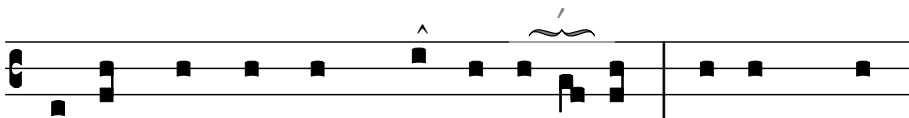


hath vis-i-ted and wrought the re-demption of his people.

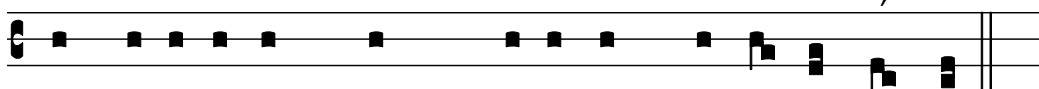
or :

ST:lxviii; SB-P:35.

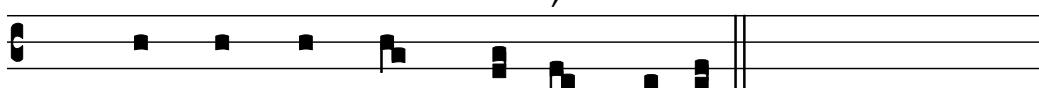
Cant.
III.i.



Lessed be the Lord God of Isra-el : be-cause he



hath vis-i-ted and wrought the re-demption of his people.



3. which have been since the world be-gan. *etc.*

2. And hath raised up an horn of
salvâtion tó us : in the house of Dâ-

vid his sérvant.

3. As he spoke by the mouth of his

hōly prōphets : who are frōm the be-
gínning.

4. Salvation frōm our énemies : and
from the hand ōf āll that hāte us.

5. To perform mercy tō our fāthers :
and to remember hīs hōly tēstament.

6. The oath, which he swore to
Abrahām our fāther : thāt hē would
grānt to us.

7. That being delivered from the
hānd ōf our énemies : we may sērve
him without fear.

8. In holiness and jústice befōre him :
āll our days.

9. And thou, child, shalt be called

the prophet ōf the Híghest : for thou
shalt go before the face of the Lōrd to
prepáre his ways.

10. To give knowledge of salvation
tō his péople : unto the rēmíssion ōf
their sins.

11. Through the bowels of the mēr-
cy ōf our God : in which the Orient
from on high hāth vísited us.


12. To enlighten them that sit in
darkness, and in the shādw ōf death :
to direct our feet ĩntō the wáy of
peace.

Glory be to the Fāthēr [and tō the
Son : ānd tō the Hōly Ghost.]⁹

Magnificat.

ST:xx; SB-P:221.

Cant.
III.i.




Y soul doth magni-fy the Lord : and my spi-rit
hath re-joiced in God my Sav-iour.

or :

ST:lxviii; SB-P:221.

Cant.
III.i.



Y soul doth magni-fy the Lord : and my spi-rit



hath re-joiced in God my Sav-iour.

2. Because he hath regarded the humility ôf his hándmaid : for behold from henceforth all generations sháll cáll me bléssed.

3. Because he that is mighty hath dône great thîngs to me : ãnd hôly ís his Name.

4. And his mercy is from generation to gênerâtion : tō thēm that féar him.

5. He hath shewēd mîght ín his arm : he hath scattered the proud in thē concêit óf their heart.

6. He hath put down the mîghty fróm their seat : and hath exâlted the húmble.

7. He hath filled the hûngrȳ with goód things : and the rich he hath sênt êempty áway.

8. He hath received Israêl his sér-vant : being mindfûl ôf his mércy.

9. As he spôke tō our fâthers : to Abraham and to hīs sêed for éver.

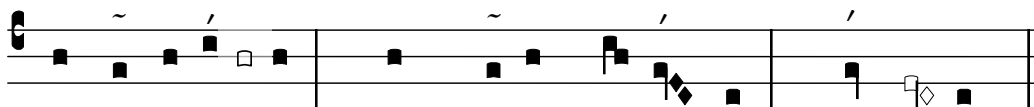
Glory be.

The Fourth Tone.¹⁰

ST:xxiii-xxix, lxviiij.



His is the into-nation of the Fourth Tone, and this is

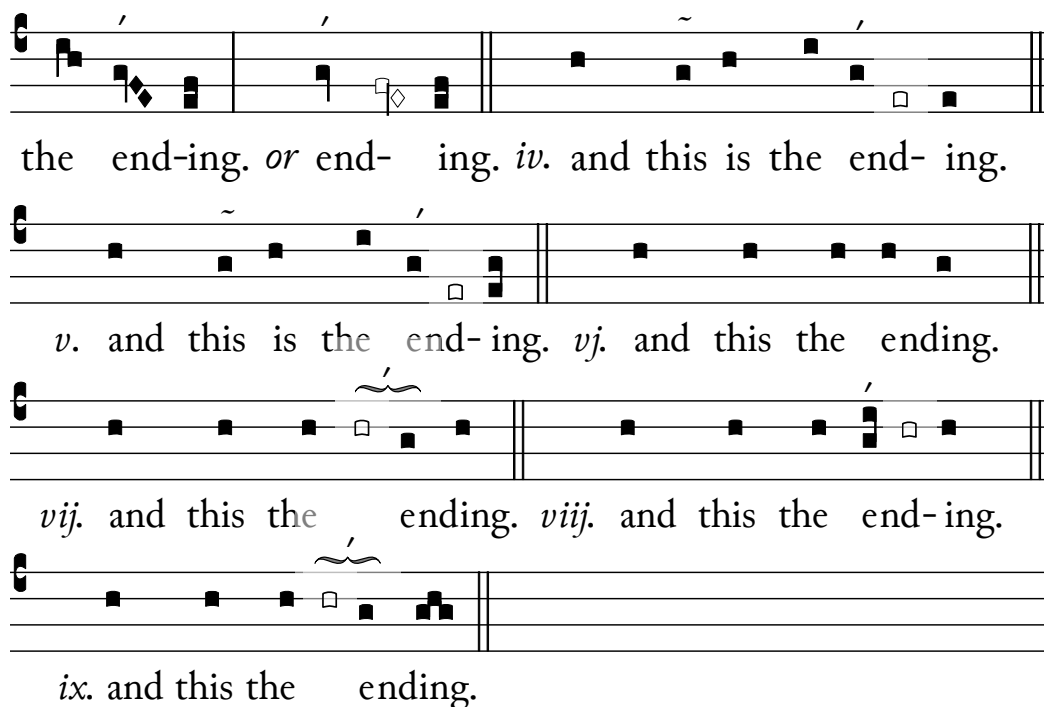


the me-di- a- tion : *j.* and this is the end-ing. *or* end- ing.



ij. and this is the end-ing. *or* end- ing. *ijj.* and this is

Psalm Tones.



the end-ing. *or* end- ing. *iv.* and this is the end- ing.

v. and this is the end-ing. *vj.* and this the ending.

vij. and this the ending. *vijj.* and this the end-ing.

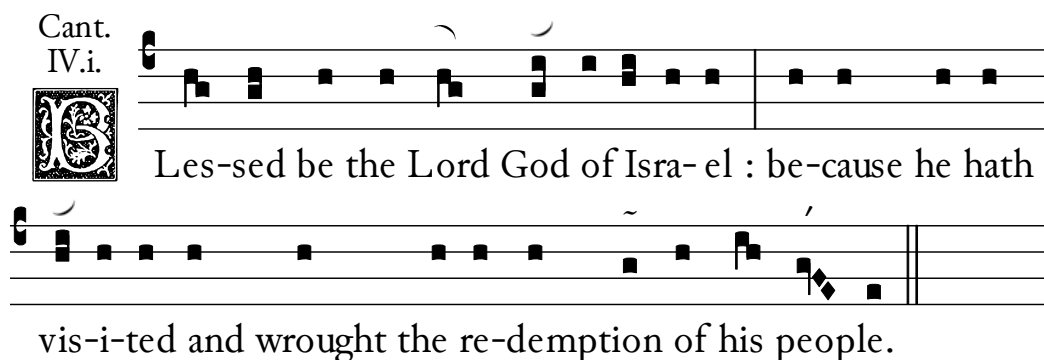
ix. and this the ending.

Solemn Tone.

Benedictus.

ST:xxix, lxvij; SB-P:35.

Cant.
IV.i.



Les-sed be the Lord God of Isra-el : be-cause he hath

vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of
salvation to us : in the house of Dâ-
vid his servant.

3. As he spoke by the mouth of his
holy prophets : who are from the be-
ginning.

4. Salvation from our enemies : and
from the hand of all that hate us.

5. To perform mercy to our fathers :
and to remember his holy testament.

6. The oath, which he swore to
Abraham our father : that he would

gránt to us.

7. That being delivered from the hand of our enemies : we may serve him without fear.

8. In holiness and justice before him : all our days.

9. And thou, child, shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways.

10. To give knowledge of salvation to his people : unto the remission of their sins.

11. Through the bowels of the mercy of our God : in which the Orient from on high hath visited us.

12. To enlighten them that sit in darkness, and in the shadow of death : to direct our feet into the way of peace.


Glory be to the Father and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Magnificat.

ST: xxix, lxix; SB-P:221.

Cant.
IV.i.



Y soul doth magnify the Lord : and my spirit

hath re-joiced in God my Sav-iour.

2. Because he hath regarded the humility of his handmaid : for behold from henceforth all generations shall call me blessed.

3. Because he that is mighty hath done great things to me : and holy is his Name.

4. And his mercy is from generation to generation : to them that fear him.

5. He hath shewed might in his arm :

he hath scattered the proud in the conceit of their heart.

6. He hath put down the mighty from their seat : and hath exalted the humble.

7. He hath filled the hungry with good things : and the rich he hath sent empty away.


8. He hath received Israel his servant : being mindful of his mercy.

9. As hē spōke to our fathers : to
 Ābraham and to hīs sēd for éver.
 Glory be to thē Fāther, and to the
 Son : ānd tō the Hóly Ghost.

As it was in the beginning, is now,
 and éver shall be : wôld without énd.
 Amen.

The Fifth Tone.¹¹

ST:xxxij-xxxv, lxix.

 His is the into-nation of the Fifth Tone, and this the


me-di- a- tion : *j.* and this the end- ing. *ij.* and this the

end- ing. *ijj.* and this the end-ing.

Benedictus.

ST:xxxv, lxix; SB-P:35.

Cant.
 V.i.

 Lessed be the Lord God of Isra- el : be-cause he hath

vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of
 salvātion tō us : in the house of Dā-
 vid his sērvant.

3. As he spoke by the mouth of his
 hōly prōphets : who are frōm the be-

ginning.

4. Salvation frōm our énemies : and
 from the hand ōf āll that hāte us.

5. To perform mercy tō our fāthers :
 and to remember hīs hōly tēstament.

6. The oath, which he swore to Abrahâm our fâther : thât hê would grânt to us.

7. That being delivered from the hând ôf our énemies : we may sêrve him without fear.

8. In holiness and jústice befóre him : áll our days.

9. And thou, child, shalt be called the prophet ôf the Híghest : for thou shalt go before the face of the Lôrd to préparé his ways.

10. To give knowledge of salvation tō his peôple : unto the rēmíssion ôf their sins.

11. Through the bowels of the mêr-cy ôf our God : in which the Orient from on high hâth vísited us.


12. To enlighten them that sit in darkness, and in the shâdow ôf death : to direct our feet ãntō the wáy of peace.

Glory be to the Fâthêr. *etc.*

Magnificat.

ST:xxxv, lxix; SB-P:221.

Cant.
V.i.



Y soul doth magni-fy the Lord : and my spi-rit hath

re-joiced in God my Saviour.

2. Because he hath regarded the humility ôf his hándmaid : for behold from henceforth all generations sháll cáll me bléssed.

3. Because he that is mighty hath dône great things to me : ãnd hôly ís his Name.

4. And his mercy is from generation to gênerátion : tō thê m that féar him.

5. He hath shewêd mîght ín his arm : he hath scattered the proud in thê

concêit ôf their heart.

6. He hath put down the mîghty fróm their seat : and hath exálted the húmble.

7. He hath filled the hûngrÿ with good things : and the rich he hath sênt ê mpty áway.

8. He hath received Israêl his sér-vant : being mindfûl ôf his mércy.

9. As he spôke tō our fâthers : to Abraham and to hîs sêed for éver.

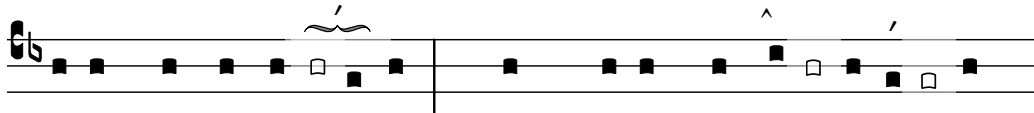
Glory be to the Fâthēr. *etc.*

The Sixth Tone.¹²

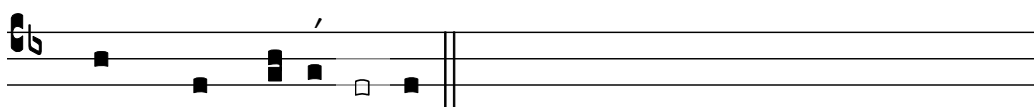
ST:xxxvij-xlij, lxix.



His is the into-nation of the Sixth Tone, and this is



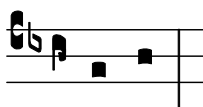
the is the me-di- ation : *or* and this is the me- di- a- tion :



j. and this the end- ing.

Short beginning.

ST:lxix.



Di-lé-xi :

Solemn Tone.

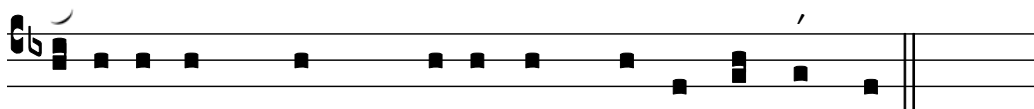
Benedictus.

ST:xlij, lxix; SB-P:35.

Cant.
VI.



Lessed be the Lord God of Isra- el : be-cause he hath



vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of salvation to us : in the house of Dâ-vid his sêrvant.

3. As he spoke by the mouth of his hōly prophets : who are frōm the be-ginning.

4. Salvation frōm our enemies : and from the hānd ōf āll that hāte us.

5. To perform mercȳ tō our fathers : and to remēber hīs hōly tēstament.

6. The oath, which he swore to Abrahām our father : thāt hē would grānt to us.

7. That being delivered from the hānd of our enemies : we may sêrve him without fear.

8. In holiness and justice before him : āll our days.

9. And thou, child, shalt be called

the prophēt ōf the Highest : for thou shalt go before the fāce of the Lōrd to preparē his ways.

10. To give knowledge of salvation tō his people : unto the rēmīssion ōf their sins.

11. Through the bowels of the mērcy of our God : in which the Ōrient from on high hāth vīsitēd us.

12. To enlighten them that sit in darkness, and in the shādow of death : to direct our feet īntō the wāy of peace.

Glory be to the Fāther and tō the Son : ānd tō the Hōly Ghost.

As it was in the beginning, is now, and ēver shall be : wōrld without ēnd. Amen.

Magnificat.

ST:xlij, lxix; SB-P:221.

Cant.
VI.



Y soul doth mag-ni-fy the Lord : and my spi-rit
hath re-joiced in God my Saviour.

2. Because he hath regarded the humility ōf his handmaid : for behold from henceforth all generations

shāll cāll me blēssed.

3. Because he that is mighty hath done great things to me : ānd hōly ís

his Name.

4. And his mercy is from generation
tò gèneration : tō thēm that fēar him.

5. He hath shewed might in his arm :
he hath scattered the proud in thē
concēt of their heart.

6. He hath put down thē mighty
from their seat : and hath exâlted the
humble.

7. He hath filled thē hungry with
good things : and the rīch he hath

sēnt êempty áway.

8. He hath received Israël his ser-
vant : being mīndfūl ôf his mércy.

9. As hē spōke to our fathers : to
Ábraham and to hīs sēed for éver.

Glory be to thē Fāther, and to the
Son : ānd tō the Hóly Ghost.

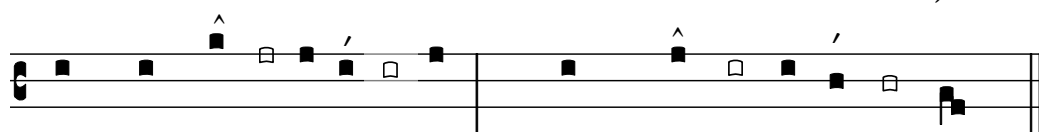
As it was in the beginning, is now,
ānd éver shall be : wōrld without énd.
Amen.

The Seventh Tone.¹³

ST: xlv-lj, lxx.



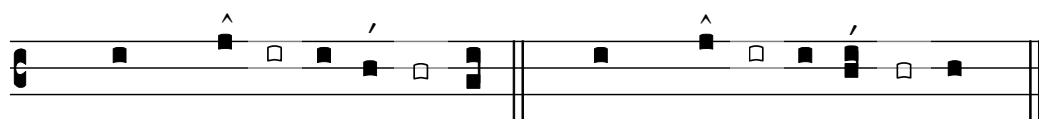
His is the into-nation of the Sev-enth Tone, and



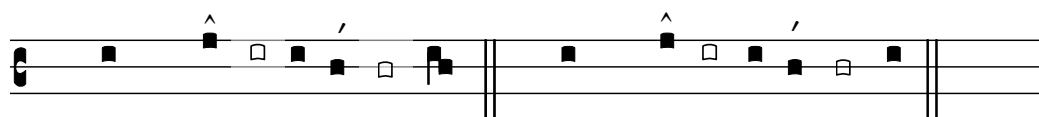
this the me- di- a- tion : *j.* and this the end- ing.



ij. and this the end- ing. *iiij.* and this the end- ing.



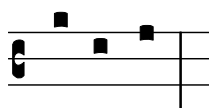
iv. and this the end- ing. *v.* and this the end- ing.



vj. and this the end- ing. *vij.* and this the end- ing.

Short beginning.

ST:lxx.



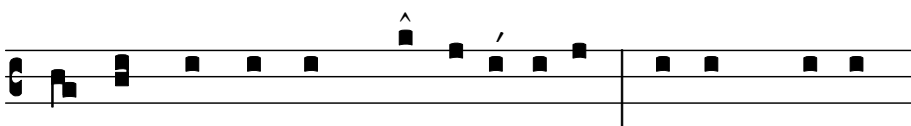
Di- lé- xi :

Solemn Tone.

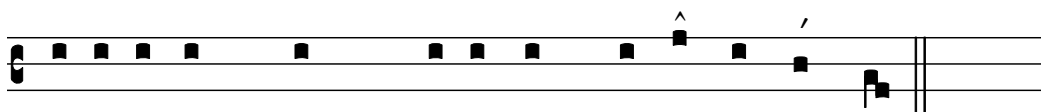
Benedictus.

ST:lj; SB-P:35.¹⁴

Cant.
VII.i.



Les-sed be the Lord God of Isra- el : be-cause he hath

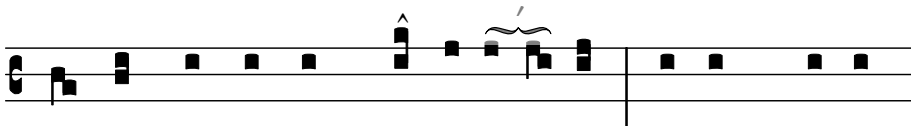


vis-i-ted and wrought the re-demption of his people.

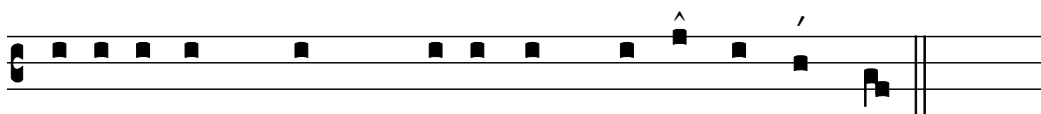
or :

ST:lxx; SB-P:35.

Cant.
VII.i.



Les-sed be the Lord God of Isra- el : be-cause he hath



vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of
salvâtion tô us : in the house of Dâ-
vid his sêrvant.

3. As he spoke by the mouth of his
hôly prôphets : who are frôm the be-
gínning.

4. Salvation frôm our énemies : and
from the hand ôf âll that hâte us.

5. To perform mercy tô our fâthers :
and to remember hīs hôly têstament.

6. The oath, which he swore to
Abrahâm our fâther : thãt hê would

gránt to us.

7. That being delivered from the hând ôf our éemies : we may sêve him without fear.

8. In holiness and jústice before him : áll our days.

9. And thou, child, shalt be called the prophet ôf the Híghest : for thou shalt go before the face of the Lôrd to prépáre his ways.

10. To give knowledge of salvation

tô his péople : unto the rēmíssion ôf their sins.

11. Through the bowels of the mêr-cy ôf our God : in which the Orient from on high hãth vîsitéd us.

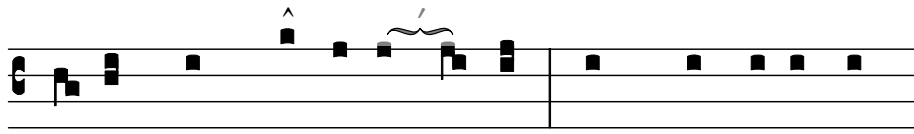
12. To enlighten them that sit in darkness, and in the shâdow ôf death : to direct our feet ãntô the wáy of peace.

Glory be to the Fãthêr. *etc.*

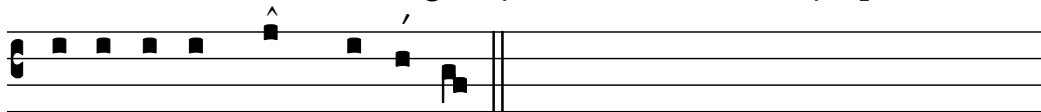
Magnificat.

ST:lj; SB-P:221.¹⁵

Cant.
VII.



Y soul doth magni-fy the Lord : and my spi-rit hath

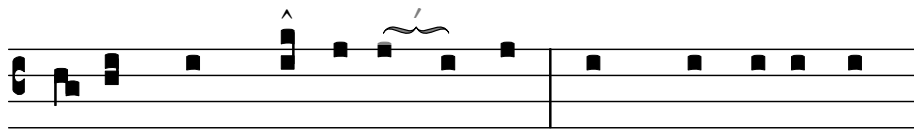


re-joiced in God my Saviour.

or :

ST:lx; SB-P:221.

Cant.
VII.



Y soul doth magni-fy the Lord : and my spi-rit hath



re-joiced in God my Saviour.

2. Because he hath regarded the humility ôf his hándmaid : for be-

hold from henceforth all generations shãll cãll me bléssed.

3. Because he that is mighty hath
dōne great things to me : ānd hōly is
his Name.

4. And his mercy is from generation
to gēnerātion : tō thēm that fēar him.

5. He hath shewēd mīght īn his arm
: he hath scattered the proud in thē
conceit of their heart.

6. He hath put down the mīghty
frōm their seat : and hath exālted the

hūmble.

7. He hath filled the hūngrȳ with
gōod things : and the rich he hath
sēnt êempty áway.

8. He hath received Israēl his sér-
vant : being mindfūl of his mércy.

9. As he spōke tō our fāthers : to
Abraham and to hīs sēed for éver.

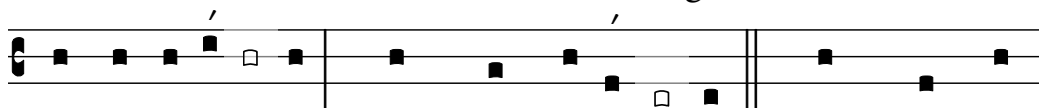
Glory be.

The Eighth Tone.¹⁶

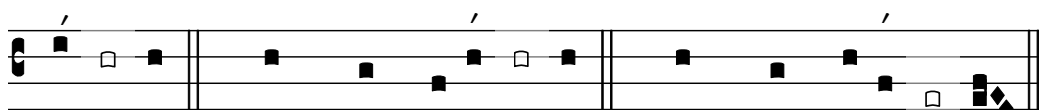
ST:liv-lxiij, lxxi.



His is the into-nation of the Eighth Tone, and this



the me-di- a- tion. *j.* and this the end- ing. *ij.* and this the



end- ing. *ijj.* and this the end- ing. *iv.* and this the end- ing.

Solemn Tone.

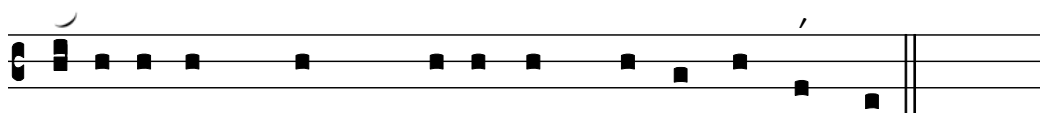
Benedictus.

ST:lxiv; lxxi; SB-P:35.

Cant.
VIII.i.



Lessed be the Lord God of Isra- el : be-cause he hath



vis-i-ted and wrought the re-demption of his people.

2. And hath raised up an horn of salvation to us : in the house of David his servant.

3. As he spoke by the mouth of his holy prophets : who are from the beginning.

4. Salvation from our enemies : and from the hand of all that hate us.

5. To perform mercy to our fathers : and to remember his holy testament.

6. The oath, which he swore to Abraham our father : that he would grant to us.

7. That being delivered from the hand of our enemies : we may serve him without fear.

8. In holiness and justice before him : all our days.

9. And thou, child, shalt be called

the prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways.

10. To give knowledge of salvation to his people : unto the remission of their sins.

11. Through the bowels of the mercy of our God : in which the Orient from on high hath visited us.

12. To enlighten them that sit in darkness, and in the shadow of death : to direct our feet into the way of peace.

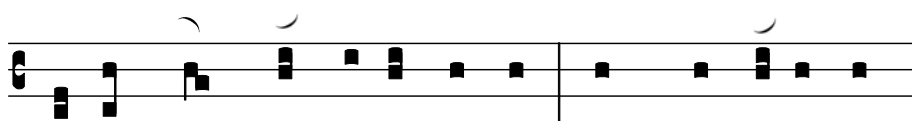
Glory be to the Father and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

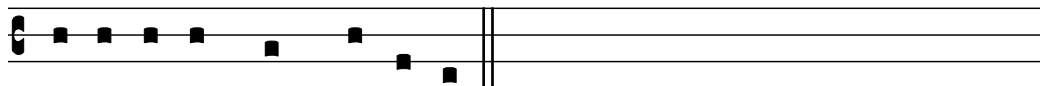
Magnificat.

ST:lxiv, lxxi; SB-P:221.

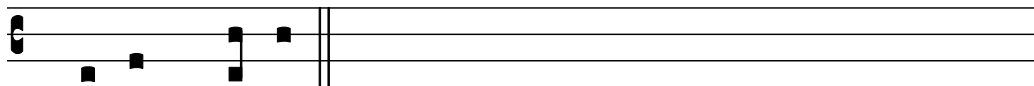
Cant.
VIII.i.



Y soul doth mag-ni-fy the Lord : and my spi-rit hath



re-joiced in God my Saviour.



2. Be-cause he hath. *etc.*

2. Because he hath regarded the humility of his handmaid : for behold from henceforth all generations shall call me blessed.

3. Because he that is mighty hath done great things to me : and holy is his Name.

4. And his mercy is from generation to generation : to them that fear him.

5. He hath shewed might in his arm : he hath scattered the proud in the conceit of their heart.

6. He hath put down the mighty from their seat : and hath exalted the

humble.

7. He hath filled the hungry with good things : and the rich he hath sent empty away.

8. He hath received Israel his servant : being mindful of his mercy.

9. As he spoke to our fathers : to Abraham and to his seed for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

The Peregrine Tone.¹⁷

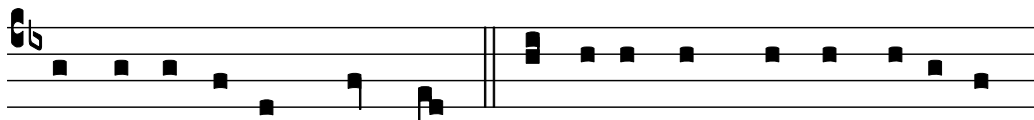
Psalm cxiiij. In exitu Israel.

ST:lxiv; 1519-P:141v; 1531-P:38r.¹⁸

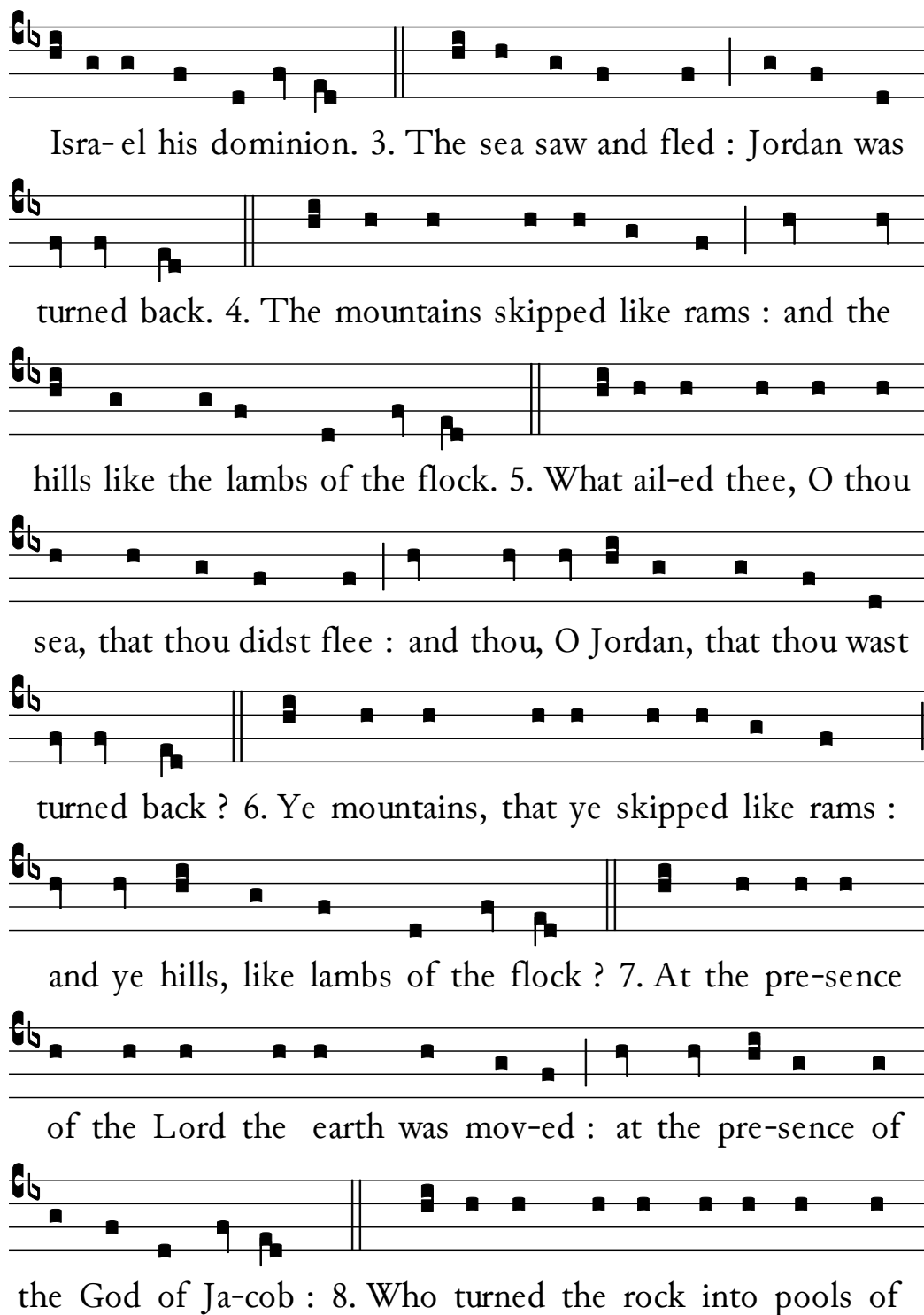
Psalm.
T. Per.



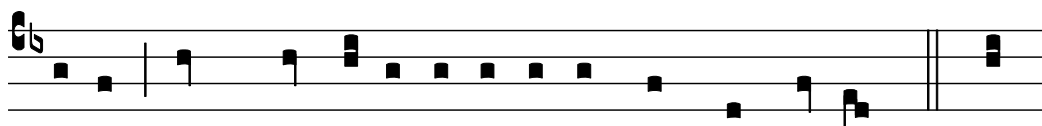
Hen Isra-el went out of Egypt : the house of Ja-cob



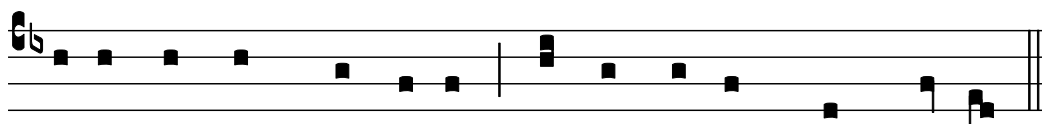
from a barbar-ous people. 2. Ju-de-a made his sanctu-a-ry :



Isra- el his dominion. 3. The sea saw and fled : Jordan was
 turned back. 4. The mountains skipped like rams : and the
 hills like the lambs of the flock. 5. What ail-ed thee, O thou
 sea, that thou didst flee : and thou, O Jordan, that thou wast
 turned back ? 6. Ye mountains, that ye skipped like rams :
 and ye hills, like lambs of the flock ? 7. At the pre-sence
 of the Lord the earth was mov-ed : at the pre-sence of
 the God of Ja-cob : 8. Who turned the rock into pools of



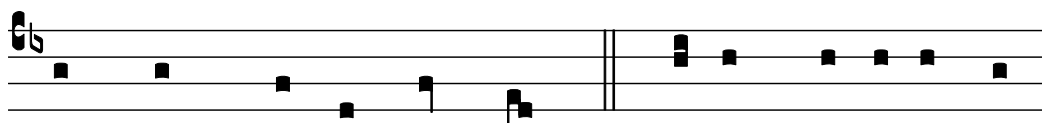
wa-ter : and the stony hill into fountains of wa-ters. 9. Not



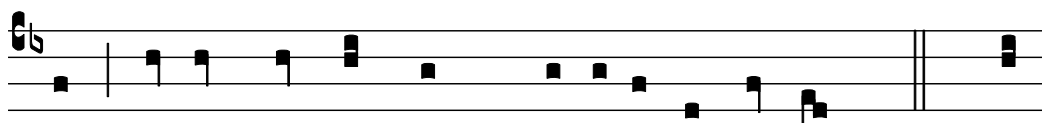
to us, O Lord, not to us ; but to thy name give glo-ry.



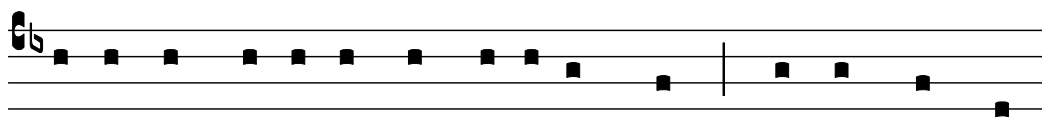
10. For thy mercy, and for thy truth's sake : lest the gentiles



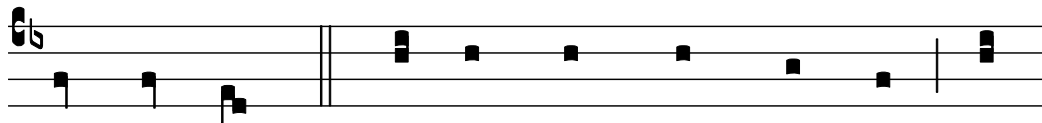
should say, Where is their God ? 11. But our God is in hea-



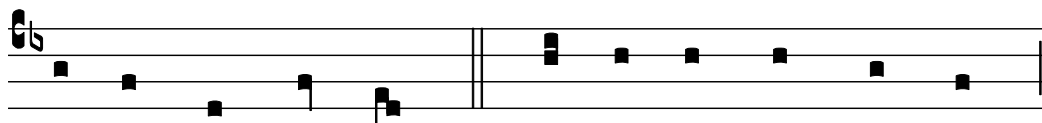
ven : he hath done all things whatso-ev-er he would. 12. The



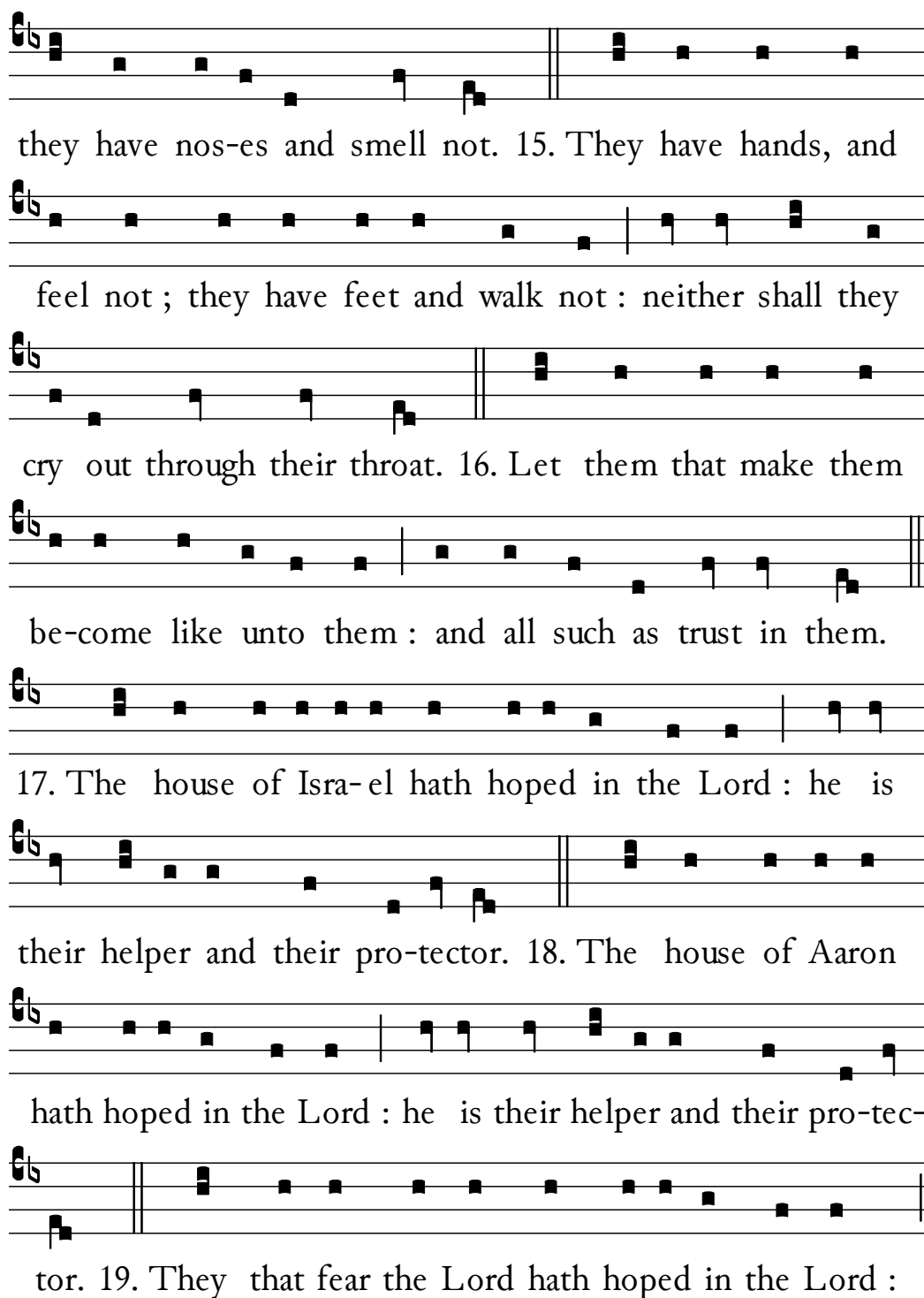
i-dols of the gentiles are silver and gold : the works of the



hands of men. 13. They have mouths, and speak not : they



have eyes and see not. 14. They have ears, and hear not :



they have nos-es and smell not. 15. They have hands, and

feel not ; they have feet and walk not : neither shall they

cry out through their throat. 16. Let them that make them

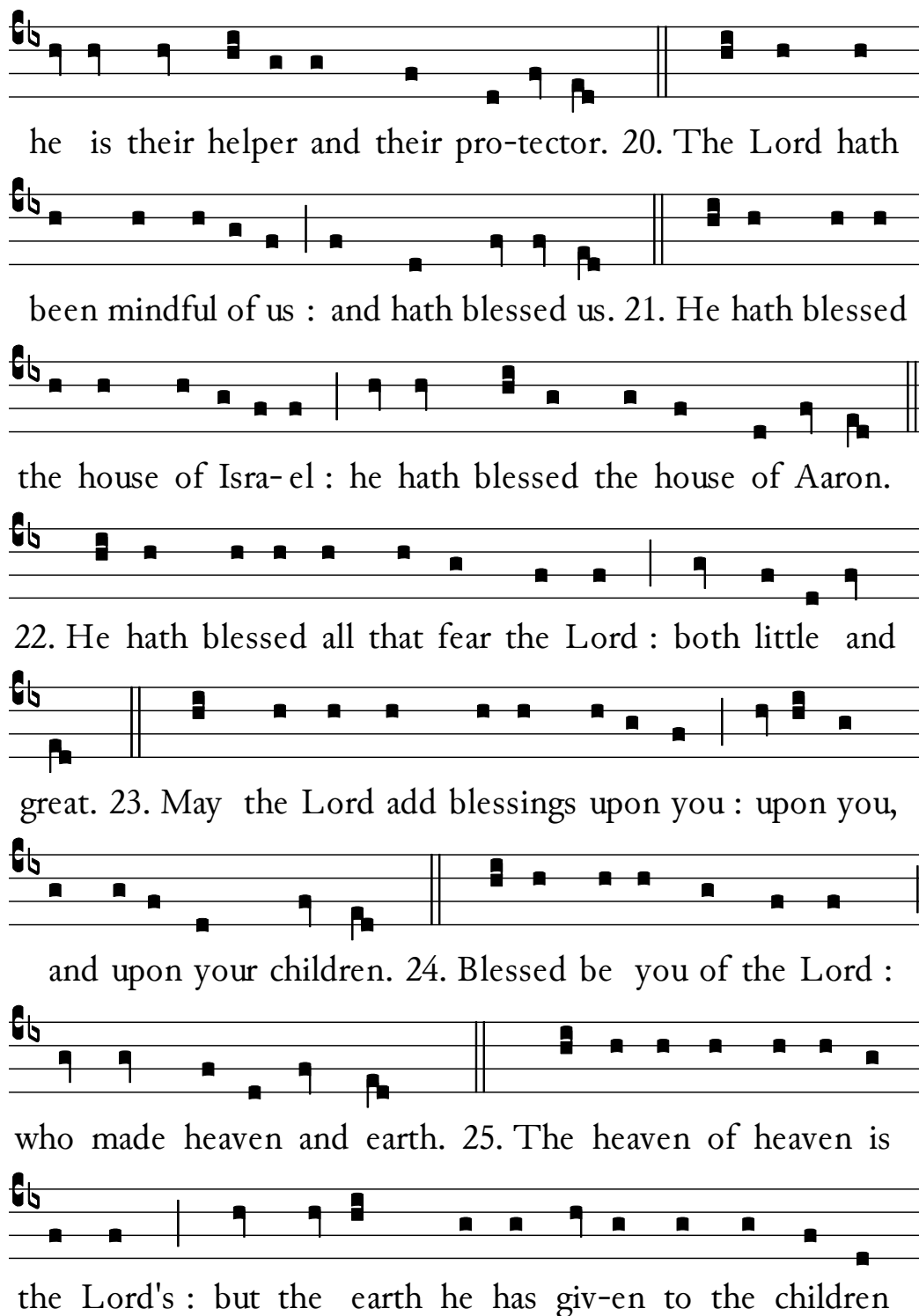
be-come like unto them : and all such as trust in them.

17. The house of Isra-el hath hoped in the Lord : he is

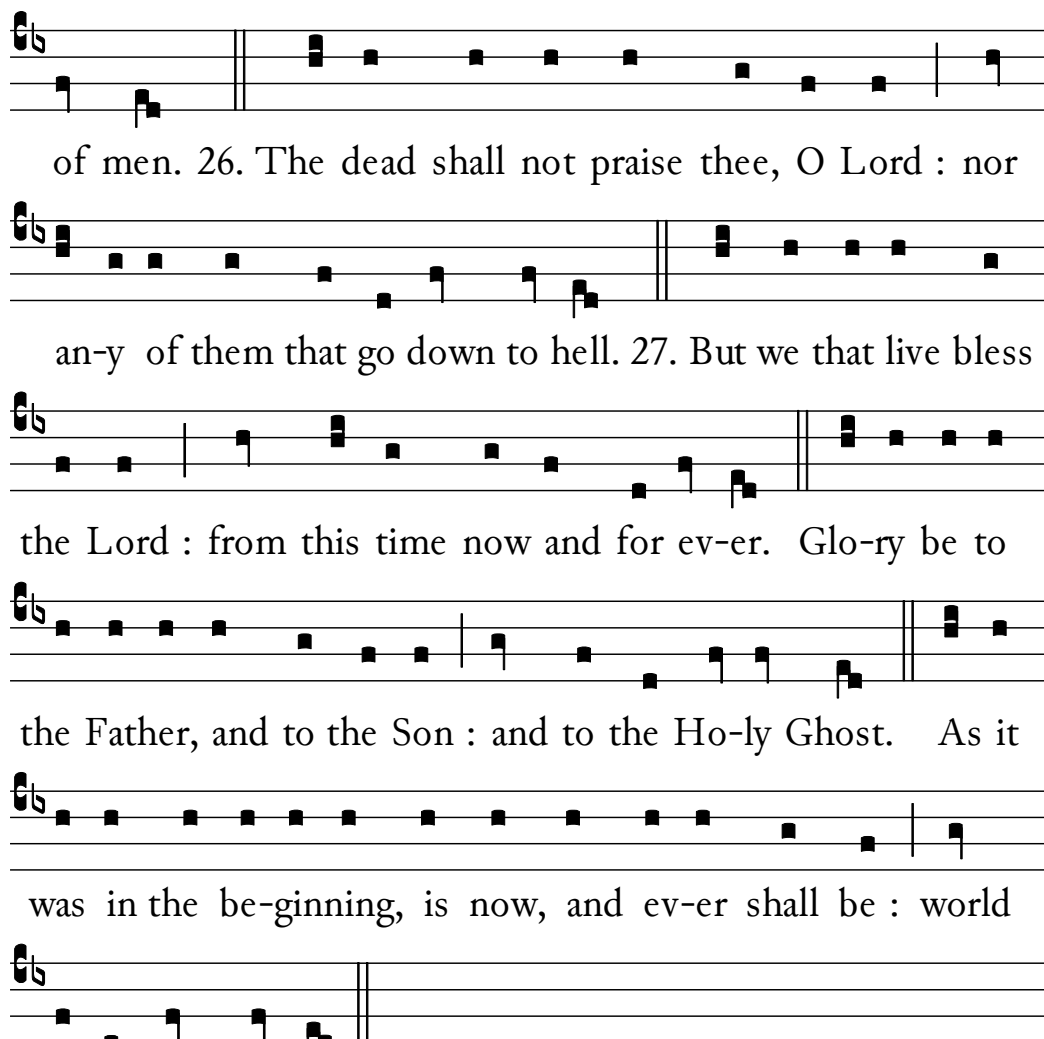
their helper and their pro-tector. 18. The house of Aaron

hath hoped in the Lord : he is their helper and their pro-tec-

tor. 19. They that fear the Lord hath hoped in the Lord :



he is their helper and their pro-tector. 20. The Lord hath
 been mindful of us : and hath blessed us. 21. He hath blessed
 the house of Isra-el : he hath blessed the house of Aaron.
 22. He hath blessed all that fear the Lord : both little and
 great. 23. May the Lord add blessings upon you : upon you,
 and upon your children. 24. Blessed be you of the Lord :
 who made heaven and earth. 25. The heaven of heaven is
 the Lord's : but the earth he has giv-en to the children

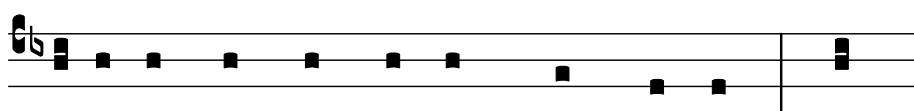


of men. 26. The dead shall not praise thee, O Lord : nor
 an-y of them that go down to hell. 27. But we that live bless
 the Lord : from this time now and for ev-er. Glo-ry be to
 the Father, and to the Son : and to the Ho-ly Ghost. As it
 was in the be-ginning, is now, and ev-er shall be : world
 without end. Amen.

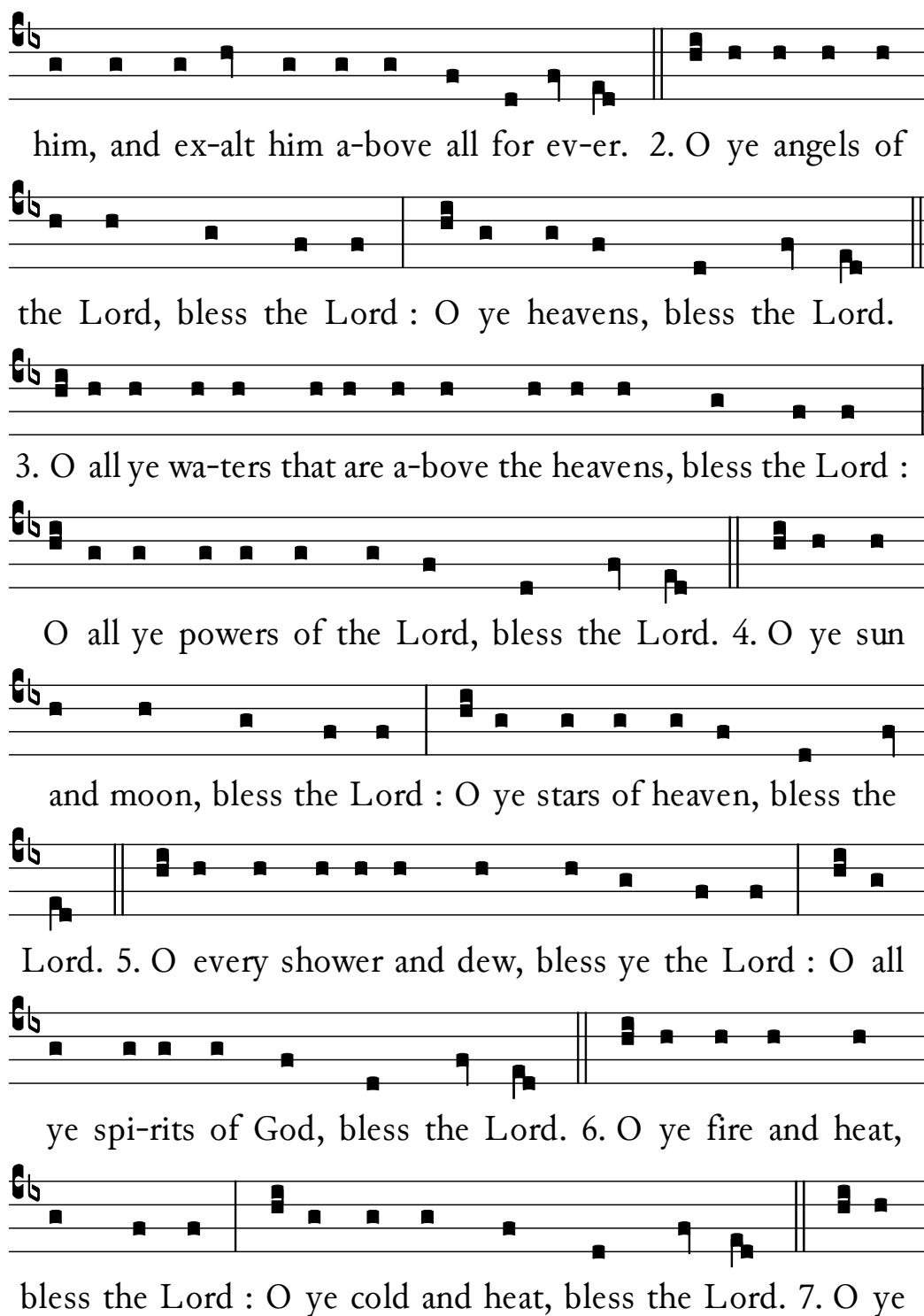
Song of the Three Children. Benedicite. Daniel iij. 57.

1519-P:24r; ST:lxiv; SB:31.¹⁹

Cant.
T. Per.

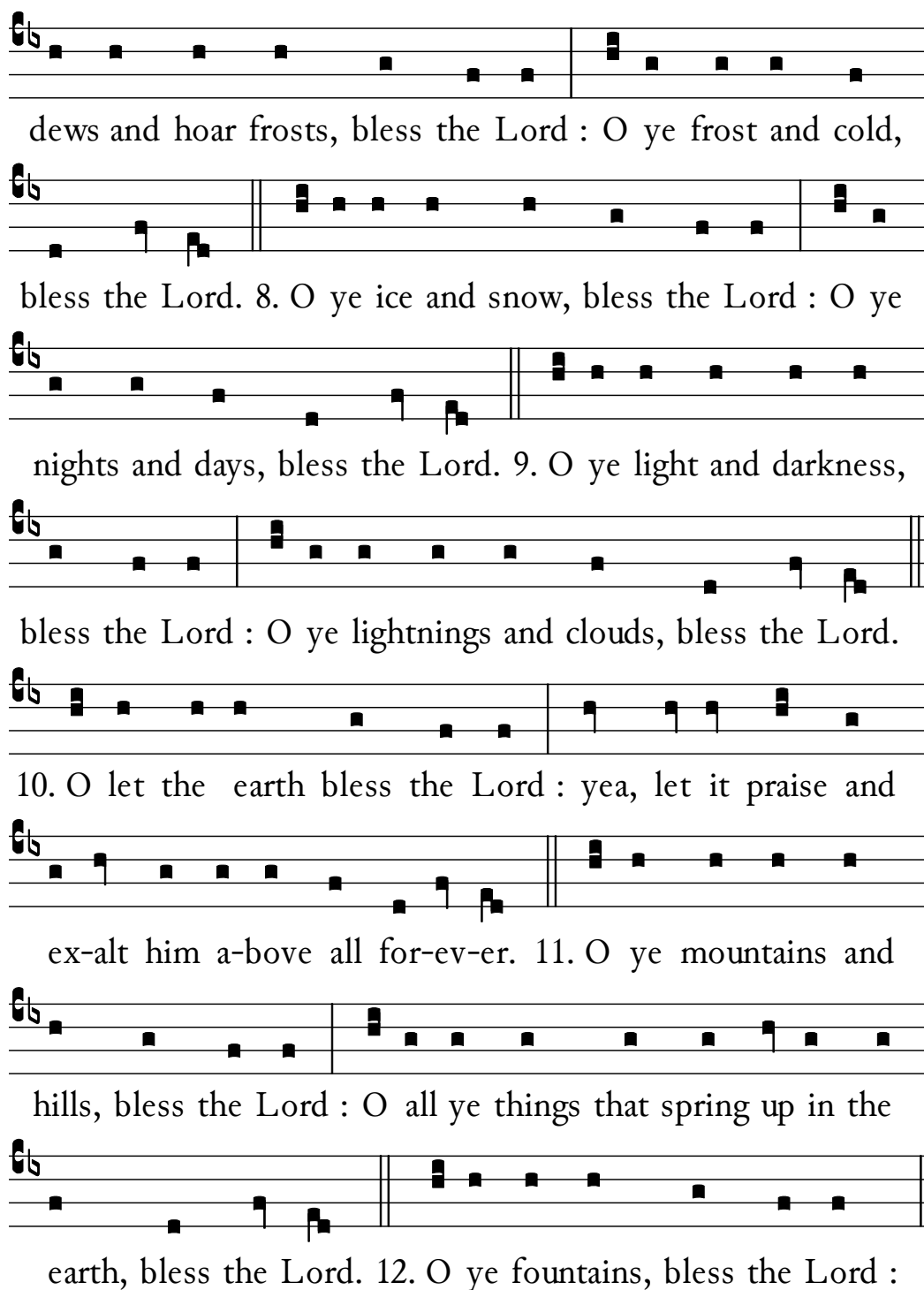



all ye works of the Lord, bless the Lord : praise

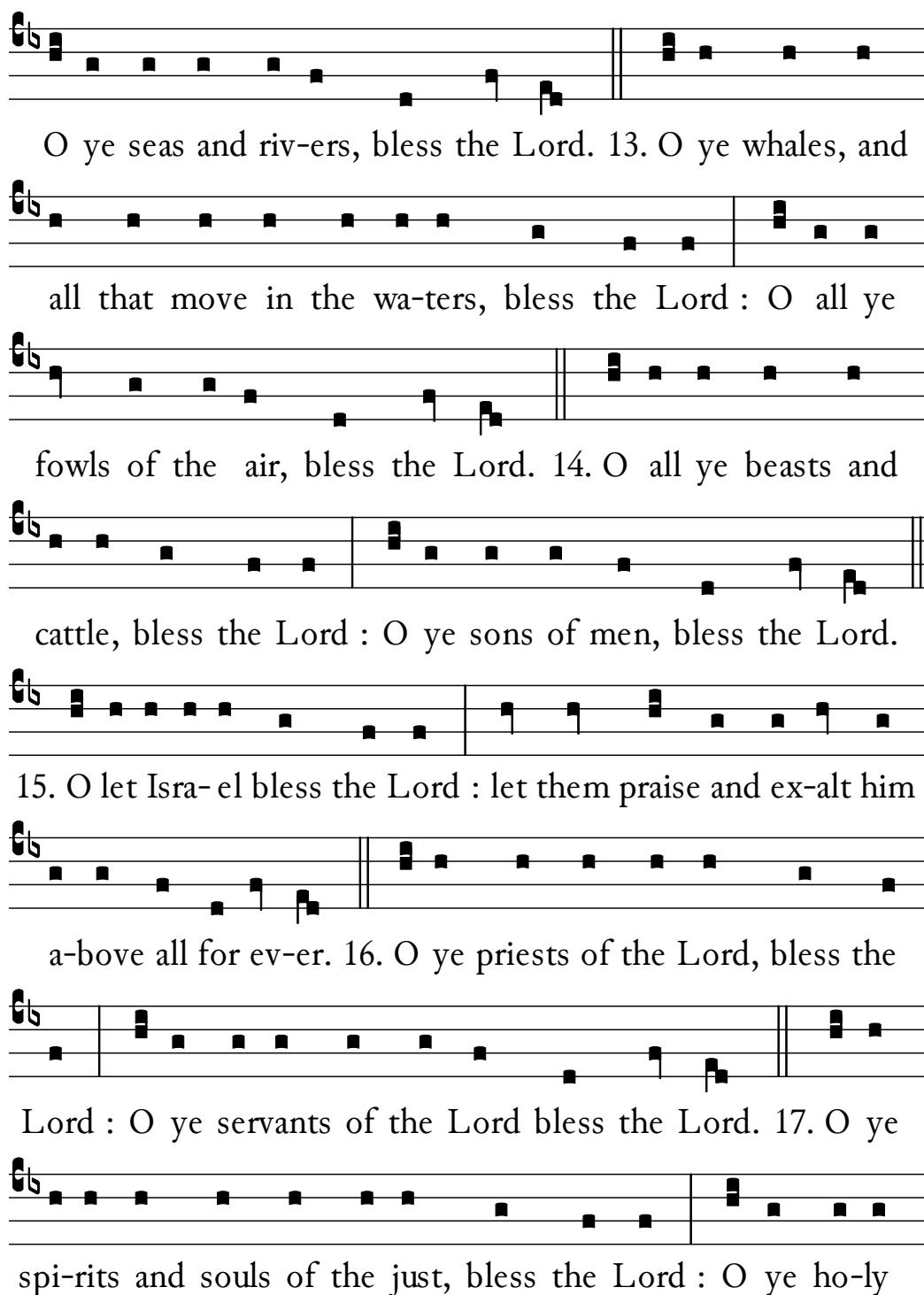


him, and ex-alt him a-bove all for ev-er. 2. O ye angels of
the Lord, bless the Lord : O ye heavens, bless the Lord.
3. O all ye wa-ters that are a-bove the heavens, bless the Lord :
O all ye powers of the Lord, bless the Lord. 4. O ye sun
and moon, bless the Lord : O ye stars of heaven, bless the
Lord. 5. O every shower and dew, bless ye the Lord : O all
ye spi-rits of God, bless the Lord. 6. O ye fire and heat,
bless the Lord : O ye cold and heat, bless the Lord. 7. O ye

Psalm Tones.

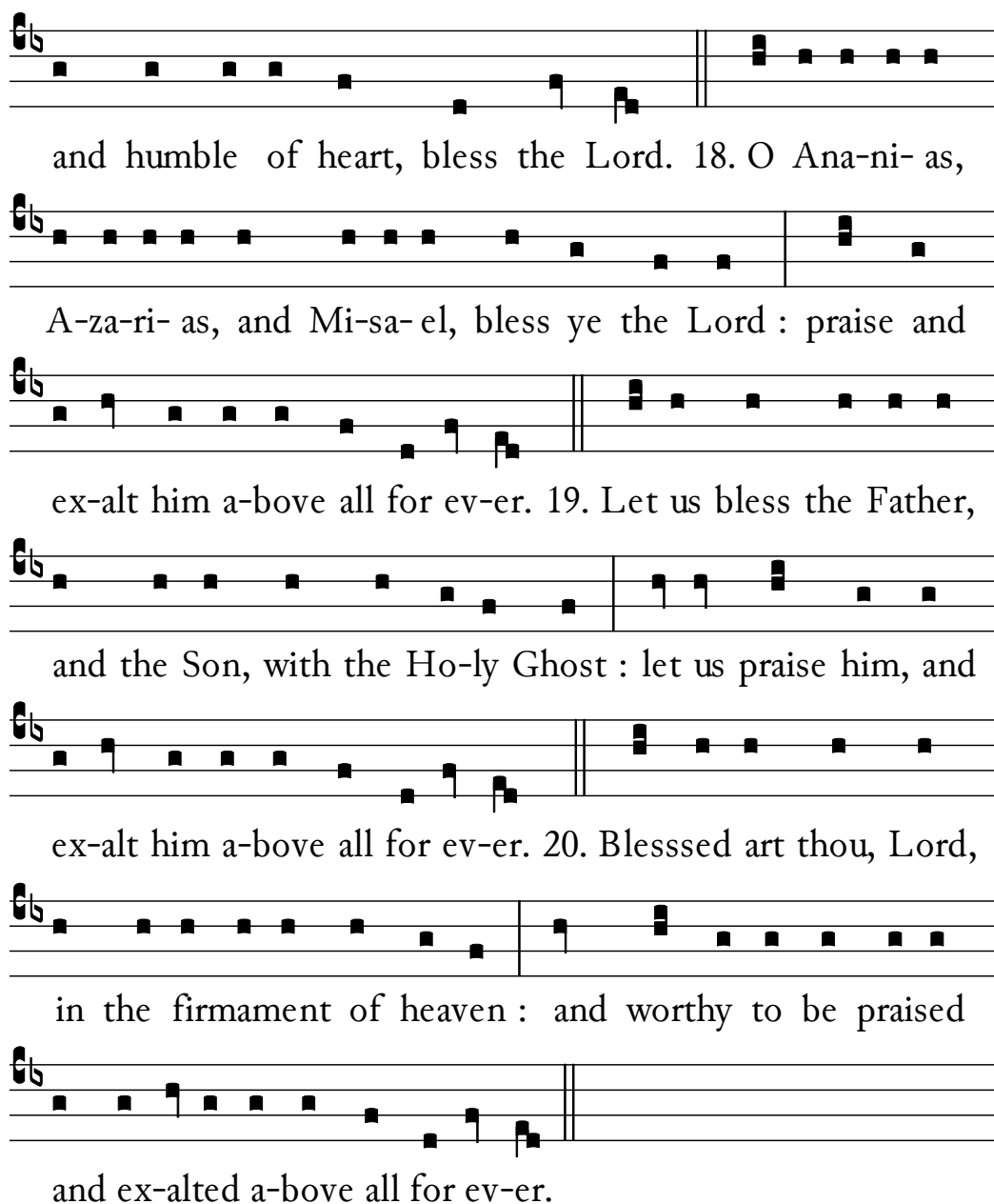


dews and hoar frosts, bless the Lord : O ye frost and cold,
bless the Lord. 8. O ye ice and snow, bless the Lord : O ye
nights and days, bless the Lord. 9. O ye light and darkness,
bless the Lord : O ye lightnings and clouds, bless the Lord.
10. O let the earth bless the Lord : yea, let it praise and
ex-alt him a-bove all for-ev-er. 11. O ye mountains and
hills, bless the Lord : O all ye things that spring up in the
earth, bless the Lord. 12. O ye fountains, bless the Lord :



O ye seas and riv-ers, bless the Lord. 13. O ye whales, and
all that move in the wa-ters, bless the Lord : O all ye
fowls of the air, bless the Lord. 14. O all ye beasts and
cattle, bless the Lord : O ye sons of men, bless the Lord.
15. O let Isra-el bless the Lord : let them praise and ex-alt him
a-bove all for ev-er. 16. O ye priests of the Lord, bless the
Lord : O ye servants of the Lord bless the Lord. 17. O ye
spi-rits and souls of the just, bless the Lord : O ye ho-ly

Psalm Tones.



and humble of heart, bless the Lord. 18. O Ana-ni- as,
A-za-ri- as, and Mi-sa- el, bless ye the Lord : praise and
ex-alt him a-bove all for ev-er. 19. Let us bless the Father,
and the Son, with the Ho-ly Ghost : let us praise him, and
ex-alt him a-bove all for ev-er. 20. Blessed art thou, Lord,
in the firmament of heaven : and worthy to be praised
and ex-alted a-bove all for ev-er.

Benedictus.

1519-P:27v; ST:lxiv; SB-P:35.²⁰

Cant.
T. Per.



Lessed be the Lord God of Isra-el : be-cause he hath

vis-i-ted and wrought the re-demption of his people. 2. And

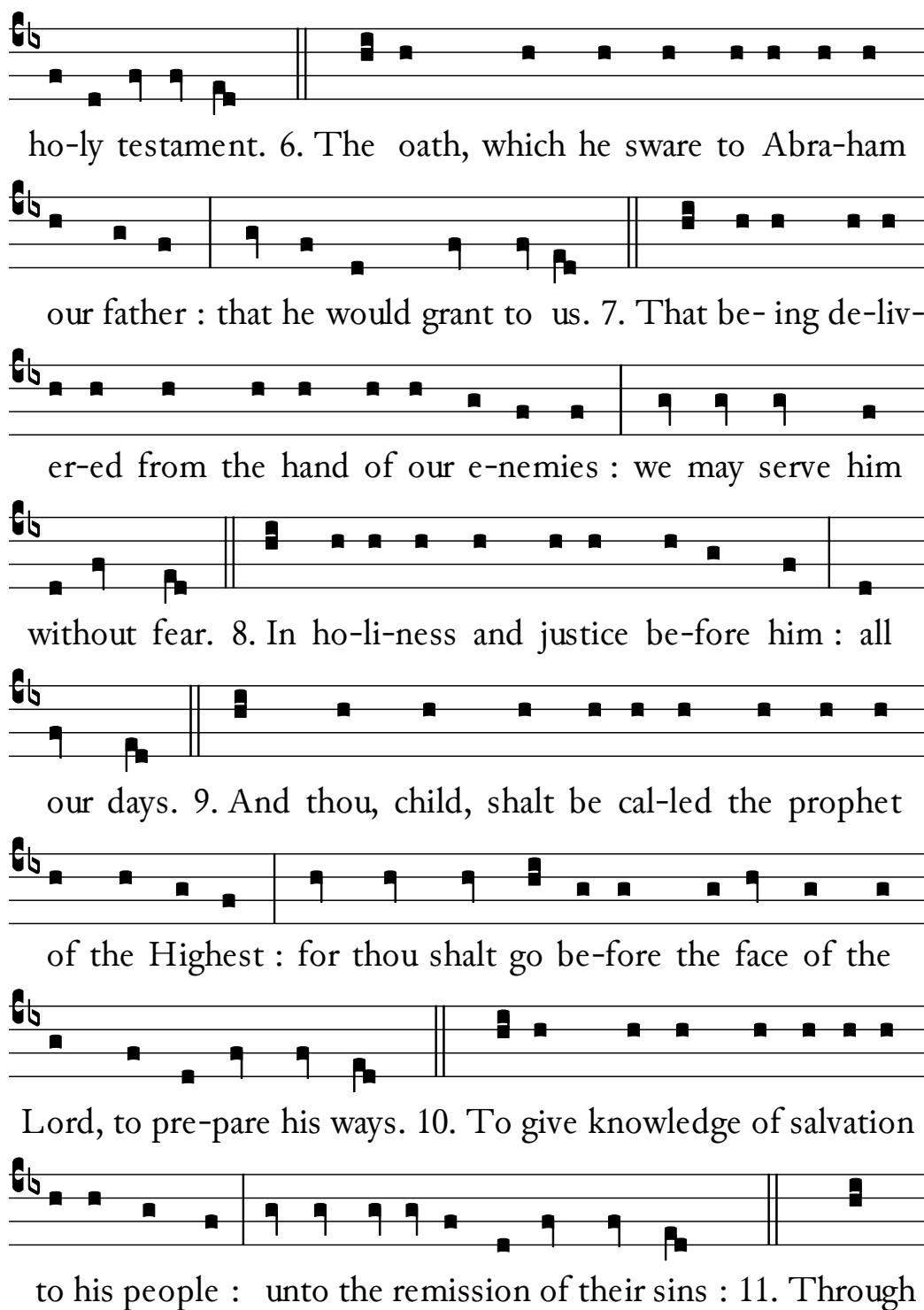
hath raised up an horn of salvation to us : in the house of

Da-vid his servant. 3. As he spoke by the mouth of his ho-ly

prophets : who are from the be-ginning. 4. Salvation from

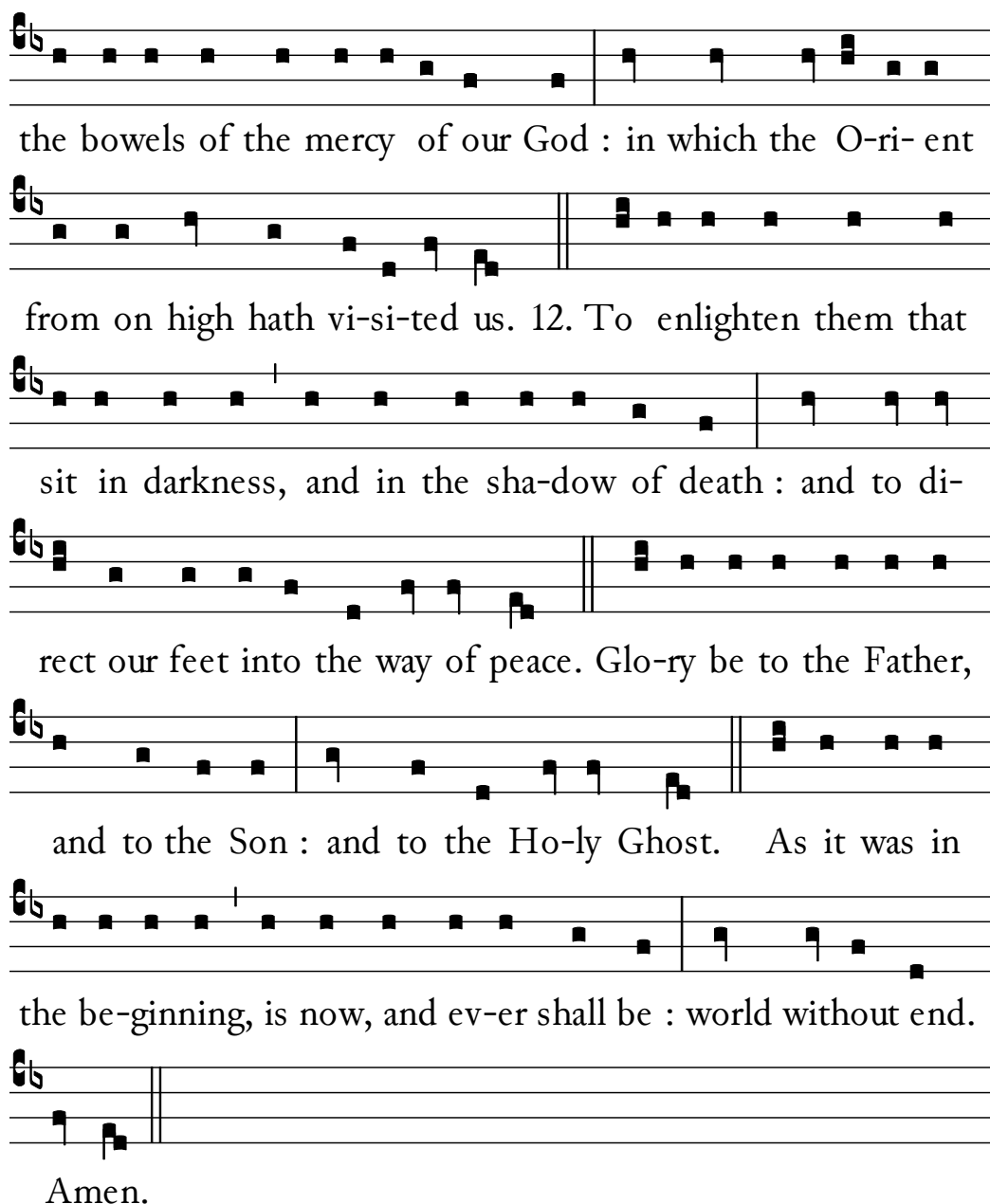
our e-nemies : and from the hand of all that hate us.

5. To perform mercy to our fathers : and to remember his



ho-ly testament. 6. The oath, which he sware to Abra-ham
 our father : that he would grant to us. 7. That be-ing de-liv-
 er-ed from the hand of our e-nemies : we may serve him
 without fear. 8. In ho-li-ness and justice be-fore him : all
 our days. 9. And thou, child, shalt be cal-led the prophet
 of the Highest : for thou shalt go be-fore the face of the
 Lord, to pre-pare his ways. 10. To give knowledge of salvation
 to his people : unto the remission of their sins : 11. Through

Psalm Tones.



the bowels of the mercy of our God : in which the O-ri- ent
from on high hath vi-si-ted us. 12. To enlighten them that
sit in darkness, and in the sha-dow of death : and to di-
rect our feet into the way of peace. Glo-ry be to the Father,
and to the Son : and to the Ho-ly Ghost. As it was in
the be-ginning, is now, and ev-er shall be : world without end.
Amen.

Magnificat.

ST:lxiv; 1519-P:144r; SB-P:221.²¹

Cant.
T. Per.



Y soul doth magni-fy the Lord : and my spi-rit

hath re-joiced in God my Saviour. 2. Be-cause hath re-gard-

ed the humi-li-ty of his handmaid : for behold from hence-

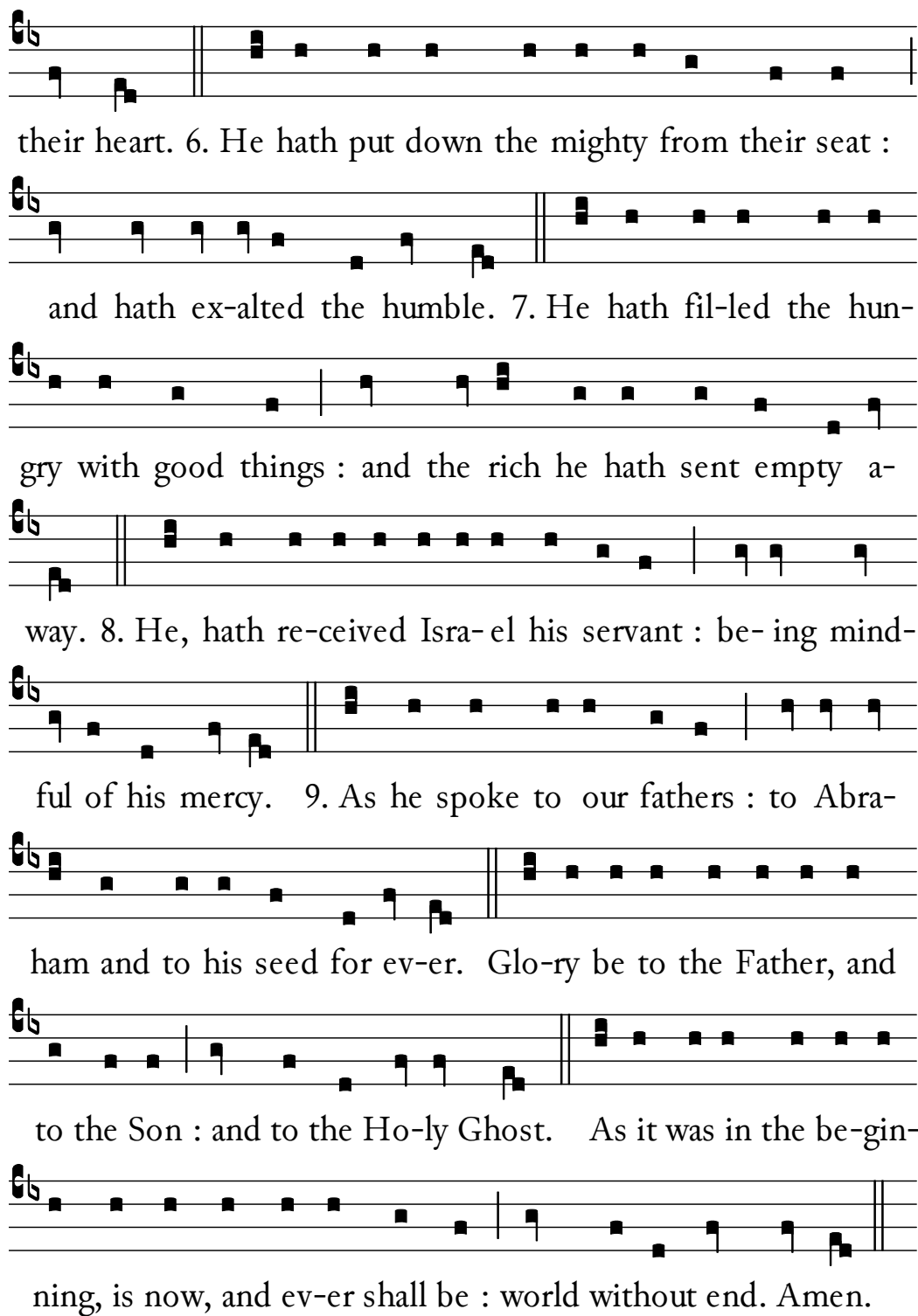
forth all ge-ne-rations shall call me blessed. 3. Be-cause he

that is mighty, hath done great things to me : and ho-ly is

his name. 4. And his mercy is from ge-ne-ration unto ge-ne-

rations : to them that fear him. 5. He hath shewed might

in his arm : he hath scatter-ed the proud in the conceit of



their heart. 6. He hath put down the mighty from their seat :

and hath ex-alted the humble. 7. He hath fil-led the hun-
gry with good things : and the rich he hath sent empty a-
way. 8. He, hath re-ceived Isra-el his servant : be-ing mind-
ful of his mercy. 9. As he spoke to our fathers : to Abra-
ham and to his seed for ev-er. Glo-ry be to the Father, and
to the Son : and to the Ho-ly Ghost. As it was in the be-gin-
ning, is now, and ev-er shall be : world without end. Amen.

The Gloria Patri.

Glory be to the Fâthêr, and tó the
Son : ând tô the Hóly Ghost.

As it was in the beginning, is now,

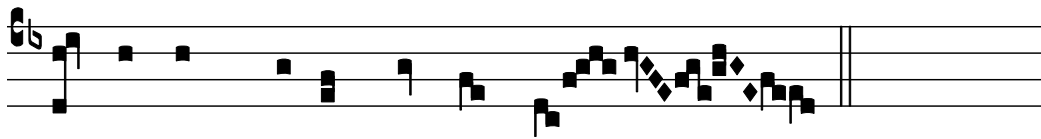
and êver sháll be : wôrld without énd.
Amen.

Neumas.

The Neumas after the final Antiphon on the Psalms at each Nocturn and at Lauds and at Vespers, and after the Antiphon at the Benedictus. and Magnificat. Te Deum. and Quicunque vult. throughout the whole year except from the Passion of the Lord until the Octave of Easter : and not in the Service of the Dead.

Mode I.

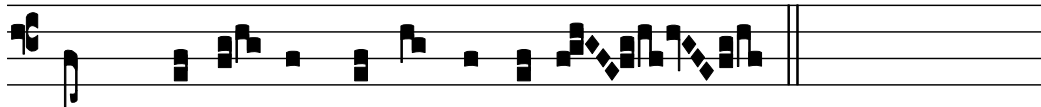
ST:x; 1520:68v.



Seek ye first the kingdom of God.

Mode II.

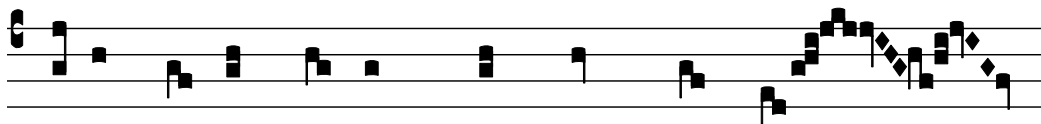
ST:xvij; 1520:68v.



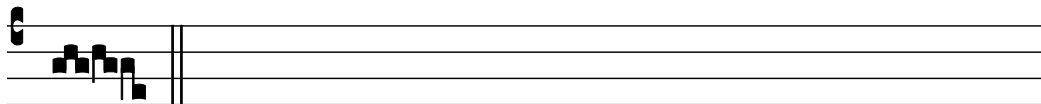
And the se- cond is like unto it.

Mode III.

ST:xxj; 1520:68v.



It is the third day since these things were done.



Neumas.

Mode IV.

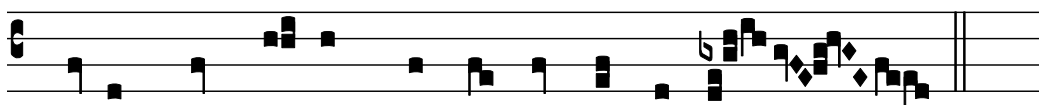
AS:1, pl. a; ST:xxix; 1520:69r.²²



In the fourth watch he went unto them.

Mode V.

ST:xxxv; 1520:69v.



The five wise vir-gins went in-to the marriage.

Mode VI.

ST:xliij; 1520:69v.



At the sixth hour he sat up-on the well.

Mode VII.

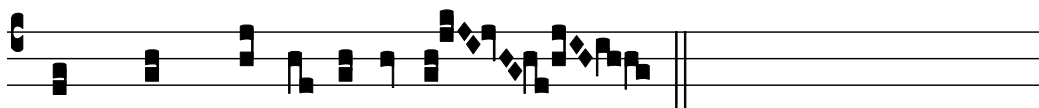
ST:lj; 1520:70r.



Se-ven are the spi-rits be-fore the throne of God.

Mode VIII and Peregrine Tone.

ST:lxv; 1520:70r.

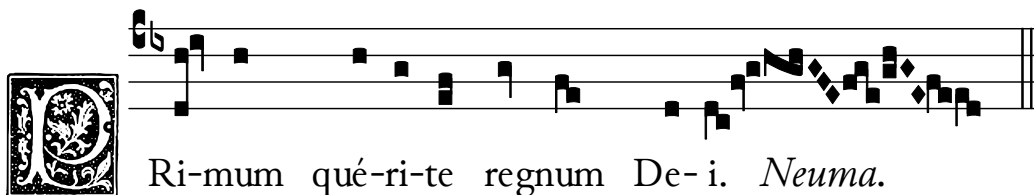


Eight are the be- a-ti-tudes.

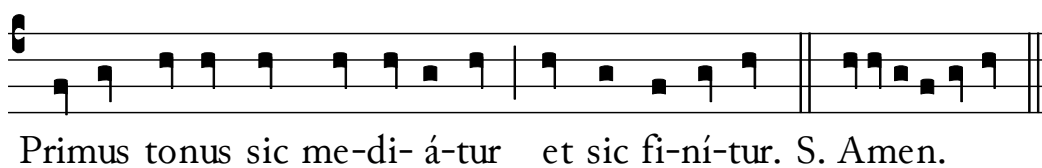
¶ Here begin the Tones.²³

[Let the First Tone be sung thus.]

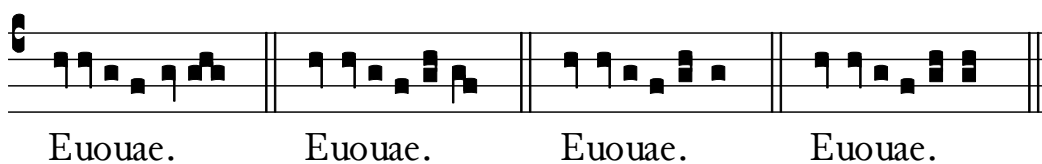
1520:68v.



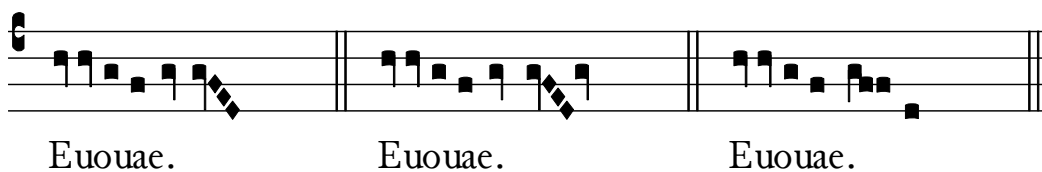
Ri-mum qué-ri-te regnum De-i. *Neuma.*



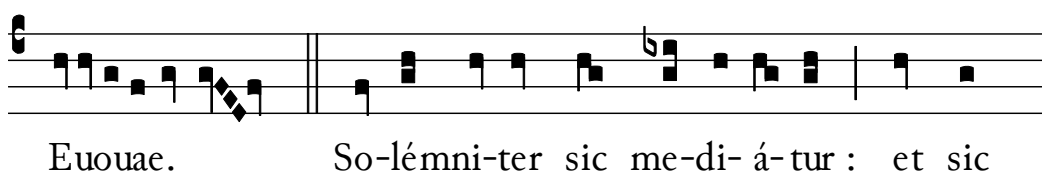
Primus tonus sic me-di- á-tur et sic fi-ní-tur. S. Amen.



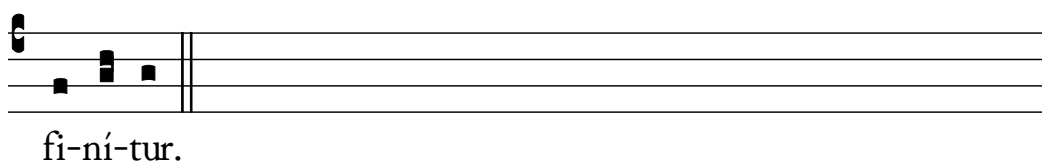
Euouae. Euouae. Euouae. Euouae.



Euouae. Euouae. Euouae.



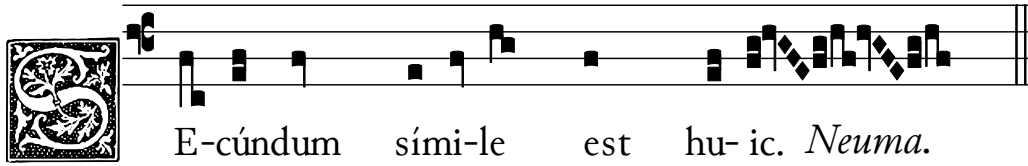
Euouae. So-lémni-ter sic me-di- á-tur : et sic



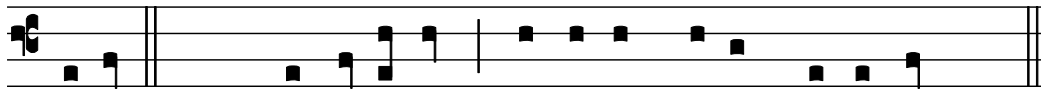
fi-ní-tur.

Let the Second Tone be sung thus.

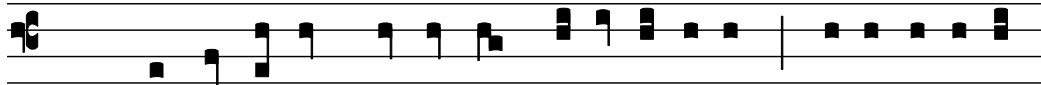
1520:68v.



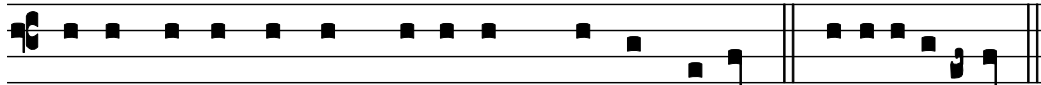
Ps. Dix-it Dómi-nus Dómi-no me-o : se-de a dextris



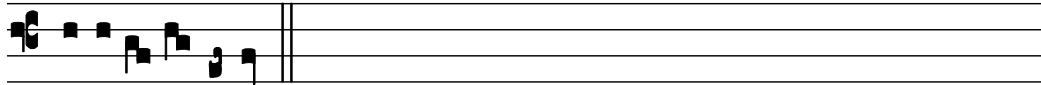
me- is. *Ps.* Magní-fi-cat : á-nima me-a Dómi-num.



Ps. Be-ne-díctus Dómi-nus De-us Isra-el : qui- a vi-si-tá-



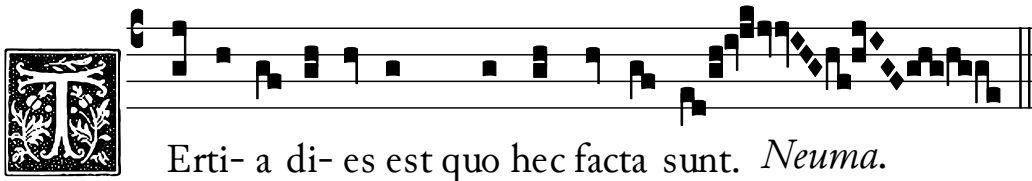
vit et fe-cit re-dempti- ónem ple-bis su-e. Euouae.



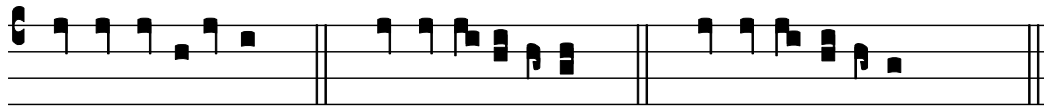
Euouae.

[*Let the*] *Third Tone* [*be sung thus*].

1520:68v.



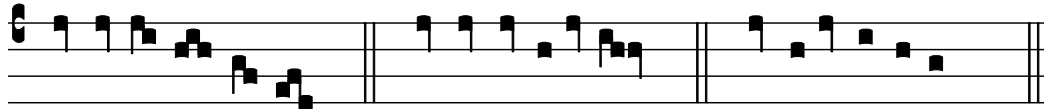
Neumas.



Euouae.

Euouae.

Euouae.



Euouae.

Euouae.

Euouae.



Ps. Dix-it Dómi-nus Dómi-no me-o : se-de a dextris



me-is. *Ps.* Magní-fi-cat : á-nima me-a Dómi-num.



Ps. Be-ne-díctus Dómi-nus De-us Isra-el : qui-a vi-si-



tá-vit et fe-cit re-dempti-ónem ple-bis su-e.

[*Let the Fourth Tone be sung thus.*]

1520:69r.



Uarta vi-gí-li-a ve-nit ad e-os. *Neuma.*



Euouae.

Euouae.

Euouae.

Neumas.

Euouae. Euouae. Euouae. Euouae.

Euouae. Ps. Dix-it Dómi-nus Dómi-no me-o :

se-de a dextris me- is. Ps. Magní-fi-cat : á-nima


me-a Dómi-num. Ps. Be-ne-díctus Dómi-nus De-us

Isra-el : qui-a vi-si-tá-vit et fe-cit re-dempti-ónem

ple-bis su- e.

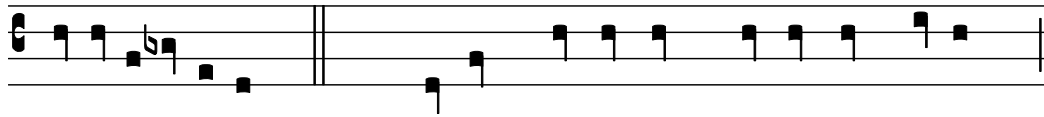
Let the Fifth Tone be sung thus.

1520:69v.

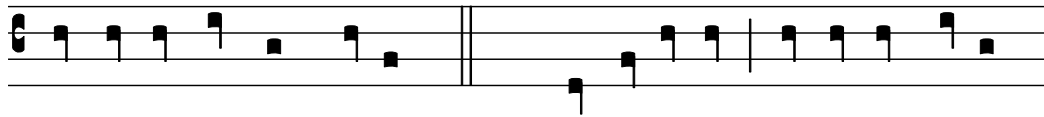
 Uinque pru-dén-tes vírgi-nes intra-vé-runt ad núpti-

as. *Neuma.* Euouae. Euouae.

Neumas.



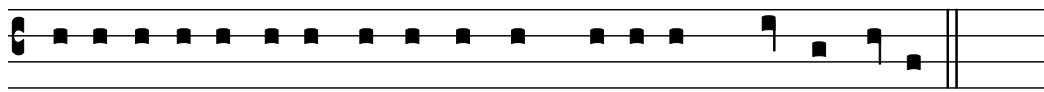
Euouae. Ps. Dix-it Dómi-nus Dómi-no me-o :



se-de a dextris me-is. Ps. Magní-fi-cat : á-nima me-a



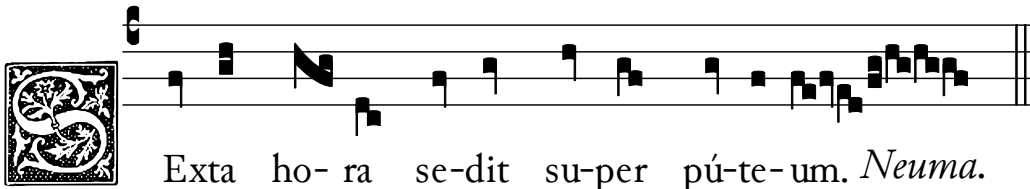
Dómi-num. Ps. Be-ne-díctus Dómi-nus De-us Isra-el :



qui- a vi-si-tá-vit et fe-cit re-dempti- ónem ple-bis su-e.

Let the Sixth Tone be sung thus.

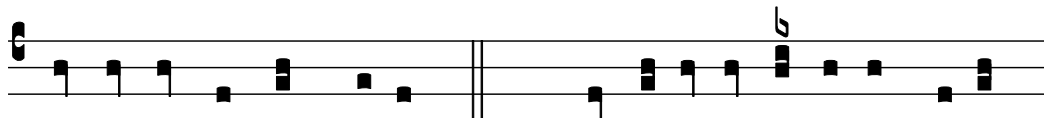
1520:69v.



Exta ho- ra se-dit su-per pú-te-um. *Neuma.*



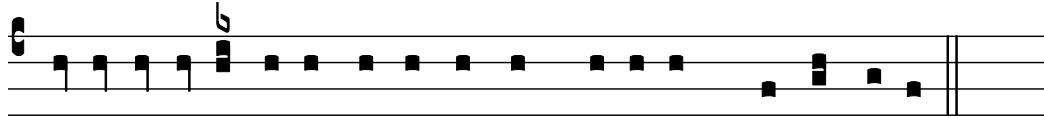
Euouae. Ps. Dix-it Dómi-nus Dómi-no me-o :



se-de a dextris me-i. Ps. Magni-fi-cat á-nima me-a



Dómi-num. *Ps.* Be-ne-díctus Dómi-nus De-us Isra-el :



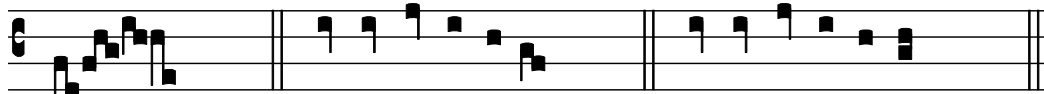
qui- a vi-si-tá-vit et fe-cit re-dempti- ónem ple-bis su-e.

*Let the Seventh Tone be sung thus.*²⁴

1520:70r.



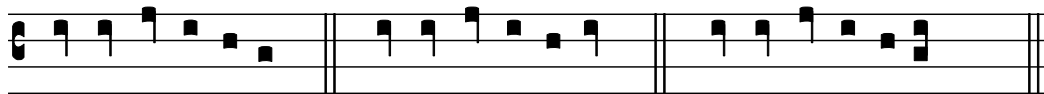
Eptem sunt spí-ri-tus ante thronum De-i. *Neu-*



ma.

Euouae.

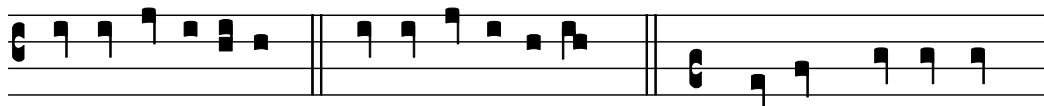
Euouae.



Euouae.

Euouae.

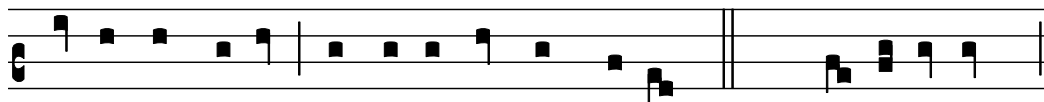
Euouae.



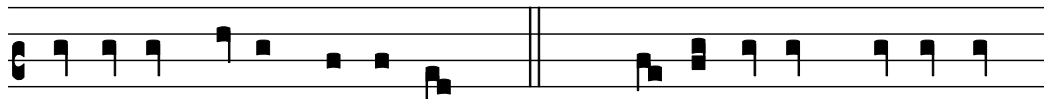
Euouae.

Euouae.

Ps. Dix-it Dómi-nus



Dómi-no me-o : se-de a dextris me- is. *Ps.* Magní-fi-cat :



á-nima me-a Dómi-num. *Ps.* Be-ne-díctus Dómi-nus

Neumas.

De-us Isra-el : qui- a vi-si-tá-vit et fe-cit re-dempti-ónem
ple-bis su-e.

[Let the] Eighth Tone [be sung thus].

1520:70r.

C-to sunt be-a- ti-tú-di-nes. *Neuma.*

Euouae. Euouae. Euouae.

Ps. Dix-it Dómi-nus Dómi-no me-o : se-de a dextis me- is.

Ps. Magní-fi-cat : á-nima me-a Dómi-num. *Ps.* Be-ne-
díctus Dómi-nus De-us Isra-el qui- a vi-si-tá-vit et
fe-cit re-dempti-ónem ple-bis su-e.

Neumas.

¶ *End of the Summer Part.*²⁵

Notes, pages 53*-98*.

¹ ST gives only one or two verses for each gospel canticle. The remainder of each canticle is pointed by the editor. The major portion of the psalms and canticles in Tonus Peregrinus are likewise set by the editor.

There is no evidence from Sarum sources to suggest the use of the flex in the first part of the tone. Should the performer choose to use the flex, the common forms are: Tones I, IV, VI, VII, VIII, a major second down; Tones II, III, V: a minor third down.

Mediations and endings must be regulated to the accents of the text. Trochaic accent patterns naturally accommodate the given forms. Dactylic accent patterns, such as *Dóminus*, require an additional note for the penultimate (or antepenultimate) syllable. These additional notes are shown as white notes in the music. The determination of these additional notes is the work of the editor.

Abrupt mediations are generally not used. However, ST:xxxv indicates the use of an abrupt mediation in Tone V. for the Hebrew word "Israel". This practice agrees with the note in LU:114 that recognizes this practice.

The Sarum psalm tones are set to English in OV:1**-13**, and in SP:iii-xxiii, 252-256, 266-268, and 274-279.

² According to G. H. Palmer (SP:xj.), the mediation has "no *fixed* accent"; the inflection is always sung to the penultimate syllable, whether accented or not.

³ G. H. Palmer (SP:ij.) draws attention to the fact that the Psalm *De profundis* in the office *Commendatio animarum* has a unique ending to Tone I (*Manuale* 1542:120r). This ending is not found in the Tonary, perhaps because it is used only in this one particular place. The ending is as follows:



⁴ The 'Incipit brevis' is included here even though it is not needed anywhere in the English Psalter.

⁵ In the Gospel canticles the intonation is normally used on every verse. In the Latin edition the Hebrew words *Abraham* and *David* have been pointed with the accent on the final syllable. This accords with the setting of Tonus Peregrinus found in 1519-P:27v.

⁶ Ending ii, not found among the Roman forms, is especially associated with the O antiphons and their cognates. ST gives an epiphonus (liquescent podatus) in each ending, thus:



The epiphonus also appears in a large number of the psalm-tone endings in AS. It would seem that this could be used *ad libitum* in Sarum chant, for it does not appear in the settings found in ST:xvii and lxvii.

⁷ In 1520:68v. 'ánima' is set F.F.F.

⁸ ST provides two different solemn forms.

⁹ 1519-P:28r.

¹⁰ Tone IV is often transposed to the fourth above when endings iv, v, viii and ix are used. This transposition accomodates a major second above the finalis.

¹¹ Tone V has no solemn form. G. H. Palmer (SP:xviiij.) suggests that an additional weak syllable between the accents of endings i. and ii. should be C, not B.

¹² In ST these forms are transposed to the fifth above. The transposition allows for a major second below the finalis in the antiphon. In ST:lxix-lxx, the variant mediations appear in proximity to one another. The former seems to be more common in Sarum use. In AS the penultimate neume frequently appears as a cephalicus (liquescent clivis), G-F.

¹³ Tone VII is sometimes transposed to the fourth above when endings i and ii are used.

¹⁴ In ST:li. and lxx. 'Israel' is set D.C.D.

¹⁵ In ST:lj. 'Dóminum' is set C.B.BA.

¹⁶ Tone VIII is occasionally found transposed down a fifth.

¹⁷ According to SP:xxij, 'The Irregular or *Peregrine* tone is probably of Byzantine origin, and was introduced into France in the ixth century. Even in the xth century it was styled *tonus novissimus*, and it was not until the beginning of the xjth century that it came into general use. Since that time it has been included in the various *Tonalia* under the head of Tone VIII. Owing to the complex nature of its ending (as given in English mss.) it requires to be noted throughout to any Psalm or Canticle with which it is used.'

¹⁸ ST:lxiv. gives only the first two verses. In ST:lxiv. 'Israel' is set AB₁.G.G. In 1519-P:141v. at verse 20 'Israel' is set G.G.F; at verse 21 'Dóminum' is set G.G.F; at verse 21 "super vos" is set G.G F.

¹⁹ ST:lxiv. gives only the first three verses. 1519-P:24r. gives only the first two verses. The remainder has been set by the editor. In 1519-P:24r, verses 1 and 2, 'Domino' is set G.G.F.

²⁰ ST:lxiv. gives only the first four verses. 1519-P:27v. gives only the first two verses. The remainder has been set by the editor. In 1519-P:27v, verse 2, 'in domo' is set AB₁ G.G.

²¹ ST:lxiv gives only the first two verses. 1519-P:144r gives only the first verse. The remainder has been set by the editor. In ST:lxiv. 'Magnificat : anima' is set AB₁.A. A G.G.G.

²² In ST:xxix. the neuma omits the repetition of the first G. The repetition does appear in 1520:69r. and in 1519-P:22r.

²³ This brief *Tonale* follows the *Temporale* in 1520:68v.-70r. In the English Scholarly Edition only the rubrics have been translated, since the content duplicates that of the earlier material.

²⁴ In 1520:70r. the last two endings are the same. In the edition the penultimate ending has been altered to conform to the *Sarum Tonary*.

²⁵ 1520:71v.