

# THE SARUM RITE

Sarum Breviary Noted.  
Scholarly Edition.

Volume A.

Part 7.

Pages [297]-[330].

Psalter.

Thursday.

Mains — Lauds.

Edited by William Renwick.

HAMILTON ONTARIO.

THE GREGORIAN INSTITUTE OF CANADA.

MMXV.

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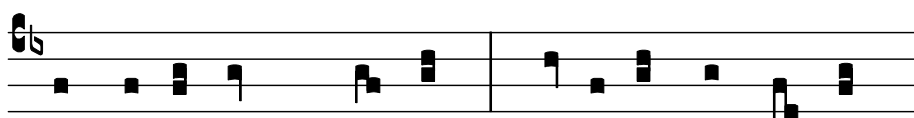


Thursday at Matins.

[25r.]

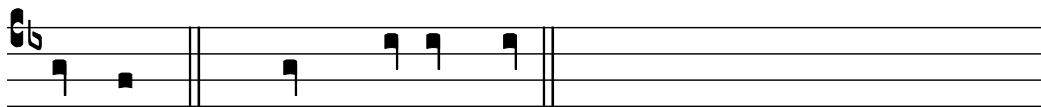
*Adoremus Dominum.* AS:118; 1519-P:95r; 1531-P:25r.<sup>1</sup>

Invit.  
VI.iii.



1011.

ET us a-dore \* the Lord. †For it is he that hath



made us. *Ps.* Come, let us praise. 37\*.

*For the History* Domine ne in ira.

*From Domine ne in ira. until Lent, when the service is of the feria, the following Hymn is sung at Matins.*

*Nox atra rerum contigit.* 1519-P:95r; HS:27v; 1531-P:25r.<sup>2</sup>

Hymn.  
IV.

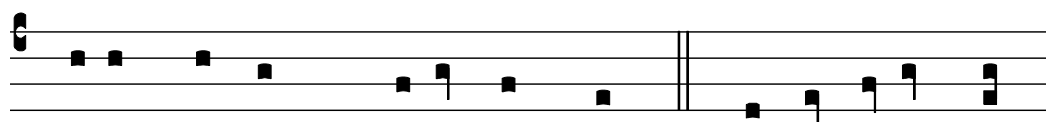


8351.

S night with darksome folds unfurled \* Conceals the



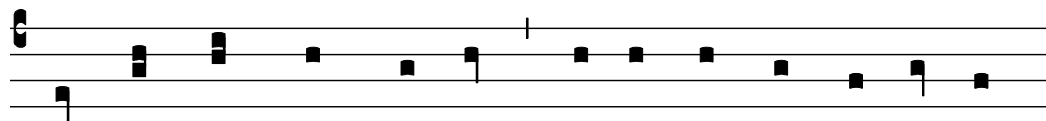
co-lours of the world : Thee we implore and thee confess



The judge of hearts' true righteousness. 2. Grant us to leave our



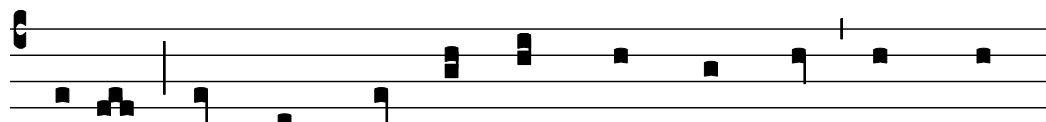
guilt behind, And wash thou clean our soil-ed mind, And give



us grace, O Christ, we pray, That far from sin we steer our



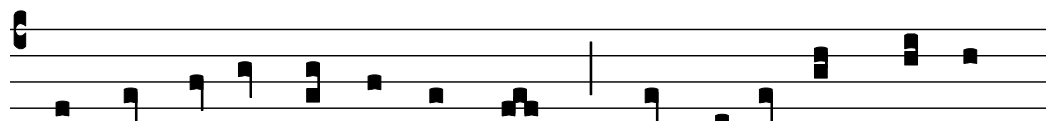
way. 3. Behold our mind in sin's de-cay, By sin's corrosion worn



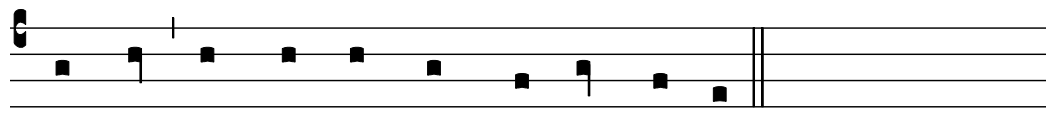
away ; It strives to shake off shades of wrong And flee



to thee, to thee be-long. 4. As thou dispel-lest Na-ture's night,

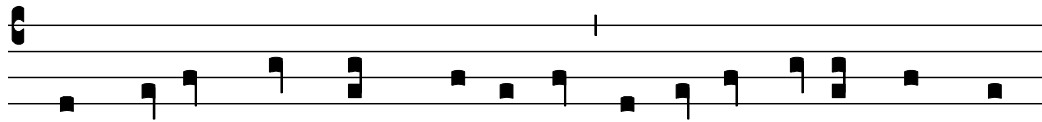


Do thou restore our inward light, That we at last may find

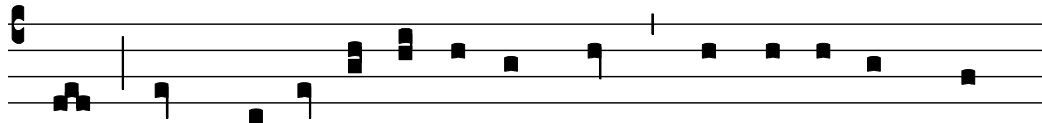


our rest In that glad brightness of the blest.

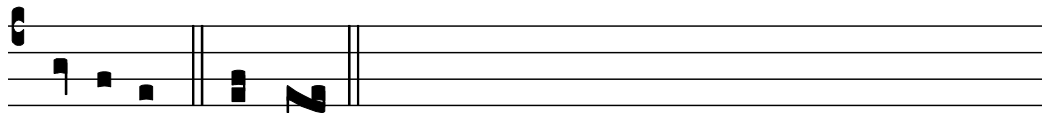
[Until the Purification.]



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born to



thee ; All glo-ry as is ev-er meet, To Father and to

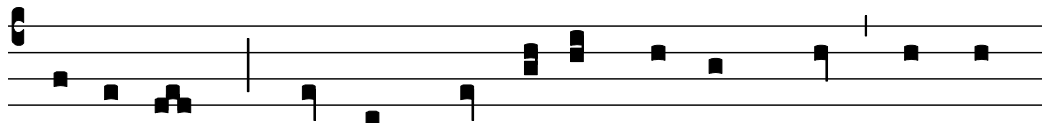


Pa-raclete. Amen.

[After the Purification.]



5. O Father, that we ask be done Through Je-sus Christ, thine



only Son ; Who, with the Ho-ly Ghost and thee, Doth live



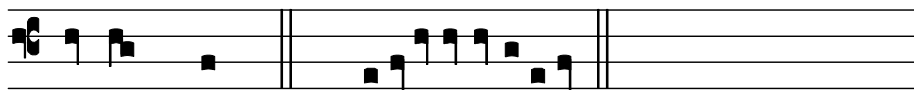
and reign e-ternal-ly. Amen.

During the summer, the Hymn, Father we praise thee. [192].

*Domine Deus.* AS:118; 1519-P:95v, 97v; 1531-P:25v.

1. Ant.

II.i.



Lord God. Ps. Save me, O God.

2330.

*At the Nocturn. Psalm lxxvij. Salvum me fac.*



<sup>347</sup> Ave me, <sup>12568</sup> O God : for the waters are come in e-ven unto my soul.

I stick fast in the mire of the deep : and there is no sure standing.

I am come into the depth of the sea : and a tempest hath o-ver-whelmed me.

I have laboured with crying ; my jaws are be-come hoarse : my eyes have failed, whilst I hope in my God.

They are multiplied above the hairs of my head : who hate me without cause.

My enemies are grown strong who have wrongfully perse-cut-ed me : then did I pay that which I took not away.

O God, thou know-est my fool-ishness : and my offences are not hid-den from thee.

Let not them be ashamed for me, who look for thee, O Lord : — — the Lord of hosts.

Let them not be con-found-ed on my account : who seek thee, O God of Israel.

Because for thy sake I have borne reproach : shame hath cov-ered my face.

[25v.] I am become a stranger to my brethren : and an alien to the sons of my mother.

For the zeal of thy house hath eaten me up : and the reproaches of them that reproached thee are fal-len upon me.

And I covered my soul in fasting : and it was made a reproach to me.

And I made hair-cloth my garment : and I became a by-word to them.

They that sat in the gate spoke a-against me : and they that drank wine made me their song.

But as for me, my prayer is to thee, O Lord : for the time of thy good plea-sure,

O God.

In the multitude of thy <sup>347</sup>mercy <sup>12568</sup>hear me : in the truth of thy <sup>4</sup>salvation <sup>15678 23</sup>.

Draw me out of the mire, that I may not stick fast : deliver me from them that hate me, and out of the deep waters.

Let not the tempest of water drown me : nor the deep water swallow me up ; and let not the pit shut her mouth upon me.

Hear me, O Lord, for thy <sup>347</sup>mercy is kind <sup>12568</sup> : look upon me according to the multitude of thy <sup>4</sup>ten-der <sup>15678 23</sup>mercies.

And turn not away thy <sup>37</sup>face <sup>4</sup>from thy <sup>12568</sup>servant : for I am in trouble, <sup>4</sup>hear me <sup>15678 23</sup>speedily.

Attend to my soul, and de-liv-er it : save me be-cause of my enemies.

Thou knowest my reproach, and my con-fusion : — — — and my shame.

In thy sight are all they that af-flict me : my heart hath expected re-proach and misery.

And I looked for one that would grieve together with me, but there was none : and for one that would comfort me, and I found none.

And they gave me gall for my food : and in my thirst they gave me vi-negar to drink.

Let their table become as a snare be-fore them : and a recom-pense, and a stumblingblock.

Let their eyes be darkened that they see not : and their back bend thou down always.

Pour out thy indig-na-tion up-on them : and let thy wrathful an-ger take hold of them.

Let their habitation be made de-solate : and let there be none to dwell in their

<sup>15678 23</sup>  
ta-berna-cles.

Because they have persecuted him whom thou hast smitten : and they have added  
<sup>4 168 2357</sup> to the grief of my wounds.

Add thou iniquity up-on their i-ni-quity : and let them not come in-to thy  
<sup>37 4 258 16</sup> justice.

Let them be blotted out of the book of the living : and with the just let them not  
<sup>37 4 12568</sup> be written. <sup>4 15678</sup>

But I am poor and sor-rowful : thy salvation, O God, hath set me up.  
<sup>347 258 16</sup>

I will praise the name of God with a can-ticle : and I will mag-ni-fy him with  
<sup>347 258 16</sup> praise. <sup>457 168 23</sup>

And it shall please God : better than a young calf, that bring-eth forth horns and  
<sup>347 12568</sup> hoofs. <sup>457 168 23</sup>

Let the poor see and rejoice : seek ye God, and your soul shall live.  
<sup>4 37 258 16</sup>

For the Lord hath heard the poor : and hath not des-pis-ed his prisoners.  
<sup>347 258 16</sup>

Let the heavens and the earth praise him : the sea, and every thing that creep-eth  
<sup>37 4 12568</sup> therein. <sup>4 15678 23</sup>

For God will save Sion : and the cities of Ju-da shall be built up.  
<sup>37 4 12568</sup>

And they shall dwell there : and acquire it by inheritance.  
<sup>347 12568</sup>

And the seed of his servants shall pos-sess it : and they that love his name shall  
<sup>347 12568</sup> dwell therein. <sup>4 15678 23</sup>

*Psalm lxi. Deus in adiutorium.*



God, come to my as-sistance : O Lord, make haste to help me.  
<sup>347 12568</sup>

Let them be confounded and a-shamed : — — that seek my soul.  
<sup>347 12568</sup>

Let them be turned back-ward, and blush for shame : that de-sire e-vils to me.  
<sup>37 4 258 16</sup>




Let them be presently turned away blushing for shame : that say to me, 'Tis well,  
'tis well.


Let all that seek thee re-joyce and be glad in thee : and let such as love thy  
salvation say always, The Lord be mag-nified.

But I am needy and poor : — O God, help me.

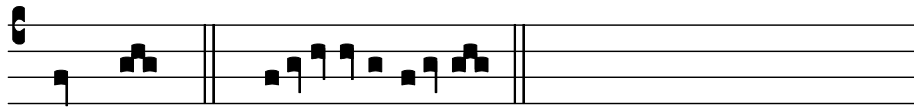
Thou art my helper and my de-liv-erer : O Lord, make no delay.


Glory be to the Father. *etc.*

Ant. 

 Lord God, come to my assist-ance.

*Esto michi.* AS:118; 1519-P:97v, 99v; 1531-P:26r.

2. Ant.  
Liii. 

 E thou. *Ps.* In thee, O Lord. 2681.

*Psalm lxx. In te Domine speravi.*

**I**N thee, O Lord, have I hoped, let me never be put to con-fusion : deliver me  
in thy jus-tice, and rescue me.

Incline thy ear un-to me : — — and save me.

Be thou unto me a God, a pro-ector : and a place of strength ; that thou mayst  
make me safe.

For thou art my fir-mament : — and my refuge.

Deliver me, O my God, out of the hand of the sinner : and out of the hand of the  
transgressor of the law and of the unjust.

For thou art my patience, O Lord : my hope, O Lord, from my youth.

[26r.]

By thee have I been con-firmed<sup>347 258 16</sup> from the womb : from my mother's womb thou<sup>4 15678 23</sup> art my protector.

Of thee I shall con-tin-ual-ly<sup>37 4 12568</sup> sing : I am become unto many as a wonder, but<sup>4 15678 23</sup> thou art a strong helper.

Let my mouth be filled with praise : that I may sing thy glory ; thy great-ness<sup>347 12568 4 15678</sup> all<sup>23</sup> the day long.

Cast me not off in the time of old age : when my strength shall fail, do not thou<sup>347 12568 4 15678</sup> forsake<sup>23</sup> me.

For my enemies have spo-ken a-gainst<sup>37 4 12568</sup> me : and they that watched my soul have<sup>457 168 23</sup> con-sul-ted together,

Saying, God hath for-sak-en<sup>37 4 258 16</sup> him : pursue and take him, for there is none to<sup>457 168</sup> deliver<sup>23</sup> him.

O God, be not thou far from me : O my God, make haste to my help.

Let them be confounded and come to nothing that de-tract<sup>347 258 16</sup> my soul : let them be<sup>4 15678 23</sup> covered with confusion and blame that seek my hurt.

But I will al-ways<sup>347 258 16</sup> hope : and will add to all thy praise.<sup>4 15678 23</sup>

My mouth shall shew forth thy justice : thy salva-tion<sup>37 4 12568 4 15678 23</sup> all the day long.

Because I have not known learning, I will enter into the powers of the Lord : O<sup>347 258 16</sup> Lord, I will be mindful of thy jus-tice<sup>4 15678 23</sup> alone.

Thou hast taught me, O God, from my youth : and till now I will declare thy<sup>4</sup> won-derful<sup>15678 23</sup> works.

And unto old age and grey hairs : O God, forsake me not,<sup>37 4 12568 4 15678 23</sup>

Until I shew forth thy arm : to all the gene-ra-tion<sup>347 12658 457 168 23</sup> that is to come :

Thy power, and thy justice, O God, even to the highest great things thou hast<sup>347 258 16</sup>

done : O God, who is like to thee ?

How great troubles hast thou shewn me, ma-ny and grievous : and turning thou hast brought me to life, and hast brought me back again from the depths of the earth.

Thou hast multiplied thy mag-ni-ficence : and turning to me thou hast com-  
forted me.

For I will also confess to thee thy truth with the instru-ments of psal-tery : O God, I will sing to thee with the harp, thou ho-ly one of Israel.

My lips shall greatly rejoice, when I shall sing to thee : and my soul which thou hast redeemed.

Yea and my tongue shall meditate on thy justice all the day : when they shall be confounded and put to shame that seek e-vils to me.

*Psalm lxxj. Deus judicium.*



Ive to the king thy judgment, O God : and to the king's son thy justice.

To judge thy peo-ple with justice : and thy poor with judgment.

Let the mountains receive peace for the people : and the hills justice.

He shall judge the poor of the people, and he shall save the children of the poor : and he shall hum-ble the oppressor.

And he shall con-tinue with the sun : and before the moon, through-out all ge-  
nerations.

He shall come down like rain u-pon the fleece : and as showers falling gent-ly upon the earth.

In his days shall justice spring up, and a-bundance of peace : till the moon be ta-  
ken away.

And he shall rule from sea to sea : and from the river un-to the ends of the earth.

Before him the Ethiopi-ans shall fall down : and his e-ne-mies shall lick the ground.

The kings of Tharsis and the islands shall offer presents : the kings of the Arabians and of Sa-ba shall bring gifts :

And all kings of the earth shall a-dore him : all na-tions shall serve him.

For he shall deliver the poor from the mighty : and the needy that had no helper.

He shall spare the poor and needy : and he shall save the souls of the poor.

He shall redeem their souls from usuries and i-ni-quity : and their names shall be hon-our-ab-le in his sight.

And he shall live, and to him shall be given of the gold of A-ra-bia : for him they shall always adore ; they shall bless him all the day.

And there shall be a firmament on the earth on the tops of mountains, above Libanus shall the fruit thereof be ex-alted : and they of the city shall flourish like the grass of the earth.

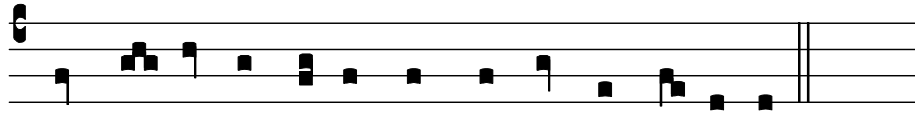
Let his name be bles-sed for ev-ermore : his name conti-nu-eth before the sun.


And in him shall all the tribes of the earth be blessed : all nations shall mag-nify him.

Blessed be the Lord, the God of Is-ra-el : who alone doth won-derful things.

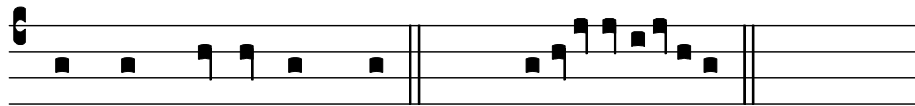
And blessed be the name of his majes-ty for ever : and the whole earth shall be filled with his majesty. So be it. So be it.


Glory be to the Father. *etc.*

Ant. 

 E thou unto me, O Lord, a God, a pro- tector.

*Liberasti virgam.* AS:118; 1519-P:99v, 101v; 1531-P:27r.

3, Ant. VIII.i. 

 Hou hast de-liv-er- ed. *Ps.* How good is God. 3620.

*Psalm lxxij. Quam bonus Israel.*

**H**OW good is God to Is-rael : to them that are of a right heart ! [26v.]

But my feet were almost moved : my steps had well nigh slipped.

Because I had a zeal on occasion of the wicked : seeing the prospe-ri-ty of sinners.

For there is no re-gard to their death : nor is there strength in their stripes.

They are not in the labour of men : neither shall they be scour-ged like other men.

Therefore pride hath held them fast : they are covered with their iniqui-ty and their wickedness.

Their iniquity hath come forth, as it were from fatness : they have passed into the af-fec-tion of the heart.

They have thought and spoken wick-edness : they have spoken i-ni-quity on high.

They have set their mouth against heaven : and their tongue hath pas-sed through the earth.

Therefore will my peo-ple re-tur-n here : and full days shall be found in them.

And they said, How doth God know : and is there know-ledge in the most High ?

Behold these are sinners ; and yet, a-bounding in the world : they have ob-tain-

<sup>23</sup>  
ed riches.

And I said, Then have I in vain just<sup>347</sup>-fi<sup>12568</sup>ed my heart : and washed my hands <sup>4</sup>a-  
<sup>15678</sup>mong the innoc<sup>23</sup>ent.

And I have been scourged <sup>347</sup>all the day : and my chastisement hath been in the <sup>4</sup>15678 <sup>23</sup>  
mornings.

If I said, I will <sup>347</sup>spea<sup>12568</sup>k thus : behold I should condemn the genera<sup>4</sup>-tion of thy  
children.

I studied that I might know this thing : it is a <sup>347</sup>la<sup>258</sup>-bour in my sight : <sup>16</sup>  
<sup>4</sup>15678 <sup>23</sup>

Until I go into the sanctu<sup>347</sup>-ary of God : and understand con<sup>12568</sup>-cern<sup>457</sup>-ing their last <sup>168</sup>  
<sup>23</sup>ends.

But indeed for deceits thou hast <sup>347</sup>put it to them : when they were lifted up thou <sup>4</sup>15678  
<sup>23</sup>hast cast them down.

How are they brought to desolation ? they have suddenly <sup>347</sup>ceas<sup>12568</sup>ed to be : they have  
<sup>4</sup>15678 <sup>23</sup>perished by reason of their iniquity.

As the dream of them that awake, O Lord ; so in thy <sup>37</sup>city : thou shalt bring their <sup>4</sup>  
<sup>12568</sup>  
<sup>457</sup>168 <sup>23</sup>im<sup>23</sup>-age to nothing.

For my heart hath been inflamed, and my <sup>37</sup>reins have been changed : and I am <sup>4</sup>  
<sup>12568</sup>  
<sup>4</sup>15678 <sup>23</sup>brought to no-thing, and I knew not.

I am become as a beast be<sup>347</sup>-fore thee : and I am al<sup>12568</sup>-ways with thee. <sup>4</sup>15678 <sup>23</sup>

Thou hast held me <sup>347</sup>by my right hand : and by thy will thou hast conducted me, <sup>12568</sup>  
<sup>4</sup>15678 <sup>23</sup>and with thy glory thou hast received me.


For what have I in <sup>347</sup>heaven : and besides thee what do I de<sup>12568</sup>-sire upon earth? <sup>4</sup>168 <sup>2357</sup>

For thee my flesh and my heart hath <sup>347</sup>faint<sup>12568</sup>ed away : thou art the God of my heart,  
<sup>457</sup>168 <sup>23</sup>and the God that is my por<sup>23</sup>-tion for ever.

For behold they that go far from thee shall perish : thou hast destroyed all them  
that are dis-loy-al to thee.

But it is good for me to ad-here to my God : to put my hope in the Lord God :  
That I may declare all thy praises : in the gates of the daugh-ter of Sion.

*Psalm lxxiiij. Ut quid Deus.*

 God, why hast thou cast us off un-to the end : why is thy wrath enkindled  
against the sheep of thy pasture ?

Remember thy congre-gation : which thou hast possessed from the beginning.

The sceptre of thy inheritance which thou hast re-deemed : mount Si-on in  
which thou hast dwelt.

Lift up thy hands against their pride un-to the end : see what things the enemy  
hath done wickedly in the sanc-tuary.

And they that hate thee have made their boasts : in the midst of thy solemnity.

They have set up their ensigns for signs, and they knew not : both in the going  
out and on the highest top.

As with axes in a wood of trees, they have cut down at once the gates thereof :  
with axe and hatch-et they have brought it down.

They have set fire to thy sanctu-ary : they have defiled the dwelling place of thy  
name on the earth.

They said in their heart, the whole kindred of them to-gether : Let us abolish all  
the festival days of God from the land.

Our signs we have not seen : there is now no prophet ; and he will know us no  
more.

How long, O God, shall the ene-my reproach : is the adversary to provoke thy

<sup>15678 23</sup>  
name for ever ?

Why dost thou turn away thy hand, and thy <sup>347</sup>right hand : out of the midst of thy <sup>12568</sup>  
<sup>457 168 23</sup>  
bo-som for ever ?

But God is our <sup>37 4 12568</sup>king before ages : he hath wrought salvation in the midst of the <sup>4 168 2357</sup>  
earth.

Thou by thy strength didst make the sea firm : thou didst crush the heads of the <sup>347 12568</sup>  
<sup>4 15678 23</sup>  
dra-gons in the waters.

Thou hast broken the heads of the dragon : thou hast given him to be meat for <sup>37 4 12658</sup>  
<sup>4 15678 23</sup>  
the people of the E-thiopians.

Thou hast broken up the fountains and the <sup>347 12568</sup>torrents : thou hast dried up the <sup>4</sup>  
<sup>15678 23</sup>  
E-than rivers.

Thine is the day, and thine is the night : thou hast made the <sup>347 12568</sup>morn-ing light and <sup>4 168 2357</sup>  
the sun.

Thou hast made all the <sup>347 258 16</sup>borders of the earth : the summer and the spring were <sup>4</sup>  
<sup>15678 23</sup>  
form-ed by thee.

— Re-mem-ber this : the enemy hath reproached the Lord ; and a foolish people <sup>347 258 16</sup>  
<sup>4 15678 23</sup>  
hath pro-vok-ed thy name.

Deliver not up to beasts the souls that <sup>37 4 258 16</sup>con-fess to thee : and forget not to the <sup>4 168 2357</sup>  
end the souls of thy poor.

Have re-gard to thy <sup>37 4 258 16</sup>co-venant : for they that are the obscure of the earth have  
been filled with dwel-lings of <sup>4 15678 23</sup>iniquity.

Let not the humble be turned away with <sup>347 12568</sup>con-fusion : the poor and need-y shall <sup>457 168 23</sup>  
praise thy name.

Arise, O God, <sup>347 12568</sup>judge thy own cause : remember thy reproaches with which the

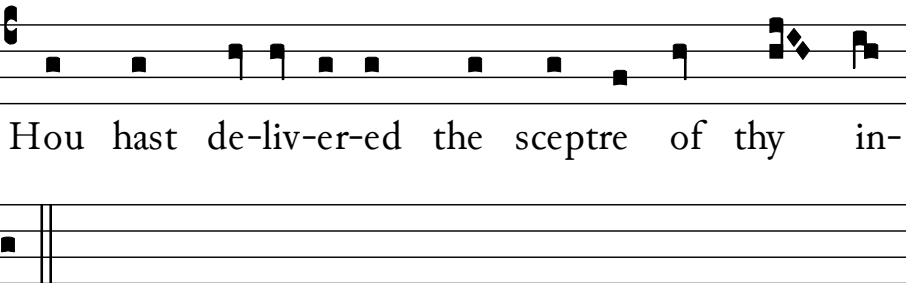


foolish man hath re-proach-ed thee all the day.

Forget not the voices of thy e-nemies : the pride of them that hate thee  
ascendeth con-tin-ually.

Glory be to the Father. *etc.*

Ant.



Hou hast de-liv-er-ed the sceptre of thy in-

he-ri-tance.

*In Israel.* AS:119; 1519-P:101v, 102v; 1531-P:27r.

4. Ant.

VIII.ii.



IS Name. *Ps.* We will praise thee.

3246.

*Psalm lxxiiij. Confitebimur tibi.*

**W**E will praise thee, O God, we will praise : and we will call upon thy name.  
We will re-late thy won-drous works : when I shall take a time, I will  
judge justices.

The earth is melted, and all that dwell therein : I have established the pil-lars  
thereof.

I said to the wicked, Do not act wick-edly : and to the sin-ners, Lift not up the  
horn.

Lift not up your horn on high : speak not ini-qui-ty against God.

For neither from the east, nor from the west, nor from the de-sert hills : —  
God is the judge.

One he putteth down, and an-other he lift-eth up : for in the hand of the Lord  
there is a cup of strong wine full of mixture.

And he hath poured it out from this to that : but the dregs thereof are not  
emptied ; all the sin-ners of the earth shall drink.

But I will de-clare for ever : I will sing to the God of Jacob.

And I will break all the horns of sinners : but the horns of the just shall be  
exalted.

*Psalm lxxv. Notus in Judea.*

**I**N Ju-dea God is known : his name is great in Israel.

And his place is in peace : and his a-bode in Sion.

There hath he bro-ken the powers : of bows, the shield, the sword, and the battle.

Thou enlightenest wonderfully from the ever-last-ing hills : all the foolish of  
heart were troubled.

They have slept their sleep : and all the men of riches have found no-thing in  
their hands.

At thy rebuke, O God of Jacob : they have all slumbered that mount-ed on  
horseback.

Thou art terrible, and who shall re-sist thee ? — from that time thy wrath.

Thou hast caused judgment to be heard from heaven : the earth trem-bled and  
was still,

When God a-rose in judgment : to save all the meek of the earth.

For the thought of man shall give praise to thee : and the remainders of the  
thought shall keep ho-liday to thee.

Vow ye, and pay to the Lord your God : all you that are round a-bout him bring

presents.

To him that is terrible, even to him who taketh away the spi-rit of princes : to the terrible with the kings of the earth.

Glory be to the Father. *etc.*

Ant.

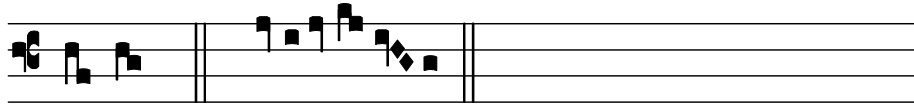


IS Name is great in Isra-el.

*Tu es Deus.* AS:119; 1519-P:102v, 106v; 1531-P:27v.

5. Ant.

IV.i.



Hou art. *Ps.* I cried to the Lord.

5203.

*Psalm lxxvj. Voce mea ad Dominum.*

I cried to the Lord with my voice : to God with my voice, and he gave ear to me.

In the days of my trouble I sought God, with my hands lifted up to him in the night : and I was not deceived.

My soul refused to be com-forted : I remembered God, and was delighted, and was exercised, and my spi-rit swooned away.

My eyes pre-vent-ed the watches : I was trou-bled, and I spoke not.

I thought up-on the days of old : and I had in my mind the eternal years.

And I meditated in the night with my own heart : and I was exercised and I swept my spirit.

Will God then cast off for ever : or will he never be more fa-vour-able again ?

Or will he cut off his mer-cy for ever : from generation to ge-neration ?

Or will God for-get to shew mercy : or will he in his anger shut up his mercies ?

And I said, Now have I begun : this is the change of the right hand of the most

High.

I remembered the works of the Lord : for I will be mindful of thy wonders from  
the beginning.

And I will medi-tate on all thy works : and will be employed in thy inventions.

[27v.] Thy way, O God, is in the holy place ; who is the great God like our God ? thou  
art the God that dost wonders.

Thou hast made thy power known a-mong the nations : with thy arm thou hast  
redeemed thy people the children of Ja-cob and of Joseph.

The waters saw thee, O God, the waters saw thee, and they were afraid : and the  
depths were troubled.

Great was the noise of the waters : the clouds sent out a sound.

For thy ar-rows pass : the voice of thy thun-der in a wheel.

Thy lightnings en-ligh-tened the world : the earth shook and trembled.

Thy way is in the sea, and thy paths in many waters : and thy foot-steps shall not  
be known.

Thou hast conducted thy people like sheep : by the hand of Mo-ses and Aaron.

*Psalm lxxvij. Attendite popule.*

**A**t tend, O my peo-ple, to my law : incline your ears to the words of my mouth.

I will open my mouth in pa-rables : I will utter propositions from the  
beginning.

How great things have we heard and known : and our fa-thers have told us.

They have not been hidden from their children : in another generation.

Declaring the praises of the Lord, and his powers : and his wonders which he hath done.

And he set up a testimony in Jacob : and made a law in Israel.

How great things he commanded our fathers, that they should make the same known to their children : that another generation might know them.

The children that should be born and should rise up : and declare them to their children.

That they may put their hope in God : and may not forget the works of God ; and may seek his commandments.

That they may not become like their fathers : a perverse and exasperating generation.

A generation that set not their heart aright : and whose spirit was not faithful to God.

The sons of Ephraim who bend and shoot with the bow : they have turned back in the day of battle.

They kept not the covenant of God : and in his law they would not walk.

And they forgot his benefits : and his wonders that he had shewn them.

Wonderful things did he do in the sight of their fathers, in the land of Egypt : in the field of Tanis.

He divided the sea and brought them through : and he made the waters to stand as in a vessel.

And he conducted them with a cloud by day : and all the night with a light of fire.

He struck the rock in the wilderness : and gave them to drink, as out of the

great deep.

He brought forth water out of the rock : and made streams run down as rivers.

And they added yet more sin a-against him : they provoked the most High to wrath in the place with-out water.

And they tempted God in their hearts : by ask-ing meat for their desires.

And they spoke ill of God : they said, Can God furnish a ta-ble in the wilderness ?

Because he struck the rock, and the waters gush-ed out : and the streams o-verflowed.

Can he also give bread : or provide a ta-ble for his people ?

Therefore the Lord heard, and was angry : and a fire was kindled against Jacob, and wrath came up a-against Israel.

Because they be-lieved not in God : and trusted not in his salvation.

And he had commanded the clouds from above : and had opened the doors of heaven.

And had rained down manna up-on them to eat : and had given them the bread of heaven.

Man ate the bread of angels : he sent them provi-sions in abundance.

He removed the south wind from heaven : and by his power brought in the southwest wind.

And he rained up-on them flesh as dust : and feathered fowls like as the sand of the sea.

And they fell in the midst of their camp : round a-bout their pavilions.

So they did eat, and were fil-led ex-ceed-ingly : and he gave them their desire ; they were not defrauded of that which they craved.

As yet their meat was in their mouth : and the wrath of God came upon them.

And he slew the fat ones a-mongst them : and brought down the cho-sen men of Israel.

In all these things they sin-ned still : and they behaved not for his wondrous works.

And their days were con-sum-ed in va-nity : — and their years in haste.

When he slew them, then they sought him ; and they re-turned : and came to him ear-ly in the morning.

And they remembered that God was their helper : and the most high God their redeemer. [28r.]

And they lov-ed him with their mouth : and with their tongue they li-ed unto him :

But their heart was not right with him : nor were they counted faith-ful in his covenant.

But he is merciful, and will for-give their sins : and will not destroy them.

And many a time did he turn a-way his anger : and did not kin-dle all his wrath.

And he remember-ed that they are flesh : a wind that go-eth and returneth not.

How often did they provoke him in the desert : and move him to wrath in the place with-out water ?

And they turned back and temp-ted God : and grieved the ho-ly one of Israel.

They re-mem-ber-ed not his hand : in the day that he redeemed them from the hand of him that afflicted them :

How he wrought his signs in Egypt : and his wonders in the field of Tanis.

And he turned their rivers in-to blood : and their show-ers that they might not drink.

He sent amongst them divers sorts of flies, which de-vour-ed them : and frogs  
<sup>15678 23</sup> which destroyed them.

And he gave up their fruits to the blast : and their la-bours to the locust.

And he destroyed their vineyards with hail : and their mulber-ry trees with  
hoarfrost.

And he gave up their cattle to the hail : and their stock to the fire.

And he sent upon them the wrath of his indignation ; indignation and wrath and  
<sup>12568</sup> trouble : which he sent by <sup>4 15678 23</sup> e-vil angels.

He made a way for a path to his anger : he spared not their souls from death, and  
<sup>4 15678 23</sup> their cat-tle he shut up in death.

And he killed all the firstborn in the land of Egypt : the firstfruits of all their  
labour in the ta-ber-na-cles of Cham.

And he took away his own people as sheep : and guided them in the wil-der-ness  
like a flock.

And he brought them out in hope and they fear-ed not : and the sea over-  
<sup>457 168 23</sup>whelm-ed their enemies.

And he brought them into the mountain of his sanctu-ary : the mountain which  
<sup>457 168 23</sup>his right hand had purchased.

And he cast out the Gen-tiles be-fore them : and by lot divided to them their  
land by a line of dis-tribution.

And he made the tribes of Is-rael to dwell : in their ta-bernacles.

Yet they tempted, and pro-voked the most high God : and they kept not his tes-  
<sup>23</sup>timonies.

And they turned away, and kept not the co-venant : even like their fathers they



were turned a-side as a crooked bow.

They provoked him to an-ger on their hills : and moved him to jealou-sy with their graven things.

God heard, and des-pis-ed them : and he reduced Israel exceedingly as it were to nothing.

And he put away the taber-na-cle of Silo : his tabernacle where he dwelt among men.

And he delivered their strength in-to cap-ti-vity : and their beauty into the hands of the enemy.

And he shut up his people under the sword : and he despis-ed his inheritance.

Fire con-sum-ed their young men : and their maidens were not lamented.

Their priests fell by the sword : and their wi-dows did not mourn.

And the Lord was awaked as one out of sleep : and like a mighty man that hath been sur-feited with wine.

And he smote his enemies on the hin-der parts : he put them to an ev-er-lasting reproach.

And he rejected the taber-na-cle of Joseph : and chose not the tribe of Ephraim :

But he chose the tribe of Juda : mount Si-on which he loved.

And he built his sanctuary as of u-nicorns : in the land which he found-ed for ever.

And he chose his servant David : and took him from the flocks of sheep ; he brought him from follow-ing the ewes great with young,

To feed Ja-cob his servant : and Isra-el his inheritance.

And he fed them in the inno-cence of his heart : and conducted them by the

<sup>457 168 23</sup>  
skil-ful-ness of his hands.

Glory be to the Father. *etc.*

Ant.



Hou art the God that dost wonders.

*Propitius esto.* AS:119; 1519-P:106v, 108r; 1531-P:28v.


6. Ant.  
VIII.ii.

4394.



O Orgive us. *Ps.* O God, the heathens.

*Psalm lxxviiij. Deus venerunt.*

[28v.]  God, the heathens are come into thy in-<sup>347</sup>he-<sup>258</sup>ritance <sup>16</sup>: they have defiled thy  
holy temple ; they have made Jerusalem as a <sup>4</sup>place <sup>15678</sup>to keep <sup>23</sup>fruit.

They have given the dead bodies of thy servants to be meat for the <sup>347</sup>fowls of the <sup>12568</sup>air : the flesh of thy saints <sup>4</sup>for the <sup>168</sup>beasts of the <sup>2357</sup>earth.

They have poured out their blood as water, round a-<sup>347</sup>bout Je-<sup>258</sup>ru-<sup>16</sup>salem : and there  
was none to <sup>4</sup>bury <sup>15678</sup>them. <sup>23</sup>

We are become a re-<sup>37</sup>proach to our <sup>4</sup>neighbours : a scorn and derision to them that  
are round <sup>4</sup>about <sup>15678</sup>us. <sup>23</sup>

How long, O Lord, wilt thou be an-<sup>37</sup>gry for <sup>4</sup>ever : shall thy zeal be <sup>12568</sup>kin-<sup>4</sup>dled like a <sup>15678</sup>fire <sup>23</sup>?

Pour out thy wrath upon the nations that have not <sup>347</sup>known <sup>12568</sup>thee : and upon the  
kingdoms that have not <sup>457</sup>cal-<sup>168</sup>led upon <sup>23</sup>thy name.

Because they have de-<sup>347</sup>voured <sup>12568</sup>Jacob : and have laid waste his place. <sup>4</sup>

Remember not our <sup>37</sup>for-<sup>4</sup>mer i-<sup>258</sup>ni-<sup>16</sup>quities : let thy mercies speedily prevent us, for

we are be-come exceeding poor.

Help us, O God, our saviour : and for the glory of thy name, O Lord, deliver us :  
and forgive us our sins for thy name's sake :

Lest they should say among the Gentiles, Where is their God ? And let him be  
made known among the na-tions before our eyes,

By the revenging the blood of thy ser-vants, which hath been shed : let the  
sighing of the prisoners come in before thee.


According to the great-ness of thy arm : take possession of the children of them  
that have been put to death.

And render to our neighbours sevenfold in their bosom : the reproach wherewith  
they have re-proach-ed thee, O Lord.

But we thy people, and the sheep of thy pasture : will give thanks to thee for ever.

We will shew forth thy praise : unto generation and ge-neration.

*Psalm lxxix. Qui regis Israel.*

 Give ear, O thou that rulest Is-rael : thou that lead-est Jo-seph like a sheep.

Thou that sittest up-on the che-rubims : shine forth before Ephraim,  
Benja-min, and Manasses.

Stir up thy might : and come to save us.

Con-vert us, O God : and shew us thy face, and we shall be saved.

O Lord God of hosts : how long wilt thou be angry against the prayer of thy  
servant ?

How long wilt thou feed us with the bread of tears : and give us for our drink  
tears in measure ?

Thou hast made us to be a contradiction to our neighbours : and our enemies

Thursday.

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<sup>4</sup> <sup>15678</sup> <sup>23</sup>  
have scof-fed at us.

O God of hosts, con-vert us : and shew thy face, and we shall be saved.

Thou hast brought a vineyard out of Egypt : thou hast cast out the Gen-tiles and  
planted it.

Thou wast the guide of its jour-ney in its sight : thou plantedst the roots thereof,  
and it fil-led the land.

The shadow of it co-vered the hills : and the branches thereof the ce-dars of God.

It stretched forth its bran-ches un-to the sea : and its boughs un-to the river.

Why hast thou broken down the hedge thereof : so that all they who pass by the  
way do pluck it ?

The boar out of the wood hath laid it waste : and a singular wild beast hath  
devoured it.

Turn a-gain, O God of hosts : look down from heaven, and see, and vi-sit this  
vineyard :

And perfect the same which thy right hand hath planted : and upon the son of  
man whom thou hast con-firm-ed for thyself.

Things set on fire and dug down : shall perish at the re-buke of thy countenance.

Let thy hand be upon the man of thy right hand : and upon the son of man  
whom thou hast con-firm-ed for thyself.

And we de-part not from thee : thou shalt quicken us ; and we will call upon thy  
name.

O Lord God of hosts, con-vert us : and shew thy face, and we shall be saved.

Glory be to the Father. *etc.*

Ant. 

 Orgive us our sins, O Lord.


℣. My lips shall rejoice when I sing unto thee. 8079.  
 ℞. And my soul, which thou hast redeemed.


*Before Lauds.*


℣. Let thy mercy, [O Lord, be upon us 800170.  
 ℞. As we have hoped in thee.]

**¶** *At Lauds.*

*Tibi soli peccavi.* AS:120; 1519-P:108r; 1531-P:28v.

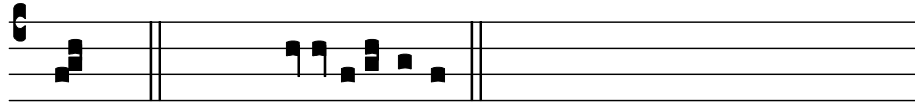
1. Ant. 


VIII.i.  O thee only \* have I sinned, O Lord : have




mercy upon me. *Ps.* Have mercy on me. (l.) [213].

*Domine refugium.* AS:120; 1519-P:108v; 1531-P:29r.

2. Ant. 

VI.  Ord. *Ps.* *The same.* 2373.

*Psalm lxxxix. Domine refugium.*

 Ord, † thou hast been our refuge : from generation to ge-neration.  
 Before the mountains were made, or the earth and the world was  
 form-ed : from eternity and to e-ter-ni-ty thou art God.

Thursday.

---

Turn not man a-way to be brought low : and thou hast said, Be convert-ed, O ye  
sons of men.

For a thousand years in thy sight : are as yes-ter-day, which is past.

And as a watch in the night, things that are counted nothing : — shall their years  
be.

[29r.] In the morning man shall grow up like grass ; in the morning he shall flou-rish  
and pass away : in the evening he shall fall, grow dry, and wither.

For in thy wrath we have fainted away : and are troubled in thy in-dignation.

Thou hast set our iniqui-ties be-fore thy eyes : our life in the light of thy  
countenance.

For all our days are spent : and in thy wrath we have fainted away.

Our years shall be considered as a spider : the days of our years in them are three-  
score and ten years.

But if in the strong they be four-score years : and what is more of them is la-bour  
and sorrow.

For mildness is come up-on us : and we shall be corrected.

Who knoweth the power of thy anger : and for thy fear can num-ber thy wrath ?

So make thy right hand known : and men learned in heart, in wisdom.

Re-turn, O Lord, how long ? and be entreated in fa-vour of thy servants.

We are filled in the morning with thy mercy : and we have rejoiced, and are de-  
light-ed all our days.

We have rejoiced for the days in which thou hast hum-bled us : for the years in  
which we have seen evils.

Look upon thy servants and up-on their works : and di-rect their children.

And let the brightness of the Lord our God <sup>347 12568</sup> be up-on us : and direct thou the works of our hands over us ; yea, the work of our hands <sup>4 15678 23</sup> do thou direct.


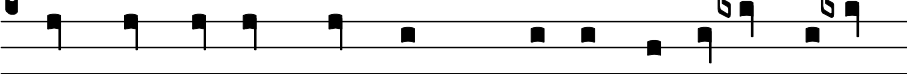
Glory be to the Father. *etc.*


Ant. 



Ord, thou hast been our re-fuge.

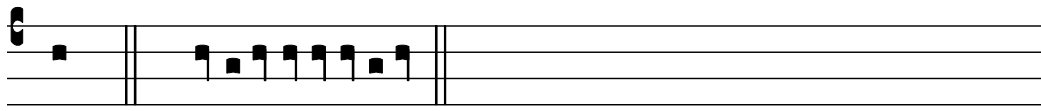
*In matutinis.* AS:120; 1519-P:108v; 1531-P:29r.

3. Ant.   
IV.vii. 





N the morning, O Lord, \* will I me-di-tate upon


3252.



thee. *Ps.* O God, my God. (*lxij & lxvj.*) [62].

*In eternum.* AS:120; 1519-P:108v, 109v; 1531-P:29r.

4. Ant.   
IV.i. 



HE Lord shall reign. *Ps.* Let us sing to the Lord.

3203.

*Cantemus Domino.* [*The Song of Moses.*] *Exodus xv.*

**L**ET us sing to the Lord ; for he is gloriously magni-fied : the horse and the rider he hath thrown into the sea.

The Lord is my strength and my praise : and he is be-come sal-va-tion to me.

He is my God and I will glo-ri-fy him : the God of my father, and I will exalt him.

Thursday.

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The Lord is as a man of war, Al-migh-ty<sup>37 4 12568</sup> is his name : Pharaoh's chariots and his  
army he hath<sup>4 15678 23</sup> cast into the sea.

His chosen captains are drowned<sup>347 12568</sup> in the Red Sea ; the depths have covered them :  
they are sunk to the bot-tom<sup>4 15678 23</sup> like a stone.

Thy right hand, O Lord, is magnified in strength ; thy right hand, O Lord, hath  
slain the e-nemy<sup>347 258 16</sup> : and in the multitude of thy glory thou hast put down thy<sup>4</sup>  
ad-versaries<sup>15678 23</sup>.

Thou hast sent thy wrath, which hath devoured them like stubble<sup>347 12568</sup> : and with the  
blast of thy anger the waters were ga-ther-ed<sup>4 15678 23</sup> together.

The flowing wa-ter<sup>347 258 16</sup> stood : the depths were gathered together in the midst of the  
sea.<sup>4 168 2357</sup>

The enemy said, I will pur-sue<sup>347 258 16</sup> and o-vertake : I will divide the spoils, my soul<sup>4 15678</sup>  
shall have its fill.<sup>23</sup>

I will draw my sword : my hand<sup>4 15678 23</sup> shall slay them.

Thy wind blew and the sea cover-ed<sup>347 12568</sup> them : they sunk as lead in the migh-ty<sup>4 15678 23</sup>  
waters.

Who is like to thee, among the strong, O Lord ? who is like to thee, glori-ous<sup>37 4</sup> in  
ho-liness<sup>258 16</sup> : terrible and praisewor-thy, do-ing<sup>4 15678 23</sup> wonders ?

Thou stretchedst forth thy hand : and the earth swal-lowed<sup>4 15678 23</sup> them.

In thy mercy thou hast been a leader : to the people which thou hast redeemed ;<sup>4 15678 23</sup>

And in thy strength thou hast carri-ed<sup>347 12568</sup> them : to thy ho-ly ha-bitation.<sup>4 15678 23</sup>

Nations rose up, and were angry : sorrows took hold on the inhabi-tants of<sup>4 15678</sup>  
Philisthiim.<sup>23</sup>

Then were the princes of Edom troubled, trembling seized on the stout men of<sup>37 4</sup>



<sup>12568</sup> Moab : all the inhabitants of Cha-naan became stiff.

Let fear and dread fall up-on them : in the <sup>347 12568</sup> great-ness of thy arm.

Let them become un-move-able as a stone : until thy people, O Lord, pass by :  
until this thy people pass by, which thou hast possessed.



Thou shalt bring them in, and plant them in the mountain of thy in-he-ritance :  
in thy most firm habitation which thou hast made, O Lord.

Thy sanctuary, O Lord, which thy hands have es-tab-lished : the Lord shall reign  
<sup>457 168 23</sup> for ev-er and ever.

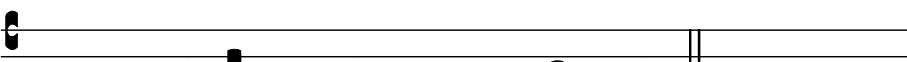

For Pharao went in on horseback with his chariots and horse-men in-to the sea :  
and the Lord brought back upon them the wa-ters of the sea.

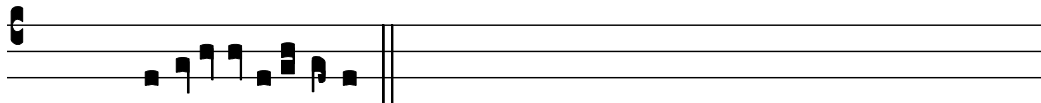
But the children of Israel wal-ked on dry ground : — in the midst thereof.

Glory be to the Father. *etc.*

Ant.   
 He Lord shall reign : for ev-er and ev-er.

*In sanctis ejus.* AS:120; 1519-P:109v; 1531-P:29r.

5. Ant.   
VI.  N his ho-ly pla-ces, \* praise ye God. 3282.




*Ps.* Praise ye the Lord. *cxlviij-cl.* [65].

*Chapter* Watch ye. [217].

From Domine ne in ira. until Lent, when the service is of the feria, the following Hymn is sung at Lauds.

*Lux ecce surgit aurea.* 1519-P:109v; HS:28r; 1531-P:29v.

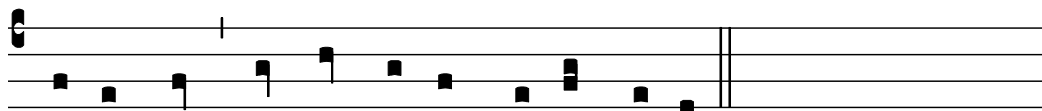
8340. Hymn.  
I.



O ! golden light re-kindles day : \* Let pal-ing dark-  
ness steal away, Which all too long o'erwhelmed our gaze  
And led our steps by winding ways. 2. We praise thee, ris-ing  
Light se-rene, E'en as thy-self our hearts make clean ; Let no  
de-ceit our lips de-file, Nor let our souls be vexed with guile.  
3. O keep us, as the hours pro-ceed, From ly-ing word and  
ev-il deed ; Our rov-ing eyes from sin set free, Our body  
from impu-ri-ty. 4. For thou dost from a-bove survey The



converse of each fleeting day ; Thou dost forsee from

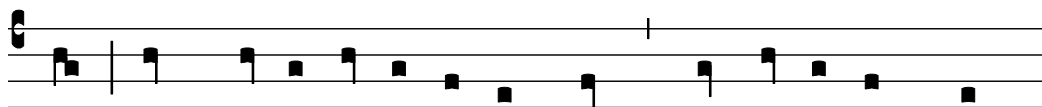


morning light Our every deed, until the night.

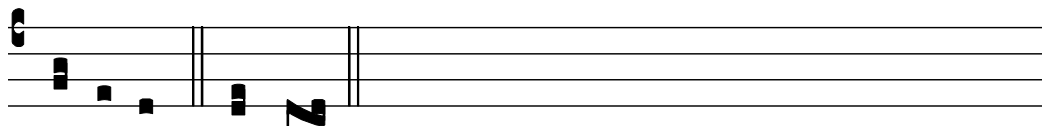
*[Until the Purification.]*



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

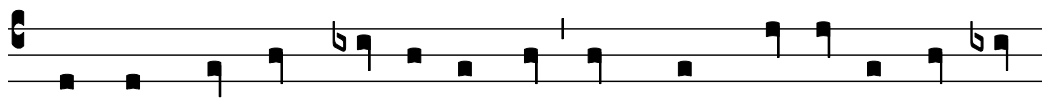


thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. Amen.

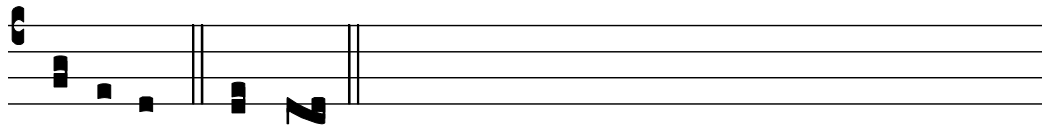
*[After the Purification.]*



5. All laud to God the Father be, All praise, E-ternal Son to



thee ; All glo-ry, as is ev-er meet, To God the Ho-ly



Pa-raclete. Amen.



8095. *℣*. I will meditate on thee [in the morning, O Lord.  
*℟*. Because thou hast been my helper.]


*During the summer, the Hymn, Lo! The dim shadows. [221].*

*℣*. I will meditate. [*as above*].

*In sanctitate. AS:120; 1519:125v; 1519-P:110r; 1519-P:29v.*

Ant.  
VII.i.

3285.    
N ho-li-ness\* let us serve the Lord : and he will

  
de-li-ver us from our e-nemies. *Ps.* Blessed be the Lord. 62\*.

[*Preces as above. [223]. Prayer as appointed.*]

Notes.

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Notes, pages [297]-[330].

<sup>1</sup> 1519-P:95r. concludes 'fecit' with a cephalicus Gf.

<sup>2</sup> B, may be used.