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The History of Judith.

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MMXXI.

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[*The History Adonay.*]

The beginning of the rule of the History Adonay. where there are two Commemorations, namely of the Feast of the Place and of Saint Mary.

¶ Sunday Letter **A**. On the eighth of the Kalends of October let all be sung of the History and let Commemorations be made on Monday and Thursday ; the ferial *R̃*. is not sung.

¶ Sunday Letter **B**. On the vij. of the Kalends of October let all be sung of the History with only a Memorial of Saint Firminus ; Tuesday and Wednesday will be Commemorations and the ferial *R̃*. is not sung.

¶ Sunday Letter **C**. On the vj. of the Kalends of October let all be sung of the History with a Memorial only of the Saints Cyprian and Justina and let Commemorations be made on Tuesday and Saturday, and the ferial *R̃*. is not sung.

¶ Sunday Letter **D**. On the v. of the Kalends of October let all be sung of the History with only a Memorial of the Martyrs Cosmas and Damian ; Commemorations will be made on Tuesday and Saturday, and the ferial *R̃*. is not sung.

¶ Sunday Letter **E**. On the xj. of the Kalends of October let the History be begun with a Memorial privately, j. a Memorial of the Saint, afterwards of the Sunday and of the Trinity and no Procession will be made, and on Sunday at ij. Vespers of Saint Matthew let a solemn Memorial be made of Saint Maurice and his companions : and on Tuesday, Wednesday, and Friday¹ let the Responsories of the History be sung with the ferial Responsory in the iij. Nocturn, and the Feast falling in this week must be entirely omitted : and on Thursday² and Saturday let Commemorations be made with Memorials of the Saints.

¶ Sunday Letter **F**. On the x. of the Kalends of October let all be sung of the History and the Feast of Saint Maurice and his companions must be deferred until the morrow : and let a Memorial be made of Saint Thecla, and let Commemorations be made on Tuesday and Saturday, and the ferial *R̃*. is not sung.

¶ Sunday Letter **G**. On the ix. of the Kalends of October let all be sung of the History with only a Memorial of Saint Thecla : and Commemorations will be made on Monday and Friday, and the ferial *R̃*. is not sung.

[The History *Adonay.*]³

6. **A.** **¶** *Adonay.* Sunday Letter **A.** On the viij. of the Kalends of October let all be sung of the History. At Lauds all the Antiphons.

⁴Monday, Tuesday and Thursday are of Commemorations.

Wednesday is of the Martyrs [Cosmas and Damian].⁵ The 3. **R̃x̃.** *This is the true brotherhood.*

Saturday is of S. Jerome. And let the Homily at Matins be read as on the day of Ambrose, namely *Predíxerat Dóminus.*

6. **B.** **¶** Sunday Letter **B.** On the vij. of the Kalends of October let all be sung of the History with only a Memorial of the Saint [Firminus]⁶ and of the Trinity. At Lauds all the Antiphons.

Monday, Tuesday and Wednesday are of Commemorations.

Friday is of S. Jerome. Homily as above at **A.**

6. **C.** **¶** Sunday Letter **C.** On the 6. of the Kalends of October let all be sung of the History with only a Memorial of the Martyrs [Cyprian and Justina]⁷ and of the Trinity. At Lauds all the Antiphons.

Monday, Tuesday and Saturday are of Commemorations.

Thursday is of S. Jerome and let the Homily be read as above at **A.** 2. Vespers will be of S. Jerome with a solemn Memorial of the holy Confessors [Remigius, Germanus, Vedast, and Bavo]⁸ and of S. Melorus.

6. **D.** **¶** Sunday Letter **D.** On the v. of the Kalends of October let all be sung of the History with only a Memorial of the Martyrs [Cosmas and Damian]⁹ and of the Trinity. At Lauds all the Antiphons.

Monday, Friday¹⁰ and Saturday are of Commemorations.

Wednesday is of S. Jerome : at Matins all as above at **A.**

6. **E.** **¶** Sunday Letter **E.** The 21. day of September is of S. Matthew, a Memorial of S. Laudus, of the Sunday and of the Trinity in silence [and]¹¹ no Procession. [At Mass a Memorial of Saint Laudus and of All Saints.]¹² At 2. Vespers of the Apostle let a Memorial be made of the Sunday in silence, then a solemn Memorial of the Martyrs [Maurice &c.].¹³

Monday is of the Martyrs [Maurice and companions],¹⁴ ix. Lessons. At 2. Vespers nothing of S. Thecla except at Vespers and at Matins of S. Mary.

Tuesday, Wednesday and Friday are of the feria with the **R̃x̃.** of the History

[and the ferial Responsory and the Mass of the Sunday are said on Tuesday, on Wednesday the Epistle and Gospel of the same day]¹⁵ and on Friday is sung the ferial Responsory, the Mass *I am the salvation*. and nothing of the Martyr except a Memorial at Vespers and at Matins of S. Mary.

Thursday and Saturday are of Commemorations and in this week nothing of the
3. Commemoration.

6. **¶**. **¶** Sunday Letter **¶**. On the xxij. day of September let all be sung of the History. At 1. Vespers which will be of the Apostle [Matthew],¹⁶ a Memorial of the Sunday, of the Trinity in silence, without a Procession. At Lauds all the Antiphons, and let the Feast of S. Maurice be deferred until the morrow. 2. Vespers on Sunday will be of the Sunday with a Memorial of the Martyrs [Maurice and companions]¹⁷ and of S. Thecla.

Monday is of the Martyrs [Maurice &c.]¹⁸ with only a Memorial of the Virgin [S. Thecla].¹⁹ Vespers will be of the Martyrs with a Memorial of the Commemoration.

Tuesday, Wednesday and Saturday are of Commemorations.

6. **¶**. **¶** Sunday Letter **¶**. On the ix. of the Kalends of October let all be sung of the History. At 1. Vespers which will be of the Martyrs [Maurice and companions],²⁰ a Memorial of S. Thecla, of the Sunday, of the Trinity, and a Procession. At Matins only a Memorial of the Virgin [S. Thecla]²¹ and of the Trinity. At Lauds all the Antiphons. 2. Vespers will be of the Sunday with a Memorial of the Commemoration.

Monday, Tuesday and Friday are of Commemorations.

¶ *The j. Sunday after the xij. of the Kalends of October.*

Ad j. Vespers.

Ant. Blessed be. [393].

Ps. *The same..* (cxliij.) [393].

Chapter. Blessed be the God. [398].



R̃. O Lord, almighty King. [*ij. of Matins.*]²² 2028.

Hymn. O Light, O Trinity. [401].

Ṽ. Let the evening prayer ascend. [402].

Adonay Domine Deus. AS:320; 1520:39v; 1531:194r.

1286. Ant.
VIII.i.



Ado-nay, * Lord God, great and wonderful, who
hast giv-en salva-tion by the hand of a wo-man, hearken to
the prayers of thy servants. *Ps.* My soul doth magnify. **XX***

¶ *At Matins.*

Invitatory. Let us praise the name. [8].

Ps. Venite. *as above in the History* Si bona. 4*.

In the j. Nocturn.

Ant. For the merits. [17].

Ps. Blessed is the man. (i.) [17]. [*ec.*]

℣. In the night have I remembered. [30].

¶ On this day let the Book of Judith be begun : and let it be read during the week when the service is of the Temporale.

Lesson j. Legend 1. Judith j. (5.)



Abuchodonosor king of the Assyrians, who reigned in Ninive the great city : sent to all that dwelt in Cilicia and Damascus, and Libanus, and to the nations that are in Carmelus and Cedar, and to the inhabitants of

Galilee in the great plain of Esdrelon, and to all that were in Samaria, and beyond the river Jordan even to Jerusalem, and all the land of Jesse till you come to the mountains²³ of Ethiopia.

Adonay Domine Deus. AS:320; 1520:39v; 1531:194r.²⁴

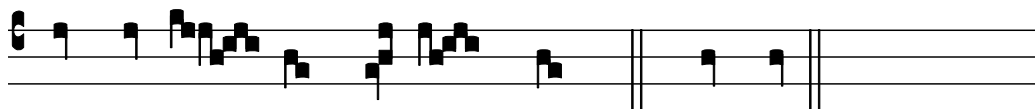
1. Resp.
III.



Ado-nay, * Lord God, great and won-
der-ful, who hast giv-en salvation by the hand of
a wo- man. †Hearken unto the prayers of
thy ser- vants. ℣. Blessed art thou, O Lord, who
forsak-est not them that trust on thee, and humblest them

6043.

6043a.



that glo-ry in their own strength. †Hearken.

Lesson ij. (Judith j. 10.)

TO all these Nabuchodonosor,
king of the Assyrians, sent
messengers : but they all with one
mind refused, and sent them back
empty, and rejected them without

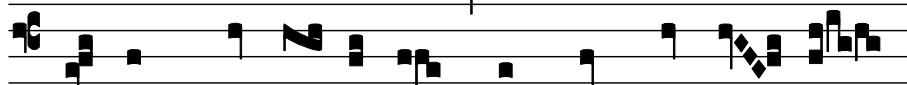
honour. Then king Nabuchodonosor
being angry against all that land,
swore by his throne and kingdom
that he would revenge himself of all
those countries.

Domine rex omnipotens. AS:321; 1520:40r; 1531:194r.²⁵

2. Resp.

II.

6511.

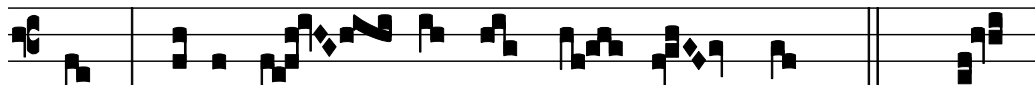


Lord, * almighty king, all things are in thy



pow- er, and there is none that can re-sist thy

6511a.

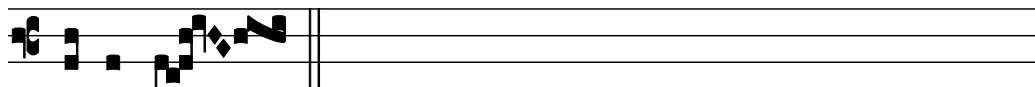


[194v.]

will. †De-liv-er us for thy Name's sake. ⁊. Hear,



O Lord, our prayer : and turn our mourn-ing in- to joy.



†De-liv-er.

Lesson iij. Judith ij. (4.)

Then he called Holofernes the general of his armies, and said to him : Go out against all the kingdoms of the west, and against them especially that despised my commandment. Thy eye shall not spare any kingdom, and all the strong

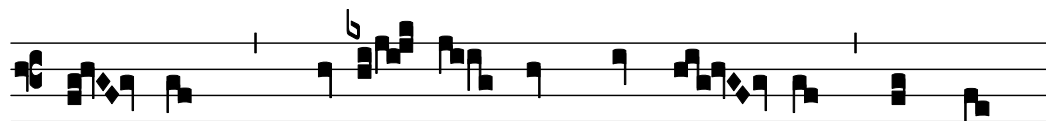
cities thou shalt bring under my yoke. Then Holofernes called the captains, and officers of the power of the Assyrians : and he mustered men of the expedition, as the king commanded him.

Dominator Domine. AS:321; 1520:40r; 1531:194v.²⁶

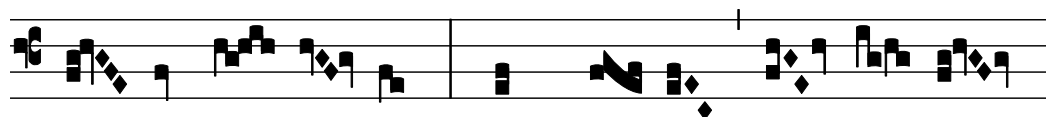
3. Resp.
II.



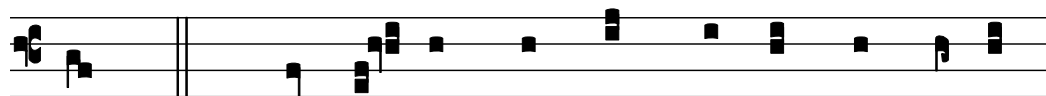
Lord, * Go- vernor of the hea- vens and



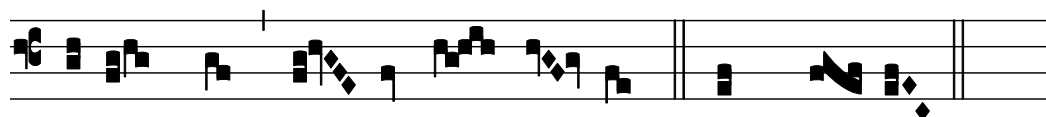
the earth, Cre- a- tor of the wa- ters, King of



all thy cre- a- tion. †Hear the prayer of thy ser-



vants. ⁊. Thou, O Lord, to whom the prayer of the hum-



ble and meek hath always pleas- ed. †Hear the prayer.

⁊. Gloria Patri. **XX.** †Hear.

¶ In the ij. Nocturn.

Ant. Nature's Creator. [31].

Ps. Preserve me. (xv.) [31].

℣. I rose at midnight. [39].

Lesson iiij. Legend 2. (Judith ij. 11.)


AND he went forth, Holofernes
and all his army, with the
chariots, and horsemen, and archers,
who covered the face of the earth, like
locusts. And the fear of them fell
upon all the inhabitants of the land.

Judith
iiij. (9.) And so great a fear lay upon all
those provinces, that the inhabitants

of all the cities, both princes and
nobles, as well as the people, went
out to meet him at his coming. And
received him with garlands, and
lights, and dances, and timbrels, and
flutes. And though they did these
things, they could not for all that
mitigate the fierceness of his heart.

Spem in alium. AS:321; 1520:40v; 1531:194v.²⁷

4. Resp.
II.

7684. 

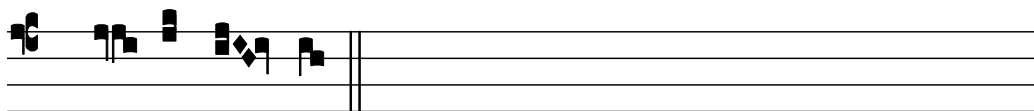
have had hope * in no other, save in thee, O

God of Isra- el. † Who art an-gry, yet will a-

gain shew mer- cy, and forgiv-est all the sins of men

7684a. when they are in af- flic- tion. ℣. O Lord God

of heaven and earth, look upon our low- li- ness.



†Who art an-gry.

Lesson v. (Judith iij. 12.)

FOR he both destroyed their cities and cut down their groves. For Nabuchodonosor the king had commanded him to destroy all the gods of the earth, that he only might be called God by those nations which could be brought under him by the power of Holofernes.

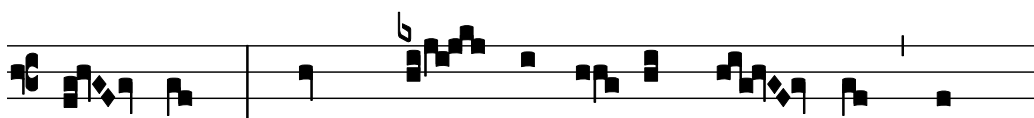
Then the children of Israel, who dwelt in the land of Juda, hearing these things, were exceedingly afraid of him. Dread and horror seized upon their minds, lest he should do the same to Jerusalem and to the temple of the Lord, that he had done to other cities and their temples. *(Judith iv.)*

Conforta me rex sanctorum. AS:322; 1520:40v; 1531:194v.

5. Resp.
II.



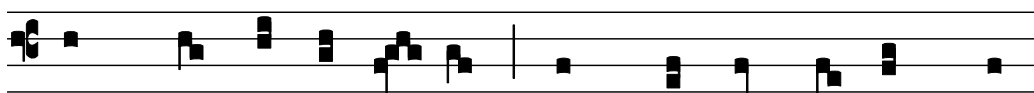
Trenghen me, * O King, who reignest o- ver



the saints. †And put thou in-to my mouth and



right and well-sound- ing words. ✠. Grant us, O



Lord, space for re-pen-tance : and shut not the mouths of

6319.

6319a.



them that sing to thee, O Lord. †And grant.

Sixth Lesson. (Judith iv. 3.)

AND they sent into all Samaria round about, as far as Jericho, and seized upon all the tops of the mountains. And they compassed their towns with walls, and gathered together corn for provision for war. And Eliachim the priest wrote to all that were over against Esdrelon, which faceth the great plain near Dothain, and to all by whom there might be a passage of way, that they should take possession of the ascents

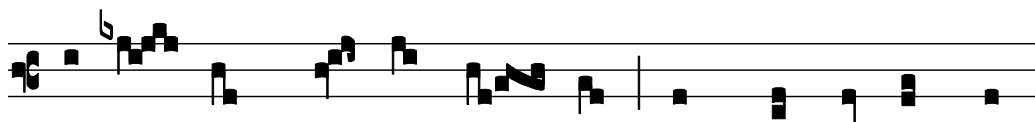
of the mountains, by which there might be any way to Jerusalem, and should keep watch where the way was narrow between the mountains. And the children of Israel did as the priest of the Lord Eliachim had appointed them. And all the people cried to the Lord with great earnestness, and they humbled their souls in fastings, and prayers, both they and their wives. But thou.

Laudate Dominum. AS:322; 1520:41r; 1531:194v.²⁸

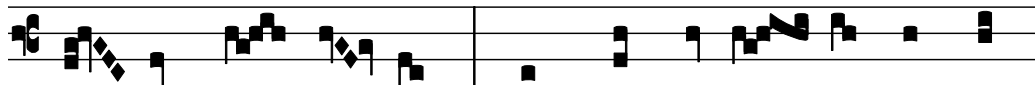
7078. 6. Resp.
II.



Raise ye * the Lord our God. †Who hath not for-

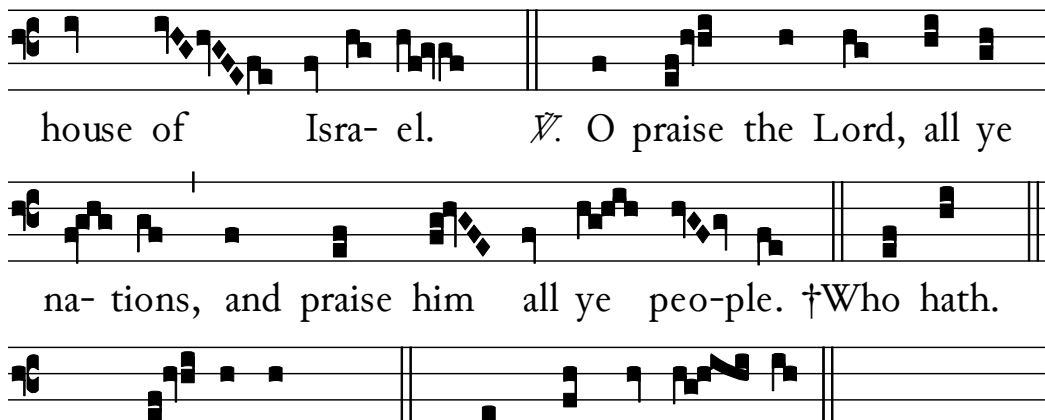


sa-ken them that hope in him : and by me hath ful-



fil- led his mer- cy. ‡Which he promis- ed to the

7078a.



house of Isra- el. ⁊. O praise the Lord, all ye
na- tions, and praise him all ye peo-ple. †Who hath.
⁊. Glo- ry be. **XX.** Which he promis- ed.

¶ *In the iij. Nocturn.*

Ant. As a bridegroom. [40].

Ps. The heavens shew forth. (xviiij.) [40].

⁊. Be thou exalted, O Lord. [47].

R̃. [vij.]²⁹ We have heard of the tribulation. 2013.

R̃. [viiij.]³⁰ We know no other God. 2014.

These two Responsories are found on the immediately preceding Sunday.

Ferial R̃.

Vos qui in turribus estis. AS:322; 1520:41r; 1531:194v.

Resp.
II.

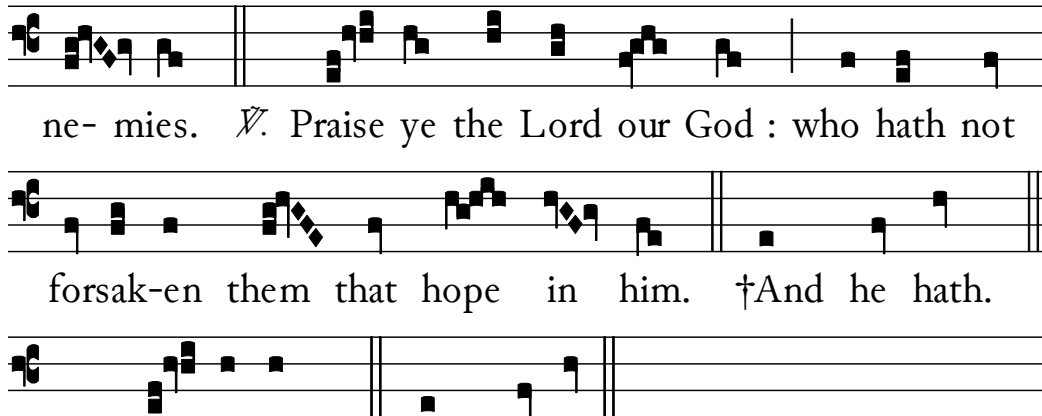


7193.



E * which be upon the watch tow- ers, o-pen
the gates, the Lord al-mighty hath shewn his pow-
er. †And he hath giv-en victo-ry o-ver our e-

7193a.



ne- mies. ⁊. Praise ye the Lord our God : who hath not
 forsak-en them that hope in him. †And he hath.
 ⁊. Glo- ry be. **XX.** and he hath.

¶ *Ferial. Lesson ij. Legend 3. Judith v.*

Twas told Holofernes the general of the army of the Assyrians, that the children of Israel prepared themselves to resist, and had shut up the ways of the mountains. And he was transported with exceeding great fury and indignation, and he called all the princes of Moab and the leaders of Ammon. And he said to them : Tell

me what is this people that besetteth the mountains : or what are their cities, and of what sort, and how great : also what is their power, or what is their multitude : or who is their king over their warfare : and why they above all that dwell in the east, have despised us, and have not come out to meet us, that they might receive us in peace ? But thou.

[195r.]

Lesson ij. (Judith v. 5.)

Then Achior captain of all the children of Ammon answering, said : If thou vouchsafe, my lord, to hear, I will tell the truth in thy sight concerning this people that dwelleth in the mountains, and there shall not a false word come out of my mouth. This people is of the offspring of the Chaldeans. Wherefore these forsaking the ceremonies of their fathers,

which consisted in the worship of many gods, they worshipped one God of heaven. But as often as beside their own God, they worshipped any other, they were given to spoil, and to the sword, and to reproach. And as often as they were penitent for having revolted from their worship of their God, the God of heaven gave them power to resist.

Lesson iij. (Judith v. 24.)

Now therefore, my lord, search if there be any iniquity of theirs in the sight of their God : let us go up to them, because their God will surely deliver them to thee, and they shall be brought under the yoke

of thy power. But if there be no offense of this people in the sight of their God, we can not resist them, because their God will defend them : and we shall be a reproach to the whole earth. But thou.

¶ *Ferial. Lesson j. Legend 4. Judith vj. (1.)*



Olofernes being in a violent passion, said to Achior : Because thou hast prophesied unto us, saying : That the nation of Israel is defended by their God, to shew thee that there is no God, but

Nabuchodonosor : when we shall slay them all as one man, then thou also shalt die with them by the sword of the Assyrians, and all Israel shall perish with thee.

Lesson ij. (Judith vj. 7.)

Then Holofernes commanded his servants to take Achior, and to lead him to Bethulia, and to deliver him into the hands of the children of Israel. And the servants of Holofernes taking him, went through the plains : but when they came near the mountains, the slingers came out against them. Then turning out of the way by the side of the

mountain, they tied Achior to a tree hand and foot, and so left him bound with ropes, and returned to their master. And the children of Israel coming down from Bethulia, came to him, and loosing him they brought him to Bethulia, and setting him in the midst of the people, asked him what was the matter, that the Assyrians had left him bound.

Lesson iij. (Judith vj. 12.)

AND Achior related in the midst of the ancients, and in the presence of all the people, all that he

had said being asked by Holofernes : and how Holofernes would have killed him for this word, and how

Holofernes himself being angry had commanded him to be delivered for this cause to the Israelites : that when he should overcome the children of Israel, then he might command Achior also himself to be put to death by diverse torments, for having said :

The God of heaven is their defender. And when Achior had declared all these things, all the people fell upon their faces, adoring the Lord, and all of them together mourning and weeping poured out their prayers with one accord to the Lord. [But thou.].

Notes, pages 2023-2036.

- ¹ 'v.' Chevallon. [SB:mcccxi.]
² 'vj.' Chevallon. [SB:mcccxi.]
³ 1520:39r.
⁴ 'Fe. 2. 3. 4. & 5.' *Portif.* 1519. [SB:mcccxi.]
⁵ SB:mcccxi.
⁶ SB:mcccxi.
⁷ SB:mcccxi.
⁸ SB:mcccxi.
⁹ SB:mcccxi.
¹⁰ 'vi' *non habet* *Portif.* 1519. [SB:mcccxi.]
¹¹ 1520:39r.
¹² 1520:39r.
¹³ SB:mcccxiii.
¹⁴ SB:mcccxiii.
¹⁵ 1520:39v.
¹⁶ SB:mcccxiii.
¹⁷ SB:mcccxiii.
¹⁸ SB:mcccxiii.
¹⁹ SB:mcccxiii.
²⁰ SB:mcccxiii.
²¹ SB:mcccxiii.
²² 1520:39v.
²³ 'terminos' *Vulgate*. [borders].
²⁴ 1520:39v. indicates flat at 'mi' of 'fêmeine'.
²⁵ In 1520:40r. 'convérte' is set CD.D.D.
²⁶ 1520:40r. sets 'plácuít' D.D.D.
²⁷ AS:321. has 'Spem in álio'.
²⁸ 1520:41r. and SB:mcccxvii. both indicate the repeat after *Ÿ*. 'Glória' to be '†Qui non'. AS:322. shows this repeat to be '†Quam promísit'.
²⁹ 1520:41r.
³⁰ 1520:41r.