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[First Sunday after the Feast of the Trinity.]

1. **¶** The 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of S. Aldhelm let a Memorial be made of Saint Germanus, of the Octave, Ant. *O how sweet.*, and nothing of the Sunday nor of the Trinity nor a Procession because this is deferred by one Sunday. At Matins all the service is of the Octave and only a Memorial of the Saint [Germanus].¹ At Lauds one Antiphon. At 1. Ant. *Thee we justly praise.* ; at the Procession before Mass let not be made a Memorial of the Cross. [168r.]

Thursday is of the Octave of Corpus Christi : with only a Memorial of the Saint [Nichomedes].² At 2. Vespers a Memorial of the Commemoration and of the Martyrs [Marcellinus and Peter].³

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday of the Trinity let the History be begun with the *R̃x. Deum time.* and let all of the History be sung. At Lauds all the Antiphons.

Tuesday, Wednesday, and Saturday are of Commemorations.

Friday is of Saint Edmund, with middle Lessons of the Martyrs [Primus and Felicianus]⁴ with the *℣.* and *R̃x̃.* of the 2. Nocturn.

¶ The 3. Sunday is of the Apostle [Barnabas].⁵ At 1. Vespers a Memorial of the Trinity and a Procession. The Mass of Sunday is said in chapter with a Memorial of the Trinity only ; at the High Mass no Memorial.

Tuesday, Wednesday and Saturday are of Commemorations.

¶ The 4. Sunday is of the Sunday, Memorial and middle Lessons of the Saints [Marcus and Marcellianus].⁶ 6. *R̃x̃. Hec est vera.*

Monday and Wednesday are of Commemorations.

Tuesday is of S. Edward, ix. Lessons of the other feast. Chap. *Beátus vir qui in sapientia.* At 6. *Cibávit.* At 9. *Et firmábitur.*

¶ The 5. Sunday is of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence and no Procession. At Matins middle Lessons of S. John. 6. *R̃x̃. Priúsquam.*

Tuesday and Saturday are of Commemorations and nothing of the third Commemoration. The Mass of the Octave of S. John is said in chapter.

¶ The 6. Sunday is of the Visitation, Major Double, an Octave with Rulers of the Choir ; let no Memorial be made because this is deferred to another Sunday.

Monday is of the Octave.

Tuesday is of S. Martin with middle Lessons of the Apostles [Peter and Paul].⁷ *V̄V̄.* and *R̄R̄.* of the Common of Apostles. Vespers and Matins of S. Mary are said in ferial manner as if⁸ outside the Octave. Let the 9. *R̄.* be sung by two on account of the Octave. 2. Vespers will be of S. Martin.

Friday is of S. Thomas. At 1. Vespers a Memorial of the Apostles [Peter and Paul]⁹ in silence. Then a solemn Memorial of the Visitation. At Matins and at Mass and at 2. Vespers a solemn Memorial of the Visitation.

¶ The 7. Sunday the Feast of Relics : Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave. The Mass of the Octave of the Visitation is said instead of the Mass of S. Mary with the *V̄V̄.* *Sp̄ritus et alme.* and *Benedictus Marię Filius.* At 2. Vespers a Memorial of the Sunday in silence. Then a solemn Memorial of the Octave and nothing of the Martyrs at this Vespers.

Monday is of the Martyrs [Seven Brothers].¹⁰ Third Responsory *Hec est vera.* a Memorial of the Relics as is¹¹ customarily said at Matins of S. Mary.

Tuesday is of S. Benedict, 9. Lessons, a Memorial of the Relics as above throughout the whole Octave, and also on the Octave Day.

Wednesday, Thursday, and Friday are of Commemorations and the Mass of the Sunday is said in chapter on Monday.

¶ The 8. Sunday is of the Sunday, [Ant.]¹² on the Magnificat *Ye mountains of Gelboe.* a Memorial of the holy Confessor¹³ [Osmund],¹⁴ of the Relics, of the Trinity and a Procession.

Tuesday, Wednesday and Friday are of Commemorations.

¶ The 9. Sunday of the Service of the Sunday. At 1. Vespers on the Psalm Magnificat Ant. *But king David.*, Memorial of S. Mary Magdalene, of the Martyr [Apollinaris],¹⁵ of the Trinity and a Procession. At Matins middle Lessons of the Martyr.

Monday is of the Virgin with a Nocturn.

Tuesday is of the Apostle [James]¹⁶ : with a solemn Memorial of the Martyr [Christopher].¹⁷

Thursday, Friday and Saturday are of Commemorations with a Memorial of the Saints [Seven [Holy] Sleepers ; Sampson, and Pantaleon ; Felix, Simplicius &c.].¹⁸

2. **A.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Sunday, Ant. *Speak, Lord.*, a Memorial of the Trinity and a Procession. The Mass of Sunday is said in chapter with a Memorial of the Trinity. At the High Mass no Memorial is made.

Thursday is of the Octave of Corpus Christi. At Matins middle Lessons of the Saints [Medard and Godard].¹⁹ At 2. Vespers which will be of the Octave a Memorial of S. Edmund and of the Martyrs [Primus and Felicianus].²⁰

Friday is of S. Edmund, middle Lessons of the Martyrs [Primus and Felicianus]²¹ with the *V.* and *R.* of the 1. Nocturn. At Vespers which will be of the Saint [Edmund]²² let a Memorial be made of S. Mary, Ant. *Under thy protection.*

Saturday is of S. Mary.

¶ The 2. Sunday all the service of the Apostle [Barnabas]²³ and the Mass of the Sunday is said in chapter with a Memorial of the Trinity. At 2. Vespers a Memorial of the Martyrs [Basilides, Cirinus &c.]²⁴ and of the Sunday.

Tuesday, Wednesday, and Saturday are of Commemorations with a Memorial of the Saint [Basil].²⁵

¶ The 3. Sunday is of the Sunday, a Memorial and middle Lessons of the Martyrs [Marcus and Marcellianus].²⁶ 6. *R.* *Hec est vera.*

Monday, Tuesday and Wednesday of Commemorations.

¶ The 4. Sunday is of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence but no Procession. At Matins middle Lessons of S. John. 6. *R.* *Priusquam te.*

Tuesday and Saturday are of Commemorations and nothing of the 3. Commemoration on Saturday.²⁷ Mass of the Octave is said in chapter with a Memorial of the Apostles [Peter and Paul].²⁸ At the High Mass let no Memorial be made.

¶ The 5.²⁹ Sunday is of the Visitation, Major Double, let no Memorial be made because this is deferred by one Sunday and let the service be made of the Octave and of the Saints : and thereafter as above at 1. **A.**

¶ The 6. 7. and 8. Sundays and during the week as above at 1. **A.**, that is to say at Sundays 7. 8. and 9.

3. **A.** **¶** The first Sunday after the Feast of the Holy Trinity the service is of the Apostle [Barnabas].³⁰ At First Vespers let a Memorial be made of the Octave, Ant. *O how sweet.* and let the History be begun with the Ant. *Speak Lord.*, a Memorial of the

Trinity and a Procession. At Matins, middle Lessons of the Octave of Corpus Christi : with the *℣*. and *℟℟*. of the 2. Nocturn, a Memorial of the Octave, of the Sunday and of the Trinity. At Prime Ant. *Thee we justly praise*. The Mass of the Sunday is said in chapter with a Memorial of the Trinity only.

Monday is of the Octave with the *℣*. and *℟℟*. of the 3. Nocturn.

Thursday is of the Octave, middle Lessons of the Martyrs [Vitus, Modestus and Crescentia].³¹ At 2. Vespers a Memorial of S. Richard : and of the Martyrs [Circus and Julitta].³²

Friday is of S. Richard, middle Lessons of the Martyrs [Circus and Julitta]³³ with the *℣*. and *℟℟*. of the 2. Nocturn. 2. Vespers will be of the Saint with a Memorial of S. Mary, Ant. *Under thy protection*.

¶ The 2. Sunday is of the service of the Sunday with middle Lessons of the Martyrs [Marcus and Marcellianus].³⁴ 6. *℟*. *Hec est vera*.

Monday, Tuesday, and Wednesday are of Commemorations..

¶ The 3. Sunday is of the service of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence, no Procession. At Matins the middle Lessons of the Octave of S. John. 6. *℟*. *Priusquam te*.

Thursday is of the Apostles [Peter and Paul].³⁵ 2. Vespers will be of the Apostles.

Friday is of S. Paul. 2. Vespers is of S. Mary, a Memorial of the Apostles. Mass of the Octave of S. John is said in chapter with a Memorial of the Apostles [Peter and Paul].³⁶

¶ The 4. Sunday is of the Visitation of Blessed Mary, a Memorial of the Sunday and of the Trinity in silence but nothing of the Martyrs [Processus and Martinianus]³⁷ no Procession. The Mass of Sunday is said in chapter within the Octave and let a service be made of the Octave and of the Saints within the Octave as above at 1. *℟*.

¶ The 5. Sunday is the Feast of Relics, a Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave. At 2. Vespers a Memorial of the Sunday and of the Trinity in silence. Then a Memorial of the Octave and nothing of the Martyrs [Seven Brothers]³⁸ at this Vespers.

Monday and Tuesday are of the Saints, 3. Lessons [Seven Brothers and Benedict].³⁹ Double Invitatory.

Wednesday, Thursday, and Friday are of Commemorations and the Mass of the

Sunday is said in chapter on Tuesday

¶ On the 6. Sunday and 7. Sunday all as above at 1. *A.* that is to say at Sundays 8. and 9.

4. *A.* ¶ On the 1. Sunday after the Feast of the Trinity the service is of the Octave of Corpus Christi, a Memorial of the Martyrs [Marcus and Marcellianus]⁴⁰ and of the Sunday, Ant. *Speak, Lord.* of the Trinity and a Procession. At Matins let the 9. *R.* be sung by two and only a Memorial of the Martyrs, of the Sunday and of the Trinity. At 1. the Antiphon *Thee we justly praise.* The Mass of the Sunday is said in chapter with a Memorial of the Trinity.

Thursday is of the Octave and let the Feast of S. Alban be deferred until the morrow. 2. Vespers will be of S. Alban with a Memorial of the Octave and of S. Etheldreda : and the Hymn *O Saviour.* is sung with the *V. All laud to God.*

Friday is of S. Alban, middle Lessons of the Virgin [Etheldreda],⁴¹ 6. *R. Regnum mundi.* and the Mass of S. Alban after 3. Let the Mass of the Vigil be sung after 6. at the High Altar with a Memorial of the Virgin only. 2. Vespers will be of S. John the Baptist with a Memorial of S. Alban in silence. Nevertheless in the Diocese of Ely the service on Friday will be of S. Etheldreda, Double Feast, and let the Feast of Alban be entirely omitted that year.

¶ The 2. Sunday is of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence, no Procession. At Matins middle Lessons of S. John, 6. *R. Priusquam.* At 2. Vespers which will be of of the Sunday let a Memorial be made of the Saints [John and Paul]⁴² and of the Octave.

Tuesday and Saturday are of Commemorations. On Saturday the Mass of the Octave of S. John is said in chapter with a Memorial of the Apostles [Peter and Paul].⁴³

¶ The 3. Sunday is of the Visitation, a Memorial of the Sunday and of the Trinity in silence and nothing of the Martyrs [Processus and Martinianus].⁴⁴ The Mass of the Sunday is said in chapter within the Octave and let a service be made of the Octave and of the Saints within the Octave as above at 1. *A.*

¶ The 4. Sunday <is of> the Feast of Relics and let the service be made on Sunday and during the week as above at 3. *A.*

¶ The 5. Sunday and the 6. Sunday and during the week as above at 1. *A.* that is to say at Sunday 8. and 9.

5. *A.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of

Corpus Christi. At 1. Vespers which will be of S. John let a Memorial be made of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave of Corpus Christi. At Matins let the 9. *R.* be sung by two with only a Memorial of S. John, of the Sunday and of the Trinity. At 1. Ant. *Thee we justly praise.* The Mass of the Sunday is said in chapter with a Memorial of the Trinity only. 2. Vespers will be of Corpus Christi with a Memorial of the Martyrs [John and Paul],⁴⁵ of S. John and of the Sunday.

Monday is of the Martyrs [John and Paul],⁴⁶ 9. Lessons on account of the Octaves with the middle Lessons of Corpus Christi with the *R.* of the 1. Nocturn and only a Memorial of S. John, let the 9. *R.* be sung by two. At 2. Vespers which will be of the Martyrs [John and Paul]⁴⁷ let a Memorial be made of the Octave of Corpus Christi and of the Octave of S. John and let all be sung of the History of the 17. Kal[ends] of August.

Tuesday is of the Octave. *R.* of the 2. Nocturn.

Wednesday is of the Octave. The *R.* of the 3. Nocturn with a Memorial of the Saint [Leo].⁴⁸ Let the Mass of the Vigil [of the Apostles]⁴⁹ be sung after 6. at the High Altar with a Memorial of the Saint and of the Octave of S. John only.

Thursday⁵⁰ is of the Apostles [Peter and Paul]⁵¹ with a solemn Memorial of the Octave of Corpus Christi at both Vespers, at Matins and at Mass and nothing⁵² of S. John.

[168v.] Friday is of S. Paul, a Memorial of S. Peter and of the Octave of S. John. The Psalm *To thee have I lifted.* 2. Vespers will be of Saint Mary with a Memorial of the Apostles [Peter and Paul]⁵³ and of the Octave of S. John.

Saturday is of S. Mary with a Memorial of the Octave of S. John and of the Apostles [Peter and Paul].⁵⁴ The Mass of the Octave of S. John is said in chapter with a Memorial of the Apostles only.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday : on this 4. Sunday all the History of Sunday 5. is to be sung and during the week as above at 3. *A.* that is to say at Sundays 4. 5. 6. and 7.

I. *B.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave, let no Memorial be made nor Procession because this is deferred by one Sunday. The 9. *R.* should be sung by two.

Thursday is of the Octave [of Corpus Christi],⁵⁵ middle Lessons of the Martyrs [Marcellinus and Peter].⁵⁶ At 2. Vespers which will be of the Octave a Memorial of

the Commemoration.

Friday and Saturday are of Commemorations.

¶ The 2. Sunday is of the Sunday. At Vespers the *R.* *Fear God.*, a Memorial of the Trinity and a Procession. At Matins a Memorial only of the Saints [Boniface and companions]⁵⁷ and of the Trinity. At Lauds all the Antiphons are sung.

Monday, Tuesday, and Friday are of Commemorations.

¶ The 3. Sunday is of the service of the Sunday. At 1. Vespers a Memorial of the Apostle [Barnabas],⁵⁸ of the Martyrs [Basilides, Cirinus &c.],⁵⁹ of the Trinity and a Procession : with middle Lessons of the Martyrs.

Monday, Friday, and Saturday are of Commemorations.

¶ The 4. Sunday is of the service of the Sunday, middle Lessons of the Martyrs [Gervase and Protase].⁶⁰ The 6. *R.* *Hec est vera.* At Vespers the Antiphon on the Psalms *Iste sanctus.*, Chapter *Beátus vir qui in sapiéntia.* and a Memorial of the Sunday.

Monday is of the Saint, ix. Lessons [Translation of S. Edward, King].⁶¹

Tuesday and Saturday are of Commemorations and nothing of the 3. Commemoration.

Friday is of S. John. At 2. Vespers a solemn Memorial of S. Mary, Ant. *Under thy protection.*

¶ The 5. Sunday is of the Martyrs [John and Paul],⁶² ix. Lessons, middle Lessons of S. John. The 6. *R.* *Priúsquam te.* The Mass of the Sunday is said in chapter with a Memorial of the Trinity only : at the High Mass a Memorial of the Octave and of All Saints.

Monday and Friday are of Commemorations and nothing of the 3. Commemoration. The Mass of the Octave of S. John is said in chapter with a Memorial of the Apostles [Peter and Paul].⁶³

Saturday is of the Visitation and nothing of the Saints [Processus and Martinianus].⁶⁴

¶ The 6. Sunday is of the Octave of the Visitation. At 1. Vespers a Memorial of the Sunday, of the Trinity in silence but no Procession. At Matins a Memorial of the Apostles [Peter and Paul]⁶⁵ : of the Sunday and of the Trinity. The Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Apostles and of All Saints. 2. Vespers will be of S. Martin, with a Memorial of the Octave,⁶⁶ of the Apostles and of the Sunday.

Monday is of S. Martin : middle Lessons of the Apostles [Peter and Paul], ⁶⁷ *℣℟*. and *℟℟* of the Common of Apostles : with only a Memorial of the Octave of the Visitation. 2. Vespers will be of S. Martin with a Memorial of each Octave.

Thursday is of S. Thomas. At 1. Vespers a Memorial of the Apostles [Peter and Paul] ⁶⁸ in silence. Then a solemn Memorial of the Visitation. At Matins, at Mass, and at 2. Vespers let a solemn Memorial be made of the Visitation.

Saturday is of the service of the Octave of the Visitation.

¶ The 7. Sunday <is of> the Feast of Relics. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence and nothing of the Martyrs. Then a solemn Memorial of the Octave of the Visitation. At Matins a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a Memorial of S. Benedict and of the Sunday in silence.

Monday is of Saint Benedict, ix. Lessons.

Tuesday, Thursday, and Saturday are of Commemorations.

Wednesday is of the feria and 2. ferial *℟℟* are sung and let the 3. be omitted, with the Mass of the Sunday.

¶ The 8. Sunday is of the Sunday. At 1. Vespers the Antiphon on the Psalm *Magnificat*, *Ye mountains of Gelboe*. a Memorial of the Relics, of the Trinity and a Procession. At Matins middle Lessons of the Martyr [Kenelm]. ⁶⁹

Monday, Tuesday and Saturday are of Commemorations.

¶ The 9. Sunday is of the Sunday. The Antiphon on the Psalm *Magnificat*, *But king David*. A Memorial of S. Christina : of the Trinity and a Procession. At Matins middle Lessons of the Virgin [Christina]. ⁷⁰ At 2. Vespers a Memorial of the Sunday in silence. Then a solemn Memorial of the Martyr [Christopher]. ⁷¹

Thursday, Friday, and Saturday are of Commemorations.

2. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs [Boniface &c.] ⁷² and let the History be begun with a Memorial, Ant. *Speak, Lord.*, a Memorial of the Trinity and a Procession. At Matins only a Memorial of the Martyr, of the Sunday and of the Trinity. The Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Martyrs [Boniface and companions] ⁷³ and of All Saints.

Thursday is of the Octave, middle Lessons of the Martyrs [Primus and Felicianus]. ⁷⁴ 2. Vespers will be of the Octave with a Memorial of S. Edmund and

let the Feast of S. Edmund be deferred until the morrow.

Friday is of Saint Edmund, ix Lessons. Vespers will be of S. Edmund : with a Memorial of the Apostle [Barnabas].⁷⁵

Saturday is of the Apostle [Barnabas].⁷⁶

¶ The 2. Sunday is of the Sunday. At 1. Vespers which will be of the Apostle : a Memorial of the Martyr, of the Sunday, of the Trinity and a Procession. At Matins let all be sung of the History and only a Memorial of the Martyrs [Basilides, Cirinus &c.]⁷⁷ and of the Trinity. 2. Vespers will be of the Sunday with a Memorial of the Commemoration.

Monday, Friday and Saturday are of Commemorations.

¶ The 3. Sunday of the Sunday, middle Lessons of the Martyrs [Gervase and Protase].⁷⁸ The 6. R̃. *Hec est vera.*

Monday, Tuesday and Saturday are of Commemorations.

Friday is of S. John. At 2. Vespers Ant. *Under thy protection.* solemnly.

Saturday is of S. Mary.

¶ The 4. Sunday is of the Martyrs [John and Paul],⁷⁹ ix. Lessons, middle Lessons of S. John. The 6. R̃. *Priusquam te.* Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Octave of S. John and of All Saints.

Monday and Friday are of Commemorations and nothing of the 3. Commemoration.

Saturday is of the Visitation and nothing of the Martyrs [Processus and Martinianus].⁸⁰

¶ The 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week are all as above at 1. B., that is to say at Sundays 6. 7. 8. and 9.

3. B. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of the Apostle [Barnabas],⁸¹ a Memorial of the Martyrs [Basilides, Cirinus, Nabor and Nazarius],⁸² of the Octave, of the Sunday, Ant. *Speak, Lord.*, of the Trinity and a Procession. At Matins only a Memorial of the Martyrs, of the Sunday and of the Trinity. Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass let a Memorial be made of the Martyrs [Basilides &c.]⁸³ and of All Saints.

Thursday is of the Octave ; middle Lessons of the Martyrs [Circus and Julitta].⁸⁴ At Lauds all the Antiphons. Let the Feast of S. Richard be deferred until the

morrow. 2. Vespers will be of the Octave, with a Memorial of Saint Richard.

Friday is of S. Richard, ix. Lessons from the Common. 2. Vespers will be of S. Richard with a Memorial of S. Mary, Ant. *Under thy protection.*

¶ On the 2. Sunday let all be sung of the History and only a Memorial of the Saints [Gervase and Protase]⁸⁵ and of the Trinity and a Procession.

Monday, Tuesday and Saturday are of Commemorations.

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday and during the week all as above at 1. ¶. that is to say at Sundays 5. 6. 7. 8. and 9. In such a way that the Translation of S. Benedict be celebrated with iij. Lessons this year.

4. ¶. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs, of the Sunday, Ant. *Speak, Lord.*, of the Trinity and a Procession. And let all be sung of the History on the day of S. Christina. At Matins a Memorial only of the Martyrs, of the Sunday and of the Trinity. The 9. R̃. should be sung by two. The Mass of the Sunday is said in chapter. At 2. Vespers a Memorial of S. Edward and of the Sunday.

Wednesday is of S. Alban, ix. Lessons, middle Lessons of the Octave, with Ṽ. and R̃R̃. of the 3. Nocturn. At Vespers, which will be of the Octave, a Memorial of S. Alban and of the Virgin [Etheldreda].⁸⁶

Thursday is of the Octave [of Corpus Christi].⁸⁷ Triple Invitatory, middle Lessons of the Virgin. 6. R̃. *Regnum mundi*. Let the Mass of the Vigil be sung after 6. with a Memorial of the Virgin and then at the Mass of the day no Memorial of the Virgin. Nevertheless in the Diocese of Ely on the Octave of Corpus Christi all of the service will be of S. Etheldreda with only a [solemn]⁸⁸ Memorial of the Octave this year. At Vespers of S. John, a solemn Memorial of the Octave.

Friday is of S. John. At 2. Vespers a solemn Memorial of S. Mary with the Ant. *Under thy protection.*

The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday in such a way that on this 6.⁸⁹ Sunday on the day of S. Christina all will be sung of the History and during the week as above at 1. ¶. that is to say at Sundays 5. 6. 7. 8. and 9. in such a way that the translation of S. Benedict be celebrated with iij. Lessons this year and the ferial R̃R̃. be not sung this year.

5. ¶. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Martyrs [John and Paul],⁹⁰ ix. Lessons. At 1. Vespers a Memorial of the Octave of Corpus

Christi and of the Octave of S. John, of the Sunday with the Ant. *Speak, Lord.*, of the Trinity and a Procession. At Matins middle Lessons of the Octave of Corpus Christi : with the *R̃R̃*. of the 2. Nocturn. The 9. *R̃*. should be sung by two on account of the Octave, 4. Memorials. At 1. Ant. *Thee we justly praise.* The Mass of the Sunday is said in chapter with a Memorial of the Trinity. At the High Mass a Memorial of the Octave of Corpus Christi and of the Octave of S. John.

Monday is of the Octave, iij. Lessons, *R̃R̃*. of the 3. Nocturn with a Memorial of the Octave of S. John.

Tuesday is of the Octave with a Memorial of the Saint [Leo]⁹¹ : and of the Octave of S. John and let the Mass of the Vigil of the Apostles be sung at the High Altar after 6. with a Memorial of the Confessor [Leo]⁹² and of the Octave S. John only.

Wednesday is of the Apostles [Peter and Paul]⁹³ with a solemn Memorial of the Octave of Corpus Christi : at both Vespers, [at]⁹⁴ Matins and at Mass and nothing of the Octave of S. John.

Thursday is of the Octave [of Corpus Christi].⁹⁵ Triple Invitatory, middle Lessons of the Apostles [Peter and Paul]⁹⁶ and *R̃R̃*. of the Common of Apostles. At Lauds all the Antiphons, a Memorial of the Apostles, Ant. *Petrus apóstolus.* [and] a Memorial of the Octave of S. John. Second Vespers will be of the Octave, a Memorial of the Apostles, Ant. *O Petre.* and of the Octave of S. John. The Commemoration of S. Paul must be deferred until the morrow.

Friday is of the Commemoration of S. Paul, a Memorial of the Octave of S. John and of S. Peter, exactly as is noted in that very place with the Mass of the Octave of S. John in chapter.

Saturday is of the Visitation of Blessed Mary. At 1. Vespers a Memorial of the Apostles [Peter and Paul]⁹⁷ in silence and nothing of the Martyrs [Processus and Martinianus].⁹⁸

The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday in such a way that on this Sunday, on the day of S. Christina, all be sung of the History and only a Memorial of the Virgin, and during the week as above at 1. *B.* that is to say at Sundays 6. 7. 8. and 9. in such a way that the Translation of S. Benedict be celebrated with iij. Lessons and⁹⁹ the ferial *R̃R̃*. be not sung.

- I. *C.* *¶* On the 1. Sunday after the Feast of the Trinity all the service is of Corpus Christi and nothing of the Sunday nor of the Trinity nor of the Procession because [169r.]

this Sunday is deferred. At Matins all the service is of the Octave. At Lauds one Antiphon. At 1. Ant. *Thee we justly praise*. At the Procession before Mass there is no Memorial before the Cross. Let the 9. R̃. be sung by two.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let the History be begun with the Responsory *Fear God*. and let all be sung of the History. At Lauds all the Antiphons.

Monday, Thursday and Saturday are of Commemorations.

Wednesday is of S. Edmund, ix Lessons. Middle Lessons of the Martyrs [Primus and Felicianus]¹⁰⁰ with the Responsories of the 1. Nocturn.

¶ The 3. Sunday of the Sunday.

Monday, Thursday and Saturday are of Commemorations.

Friday of the Martyrs [Marcus and Marcellianus]¹⁰¹ with the Responsories of the 3. Nocturn. The 3. R̃. *Hec est vera*.

¶ The 4. Sunday is of S. Edward, ix. Lessons as in xl. At 1. Vespers on the Psalm the Antiphon *Iste sanctus*. Chap. *Beātus vir qui in sapiētia*. R̃. *Beātus vir*. a Memorial of the Sunday, of the Trinity and a Procession. Mass of the Sunday is said in chapter with a Memorial of the Trinity only.

Monday and Friday are of Commemorations and nothing of the 3. Commemoration.

¶ The 5. Sunday is of the Sunday, middle Lessons of the Octave¹⁰² with the Responsory *Priúsquam te*.

Wednesday is of S. Paul. At 2. Vespers which will be of S. Mary a Memorial of the Apostles [Peter and Paul]¹⁰³ : and of the Octave of S. John.

Thursday is of S. Mary. Mass of the Octave is said in chapter with a Memorial of the Apostles. At the High Mass no Memorial.

Friday is of the Feast of the Visitation and nothing of the Saints [Processus and Martinianus].¹⁰⁴

Saturday is of the Octave.

¶ The 6. Sunday is of S. Martin, ix. Lessons. At 1. Vespers which will be of Saint Martin, a Memorial of the Visitation, of the Apostles [Peter and Paul],¹⁰⁵ of the Sunday, of the Trinity and a Procession. At the entrance into the Quire, of All Saints Ant. *Salvátor*. At Matins middle Lessons of the Apostles. R̃R̃. from the Common of Apostles, a Memorial of the Visitation, of the Apostles, of the Sunday [and] of the Trinity. Mass of the Sunday is said in chapter with a Memorial of the

Trinity only. At the High Mass a Memorial of the Apostles and of the Octave of the Visitation.¹⁰⁶ 2. Vespers will be of S. Martin, a Memorial of both Octaves and of the Sunday.

Monday is of the Octave Visitation. *R̃x̃* of the 2. Nocturn.

Tuesday is of the Octave of the Apostles [Peter and Paul]¹⁰⁷ : with only a Memorial of the Visitation at both Vespers, at Matins and at Mass.

Wednesday is of S. Thomas. At 1. Vespers a Memorial of the Apostles in silence. Then a solemn Memorial of the Visitation.

Thursday is of the Octave. *R̃x̃* of the 3. Nocturn.

Friday is of the Octave [of S. Mary].¹⁰⁸ Triple Invitatory. At 2. Vespers a Memorial of the Martyrs [Processus and Martinianus]¹⁰⁹ only.

Saturday is of S. Mary.

¶ The 7. Sunday <is of> the Feast of Relics : let the Feast of S. Benedict be deferred until the morrow ; a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a Memorial of S. Bendict : and of the Sunday in silence.

Monday is of S. Benedict, ix. Lessons, with a Memorial of the Relics.

Tuesday is of the feria and the 2. ferial Responsories are sung with the Mass of the Sunday.

Wednesday, Friday and Saturday are of Commemorations.

¶ The 8. Sunday is of the Sunday, middle Lessons of the Saint¹¹⁰ [Arnulph].¹¹¹ At 1. Vespers a Memorial of the Saint, of the Relics, of the Trinity and a Procession.

Monday, Wednesday and Friday are of Commemorations.

¶ The 9. Sunday is of the Apostle [James],¹¹² a Memorial of the Martyr [Christopher],¹¹³ of the Sunday, Ant. *But king David.*, and of the Trinity in silence. No Procession. Mass of the Sunday is said in chapter with a Memorial of the Martyr and of the Trinity. 2. Vespers is of the Apostle, unless the Feast of S. Anne be a Double Feast, with a Memorial of the Sunday in silence. Then a solemn Memorial of S. Anne.

Wednesday, Thursday and Saturday are of Commemorations.

2. ¶ The 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers let the History be begun with a Memorial, Ant. *Speak, Lord.*, a Memorial of the Trinity and a Procession. Let the 9. *R̃* be sung by two. At Lauds one Antiphon. At 1. the Antiphon *Thee we justly praise.* Mass of

the Sunday is said in chapter. At the High Mass no Memorial.

Wednesday is of S. Edmund, middle Lessons of the Martyrs [Primus and Felicianus]¹¹⁴ with only a Memorial of the Octave. Vespers will be of the Octave with a Memorial of S. Edmund.

Thursday is of the Octave. 2. Vespers will be of the Octave [Corpus Christi]¹¹⁵ with a Memorial of the Apostle [Barnabas].¹¹⁶

Friday is of the Apostle. At 2. Vespers which will be of the Apostle a Memorial of S. Mary, Ant. *Under thy protection.*, and of the Martyr.

Saturday is of S. Mary with a Memorial of the Martyrs [Basilides, Cirinus &c.].¹¹⁷

¶ On the 2. Sunday let all be sung of the History. At Lauds one Antiphon.

Monday, Thursday and Saturday are of Commemorations.

¶ The 3. Sunday is of the Sunday, the middle Lessons of Saint [Edward].¹¹⁸

Monday and Friday are of Commemorations and nothing of the 3. Commemoration.

¶ The 4. Sunday is of the Sunday, middle Lessons of the Octave. The 6. R̃. *Priusquam te.*

Tuesday is of the Apostles [Peter and Paul]¹¹⁹ with no Memorial.

Wednesday is of S. Paul. 2. Vespers will be of S. Mary with a Memorial of the Apostles and of the Octave of S. John.

Thursday is of S. Mary.

Friday is of the Visitation.

¶ The 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week as above at 1. C̃. that is to say at Sundays 6. 7. 8. and 9.

3. C̃. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers let the History be begun with the Ant. *Speak, Lord.*, a Memorial of the Trinity and a Procession. Let the 9. R̃. be sung by two, a Memorial of the Sunday and of the Trinity. Mass of the Sunday is said in chapter with a Memorial of the Trinity only.

Wednesday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta]¹²⁰ with a Memorial of the Octave.

Thursday is of the Octave [of Corpus Christi].¹²¹ At 1. Vespers, which will be of the Octave, a Memorial de S. Richard. At 2. Vespers a Memorial of the Feast of the Place.

Friday and Saturday are of Commemorations.

¶ The 2. Sunday is of the Sunday, middle Lessons of S. Edward : nevertheless in the Diocese of Ely and where the Feast of S. Osmund is celebrated : let all be sung of the History and only a Memorial of the Saint [Edward].¹²²

Monday and Friday are of Commemorations.

¶ The 3. Sunday is of the Sunday, middle Lessons of the Octave. The 6. *R̃x̃. Priusquam te.*

Wednesday is of the Apostle Paul. At 2. Vespers, which will be of the S. Mary, a Memorial of the Apostles and of S. John. Mass of the Octave of S. John is said in chapter.

Friday is of the Visitation.

¶ The 4. Sunday is of S. Martin as above at 1. *℟̃.*, that is to say at Sunday 6.

¶ The 5. Sunday <is of> the Feast of Relics, a Memorial of the Sunday and of the Trinity in silence and nothing of S. Benedict.

Tuesday, Wednesday and Saturday are of Commemorations.

Monday and Friday are of the feria and on Friday are sung the *R̃x̃*. of the 2. Nocturn. Mass of the Sunday is said on Monday, and on Friday with the Epistle and Gospel of Wednesday, and let the ferial Responsories be omitted.

¶ On the 6. Sunday the Antiphon on the Psalm *Magnificat. Ye mountains of Gelboe.* ; the rest as above at 1. *℟̃.* that is to say at Sunday 8.

¶ On the 7. Sunday and during the week all as above at 1. *℟̃.* that is to say at Sunday 9.

4. *℟̃.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with a Memorial only of the Saint [Edward],¹²³ of the Sunday, Ant. *Speak, Lord.*, of the Trinity and a Procession. Let the 9. *R̃x̃.* be sung by two. At 1. the Antiphon *Thee we justly praise.* Mass of the Sunday is said in chapter.

Tuesday is of S. Alban : middle Lessons of the Octave. The *R̃x̃*. of the 2. Nocturn.

Wednesday is of the Octave. The *R̃x̃*. of the 3. Nocturn with a Memorial only of the Virgin [Etheldreda].¹²⁴ The Mass of the Vigil is sung solemnly after 6. with a Memorial of the Virgin only.

Thursday is of S. John, a solemn Memorial of the Octave [Corpus Christi]¹²⁵ at both Vespers, at Matins and at Mass. At 2. Vespers first will be made a Memorial of the Octave, then of S. Mary solemnly, Ant. *Under thy protection.*

Friday is of S. Mary.

Saturday is of the Martyrs [John and Paul]¹²⁶ with a Memorial of the Octave [of S. John the Baptist] and with the Memorials that follow.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday in such a way that on this 5. Sunday is to be said the Ant. *Ye mountains of Gelboe.* on the psalm Magnificat ; on Sunday 6. and during the week all is as above at 3. ¶. that is to say at Sundays 3. 4. 5. 6. and 7.

¶ And it is noted that in the Diocese of Ely all should be sung of the History on the day of Saint Arnulph [Jul. xviii.].¹²⁷

5. ¶. ¶ The 1. Sunday after the Feast of the Trinity is of the Octave of Corpus Christi. At 1. Vespers which will be of the Martyrs John and Paul let a Memorial be made of the Octave of Corpus Christi, of the Octave S. John, of the Sunday, Ant. *Speak, Lord.*, of the Trinity, and a Procession. At Matins a Memorial only of the Octave of S. John, of the Sunday and of the Trinity. Let the 9. R̃. be sung by two. At 1. the Antiphon *Thee we justly praise.* Mass of the Sunday is said in chapter.

Monday is of the Octave of Corpus Christi. Let the Mass of the Vigil [of the Apostles]¹²⁸ be sung at the High Altar after 6. with a Memorial of the Saint [Leo]¹²⁹ and of the Octave of S. John. At the High Mass no Memorial.

Tuesday is of the Apostles [Peter and Paul]¹³⁰ with a solemn Memorial of the Octave of Corpus Christi at both Vespers and at Matins and at Mass and nothing of the Octave of S. John.

Wednesday is of the Commemoration of Saint Paul with a Memorial of the Octave of Corpus Christi, of Saint Peter and of the Octave of Saint John.

Thursday is of the Octave. At 1. Vespers which will be of the Octave of Corpus¹³¹ Christi, a Memorial of the Apostles, Ant. *In regeneratiōe.* <and> a Memorial of the Octave of Saint John, Ant. *Ingr̃esso.* At Matins, middle Lessons of the Octave of Saint John, the 6. R̃. *Inter natos.*, with a Memorial of both Octaves. The Mass of the Octave of Saint John [the Baptist]¹³² is said in chapter with a Memorial of the Octave of the Apostles [Peter and Paul].¹³³

Friday is of the Visitation. At 1. Vespers a solemn Memorial of the Octave of Corpus Christi and nothing of the Martyrs [Processus and Martinianus].¹³⁴

Saturday is of the Octave Visitation with a Memorial of the Apostles [Peter and Paul].¹³⁵

¶ On the 2. Sunday, the 3. Sunday, the 4. Sunday—and on this 4. Sunday the

Ant. *Ye mountains of Gelboe.*—on Sunday 5. and during the week, all as above at 3. **C.**¹³⁶ that is to say at Sundays 4. 5. 6. and 7.

- i. **D.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Octave [of Corpus Christi]¹³⁷ with no Memorial nor a Procession because this is deferred by one Sunday. At 1. the Antiphon *Thee we justly praise.*

Monday is of the Saint [Aldhelm],¹³⁸ ix. Lessons, middle Lessons of the Martyr [Urban]¹³⁹ and only a Memorial of the Octave.

Tuesday is of Saint Augustine. At 1. Vespers a solemn Memorial of the Saint and of the Octave [of Corpus Christi].¹⁴⁰

Wednesday is of the Octave. The *R̃x̃R̃x̃.* of the 1. Nocturn.

Thursday is of the Octave [of Corpus Christi],¹⁴¹ middle Lessons of the Saint [Germanus].¹⁴²

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday after the Feast of the Trinity let the History be begun with the Responsory *Fear God.*, a Memorial of the Virgin [Petronilla]¹⁴³ and of the Trinity, and a Procession. At Matins the middle Lessons of the Virgin. At Lauds all the Antiphons.

Wednesday, Thursday, and Saturday are of Commemorations.

[169v.]

¶ On the 3. Sunday let all be sung of the History.

Monday, Wednesday and Saturday are of Commemorations.

¶ On the 4. Sunday, of the Sunday, middle Lessons of the Saint [Basil].¹⁴⁴

Wednesday, Thursday, and Friday are of Commemorations with a Memorial of the Saints [Marcus and Marcellianus, and Gervase and Protase].¹⁴⁵

Tuesday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta]¹⁴⁶ with the *℣.* and *R̃x̃R̃x̃.* of the 2. Nocturn.

Saturday is of S. Edward, ix. Lessons from his other feast [i.e. March xvij.].¹⁴⁷

¶ The 5. Sunday is of the Sunday. At 1. Vespers a Memorial of S. Edward and of the Trinity and a Procession.

Thursday and Saturday are of Commemorations and nothing of the 3. Commemoration.

¶ On the 6. Sunday, of the Sunday, middle Lessons of the Saint [Leo].¹⁴⁸ Mass of the Vigil [of the Apostles] is said in chapter with a Memorial of the Saint [Leo]¹⁴⁹ and of the Octave without *Credo.* At the High Mass a Memorial of the Trinity and of All Saints only. At Vespers a Memorial of the Sunday in silence, but

no Memorial of the Octave of S. John.

Tuesday is of S. Paul. Second Vespers will be of Saint Mary.

Wednesday is of S. Mary, a Memorial of the Octave [Peter and Paul]¹⁵⁰ and the Mass of the Octave is said in chapter.

Thursday is of the Visitation, Major Double Feast, and nothing of the Saints [Processus and Martinianus].¹⁵¹

Friday is of the Octave.

Saturday is of S. Martin, ix. Lessons, middle Lessons of the Apostles. *R̃R̃*. of the Common of Apostles and only a Memorial of the Visitation.

¶ The 7. Sunday is of the Octave. At 1. Vespers which will be of S. Martin, a Memorial of the Octave of the Visitation, of the Apostles, of the Sunday, of the Trinity, and a Procession. At Matins let the 9. *R̃*. be sung by two. The Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At 2. Vespers, which will be of the Octave of the Apostles, a Memorial of the Visitation <and> of the Sunday.

Monday is of the Octave of the Apostles, only a Memorial of the Octave of the Visitation. At Vespers of Saint Thomas a Memorial of the Octave of the Apostles in silence, then a solemn Memorial of the Visitation.

Tuesday is of S. Thomas with a solemn Memorial of the Octave [of the Visitation]¹⁵² at both Vespers, at Matins and at Mass.

Thursday is of the Octave of the Visitation, ix. Lessons. Triple Invitatory. At 2. Vespers, which will be of the Octave, a Memorial of the Martyrs only.

Friday is of the Commemoration of Blessed Mary.

Saturday is of S. Benedict, ix. Lessons.

¶ The 8. Sunday <is of> the Fest of Relics. At 1. Vespers a Memorial of the Saint [Benedict],¹⁵³ of the Sunday <and> of the Trinity in silence.

Monday is of the feria and let the 2. ferial *R̃R̃*. be sung and let the third be omitted, with the Mass of the Sunday.

Tuesday, Thursday and Saturday are of Commemorations.

¶ The 9. Sunday is of the Sunday, a Memorial of the Relics and of the Trinity and a Procession.

Tuesday and Thursday are of Commemorations and nothing of the 3. Commemoration.

Friday, Chapter *Confitebor*. Mass of the Vigil [of S. James].¹⁵⁴

¶ The 10. Sunday, the service is of S. Anne. At 1. Vespers which will be of the Apostle [James],¹⁵⁵ unless the Feast of S. Anne shall be a Double Feast, let a Memorial be made of the Sunday, Ant. *But king David.* and of the Trinity in silence, then a solemn Memorial of Saint Anne. Mass of the Sunday is said in chapter.

Tuesday, Thursday and Friday are of Commemorations.

2. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with only a Memorial of the Virgin [Petronilla]¹⁵⁶ because this Sunday is deferred. Let the 9. R̃. be sung by two. At 1. Antiphon *Thee we justly praise.*

¹⁵⁷ Monday and Tuesday are of the Octave with a Memorial of the Saints [Nicomedes, and Marcellinus and Peter].¹⁵⁸

Thursday is of the Octave [of Corpus Christi].¹⁵⁹ 2. Vespers will be of the Octave with a Memorial of the Feast of the Place and of the Martyrs [Boniface and companions].¹⁶⁰

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History with the Responsory *Fear God.* At 1. Vespers a Memorial of the Trinity and a Procession. At Lauds all the Antiphons.

Monday, Wednesday, and Saturday are of Commemorations.

¶ On the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday—in such a way that on this 8. Sunday is said the Ant. *Montes Gelboe.*—the Sunday 9. and during the week all is as above at 1. ¶ that is to say at Sundays 4. 5. 6. 7. 8. 9. and 10.

3. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers let the History be begun with a Memorial, Ant. *Speak, Lord.* with a Memorial of the Trinity and a Procession ; let the 9. R̃.¹⁶¹ be sung by two. At Prime the Ant. *Thee we justly praise.* Mass of the Sunday is said in chapter.

Tuesday is of S. Edmund, middle Lessons of the Martyrs [Primus and Felicianus].¹⁶²

Thursday is of the Octave [of Corpus Christi]¹⁶³ and let the Feast of S. Barnabas be deferred until the morrow. 2. Vespers will be of the Octave with a Memorial of the Apostle.

Friday is of the Apostle [Barnabas],¹⁶⁴ middle Lessons of the Martyrs [Basilides &c.]¹⁶⁵ with the *℣.* and *℞℟.* of the 2. Nocturn. 2. Vespers will be of the Apostle with a Memorial of Saint Mary, Ant. *Under thy protection.*

Saturday is of Saint Mary.

¶ The 2. Sunday is of the Sunday : middle Lessons of the Saint [Basil].¹⁶⁶

Wednesday, Thursday and Saturday are of Commemorations.

¶ The 3. Sunday is of the Sunday, let all be sung of the History. At Lauds one Antiphon.

Wednesday is of S. John. At 2. Vespers a solemn Memorial of the Feast of the Place.

Thursday and Saturday are of Commemorations and nothing of the 3. Commemoration in this week.

¶ On the 4. Sunday, the v. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week, all is as above at 1. *℟.* that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on the morrow of the Octave of the Visitation a service be made of the Feast of the Place, and Saturday is of Saint Mary with only a Memorial of the Saints [Seven Brothers and Benedict].¹⁶⁷

4. *℟.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with a Memorial of the Saint [Basil],¹⁶⁸ of the Sunday with the Ant. *Loquére Dómine.* of the Trinity and a Procession. At Matins a Memorial [only]¹⁶⁹ of the Saint, of the Sunday, of the Trinity and a Procession. Let the 9.¹⁷⁰ *℞.* be sung by two and at 1. the Ant. *Thee we justly praise.* Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Saint [Basil]¹⁷¹ and of All Saints.

Tuesday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta]¹⁷² with only a Memorial of the Octave. 2. Vespers will be of the Saint [Richard]¹⁷³ with a Memorial of the Octave [of Corpus Christi].¹⁷⁴

Thursday is of the Octave. Triple Invitatory, middle Lessons of the Martyrs [Marcus and Marcellianus]¹⁷⁵ with the *℣.* and *℞℟.* of the 2. Nocturn. The 9.¹⁷⁶ *℞.* *Hec est vera.* 2. Vespers will be of the Octave with a Memorial of the Commemoration and of the Martyrs.

Friday and Saturday are of Commemorations with a Memorial of the Saints [Gervase and Protase, and Edward].¹⁷⁷

¶ On the 2. Sunday, of the Sunday, all is said of the History. At Lauds one

Antiphon.

Wednesday is of Saint John. At 2. Vespers a solemn Memorial of the Commemoration.¹⁷⁸

Tuesday, [Thursday]¹⁷⁹ and Saturday are of Commemorations.

¶ On the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday—and on this 6. [Sunday] the Ant. on the psalm *Magnificat*. is *Ye mountains of Gelboe*.—the 7. Sunday and during the week as above at 1. *℟*. that is to say Sundays 6. 7. 8. 9. and 10. in such a way that on the morrow of the Octave of the Visitation be made a service of the Feast of the Place and on Saturday of Saint Mary with a Memorial of the Saints [Seven Brothers and Benedict].¹⁸⁰

5. *℟*. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Sunday, Ant. *Speak, Lord*., a Memorial of the Trinity and a Procession. Mass of the Sunday is said in chapter.

Monday is of Saint Alban, ix. Lessons, middle Lessons of the Octave with the Responsories of the first Nocturn. 2. Vespers will be of Saint Alban with a Memorial of the Virgin [Etheldreda]¹⁸¹ and of the Octave.

Tuesday is of the Octave, iij. Lessons with the Responsories of the second Nocturn with a Memorial only of the Virgin. Let the Mass of the Vigil be sung at the Principal Altar after 6. with a Memorial of the Virgin [Etheldreda]¹⁸² only.

Wednesday is of Saint John, a solemn Memorial of the Octave at both Vespers and at Matins and at Mass.

Thursday is of the Octave [of Corpus Christi].¹⁸³ Triple Invitatory, middle Lessons of the Octave of Saint John with the Responsory *Priusquam te*. At Second Vespers, which will be of the Octave, a Memorial of the Martyrs [John and Paul]¹⁸⁴ and of the Octave of Saint John.

Friday is of the Martyrs [John and Paul],¹⁸⁵ iij. Lessons with poper Lauds with a Memorial of the Octave of S. John.

Saturday is of Saint Mary.

¶ On the 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday—on this 5. Sunday all should be sung of the History—the 6. Sunday and during the week, as above at 1. *℟*. that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on the morrow of the Octave of the Visitation let a service be made of the Feast of the Place and on Saturday of Saint Mary with a Memorial of the Saints [Seven Brothers and Benedict] and let all the ferial Responsories be omitted, because the ferial

Responsories are never sung before all of the History is sung.

- I. **¶** On the 1. Sunday after the Feast of the Trinity all the service is of Saint Aldhelm, middle Lessons of the Martyr [Urban].¹⁸⁶ Let the 9. *R̃*. be sung by two on account of the Octave, a Memorial of the Martyr and of the Octave of Corpus Christi only and no Memorial of the Sunday nor of the Trinity nor a Procession because this is deferred by one Sunday. At Vespers which will be of Saint Augustine, a Memorial of Saint Aldhelm and of the Octave only.

Monday is of Saint Augustine with a solemn Memorial of the Octave [of Corpus Christi].¹⁸⁷

Tuesday is of the Octave. The *Ÿ*. and *R̃R̃*. of the 3. Nocturn.

Thursday is of the Octave [of Corpus Christi].¹⁸⁸ Triple Invitatory. At 2. Vespers of the Octave a Memorial of the Commemoration.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History and let it be begun at Vespers with the Responsory *Fear God*. A Memorial of the Saint [Nicomedes],¹⁸⁹ of the Trinity and a Procession. At Matins only a Memorial of the Saint and of the Trinity. At Lauds all the Antiphons are sung.

Tuesday, Friday and Saturday are of Commemorations.

Wednesday is of the feria and the two [first]¹⁹⁰ ferial Responsories are sung and let the third be omitted. The Epistle and Gospel of the same feria are said.

¶ The 3. Sunday is of the Sunday, middle Lessons of the Confessors [Medard and Godard].¹⁹¹

Monday is of Saint Edmund, middle Lessons of the Martyrs [Primus and Felicianus]¹⁹² : Versicle and Responsories of the 1. Nocturn.

Tuesday, Friday and Saturday are of Commemorations.

¶ The 4. Sunday is of the Sunday, middle Lessons of the Martyrs [Vitus &c.].¹⁹³

Tuesday, Thursday and Saturday are of Commemorations.

Friday is of Saint Edward, ix. Lessons from his other feast.

¶ The 5. Sunday is of Saint Alban, ix. Lessons with the Responsory *Percepturus*.

[170r.] Mass of the Sunday is said in chapter with a Memorial of the Trinity only.

Tuesday is of S. John. At ii. Vespers a solemn Memorial of the Feast of the Place.

Wednesday and Friday are of Commemorations and nothing of the 3. Commemoration in this week.

¶ The 6. Sunday is of the Apostles [Peter and Paul].¹⁹⁴ At Vespers and at Matins a Memorial of the Sunday and of the Trinity in silence, but no Procession at Vespers nor a Memorial of Saint John. Mass of the Sunday is said in chapter.

Monday is of the Apostle [Paul].¹⁹⁵ At 2. Vespers which will be of Saint Mary a Memorial of the Apostles and of the Octave.

Tuesday is of Saint Mary with a Memorial of the Octave [S. John]¹⁹⁶ with the Mass of the Octave of Saint John in chapter with a Memorial of the Apostles [Peter and Paul]¹⁹⁷ only. At the High Mass no Memorial.

Wednesday is of the Visitation, let no Memorial be made.

Thursday is of the Octave of the Visitation.

Friday is of Saint Martin, ix. Lessons, middle Lessons of the Apostles and only a Memorial of the Octave of the Visitation. 2. Vespers will be of Saint Martin with a Memorial of the Octave. Vespers and Matins of S. Mary are said as outside of Octaves.

¶ The 7. Sunday is of the Octave of the Apostles. At Vespers of the Octave of the Apostles a Memorial of the Octave of the Visitation, of the Sunday, of the Trinity and a Procession. At Vespers of S. Thomas a Memorial of the Octave of the Apostles and of the Sunday in silence, then a solemn Memorial of the Octave of the Visitation.

Monday is of S. Thomas with a solemn Memorial of the Octave of the Visitation at Matins and at Mass and at 2. Vespers.

Tuesday is of the Octave [of the Visitation].¹⁹⁸

Wednesday is of the Octave, ix. Lessons. Triple Invitatory. At 2. Vespers a Memorial of the Commemoration.

Thursday and Saturday are of Commemorations.

Friday is of S. Benedict, ix. Lessons.

¶ The 8. Sunday is of the Feast of Relics, a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Wednesday and Saturday are of Commemorations. Mass of the Sunday is said in chapter within the week and let a Memorial be made of the Relics during the Octave and on the Octave.

¶ The 9. Sunday is of S. Margaret. At 1. Vespers a Memorial of the Relics, of the Sunday, of the Trinity and a Procession. Mass of the Sunday is said in chapter with a Memorial of the Trinity.

Monday and Wednesday are of Commemorations.

Thursday is of the Virgin [Christina]¹⁹⁹ with a Nocturn on account of the Vigil. Chap. *Confitebor*.

Friday is of the Apostle [James]²⁰⁰ with a solemn Memorial of the Martyr [Christopher].²⁰¹ At 2. Vespers a solemn Memorial of S. Anne. Where the Feast of S. Anne is a Double Feast, then Vespers will be of S. Anne : with a solemn Memorial of the Apostle.

Saturday is of S. Anne.²⁰² Triple Invitatory.

¶ The 10. Sunday is of the Sunday. At 1. Vespers which will be of S. Anne a Memorial of the Martyrs [Seven Sleepers],²⁰³ of the Sunday with the Ant. *But king David.*, of the Trinity and a Procession. At Matins middle Lessons of the Martyrs. At 2. Vespers which will be of the Sunday let a Memorial be made of the Commemoration and of the Saints.

Monday, Thursday and Saturday are of Commemorations.

2. ☩. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with a Memorial only of the Saint [Nicomedes]²⁰⁴ : and let nothing²⁰⁵ be made of the Sunday nor a Procession because this is deferred by a Sunday.

Thursday is of the Octave [of Corpus Christi]²⁰⁶ with a Memorial only of the Martyrs [Boniface &c.].²⁰⁷

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History and let it be begun at Vespers with the R̃. *Fear God.* with a Memorial of the Confessors [Medard and Gildard],²⁰⁸ of the Trinity and a Procession. At Matins a Memorial only of the Confessors and of the Trinity.

Wednesday, Friday and Saturday are of Commemorations : and let all the ferial Responsories be omitted.

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday, the 9. Sunday and during the week as above at 1. ☩. that is to say at Sundays 4. 5. 6. 7. 8. 9. and 10.

3. ☩. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Saints [Medard and Gildard]²⁰⁹ and let the History be begun with a Memorial, Ant. *Speak, Lord.* with a Memorial of the Trinity and a Procession. At Matins only a Memorial of the Saints [Medard

and Gildard],²¹⁰ of the Sunday and of the Trinity with the Mass of Sunday in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Confessors : and of All Saints only. At Prime the Antiphon *Thee they justly praise*.

Monday is of S. Edmund, ix. Lessons. Triple Invitatory. Middle Lessons of the Martyrs [Primus and Felicianus].²¹¹ Second Vespers will be of the Saint [Edmund]²¹² : with a Memorial of the Octave.

Tuesday is of the Octave [of Corpus Christi].²¹³ R̃R̃. of the 1. Nocturn.

Wednesday is of the Apostle [Barnabas],²¹⁴ middle Lessons of the Octave. R̃R̃. of the 2. Nocturn. 2. Vespers will be of the Octave with a Memorial of the Apostle and of the Martyrs [Basilides &c.].²¹⁵

Thursday is of the Octave [of Corpus Christi].²¹⁶ Triple Invitatory with middle Lessons of the Martyrs [Basilide &c.].²¹⁷ R̃R̃. of the 2. Nocturn. At 2. Vespers a Memorial of the Commemoration.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History and only a Memorial of the Martyrs [Vitus, Modestus and Crescentia]²¹⁸ and of the Trinity. At Lauds all the Antiphons.

Tuesday, Friday and Saturday are of Commemorations with a Memorial of the Saints [Gervase and Protase, and Edward].²¹⁹

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the weeks as above at 1. ¶. that is to say at Sundays 5. 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday and Saturday after the Octave of the Visitation let the services of Commemorations be made with only²²⁰ a Memorial of the Saints [Seven Brothers, and Benedict].²²¹

4. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs [Vitus &c. and]²²² let the History be begun with a Memorial, Ant. *Speak, Lord*. a Memorial of the Trinity and a Procession, and at Matins only a Memorial of the Saints and of the Sunday and of the Trinity. Let the 9. R̃. be sung by two. Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Saints and of All Saints only. 2. Vespers will be of S. Richard, with a Memorial of the Martyrs [Circus and Julitta],²²³ of the Octave and of the Sunday.

Monday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta].²²⁴ Vespers will be of the Saint [Richard]²²⁵ with a Memorial of the

Octave.

Thursday is of the Octave [of Corpus Christi].²²⁶ Triple Invitatory, middle Lessons of the Martyrs [Gervase and Protase]²²⁷ with the *℣.* and *℞℞.* of the 2. Nocturn and the 6. *℞.* *Hec est vera.* 2. Vespers will be of the Octave with a Memorial of the Commemorations and of the Saint.

Friday and Saturday are of Commemorations and nothing of the 3. Commemoration.

¶ And note that all is to be sung of the History on the feast of the Seven Sleepers [Jul. x.]²²⁸ with a Memorial of the Martyrs.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday—and on this 6. Sunday a Memorial of the Sunday, Ant. *Ye mountains of Gelboe.*—the 7. Sunday—and on this 7. Sunday let all be sung of the History—and during the week as above at 1. *℄.* that is to say at Sundays 5. 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday, and Saturday after the Octave of the Visitation services be made of the Commemorations with only a Memorial of the Saints [Seven Brothers and Benedict].²²⁹

5. *℄.* ¶ The 1. Sunday after the Feast of the Trinity is of S. Alban. At 1. Vespers a Memorial of the Octave and let the History be begun with the Ant. *Speak, Lord.* a Memorial of the Trinity and a Procession. At Matins the middle Lessons of the Octave of Corpus Christi : with the *℣.* and *℞℞.* of the 3. Nocturn. Let the 6.²³⁰ *℞.* be sung by two. At Prime the Antiphon *Thee they justly praise.* The Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At 2. Vespers of S. Alban, a Memorial of the Virgin [Etheldreda],²³¹ of the Octave and of the Sunday.

Monday is of the Octave [of Corpus Christi].²³² Let the Mass of the Vigil [of S. John the Baptist]²³³ be sung at the High Altar after 6. with a Memorial of Saint Etheldreda.

Tuesday is of S. John, a solemn Memorial of the Octave at both Vespers, at Matins and at Mass.

Thursday is of the Octave [of Corpus Christi].²³⁴ Triple Invitatory, middle Lessons of the Martyrs [Gervase and Protase]²³⁵ with proper Responsories, and Proper Lauds of them is omitted that year, and only a Memorial of the Octave S. John. 2. Vespers will be of the Octave [of Corpus Christi]²³⁶ with a Memorial of S. Mary, Ant. *Under thy protection.* and of the Octave of S. John : but no Memorial of

the Martyrs [John and Paul].²³⁷

Friday is of S. Mary.

¶ Note that on the Feast of the Seven Sleepers all should be sung of the History and only a Memorial of the Seven Sleepers.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday—and on this 5. Sunday a Memorial of the Sunday Ant. *Ye mountains of Gelboe.*—the 6. Sunday—and on this 6. Sunday let all be sung of the History—and during the week as above at 1. ¶. that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday and Saturday after the Visitation the service be made of the Commemoration, with a Commemoration²³⁸ of the Saints.

1. ¶. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of S. Augustine, Lesser Double. At 1. Vespers a solemn Memorial of S. Aldhelm and of the Octave only : let nothing be made of the Sunday nor of the Trinity nor a Procession, because this is deferred by one Sunday and the rest is deferred until the Nativity of Blessed Mary. At Matins a solemn Memorial of the Octave only.

Monday is of the Octave [of Corpus Christi].²³⁹ The V. and R. of the 2. Nocturn.

Tuesday is of the Octave. The V. and R. of the 3. Nocturn.

Wednesday is of the Octave. The V. and R. of the 1. Nocturn.

Thursday is of the Octave [of Corpus Christi].²⁴⁰ Triple Invitatory. At 2. Vespers a Memorial of the Feast of the Place.

Friday and Saturday are of Commemorations.

¶ Let the 2. Sunday after the Feast of the Trinity be begun with the History with the Responsory *Fear God.*, a Memorial of the Martyrs [Marcellinus and Peter],²⁴¹ of the Trinity and a Procession. At Matins middle Lessons of the Martyrs. At Lauds all the Antiphons.

Monday is of the feria. The R. of the 1. Nocturn. Mass *I am the salvation.*

Tuesday, Thursday and Saturday are of Commemorations.

Friday is of the feria. The R. of the 2. Nocturn. The Epistle and Gospel of Wednesday.

¶ On the 3. Sunday all the service is of S. Edmund, <with> middle Lessons of the Martyrs [Primus and Felicianus].²⁴² Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Martyrs and of All Saints only.

Monday, Thursday and Saturday²⁴³ are of Commemorations.

¶ On the 4. Sunday all the service is of S. Richard : middle Lessons of the Martyrs [Circus and Julitta].²⁴⁴ Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Martyrs and of All Saints.

Monday, Tuesday and Friday are of Commemorations.

Thursday is of S. Edward, ix. Lessons from his other feast. At Vespers Ant. *Iste Sanctus*. Chap. *Beátus vir qui in sapiéntia*. R̃. *Beátus vir qui suffert*.

Saturday is of S. Alban, Ant. *Beátus vir*. Chap. *Iste sanctus*. R̃. *Perceptúrus*.

¶ The 5. Sunday is of the service of the Sunday. At 1. Vespers a Memorial of S. Alban, of the Virgin [Etheldreda],²⁴⁵ of the Trinity and a Procession. At Matins middle Lessons of the Virgin. The 6. R̃. *Regnum mundi*. The Mass of the Vigil is said in chapter with a Memorial of the Virgin only. At the High Mass a Memorial of the Trinity and of All Saints only.

Monday is of S. John. At 1. Vespers a Memorial of the Sunday in silence. At 2. Vespers a solemn Memorial of the Commemoration.

Tuesday and Thursday are of Commemorations.

[170v.] ¶ The 6. Sunday is of S. Paul. At 1. Vespers a Memorial of the Sunday, of the Trinity in silence, but no Procession. At Matins a Memorial of S. Peter, of the Octave of S. John, of the Sunday and of the Trinity. Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of S. Peter and of the Octave of S. John. 2. Vespers will be of S. Mary with a Memorial of the Apostles [Peter and Paul],²⁴⁶ of the Octave of S. John <and> of the Sunday.

Monday is of S. Mary with a Memorial of the Octave. Mass of the Octave S. John is said in chapter with a Memorial of the Apostles. At the High Mass no Memorial.

Tuesday is of the Visitation and nothing²⁴⁷ of the Saints.

Wednesday is of the Octave of the Visitation.

Thursday is of S. Martin, 9. Lessons : middle Lessons of the Apostles [Peter and Paul]²⁴⁸ with a Memorial of the Octave of the Visitation at both Vespers and at Matins and at Mass.

Saturday is of the Octave of the Apostles, with only a Memorial of the Visitation.

¶ The 7. Sunday is of S. Thomas. At 1. Vespers a Memorial of the Octave of the Apostles, of the Sunday and of the Trinity in silence, then a solemn Memoial of the Visitation. At Matins a Memorial of the Sunday and of the Trinity in silence,

then a solemn Memorial of the Visitation. Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Visitation and of All Saints. At 2. Vespers a Memorial of the Sunday in silence, then a solemn Memorial of the Visitation.

Tuesday is of the Octave of the Visitation. Triple Invitatory. 2. Vespers will be of the Octave with a Memorial of the Commemoration and of the Martyrs.

Wednesday, Friday and Saturday are of Commemorations.

Thursday is of S. Benedict, 9. Lessons.

¶ The 8. Sunday is of the Feast of Relics : with a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a Memorial of S. Swithun and of the Sunday in silence. Mass of the Sunday is said in chapter on Wednesday.

Monday is of S. Swithun, ix. Lessons. 2. Vespers will be of the Saint with a Memorial of the Commemoration and of the Relics. [And]²⁴⁹ let a Memorial be made of the Relics during the Octave and on the Octave.

Tuesday, Thursday and Friday are of Commemorations..

¶ The 9. Sunday is of the Sunday. At 1. Vespers a Memorial of S. Margaret, of S. Praxedes, of the Relics, of the Trinity and a Procession. At Matins middle Lessons of the Virgin [Praxedes]²⁵⁰ with a Memorial of the Relics and of the Trinity. Tuesday and Saturday are of Commemorations.

¶ The 10. Sunday is of the Sunday. At 1. Vespers the Antiphon on the Psalm Magnificat *But king David.*, a Memorial of S. Sampson,²⁵¹ of the Martyr [Pantaleon],²⁵² of the Trinity and a Procession. At Matins middle Lessons of S. Sampson.

Monday, Tuesday and Wednesday are of Commemorations.

2. ¶ The 1. Sunday after the Feast of the Trinity the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs [Marcellinus and Peter],²⁵³ and let the History be begun with a Memorial only, Ant. *Speak, Lord.*, with a Memorial of the Trinity and a Procession.

¶ And note that only one Sunday is deferred during the summer, namely on the Nativity of Blessed Mary [viii. Sept.].²⁵⁴ At Matins let the 9. R̃. be sung by two with only a Memorial of the Martyrs [Marcellinus and Peter],²⁵⁵ of the Sunday and of the Trinity. Mass of the Sunday is said in chapter. At 1. the Antiphon *Thee they justly praise.*

¶ Note that all is said of the History on the day of S. Sampson, Bishop [xxviii.

Jul.]²⁵⁶ and only a Memorial of the Saint.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday, the 9. Sunday—and on that 9. Sunday let all be sung of the History and only a Memorial of the Saint [Sampson]²⁵⁷—and during the week as above at 1. *℟̃.* that is to say at Sundays 3. 4. 5. 6. 7. 8. 9. and 10.

3. *℟̃.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of S. Edmund, 9. Lessons. Triple Invitatory. At 1. Vespers a Memorial of the Martyrs [Primus and Felicianus],²⁵⁸ of the Octave of Corpus Christi, of the Sunday, Ant. *Speak, Lord.*, of the Trinity and a Procession. At Matins middle Lessons of the Martyrs with a Memorial of the Martyrs, of the Octave, of the Sunday and of the Trinity. Mass of the Sunday is said in chapter with a Memorial of the Trinity only. Vespers will be of S. Edmund with a Memorial of the Octave and of the Sunday.

Monday is of the Octave [of Corpus Christi]²⁵⁹ with the *℣̃.* and *℟̃℟̃.* of the 3. Nocturn.

Tuesday is of the Apostle [Barnabas],²⁶⁰ middle Lessons of the Octave with the *℣̃.* and Responsories of the 1. Nocturn.²⁶¹ 2. Vespers will be of the Apostle with a Memorial of the Martyrs [Basilides, Cirinus &c.]²⁶² and of the Octave.

Thursday is of the Octave [of Corpus Christi].²⁶³ 2. Vespers will be of the Octave with a Memorial of the Commemoration and of the Saint [Basil].²⁶⁴

Friday, and Saturday are of Commemorations.

¶ On the 2. Sunday all the service is of S. Richard, middle Lessons of the Martyrs [Circus and Julitta],²⁶⁵ a Memorial of the Martyrs, of the Sunday and of the Trinity. Mass of the Sunday is said in chapter with a Memorial of the Trinity.

Monday, Thursday and Friday are of Commemorations.

Saturday is of S. Alban, Antiphon on the Psalms *Iste sanctus.* Chap. *Beatus vir qui suffert.* *℟̃.* *Percepturus.*

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday—and on this 8. Sunday let all be sung of the History with a Memorial only of the Saint [Sampson]²⁶⁶—and during the week as above at 1. *℟̃.* that is to say at Sundays 5. 6. 7. 8. 9. and 10. in such a way that on Thursday and Saturday after the Octave of the Visitation services be made of Commemorations with only a Memorial of S. Benedict.

4. *℟̃.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of Saint Richard. At 1. Vespers a Memorial of the Martyrs [Circus and Julitta]²⁶⁷ and of the Octave,

of the Sunday, Ant. *Speak, Lord.*, of the Trinity and a Procession. At Matins middle Lessons of the Martyrs. Let the 9. *R̃x̃.* be sung by two on account of the Octave, with a Memorial of the Martyrs, of the Octave, of the Sunday and of the Trinity. At 1. the Antiphon *Thee they justly praise.* Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At 2. Vespers which will be of S. Richard, a Memorial of the Martyrs, of the Octave and of the Sunday.

Monday is of the Octave [of Corpus Christi].²⁶⁸ *R̃x̃.* of the 3. Nocturn.

Tuesday is of the Octave. *R̃x̃.* of the 1. Nocturn.

Wednesday is of the Octave. *R̃x̃.* of the 2. Nocturn.

Thursday is of the Octave [of Corpus Christi],²⁶⁹ ix. Lessons. Triple Invitatory with only a Memorial of S. Edward : because it does not have Proper Lessons. At 2. Vespers which will be of the Octave let a Memorial be made of Saint Mary, Ant. *Under thy protection.*

Friday is of S. Mary.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6.—in such a way that on this 6. Sunday the Ant. on the Psalm Magnificat *Ye mountains of Gelboe.*—the 7. Sunday—on that 7. Sunday let all be sung of the History with only a Memorial of S. Sampson—and during the week as above at 1. *℟̃.*, that is to say at Sundays 5.²⁷⁰ 6. 7. 8. 9. and 10., in such a way that on Thursday, Friday, and Saturday after the Octave of the Visitation services be made of the Commemorations with only a Memorial of S. Benedict.

5. *℟̃.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of S. Alban let a Memorial be made of the Virgin [Etheldreda]²⁷¹ <and> of the Octave, and let the History be begun with a Memorial, Ant. *Speak, Lord.* a Memorial of the Trinity and a Procession. At Matins a Memorial only of the Virgin, of the Sunday and of the Trinity. Let the 9. *R̃x̃.* be sung by two. At 1. the Antiphon *Thee they justly praise.* Let the Mass of the Vigil be sung in chapter with a Memorial of the Virgin only. At the High Mass a Memorial of the Sunday and of the Trinity only. Mass of the Sunday is said in chapter on Wednesday within the Octave.

Monday is of S. John. At 1. Vespers a Memorial of the Sunday in silence. Then a solemn Memorial of the Octave and let a solemn Memorial be made at Matins and at Mass and at 2. Vespers.

Tuesday is of the Octave with the *R̃x̃.* of the 1. Nocturn.

Wednesday is of the Martyrs [John and Paul],²⁷² 9. Lessons, middle Lessons of the Octave of Corpus Christi, R̃R̃. of the 2. Nocturn and only a Memorial of the Octave of S. John. Let the 6. R̃. be sung by two.

Thursday is of the Octave [of Corpus Christi].²⁷³ At 1. Vespers which will be of the Octave a Memorial of the Martyrs and of the Octave of S. John. At Matins the middle Lessons of the Octave of S. John. The 6. R̃. *Priusquam*.

Friday is of the Saint [Leo]²⁷⁴ with a Nocturn.

Saturday is of the Apostles [Peter and Paul],²⁷⁵ no Memorial.

¶ The 2. 3. 4. and 5. Sundays—and on this 5. Sunday the Ant. on the Psalms *Ye mountains of Gelboe*.—the 6. Sunday—and on this 6. Sunday let all be sung of the History and only a Memorial of S. Sampson—and during the week as above at 1. ¶ that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday, and Saturday after the Octave of the Visitation services be made of the Commemorations with only a Memorial of S. Benedict.

1. ¶ On the 1. Sunday after the Feast of the Holy Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of S. Augustine a Memorial of the Octave of Corpus Christi only, Ant. *O how sweet*., nothing²⁷⁶ of the Sunday nor of the Trinity nor of the Procession because this is deferred by one Sunday. At Matins let the 9. R̃. be sung by two, and let no Memorial be made. At 1. the Antiphon *Thee we justly praise*.

Monday, Tuesday and Wednesday are of the Octave, with a Memorial of the Saint [Germanus].²⁷⁷

Thursday is of the Octave [of Corpus Christi].²⁷⁸ Triple Invitatory, 9. Lessons, middle Lessons of the Virgin [Petronilla].²⁷⁹ At Lauds all the Antiphons. At 2. Vespers which will be of the Octave a Memorial of the Commemoration and of the Martyr [Nicomedes].²⁸⁰

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday all the service is of the Sunday and let the History be begun with the Responsory *Fear God*., with a Memorial of the Trinity and a Procession at Matins. At Lauds all the Antiphons are sung.

Monday, Wednesday, and Thursday are of Commemorations.

On Friday are sung the Ṽ. and R̃R̃. of the 1. Nocturn of Many Confessors.

Saturday is of Saint Edmund, 9. Lessons. Triple Invitatory, middle Lessons of the Martyrs [Primus and Felicianus],²⁸¹ Ṽ. and R̃R̃. of the 2. Nocturn of Many

Martyrs.

¶ On the 3. Sunday all the service is of the Sunday. At 1. Vespers a Memorial of S. Edmund, of the Trinity and a Procession.

Monday is of the Apostle [Barnabas],²⁸² 9. Lessons.²⁸³ Triple Invitatory.

Wednesday, Thursday and Friday are of Commemorations.

Saturday is of the Saint [Richard],²⁸⁴ 9. Lessons, middle Lessons of the Martyrs [Circus and Julitta].²⁸⁵

¶ The 4. Sunday is of the Sunday. At 1. Vespers a Memorial of Saint Richard, of the Trinity and a Procession.

Monday, Tuesday and Thursday are of Commemorations.

Wednesday is of Saint Edward, 9. Lessons from his other feast, Ant. on the Psalms²⁸⁶ *Iste sanctus*. Chap. *Beátus vir qui in sapiéntia*. R̃. *Beátus vir qui suffert*.

Friday is of S. Alban, Ant. on the Psalms²⁸⁷ *Beátus vir*. Chap. *Iste sanctus*. R̃. *Percepturus*.

¶ On the 5. Sunday all the service is of the S. John ; no Memorial will be made [171r.] because this is deferred to another Sunday unless the Feast of the Dedication coincides, then let the Sunday be deferred.

Monday and Wednesday are of Commemorations and nothing of the 3. Commemoration.

¶ The 6. Sunday is of the Sunday. At 1. Vespers which will be of the Sunday a Memorial of the Apostles [Peter and Paul],²⁸⁸ of the Octave of S. John, of the Trinity and a Procession. At Matins middle Lessons of the Octave of S. John ; the 6. R̃. is *Inter natos*. On the other hand the R̃. *Priúsqvam te*. is never sung on the Octave Day according to the *Sarum Ordinale*. The Mass of the Octave is said in chapter with a Memorial of the Apostles only. At the High Mass a Memorial of the Trinity and of All Saints only.

Monday is of the Visitation and is a Major Double. At 1. Vespers a Memorial of the Sunday in silence and nothing of the Saints.

Tuesday is of the Octave of the Visitation with a Memorial of the Apostles.

Wednesday is of Saint Martin, ix. Lessons, middle Lessons of the Octave of the Apostles and only a Memorial of the Octave of the Visitation. 2. Vespers will be of the Saint [Martin]²⁸⁹ with a Memorial of the Octave.

Friday is of the Octave of the Apostles [Peter and Paul]²⁹⁰ with only²⁹¹ a Memorial of the Octave of the Visitation.

Saturday is of S. Thomas, and at 1. Vespers a Memorial of the Octave of the Apostles in silence. Then a solemn Memorial of the Visitation.

¶ The 7. Sunday is of the Feast of Relics. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of S. Thomas and of the Octave of the Visitation. At Matins a Memorial of the Sunday and of the Trinity in silence, then a solemn Memorial of the Octave of the Visitation, and let a Memorial of the Visitation be made at Mass. At 2. Vespers a Memorial of the Sunday in silence, then a solemn Memorial of the Visitation.

Monday is of the Octave [of the Visitation],²⁹² ix. Lessons. Triple Invitatory and let a Memorial be made of the Relics during the Octave and on the Octave.

Tuesday is of the Martyrs [Seven Sleepers].²⁹³ The Mass of the Sunday is said in chapter on the same day.

Wednesday is of S. Benedict, ix. Lessons.

Thursday, Friday, and Saturday are of Commemorations.

¶ The 8. Sunday is of the Confessors [Swithun &c.].²⁹⁴ At 1. Vespers a Memorial of the Relics, of the Sunday, Ant. *Ye mountains of Gelboe.* of the Trinity and a Procession. Mass of the Sunday is said in chapter with a Memorial of the Trinity only. At High Mass a Memorial of the Relics and of All Saints only.

Monday, Thursday and Saturday are of Commemorations.

¶ On the 9. Sunday all the service is of Saint Mary Magdalen, ix. Lessons. Triple Invitatory. At 1. Vespers a Memorial of the Saint [Wandragesilus],²⁹⁵ of the Sunday, Ant. *But king David.*, of the Trinity and a Procession. Mass of the Sunday is said in chapter with a Memorial of the Trinity only. Second Vespers will be of the Commemoration.

Monday, Friday and Saturday are of Commemorations.

2. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi, and no Memorial is made because this is deferred by one Sunday. Let the 9. *℟̃.* be sung by two. At 1. the Antiphon *Thee we justly praise.*

Monday, Tuesday and Wednesday are of the Octave. The *℟̃℟̃.* are sung in their order.

Thursday is of the Octave [of Corpus Christi],²⁹⁶ ix. Lessons. Triple Invitatory. At 2. Vespers a Memorial of Saint Mary with the Ant. *Under thy protection.* and of the Confessors [Medard and Godard].²⁹⁷

Friday of S. Mary with a Memorial of the Confessors [Medard and Gildard].²⁹⁸

Saturday is of S. Edmund, ix. Lessons. Triple Invitatory, middle Lessons of the Martyrs [Primus and Felicianus].²⁹⁹

¶ On the 2. Sunday let all be sung of the History and let it be begun at 1. Vespers with the *R̃. Fear God.* with a Memorial de S. Edmund, of the Trinity and a Procession. At Lauds all the Antiphons are sung.

Wednesday, Thursday and Friday are of Commemorations with a Memorial of the Saints [Basil and Vitus &c.].³⁰⁰

Saturday is of S. Richard, middle Lessons of the Martyrs [Circus and Julitta],³⁰¹ *W̃.* and *R̃R̃.* of the 2. Nocturn.

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week as above at 1. ¶. that is to say at Sundays 4. 5. 6. 7. 8. et 9. in such a way that on the day of S. John a Memorial be made of the Sunday, <and> of the Trinity in silence, and the Mass of the Sunday be said in chapter, this year it should not be deferred : unless by one Sunday only.

3. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of S. Edmund a Memorial of the Octave, and let the History be begun with the Ant. *Speak, Lord.* a Memorial of the Trinity and a Procession. At Matins let the 9. *R̃.* be sung by two with a Memorial of the Sunday and of the Trinity. Mass of the Sunday is said in chapter. Ad 1. the Antiphon *Thee we justly praise.* At Vespers which will be of the Apostle [Barnabas]³⁰² a Memorial of the Octave and of the Sunday.

Monday is of the Apostle, ix. Lessons. Triple Invitatory,³⁰³ middle Lessons of the Octave [of Corpus Christi].³⁰⁴ *R̃R̃.* of the 1. Nocturn.

Tuesday and Wednesday are of the Octave. *R̃R̃.* of the 2. and 3. Nocturns.

Thursday is of the Octave [of Corpus Christi],³⁰⁵ ix. Lessons. Triple Invitatory and only a Memorial of the Saint [Basil]³⁰⁶ because it does not have Proper Lessons. At 2. Vespers of the Octave a Memorial of S. Mary with the Ant. *Under thy protection.* and of the Martyrs [Vitus &c.].³⁰⁷

Friday is of S. Mary.

Saturday is of S. Richard, ix Lessons, with middle Lessons of the Martyrs [Circus and Julitta].³⁰⁸

¶ On the 2. Sunday let all be sung of the History. At Lauds one Antiphon. At 1. Vespers a Memorial of S. Richard, of the Trinity and a Procession.

Tuesday, Wednesday, and Thursday are of Commemorations with a Memorial of

the Saints [Gervase and Protase ; and Edward].³⁰⁹

Friday is of S. Alban, ix Lessons, Ant. on the Psalms at 1. Vespers *Iste sanctus*.

Saturday is of the Virgin [Etheldreda]³¹⁰ with a Nocturn.

¶ The 3. 4. 5. 6. and 7. Sundays and during the week as above at 1. ¶. that is to say at Sundays 5. 6. 7. 8. and 9. in such a way that on the day of S. John be made a Memorial of the Sunday and of the Trinity in silence and the Mass of the Sunday be said in chapter.

Likewise this year let the Feast of S. Benedict be celebrated with iij. Lessons, Double Invitatory.

4. ¶. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of S. Richard let a Memorial be made of the Octave, of the Sunday, Ant. *Speak, Lord.*, [of Corpus Christi],³¹¹ of the Trinity and a Procession. Let the 9. R̃. be sung by two. The Mass of the Sunday is said in chapter. At 1. the Antiphon *Thee we justly praise*.

Monday, Tuesday, and Wednesday³¹² are of the Octave with a Memorial of the Saints [Marcus and Marcellianus ; Gervase and Protase ; and Edward].³¹³

Thursday is of the Octave [of Corpus Christi],³¹⁴ ix. Lessons. Triple Invitatory. At 2. Vespers a Memorial of S. Alban only.

Friday is of S. Alban, ix. Lessons. The 9. R̃. is *Percepturus*.

Saturday is of the Virgin [Etheldreda]³¹⁵ with a Nocturn.

¶ On the 2. Sunday all the service is of S. John, a Memorial of the Sunday and of the Trinity in silence but no Procession. The Mass of the Sunday is said in chapter.

Monday and Wednesday are of Commemorations, and nothing of the 3. Commemoration.

¶ The 3. Sunday is of the Sunday and let all be sung of the History. At 1. Vespers which will be of the Sunday, a Memorial of the Apostles [Peter and Paul],³¹⁶ of the Octave of S. John, of the Trinity and a Procession. At Matins only a Memorial of the Octave, of the Apostles and of the Trinity. Mass of the Octave is said in chapter with a Memorial of the Apostles only : at the High Mass a Memorial of the Trinity and of All Saints.

¶ The 4. 5. and 6. Sundays and during the week as at 1. ¶. that is to say at Sundays 7. 8. and 9. in such a way that the Feast of S. Benedict be celebrated with iij. Lessons, Double Invitatory.

5. ⑤. ❧ On the 1. Sunday after the Feast of the Holy Trinity all the service is of S. John. At 1. Vespers let the History be begun with a Memorial in silence, Ant. *Speak, Lord.* with a Memorial of the Trinity but no Procession. Then a solemn Memorial of the Octave of Corpus Christi. At Matins a Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave. At 1. the Antiphon *Thanks be unto thee.* Mass of the Sunday is said in chapter. At 2. Vespers a Memorial of the Sunday in silence, then a solemn Memorial of the Octave.

Monday is of the Octave. with *R̃R̃.* of the 3. Nocturn. Vespers will be of the Martyrs [John and Paul]³¹⁷ with a Memorial of both Octaves [Corpus Christi, to be sure, and John the Baptist].³¹⁸

Tuesday is of nine Lessons on account of the Octaves with middle Lessons of the Octave of Corpus Christi with the *R̃R̃.* of the 1. Nocturn and only a Memorial of the Octave S. John. Let the 9. *R̃.* be sung by two. At 2. Vespers which will be of the Martyrs [John and Paul]³¹⁹ let a Memorial be made of both Octaves.

Wednesday is of the Octave. *R̃R̃.* of the 2. Nocturn.

Thursday is of the Octave [of Corpus Christi],³²⁰ ix. Lessons. Triple Invitatory. Middle Lessons of the Saint [Leo]³²¹ with a Memorial of the Octave of S. John. Solemn Mass of the Vigil [of the Apostles]³²² at the High Altar after 6. with a Memorial of the Saint [Leo]³²³ and of the Octave of S. John. At the High Mass let no Memorial be made.

Friday is of the Apostles [Peter and Paul].³²⁴ At 1. Vespers a solemn Memorial of the Octave of Corpus Christi only.

❧ On the 2. Sunday let all be sung of the History. At 1. Vespers which will be of the Sunday a Memorial of the Apostles [Peter and Paul],³²⁵ of the Octave of S. John, of the Trinity and a Procession. At Matins only a Memorial of the Octave of S. John, of the Apostles and of the Trinity. Mass of the Octave of S. John is said in chapter with a Memorial of the Apostles only. At the High Mass a Memorial of the Trinity and of All Saints only.

Monday is of the Visitation as above at 1. ⑤. and during the week.

❧ The 3. 4. and 5. Sundays and during the week as above at 1. ⑤. that is to say at Sundays 7. 8. and 9. in such a way that the Feast of S. Benedict be celebrated with iij. Lessons only, Double Invitatory.

Officia .j. post trinitatem Ho, clxviij,

ad pcel. ante mif. non fiat memo. de cruce. fe. 5. de octa. coꝝ pꝛiꝫ xꝑi: & tancū memo. de fctis. Ad. 2. vef. memo. de cōme. & de mar. fe. 6. & fabba. de cōme. ¶ Do. 2. poſt trinitatē inchoatur hyſt. cū iſt. De cū tunc. & tota cātetur hyſt. In laud. oēs dē. fe. 3. 4. & fabbato. de cōme. fe. 6. de fctis cōmūdo. & medie lec. de mar. cum d. & iſt. de. 2. noctur. ¶ Do. 3. de apoſtolo. Ad. 1. vef. pcel. inchoatur. & pcel. ¶ Illa do. dicit in cap. & memo. de trini. & tñ ad altā miffā nulla mēo. fe. 3. 4. & fab. de cōme. ¶ Do. 4. de do. mēo. & medie lec. de fctis. 6. iſt. ¶ Hec eſt vera. fe. 2. & 4. de cōme. fe. 3. de. f. edwardo. fr. lec. de allo ſet. cꝝ pꝛiꝫ vīr q̄ in ſa. Ad. 6. Cibavit. Ad. 9. Et ſtima. ¶ Do. 5. de do. Ad. 1. vſ. memo. de do. & de tri. ſub ſilē. & nulla pcel. Ad matu. medie lec. de. f. ioh. 6. iſt. ¶ Do. 6. de. f. 3. & fab. de cōme. & nichil de 3. cōme. ¶ Ill. de oc. f. ioh. 6. iſt. ¶ Do. 6. de viſita. malus dup. octa. cū regi. choi. nulla fiet mēo. q̄ hic diſſertur alia do. fe. 2. de octa. fe. 3. de. f. martino & medie lec. de apoſtolo. d. & iſt. de cōi apoſtolo cū. vef. & matu. de. f. maria dicit ſerialiter ſic extra octa. 9. iſt. a duobꝫ cantetꝫ ppter octa. 2. vef. erunt de. f. martino. fe. 6. de. f. thoma. Ad. 1. vef. mēo. de apłis ſub ſilē. Deinde ſolē. mēo. de viſita. Ad matu. & ad mif. & ad. 2. vef. ſolē. mēo. de viſita. ¶ Do. 7. ſeñ reliquiariū: mēo. de do. & de tri. ſub ſilē. Deinde ſolē. mēo. de octa. ¶ Illa de octa. viſita. d. pꝛo mif. de. f. maria cū d. opus & alim. et dē: dictis marie ſilius. Ad. 2. vef. mēo. de do. ſub ſilē. Deinde ſolē. mēo. de octa. & nichil de mar. ad has vſ. fe. 2. de mar. 3. iſt. ¶ Hec eſt vera mēo. de reliquiis ſic ſolē dicit ad matu. de. f. ma. fe. 3. de. f. bñdicto. 9. lec. mēo. de reliquiis vſ. p totas octa. etiā in oct. fe. 4. 5. & 6. de cōme. & mif. do. d. iſt. in. 2. fe. ¶ Do. 8. de do. ſuper Mag. ¶ Dētes q̄l boe. mēo. de. f. cōſeſ. de reliquiis de tri. & pcel. fe. 3. 4. & 6. de gine. ¶ Do. 9. de ſer. do. Ad. 1. vſ. ſup pꝛi. ¶ Magnificat. An. 13. et aut dāuid. mēo. de. f. ma. magda. de mar. de tri. & pcel. Ad matu. mēo. de mar. fe. 2. de virgi. cū nor. fe. 3. de apłis: & ſolē. mēo. de mar. fe. 5. 6. & fab. de gine. & mēo. de ſetis. ¶ Do. 1. poſt ſer. tri. totū ſerui. de oc. coꝝ pꝛiꝫ xꝑi. Ad. 1. vſ. mēo. de do. An. Loquere dñe. mēo. de trini. & pcel. ¶ Illa do. d. iſt. in cap. cū mēo. de tri. Ad altā mif. nulla fiet mēo. fe. 5. de octa. coꝝ pꝛiꝫ xꝑi. Ad matu. mēo. de. f. de ſetis. Ad. 2. vſ. q̄ erit de octa. mēo. de. f. edmūdo. et de mar. fe. 6. de. f. edmūdo. mēo. lec. de mar. cū d. & iſt. de. f. nꝛe. Ad vſ. que crunt de. f. fiat mēo. de. f. maria. An. Sub tuā. Ad. 2. de. f. ma. ¶ Do. 2. totum ſer. de apłis. & mif. do. d. iſt. in cap. cū mēo. de tri. Ad. 2. vſ. mēo. de mar. & de do. fe. 3. 4. & fab. de cōme. & me. de. f. ¶ Do. 3. de do. mēo. & mēo. lec. de mar. 6. iſt. ¶ Hec eſt vera. fe. 2. 3. & 4. de cōme. ¶ Do. 4. de do. Ad. 1. vſ. mēo. de do. & de tri. ſub ſilē. ſed nulla pcel. Ad ma. mēo. de. f. ioh. 6. iſt. ¶ Do. 5. de. f. 3. & fab. de cōme. & nichil de 3. cōme. in fab. ¶ Illa de octa. d. iſt. in cap. & mēo. de apoſtolo. Ad altā mif. nulla fiet mēo. ¶ Do. 3. de viſita. malus dup. nulla fiet mēo. q̄ hic diſſertur vna do. & fiat ſer. de octa. et de ſanctis: & infra vſ. ad. ¶ Do. 6. do. 7. do. 8. & per ebdo. vſ. ad. ¶ Do. 7. do. 8. & 9. ¶ Do. 8. minia pꝛima poſt ſerui. ſacte trinitatis ſerui. de apoſtolo. Ad pꝛimas vſperas fiat memoria de

octa. An. ¶ Do. 9. ſuavis & inchoatur hyſt. cū An. Ad. 1. de oc. ſe. mēo. de tri. & pcel. Ad matu. mēo. lec. de oc. ta. coꝝ pꝛiꝫ xꝑi: cū d. & iſt. de. 2. noc. mēo. de oct. de do. & de trini. Ad. 1. An. ¶ Te luce ¶ Illa do. d. iſt. in cap. cū mēo. de tri. tñ. fe. 2. de octa. cū d. & iſt. de. 3. no. fe. 5. de octa. mēo. de. f. de mar. Ad. 2. vef. mēo. de. f. richardo: & de marty. fe. 6. de. f. richardo mēo. de. f. de mar. cū d. & iſt. de. 2. noc. 2. vef. erit de. f. & mēo. de. f. ma. An. Sub tuā. ¶ Do. 2. de ſer. do. & mēo. de. f. de mar. 6. iſt. ¶ Hec eſt vera. fe. 2. 3. & 4. de gine. ¶ Do. 3. de ſer. do. Ad. 1. vef. mēo. de do. & de tri. ſub ſilē. nulla pcel. Ad matu. medie lec. de oc. f. ioh. 6. iſt. ¶ Do. 4. de viſita. bñ marie. mēo. de do. & de tri. ſub ſilē. ſed nichil de mar. nulla pcel. ¶ Illa do. d. iſt. in cap. infra octa. & fiat ſerui. de octa. & de ſanctis infra octa. vſ. ad. ¶ Do. 5. ſer. reliquiay mēo. de do. & de tri. ſub ſilē. Deinde ſolē. mēo. de octa. Ad. 2. vef. mēo. de do. & de trini. ſub ſilē. Deinde mēo. de octa. & nichil de mar. ad has vſ. fe. 2. & 3. de ſetis. 3. fe. ¶ An. dup. fe. 4. 5. & 6. de cōme. & mif. do. d. iſt. fe. 3. ¶ Do. 6. do. 7. oia vſ. ad. 1. & 2. ſc. ad do. 3. & 9. ¶ Do. 1. poſt ſer. tri. ſerui. de octa. coꝝ pꝛiꝫ xꝑi. mēo. de mar. & de do. An. Loquere dñe. de tri. & pcel. ad matu. 9. iſt. a duobꝫ cantetꝫ & cātū mēo. de mar. de do. & de tri. Ad. 1. An. ¶ Te luce ¶ Illa do. d. iſt. in cap. cū mēo. de tri. fe. 5. de octa. & fe. f. albanu diſſeraz in crati. 2. vef. erit de. f. alba. & mēo. de oc. & de. f. etheldreda: & d. iſt. ¶ Do. 2. de do. Ad. 1. vef. mēo. de do. & de tri. ſub ſilē. nulla pcel. ad matu. mēo. de. f. de. f. ioh. 6. iſt. ¶ Do. 2. vef. q̄ erit de do. fiat memo. de ſetis & de octa. fe. 3. & fab. de cōme. in fab. d. iſt. de octa. f. ioh. in cap. & memo. de apłis. ¶ Do. 3. de viſita. mēo. de do. & de tri. ſub ſilē. & nichil de mar. ¶ Illa do. d. iſt. in cap. infra octa. & fiat ſerui. de octa. & de ſetis infra octa. vſ. ad. ¶ Do. 4. fe. reliquiay et fiat ſer. in do. et per ebdo. vſ. ad. ¶ Do. 5. do. 6. cꝝ pꝛiꝫ xꝑi. vſ. ad. ¶ Do. 6. cꝝ pꝛiꝫ xꝑi. vſ. ad. ¶ Do. 7. poſt ſer. tri. totū ſerui de octa. coꝝ pꝛiꝫ xꝑi. Ad. 1. vſ. q̄ erit de. f. ioh. fiat memo. de do. et de tri. ſub ſilē. Deinde ſolē. mēo. de octa. coꝝ pꝛiꝫ xꝑi. ad matu. 9. iſt. a. 2. cātetur. & tñ mēo. de. f. ioh. de do. et de tri. Ad. 1. An. ¶ Te luce. nulla do. d. iſt. in cap. cū mēo. de tri. tñ. 2. vſ. erit de coꝝ pꝛiꝫ xꝑi. & mēo. de mar. de. f. ioh. & de do. fe. 2. de mar. 9. iſt. ppter oc. et medie lec. de coꝝ pꝛiꝫ xꝑi. cū iſt. de. f. i. noc. et tñ mēo. de. f. ioh. in. 9. iſt. a duobꝫ cantetur. Ad. 2. vef. que erit de mar. fiat memo. de octa. coꝝ pꝛiꝫ xꝑi. et de octa. f. ioh. in. et tota cantetur hyſt. 17. ¶ Baſ. aug. fe. 3. de octa. 13. de 2. noc. fe. 4. de octa. 13. de 3. noc. et me. de. f. mif. de vigi. cantetꝫ poſt. 6. ad ſūmū altare cū mēo. de. f. et de oc. f. ioh. tñ. fe. 6. de apłis et ſc. iſt. me. de oc. coꝝ pꝛiꝫ xꝑi. ad vſ. ad. vſ. ad matu. et ad mif. et nichil de. f. ioh. fe. 6. de. f. paulo me. de. f. petro. et de octa.

Notes, pages 1805-1842.

- ¹ SB:mcix.
- ² SB:mcix.
- ³ SB:mcix.
- ⁴ SB:mcix.
- ⁵ SB:mcix.
- ⁶ SB:mcix.
- ⁷ SB:mcix.
- ⁸ 'sic' *Chevallon et Brev.* 1516. [SB:mcix.]
- ⁹ SB:mcix.
- ¹⁰ SB:mcxi.
- ¹¹ 'sic' *Chevallon et Brev.* 1516. [SB:mcxi.]
- ¹² SB:mcxi.
- ¹³ 'sctis cōfesso.' *Brev.* A.D. 1516. *Portif.* A.D. 1519, 1557. [SB:mcxi.]
- ¹⁴ SB:mcxi.
- ¹⁵ SB:mcxi.
- ¹⁶ SB:mcxi.
- ¹⁷ SB:mcxi.
- ¹⁸ SB:mcxi.
- ¹⁹ SB:mcxi.
- ²⁰ SB:mcxi.
- ²¹ SB:mcxi.
- ²² SB:mcxi.
- ²³ SB:mcxi.
- ²⁴ SB:mcxi.
- ²⁵ SB:mcxi.
- ²⁶ SB:mcxi.
- ²⁷ 'on Saturday' should be deleted; compare 1. *A.* above.
- ²⁸ SB:mcxiii.
- ²⁹ '3.', 1531:168r.
- ³⁰ SB:mcxiii.
- ³¹ SB:mcxiii.
- ³² SB:mcxiii.
- ³³ SB:mcxiii.
- ³⁴ SB:mcxiii.
- ³⁵ SB:mcxiii.
- ³⁶ SB:mcxiii.
- ³⁷ SB:mcxiii.
- ³⁸ SB:mcxiii.

- ³⁹ SB:mcxiii.
⁴⁰ SB:mcxv.
⁴¹ SB:mcxv.
⁴² SB:mcxv.
⁴³ SB:mcxv.
⁴⁴ SB:mcxv.
⁴⁵ SB:mcxv.
⁴⁶ SB:mcxv.
⁴⁷ SB:mcxv.
⁴⁸ SB:mcxv.
⁴⁹ SB:mcxv.
⁵⁰ “6.”, 1531:168r.
⁵¹ SB:mcxvii.
⁵² 'nihil' *Chevalloni* in *hoc loco*. [SB:mcxvii.]
⁵³ SB:mcxvii.
⁵⁴ SB:mcxvii.
⁵⁵ SB:mcxvii.
⁵⁶ SB:mcxvii.
⁵⁷ SB:mcxvii.
⁵⁸ SB:mcxvii.
⁵⁹ SB:mcxvii.
⁶⁰ SB:mcxvii.
⁶¹ SB:mcxvii.
⁶² SB:mcxvii.
⁶³ SB:mcxvii.
⁶⁴ SB:mcxvii.
⁶⁵ SB:mcxix.
⁶⁶ 'de Octavis' *non habet Brev.* 1516, *neque Portif.* 1519. [SB:mcxix.]
⁶⁷ SB:mcxix.
⁶⁸ SB:mcxix.
⁶⁹ SB:mcxix.
⁷⁰ SB:mcxix.
⁷¹ SB:mcxix.
⁷² SB:mcxix.
⁷³ SB:mcxix.
⁷⁴ SB:mcxix.
⁷⁵ SB:mcxix.
⁷⁶ SB:mcxix.
⁷⁷ SB:mcxxi.

- 78 SB:mcxxi.
79 SB:mcxxi.
80 SB:mcxxi.
81 SB:mcxxi.
82 SB:mcxxi.
83 SB:mcxxi.
84 SB:mcxxi.
85 SB:mcxxi.
86 SB:mcxxiii.
87 SB:mcxxiii.
88 SB:mcxxiii.
89 'in hac. 6. die do.' *Portif.* 1519. [SB:mcxxiii.]
90 SB:mcxxiii.
91 SB:mcxxiii.
92 'de Confessore et' *non habet* Breviarium A.D. 1516. *neque* Portiforium A. D. 1519. [SB:mcxxiii.]
93 SB:mcxxiii.
94 SB:mcxxiii.
95 SB:mcxxiii.
96 SB:mcxxiii.
97 SB:mcxxv.
98 SB:mcxxv.
99 'et...dicantur' *non habent* Brev. 1516. *Portif.* 1519. [SB:mcxxv.]
100 SB:mcxxv.
101 SB:mcxxv.
102 'de do.' *Portif.* 1519. [SB:mcxxv.]
103 SB:mcxxv.
104 SB:mcxxv.
105 SB:mcxxv.
106 'oibus sctis' *Brev.* 1516. *Portif.* 1519. [SB:mcxxvii.]
107 SB:mcxxvii.
108 SB:mcxxvii.
109 SB:mcxxvii.
110 "sanctis", 1531:169r.
111 SB:mcxxvii.
112 SB:mcxxvii.
113 SB:mcxxvii.
114 SB:mcxxvii.
115 SB:mcxxvii.
116 SB:mcxxvii.

- 117 SB:mcxxvii.
118 SB:mcxxix.
119 SB:mcxxix.
120 SB:mcxxix.
121 SB:mcxxix.
122 SB:mcxxix.
123 SB:mcxxix.
124 SB:mcxxxi.
125 SB:mcxxxi.
126 SB:mcxxxi.
127 SB:mcxxxi.
128 SB:mcxxxi.
129 SB:mcxxxi.
130 SB:mcxxxi.
131 'de Corpore' *Portif.* 1519. [SB:mcxxxi.]
132 SB:mcxxxi.
133 SB:mcxxxi.
134 SB:mcxxxi.
135 SB:mcxxxi.
136 '3. A.' *Brev.* 1510. *Port.* 1519. [SB:mcxxxiii.]
137 SB:mcxxxiii.
138 SB:mcxxxiii.
139 SB:mcxxxiii.
140 SB:mcxxxiii.
141 SB:mcxxxiii.
142 SB:mcxxxiii.
143 SB:mcxxxiii.
144 SB:mcxxxiii.
145 SB:mcxxxiii.
146 SB:mcxxxiii.
147 SB:mcxxxiii.
148 SB:mcxxxiii.
149 SB:mcxxxiii.
150 SB:mcxxxiii.
151 SB:mcxxxiii.
152 SB:mcxxxv.
153 SB:mcxxxv.
154 SB:mcxxxv.
155 SB:mcxxxv.

- ¹⁵⁶ SB:mcxxxv.
- ¹⁵⁷ 'Fe. 2. & 3. de Oct.' *Brev.* 1516. *Portif.* 1519. *cum Direct.* 1495. 'Fe. 2, 3, et 4. de Octa.' *Chevallon.* 1531. [SB:mcxxxv.]
- ¹⁵⁸ SB:mcxxxv.
- ¹⁵⁹ SB:mcxxxv.
- ¹⁶⁰ SB:mcxxxv.
- ¹⁶¹ '6. R.' *Brev.* 1516. 1531. 'ix.R.' *Directorium Sacerdotum*, 1495. *Portif.* 1519. [SB:mcxxxv.]
- ¹⁶² SB:mcxxxvii.
- ¹⁶³ SB:mcxxxvii.
- ¹⁶⁴ SB:mcxxxvii.
- ¹⁶⁵ SB:mcxxxvii.
- ¹⁶⁶ SB:mcxxxvii.
- ¹⁶⁷ SB:mcxxxvii.
- ¹⁶⁸ SB:mcxxxvii.
- ¹⁶⁹ SB:mcxxxvii.
- ¹⁷⁰ 'Tercium.' *Direct. Sacerd.* 1495. [SB:mcxxxvii.]
- ¹⁷¹ SB:mcxxxvii.
- ¹⁷² SB:mcxxxvii.
- ¹⁷³ SB:mcxxxvii.
- ¹⁷⁴ SB:mcxxxvii.
- ¹⁷⁵ SB:mcxxxvii.
- ¹⁷⁶ '9. R.' *Brev.* 1516. 1531. '6. R.' *Portif.* 1519. 'V. et R. de ii⁰ n[octurno] cum R. Hec est vera.' *Direct. Sacerd.* 1495. [SB:mcxxxvii.]
- ¹⁷⁷ SB:mcxxxvii.
- ¹⁷⁸ 'solennis meo. de festo loci.' *Directorium* 1495. 'solen. memo. de cōme.' *Brev.* 1516. 1531. 'solē, cōme.' *Portif.* 1519. [SB:mcxxxix.]
- ¹⁷⁹ There seems to be no particular reason for this omission.
- ¹⁸⁰ SB:mcxxxix.
- ¹⁸¹ SB:mcxxxix.
- ¹⁸² SB:mcxxxix.
- ¹⁸³ SB:mcxxxix.
- ¹⁸⁴ SB:mcxxxix.
- ¹⁸⁵ SB:mcxxxix.
- ¹⁸⁶ SB:mcxxxix.
- ¹⁸⁷ SB:mcxli.
- ¹⁸⁸ SB:mcxli.
- ¹⁸⁹ SB:mcxli.
- ¹⁹⁰ SB:mcxli.
- ¹⁹¹ SB:mcxli.

- ¹⁹² SB:mcxli.
¹⁹³ SB:mcxli.
¹⁹⁴ SB:mcxli.
¹⁹⁵ SB:mcxli.
¹⁹⁶ SB:mcxli.
¹⁹⁷ SB:mcxli.
¹⁹⁸ SB:mcxliii.
¹⁹⁹ SB:mcxliii.
²⁰⁰ SB:mcxliii.
²⁰¹ SB:mcxliii.
²⁰² 'anna mēo.' *Chevallon et Brev.* 1516. [SB:mcxliii.]
²⁰³ SB:mcxliii.
²⁰⁴ SB:mcxliii.
²⁰⁵ 'nihil' *Chevalloniū cum Brev.* 1516 *in hoc loco.* [SB:mcxliii.]
²⁰⁶ SB:mcxliii.
²⁰⁷ SB:mcxliii.
²⁰⁸ SB:mcxliii.
²⁰⁹ SB:mcxlv.
²¹⁰ SB:mcxlv.
²¹¹ SB:mcxlv.
²¹² SB:mcxlv.
²¹³ SB:mcxlv.
²¹⁴ SB:mcxlv.
²¹⁵ SB:mcxlv.
²¹⁶ SB:mcxlv.
²¹⁷ SB:mcxlv.
²¹⁸ SB:mcxlv.
²¹⁹ SB:mcxlv.
²²⁰ 'tm. et' *Chevallon.* [SB:mcxlv.]
²²¹ SB:mcxlv.
²²² SB:mcxlv.
²²³ SB:mcxlv.
²²⁴ SB:mcxlv.
²²⁵ SB:mcxlv.
²²⁶ SB:mcxlv.
²²⁷ SB:mcxlv.
²²⁸ SB:mcxlvii.
²²⁹ SB:mcxlvii.
²³⁰ '6. R.' *Brev.* 1516, 1531. '9. R.' *Direct.* 1495. *Portif.* 1519. [SB:mcxlvii.]

- 231 SB:mcxlvii.
 232 SB:mcxlvii.
 233 SB:mcxlvii.
 234 SB:mcxlvii.
 235 SB:mcxlvii.
 236 SB:mcxlvii.
 237 SB:mcxlvii.
 238 'et cū mēo.' *Berv.* 1516. 'et cū me.' *Portif.* A. D. 1519. 'et cōmēo.' *Chevallon.* [SB:mcxlvii.]
 239 SB:mcxlix.
 240 SB:mcxlix.
 241 SB:mcxlix.
 242 SB:mcxlix.
 243 'Fe. 2. 5. sab.' *Direct.* 1495. 'Fe. 2. 5. et sab. de commemorationibus.' *Brev.* 1516. *Portif.* 1519.
 'Fe. 2. 3. et sab. de come.' *Chevallon.* 1531. [SB:mcxlix.]
 244 SB:mcxlix.
 245 SB:mcxlix.
 246 SB:mcxlix.
 247 'nihil' *Chevallon.* 1531. 'nichil.' *Brev.* 1516. [SB:mcxli.]
 248 SB:mcxli.
 249 SB:mcxli.
 250 SB:mcxli.
 251 'de S. Sansone' *non habent Brev.* 1516. *Portif.* 1519. [SB:mcxli.]
 252 SB:mcxli.
 253 SB:mcxli.
 254 SB:mcxli.
 255 SB:mcxli.
 256 SB:mcxli.
 257 SB:mcxliiii.
 258 SB:mcxliiii.
 259 SB:mcxliiii.
 260 SB:mcxliiii.
 261 'cum versu et responsoriis de ii. Nocturn,' *Port.* 1557. 'cū. V. &. R. de. i. noc.' *Port.* 1519.
 [SB:mcxliiii.]
 262 SB:mcxliiii.
 263 SB:mcxliiii.
 264 SB:mcxliiii.
 265 SB:mcxliiii.
 266 SB:mcxliiii.
 267 SB:mcxlv.

- 268 SB:mcxlv.
 269 SB:mcxlv.
 270 “3.”, 1531:170v.
 271 SB:mcxlv.
 272 SB:mcxlv.
 273 SB:mcxlv.
 274 SB:mcxlvii.
 275 SB:mcxlvii.
 276 'nihil' *Chevallon*. [SB:mcxlvii.]
 277 SB:mcxlvii.
 278 SB:mcxlvii.
 279 SB:mcxlvii.
 280 SB:mcxlvii.
 281 SB:mcxlvii.
 282 SB:mcxlvii.
 283 '6. lectio.' *Chevallon*. [SB:mcxlvii.]
 284 SB:mcxlvii.
 285 SB:mcxlvii.
 286 'pm.' *Brev.* 1516. 1531. 'pos.' *Portif.* 1519. [SB:mcxlvii.]
 287 'pm.' *Brev.* 1516. 1531. 'pos.' *Portif.* 1519. [SB:mcxlvii.]
 288 SB:mcxlix.
 289 SB:mcxlix.
 290 SB:mcxlix.
 291 'tm &.' *Chevallon*. [SB:mcxlix.]
 292 SB:mcxlix.
 293 SB:mcxlix.
 294 SB:mcxlix.
 295 SB:mcxlix.
 296 SB:mcxli.
 297 SB:mcxli.
 298 SB:mcxli.
 299 SB:mcxli.
 300 SB:mcxli.
 301 SB:mcxli.
 302 SB:mcxli.
 303 'Inui. ix. p.' *Chevallon*. [SB:Mcxli.]
 304 SB:mcxli.
 305 SB:mcxli.
 306 SB:mcxli.

- 307 SB:mcxli.
308 SB:mcxli.
309 SB:mcxli.
310 SB:mcxli.
311 SB:mcxlxiii.
312 'Fe. 2. *œ*. 4. de oc.' *Portif.* 1519. [SB:mcxlxiii.]
313 SB:mcxlxiii.
314 SB:mcxlxiii.
315 SB:mcxlxiii.
316 SB:mcxlxiii.
317 SB:mcxlxiii.
318 SB:mcxlxiii.
319 SB:mcxlv.
320 SB:mcxlv.
321 'de 2.' *Chevallon.* [SB:mclxv.]
322 'mis. de virgi.' *Chevallon.* [SB:mclxv.]
323 SB:mcxlv.
324 SB:mcxlv.
325 SB:mcxlv.