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On the Day of the Trinity.
The Week after Trinity.

Edited by William Renwick.

HAMILTON ONTARIO.
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[On the Day of the Holy Trinity.]


1. **A.**  ON the day of the Holy Trinity all the service of the Feast. At 2. Vespers of the Trinity a solemn Memorial of the Commemoration.

Monday, Tuesday and Wednesday are of Commemorations with a Memorial of the Octave with Antiphons from the Nocturns.

Thursday is of Corpus Christi and nothing of the Octave of the Trinity unless the Feast of the Trinity be the Feast of the Place, then let a solemn Memorial be made of the Octave, and the Feast of S. Aldhelm must be deferred until Saturday, and nothing of S. Urban. At 2. Vespers of Corpus Christi a solemn Memorial of S. Augustine with a Full Service on the morrow.

Friday is of Saint Augustine. At Matins first let a Memorial be made of the Octave of the Trinity in silence, then of the Octave of Corpus Christi solemnly with the Antiphons which are said at 1. Vespers. At 2. Vespers of Saint Augustine a Memorial of the Trinity in silence, then of S. Aldhelm and of the Octave of Corpus Christi solemnly.


Saturday is of S. Aldhelm : with the middle Lessons of Corpus Christi with the Responsories of the first Nocturn. At Matins a Memorial of the Octave of Corpus Christi and of the Octave of the Trinity. Let the ninth *R.* be sung by two.

2. **A.**  ON the day of the Holy Trinity all the service of the Feast and nothing of the Saint [Germanus].¹ At 2. Vespers a solemn Memorial of the Commemoration.

Monday and Wednesday are of Commemorations and nothing of the third Commemoration.

Tuesday is of S. Augustine with a Memorial of the Octave of the Trinity in silence. At 2. Vespers a Memorial of Saint Petronilla and of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Sub tuam.* with a Full Service on the morrow.

Thursday is of the Feast of Corpus Christi, and nothing of the Saint [Nicomedes].² Daily within the Octave and on the Octave Day is sung the Sequence *Ecce panis angelorum.* according to the Use of Rome, but according to the Use of Sarum the Sequence is not sung.

3. **A.**  ON the day of the Holy Trinity of the solemnity of the Feast. At 2. Vespers a solemn Memorial of the Commemoration and nothing of the Saints [Boniface and companions].³

Monday, Tuesday, and Wednesday are of Commemorations.

Thursday the Feast of Corpus Christi : and it has an Octave with Rulers of the Choir. At 2. Vespers let a Memorial be made of Saint Edmund and of the Martyrs [Primus and Felicianus]⁴ in silence.

Friday is of S. Edmund : with the middle Lessons of the Martyrs and a Memorial of the Martyrs, of the Octave of Corpus Christi, and of the Octave of the Trinity.

4. **A.** **¶** On the day of the Holy Trinity all the service of the Feast and let the Feast of S. Barnabas be deferred until the morrow. At 2. Vespers a Memorial of the Apostle : and of the Martyrs [Basilides, Cirinus, Nabor, and Nazarius]⁵ in silence.

Monday is of the Apostle with middle Lessons of the Martyrs. Second Vespers will be of the Apostle with a Memorial of the Feast of the Place and of the Octave with a Full Service on the morrow.

Tuesday and Wednesday are of Commemorations,⁶ with a Memorial of the Saints [Basilides &c. and Basil]⁷ and of the Octave.

Thursday is of the Feast of Corpus Christi. At 2. Vespers a Memorial of Saint Richard and of the Martyrs [Circus and Julitta]⁸ in silence.

Friday is of S. Richard, ix. Lessons with the Middle Lessons of the Martyrs. Let the ninth *R̃.* be sung by two on account of the Octave. A Memorial of the Martyrs, of the Octave of Corpus Christi and of the Octave of the Trinity, Hymn *Salvátor.* with the Verse *Deo Patri.*

5. **A.** **¶** On the day of the Holy Trinity all the service of the Feast and nothing of the Martyrs [Marcus and Marcellianus].⁹ At 2. Vespers let a solemn Memorial be made of the Commemoration and nothing of the Martyrs [Gervase and Protase].¹⁰

Monday, Tuesday, and Wednesday are of Commemorations with a Memorial of the Saints [Gervase and Protase, and Edward]¹¹ and of the Octave.

Thursday is of the Feast of Corpus Christi and the let Feast of S. Alban be deferred until the morrow. At 2. Vespers let a Memorial be made of S. Alban and of the Virgin [Etheldreda]¹² in silence.

Friday is of Alban, ix. Lessons, middle Lessons of the Virgin with the *R̃.* *Regnum mundi.* with a Memorial of the Virgin and of both Octaves. The Mass of the Vigil is said at the Principal Altar after 6. Nevertheless in the diocese of Ely on Friday let a service be made of S. Etheldreda, Double Feast : and let the Feast of S. Alban in that year be entirely omitted and then at Second Vespers which will be of S. Etheldreda let a solemn Memorial be made of Saint John and of the Octave of

Corpus Christi. In all places at 1. Vespers of S. John let a Memorial be made in silence of Saint Alban. Then a solemn Memorial of the Octave of Corpus Christi : and nothing of the Octave of the Trinity. At Matins and at Mass a Memorial of the Octave of Corpus Christi and nothing of the Octave of the Trinity.

1. **¶** On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a Memorial of the Feast of the Place solemnly.

Monday and Tuesday are of Commemorations.

Wednesday is of S. Aldhelm, ix. Lessons with the middle Lessons of Saint Urban and a Memorial of the Octave.

Thursday is the Feast of Corpus Christi : and let the Feast of Saint Augustine be deferred to the morrow. At 1. Vespers let a Memorial be made of Saint Aldhelm but only in silence. At 2. Vespers let a solemn Memorial be made only of S. Augustine¹³.

- [156v.] Friday is of S. Augustine with a Memorial in silence of the Octave of the Trinity. Then a solemn Memorial of the Octave of Corpus Christi at Matins, at Mass, and at Vespers.

2. **¶** On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of S. Augustine with a Memorial of the Virgin [Petronilla]¹⁴ and of the Octave of the Trinity in silence. At 2. Vespers a Memorial of the Saint [Nicomedes]¹⁵ and of the Octave of the Trinity in silence. Then a solemn Memorial of Saint Mary with the Ant. *Sub tuam*.

Thursday the Feast of Corpus Christi : and nothing of the Martyrs [Marcellinus and Peter].¹⁶

3. **¶** On the day of the Holy Trinity of the Trinity. At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Tuesday, and Wednesday are of Commemorations with a Memorial of the Saints [Medard and Godard]¹⁷ and of the Octave.

Thursday the Feast of Corpus Christi and nothing of the Martyrs [Primus and Felicianus]¹⁸ and let the Feast of S. Edmund be deferred until the morrow. At 2. Vespers let a Memorial be made in silence of Saint Edmund.

Friday is of S. Edmund, ix. Lessons with the middle Lessons of the Octave of Corpus Christi and a Memorial of both Octaves. Second Vespers will be of S.

Edmund : with a Memorial of the Apostle [Barnabas]¹⁹ and of both Octaves.

Saturday is of the Apostle with middle Lessons of the Octave of Corpus Christi.

4. **℟.** **¶** On the day of the Holy Trinity all the service of the Trinity and nothing of the Martyrs [Basilides &c.].²⁰ At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Tuesday, and Wednesday are of Commemorations with a Memorial of the Saints [Basil, and Vitus Modestus &c.]²¹ and of the Octave.

Thursday is of the Feast of Corpus Christi and nothing of the Martyrs [Circus and Julitta]²² and let the Feast of S. Richard be deferred until the morrow. At 2. Vespers let a Memorial be made privately of the Confessor [Richard].²³

Friday is of S. Richard, ix. Lessons with middle Lessons of the Octave of Corpus Christi and a Memorial of both Octaves.

5. **℟.** **¶** On the day of the Holy Trinity all the service of the Trinity. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Tuesday are of Commemorations.

Wednesday is of Saint Alban, middle Lessons of the Octave of the Trinity.

Thursday the Feast of Corpus Christi. At 1. Vespers a Memorial in silence of S. Alban and nothing of S. Etheldreda : nevertheless in the Diocese of Ely let the Feast of S. Etheldreda be deferred until Saturday and at 2. Vespers of S. John let a solemn [Memorial] be made of S. Etheldreda and of the Octave of Corpus Christi with a Full Service on the morrow. Let the Mass of the Vigil be sung at the High Altar after the Mass of the day with a Memorial of S. Etheldreda. At 2. Vespers a solemn Memorial of S. John.

Friday is of S. John with a solemn Memorial of the Octave of Corpus Christi at Matins and at Mass and at Vespers, and nothing of the Octave of the Trinity.

1. **℟.** **¶** On the day of the Holy Trinity all the service of the Trinity. At 2. Vespers a solemn Memorial of S. Mary with the Ant. *Sub tuam*.

Monday is of S. Mary with a Memorial of the Octave.

Tuesday is of S. Aldhelm, ix. Lessons with middle Lessons of the Martyr [Urban]²⁴ and a Memorial of the Octave.

Wednesday is of Saint Augustine. At 1. Vespers a Memorial of the Octave in silence : then a solemn Memorial of S. Aldhelm.

Thursday the Feast of Corpus Christi. At 1. Vespers a solemn Memorial of S. Augustine and nothing of the Octave of the Trinity.

2. ㊥. ㊥ On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of S. Augustine with a Memorial of the Saint [Nicomedes]²⁵ and of the Octave in silence. At 2. Vespers a Memorial of the Martyrs [Marcellinus and Peter]²⁶ and of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Sub tuam*.

Thursday the Feast of Corpus Christi.

3. ㊥. ㊥ On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Tuesday are of Commemorations.

Wednesday is of S. Edmund, middle Lessons of the Martyrs [Primus and Felicianus]²⁷ and a Memorial of the Octave only.

Thursday is of the Feast of Corpus Christi. At 1. Vespers should be made a Memorial of Saint Edmund in silence. At 2. Vespers let a Memorial be made in silence of the Apostle [Barnabas].²⁸

Friday is of the Apostle : middle Lessons of the Octave of Corpus Christi with a Memorial of both Octaves.

Saturday is of the Octave with the ㄨㄨ. and Responsories of the 2. Nocturn with a Memorial of the Martyrs [Basilides, Cirinus &c.]²⁹ and of the Octave of the Trinity.

4. ㊥. ㊥ On the day of the Holy Trinity all as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Tuesday are of Commemorations with a Memorial of the Saints [Basil, and Vitus and Modestus and Crescentia]³⁰ and of the Octave.

Wednesday is of Saint Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta]³¹ and nothing of the Octave.

Thursday is of the Feast of Corpus Christi. At 1. Vespers let a Memorial be made in silence of S. Richard.

5. ㊥. ㊥ On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of S. Mary with the Ant. *Sub tuam*.

Monday is of S. Mary with a Memorial of the Octave.


Tuesday is of S. Alban with middle Lessons of the Octave of the Trinity.

Here begin the Offices of the Dead.

Wednesday is of S. Etheldreda with Nocturn. 3. *R̃. Regnum mundi.* Mass of the Vigil. The Feast of John the Baptist must be deferred until the morrow.

Thursday is of the Feast of Corpus Christi. At 2. Vespers let a solemn Memorial be made of S. John.


Friday is of Saint John with a solemn Memorial of the Octave of Corpus Christi at Matins and at Mass and nothing of the Octave of the Trinity. At 2. Vespers let a solemn Memorial be made of the Martyrs [John and Paul]³² and of the Octave of Corpus Christi and a Memorial³³ of the Octave of the Trinity.

- I.  On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of S. Dunstan, middle Lessons of the Octave of the Trinity with the *ỸỸ.* and *R̃R̃.* of the 1. Nocturn and only a Memorial of S. Potentiana, and afterwards a Memorial of the Octave.

Thursday is of the Feast of Corpus Christi.


2.  On the day of the Holy Trinity as it stands. At 2. Vespers let a Memorial be made of S. Aldhelm in silence and of S. Urban.

Monday is of S. Aldhelm, middle Lessons of S. Urban with a Memorial of the Octave. At Vespers of S. Augustine let a Memorial be made in silence of the Octave. Then a solemn Memorial of S. Aldhelm.

Tuesday is of S. Augustine with a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Sub tuam.*

Wednesday is of S. Mary.

Thursday the Feast of Corpus Christi and nothing of the Saint [Germanus].³⁴

3.  On the day of the Holy Trinity as it stands and nothing of S. Petronilla. At 2. Vespers a solemn Memorial of the Feast of the Place only.

Monday is of the Commemoration with a Memorial of the Martyr [Nicomedes]³⁵ and of the Octave.

Tuesday is of S. Augustine with a Memorial of the Martyrs [Marcellinus and Peter]³⁶ and of the Octave in silence. At 2. Vespers let a Memorial be made of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Sub tuam.*

Wednesday is of Saint Mary.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial of the Saints

[Boniface and companions].³⁷

4. **D.** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place, and nothing of the Saints [Medard and Godard].³⁸

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Edmund, ix. Lessons, middle Lessons of the Martyrs [Primus and Felicianus]³⁹ with a Memorial of the Octave.

Thursday is of the Feast of Corpus Christi. Let the Feast of S. Barnabas be deferred until the morrow. At 2. Vespers let a Memorial be made of the Apostle and of the Martyrs in silence.

Friday is of the Apostle with middle Lessons of the Martyrs [Basilides, Cirinus &c.]⁴⁰ with the *¶¶*. and Responsories of the 2. Nocturn and a Memorial of both Octaves. Vespers will be of the Apostle with a Memorial of the Octave.

5. **D.** **¶** On the day of the Holy Trinity as it stands, and nothing of the Saint [Basil].⁴¹
At 2. Vespers a solemn Memorial of the Feast of the Place and nothing of the Martyrs [Vitus Modestus &c.].⁴²

Monday and Wednesday are of Commemorations.

Tuesday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs [Circus and Julitta]⁴³ with a Memorial of the Octave.

Thursday is of the Feast of Corpus Christi and nothing of the Martyrs [Marcus and Marcellianus].⁴⁴ At 2. Vespers no Memorial.

Friday and Saturday are of the Octave with a Memorial of the Saints [Gervase and Protase]⁴⁵ and of the Octave of the Trinity.

1. **E.** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a Memorial of Saint Dunstan and of the Virgin [Potentiana]⁴⁶ in silence.

Monday is of Saint Dunstan, ix. Lessons with the middle Lessons of the Octave and a Memorial only of the Virgin and afterwards of the Octave. Second Vespers will be of S. Dunstan : with a Memorial of the Feast of the Place and of the Octave.

Tuesday and Wednesday are of Commemorations.

Thursday the Feast of Corpus Christi and [at 1. Vespers]⁴⁷ no Memorial.

2. **E.** **¶** On the day of the Holy Trinity as it stands : and nothing of Saint Urban. Let the Feast of S. Aldhelm be deferred until Tuesday. At 2. Vespers of the Trinity a solemn Memorial of S. Augustine.

Monday is of Saint Augustine with a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of S.

Aldhelm.

Tuesday is of S. Aldhelm, with a Memorial and middle Lessons of the Octave of the Trinity. Second Vespers will be of the Saint [Germanus]⁴⁸ : with a Memorial of S. Mary : with the Ant. *Under thy protection.* 134. and of the Octave.

Wednesday is of S. Mary.

Thursday the Feast of Corpus Christi and [at 2. Vespers]⁴⁹ no Memorial.

3. ☩. ¶ On the day of the Holy Trinity as it stands : and nothing of the Martyr [Nicomedes].⁵⁰ At 2. Vespers a solemn Memorial of the Feast of the Place and nothing of the Martyr.

Monday is of the Commemoration with a Memorial of the Martyrs [Marcellinus and Peter]⁵¹ and of the Octave.

Tuesday is of S. Augustine, a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Wednesday is of S. Mary : with a Memorial⁵² of the Octave.

Thursday the Feast of Corpus Christi and nothing of the Saints [Boniface and companions].⁵³

4. ☩. ¶ On the day of the Holy Trinity as it stands and nothing of the Saints [Medard and Godard].⁵⁴ At 2. Vespers a Memorial in silence⁵⁵ of Saint Edmund : and of the Martyrs [Primus and Felicianus].⁵⁶

Monday is of Saint Edmund, middle Lessons of the Martyrs [Primus and Felicianus]⁵⁷ and a Memorial of the Octave. Vespers will be of S. Edmund with a Memorial of Saint Mary with the Ant. *Under thy protection.* 134. and of the Octave.

Tuesday is of Saint Mary with a Memorial of the Octave.

Wednesday is of the Apostle [Barnabas],⁵⁸ middle Lessons of the Octave of the Trinity with the *℣℟*. and *℞℟*. of the 1. Nocturn.

Thursday the Feast of Corpus Christi. At 1. Vespers a Memorial of the Apostle in silence and nothing of the Martyrs [Basilides &c.].⁵⁹ At 2. Vespers no Memorial.

5. ☩. ¶ On the day of the Holy Trinity as it stands and nothing of the Martyrs [Vitus &c.].⁶⁰ At 2. Vespers a Memorial of Saint Richard and a Memorial of the Martyrs [Circus and Julitta]⁶¹ in silence.

Monday is of Saint Richard, ix. Lessons, middle Lessons of the Martyrs with a [157r.] Memorial of the Octave. Second Vespers will be of S. Richard : with a Memorial of

the Feast of the Place : and of the Octave.

Tuesday and Wednesday are of Commemorations with a Memorial of the Saints [Marcus and Marcellianus]⁶² and of the Octave.

Thursday the Feast of Corpus Christi and nothing of the Saints [Gervase and Protase].⁶³ At 2. Vespers no Memorial.

Friday and Saturday are of the Octave with a Memorial of the Saint⁶⁴ [Edward].⁶⁵

1. **¶** On the day of the Holy Trinity as it stands : and nothing of the Virgin [Potentiana].⁶⁶ Let the Feast of Saint Dunstan be deferred until the morrow. At 2. Vespers a Memorial in silence of S. Dunstan only.

Monday is of S. Dunstan with middle Lessons from the Octave of the Trinity. Vespers will be of the Feast : with a Memorial of the Feast of the Place and of the Octave.

Tuesday and Wednesday are of Commemorations with a Memorial of the Octave.

Thursday the Feast of Corpus Christi.

Saturday is of S. Aldhelm, 9. Lessons. At 1. Vespers which will be of the Saint let a Memorial be made of the Martyr [Urban]⁶⁷ and a Memorial of both Octaves. At Matins middle Lessons of S. Urban : with a Memorial of both Octaves.

2. **¶** On the day of the Holy Trinity as it stands and let the Feast of Saint Augustine be deferred until the morrow. At 2. Vespers a solemn Memorial of S. Augustine.

Monday is of S. Augustine with a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Saint [Germanus]⁶⁸ and of the Octave in silence. Then a solemn Memorial of the Feast of the Place.

Tuesday and Wednesday are of Commemorations with a Memorial of the Saint [Germanus]⁶⁹ and of the Octave.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

3. **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Augustine with a Memorial of the Octave in silence. At Second Vespers a Memorial of the Martyrs [Boniface and companions]⁷⁰ and of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

4. **¶** On the day of the Holy Trinity as it stands and nothing of the Martyrs [Primus

and Felicianus].⁷¹ The Feast of Saint Edmund must be deferred until the morrow. At 2. Vespers a Memorial of Saint Edmund in silence only.

Monday is of S. Edmund, 9. Lessons with middle Lessons of the Octave of the Trinity. Vespers will be of S. Edmund : with a Memorial of the Apostle [Barnabas]⁷² and of the Octave.

Tuesday is of the Apostle with middle Lessons of the Octave of the Trinity. Vespers will be of the Apostle with a Memorial of S. Mary with the Ant. *Sub tuam*. and a Memorial of the Martyrs [Basilides, Cirinus &c.]⁷³ and of the Octave.

Wednesday is of S. Mary : with 2. Memories.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

5. **¶** On the day of the Holy Trinity as it stands and nothing of the Martyrs [Circus and Julitta]⁷⁴ and let the Feast of Saint Richard be deferred until the morrow. At 2. Vespers a Memorial of S. Richard in silence.

Monday is of S. Richard, 9. Lessons, middle Lessons of the Octave of the Trinity. Vespers will be of S. Richard with a Memorial of the Feast of the Place and of the Martyrs [Marcus and Marcellianus]⁷⁵ and of the Octave.

Tuesday and Wednesday are of Commemorations.

Thursday the Feast of Corpus Christi and nothing of the Saint [Edward].⁷⁶

Saturday is of Saint Alban. At 1. Vespers which will be of Saint Alban a Memorial of both Octaves. Middle Lessons of the Octave of Corpus Christi with a solemn Memorial of the Octave of the Trinity.

1. **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Tuesday, and Wednesday are of Commemorations, a Memorial of the Octave.

Thursday the Feast of Corpus Christi. At 2. Vespers let a Memorial be made in silence of Saint Aldhelm : and of Saint Urban.

Friday is of S. Aldhelm with middle Lessons of the Saint [Urban]⁷⁷ and a Memorial of both Octaves.

Saturday is of Saint Augustine, at 1. Vespers a Memorial of the Octave of the Trinity in silence. Then a solemn Memorial of S. Aldhelm and of the Octave of Corpus Christi.

2. **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place and nothing of the Saint [Germanus].⁷⁸

Monday is of the Feast of the Place, with a Memorial of the Saint [Germanus]⁷⁹ and of the Octave.

Tuesday is of S. Augustine with a Memorial of the Octave in silence at Vespers and at Matins. At 2. Vespers a Memorial privately of the Octave. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Wednesday is of Saint Mary.

Thursday the Feast of Corpus Christi : and nothing of the Virgin [Petronilla].⁸⁰ At 2. Vespers no Memorial.

3. ④ On the day of the Holy Trinity. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday is of the Feast of the Place with a Memorial of the Octave.

Tuesday is of Saint Augustine with a Memorial in silence of the Saints [Boniface and companions]⁸¹ and of the Octave. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 134.

Wednesday is of S. Mary.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

Saturday is of Saint Edmund. At 1. Vespers which will be of the S. [Edmund] let a Memorial be made of the Martyrs [Primus and Felicianus]⁸² and of both Octaves. At Matins the middle Lessons of the Martyrs with a Memorial of both Octaves.

4. ④ On the day of the Holy Trinity as it stands. At 2. Vespers a Memorial of the Apostle [Barnabas]⁸³ in silence.

Monday is of the Apostle : with middle Lessons of the Octave of the Trinity. Vespers will be of the Apostle with a Memorial of the Feast of the Place : of the Martyrs [Basilides, Cirinus, &c.]⁸⁴ and of the Octave.

Tuesday and Wednesday are of Commemorations with a Memorial of the Saints [Basilides &c.]⁸⁵ : and of the Octave.

Thursday the Feast of Corpus Christi : and nothing of the Saint [Basil].⁸⁶ At 2. Vespers no Memorial.

Saturday is of Saint Richard, 9. Lessons with the middle Lessons of the Martyrs [Circus and Julitta]⁸⁷ and a Memorial of both Octaves.

5. ④ On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Commemoration and nothing⁸⁸ of the Martyrs [Marcus and Marcellianus].⁸⁹

Monday, Tuesday, and Wednesday are of Commemorations with a Memorial of

the Saints [Marcus and Marcellianus, Gervase and Protase, and Edward]⁹⁰ and of the Octave.

Thursday the Feasst of Corpus Christi. At 2. Vespers let a Memorial be made in silence of Saint Alban.

Friday is of Saint Alban, 9. Lessons with the middle Lessons of the Octave of Corpus Christi. The ninth R̄. should be sung by two on account of the Octave. At 2. Vespers, which will be of Saint Alban, a Memorial of S. Etheldreda : and of both Octaves.

Saturday is of the Octave of Corpus Christi : with a Memorial of the Virgin [Etheldreda]⁹¹ and of the Octave of the Trinity. The Mass of the Vigil should be sung at the High Altar after Sext : with a Memorial of Saint Etheldreda.



¶ On the Feast of the Holy Trinity.⁹²

At First Vespers and at Second Vespers and at Matins let all the Antiphons be begun as is indicated above on the Vigil of the Nativity of the Lord at First Vespers.

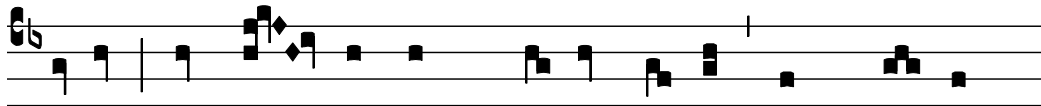
At First Vespers.

Gloria tibi Trinitas. AS:286; 1520:2r; 1531:157r.⁹³

1. Ant.
I.ii.

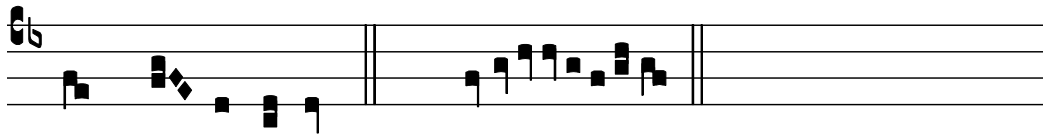


Lo-ry to thee, O Tri-ni-ty, * Co-equal, one-ly De-




i-ty, Ere yet the worlds be-gan to be, And now and

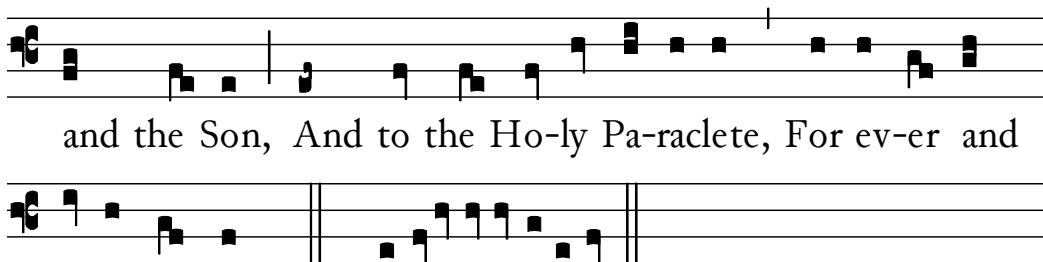
2948.



through e- terni-ty. *Ps.* Praise the Lord, ye children. (*cxij.*) [346].

Laus et perennis gloria. AS:286; 1520:2r; 1531:157r.

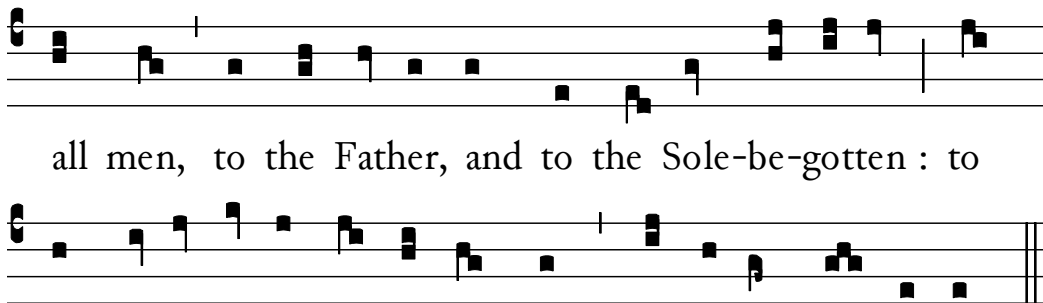
3601. 2 Ant. II.i.  Raise and un-ending glo-ry be To God the Father



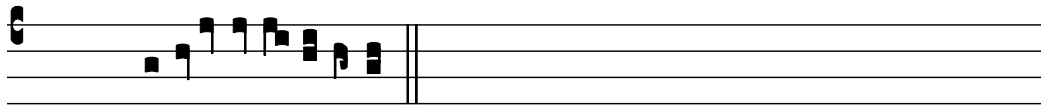
and the Son, And to the Ho-ly Pa-raclete, For ev-er and
for ev-ermore. *Ps.* O praise the Lord, all ye nations. (*cxvj.*) [358].

Gloria laudis resonet. AS:286; 1520:2r; 1531:157r.

2947. 3. Ant. III.i.  ET praise and glo-ry * re-sound in the mouths of



all men, to the Father, and to the Sole-be-gotten : to
the Ho-ly Sprit let equal praise be giv-en for ev-er.



Ps. Praise the Lord, O my soul. (*cxlv.*) [396].

Laus Deo Patri. AS:287; 1520:2r; 1531:157r.⁹⁴

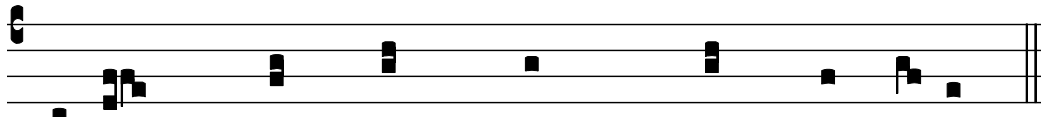
4. Ant.
IV.i.



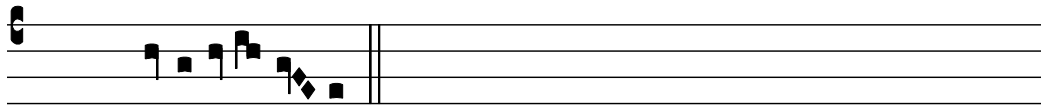
Et praise to the Father, * and to the Sole-be-



gotten : and to thee, with unceasing zeal, O Ho-ly Ghost,



re-sound from our mouth through all ag-es.



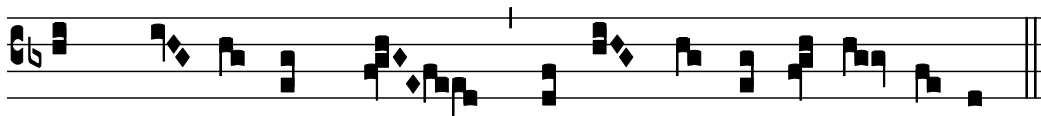
Ps. Praise ye the Lord, because psalm is good. (*cxlvj.*) [396].

Ex quo omnia. AS:287; 1520:2v; SB:mxlv. 1531:157v.

5. Ant.
V.iii.

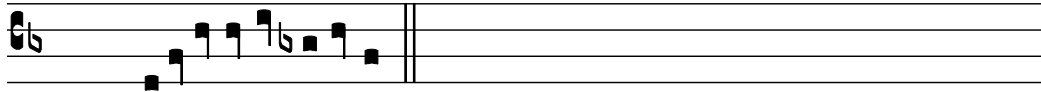


F whom are all things, * through whom are all things :



in whom are all things, to him be glo-ry for ev-er.

On the Feast of the Most Holy Trinity.



Ps. Praise the Lord, O Jerusalem. (*cxlvij.*) [397].

Chapter. 2. Cor. at the end.

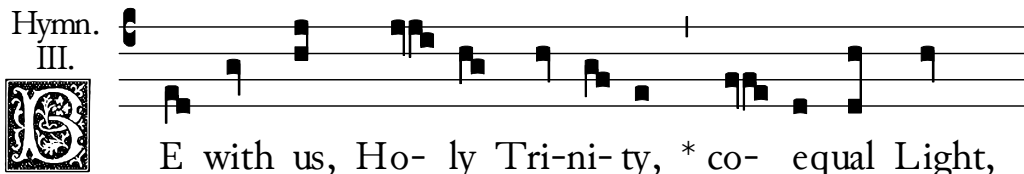
THE grace of our Lord Jesus
Christ, and the charity of God,
and the communication of the Holy

Ghost be with you all. [*R.* Thanks
be to God.]⁹⁵

R. Honour, strength. [*vj. of Matins.*]⁹⁶ 1722.

Adesto Sancta Trinitas. HS:60r; 1520:2v; 1531:157v.⁹⁷

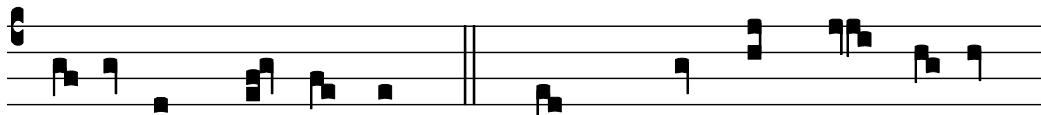
830008.
Hymn.
III.



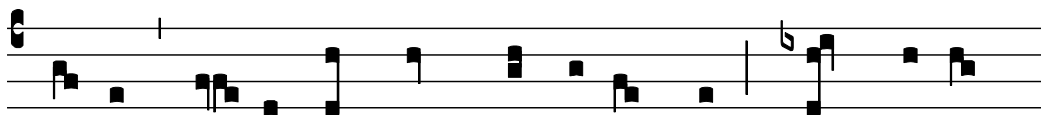
E with us, Ho- ly Tri-ni- ty, * co- equal Light,



one De- i- ty : Of all the crea- tures of thy hand, Supreme



be- ginning with- out end. 2. Heaven's armies, with de- vout

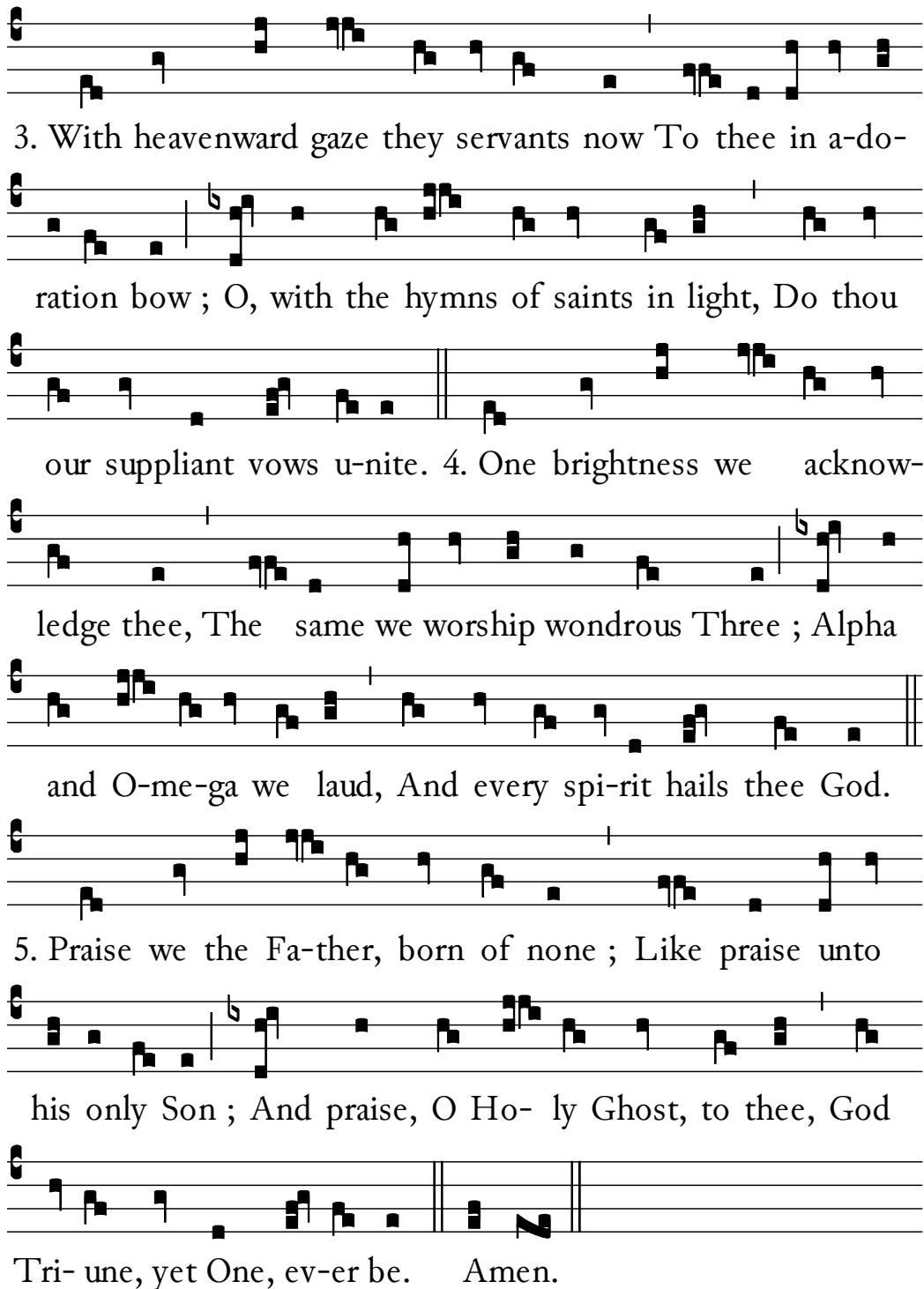


acclaim, A- dore and laud thy glorious name ; And na- ture's



three- fold fabric thee, Doth bless throughout e- ter- ni- ty.

thy??



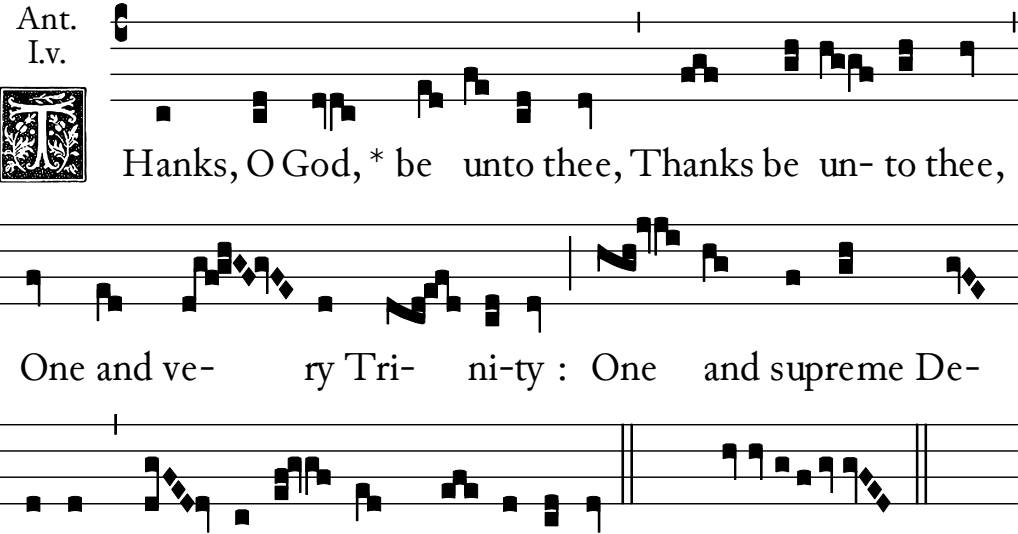
3. With heavenward gaze they servants now To thee in a-do-
ration bow ; O, with the hymns of saints in light, Do thou
our suppliant vows u-nite. 4. One brightness we acknow-
ledge thee, The same we worship wondrous Three ; Alpha
and O-me-ga we laud, And every spi-rit hails thee God.
5. Praise we the Fa-ther, born of none ; Like praise unto
his only Son ; And praise, O Ho- ly Ghost, to thee, God
Tri- une, yet One, ev-er be. Amen.

℣. Let us bless the Father and the Son : with the Holy Ghost.

℟. Let us praise and exalt him above all for ever.

Gratias tibi Deus. AS:287; 1520:2v; 1531:157v.

2977. Ant. I.v.



Hanks, O God, * be unto thee, Thanks be un- to thee,
One and ve- ry Tri- ni-ty : One and supreme De-
i-ty, Ho- ly and one-ly Uni-ty. *Ps.* My soul doth magnify.
XX*.

Prayer.

Qu almighty and everlasting God,
who hast granted to thy ser-
vants in the confession of the true
faith to acknowledge the glory of the
eternal Trinity, and in the power of

majesty to adore the Unity : we
beseech thee that by steadfastness in
the same faith we may ever be
defended from all adversities.

[*At Compline.*]

¶ *At Compline let all be made as it is written in the Psalter.* [443].

⁹⁸[*Ant.* Have mercy. [406].

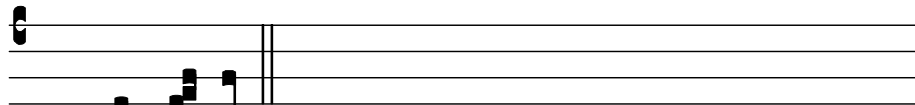

Ps. When I called. (4.) [406].

Chap. Thou, O Lord. [408].

Hymn. O Saviour of the World. [413].

Versicle. Keep us, O Lord. [411].

Ant.
IV.ii.



Rant unto us. *as in the Psalter.* [443].]

¶ It will be noted that these are the Feasts in which Matins is said in the evening hour according to the Use of the Church of Sarum, namely on the Feast of the Holy Trinity and on the Feast of Corpus Christi : and on the Nativity of Saint Johnn the Baptist, on the Feast of the Apostles Peter and Paul, on the Translation of Saint Thomas, Martyr, on the Feast of Relics, on the Feast of the Place, and the Dedication of the Church : only if they should occur from the Feast of the Holy Trinity until the Feast of Relics.


¶ At Matins. Major Double Feast.

Deum verum unum. AS:287; 1520:3r; 1531:157v.

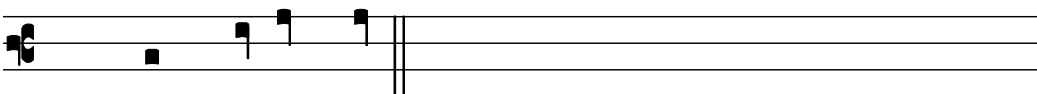
Invit.
IV.v.

HE true * and only God in Tri-ni-ty, and



Tri-ni-ty in Uni-ty. †O come, let us a-dore.





1061.

Ps. Come let us praise. 25*.


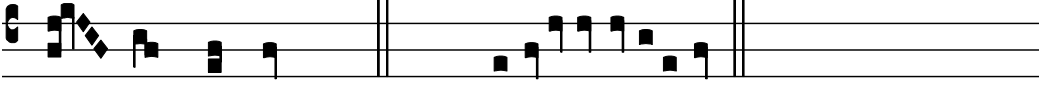
Hymn. Be with us, Holy Trinity. [as above.]⁹⁹ 1710.

¶ *In the First¹⁰⁰ Nocturn.*


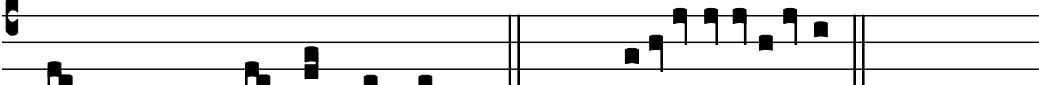
Adesto Deus unus. AS:288; 1520:3r; 1531:157v.

1. Ant.
I.viii.
1268.  E pre-sent, O one God * almighty, Fa-ther, Son,

and Ho- ly Ghost. *Ps.* O Lord our Lord. (*viiij.*) [23].

Te Unum in substantia. AS:288; 1520:3r; 1531:157v.¹⁰¹

2. Ant.
II.i.
5126.  Hee, * One in substance, Tri-ni-ty in persons, do

we acknowledge. *Ps.* The heavens shew forth. (*xviiij.*) [40].

Te semper idem esse vivere. AS:288; 1520:3r; 1531:157v.¹⁰²

3. Ant.
III.iv.
5124.  E pro-fess * to be ev-er the same, thy be- ing, thy

liv- ing, thy understanding. *Ps.* The earth is the Lord's. (*xxiiij.*)
[108].

℣. Let us bless the Father and the Son [with the Holy Ghost].¹⁰³

℟. Let us praise. 1712.

*First Lesson.*¹⁰⁴

WE believe <in> the Holy Trinity, that is, the Father and the Son and the Holy Ghost, one almighty God, of one substance, of one essence, of one power, Creator of all creatures : from whom are all things, through whom are all things, in whom are all things. The Father of himself, not of the

other, the Son begotten from the Father, very God of very God : true light of true light, not however two lights : but one light. The Holy Ghost proceeding from the Father and the Son : consubstantial and coeternal with the Father and the Son. But thou, O Lord.

Benedicat nos Deus. AS:288; 1520:3v; 1531:157v.¹⁰⁵

1. Resp.
Li.

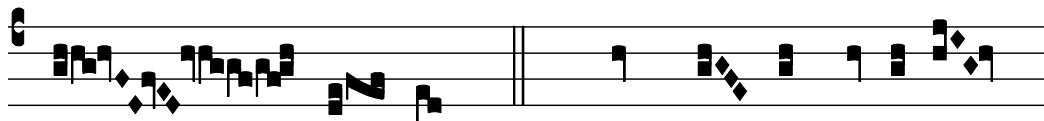


Ay God, * our God bless us : may God



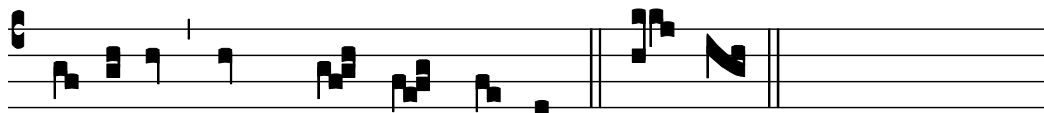
6240.

bless us. †And all the ends of the earth

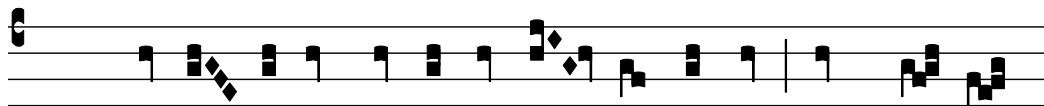


6240a.

fear him. ⁊. May God be merci-ful



unto us, and may God bless us. †And all.



⁊. Glo-ry be to the Father, and to the Son : and to the



Ho-ly Ghost. †And may all.


Second Lesson.

THE Father is in himself completely God, the Son is completely God, begotten of the Father, the Holy Ghost is completely God, proceeding from the Father and the Son. We do not, however, say that there are three Gods : but one God, the almighty, eternal, invisible, unchangeable,¹⁰⁶ which at once is everywhere, at once <is> present everywhere : not divided into parts, but wholly in all things, not locally but powerfully. Who without change

to himself hath created changeable things, and governeth the created things : <yet> always remaining what he is. To whom nothing can be an accident, because of the single Divine Nature to which nothing can be added, nothing can be removed, because he is always that which is, to whom is the unique, to whom is the everlasting, to whom is the same, to be, to live, and to understand. But thou.

Benedictus Dominus Deus. AS:288; 1520:3v; 1531:157v.

6249. 2. Resp. II.

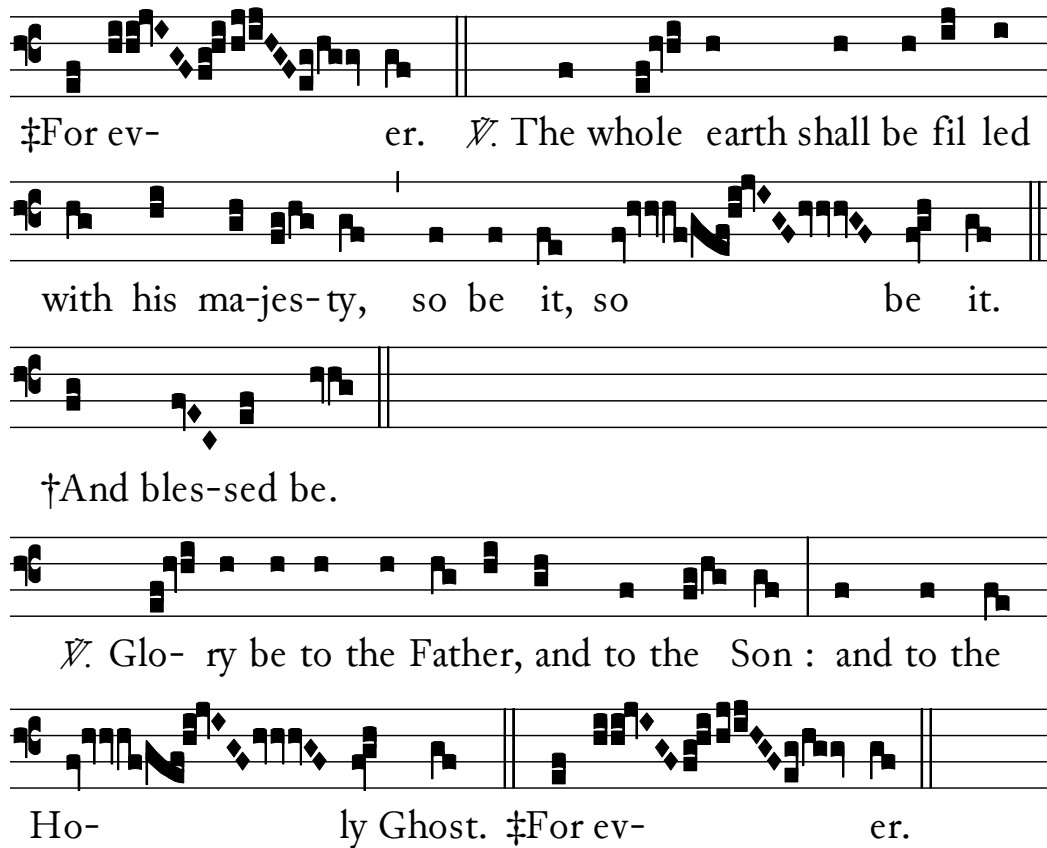


Lessed * be the Lord, the God of Is- ra- el,

who a- lone doth wonderful things.

†And bles-sed be the name of his ma- jes- ty.

On the Feast of the Most Holy Trinity.



‡For ev- er. ⁊. The whole earth shall be filled
with his ma-jes-ty, so be it, so be it.
†And bles-sed be.
⁊. Glo- ry be to the Father, and to the Son : and to the
Ho- ly Ghost. ‡For ev- er.

6249a.

Third Lesson.

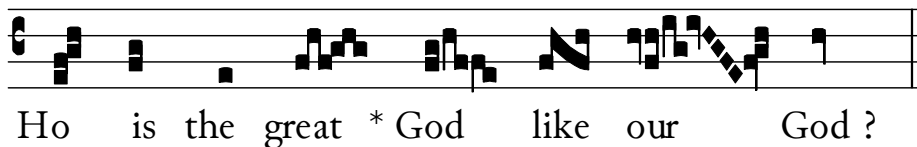
[158r.]

And these three are one God :
and one God are these three.
The same God and the Lord is the
true and eternal Trinity in persons,
true and everlasting Unity in sub-
stance, because the substance of the
Father and the Son and the Holy

Spirit is one. In truth there is nothing
greater in naming the three persons at
once, than in naming one no matter
which of the persons alone, because
each and every person is full complete
in himself. But thou.

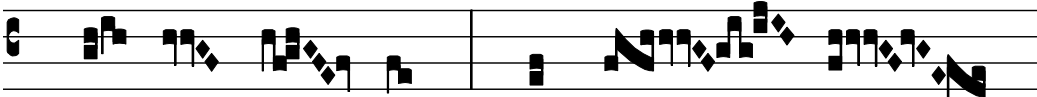
Quis Deus magnus. AS:289; 1520:4r; 1531:158r.

3. Resp.
III.



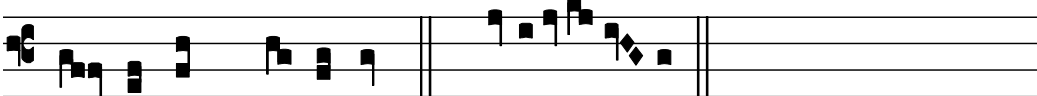
Ho is the great * God like our God ?

7498.

7498a. 
†Thou art the God. ‡That dost
won- ders. ⁊. Thou hast made thy power known a
mong the na- tions : with thy arm thou hast re-deem- ed
thy peo- ple. †Thou art. ⁊. Glo- ry be to the Father,
and to the Son : and to the Ho-ly Ghost.
‡That dost won- ders.


¶ *In the Second Nocturn.*

Te invocamus te adoramus. AS:289; 1520:4r; 1531:158r.

4. Ant..
IV.i.
5119.  
E call upon thee, * we a-dore thee, we praise thee,

O blessed Tri-ni-ty. Ps. Our God is our refuge. (xlv.) [230].

Spes nostra salus nostra. AS:289; 1520:4r; 1531:158r.¹⁰⁷

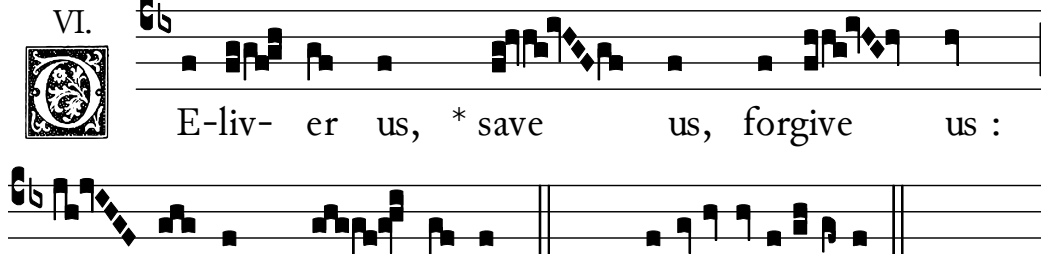
5. Ant.
V.ii.



UR hope, *our salva-tion, our ho- nour,
O bles-sed Tri- ni- ty. Ps. O clap your hands. (xlvj.)
[231].

Libera nos salva nos. AS:289; 1520:4v; 1531:158r.

6. Ant.
VI.



E-liv- er us, * save us, forgive us :
O Bles-sed Tri- ni- ty. Ps. Great is the Lord. (xlvij.)
[232].

℣. Blessed art thou, O Lord, in the firmament of heaven.

℟. And worthy to be praised and glorified for ever.


*Lesson iiij.*¹⁰⁸

They are not, however, three substances : but one God, one substance, one power, one essence, one eternity, one greatness, one goodness, the Father, the Son, and the Holy Ghost. Neither is the Father different in nature than the Son or in nature than the Holy Ghost, nor are the Son and Holy Ghost different in nature than the Father, but the

Father is different in person, the Son is different in person, <and> the Holy Ghost in person. In the Father abideth eternity : in the Son equality : in the Holy Ghost the connection of eternity and equality : all are one in substance, and in essence, and in omnipotence, and in deity. For just as the same Holy Trinity is inseparable in substance, in the same way

it is inseparable in works.

Magnus Dominus. AS:289; 1520:4v; 1531:158r.¹⁰⁹

7117. 4. Resp.
IV.  Reat * is the Lord, and great is his
pow- er. †And of his wis- dom there is
7117a. no number. ∞. Great is the Lord,
and greatly to be prais- ed : and of his greatness
there is no end. †And of his.
∞. Glo-ry be to the Father, and to the Son : and
to the Ho- ly Ghost. †And of his.

Fifth Lesson.

Although for some of the works of God, some persons are es- pecially appropriate, as for that voice of the Father from heaven which

sounded over Christ's baptism, and only to the person of the Son pertaineth the taking up of human nature, and to the person of the Holy Ghost properly pertaineth that dove, in which species the same Holy Ghost

descended upon the same Son of God according to the baptizing of man : yet without any doubt, that voice, and that dove, and the humanity of Christ, all hath been wrought by the Holy Trinity, whose works are inseparable.

Gloria Patri geniteque Proli. AS:290; 1520:4v; 1531:158r.¹¹⁰

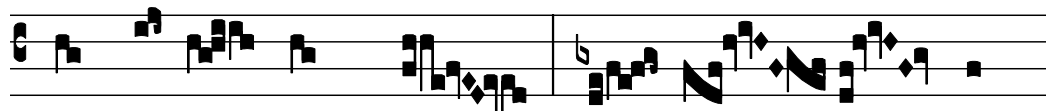
5. Resp.
V.



Lo-ry be to the Fa-ther, * and to the Sole be-got-



ten, and to thee, ev- er e-qual with both, kind-



ly Spi- rit, one God. †Through-out all



ag- es. ✠. Grant us the bles-sings of joy, grant us the



gifts of thy grace : loose thou the fe-ters of strife, fas- ten

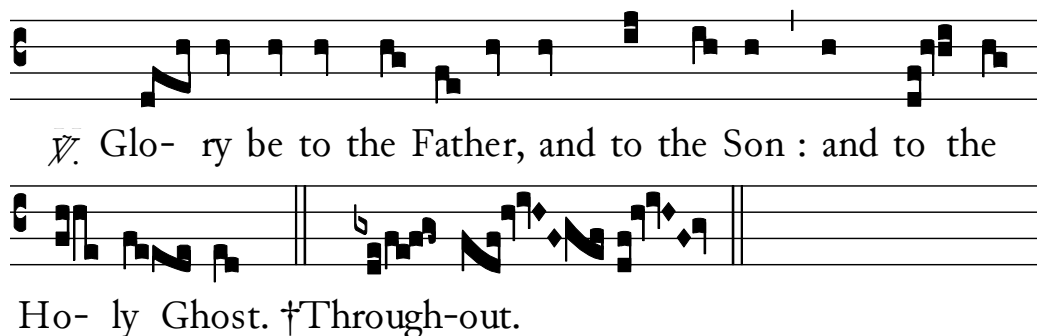


the bonds of peace. †Through-out.

6777.

6777a.

On the Feast of the Most Holy Trinity.




Sixth Lesson.

WE believe in the same Son of God, the Word of God eternally born of the Father, consubstantial with the Father in all things : in time, born of the Holy Ghost and of Mary ever Virgin : hav-

ing two births, one from the Father, eternal, the other the mother, temporal. Which Son of God indeed was conceived in his flesh by conception : was born in flesh by his nativity.

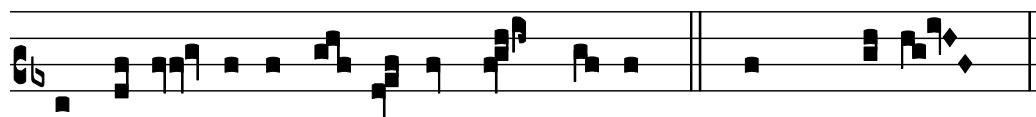
Honor virtus et potestas. AS:290; 1520:5r; 1531:158r.¹¹¹

6870. 6. Resp. VI.  Onour, * strength, and power, and domin-

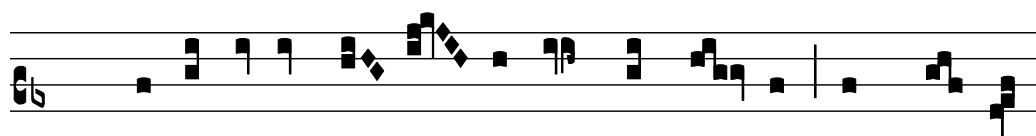
ion, be to the Tri-ni-ty in U-ni- ty, the Uni- ty in

Tri-ni- ty. †Through the end- less ag-es of

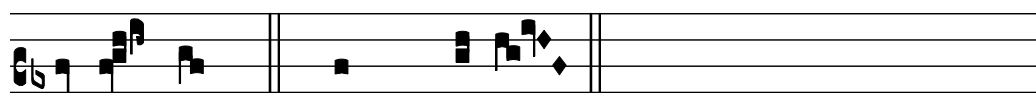
6870a. e-ter-ni- ty. ✠. To the Tri- ni- ty be light unceas- ing,



to the U- ni-ty be un-ending glo-ry. †Through the endless.



℟. Glo-ry be to the Fa- ther, and to the Son : and to the



Ho-ly Ghost. †Through the endless.

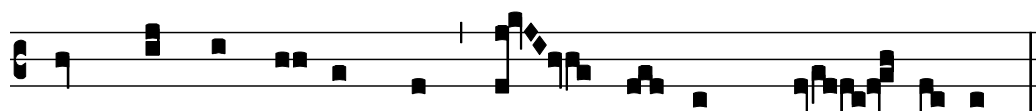
¶ *In the iij. Nocturn.*

Charitas Pater est. AS:291; 1520:5v; 1531:158r.¹¹²

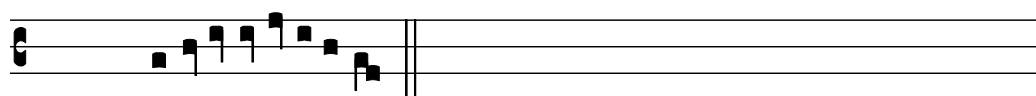
7. Ant.
VII.i.



HE Father * is love : the Son is grace : the Ho-



ly Ghost is fel-lowship, O bles-sed Tri- ni- ty.



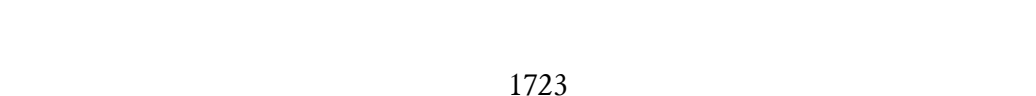
Ps. Shall not my soul. (*lxj.*) [253].

Veras est Pater. AS:291; 1520:5v; 1531:158r.¹¹³

8. Ant.
VIII.ii.

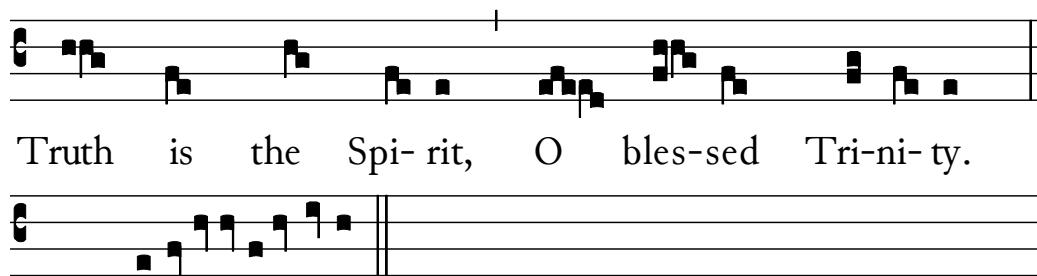


Rue is * the Father, Truth is the Son, of

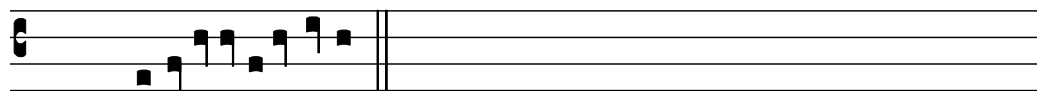


1773.

5258.




Truth is the Spi- rit, O bles-sed Tri-ni- ty.



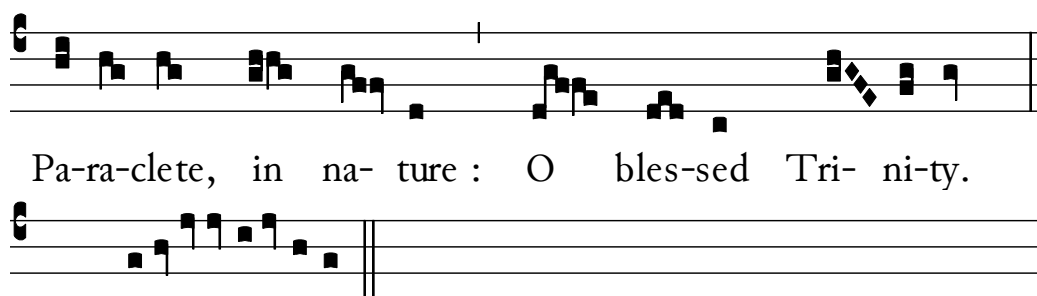
Ps. Give to the king. (*lxxj.*) [271].

Una igitur Pater Logos. AS:291; 1520:5v; 1531:158r.¹¹⁴

5267. 9. Ant.
VIII.i.



NE, therefore, * is the Fa-ther, the Word, and the



Pa-ra-clete, in na- ture : O bles-sed Tri- ni-ty.

Ps. Sing ye to the Lord. *j.* (*xcv.*) [307].

℣. By the word of the Lord the heavens were established.

℟. And all the power of them by the spirit of his mouth.

Lesson from the Holy Gospel according to John iij. (1-15.) [Lesson vij.]

AT that time. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night, and said unto him : Rabbi, we know that thou art come a teacher from God ; for no man can do these signs which thou dost, unless God be with him. And

that which followeth.

*A Homily of the Venerable Bede, Priest.
(12. secundi libri.)*¹¹⁵

AS ye have heard, beloved brethren, from the reading of the holy Gospel : a ruler of the Jews came to Jesus in the night : wishing by speaking with him secretly, to learn

more fully the mysteries of the faith :
of which, to a point disclosed by the
revealing of signs, he had already
learned the rudiments. Who seeing
that he prudently took care to
understand that which he saw being
done by Him : <he> deserved to in-

vestigate more profoundly ¹¹⁶ that
which <he> sought from Him. Rabbi
(saith he), we know that thou art [158v.]
come a teacher from God ; for no
man can do these signs which thou
dost, unless God be with him.

Tibi laus tibi gloria. AS:291; 1520:5v; 1531:158v. ¹¹⁷

7. Resp.
VII.



O thee be praise, * to thee be glo- ry : to thee

be thanks- giv- ing. †For ev-er and ev- er,

O bles- sed Tri-ni- ty. ✠. And blessed is

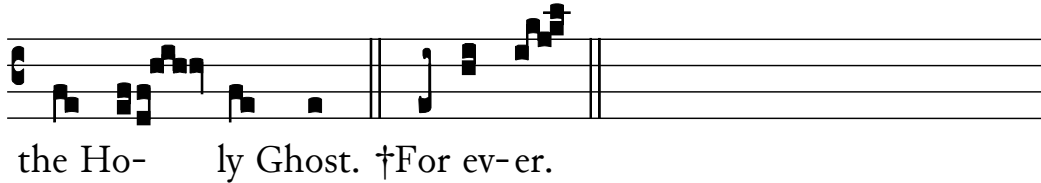
the Ho-ly Name of thy glo-ry, and to be praised and

ex- alt-ed a- bove all. †For ev-er.

✠. Glo-ry be to the Father, and to the Son : and to

7764.

7764a.



Lesson viij.

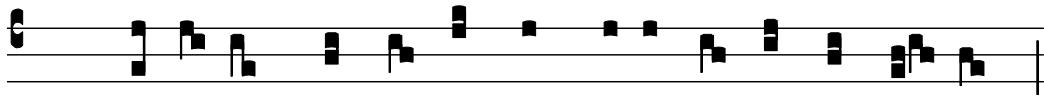
HE thus confessed that Jesus had come from God¹¹⁸ to reveal His magisterial heavenly summons to the world, <and> understood God to be with Him in producing miracles : but nevertheless he did not yet recognize Him to be God. But because he had come to know the teacher of truth, he undertook to be studiously taught : he rightly submitted to be perfectly taught the knowledge of His divinity,

and rightly of both His births, namely the divine and the human, but also learned the secret mysteries of His passion and ascension : and also too became acquainted with the way of the second birth, and the entry into the heavenly kingdom, and many other sacraments, by the teachings of the Gospel, the Lord revealing <them>.

*Benedicamus Patrem et Filium. AS:292; 1520:6r; 1531:158v.*¹¹⁹

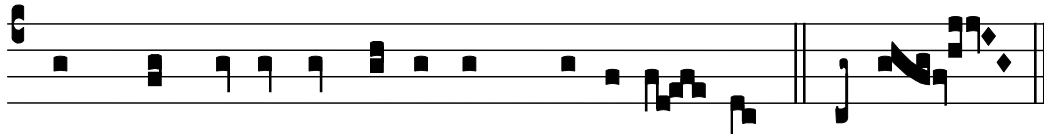
6239. 8. Resp. VIII.

ET us bless * the Fa-ther, and the Son, with
the Ho-ly Ghost, let us praise and ex-alt him a-
bove all. †For ev-ermore.

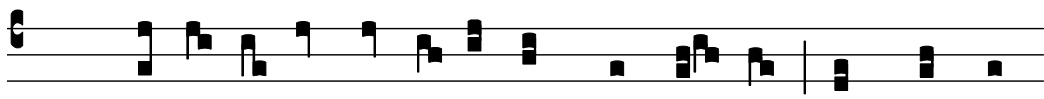


6239a.

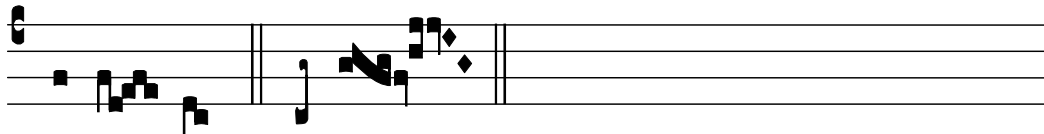
℣. Blessed are thou, O Lord, in the firma-ment of hea-ven :



and worthy to be praised and glo-ri-fi- ed. †For evermore.



℣. Glo-ry be to the Father, and to the Son : and to the



Ho-ly Ghost. †For evermore.


Lesson ix.


NOW Jesus answered, and said to him : Amen, amen I say to thee, unless a man be born again, he cannot see the kingdom of God. Which statement as much as it is clearly apparent to all the faithful : so much is it understood, because without this light they cannot be faithful. Who indeed without the bath of regeneration can obtain the remission of sins, and enter the kingdom of heaven ? But Nicodemus who came by night to Jesus : had not yet come to know the mysteries of

the light. For even the night in which he came marketh his ignorance by which he was oppressed. For indeed he was not yet reckoned of the company of them, to which the Apostle saith, You were heretofore darkness, but now light in the Lord : but rather he remained among those, to whom Isaiah speaketh, Arise be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee. But thou, O Lord.

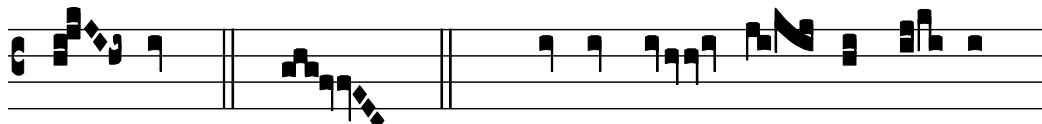
Summe Trinitati simplici Deo. AS:292; 1520:6r; 1531:158v.¹²⁰

9. Resp.
VII.

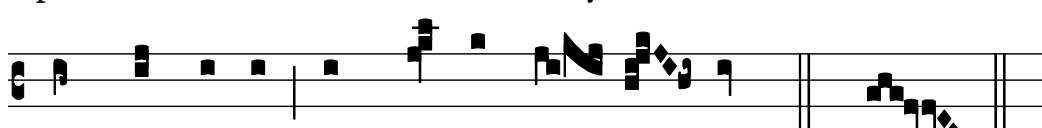
7718.  O the supreme * Tri- ni-ty, to the one-
ly God, be one Di-vi-ni-ty, e- qual glo-ry, co-e-ter- nal
ma- jes- ty, the Fa- ther, the Be-got- ten, and the
Ho- ly Breath. † Who doth set the whole world
un- der his sta- tutes.

7718a.  May he grant unto us grace, the blessed De- i-ty
of the Fa- ther, and the Son, and equal- ly the kindly

On the Feast of the Most Holy Trinity.



Spi- rit. †Who. ⁊. Glo-ry be to the Fa-ther,



and to the Son : and to the Ho- ly Ghost. †Who.

Before Lauds.

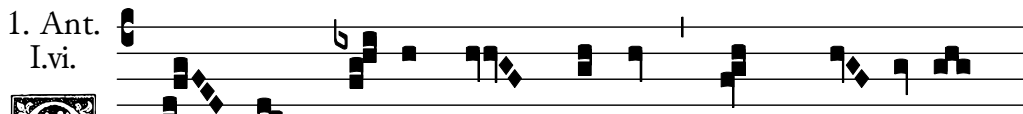
⁊. Blessed art thou, O Lord, in the firmament of heaven.

℞. And worthy to be praised and glorified for ever.


¶ *At Lauds.*

O beata et benedicta. AS:292; 1520:6v; 1531:158v.¹²¹

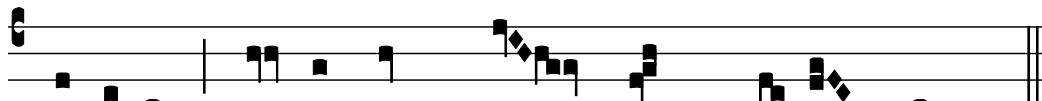
1. Ant.
I.vi.



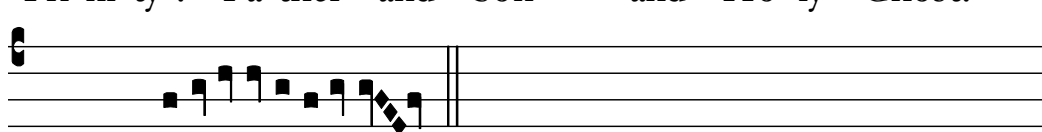
3992.



most ho- ly * and blessed and glo- ri- ous



Tri-ni-ty : Fa-ther and Son and Ho-ly Ghost.



Ps. The Lord hath reigned. (xcij.) [52].

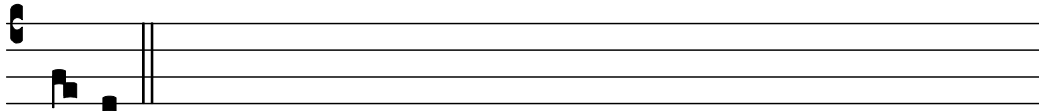
[*The Psalm concluded with Gloria Patri., let be sung before the Antiphon.*]¹²²



3992a.

⁊. To thee be praise, to thee be glo-ry : to thee be thanks-

On the Feast of the Most Holy Trinity.

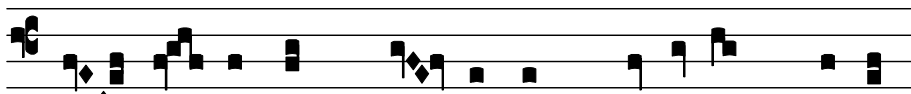


giv-ing.

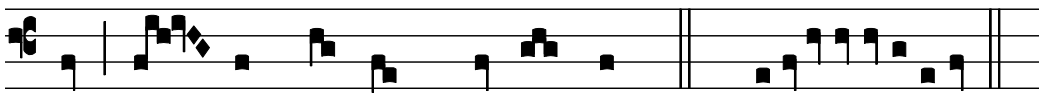
[Which sung let the preceding Antiphon be sung through and this same way let be done afte whichever Verse during this Lauds only.]¹²³

O beata benedicta gloriosa. AS:293; 1520:6v; 1531:158v.

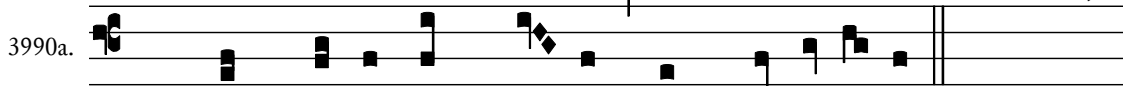
3990. 2. Ant.
II.i.



ho- ly * and bles- sed and glo-ri- ous Tri-ni-



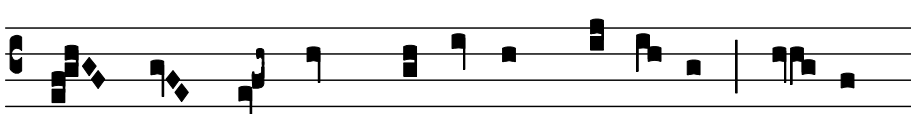
ty : Fa- ther, Son, and Ho-ly Ghost. *Ps.* Sing joyfully. (*xcix.*) [53].



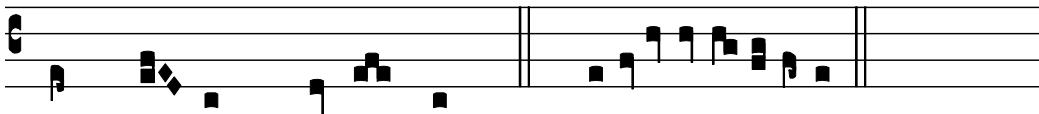
℣. Have mercy, have mer-cy, have mercy on us.

O vera summa sempiterna. AS:292; 1520:7r; 1531:158v.

4086. 3. Ant.
III.ii.



true, * su preme, e-ternal Tri-ni- ty : Fa-ther,

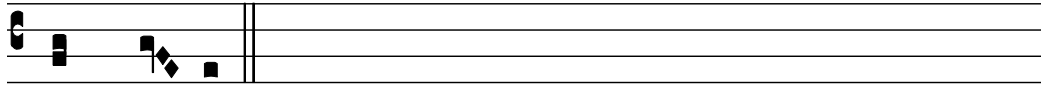


and Son, and Ho-ly Ghost. *Ps.* O God, my God. (*lxij.*) [54].



℣. To thee be praise, to thee be glo-ry : to thee be

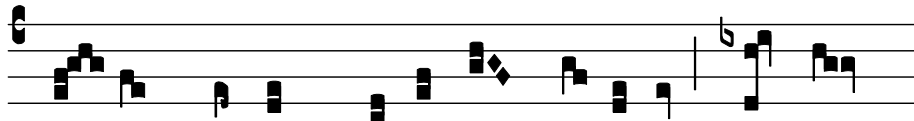
On the Feast of the Most Holy Trinity.



thanksgiv- ing.

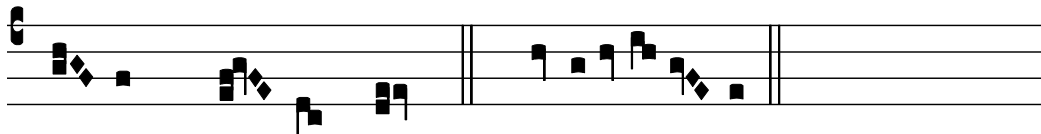
O vera summa sempiterna Trinitas. AS:292; 1520:7r; 1531:158v.

4. Ant.
IV.i.

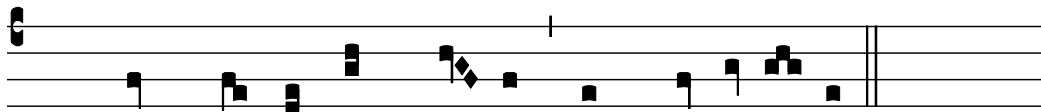


4087.

true, * supreme, e-ternal Tri-ni-ty : Fa-ther,



Son, and Ho- ly Ghost. *Ps.* O all ye works. (*Daniel iij.*) [55].



4087a.

℣. Have mer-cy, have mer-cy, have mercy on us.

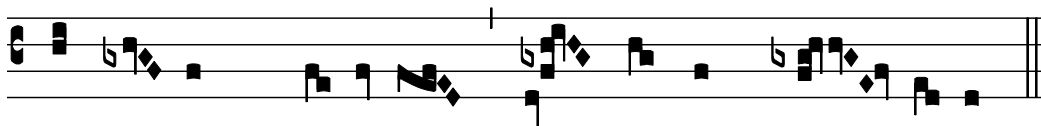
Te jure laudant. AS:293; 1520:7r; 1531:158v.¹²⁴

5. Ant.
V.i.

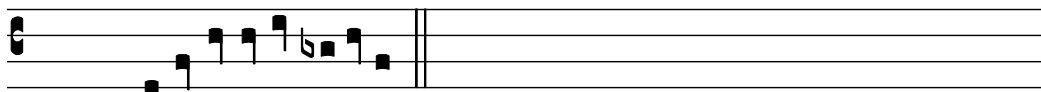


5120.


Hee they justly praise, * thee they a-dore, thee all



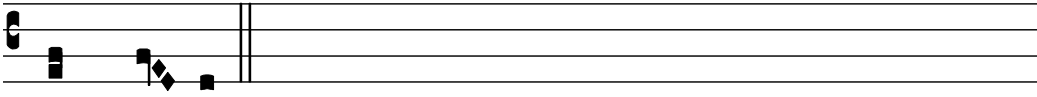
thy crea-tures glo-ri-fy, O bles-sed Tri- ni- ty.



Ps. Praise ye the Lord. (*cxlviij.*) [56].


5120a. 

∞. To thee be praise, to thee be glo-ry : to thee be



thanksgiv- ing.


Chapter. Rom. xj. (33, 36.)

 the depth of the riches of the wisdom and of the knowledge of God ! How incomprehensible are his judgements, and how unsearch-


able his ways ! For of him, and by him, and in him, are all things : to him be glory for ever. Amen. [∞.] Thanks be to God.

[The Hymn this way, thus.]¹²⁵


O Pater sancte mitis. HS:61r; 1520:7r; 1531:158v.¹²⁶

8361. Hymn. IV. 

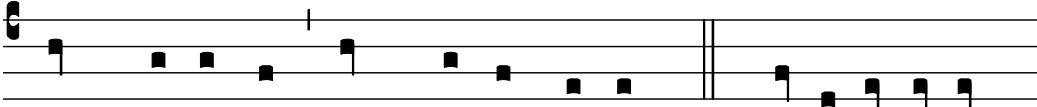
Ather most ho-ly, merci-ful and tender, Je-sus our



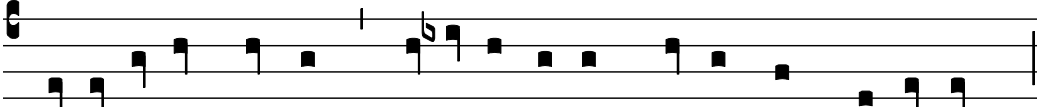
Saviour, with the Father reigning ; Spi-rit all -kindly, Advo-



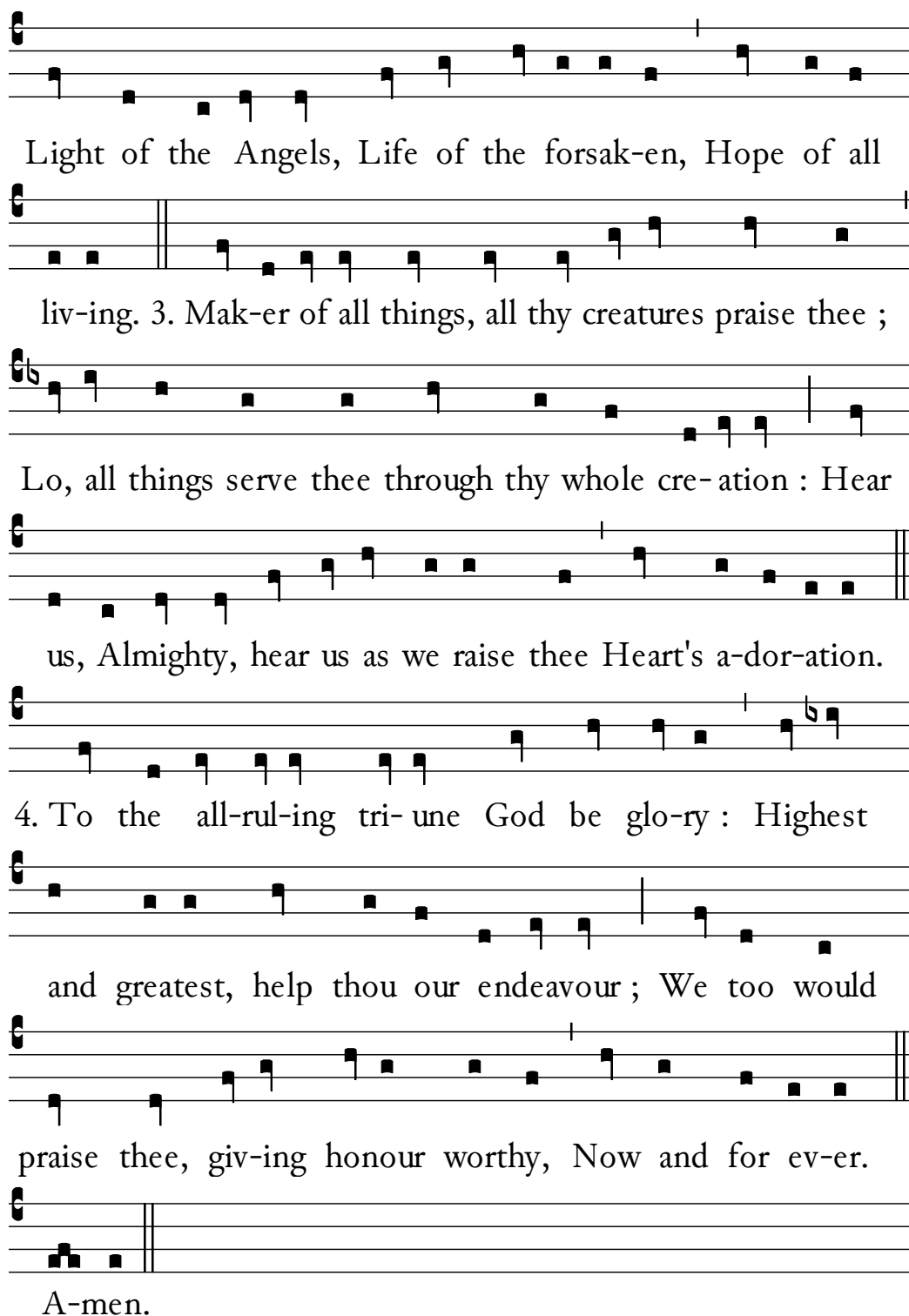
cate, De-fender, Light ne-ver wan-ing. 2. Tri-ni-ty sacred,



Uni-ty unshak-en ; De- i-ty perfect, giv-ing and forgiv-ing,



On the Feast of the Most Holy Trinity.



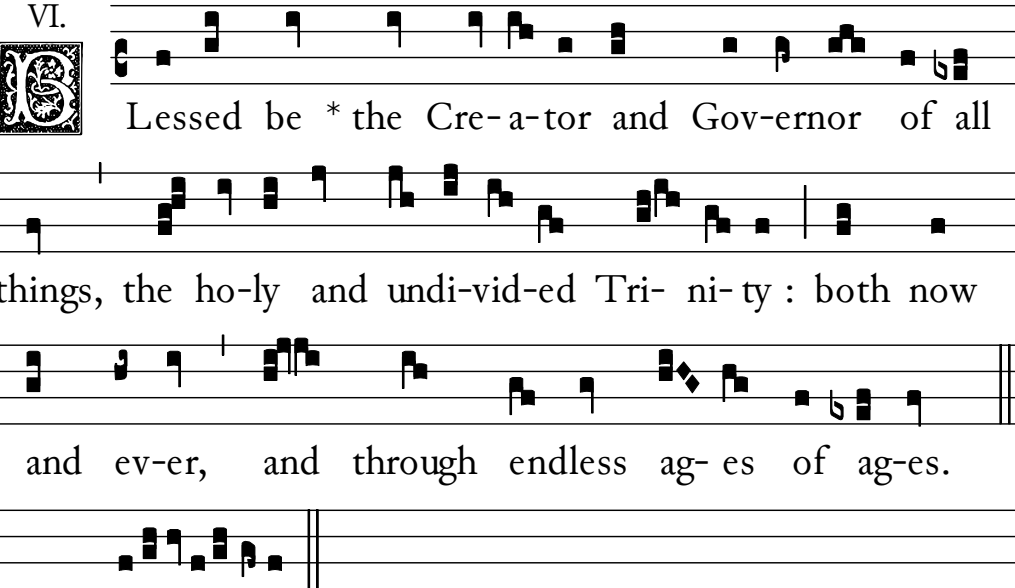
Light of the Angels, Life of the forsak-en, Hope of all
liv-ing. 3. Mak-er of all things, all thy creatures praise thee ;
Lo, all things serve thee through thy whole cre-ation : Hear
us, Almighty, hear us as we raise thee Heart's a-dor-ation.
4. To the all-rul-ing tri-une God be glo-ry : Highest
and greatest, help thou our endeavour ; We too would
praise thee, giv-ing honour worthy, Now and for ev-er.
A-men.

℣. Blessed be the Name of the Lord.

℟. From henceforth now [and for ever].

Benedicta sit creatrix. AS:293; 1520:7v; 1531:158v.¹²⁷

1707. Ant.
VI.



Lessed be * the Cre-a-tor and Gov-ernor of all
things, the ho-ly and undi-vid-ed Tri- ni-ty : both now
and ev-er, and through endless ag-es of ag-es.

Ps. Blessed be the Lord. XX*.

Prayer. Almighty and everlasting God, who hast granted. 1712.

¶ *At Prime.*

Ant. O most holy and blessed. *j. of Lauds.* 1279.

Ps. Save me, O God. (54./liij.) [110].

Ps. Blessed are the undefiled. (cxviiij. 1.) [112].

Ps. Give bountifully. (119./cxviiij. 17.) [112].

Ps. Whosoever. [116].

This preceding Antiphon, of course the first Antiphon of Lauds is sung during the whole week on all the Psalms at Prime when a service is made of the Trinity. When however a service is made of any Saint during the Octave until the Sunday whether the Choir is ruled or not : then is sugn the same Antiphon on the Psalm Whosoever.

℟. Jesu Christ. *with Alleluya.* [122].

✠. Thou that sittest. [122].

[At Terce.]

¶ At iij. and at the other Hours all the Antiphons are sung without their Verses. [159r.]

Ant. O holy and blessed. ij. of Lauds. 1730.

Ps. Set before me. (cxviij. 33.) [148].

Chapter. O the depth of the riches. 1732.

Benedicamus Patrem et Filium. AS:294; 1520:7v; 1531:159r.¹²⁸

Resp.
VI.



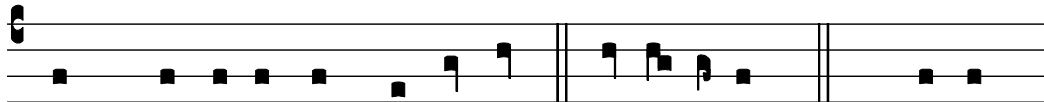
ET us bless the Father and the Son, with the Ho-

6238.

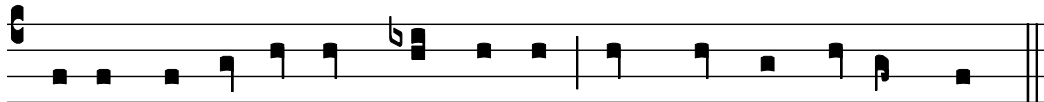


6238a.

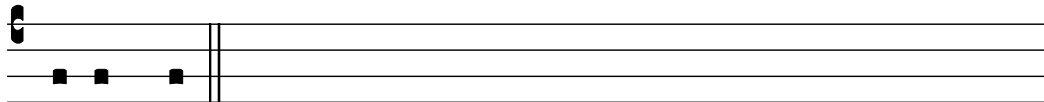
ly Ghost. †Alle-lu-ya, al-le-lu-ya. ✠. Let us praise him



and magni-fy him for ev-er. †Alle-lu-ya. ✠. Glo-ry



be to the Father, and to the Son : and to the Ho-ly Ghost.



Let us bless.

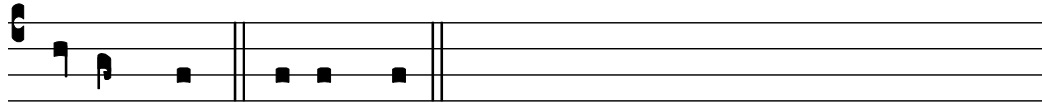


and ex-alt him a-bove all for ev-er. †Alle-lu-ya.

On the Feast of the Most Holy Trinity.



V. Glo-ry be to the Father, and to the Son : and to the



Ho-ly Ghost. Let us bless.

℣. Blessed art thou, O Lord.

℟. And worthy to be praised. *without Alleluya.* 1719.

Prayer as above. 1712.

¶ *At vj.*

Ant. O true, supreme. *ijj. of Lauds.* 1730.

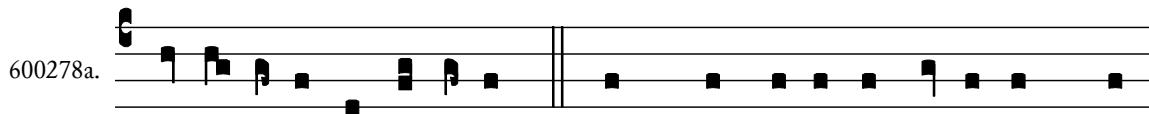
Ps. My soul hath fainted. (cxviiij. 81.) [159].

Chapter. I. *Joh. v. (7.)*

<p>THere are three who give tes- timony in heaven, the Father,</p>		<p>the Word, and the Holy Ghost. And these three are one.</p>
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Benedictus es Domine. AS:294; 1520:8r; 1531:159r.¹²⁹

600278. Resp. VI.  Lessed art thou, O Lord, in the firmament of heaven.



†Alle-lu-ya, al-le-lu-ya. ℣. And worthy to be praised and glo-



ri-fi-ed for ev-er. †Alle-lu-ya. ℣. Glo-ry be to the Father,



and to the Son : and to the Ho-ly Ghost. Blessed art thou.

℣. By the word of the Lord the heavens were established. 1724.

Prayer as above. 1712.

¶ *At None.*

Ant. Thee they justly. 1731.

Ps. Thy testimonies. (cxviij. 129.) [169].

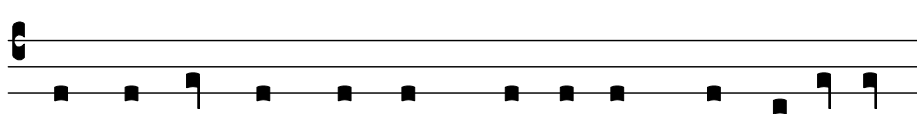
Chapter. Ephes. iv. (5.)

ONE Lord, one faith, one
baptism. One God and Father
of all, who is above all, and through

all, and in us all, who is blessed for
ever.

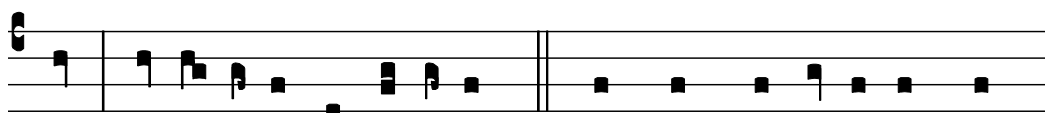
Verbo Domini celi. AS:294; 1520:8r; 1531:159r.¹³⁰

Resp.
VI.



7837.

Y the word of the Lord the heavens were establish-

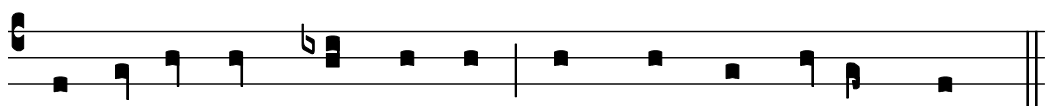


7837a.

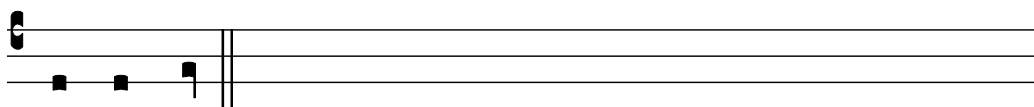
ed. †Alle-lu-ya, al-le-lu-ya. ℣. And all the power of them



by the spi-rit of his mouth. †Alle-lu-ya. ℣. Glo-ry be to



the Father, and to the Son : and to the Ho-ly Ghost.



By the Word.

℣. Blessed be the Name of the Lord.

℟. From henceforth now and. *without Alleluya.* 1734.

Prayer as above. 1712.

¶ At ij. Vespers.

Ant. O most holy and blessed. *j. of Lauds.* 1730.

Ps. The Lord said. (*cix.*) [343]. *and the other Psalms of Sunday.*

Chapter. O the depth of the riches. 1732.


℟. Let us bless the Father. 1726.

Hymn. Be with us, Holy Trinity. 1710.

℣. Let us bless the Father and the Son : with the Holy Ghost. 1712.

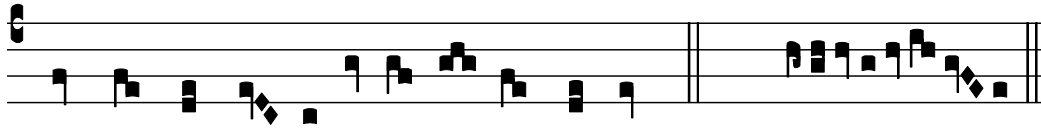
Te Deum Patrem ingenitum. AS:294; 1520:78r; 1531:159r.

5117. Ant. IV.i.



Hee, O God, * the Father unbe-got-ten, thee, O on-ly be-got-ten Son, thee, O Ho-ly Spi-rit, the Pa-ra-clete : ho-ly and undi-vi-ded Tri-ni-ty, with our whole heart and mouth we confess thee, we praise thee, and we bless

On the Feast of the Most Holy Trinity.



to thee be glo- ry for ev-er and ev-er. Ps. My soul doth
magnify. XX*.

Prayer as above. 1712.

¶ *Whatever Feast should fall on this day, let it be deferred until the morrow if it be free of a Feast of ix. Lessons, unless it will be the Feast of the Place or the Dedication of the Church, and then Vespers will be of the Feast : with a solemn Memorial of the Trinity. If however the Feast of Saint Augustine should fall on this day : let it be deferred until the morrow and at Second Vespers of the Holy Trinity let a solemn Memorial be made of Saint Augustine. At this [ij.]¹³¹ Vespers it is not the custom for a Memorial to be made of a Feast of iij. Lessons without Rulers of the Choir that may fall on the morrow : unless a Feast of ix. Lessons should be adjoining it, then a solemn Memorial will be made of both.*

[Weekdays after the Trinity.]

*During the three following days the service of the Trinity will be made without Rulers of the Choir until the Festival of Corpus Christi¹³² : unless any Feast shall run between, whether of ix. Lessons or of iij., or of the Commemoration of Blessed Mary¹³³ or of the Saint of the Place shall be made. And when a service of the Trinity is made at Matins, let the Invitatory, Hymn, Antiphons and Psalms [be sung]¹³⁴ as on the first day, the *℟℞.* and Responsories according to the order of the Nocturns, and three lessons are read.*

Lesson j.

WE give thanks and we believe that the holy and ineffable Trinity, the Father and the Son, and the Holy Ghost, one God, are naturally of one substance, of one nature : and of one majesty and power. And that indeed the Father is not begotten, not created, but unbegotten,

is by us professed. For He hath brought forth the beginning from nothing : from whence the nativity of the Son and the proceeding of the Holy Ghost are undertaken. Therefore he is the source and the origin of whole of the divinity.

Lesson ij.

THE very Father himself, indeed ineffable, hath ineffably begotten the substance of his Son : yet the same is not other than what he himself is. God hath brought forth God, light from light. From Him therefore is all the paternity in heaven and in earth. Also the Son is of the substance of the Father without beginning before

the the world was born, nor yet do we confess that he was made : because neither has the Father at any time existed without the Son, nor the Son without the Father. And yet not as the Son is from the Father so is the Father from the Son : because not the Father from the Son, but the Son received the generation from the Father. But thou.

Lesson iij.

THE Son, therefore, is God from the Father : but the Father is not God from the Son. For he is the

Son of the Father : and God from the Father. However the Son is equal in all things to the Father : for neither

did he ever take up his beginning nor cease. Here also he is believed <to be> of one substance with the Father. Because he is called omousyon with the Father : that is of one substance with the Father. For Omo in Greek is one, usia to be sure is called substance : which joined together

denoteth one substance. For it is neither from nothing, nor from any other substance : but from the womb of the Father, that is from the his substance, that the same Son is believed to be begotten or born. But thou.

Ps. Te Deum. [47].

Before Lauds V̄. Blessed art thou, O Lord. 1729.

Let this V̄. be said daily before Lauds during the week when the service is of the Trinity : unless it is said before the Lessons, then indeed let the Versicle By the word of the Lord the heavens were established. 1724 be said [of course]¹³⁵ before Lauds.

At Lauds daily this single Antiphon O most holy and blessed. is sung. 1730.

Ps. The Lord hath reigned. (xcij.) [52].

Chapter, Hymn, V̄. as on the day. 1732.

On the Pss. Benedictus. and Magnificat. the Antiphons which were sung on the Psalms [159v.] at First Vespers are sung in their order. 1707.

When however a [Full]¹³⁶ Service is made of any Saint in these three days at the Memorial of the Trinity then is sung an Antiphon of the Nocturn in its order : only¹³⁷ two Memorials are made during this week, of course of Saint Mary and of All Saints, with the Aniphon, V̄. and Prayer as stand below, evidently on Monday after Deus omnium. XX.

¶ *At Prime and at the other Hours : let all be made as on the first day except the Chapter : and the Prayer at Prime of course In this hour. [135]. In such a way that the melody on the Hymn is sung as on Feasts of ix. Lessons except in the Hymn The star of light. Ec.*

At Vespers on the Psalms the Antiphon O most holy and blessed. 1730. ferial Psalms.

And the ferial Psalms are sung daily during the week when the service is of the Trinity. The Chapter, Hymn and Versicle as on the day.

Let Compline indeed be said as is indicated above on the morrow of the Octave of the Epiphany : except where the Feast of the Place shall be or the Dedication of the Church

Weekdays after the Trinity.

only : because then will be an Octave with rulers of the Choir. When however a service is made of and Saint within the Octave then at all the Hours let the Responsories and Versicles be said without Alleluya.

Notes, pages 1695-1742.

¹ SB:mxxix.

² SB:mxxix.

³ SB:mxxix.

⁴ SB:mxxix.

⁵ SB:mxxix.

⁶ 'de commemorationi.' (i.e. de commemorationibus) *Chevalloni*, quod alias per 'comme.' 'come.' et similia, abbreviat, vix tribus locis singulari usus 'commemoratione' (videlicet ad finem pica de Dominica iv. post Pascha, et in hac Pica de Die Trinitatis ad 1. B. et 3. E.). Nos vero in hac editione nostra pluralem numerum non nisi ternis commemorationibus concessimus. Ubicunque enim una commemoratio, vel duo, in qualibet hebdomada contigerint de commemoratione scripsimus, non de commemorationibus. [SB:mxxix.]

⁷ SB:mxxix.

⁸ SB:mxxxi.

⁹ SB:mxxxi.

¹⁰ SB:mxxxi.

¹¹ SB:mxxxi.

¹² SB:mxxxi.

¹³ 'tatum.' *Chevallon.*, sed in exemplari quodam in Bibliotheca Acad. Cant, 'tatum.' [SB:mxxxi.]

¹⁴ SB:mxxxi.

¹⁵ SB:mxxxi.

¹⁶ SB:mxxxi.

¹⁷ SB:mxxxiii.

¹⁸ SB:mxxxiii.

¹⁹ SB:mxxxiii.

²⁰ SB:mxxxiii.

²¹ SB:mxxxiii.

²² SB:mxxxiii.

²³ SB:mxxxiii.

²⁴ SB:mxxxiii.

²⁵ SB:mxxxiii.

²⁶ SB:mxxxiii.

²⁷ SB:mxxxv.

²⁸ SB:mxxxv.

²⁹ SB:mxxxv.

³⁰ SB:mxxxv.

³¹ SB:mxxxv.

³² SB:mxxxv.

³³ 'nichil' *Chevallon.* 'licet de trinitate privatim' Directorium 1495. [SB:mxxxv.]

- ³⁴ SB:mxvii.
³⁵ SB:mxvii.
³⁶ SB:mxvii.
³⁷ SB:mxvii.
³⁸ SB:mxvii.
³⁹ SB:mxvii.
⁴⁰ SB:mxvii.
⁴¹ SB:mxvii.
⁴² SB:mxvii.
⁴³ SB:mxvii.
⁴⁴ SB:mxvii.
⁴⁵ SB:mxvii.
⁴⁶ SB:mxvii.
⁴⁷ SB:mxvii.
⁴⁸ SB:mxix.
⁴⁹ SB:mxix.
⁵⁰ SB:mxix.
⁵¹ SB:mxix.
⁵² 'media lectiones' *Portif.* 1519. 1557. [SB:mxix.]
⁵³ SB:mxix.
⁵⁴ SB:mxix.
⁵⁵ 'Ad ii. vespas nulla memo.' *Portif.* 1519. [SB:mxix.]
⁵⁶ SB:mxix.
⁵⁷ SB:mxix.
⁵⁸ SB:mxix.
⁵⁹ SB:mxix.
⁶⁰ SB:mxix.
⁶¹ SB:mxix.
⁶² SB:mxix.
⁶³ SB:mxix.
⁶⁴ 'sctis' *Chevallon.* 'sanctis' *Portif.* 1557. [SB:mxix.]
⁶⁵ SB:mxix.
⁶⁶ SB:mxix.
⁶⁷ SB:mxix.
⁶⁸ SB:mxli.
⁶⁹ SB:mxli.
⁷⁰ SB:mxli.
⁷¹ SB:mxli.
⁷² SB:mxli.

- ⁷³ SB:mxli.
⁷⁴ SB:mxli.
⁷⁵ SB:mxli.
⁷⁶ SB:mxli.
⁷⁷ SB:mxli.
⁷⁸ SB:mxliii.
⁷⁹ SB:mxliii.
⁸⁰ SB:mxliii.
⁸¹ SB:mxliii.
⁸² SB:mxliii.
⁸³ SB:mxliii.
⁸⁴ SB:mxliii.
⁸⁵ SB:mxliii.
⁸⁶ SB:mxliii.
⁸⁷ SB:mxliii.
⁸⁸ 'nihil' *Chevallon*. [SB:mxliii.]
⁸⁹ SB:mxliii.
⁹⁰ SB:mxliii.
⁹¹ SB:mxliii.
⁹² The text on the woodcut is excerpted from the 'Te Deum laudamus'.
⁹³ The five antiphons of vespers are in a sequence of modes 1 through 5.
⁹⁴ 1520:2r. has 'Spirítui', set GF.DE.E.E.
⁹⁵ 1520:2v.
⁹⁶ 1520:2v. 1520:2v. includes the incipit 'Honor virtus' with music.
⁹⁷ PHM:43. ends thus: FD EFG FE E.
⁹⁸ The following order of Compline is from 1520:3r. In 1530:3r. the incipit 'Lucem tuam' appears a fifth higher, beginning on G.
⁹⁹ 1520:3r.
¹⁰⁰ 'secundo', 1520:3r.
¹⁰¹ 1520:3r. uses the F-clef, thus not recognizing the F (= B₂) at 'persónis'.
¹⁰² In 1520:3r. the passage 'esse vivere et intelli-' appears a third lower, in the F-clef.
¹⁰³ 1520:3r.
¹⁰⁴ Alcuin, *De fide Sancte Trinitatis, invocatio*. PL 101, 56-57.
¹⁰⁵ The V̇. 'Glória Patri', which appears here is only sung when the Ṙ. is the only or final Ṙ. of an office or nocturn. This rule also applies to the ṘṘ. that follow. In 1520:3v. 'Patri' is set A.AG.
¹⁰⁶ 'inuisibilem, commutabilem,' *Chevallon*. 'incommutabilem' *Legenda* 1518. [SB:mxlviii.]
¹⁰⁷ 1520:4r sets 'nostra' CDC.C; 'honor' is set FACDED.DC.
¹⁰⁸ Alcuin, *De fide Sancte Trinitatis, invocatio*. continued.
¹⁰⁹ 'Magnus Dóminus noster et magnus', 1531:158r.

- ¹¹⁰ In 1520:4v. 'Proli' is set DEDCDEFDEDCD. B₁A. No *Ÿ*. 'Glória Patri' appears in 1531:158r.
¹¹¹ 1531:158r. *Ÿ*. 'Trinitati laus perennis'. 1520:5r. has B₁ only at 'decus'.
¹¹² 'Spiritussánctus', 1531:158r.
¹¹³ SB:mli. has 'Spíritus Sanctus'.
¹¹⁴ 'ps. Cantate ij. fō. xxxiiij.' [285]. *Chevallon*. [SB:mli.]
¹¹⁵ *Bede* Homilie Estivales de Sanctis, In Festo Inventionis sancte Crucis, *Opera* VII. 91. [SB:mlii.]
¹¹⁶ 'subtiliter' *Chevallon*. [SB:mlii.]
¹¹⁷ 1520:5v. has no flat in the *ŸŸ*.
¹¹⁸ 'Adeo' *Chevallon*. *cum Portiforio* 1519. [SB:mlii.]
¹¹⁹ In 1520:6r 'Benedicamus' is set G.GFFG.CD.FGAGFG.G. 'In se. Gloria. In.' *Chevallon*. [SB:mliii.]
¹²⁰ 1520:6r sets 'simplici' DE.D.DCDECAB.
¹²¹ 1520:6v has B₁ throughout.
¹²² 1520:6v.
¹²³ 1520:6v.
¹²⁴ 1520:7r has flats only at 'O beáta' and at 'gratiárum'.
¹²⁵ 1520:7r.
¹²⁶ The 'Amen' is from PHM:44.
¹²⁷ 1520:7v. has no flats.
¹²⁸ The *Ÿ*. 'Glória Patri' does not appear here in the sources.
¹²⁹ The *Ÿ*. 'Glória Patri' does not appear here in the sources.
¹³⁰ The *Ÿ*. 'Glória Patri' does not appear here in the sources.
¹³¹ 1520:8v.
¹³² The Feast of Corpus Christi (Fascicule B-41) is a late addition to the Western rite. It was officially admitted to the Sarum use as early as 1264, but may not have been in general use before 1317. It post-dates AS. Any material that relates to the Sarum Temporale as it existed before the additon of the Feast of Corpus Christi appears in the Appendix.
¹³³ 'beáte vírgine', 1520:8v.
¹³⁴ 1520:8v.
¹³⁵ 1520:8v.
¹³⁶ 1520:8v.
¹³⁷ 'tantum', 1520:8v.