

## *The Feast of Saint Margaret, Sarum Use.*

*9 lessons, duple invitatory.*

*Choir enters two by two, bows, moves to place.*

*Ante horas dicenda.*

¶ *In nomine Domini nostri Jesu Christi. Amen.*



¶ *Ante initium horarum dicitur semper oratio Dominica : et in fine similiter, presertim post matutinas et. Identidem Ave María. Credo in Deum. Credo in Spíritum.*

*Brevis oratio et peculiaris ante horas.*

**A**peri Dómine os meum ad benedicéndum nomen tuum, munda quoque cor meum ab ómnibus vanis cogitatióibus ut exaudíri mérear ante conspéctum divíne majestátis tue.

Per Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus. Per ómnia sécula seculórum. Amen.

¶ *Oratio Dominica.*

**P**ater noster qui es in celis sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua sicut in celo et in terra. Panem nostrum quotidiánum da nobis hodie. Et di-

mítte nobis débita nostra sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatióem. Sed líbera nos a malo. Amen.

¶ *Salutatio angelica. Luce 1. 28.*

**A**ve María grátia plena Dóminus tecum. Benedícta tu in muliéribus : et benedíctus fructus ventris tui

Jesus Christus. Sancta María mater Dei ora pro nobis peccatóribus nunc et in hora mortis. Amen.

¶ *Symbolum apostolorum.*

**C**redo in Deum Patrem omnipoténtem, Creatórem celi et terre. Et in Jesum Christum Fílium ejus únicum Dóminum nostrum. Qui concéptus est de Spíritu Sancto natus

ex María vírgine. Passus sub Póntio Pyláto, crucifixus mórtuus et sepúltus. Descéndit ad inférna : tértia die resurrexít a mórtuis. Ascéndit ad celos : sedet ad déxteram Dei Patris omnipo-

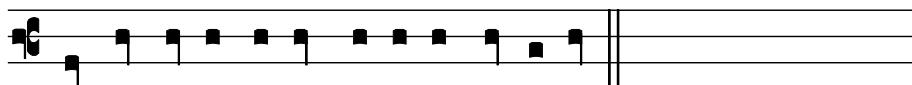
téntis. Inde ventúrus est judicáre vivos et mórtuos.

Credo in Spíritum Sanctum : sanctam ecclésiám cathólicam. Sanctó-

rum communiónem. Remissiónem peccatórum. Carnis resurrectiónem.

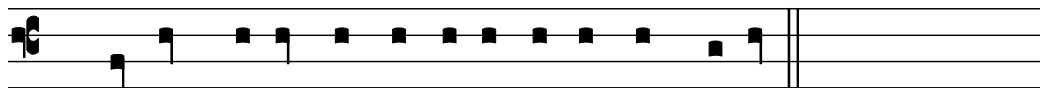
Vitam etérnam. Amen.

*Ad matutinas.*



Omi-ne lá-bi- a me- a a-pé-ri- es.

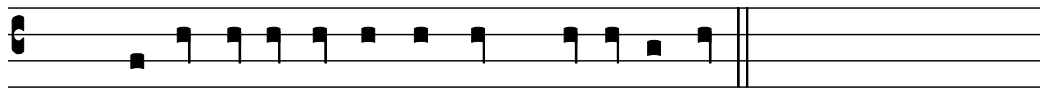
[Cross lips.]



*R.* Et os me-um annunci- á-bit laudem tu- am.



E-us in adju-tó-ri- um me- um inténde.

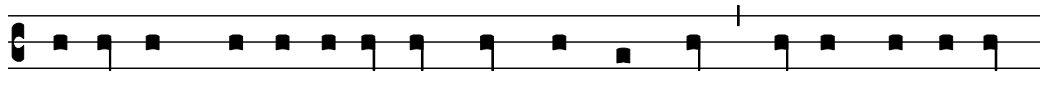


*R.* Dómi-ne ad adju-vándum me festí-na.

*Et procedendo.*



Gló-ri- a Pa-tri et Fi-li- o : et Spi-rí-tu- i Sancto. Si-cut



e-rat in princí-pi- o et nunc et sēmp- er : et in sé-cu- la



se-cu-ló-rum. Amen. Alle-lú-ya.

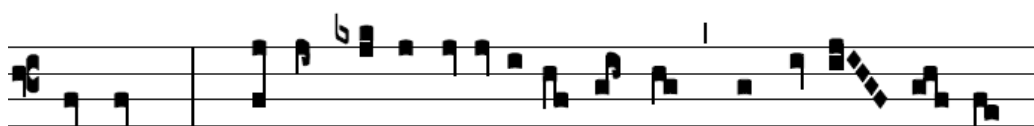
Bow.

Invit.

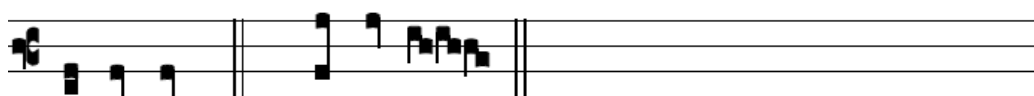
I.



Hristum ve-ne-rán-tes De-um \* a-do-rémus Re-gem



re-gum. †Qui in ce-lis Margaréte palmam hó-di-e de-dit



e-térnam. *Ps. Ve-ní-te.*

I.



E-ní-te ex-ultémus Dómi-no, ju-bi-lémus



De-o sa-lu-tá-ri nostro : pre-occu-pémus fá-ci-em e-jus in



confessi-óne, et in psalmis ju-bi-lé-mus e- i. *Integrum.*



Quó-ni-am De-us magnus Dómi-nus, et Rex magnus su-per



omnes de-os : quó-ni-am non re-pél-let Dómi-nus ple-bem

Matins.



su-am, qui- a in ma-nu e-jus sunt omnes fi-nes terre : et



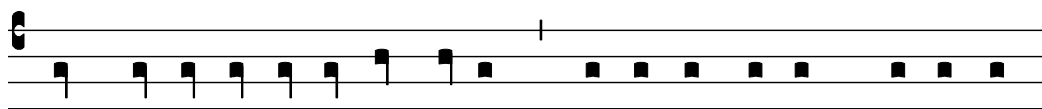
al-ti-tú-di-nes mónti-um ipse cónspi- cit. *Altera.*



Quó-ni- am ipsí- us est ma-re et ipse fe-cit il-lud, et



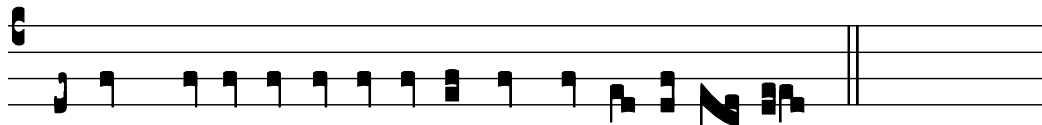
á-ri-dam funda-vé-runt ma-nus e-jus : ve-ní-te a-do-rémus



et pro-ci-dámus ante De-um, plo-rémus co-ram Dómi-no



qui fe-cit nos : qui- a ipse est Dómi-nus De-us noster : nos



autem pópu-lus e-jus et o-ves páscu- e e- jus. *Integrum.*

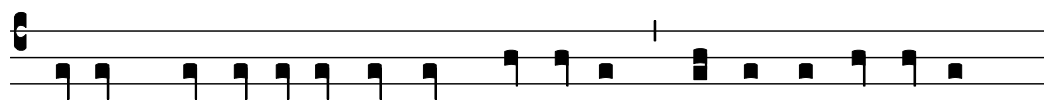


Hó-di- e si vo-cem e-jus audi- é-ri- tis, no- lí- te obdu-

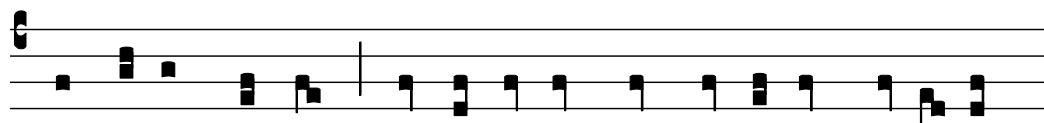
Matins.



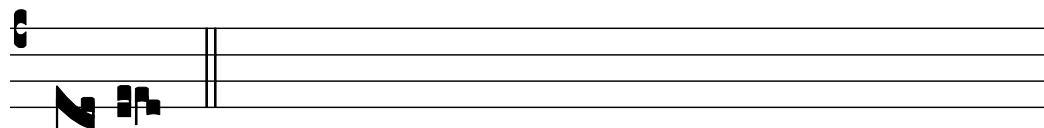
rá-re corda vestra : si-cut in ex-a-cerba-ti-óne se-cúndum



di-em tenta-ti-ó-nis in de-sérto, u-bi tenta-vé-runt



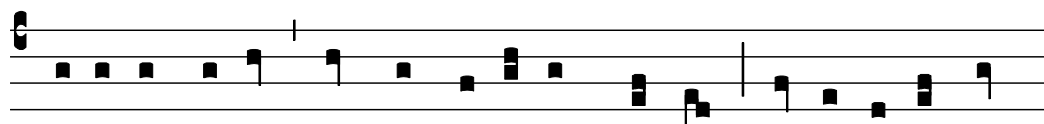
me patres vestri : pro-ba-vé-runt et vi-dé-runt ópe-ra



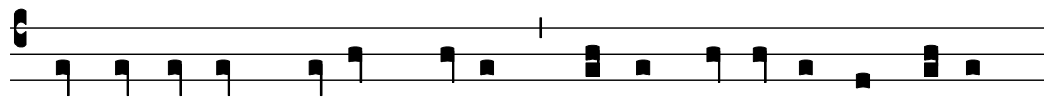
me- a. *Altera.*



Quadra-gínta annis pró-ximus fu-i ge-ne-ra-ti-ó-ni



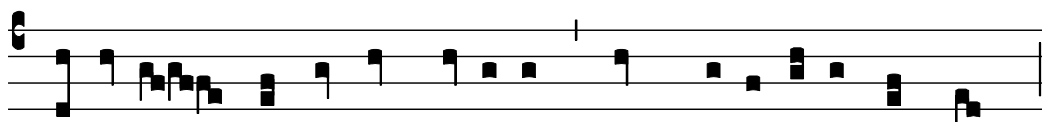
hu-ic et di-xi, Semper hi errant corde : ipsi ve-ro non



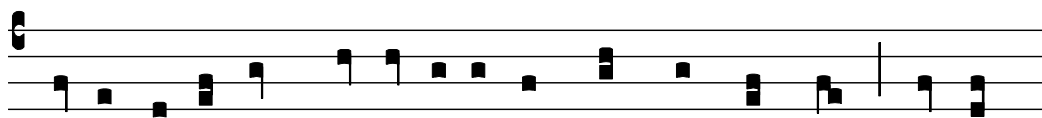
cogno-vé-runt vi-as me-as, qui-bus ju-rá-vi in i-ra



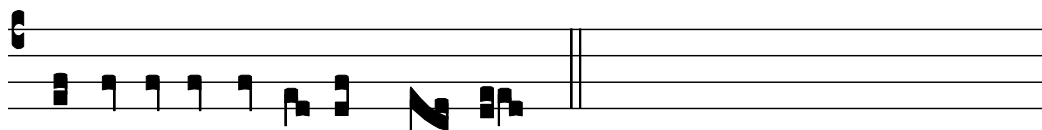
me-a : si intro-í-bunt in requi-em me- am. *Integrum.*



Gló-ri-a Pa-tri et Fí-li-o : et Spi-rí-tu-i Sancto.



Si-cut e-rat in princí-pi-o et nunc et semper : et in

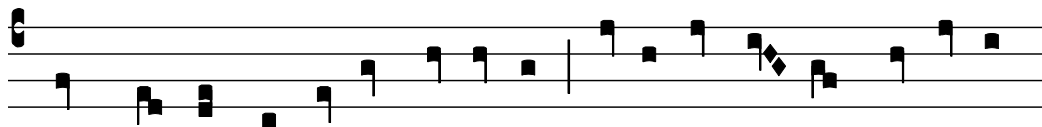


sé-cu-la se-cu-ló-rum. A-men. *Altera. Integrum.*

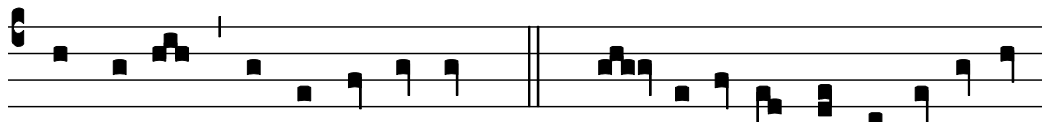
Hymn.  
VIII.



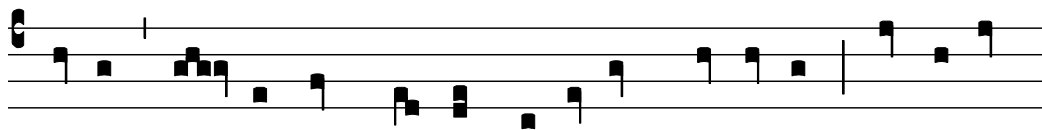
Ir- gi-nis Pro-les \* o-pi-féxque Ma-tris, Vir- go



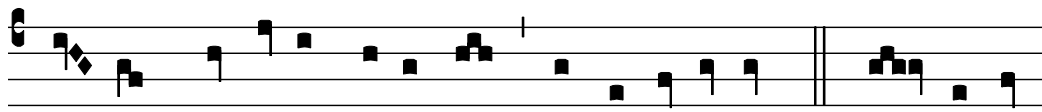
quem ges-sit pe-pe-rítque virgo : Vírgi-nis fes-tum cá-nimus



trophé-um, Acci-pe vo-tum. 2. Hec tu-a vir-go dúpli-ci be-



á-ta, Sor- te dum ges-tit frá-gi-lem domá-re : Córpo-ris



sex- um, dómu- it cru-éntum, Córpo-re seclum. 3. Un-de nec

Matins.

mor-tem nec amí-ca mortis, Se- va pe-ná-rum gé-ne-ra pa-  
véscens : Sángui-ne fu- so mé-ru- it sacrá-tum, Scánde-re ce-  
lum. 4. Hu- jus obténtu De-us alme nostris, Par- ce jam  
cul-pis ví-ci- a remíttens : Quo ti-bi pu- ri re-sonémus al-  
mum, Pécto-ris hymnum. 5. Gló- ri- a Pa-tri ge-ni-téque  
Pro-li, Et ti-bi compar utri- úsque semper : Spí-ri-tus al-me  
De-us u-nus omni, Tém-po-re secli. A-men.

Bow.

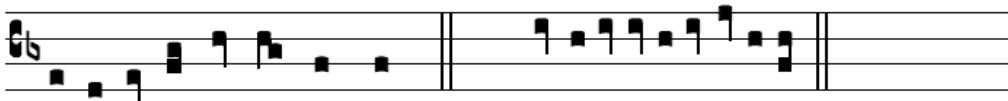
**II** *In j. nocturno.*

1. Ant.

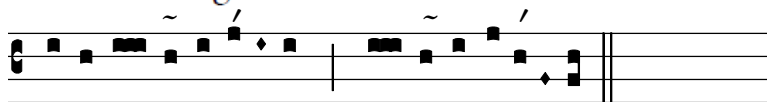
IV.v.



N-te tho-rum \* hu-jus vírgi- nis frequentá-te no-bis



dúlci- a cánti-ca dragmis. *Ps. Dómine Dóminus noster. (viiij.)*



*Psalmus viij.*

**D**omine Dóminus noster : quam admirábile est nomen tuum in unívêrsa terra.

2. Quóniam eleváta est magnificêntiã tua : sùper celos.

3. Ex ore infántium et lacténtium perfecísti laudem propter inimícos tuos : ut déstruas inimícũm êt ultórem.

4. Quóniam vidébo celos tuos ópera digitórũm tuórum : lunam et stellas quẽ tũ fundásti.

5. Quid est homo quod mêmõr es ejus : aut fílius hóminis quóniam ví-sitas eum.

6. Minuísti eum paulóminus ab

ángelis, glória et honóre coronásti eum : et constituísti eum super ópera mánũũm tuárum.

7. Omnia subjecísti sub pédibus ejus, oves et boves unívêrsas : insuper et pécora campi.

8. Vólucres celi et pîsces maris : qui perámbulant sêmitas maris.

9. Dómine Dóminus noster : quam admirábile est nomen tuum in unívêrsa terra.

Glória Patrĩ et Fílio : et Spirítui Sancto.

Bow.

Sicut erat in princípio et nũnc et semper : et in sécula secũlórum. Amen.

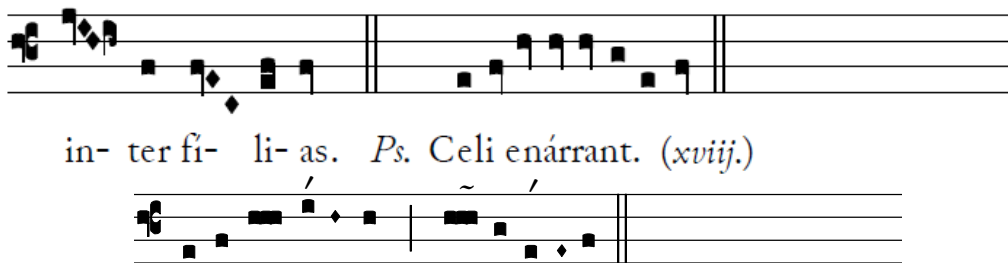
2. Ant.

II.i.



I-cut lí-li- um \* in-ter spi-nas : sic a-mí-ca me-a





in- ter fí- li- as. Ps. Celi enárrant. (xviiij.)



*Psalmus xviiij.*

**C**Eli enárrant glóřiam Dei : et ópera mánuum ejus annúnciāt fírmaméntum.

2. Dies diéi erúctat verbum : et nox nocti índicāt sciéntiam.

3. Non sunt loquēle nēquē sermónes : quorum non audiántur vóces eórum.

4. In omnem terram exívit sônūs eórum : et in fines orbis terre vērba eórum.

5. In sole pósuit tabernáculum suum : et ipse tanquam sponsus procedens de thálamó suo.

6. Exultávit ut gygas ad curréndam viam : a summo celo egréssio ejus.

7. Et occúrsus ejus usque ad sūmmum ejus : nec est qui se abscondat a cālóre ejus.

8. Lex Dómini immaculáta convértens ánimas : testimónium Dómini fidéle, sapiéntiām pręstans párvulis.

9. Justicie Dómini recte letificántes corda : precéptum Dómini lúcidum illúminans óculos.

10. Timor Dómini sanctus permanet in sēcūlum sęculi : judícia Dómini vera justificáta ĩn sęmetipsa.

11. Desiderabilia super aurum et lápidem preciosum multum : et dulcióra supēr męl et favum.

12. Etenim servus tuus custódit ea : in custodiéndis illis retribútio multa.

13. Delicta quis intélligit ab occúltis męis munda me : et ab aliénis parcę sęrvo tuo.

14. Si mei non fúerint domináti, tunc immaculátus ero : et emundábor a dęlicto máximo.

15. Et erunt ut compláceant elóquia óris mei : et meditátio cordis mei, in conspéctũ túo semper.

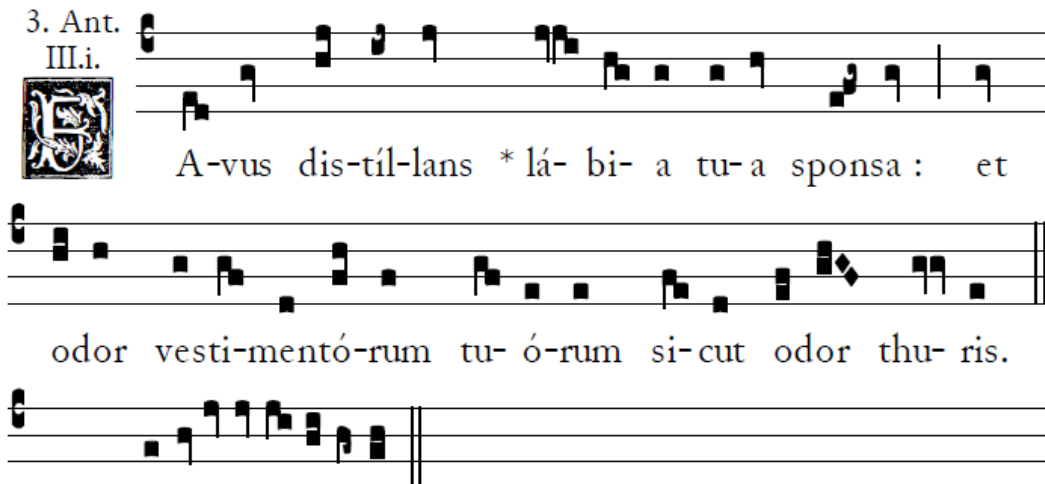
16. Dómine adjútor meus : et rēdemptor meus.

Glória Patrĩ et Fílio : et Spirítui Sancto.

Bow.

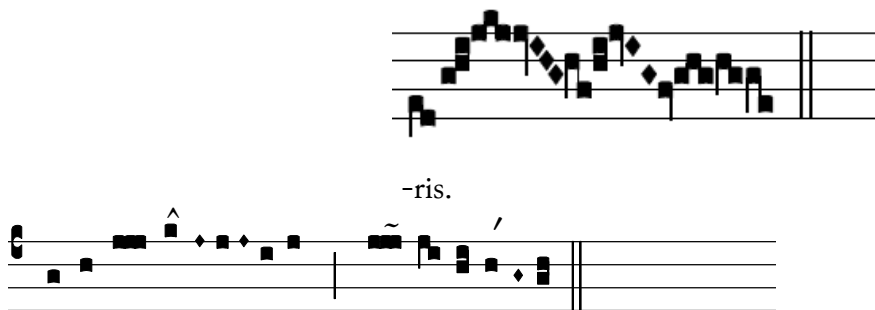
Sicut erat in princípío et nũc et semper : et in sęcula sęcúlórum. Amen.

3. Ant.  
III.i.



A-vus dis-tíl-lans \* lá- bi- a tu-a sponsa : et  
odor vesti-mentó-rum tu- ó-rum si-cut odor thu- ris.

*Ps. Dómini est terra. (xxiiij.)*



-ris.

*Psalmus xxiiij.*

**D**omini est terra et plenitúdo  
ejus : orbis terrárum et univérſi  
qui hábitânt in eo.

2. Quia ipse super mária fundávit  
eum : et super flúmina prepārávit  
eum.

3. Quis ascéndet in mōtem Dómini  
: aut quis stabit in locō sáncto ejus.

4. Innocens mánibus et mundo  
corde qui non accépit in vano ânĩmam  
suam : nec jurávit in dolo próximo  
suo.

5. Hic accípiet benedictiõnẽ a Dó-  
mino : et misericórdiam a Deo salũ-

tári suo.

6. Hec est generátio querẽntium eum  
: querẽntium faciẽm Dẽi Jacob.

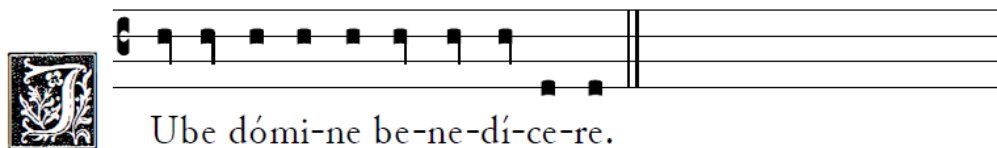
7. Attóllite portas príncipes vestras,  
et elevámini porte êternáles : et intro-  
íbit Rex glórie.

8. Quis est ístẽ Rex glórie : Dómi-  
nus fortis et potens, Dóminus pôtens  
in prélio.

9. Attóllite portas príncipes vestras,  
et elevámini porte êternáles : et intro-  
íbit Rex glórie.

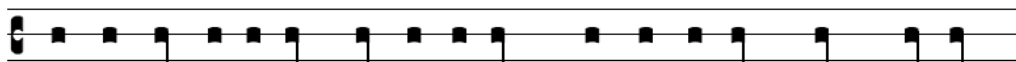
10. Quis est ístẽ Rex glórie : Dómi-  
nus virtutum ipsẽ êst Rex glórie.



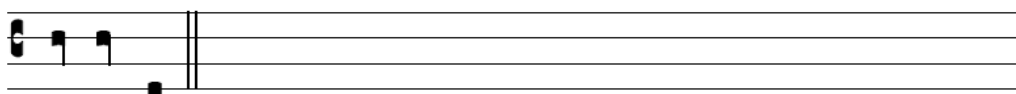


Ube dómi-ne be-ne-dí-ce-re.

*Sacerdos [dicat sic Benedictio].*

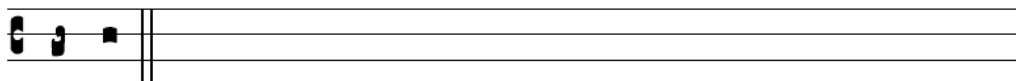


Be-ne-dic-ti-óne perpé-tu-a : be-ne-dí-cat nos Pa-ter



e-térnus.

*Chorus respondeat.*



Amen.

*Lesson 1.*

Sit.

**A**T hand to us, dearest beloved, is the welcome day of blessed Margaret the virgin and martyr : therefore our church may rejoice with great exultation, being enlightened by the birthday of such a virgin. A pleasing festival of course ought to be made of this virgin and her integrity : from which the appearance of chastity and the beauty of virtue shine forth like a glass. It is fitting therefore that the children of the Church celebrate the solemnity of this

present day devoutly, so that her memory having been worthily frequented on earth : they may merit to feel her patronage in heaven. We therefore, though unfruitful in deed, though uninformed in speech, may pursue the venerable solemnity of so great and so excellent a virgin with due praises : whose form of life was in discipline, whose passion was an example of patience. But thou, O Lord, have mercy upon us.

Stand.

1. Resp.  
IV.




Iffú-sa \* est grá-ti-a in lá-bi-is tu-is.

†Propté-re- a be-ne-díx- it te De- us in  
 e- tér- num. √. Di-lex-ís-ti justí- ci- am :  
 et o-dís-ti i- niqui- tá- tem. †Propté-re- a.

√. Jube Dómine benedícere. Deus Dei Fílius : nos benedícere et adjuváre dignétur.

*Chorus respondeat.*



Amen.

*Lesson 2.*

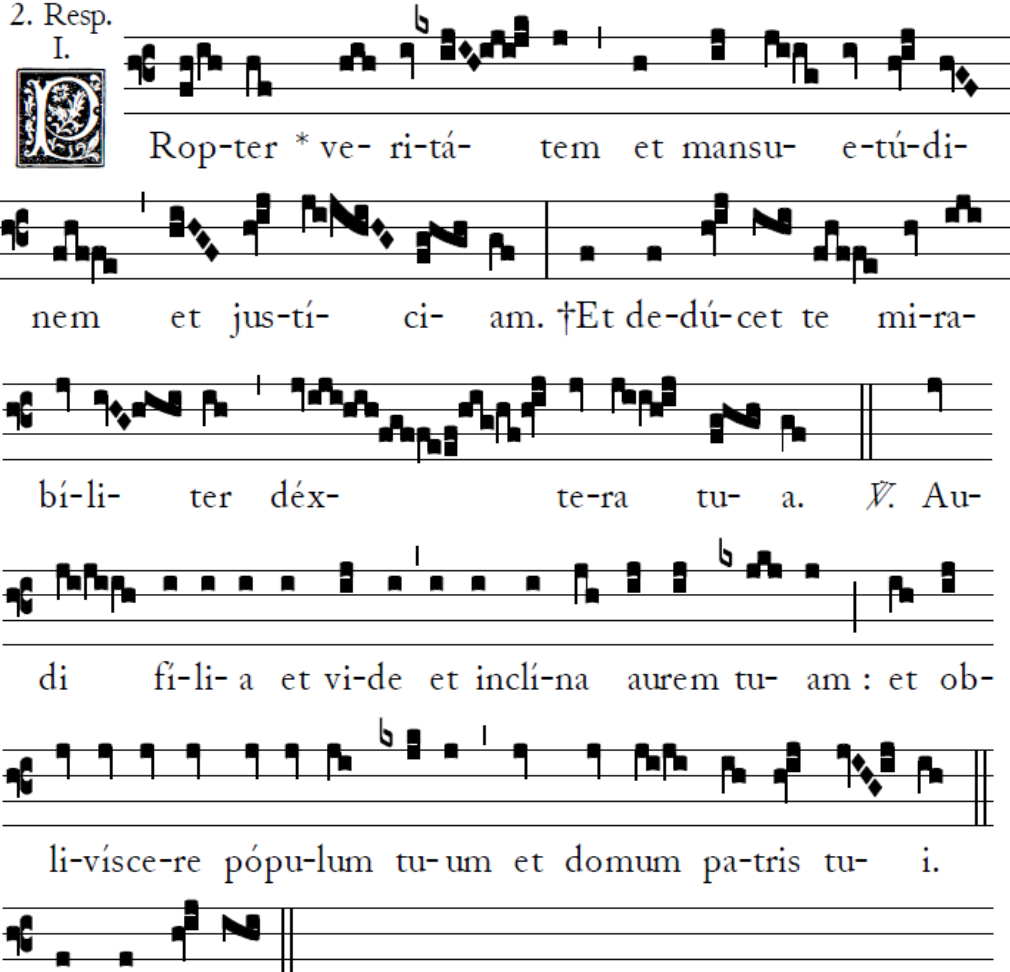
Sit.

**A**ND so Blessed Margaret arose by birth at Antioch : daughter of Theodosius, prince of idols. Who when she first came to the age of maturity, grew strong in chastity and purity of manners : ye hear of the Christian soldier with battles, triumphs, and miracles, having forsaken the ritual of idolatry, the saving faith of Christ by thirsting for the embrace of affection. This virgin was beautiful in face, but more beautiful in faith, she was a virgin not only in body but also in mind : who by

no circumstance of deceit debased her affection. For the blessed virgin was an example of the fear of God, decked in religion, poured out in remorse, with praiseworthy honesty : with singular patience. There was nothing savage in the eyes, neither harshness in words, nor shamelessness in deeds : nothing weak in her gesture, nothing careless in her step, nothing insolent in her speech, so that the appearance of the body itself : was the image of the mind, and the figure of honesty. Bu thou, O Lord, have mercy upon us.

Stand.

2. Resp.  
I.




**D** Rop-ter \* ve- ri-tá- tem et mansu- e-tú-di-  
nem et jus-tí- ci- am. †Et de-dú-cet te mi-ra-  
bí-li- ter déx- te-ra tu- a. *℣.* Au-  
di fí-li- a et vi-de et inclí-na aurem tu- am : et ob-  
li-vísce-re pópu-lum tu-um et domum pa-tris tu- i.  
†Et de-dú-cet.

*℣.* Jube Dómine benedícere.

Spiritussáncti grátia : Illúminet  
corda et córpora nostra.

*Chorus respondeat.*



Amen.

Sit.

Lesson 3.

**W**Hile the most sacred virgin was intent on the humble work of guarding the flock of her nurse, a certain prefect, Olybrius by name : from the Roman senate was passing by those parts. Who, inflicting an edict of ferocious torments on the worshippers of the orthodox faith, having proceeded from Asia to Antioch, wickedly

persecuted the name of Christ, and none of the Christian people having been terrified by slaughter, he incessantly either oppressed or killed the members of Christ. Who, contemplating the excellent beauty of this girl, not made up with paint, but painted with her own beauty, contemplating the allurements of her

eyes, the captive giveth in to luxury, and inflamed by secret stings hasteneth to an encounter. Having sent therefore to the attendants, he ordered that she be presented before his sight. The citizen of heaven is taken by the ministers of the Devil : and with wolfish madness, the meek sheep is led away, beseeching God with this prayer, Take not away my soul, O God, with the wicked. Shut not up my soul, O God, with the sinners. The governor, now with soft strokes, now with cutting bites, now multiplying promises, searcheth after her name, asketh of her lineage, entreateth for intimacy, investigateth her religion.

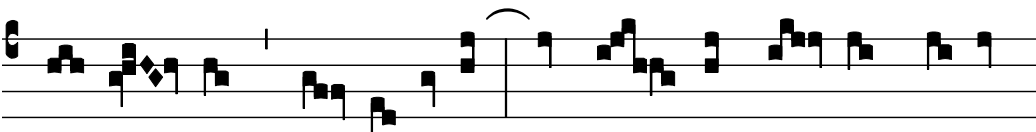
She, to be sure discloseth her name, revealeth her origin, she is detestful of shameful allurements, she professeth the Christian religion. To which the prefect saith, Then, dost thou call on the name of Christ, whom our fathers crucified ? Who answereth, Thy fathers have slain him, and therefore they have perished : and their wicked deeds were our redemption. But He remaineth forever : and of his kingdom there shall be no end. The angry prefect forceth her into the darkest prison. In Antioch, he burnt incense to the idols, and offered abominable sacrifices. But thou, O Lord, have mercy upon us.

3. Resp.  
III.

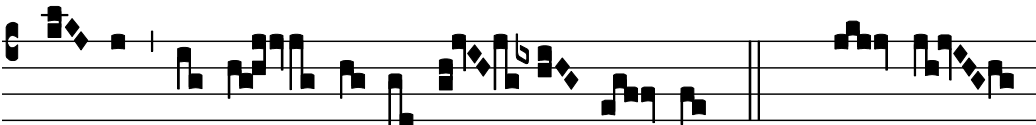
Stand.



I-lex-is-ti \* justí- ci- am et o-dís-ti i-ni-



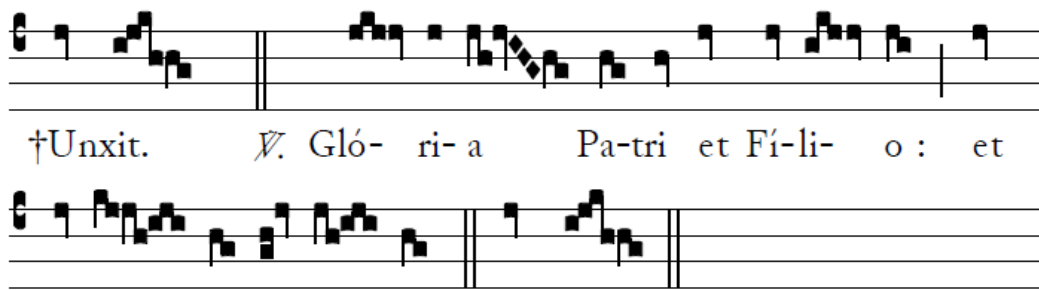
qui- tá- tem prop-té-re-a. †Unxit te De- us De- us



tu- us ó-le- o le- tí- ci- e. ✠. Prop- ter



ve-ri-tá-tem et mansu-e-tú-di- nem et jus-tí- ci- am.



†Unxit. ⁊. Gló- ri- a Pa-tri et Fí-li- o : et  
 Spi-rí- tu- i Sanc-to. †Unxit.

Bow.

¶ *In secundo nocturno.*

4 Ant.  
 VII.ii.




Pé-ci- e tu- a \* et pulchri-tú-di-ne tu- a : inténde  
 próspe-re pro-cé-de et regna. *Ps. Eructávit. (xliiij.)*

*Psalmus xliiij.*

Eructávit cor meum vĕrbum bonum : dico ego óperā mĕa Regi.

2. Lingua mea cālāmus scribe : velócĭtĕr scribĕntibus.

3. Speciósus forma pre filiis hóminum diffúsa est grátia in lábĭis tuis : proptĕrea benedíxit te Deŭs ín etĕrnum.

4. Accíngere gládio tuo super fĕmur tuum : pŕotentĭssime.

5. Spĕcie tua et pulchritúdĭne tua : inténde próspere procĕde et regna.

6. Propter veritátem et mansuetúdi-

nem ĕt justíciam : et dedúcet te mirábĭliter dĕxtera tua.

7. Sagĭtte tŭĕ acúte : pŕopuli sub te cadent in corda inimĭcŕum regis.

8. Sedes tua Deus in sĕcŭlum sĕculi : virga directiŕnis virgā rĕgni tui.

9. Dilexĭsti justíciam et odĭsti inĭquítatem : proptĕrea unxit te Deus tuus óleo letície pre consŕtibus tuis.

10. Myrrha et gutta et cásia a vestimĕntis tuis : a dŕmibus ebŭrneis ex quibus delectavĕrunt te filie regum in



hōnōre tuo.

11. Astitit regīna a dēxtris tuis : in vestītu deaurāto circūdata vārietāte.

12. Audi filia et vide et inclīna aures tuam : et obliuiscere pōpulum tuum, et domū pātris tui.

13. Et concupiscet rex decōrem tuum : quōniam ipse est Dōminus Deus tuus et adorābunt eum.

14. Et filie Tyri in munēribus : vultum tuum deprecabūntur omnes diuites plebis. Bow.

15. Omnis glōria ejus filie regis ab intus in fīmbrīs aureis : circumamicta vārietātibus.

16. Adducēntur regi virgīnēs post

eam : prōxime ejus affērentur tibi.

17. Affērentur in letīcia et exultatiōne : adducēntur in tēplum regis.

18. Pro pātribus tuis nati sunt tibi filii : constitues eos principes sup̄ omnem terram.

19. Mēmore erunt nōminis tui Dōmine : in omni generatiōne et generatiōnem.

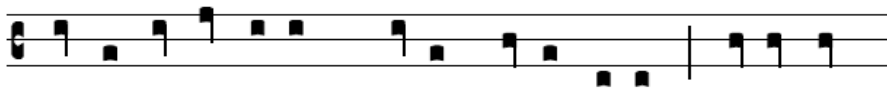
20. Propterea pōpuli confitebūntur tibi in eternum : et in sēculum sēculi.

Glōria Pātri et Fīlio : et Spirītui Sancto. Bow.

Sicut erat in principio et nūnc et semper : et in sēcula sēculōrum. Amen.

5. Ant.

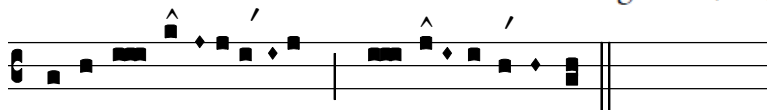
VII.ii.



D-ju-vá-bit e-am\* De-us vultu su-o : De-us in



mé-di-o e-jus non commo-vé-bi-tur. *Ps.* Deus noster refūgium. (*xlvi.*)



*Ps. xlv.*

**D**eus noster refūgiūm et virtus : adjutor in tribulatiōnibus que inuenērunt nos nimis.

2. Propterea non timēbimus dum turbābitur terra : et transferēntur

montēs in cor maris.

3. Sonuerunt et turbate sunt aquę eorum : conturbati sunt montes in fortitūdine ejus.

4. Flūminis ímpetus letíficat civit-

âtem Dei : sanctificávit tabernáculum  
sũum Altíssimus.

5. Deus in médio ejus non cõ-  
movébitur : adjuvábít eam Deus mâne  
dilúculo.

6. Conturbáte sunt gentes et in-  
clinátã sunt regna : dedit vocem suam  
mõta est terra. Bow.

7. Dóminus virtútũ nobiscum :  
suscéptor nostẽr Dẽus Jacob.

8. Veníte et vidéte ôpẽra Dómini : que  
pósuit prodigiã sũper terram.

9. Auferens bella usque ad fĩnem

terre : arcum cõteret et confrínget  
arma, et scuta cõmbũret igni.

10. Vacáte et vidéte quóniam êgõ  
sum Deus : exaltábor in géntibus et  
exaltábor in terra.

11. Dóminus virtútũ nobiscum :  
suscéptor nostẽr Dẽus Jacob.

Glória Patrĩ et Fílio : et Spirítui Bow.  
Sancto.

Sicut erat in princípio et nũc et  
semper : et in sécula secũlõrum.  
Amen.

6. Ant.  
I.i.



Nguéntum effú-sum \* nomen tu-um : í-de-o a-do-



lescẽtu-le di-lex-é-runt te nimis. Ps. Fundamẽta. (lxxxvj.)



-mis.



Psalmus lxxxvj.

**F**undamẽta † ejus in mõntĩbus  
sanctis : díligit Dóminus portas  
Syon super ómnia tabernácula Jacob.

2. Gloriósa díctã sunt de te : cívitas  
Dei.

3. Memor ero Raab et Bãbylónis :

sciēntibus me.

4. Ecce alienigene et Tyrus et pō-  
pulūs Ethýopum : hii fũérunt illic.

5. Nunquid Syon dicet, Hom<sup>Bow.</sup>  
homo natus êst in ea : et ipse fundávit  
êam Altíssimus.

6. Dóminus narrábit in scriptúris pō  
pulórum : et princípum horum qui

fũérunt in ea.

7. Sícũt letántium : ómnium habi-  
tátio in te.

Glória Patrĩ et Fílio : et Spirítui <sup>Bow.</sup>  
Sancto.

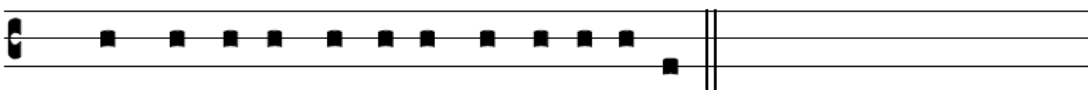
Sicut erat in princípio et nũnc et  
semper : et in sécula secūlórum.  
Amen.



℟. Spé-ci-e tu-a et pulchri-tú-di-ne tu-a.

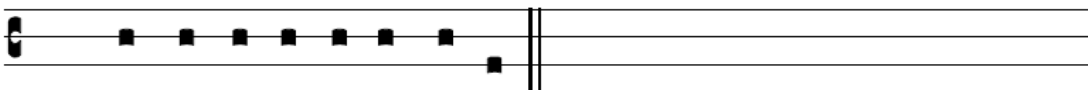
℞. *privatim.* Inténde prospere procéde et regna.

Pater noster (Our Father) and Ave Maria (Hail Mary) silently.



℟. Et ne nos indú-cas in tenta-ti-ónem.

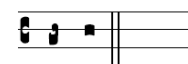
*Chorus respondeat.*



℞. Sed lí-be-ra nos a ma-lo.

℟. Jube Dómine benedícere. Omnípotens Dóminus sua grátia  
nos benedícat.

*Chorus respondeat.*



Amen.

Sit.

Lesson 4.

**T**He next day, sitting in front of  
the tribunal, he ordereth the holy  
virgin to be summoned, exhorting her  
to reject the faith of Christ, to worship  
his gods, to bend to his embraces :

proposing in the midst, either to  
consent for the prize of life, or the  
punishment of death for contempt.  
But the power of love conquereth the  
matter of fear, and doth not conceive

the fear of dying while it aspireth to the sight of Christ alone. The Blessed Virgin therefore answering, said, In none of these do I agree with thee. For Christ is the true God and Lord of all. But thy gods : are deaf idols and dumb, and are false and deceitful. I shall deliver up my body : that I may

rest with the righteous virgins. Christ hath delivered himself up to death for us. I doubt not that I shall die for him : who raiseth the dead, and who shall supply the treasures of an unfailing time. But thou, O Lord, have mercy upon us.

4. Resp.  
VII.



Stand.

Ec est virgo \* sá- pi- ens quam Dó- mi- nus

vi- gi- lán- tem in- vé- nit que accép- tis lampá- di-

bus sumpsit se- cum ó- le- um. †Et ve- ni- én- te

Dómi- no intro- í- vit cum e- o ad

núpti- as. ✠. Invén- ta u- na marga- rí- ta de-

dit ómni- a su- a et compa- rá- vit e- am.

†Et ve- ni- én- te.

℟. Jube Dómine benedícere. Christus perpétue : Det nobis gáudia vite.

*Chorus respondeat.*



Amen.

Sit.

*Lesson 5.*

**H**aving heard this, the prefect, moved with the gall of bitterness, said to his ministers, Tear her flesh with the most terrible scourges, and expose the insides as far as the heart to avenge the blasphemy of our gods. The virgin, therefore, stripped of garments, but clothed with the breastplate of faith, they hung in the air, and beat with the most slender rods : lifting up her eyes to heaven and saying, Lord Jesus Christ, In thee have I put my trust, let me never be put to confusion : neither let mine enemies triumph over me. To be sure as she continued in prayer : the questioners struck her tender body. And the blood ran with such an outpouring : that those standing by might weep, having compassion even on the persecutors. But when her flesh was already falling in small pieces as the executioners were continuing, Olybrius said, Consult thyself, Margaret : and forsake this superstitious sect, and worship the mighty gods, lest thou lose even what remaineth of the present life. The bride of Christ answered, Thou doest

the works of thy father Satan. But I hear thee not : nor do I worship thy deaf and dumb gods made by the hands of men, but I glorify and worship my Lord Jesus Christ, maker and ruler of all. For he created all things out of nothing. He illuminated the sky with the rays of the sun : and painted it with the varied courses of the stars. That true God of God, made man for men, wiped away the sin of the world by the outpouring of his own blood : and the Righteous, dying for the unrighteous, having trodden down death with authority, on the third day raised himself from the dead : and having paid the price which was necessary for the expiation of our crimes, he made us co-worshippers and lovers of his Father's glory. Which having heard, With the sharpest hooks being brought, saith the prefect : let the surviving flesh of the sacrilegious one be torn asunder. As soon as his commands are fulfilled : and the innermost bowels are uncovered, the offering of Christ is sacrificed. But thou, O Lord, have mercy upon us.

Stand.

5. Resp.  
III.



E-ni spon- sa \* Chris- ti á- ci- pe co-

ró- nam quam ti- bi Dó- mi- nus pre- pa- rá- vit pro cu-

jus amó- re sán- gui- nem tu- um fu- dí- ti. † Et cum

án- ge- lis in pa- ra- dí- sum in- tro- í- bis.

℣. Ve- ni e- lé- cta me- a et po- nam in te thronum

me- um : qui- a concu- pí- vit Rex spé- ci- em tu- am.

† Et cum.

℣. Jube Dómine benedicere.

Intus et extérius Nos purget Spí- ritus almus.

*Chorus respondeat.*



Amen.

*Lesson 6.*

Sit.

**T**He prefect therefore, seeing that he might avail nothing until he might devise exquisite torments by which he might slay her, shutteth up the holy virgin in the hidden places of

the prison : but the brightness of the heavenly darkness shineth forth. And while she was bound in the chains of prison, a certain most Christian man, Theophilus by name, and the nurse of

the blessed virgin, ministering bread and water to her in prison, looked through the window, and wrote down her prayers, and all that happened to her they diligently considered in the fear of God. And so the holy virgin, surrounded by the ramparts of the prison : bending her knees, with an eager countenance prayed to the Lord, I thank thee, O Lord Jesus Christ, who always aidest me in dangers, who helpst me in punishments : and whatever the minister of iniquity hath heaped up for punishment, thy compassion, O Lord, changeth into glory. Command, therefore, O Lord, that the enemy which attacketh me secretly, may appear before me with a visible form : so that I might contend with him face to face, and might obtain a triumph for thee when I overcome. And so rising from prayer she beheld a terrifying dragon : who with upraised head, with the jaws of the throat opened, with frightful hissing and rattling of scales struck the greatest fear in the virgin. And now when being almost devoured by the bestial jaws : the banner of the cross of the Lord being set before, the foul serpent cracked in the middle. At the same

time, looking up on the left side, she saw an Ethiopian, blackened with soot, having his hands tied to his knees : who, with her hands implanted in his hair, she subdued with her feet, he crying out and saying, Spare me, O handmaiden of God : thy tears burn me, and thy prayers torment me. Seeing him, the blessed virgin prayed and said, I praise and glorify thy name, O Lord Jesus Christ : the true Victory of those conquering, by whom I have despised the world, and, having been appointed in the fragile sex, have overcome the treachery of the crafty Tempter. And when she had said these and many other things, suddenly a light shone in the prison, and the cross of Christ was seen stretched out all the way to heaven, and a dove sat upon it : and said, Blessed art thou, virgin Margaret : the holy gates of paradise await thee. She, giving thanks to God, having discovered the nature of the Devil, and laying forth the deceits of the Tempter, said unto him, Begone, Satan, thou deceiver of souls : and the earth gaping open received him. But thou, O Lord, have mercy upon us.

Stand.

6. Resp.  
I.



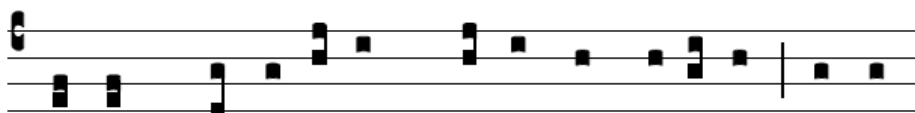
Udi fi-li- a \* et vi- de et inclí- na aurem  
tu- am et obli-vís-ce-re pópu-lum tu- um et do-  
mum pa- tris tu- i. †Et concu-pís-cet Rex spé-ci-em  
tu- am. †Quó-ni- am ip- se est Dó- mi-  
nus De- us tu- us. ⁊ Indu- et te Dó-  
mi-nus vestiméto sa-lú- tis : et induméto le-tí-ci- e  
cir- cúnda-bit te. †Quó-ni- am. ⁊ Gló-ri- a Pa-tri  
et Fí-li- o : et Spi-rí- tu- i Sanc-to. †Quó-ni- am.

Bow.

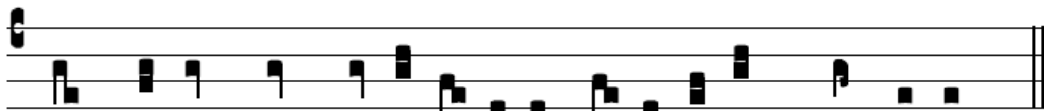


**¶** *In iij. nocturno.*

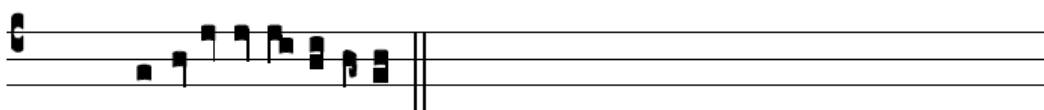
7. Ant.  
III.i.



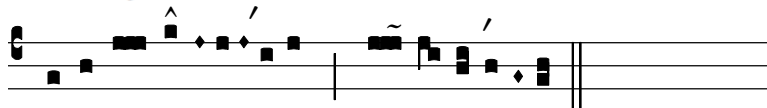
Ec est que nescí-vit \* tho-rum in de-lícto : ha-bé-



bit fructum in re-fecti-óne a-nimá-rum sanctá-rum.



*Ps. Cantáte. j. (xcv.)*



*Psalmus xcv.*

**C**antáte Dómino † cânticum  
novum : cantáte Dóminō ōmnis  
terra.

2. Cantáte Dómino et benedicite  
nōmīni ejus : annunciáte de die in  
diem salūtāre ejus.

3. Annunciáte inter gentes glóriam  
ejus : in ōmnibus pópulis mirabilia  
ejus.

4. Quóniam magnus Dóminus et  
laudābīlis nimis : terrībilis est supēr  
ōmnes deos.

5. Quóniam omnes dii gētiūm de-  
mónia : Dóminus autē cēlos fecit.

6. Conféssio et pulchritúdo in con-  
spēctu ejus : sanctimónia et magnifi-  
cēntia in sanctificatiōne ejus.

7. Afférte Dómino pátrie gēntium  
afférte Dómino glóriam êt honórem :  
afférte Dómino glóriam nōmini ejus.

8. Tóllite hóstias et introíte in átriā  
ejus : adoráte Dóminum in átriō  
sāncto ejus.

9. Commoveátur a fácie ejus uni-  
vērſa terra : dícite in gēntibus quia  
Dómīnūs regnávít.

10. Etenim corréxit orbem terre qui  
non cōmmovébitur : judicábit pópulo-  
los ĩn êquitáte.

11. Leténtur celi et exúltet terra :  
commoveátur mare et plenitúdo ejus,  
gaudébunt campi et ōmniā quē in eis  
sunt.

12. Tunc exultábunt ōmnia ligna

silvârum a fâciẽ Dómini : quia venit,  
quóniam venit judicâre terram.

13. Judicâbit orbem terre in êqui-  
tâte : et pópulos in veritâte sua.

Bow.

Glória Patrĩ et Fílio : et Spirítui

Sancto.

Sicut erat in princípio et nũnc et  
semper : et in sêcula secũlôrum.  
Amen.

8. Ant.

III.iv.



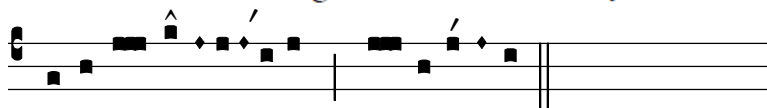
Igra sum \* sed formó-sa fĩ-li-e Hie-rú-sa-lem :



í-de-o di-lé-xit me Rex, et intro-dux-it me in cu-bí-cu-lum



su-um. *Ps. Dóminus regnâvit exũltet. (xcvj.)*



*Psalmus xcvi.*

**D**ominus regnâvit exũltet terra :  
letentur ínsule multe.

2. Nubes et caligo in circũitu ejus :  
justícia et judícium corrèctiõ sêdis  
ejus.

3. Ignis ante ípsũm précèdet : et  
inflammâbit in circũitu inĩmĩcos ejus.

4. Alluxérunt fũlgura ejus ôrbi ter-  
re : vidit et commóta est terra.

5. Montes sicut cera fluxérunt a fâ-  
ciẽ Dómini : a fâciẽ Dóminĩ ômnis  
terra.

6. Annunciavérunt celi justíciam

ejus : et vidérunt omnes pópuli glô-  
riam ejus.

7. Confundántur omnes qui adôrãnt  
sculptília : et qui gloriántur in simũ-  
lâchris suis.

8. Adorâte eum omnes ângéli ejus :  
audívit et letâta est Syon.

9. Et exultavérunt filĩe Jude :  
propter judiciã tuã Dómine.

10. Quóniam tu Dóminus altís-  
simus super ômnem terram : nimis  
exaltátus es supër ômnes deos.

11. Qui dilígitis Dóminum o-

d<sup>h</sup>ite malum : custódit Dóminus áni-  
mas sanctórum suórum de manu  
peccatóris lib<sup>h</sup>erábit eos.

12. Lux órtã est justo : et rectis  
côrde letícia.

13. Letámini jústĩ in Dómino : et  
confitémini memórie sanctificatiónis

ejus.

Glória Patrĩ et Fílio : et Spirítui Bow.  
Sancto.

Sicut erat in princípio et nũnc et  
semper : et in sécula secũlórum.  
Amen.

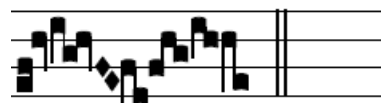
9. Ant.

VII.ii.



quam pulchra est \* casta ge-ne-rá-ti-o cum cla-

ri-tá-te. *Ps. Cantáte. ij. (xcvij.)*



-te.

*Psalmus xcviij.*

**C**antáte Dómino cãntĩcum no-  
vum : quia mirabília fecit.

2. Salvávit sibi d<sup>h</sup>ext<sup>h</sup>era e-jus : et  
bráchiũm sãnctum ejus.

3. Notum fecit Dóminus salutáre  
suum : in conspéctu géntium revelávit  
justíciam suam.

4. Recordátus est misericórdie sue  
et veritátis sue : d<sup>h</sup>ómuí Israel.

5. Vidérunt omnes términi terre  
salutáre D<sup>h</sup>ei nostri : jubiláte Deo om-

nis terra, cantáte et exultáte et  
psállite.

6. Psállite Dómino in cýthara, in  
cýthara et v<sup>h</sup>oce psalmi : in tubis  
ductílibus et vocẽ tũbe córnee.

7. Jubiláte in conspéctu r<sup>h</sup>egis Dó-  
mini : moveátur mare et plenitúdo  
ejus, orbis terrárum et qui hábitãnt in  
eo.

8. Flúmina pláudent manu : simul  
montes exultábunt a conspéctu Dó-

mini, quóniam venit judícâre terram.

9. Judicábit orbem terrárum ín jus-  
tícia : et pópulos ãn êquitáte.

Bow. Glória Pâtrĩ et Fílio : et Spirítui

Sancto.

Sicut erat in princípío et nũnc et  
semper : et in sécula secũlórum.

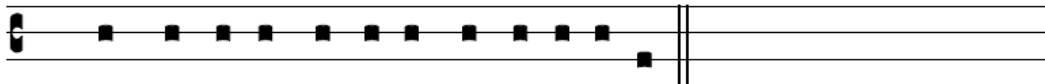
Amen.



℣. Adju-vá-bit e-am De-us vultu su-o.

℞. *privatim.* Deus in médio ejus non commovébitur.

Pater noster (Our Father) and Ave Maria (Hail Mary) silently.



℣. Et ne nos indú-cas in tenta-ti-ónem.

*Chorus respondeat.*



℞. Sed lí-be-ra nos a ma-lo.

℣. Jube Dómine benedícere. Créator ómnium rerum Benedícat  
nos hic et in evum.

*Chorus respondeat.*



Amen.

Sit.

Lesson 7.

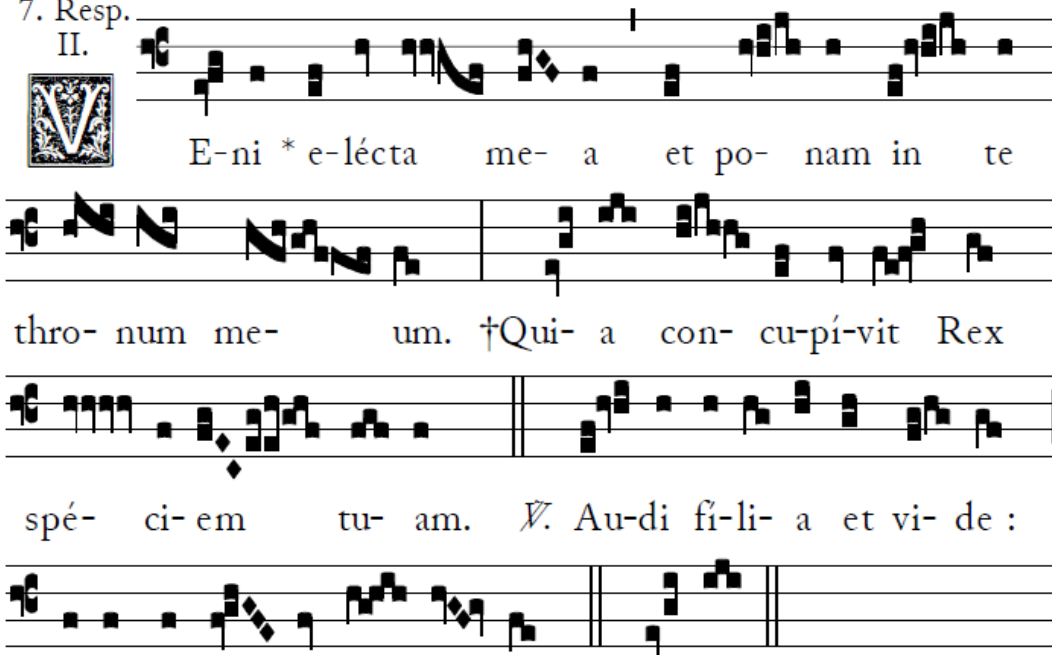
**T**N the morrow, with the sun  
returning to the earth and  
restoring the day, she was presented to  
the tribunal of the abominable judge :  
who advanced with this speech, Having  
been brought to the point of death,  
now or later, sacrifice to the gods, lest  
thou lose the most gracious flower of  
thy youth. The blessed virgin  
answered, I worship God, the Creator

of heaven and earth, and I desire with  
all my heart to please only him : I  
despise thy deaf and dumb idols with  
all my heart. At this the prefect,  
seething with rage, said to the  
ministers, Apply burning lamps around  
her sides, that by the burning flesh she  
may learn not to blaspheme the gods.  
The victim of Christ is burned by  
visible flames for an odour of sweetness

: but is cooled by the invisible dew of the Holy Ghost. And because by the strength of her constancy she slighted the fervor of the fire, she hastened to the freshness of the punishment. A cask is brought, therefore, filled with water : into which she is submerged, with hands and feet bound, so that she might be doomed by a most dreadful death, having been drowned by the water. But in the midst of the waves she poureth out these prayers to God. Break open, O Lord, my bonds : and I will offer to thee the sacrifice of thanksgiving, and sanctify this water by your blessing, that it may become to me a fountain of baptism for the forgiveness of sins, that those standing by may know and believe that thou art the only God, blessed for ever. When the prayer was finished there was a great earthquake, and a dove flew down from the height of heaven, bearing a

golden crown in its mouth : and sat on the head of the blessed virgin. Then her hands and feet were loosed, and she came out of the water praising and blessing God. A voice also was heard from the heavenly thrones through the lofty spaces of the air, Be ye constantly resolved, Margaret : because the whole choir of the saints looketh forward to thy coming. Now the people standing by seeing an earthquake, and hearing a voice, cried out with one voice, Great is the God of the Christians. At the same hour five thousand men believed in the Lord : not including women and children. Which being led by order of the prefect into the city of Aurelia : being baptized with their own blood, received the capital sentence for the name of Christ, in the plain which is called Lymeth. But thou, O Lord, have mercy upon us.

Stand. 7. Resp. II.

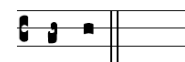


E-ni \* e-lécta me- a et po- nam in te  
thro- num me- um. †Qui- a con- cu-pí-vit Rex  
spé- ci- em tu- am. ∞. Au-di fí-li- a et vi- de :  
et inclí-na aurem tu- am. †Qui- a.

∞. Jube Dómine benedicere.

Divinum auxiliúm : Máneat semper  
nobíscum.

*Chorus respondeat.*



Amen.

Lesson 8.

Sit.

**A**fter this the prefect, looking out upon the invincible faith of the martyr of Christ : ordered that she be punished with a capital sentence. She therefore having been led out of the city to the place in which culprits were punished by the executioner, Malco by name : she asketh a space for prayer to be granted unto her. And with bended knees : she sendeth these humble prayers unto God, Most High Redeemer of the ages, I give thanks in heart and mouth to thee, who hast drawn me away from the chaos of this world : and hast led me to this glory with an unpolluted body. Look then,


most pious Father, upon my supplication, and grant, that any one supplicating, who hath manfully endured for the confession of your name, shall write or read, or shall make a memorial of me, shall merit pardon of his sins, and in the future shall receive an unfailing crown. Henceforth, unto him who shall call upon me in a severe test : let thy protection, O Lord, be upon him, delivering him out of the hands of the oppressor. Indeed, whoever shall dedicate a basilica unto thee in honour of my name, or who shall minister to me according to the lights of his

righteous labour : may obtain whatever he may ask for the benefit of his salvation. And if in the house of whomsoever, calling upon me, a pregnant woman laboureth during childbirth : let her be delivered from

the imminent danger. Let the infant also, discharged from the womb, gain possession of the light of this world, without any harm to his members. But thou, O Lord, have mercy upon us.

Stand.

8. Resp.  
V.



**D**Ulchra fá-ci-e \* sed púlchri-or fi-de be-á-  
 ta es vir-go réspu-ens mun-dum. †Le-tá-be-  
 ris cum ánge-lis inter-cé-de pro óm-ni-  
 bus no-bis. ✠. Spé-ci-e tu-a et pulchri-tú-di-ne  
 tu-a. †Le-tá-be-ris.

✠. Jube Dómine benedícere. Ad societátem cívium supernórum  
 Perdúcat nos Rex angelórum.

*Chorus respondeat.*



Amen.

*Lesson 9.*

Sit.

**A**ND when the prayer was ended, there was a great thunder : and a dove sent from the throne of the starry sky touched her, saying, Blessed are thou, Margaret, bride of Christ, who pleadeth the causes of the unfortunate :

and recall them to thy remembrance. Behold, what thou hast asked and what thou hast not asked : hast been granted unto thee even to the end of the world. Come therefore to the rest of the heavenly country, because it is enough

that thou hast contended thus far. Now thou hast the rewards of everlasting recompense : that, joined together with the chorus of virgins, thou mayest reign with Christ for ever. But the people who were standing by, terrified by the shaking of the thunder : fell to the ground as though dead. At last, the virgin of Christ standing up ordered the executioner to fulfill the commands of the prefect. Who, seeing the greatest power of God about the virgin : refused, saying, Far be it from me that I shouldst kill thee with virulent hands. To whom the virgin answered, If thou do not this not, thou shalt not be able to have a part with me. But he, being made to tremble, said, Lord, lay not this sin to my charge. And with the sword he cut off her head. Which, falling at the feet of the virgin, she immediately gave up the ghost. But the dove, leaping forth from the glorious body of the blessed virgin, being seen by all, entered into the hidden angelic ministry. Now a certain Christian man, Theophimus by name, took her body and laid it with spices in a sepulchre : which he had

obtained for a price in the city of Antioch in the house of the matron Sinclecia. Which Theophimus had constantly served the blessed virgin in the prison. At the tomb of the holy virgin a crowd of people flock together : wondering at the virtues and the grace of healing. Blessed Margaret, therefore : having an unharmed seal of chastity, and having completed the course of her life, merited the glorious triumph of martyrdom, when, having been pierced with a sword, preferred to shed purple blood, than to lose her precious chastity. Having been consummated on the thirteenth of the Kalends of August, under Olybrio the prefect, in the city of Antioch, with the palm of virginity and the crown of martyrdom, she was going forth to possess the rewards of heaven : and with the one hundred and forty four thousand, singing a virginal melody, she proceeded to the Lord : to whom be praise and honour, and dominion, through never-ending ages of ages, amen. But thou, O Lord, have mercy upon us.



Stand.

9. Resp.  
V.

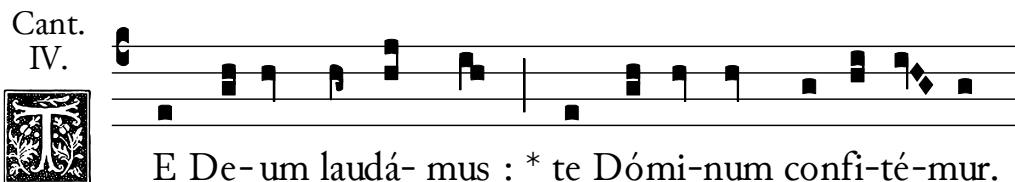


**R**egnum mun- di \* et omnem orná-tum sé- cu- li  
 contémpsi propter amó-rem Dó-mi-ni me- i Je-su Chris-ti.  
 †Quem vi- di, quem amá- vi, quem cré-di-di, quem di-léx-  
 i. *℣.* E-ructá- vit cor me- um verbum bo- num : di-co  
 e- go ó-pe-ra me- a re- gi. †Quem vi- di. *℣.* Gló-ri- a  
 Pa-tri et Fí-li- o : et Spi-rí-tu- i Sancto. †Quem vi- di.

Bow.

**C** *Canticum Ambrosii et Augustini in baptismo ejusdem Augustini editum.*

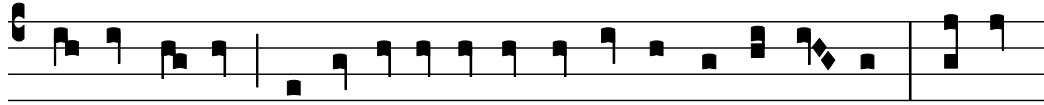
Cant.  
IV.



**T**E De-um laudá- mus : \* te Dómi-num confi-té-mur.



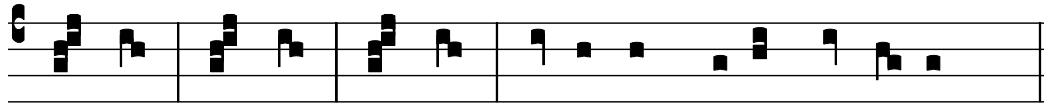
Te e-térnum Patrem : omnis terra ve-ne-rá- tur. Ti-bi om-



nes ánge- li : ti-bi ce-li et u-ni-vérse po-testá- tes. Ti-bi



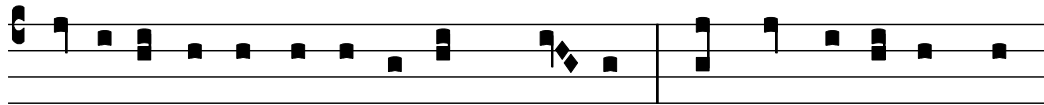
ché-ru-bin et sé-raphin : incessá-bi-li vo-ce proclá-mant.



Sanctus. Sanctus. Sanctus. Dómi-nus De-us Sá-ba- oth.



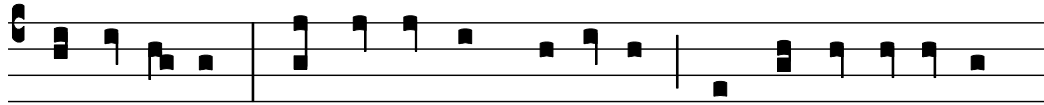
Ple-ni sunt ce-li et terra : ma-jestá-tis gló-ri- e tu- e. Te



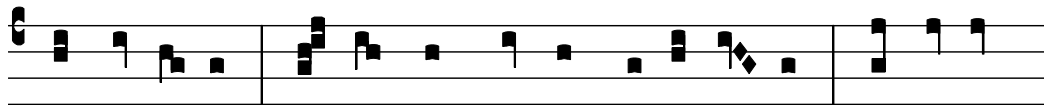
gló-ri- ó-sus a-posto-ló-rum cho- rus. Te prophe-tá-rum lau-



dá-bi-lis núme-rus. Te mártý-rum candi-dá-tus : laudat



ex-érci-tus. Te per orbem terrá-rum sancta confi-té-tur



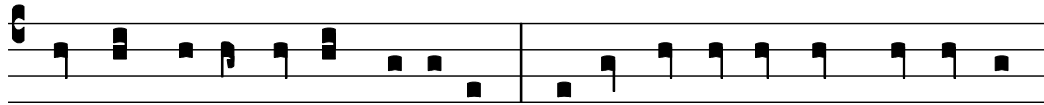
ecclé-si- a. Pa-trem immense ma-jestá- tis. Ve-ne-rán-



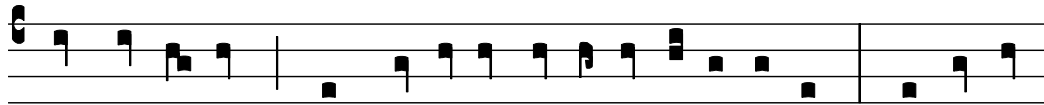
dum tu-um ve-rum : et ú-ni-cum Fí-li- um. Sanctum quoque



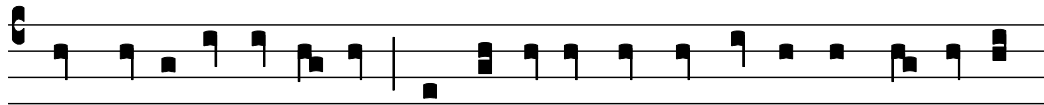
Pa-rá-cly-tum Spí-ri- tum. Tu Rex gló-ri- e Christe. Tu Pa-



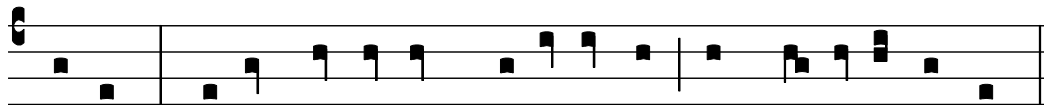
tris sempi-térnus es Fí-li- us. Tu ad li-be-rándum susceptú-



rus hómi-nem : non horru- ís-ti Vírgi-nis ú-te-rum. Tu de-víc-



to mortis a-cú-le- o : a-pe-ru- ís-ti cre-dénti-bus regna ce-



lór-um. Tu ad déxte-ram De- i se-des : in gló-ri- a Pa-tris.



Ju-dex cré-de-ris es-se ventú-rus. Te ergo qué-sumus fámu-



lis tu- is súbve-ni : quos pre-ci- ó-so sán-gui-ne re-demís-ti.

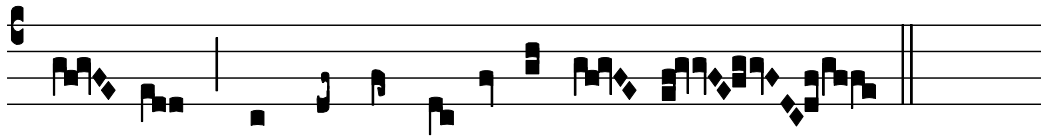


E-térna fac cum sanctis tu- is : in gló-ri- a nume-rá- ri.

Matins.



Salvum fac pópulum tu-um Dómi-ne et bé-ne-dic he-  
re-di-tá-ti tu- e. Et re-ge e-os : et extólle il-los us-  
que in e-tér-num. Per síngu-los di-es : be-ne-dí-cimus te.  
Et laudámus nomen tu-um in sé-cu-lum : et in sé-cu-lum  
sé-cu-li. Digná-re Dómi-ne di-e isto : si-ne peccá-to  
nos custo-dí-re. Mi-se-ré-re nostri Dómi-ne : mi-se-ré-re  
nostri. Fi-at mi-se-ri-córdi-a tu-a Dómi-ne su-per nos :  
quemádmodum spe-rá-vimus in te. In te Dómi-ne spe-



rá- vi : non confúndar in e-tér- num.

*Ante laudes.*

**C** *In festis ix. lectionum dicatur hic*



*℟.* O-ra pro no-bis be-á-ta Marga-ré-ta.



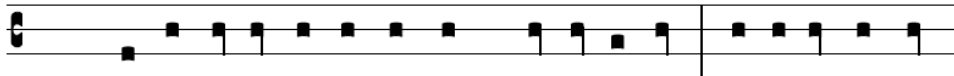
*℞.* Ut digni effi-ci- ámur promissi- ó-ni-bus Chris-ti.



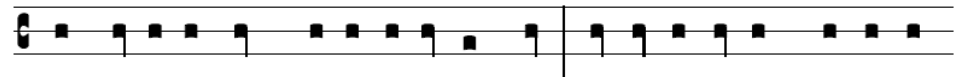
E-us in adju-tó-ri- um me-um inténde.

*Quod dum dicat signet se sacerdos signo crucis in pectore vel coram facie sua.*

*Et statim chorus respondeat.*



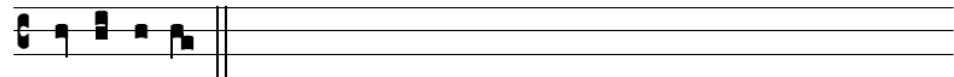
*℟.* Dómi-ne ad adju-vándum me festí-na. Gló-ri- a Pa-tri



et Fí-li- o : et Spi-rí-tu- i Sancto. Si-cut e-rat in princí-pi-



o et nunc et semper : et in sé-cu-la se-cu-ló-rum amen.



Alle-lú-ya.

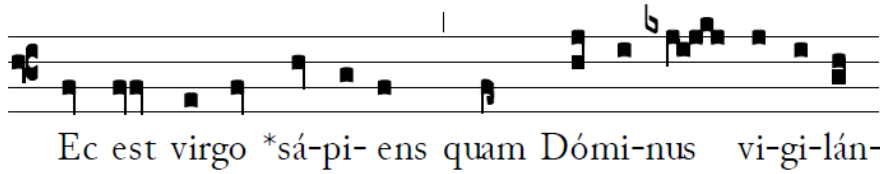


Bow.

**¶** *In laudibus.*

1. Ant.

I.v.



Ec est virgo \*sá-pi-ens quam Dómi-nus vi-gi-lán-

tem invé-nit. *Ps.* Dóminus regnávít. (*xcij.*) [6].*Psalmus xcij.*

Dóminus regnávít decô-  
rēm indútus est : indútus est  
Dóminus fortitúdinēm êt  
precínxit se.

2. Etenim firmávít ôrbem terre : qui  
nōn cōmmovébitur.

3. Paráta sedes tûa ex tunc : a sê-  
culo tu es.

4. Elevavérunt flúmīna Dómine :  
elevavérunt flúminā vōcem suam.

5. Elevavérunt flúmīna flúctus suos :  
a vóci-bus aquárum multárum.

6. Mirábiles elatiónes maris :  
mirábilis ĩn âltis Dóminus.

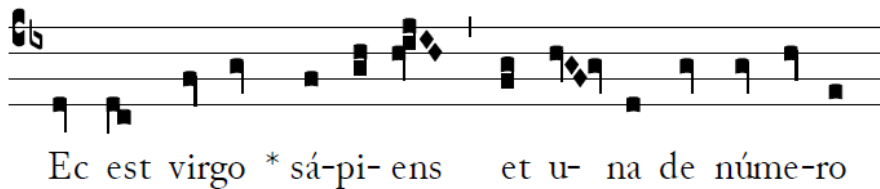
7. Testimónia tua credibília fáctā  
sunt nimis : domum tuam decet sanc-  
titúdo Dómine, in longitúdínēm  
diérum.

Glória Pâtrī et Fílio : et Spirítui Bow.  
Sancto.

Sicut erat in princípío et nūnc et  
semper : et in sécula secūlórum.  
Amen.

2. Ant.

I.i.



Ec est virgo \*sá-pi-ens et u- na de núme-ro

pru-déntum. *Ps.* Jubiláte. (*xcix.*) [6].



*Psalmus xcix.*

**J**ubiláte Deo <sup>^</sup>omnis terra : servíte <sup>^</sup>Dóminō in letícia.

2. Introíte in conspéctu ejus : in exultátione.

3. Scitóte quóniam Dóminus <sup>^</sup>ipsē est Deus : ipse fecit nōs <sup>^</sup>et non ipsi nos.

4. Pópulus ejus et oves páscue ejus, introíte portas ejus in confésione : átria ejus in hymnis confitémini illi.

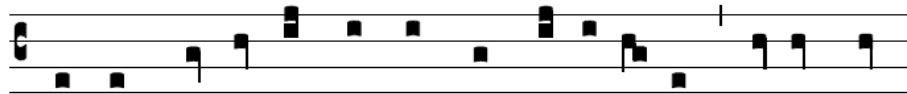
5. Laudáte nomen ejus quóniam suávis est Dóminus, in etérnum misericórdia ejus : et usque in generatíone et generatíonem <sup>^</sup>véritas ejus.

Glória Patrī et Fílio : et Spirítui Sancto. Bow.

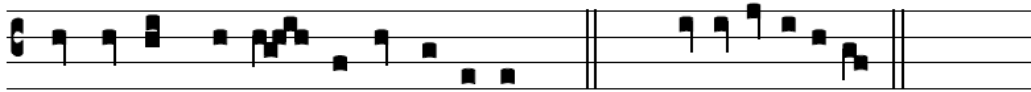
Sicut erat in princípío et nūnc et semper : et in sécula <sup>^</sup>secūlorum. Amen.

3. Ant.

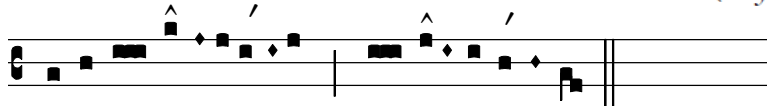
VII.i.



Ec est virgo sancta \* atque glo-ri-ó-sa qui-a Dó-



mi-nus ómni-um di-lé-xit e-am. *Ps. Deus Deus. (lxij. & lxvj.)*



*Psalmus lxij.*

**D**eus D<sup>^</sup>eus meus : ad te dē <sup>^</sup>lúce vígilo.

2. Sitívit in te <sup>^</sup>ánīma mea : quam multiplicítēr tibi <sup>^</sup>cáro mea.

3. In terra desérta ínvia et inaquósa, sic in sancto appárūi tibi : ut vidérem virtútem tuam et glóriam tuam.

4. Quóniam mélior est misericórdia tua <sup>^</sup>sūper vitas : <sup>^</sup>lábīa mēa laudábunt

te.

5. Sic benedícam te in <sup>^</sup>víta mea : et in nómine tuo levábō <sup>^</sup>mānus meas.

6. Sicut ádipe et pinguédine replé-átur <sup>^</sup>ánīma mea : et <sup>^</sup>lábīis exultatíonis laudábit os meum.

7. Sic memor fui tui super stratum meum, in matutínis meditábor in te : quia fuísti <sup>^</sup>adjútor meus.

## Lauds.

8. Et in velaménto alárum tuárum exultábo, adhésit ánima mēa post te : me suscepit dēxtera tua.

9. Ipsi vero in vanum quesierunt ânīmam meam : introībunt in inferióra terre, tradéntur in manus gládii partes

vúlpium erunt.

10. Rex vero letábitur in Deo, laudabúntur omnes qui júránt in eo : quia obstrúctum est os loquéntiúm iníqua.

*Psalmus lxxvj.*

**D**eus misereátur nostri et benedícat nobis : illúminet vultum suum super nos, et miserēátur nostri.

2. Ut cognoscámus in terra ví-am tuam : in ómnibus géntibus salútáre tuum.

3. Confiteántur tibi pópuli Deus : confiteántur tibi pópuli omnes.

4. Leténtur et exúltent gentes, quóniam júdicas pópulos in êquitáte : et gentes ĩn tērra dírigis.

5. Confiteántur tibi pópuli Deus, confiteántur tibi pópuli omnes : terra dedít frúctum suum.

6. Benedícat nos Deus Deus noster, benedícāt nos Deus : et métuant eum omnēs fīnes terre.

Glória Patrī et Fílio : et Spirítui Sancto.

Sicut erat in princípio et nūnc et semper : et in sécula secūlórum. Amen.

Bow.

4. Ant.

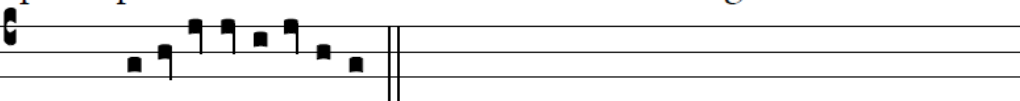
VIII.i.



Ene-dí-co te \* Pa-ter Dómi-ni me- i Je-su Chris-ti :

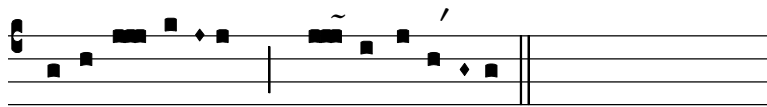


qui- a per Fí-li- um tu- um tenta-ti- ó-nis ignis extíntus est.



*Ps. Benedícite. (Dan. iij.) [9].*





*Daniel. iij. Canticum iij. puerorum.*

**B**enedícite ómnia ópera D<sup>o</sup>m<sup>i</sup>n<sup>i</sup>  
D<sup>o</sup>m<sup>i</sup>no : laudáte et superexal-  
táte e<sup>u</sup>m in sécula.

2. Benedícite ángeli D<sup>o</sup>m<sup>i</sup>n<sup>i</sup> D<sup>o</sup>mi-  
no : benedícitē cēli D<sup>o</sup>m<sup>i</sup>no.

3. Benedícite aque omnes que super  
cēlōs sunt D<sup>o</sup>m<sup>i</sup>no : benedícite om-  
nes virtútes D<sup>o</sup>m<sup>i</sup>n<sup>i</sup> D<sup>o</sup>m<sup>i</sup>no.

4. Benedícite sol et lūna D<sup>o</sup>m<sup>i</sup>no :  
benedícite stellē cēli D<sup>o</sup>m<sup>i</sup>no.

5. Benedícite ymber ēt ros D<sup>o</sup>m<sup>i</sup>no :  
benedícite omnes spírítus D<sup>e</sup>i  
D<sup>o</sup>m<sup>i</sup>no.

6. Benedícite ignis et ēstus D<sup>o</sup>m<sup>i</sup>no :  
benedícite frigus ēt ēstus D<sup>o</sup>m<sup>i</sup>no.

7. Benedícite rores et pruīna D<sup>o</sup>-  
mino : benedícite gelu ēt frīgus  
D<sup>o</sup>m<sup>i</sup>no.

8. Benedícite glácies et nīves D<sup>o</sup>-  
mino : benedícite noctes ēt díes  
D<sup>o</sup>m<sup>i</sup>no.

9. Benedícite lux et tēnēbre D<sup>o</sup>-  
mino : benedícite fúlgura ēt nūbes  
D<sup>o</sup>m<sup>i</sup>no.

10. Benedícat tērra D<sup>o</sup>m<sup>i</sup>no : laudet  
et superexáltet e<sup>u</sup>m in sécula.

11. Benedícite montes et cōlles

D<sup>o</sup>m<sup>i</sup>no : benedícite univérsa ger-  
minántia ĩn tērra D<sup>o</sup>m<sup>i</sup>no.

12. Benedícite fōntes D<sup>o</sup>m<sup>i</sup>no :  
benedícite mária et flūmina D<sup>o</sup>m<sup>i</sup>no.

13. Benedícite cete et ómnia que  
movéntur in áquis D<sup>o</sup>m<sup>i</sup>no : bene-  
dícite omnes vólucrēs cēli D<sup>o</sup>m<sup>i</sup>no.

14. Benedícite omnes béstie et pē-  
cōra D<sup>o</sup>m<sup>i</sup>no : benedícite filii hō-  
minum D<sup>o</sup>m<sup>i</sup>no.

15. Benedícat Ísrāel D<sup>o</sup>m<sup>i</sup>no : lau-  
det et superexáltet e<sup>u</sup>m in sécula.

16. Benedícite sacerdótes D<sup>o</sup>m<sup>i</sup>n<sup>i</sup>  
D<sup>o</sup>m<sup>i</sup>no : benedícite servi D<sup>o</sup>m<sup>i</sup>n<sup>i</sup>  
D<sup>o</sup>m<sup>i</sup>no.

17. Benedícite spírítus et ánime  
justórum D<sup>o</sup>m<sup>i</sup>no : benedícite sancti  
et húmilēs cōrde D<sup>o</sup>m<sup>i</sup>no.

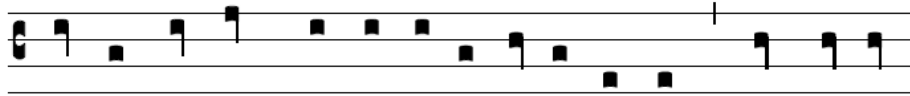
18. Benedícite Ananía Azaría Mísāel  
D<sup>o</sup>m<sup>i</sup>no : laudáte et superexaltáte e-  
um in sécula.

19. Benedicámus Patrem et Fílium  
cum Sāncto Spírítu : laudémus et  
superexaltémus e<sup>u</sup>m in sécula.

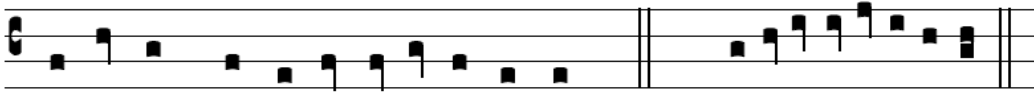
20. Benedíctus es D<sup>o</sup>mine in fir-  
maménto celi : et laudábilis et glo-  
riósus et superexaltátus in sécula.

Bow.

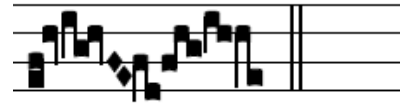
5. Ant.  
VII.ii.



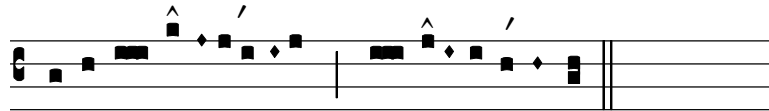
E-ni sponsa Chris-ti \* ácci-pe co-ró-nam quam ti-bi



Dómi-nus pre-pa-rá-vit in e-térnum. *Ps. Laudáte. (cxlviii.-cl.)*



-num.



*Psalmus cxlviiij.*

**L**audáte Dóminũm de celis :  
laudáte eũm ín excélsis.

2. Laudáte eum omnes ángeli ejus :  
laudáte eum omnes virtutes ejus.

3. Laudáte eum sôl et luna : laudáte  
eum omnes stêlle et lumen.

4. Laudáte eum cêlĩ celórum : et  
aque omnes que super celos sunt,  
laudént nòmen Dómini.

5. Quia ipse dixit et facta sunt : ipse  
mandávit êt creata sunt.

6. Státuit ea in séculum et in  
sêcũlum séculi : precéptum pósuit et  
nõn prêteríbit.

7. Laudáte Dóminũm de terra :  
dracónes et òmnes abyssi.

8. Ignis grando nix glácies spíritus

prôcellárum : que faciũnt vêrbum  
ejus.

9. Montes et òmnes colles : ligna  
fructífera êt òmnes cedri.

10. Béstie et univêrsa pécora :  
serpéntes et volũcrês pennáte.

11. Reges terre et òmnes pópuli :  
príncipes et omnes júdices terre.

12. Júvenes et vírgines senes cum  
junióribus laudent nòmen Dómini :  
quia exaltátum est nomen êjus solíus.

13. Conféssio ejus super cêlũm et  
terram : et exaltávit cornu pópuli sui.

14. Hymnus ómnibus sâctis ejus :  
filiis Israel pópulo appropĩquánti  
sibi.

*Psalmus cxlix.*

**C**Antáte Dómino cāntīcum novum : laus ejus in ecclēsīā sanctórum.

2. Letétur Israel in eo qui fēcit eum : et filii Syon exúltent ĩn rēge suo.

3. Laudent nomen êjūs in choro : in týmpano et psaltériō psállant ei.

4. Quia beneplácitum est Dómino in pópulo suo : et exaltávit mansuetōs ĩn salútem.

5. Exultábunt sánctī in glória : letabúntur in cubílibus suis.

6. Exultatiónes Dei in gútturē eórum : et gládii ancípites in mánībūs eórum.

7. Ad faciéndam vindíctam in nātionibus : increpationēs in pópulis.

8. Ad alligándos reges eórum ĩn compédibus : et nóbiles eórum in mánicis férreis.

9. Ut fáciant in eis judiciūm conscriptum : glória hec est ómnibūs sánctis ejus.

*Psalmus cl.*

**L**audáte Dóminum in sánctis ejus : laudáte eum in firmaménto virtútis ejus.

2. Laudáte eum in virtútibus ejus : laudáte eum secúndum multitudinem magnitúdinis ejus.

3. Laudáte eum in sōno tube : laudáte eum in psaltériō et cýthara.

4. Laudáte eum in týmpanō et choro : laudáte eum in cōrdis et

órgano.

5. Laudáte eum in cýmbalis benesonántibus, laudáte eum in cýmbalis jubilâtionis : omnis spíritus laudet Dóminum.

Glória Patrī et Fílio : et Spíritui Sancto.

Sicut erat in princípio et nūnc et semper : et in sécula secūlórum. Amen.

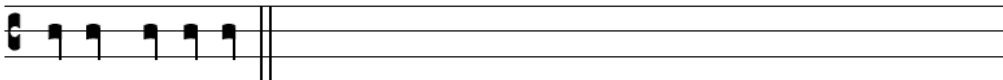
Bow.

*Capitulum. Ecclesiastici lj. 13.*

**D**omine Deus meus, exaltásti super terram habitatiónem

meam, et pro morte defluénti deprecáta sum. *R̄.*

[Chorus respondeat hoc modo.]



De-o grá-ti-as.

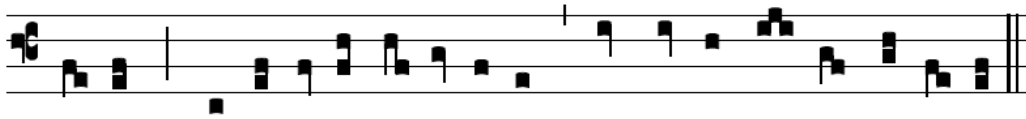
*Hic cantus dicatur in festis ix. lectionum extra tempus natalis et pasche super hunc hymnum.*

Hymn.

II.



E-su co-ró-na vír-gi-num, \* Quem Ma-ter il-la con-



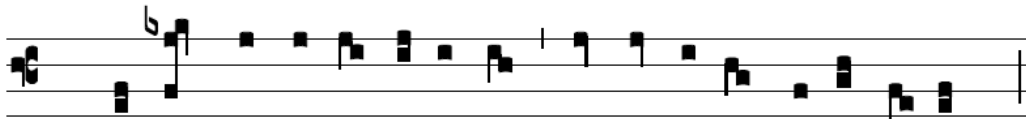
cé-pit : que so-la vir-go pártu-rit, Hec vo-ta cle-mens ácci-pe.



2. Qui pas-cis inter lí-li-a, Septus cho-ré- is vír-gi-num :



Spon-sas de-có-rans gló-ri-a, Spon-sí-que red-dens pré-mi-a.



3. Quo-cun-que per-gis vír-gi-nes, Sequúntur at-que láudi-bus :



Post te ca-nén-tes cúrsi-tant, Hym-nós-que dul-ces pér-so-nant.

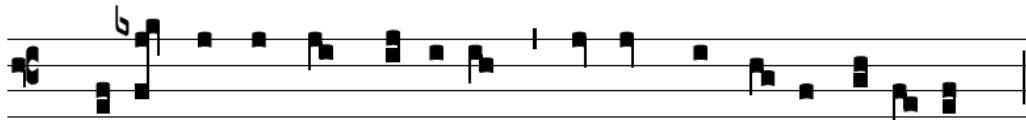


4. Te de-pre-cámur lárgi-us, Nostris ad-áuge sénsi-bus :

Lauds.

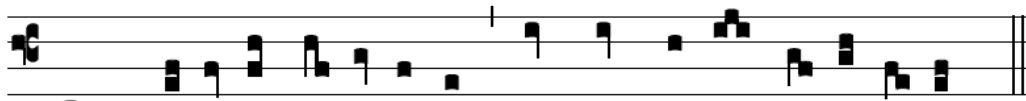


Nescí-re prorsus ómni-a, Corrupti-ó-nis vúlne-ra.

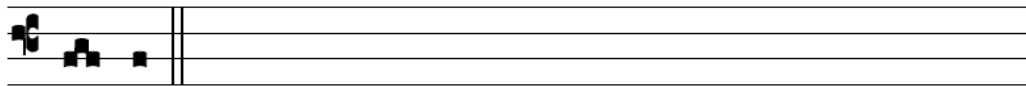


Bow.

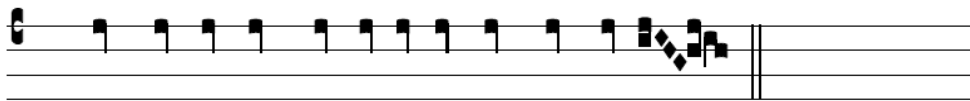
5. De-o Pa-tri sit gló-ri-a, E-júsque so-li Fí-li-o :



Cum Spí-ri-tu Pa-rácly-to, Et nunc et in perpé-tu-um.



A-men.



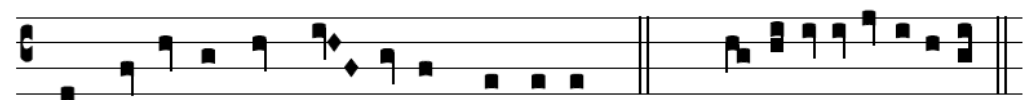
℟. Addu-céntur Re-gi vírgi-nes post e-am.

℞. *privatim.* Próxima ejus afferéntur tibi.

Ant.  
VII.iv.



E-ni-énte \* Sponso pru-dens virgo pre-pa-rá-ta



intro-í-vit cum e- o ad núpti-as. *Ps.* Benedíctus. [213].



-as.

Cant.  
VII.i.



**B**E-ne- díc-tus Dó-mi-nus De-us Isra- el : qui- a vi-si-  
 tá-vit et fe-cit re-dem-pti- ó-nem ple-bis su-e. [213].

*Canticum Zacharie. Luce. j. 68.*

**B**enedíctus Dóminus Dêus Israel :  
 quia visitávit et fecit redemp-  
 tió-nem plêbis sue.

2. Et eréxit cornu salútis nobis : in  
 domo David pûeri sui.

3. Sicut locú-tus est per ôs sanc-  
 tórum : qui a século sunt prophê-tá-  
 rum ejus.

4. Salútem ex inimícis nostris : et  
 de manu ómniũ quí odérunt nos.

5. Ad faciéndam misericórdiam cum  
 pãtribus nostris : et memorári tes-  
 taménti sũ sancti.

6. Jusjurándum quod jurávit ad  
 Abraham pãtrem nostrum : datúrum  
 se nobis.

7. Ut sine timóre de manu ini-  
 micórum nostrórum líberáti : serviá-  
 mus illi.

8. In sanctitáte et justícia cõram

ipso : ómnibus dñêbus nostris.

9. Et tu puer prophêta Altíssimí  
 vocáberis : preíbis enim ante fáciem  
 Dómini parárẽ vías ejus.

10. Ad dandam sciéntiam salútis plê-  
 bi ejus : in remissionem peccatórum  
 eórum.

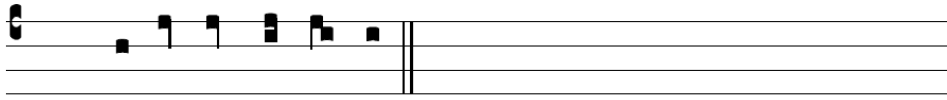
11. Per víscera misericórdie Dêi  
 nostri : in quibus visitávit nos órĩ-êns  
 ex alto.

12. Illumináre his qui in ténébris et  
 in umbra mórtis sedent : ad  
 dirigéndo-s pedes nostros ñn ví-am  
 pacis.

Glória Pãtrĩ et Fílio : et Spirítui  
 Sancto.

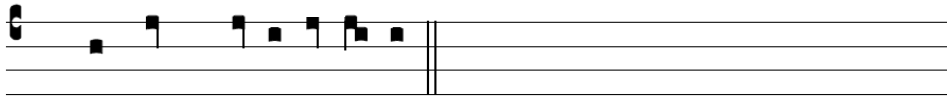
Sicut erat in princípío et nũc et  
 semper : et in sécula secúlórum.  
 Amen.

Bow.



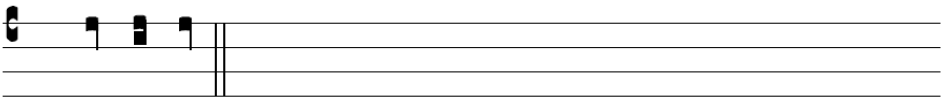
℣. Dómi-nus vo-bís-cum.

[Chorus respondeat.]



℞. Et cum spí-ri-tu tu- o.

[Sacerdos dicat sic.]



℣. O-rémus.

*Oratio.*

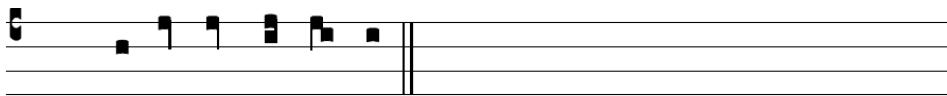
**D**eus qui beátam vírginem  
Margarétam hodiérna die  
ad celos per martýrii palmam  
venire fecisti : concéde nobis qué-

sumus : ut ejus exémpa sequén-  
tes ad te perveníre mereámur.  
Per Dóminum.

[Chorus respondeat.]

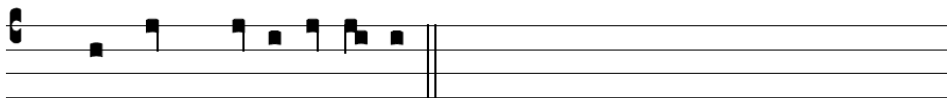


℞. Amen.



℣. Dómi-nus vo-bís-cum.

[Chorus respondeat.]



℞. Et cum spí-ri-tu tu- o.

*Duo rectores chori.*



Be-ne-di-cá-mus Dó- mi-no.

¶ *Pro pace ecclesie.*

*Notandum est quod omni die per annum post matutinas de die et matutinas de sancta Maria, et post laudes mortuorum quando dicuntur in choro post matutinas de die et de sancta Maria, sicut in die animarum usque ad iiij. feriam ante pascham : preterquam in duplicibus festis : et nisi per octavas Corporis Christi : et visitationis, assumptionis : et nativitatis beate Marie : et dedicationis ecclesie, et nominis Jesu : et in die animarum et in vigilia nativitatis Domini, et abhinc usque ad inceptionem hystorie Dómine ne in ira. et a iiij. feria ante pascha usque ad inceptionem hystorie Deus ómnium. dicitur pro pace ecclesie cum genuflexione sine nota iste psalmus.*

*Psalmus cxxij.*

**A**D te levávi óculos meos :  
qui hábitas in celis.

2. Ecce sicut óculi servórum :  
in mánibus dominórum suórum.

3. Sicut óculi ancille in mánibus  
dómine sue : ita óculi nostri ad  
Dóminum Deum nostrum, donec  
misereátur nostri.

4. Miserére nostri Dómine  
miserére nostri : quia multum

repléti sumus despectione.

5. Quia multum repléta est  
ánima nostra oppróbrium abun-  
dántibus : et despéctio superbis.

Glória Patri et Filio : et Spiritui  
Sancto.

Sicut erat in princípío et nunc  
et semper : et in sécula secu-  
lórum. Amen.

Kneel.

Bow.

¶ *Finito psalmo sequatur.*

℣. Kyrieléyson. ℞. Christe eléyson. ℣. Kyrieléyson.

℣. Pater noster. Ave María. *secreto.*

¶ *Deinde dicat sacerdos executor officii in audientia sed sine nota genuflectendo.*

℣. Et ne nos indúcas in tentatiónem.

℞. Sed libera nos a malo.

℣. Exúrge Dómine ádjuva nos.



*R.* Et libera nos propter nomen tuum.

*V.* Dómine Deus virtútum convérte nos.

*R.* Et osténde fáciem tuam et salvi érimus.

*V.* Dómine exáudi oratióem meam.

*R.* Et clamor meus ad te véniat.

*V.* Dóminus vobíscum.

*R.* Et cum spíritu tuo.

*V.* Orémus.

*Deinde dicat sacerdos executor officii in audientia : sed sine nota similiter in prostratione.*

*Oratio.*

**E**cclésie tue (quésumus) Dómine preces placátus admítte : ut destrúctis adversitátibus et erróribus univérsis, secúra

tibi sérviat libertáte : et pacem tuam nostris concéde tempóribus. Per Christum Dóminum nostrum. *R.* Amen.

**¶** *His dictis surgat sacerdos et omnes clerici a prostratione osculantes formulas.*

Stand and bow.

*Choir exits two by two, bowing before altar.*