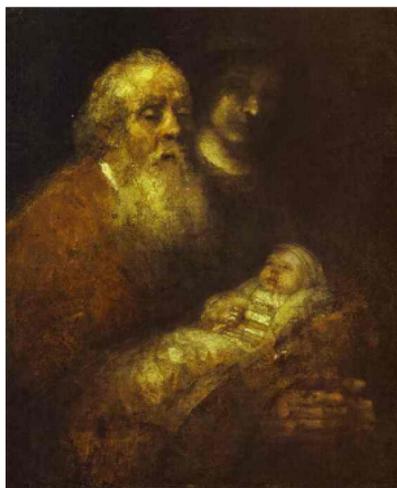


# GO MPLINE





# Compline

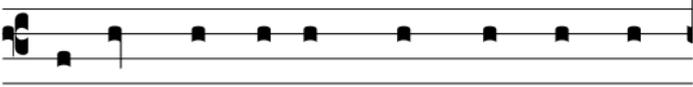


*The bell being rung for the commencement of the office, all rise and say in silence:*

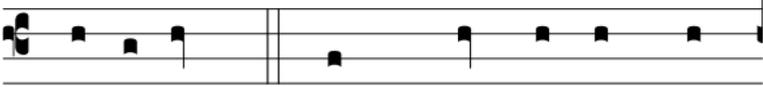
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us to-day our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners now, and at the hour of our death. Amen

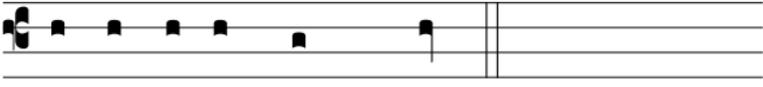
*After Our Father and Hail Mary are said, let the Officiant begin Compline thus:*

*Ps. 85:5*


R estore us again, O God of our



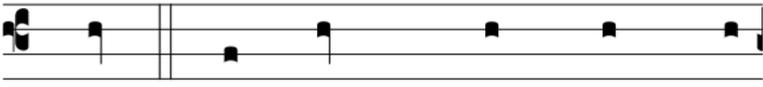
salvation, R̄. and put away your



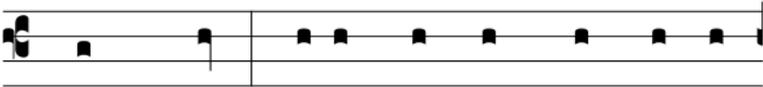
indignation toward us.

*Ps. 70:2*

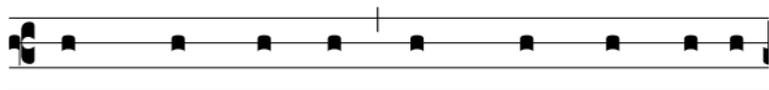

∇  
O God, be pleased to de-liver



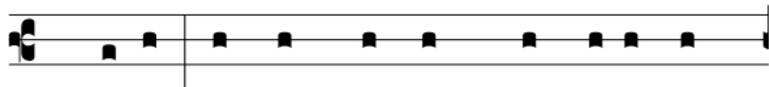
me. R̄. O LORD, make haste to



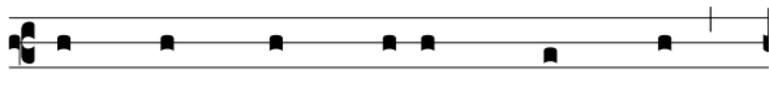
help me! Glory be to the Father



and to the Son, and to the Ho-ly



Spi-rit. As it was in the beginning,



is now, and ever shall be :



world without end. Amen. Alle-lu-



ia.





*when* I call to him.

When you are disturbed, do not *sin*; \* ponder it on your beds, *and* be silent.

Offer right *sacrifices*, \* and put your *trust* in the Lord.

There are many who say, “O that we might see some *good!* \* Let the light of your face *shine* on us, O Lord!”

You have put gladness in my *heart* \* more than when their *grain* and wine abound.

I will both lie down and sleep in *peace*; \* for you alone, O Lord, make me lie *down* in safety.

Glory be to the Father and to the *Son*, \* and to the *Holy* Spirit.

As it was in the beginning, is now, and ever shall *be*: \* world *without* end. Amen.

## Psalm xxxi.

In you, O Lord, I seek refuge; do not let me ever be put to *shame*; \* in your righteousness deliver me.

Incline your *ear* to me; \* *rescue* me speedily.

Be a rock of refuge for *me*, \* a strong *fortress* to save me.

You are indeed my rock and my *fortress*; \* for your name's sake lead *me* and guide me,

take me out of the net that is hidden for *me*, \* for you *are* my refuge.

Into your hand I commit my *spirit*; \* you have redeemed me, *O* Lord, faithful God.

Glory be to the Father and to the *Son*, \* and to the *Holy Spirit*.

As it was in the beginning, is now, and ever shall *be*: \* world *without* end. Amen.

## Psalm xci.

You who live in the shelter of the *Most* High, \* who abide in the shadow of *the* Almighty,

will say to the Lord, 'My refuge and my *fortress*; \* my *God*, in whom I trust.'

For he will deliver you from the snare of the **fowler** \* and from the **deadly** pestilence;

he will cover you with his **pinions**, \* and under his wings you **will** find refuge;

his faithfulness is a shield and **buckler**.  
\* You will not fear the **terror** of the night,

or the arrow that flies by day, or the pestilence that stalks in **darkness**, \* or the destruction that **wastes** at noonday.

A thousand may fall at your side, ten thousand at your **right** hand, \* but it will **not** come near you.

You will only look with your **eyes** \* and see the punishment **of** the wicked.

Because you have made the Lord your **refuge**,\* the Most **High** your dwelling-place,

no evil shall be**fall** you, \* no **scourge** come near your tent.

For he will command his angels **concerning** you \* to guard you **in** all your ways.

On their hands they will **bear** you up, \* so that you will not dash your **foot** against

a stone.

You will tread on the lion and the *adder*,  
\* the young lion and the serpent you will  
*trample* under foot.

Those who love me, I will *deliver*; \* I  
will protect *those* who know my name.

When they call to me, I will answer them;  
I will be with them in *trouble*, \* I will res-  
cue *them* and honour them.

With long life I will satisfy *them*, \* and  
show them *my* salvation.

## Psalm cxxxiiiij.

Come, bless the *Lord*, \* all you *servants*  
of the Lord,

who stand by *night* \* in the *house* of  
the Lord!

Lift up your hands to the *holy* place, \*  
*and* bless the Lord.

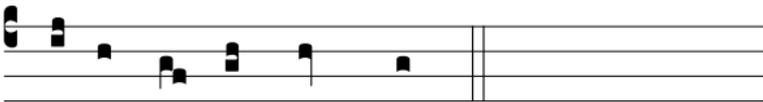
May the Lord, maker of heaven and  
*earth*, \* bless *you* from Zion.

Glory be to the Father and to the *Son*,  
\* and to the *Holy* Spirit.

As it was in the beginning, is now, and ever shall *be*: \* world without end. Amen.

Ant. 

**B** e gracious to me, O LORD, and



listen unto my prayer.

## Chapter

∿ Yet you, O Lord, are in the midst of us, and we are called by your name; do not forsake us, O Lord our God!

℞ Thanks be to God.

## Hymn

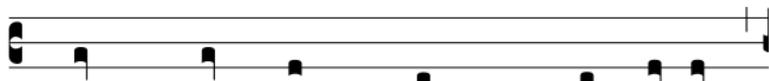
*Te Lucis*

VIII 

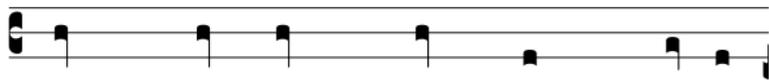
**B** e-fore the ending of the day,



Cre-ator of the world, we pray :



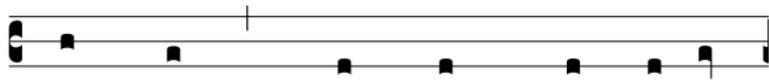
Your grace and peace to us allow,



And be our guard and keeper



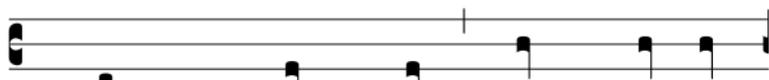
now. 2. From evil dreams de-fend



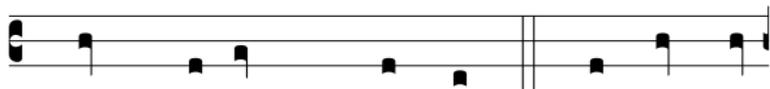
our sight, From all the terrors



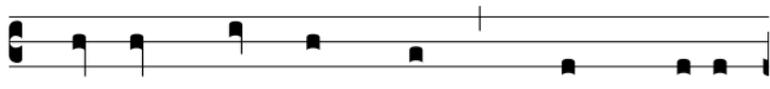
of the night : From all de-luding



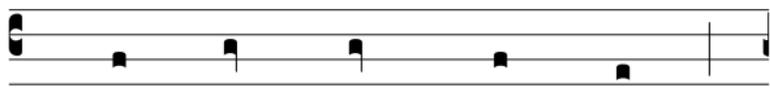
thoughts that creep, On heedless



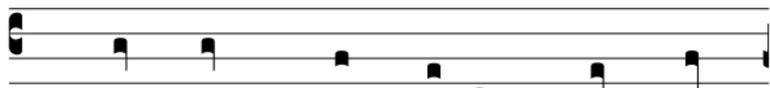
minds dis-armed by sleep. 3. Almighty



Father, hear our cry, Through Jesus



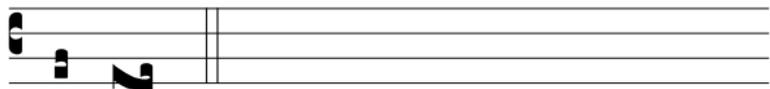
Christ our Lord most high :



Who with the Ho-ly Ghost and



you, Shall live and reign eternally.



Amen.

*Custodi Nos*

Musical notation for the 'Custodi Nos' section, consisting of three staves of square neumes on a four-line staff. The first staff begins with a 'V' symbol. The lyrics are: 'Keep us, O Lord. R̄. As the apple of your eye, hide us under the shadow of your wings.'

**K** eep us, O Lord. R̄. As the  
 apple of your eye, hide us un-  
 der the shadow of your wings.

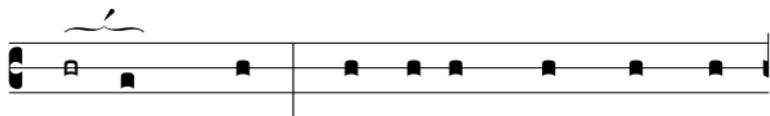
## The Gospel Canticle

Musical notation for the 'The Gospel Canticle' section, consisting of two staves of square neumes on a four-line staff. The first staff begins with 'Ant.' and the second with 'III.iv.'. The lyrics are: 'Preserve us. Nunc Dimittis; Lk. 2:29-32 Lord, you now have set your'

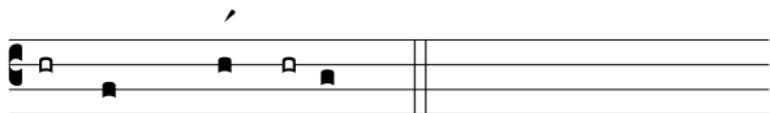
**Ant.**  
**P** reserve us.

*Nunc Dimittis; Lk. 2:29-32*

**III.iv.**  
**L** ord, you now have set your



servant free \* to go in peace as you



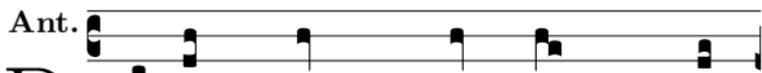
have prom- ised;

For these eyes of mine have *seen* the Savior, \* whom you have prepared for all *the* world to see:

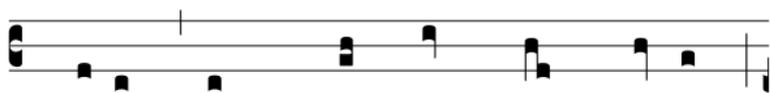
A Light to *enlighten* the nations, \* and the glory of your people *Israel*.

Glory be to the *Father* and to the Son, \* and to the *Holy Spirit*.

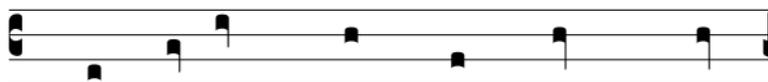
As it was in the beginning, is now, and *ever shall* be: \* world without *end*. Amen.



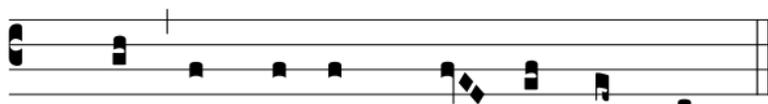
**P** reserve us, \* O Lord, while



waking, and guard us while sleeping



that awake we may watch with



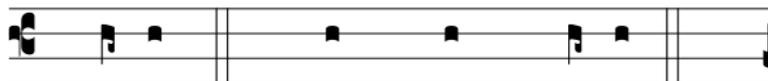
Christ, and asleep may rest in peace.

## Prayers

**¶** *To be begun by one side, and they should be begun by a lesser person thus, and the petitions are said in alternation.*



Lord, have mercy. *ij.* Christ, have



mercy. *ij.* Lord, have mercy. *ij.*



Lord, have mercy.

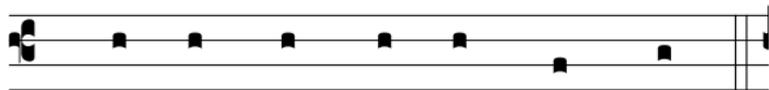
∇ Our Father. *secretly, then aloud:*



Save us from the time of tri-al,



R̄. and de-liver us from evil.



∇. I will lay me down in peace.



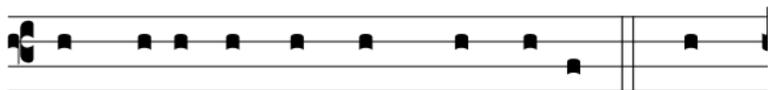
R̄. I will sleep and take my rest.

*Let the Officiant say in silence:*

∇ I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He as-

cended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,

*Then aloud:*



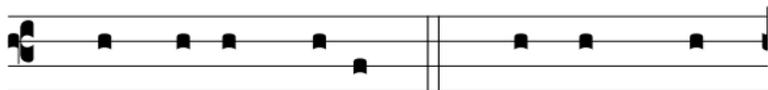
the resurrection of the body, R̄. and



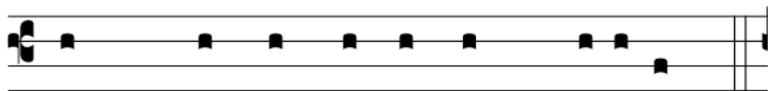
the life everlasting. Amen. V̄. Bless



we the Father, and the Son, with



the Ho-ly Spi-rit. R̄. Let us praise



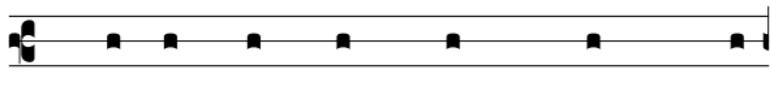
and highly extol him forever.



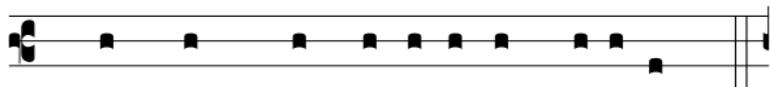
∇. Blessed are you, O Lord! in



the firmament of Heaven! R̄. And



greatly to be praised, and glo-



rious, and highly exalted forever.



∇. The Almighty and merci-ful Lord,



bless and preserve us. R̄. Amen.

¶ *Let the Officiant say the following privately, so that it can barely be heard by the Choir, firstly facing the altar:*

∩ I confess to God, the Blessed Mary, and all the Saints, *[turning to the Choir]* and to you, I have sinned exceedingly, in thought, word, and deed, of my own fault. *[looking back to the altar]* I beseech Holy Mary, all the Saints of God, and *[looking back to the Choir]* you, to pray for me.

*The Choir replies turning to the Officiant:*

℞ Almighty God, have mercy upon you, and forgive you all your sins, deliver you from all evil, preserve and strengthen you in all goodness, and bring you to everlasting life. ∩ Amen.

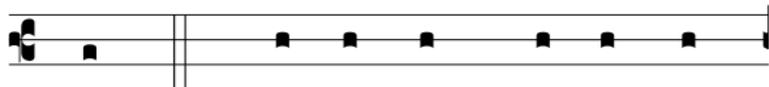
¶ *Then follow petitions, by the Officiant, after this manner:*

W 

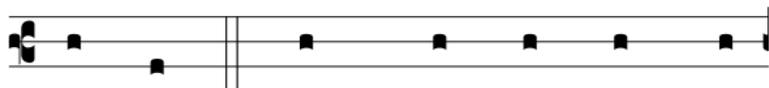
ill you not revive us again,



R $\grave{e}$ . so that your people may rejoice in



you?  $\Psi$ . Show us your steadfast love,



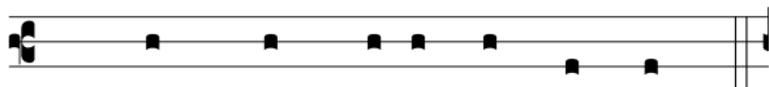
O Lord, R $\grave{e}$ . and grant us your sal-



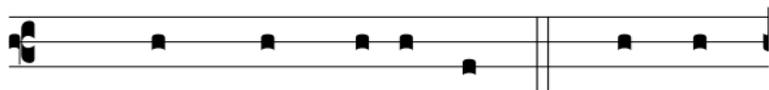
vation.  $\Psi$ . Vouchsafe O Lord! R $\grave{e}$ . in



this night keep us without sin.



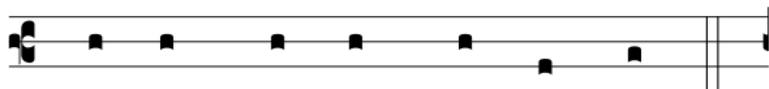
$\Psi$ . Have mercy upon us, O Lord!



R̄. Have mercy upon us. V̄. Let your



mercy, O Lord! be upon us. R̄. As



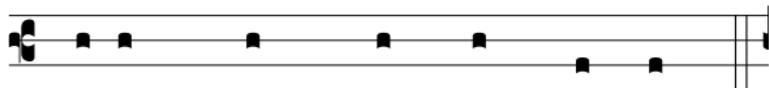
we have put our trust in you. †



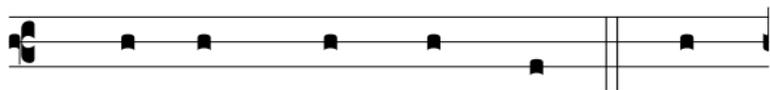
V̄. O Lord God of hosts! con-



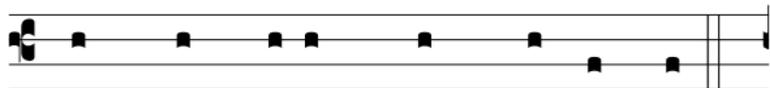
vert us. R̄. Show us your coun-



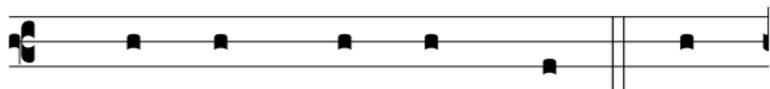
tenance, and we shall be saved.



∇. O Lord! hear my prayer. R̄. And



let my cry-ing come unto you.



∇. The Lord be with you. R̄. And



with your spi-rit. ∇. Let us pray.

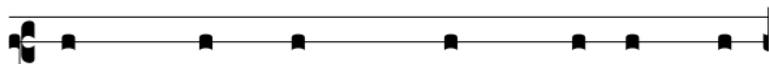
## Orison



Ora. **E**n-lighten our darkness, we



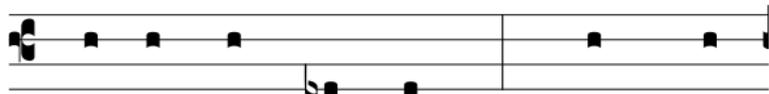
beseech Thee, O Lord God! :



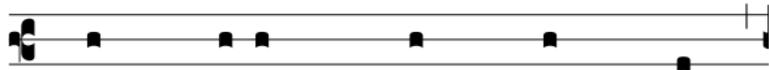
and by your great mercy de-



fend us from all per-ils and



dangers of this night. Through our



Lord Jesus Christ, your Son,



who with you lives and reigns in



the uni-ty of the Ho-ly Spi-rit,



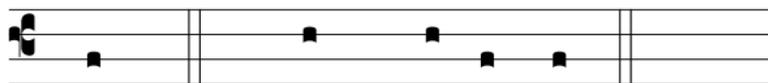
God, world without end. Ṙ. Amen.



∇  
**T**he Lord be with you. Ṙ. And



with your spi-rit. ∇. Bless we the



Lord. Ṙ. Thanks be to God.

## PRO PACE ECCLESIAE

¶ *After Compline, the following is said for the peace of the Church, without note:*

Psalm cxxiiij.

To you I lift up my eyes, \* O you who are

enthroned in the heavens!

As the eyes of servants \* look to the hand of their master,

as the eyes of a maid to the hand of her mistress, \* so our eyes look to the Lord our God, until he has mercy upon us.

Have mercy upon us, O Lord, have mercy upon us, \* for we have had more than enough of contempt.

Our soul has had more than its fill of the scorn of those who are at ease, \* of the contempt of the proud.

Glory be to the Father and to the Son, \* and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be: \* world without end. Amen.

¶ *The Psalm, being finished, then follows:*

∿ Lord, have mercy. R̄ Christ, have mercy. ∿ Lord, have mercy.

∿ Our Father. [Hail Mary.] *secretly*

¶ *Then let the Officiant say aloud, but without note:*

∿ Save us from the time of trial.

R̄ And deliver us from evil.

∿ Arise, O Lord! and help us.

℞ And deliver us for your name's sake.

∿ O Lord God of Hosts! convert us.

℞ And show us your countenance, and we shall be saved.

∿ O Lord! hear my prayer.

℞ And let my crying come unto you.

∿ The Lord be with you.

℞ And with your spirit.

∿ Let us pray. O Lord, favorably receive the prayers of your Church; that, being delivered from all adversity and error, it may serve you in safety and freedom; and grant us your peace in our time, through our Lord Jesus Christ, your Son, who with you lives and reigns in the unity of the Holy Spirit, God, world without end.

℞ Amen.

¶ *This being concluded, let the Officiant and all the Clerks rise from their prostrate posture, kissing the floor or the choir stalls.*



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The Sarum Rite restoration project is the primary source of manuscripts for this booklet:

<http://www.sarum-chant.ca/>

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The typesetting is done using L<sup>A</sup>T<sub>E</sub>X 2<sub>ε</sub> and GregorioT<sub>E</sub>X, with the basic template available at The Gregorio Project:

<http://home.gna.org/gregorio/>

This English adaptation utilizes various resources for translation purposes, including the 1852 edition of *The Psalter of Seven Ordinary Hours of Prayer According to the Use of the Illustrious and Excellent Church of Sarum*.



Hic liber factus est ab oblato Ordinis Sancti Benedicti  
pro Ecclesia Episcopale Sancti Philippi in Montibus.

Tucson, AZ

A.D. MMXII