THE SARUM RITE

The Relykes of the Church of Sarum.

Edited by William Renwick.

HAMILTON ONTARIO.
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MMXX.
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[The Relykes of the Church of Sarum.]¹

Sequitur . . . [a rubric or title, perhaps written here prematurely, and occupying originally 2¼ lines, has been struck out and smeared away. Then comes the following proclamation of the Relicks.]

RIGHT worshipfull maystres, ye shall understande that in this church of Sar'be of olde tyme of the gifte and bryngynge hyder of olde frendys and trewe Cristen men thes Relykes that folwith.²

First of Cristes Crosse ar many parties.³
Of Cristes sudarye.
Of his clothes.
Of his unsewyd kote whiche oure Lady made.
Of the cracche⁴ where he lay after his berthe.
Of the heme of his cote.
Of his sepulcre.
Of his crowne of thornes.
Of the sendelle clothe founde in his tombe.
A pece of the skorge where with he was bete.
Of the heris ofoure lady Seynt Marie.
Of here clothes.
Of the sepulcre of oure Lady.

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¹ Salisbury Cathedral Library MS-148:15v.-19v. as printed in Christopher Wordsworth, Ceremonies and Processions of the Cathedral Church of Salisbury (Cambridge University Press, 1901):33-41. The list of relics belonging to a church was read in the mother tongue each year on the Feast of Relics (falling on the Sunday between July 8 and 15). The list would be read before the Rood during the procession before mass, during which time the relics were sprinkled with holy water.

² See Inventory of the Treasurer, 1536, v. 1; v. 2.

³ In W. Dodsworth's Historical Account of Salisbury Cathedral, 1814, is printed ' a Register and Inventory of the Jewels &c. made by Master T. Robertson, Treasurer of Salisbury, 28 Hen. VIII. Anno Domini 1536,' pp. 229—232. Under 'craces,' besides that containing relics of the True Cross, & St. Andrew's Cross, and St. Peter's hair (see below), there was one containing 'two inches long of the Holy Cross : ex dono Jocelini de Bailul.'

⁴ 'cracche,' the crib in the manger at Bethlehem.
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Of her sudarye.
Of here mylke.
Of here mantell'.
A relike of Seynt John Baptist.
Of the heris of Seynt Joh'n Baptist.
A pece of Saynt Petris crosse.
A parcel of his heer.⁵
A relik of Seynt Paul.
The thombe of Seynt Bartholome.
A relik of Seynt Philip the Apostle.
Too relikis of Seint Jame the Yonger.
Of the clothes of Seint John the Apostle.
A relik of [Seint] Barnabe.
A relik of Seint Thomas the Apostle.
Too relikis of Seynt Andrew the Apostle.⁶
Too relikis of Seint Mathew the Apostle.
A relik of Seint Symond'.⁷
A relik of Seint Mathy.

⁵ 'his heer' i.e. *capillorum sancti Petri*. In the Register and Inventory of Treasurer Robertson in 1536 under the head of cruets is *ex ligno Domini et sancti Andree, with some of the precious hair of Seynt Peter.*

⁶ See *Inventory*, 1536, v. 2.

⁷ 'A joint of St. Simon': *Inventory* 1536, vii. i.

In the Osmund Register fo. 84 (ii. pp. 127-8) a list of the 'Ornaments' in the hands of Abraham the Treasurer of Sarum in 1214 and 1222 is given. Among these were 'Crux una magna cooperta argento cum ligno crucis beati Petri. Crux una aurea cum ligno dominico, cum multis lapidibus, cum pede argenti et pomello. Crux una deaurata ex una parte cum ligno dominico cum pede argenti. Brachium sancti Aldelmi coopertum argento, cum multis lapidibus, continens alias reliquias. Item brachium unum ligneum, nichil continens. Feretrum unum eburneum, quod dicitur sancti Bonefacii, cum multis reliquis. Item feretrum unum eburneum in quo continentur multe reliquie.' Other cases containing relics were a feretory of enamel, a small one of ivory. Two other large ones. A crystal vessel. A great beryl 'Pixis una eburnea cum ymagine beate Marie. Vasculum unum cum oleo sancte Katerine. Item filateria (i.e. phylacteria) xvi. Item pixis una linea alba, cum reliquis.'
['Here folowith the Relykys of martyrs.']
Too relikes of the Innocentis. ⁸
Thre relikes of Seint Stephyn. ⁹
A relik of Seint Stephyn the Pope. ['Pope' erased]
Too relikes of Seint Laurence. ¹⁰
Too relikes of Seint George. ¹¹
A relik of Seint Vincent.
'Too relikes of Seint Thomas of Canterbury. ['-int 'Thomas of Canterbury' erased] ¹²
The arm of Seint Romayn.
A relik of Seint Cosme.
A relik of Seint Damyan.
A relik of ('Seint' interlin.) Denys'. ¹³
A relik of Seint Lucyan.
A relik of Seint Julian.
A relik of Seint Maximyan.
The fynger of Seint Ypolit. ¹⁴
A relike of Seint Sixte
A relike of Seint Savynyan
A relike of Seint Felice
A relike of Seint Pryme
A relike of Seint Felician

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⁸ In Treasurer Robertson's Inventory, 1536, is 'a little cross, with relicks of St. Machabees, St. George, and Innocents.' Dosworth, p. 230. Invent. v. 2.
⁹ In the Sarum Inventory of 1536 under 'philateria' (phyllasteria) is entered 'a jaw bone of St. Stephen protomartyr.' See Inventory of 1536, ix. 3.
¹⁰ In 1536 one of the three feretra supported 'one joint of St. Lawrence, and another of St. Simon.' Dodsworth, p. 230. Invent. vii. 1.
¹¹ St George. See Inventory, 1536, v. 4.
¹² 'An arm of St. Thomas a Becket in a casket, and some other holy relics' entered under 'ymagines' in 1536, ibid. i. 6.
¹³ 'Denys,' i.e. Dionysii. A relick of St. Denys is mentioned in the Inventory of 1536, in an ampulla. See Inventory, 1536, xi. 3.
¹⁴ 'Ypolis,' i.e. Hippolyti.
A relike of Seint Pancras
A relike of Seint Oswalde
Of the hede of Seint Moryce.
Yᵉ fynger of Seint Moryce.
i.j. relikes of Seint Blays.¹⁵
A relike of Seint Cryspyyn.
A relike of Seint Edwarde martir.
A relike of Seint Qwynyn.
A relike of Seint Anyanf.
A relike of Seint Arnulff.
A relike of [Seint] Nygase.
A relike of Seint Clarett.
A relike of Seint Gamalyel.
A relike of Seint Cristofre.
A relike of Seint Valentyyn.
A relike of Seint Apolynar.
A relike of Seint Marcellyn the Pope. ('Pope' erased)
A relike of Seint Riiwald. ['confessor' marg.]¹⁶
A relike of Seint Branward.
A relike of Seint Euloge.
A relike of Seint Athelbrithe.
A relike of Seint Justyn.
A relike of Seint Moore.¹⁷
A relike of Seint Adryan.
A relike of Seint Mynyak.
A relike of Seint Albyn.
A relike of Seint Alban.
A relike of Seint Fyrmyn.
A relike of Seint Pantaleon.

¹⁵ 'Blays,' i.e. Blasii.
¹⁶ Besides the infant St. Rumbold, SS. Anian, Arnulph, Albinus and Audoenus, whose names are included here among Martyrs, were simply Confessors.
¹⁷ 'moore,' probably Mauri martyr.
A relike of Seint Thymothe.
A relike of Seint Cyriak.
A relike of Seint Lambert.
A relike of Seint Saturnyn.
A relike of Seint Audowen.
A relike of Seint Preject.
A relike of Seint Edward Kyng.
A relike of Seint Kenelm.
A relike of Seint Alysandr'.
A relike of Seint Procull'.
A relike of Seint Ranulf'.
A relike of Seint Monwyn.
A relike of Seint Juvenal.
A relike of Seint Marcel.
A relike of Seint Symphorian.
A relike of Seint Florence.
A relike of Seint Donacyan.
A relike of Seint marcial.
A relike of Seint Theodr'.
A relike of Seint Alfege.
A relike of Seint Gordyaw.
A relike of Seint Magne.
A relike of Seint Nycombe.
A relike of Seint Fabyan.
A relike of Seint Sebastyan.
A relike of Seint Albrithe.
A relike of Seint Eustace.
A relike of Seint Wynstan.
The arm of Seint Bonifas.  

18 'Alysandr' i.e. Alexandri martyris.
19 'Feretrum unum eburneum, quod dicitur Sancti Bonefacii cum multis reliquis' appears in the Treasurer's Inventory of 1214-22, Osm. Reg. ii. p. 127. Among 'philateria' in the Treasurer's
The Relykes of the Church of Sarum.

A relike of Seint Clement.
A relik of Seint Clare.
A relik of Seint Joyous.²⁰
A relik of Seint Probe.
A relik of Seint Senato'.
A relik of Seint Nykandr'.
A relik of Seint Faustyn.
A relik of Seint Tyburce.
A relik of Seint Cornelie.
A relik of Seint Cyprian.
A relik of Seint Tymothe.
A relik of Seint Apollynare.
A relik of Seint Marcellyn.
A relik of Seint Kalixt.
A relik of Seint Qwyryn.
A relik of Seint Eleuthere.
A relik of Seint Gorgan.
A relik of Seint Cryspinian.
A relik of Seint Ciriac.
A relik of Seint Sulpice.
A boon of oon of the Innocentis.

[‘Summa martyrum c.xliij.’]²¹

Here foloweth the relikes of confessours.
A relik of Seint Martyn.

inventory in 1536 was entered 'a tooth of St Macarius' which perhaps may have been a later acquisition as I do not notice it in the above list of 1445.

²⁰ ‘Joyous' or Joyce, Judocus confessor, commemorated 9 Jan. and 13 Dec. (Felix, Gaudentius and Gaudentia also occur.)

²¹ This note which is written in a later Tudor-band refers not to the relikes at Salisbury which are ascribed to martyrs, 3 Innocents, and 14 disciples (besides St Rumbold and 5 other confessors), but to the general catalogue of the Order of Martyrs, wherein the names amounted to 143. This shows what proportion of the entire Kalendar was represented at Salisbury.
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iii° relikis of Seint Nicolas.
Of thoyle of Seynt Nicolas tombe.
A relik of Seint Benett.  
A relik of Seint Gregory.
A relik of Seint Austyn of Ynglond.
A relike of Seint Gyle.  
A relike of Seint Hyllari.
A relike of Seint Byryn.
A relike of Seint Suythune.
A relike of Seint Hedde.
A relike of Seint Dunstan.
A relike of Seint Adelwolde.
A relike of Seint Osmuwde.  
A myter of Seint Edmunde Arch' of Canterbury, sum tyme tresourer of this chirche.

ye arme of Seint Macute.
ye arme of Seint Patern.
ye arme of Seint Aldelm.  
A relik of Seint Grymbalde.
A relik of Seint Wolfran.
A relik of Seint Awdoen.
A relik of Seint Antony .
A relik of Seint Paul the Ermyte.
A relik of Seint Germayn.
A relik of Seint Cutlake.  
A relik of Seint Lynef.

22 'Benett,' i.e. Benedicti.
23 'Gyle,' i.e. Egidii.
24 'A great ymage of the holy St. Osmund, weighing 87 oz.' Invent. 1536.
25 Edmund Richc of Abingdon was Treasurer of Salisbury in 1222. He became Abp. of Canterbury elect. 1233, Cons. 1234 and died at Soissy, 16 Nov. 1240. His relics were translated 9 June 1247.
27 'Cutlake' i.e. Guthlaci. Paternus and Linus were Martyrs, not Confessors.
A relike of Seint Wandrele.
A relike of Seint Yve.
A relike of Seint Osbert.
A relike of Seint Thomas the Confessoure.
A relike of Seint Rymake.
A relike of Seint Bydan.
A relike of Seint Paternyan.
A relike of Seint Bavon.
A relike of Seint Eusebe.
A relike of Seint Sampson.
A relike of Seint Vygor.
A relik of Seint Wylfrid.
A relike of Seint Bertyn.
A relike of Seint Egwyn.
A relike of Seint Andrew the Bisshop.
A relike of Seint Petrok.
A relike of Seint Mauriol.
A relike of Seint Vedast.
A relike of Seint Judok.
A relike of Seint Bryce. 28
A relike of Seint Thebawde.
A relike of Seint Waleryce.
A relik of Seint Sylvyne.
A relike of Seint Oswalde.
A relik of Seint Loy. 29
A relik of Seint Remy.
A relik of Seint Gyldarde.
A relik of Seint Medarde.
A relik of Seint Lyon. 30

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28 Relicks of St. Denys, St. Leonard, and Brictius (Bryce) are mentioned under 'ampulle cum reliquis' in the Sarum Treasurer's Inventory of 1536 (xi. 3) ; Dodsworth, p. 231.
29 'Loy,' i.e. Eligius (Dec. 1).
30 Probably Sancti Leonis confessoris.
A relike of Seint Germayn.
A relique of Seint Jerom.
A relik of Seint Awbert.
A pece of Lasaris tumbe.
A relique of Seint Omer.
A relike of Seint Columbane.
A relik of Seint Severyn.
A relik of Seint Guderik.
A relik of Seint Gracian.
A relique of Seint Conebald.\(^{31}\)
A relique of Seint Ambrose.
A relik of Seint Davyd.
A relik of Seint Anyan.
A relik of Seint Rykar.
A relik of Seint Madern.
A relik of Seint Wylybord.
A relique of Seint Adulf.\(^{32}\)
A relique of Seint Amand.
A relique of Seint Bede.
A relique of Seint Silvestre.
A relique of Seint Patrik.
A relique of Seint Lewyn.
A relique of Seint Paulyne.
A relique of Seint Richard.
A relique of Seint Wolstan.
A relique of Seint Symeon.
Many diverse reliques of Seint Edmunde.

[Summa confessorum C.xxxj.]\(^{33}\)

\(^{31}\) ‘\textit{Conebald}’ i.e. \textit{Kynebaldi}.

\(^{32}\) Probably Odulphus, Confessor in Frisia. (St Adulph of Cordova has the martyr’s aureole.)

\(^{33}\) Out of the hundred and thirty-one Confessors 77 were thus represented by relics at Salisbury, besides (3 martyrs, here, and) SS. Rumbold, Anian, Arnulph, Albinus, Audowen, and Senator, who
Here folwethe the relikes of virginys.
A relik of Seint Cecily.
A relike of Marie Mawdelyn. 34
A Part of here heer.
Oyle of Seint Katerynes tombe. 35
ij° relike of Seint Agasse. 36
A relike of Seint Agneys. 37
A relik of Seint Julyene.
A relik of Seint Cristyne.
A relik of Seint Genefefe.
A relike of Seint Adeleyne.
A relike of Seint Elflede.
A relik of Seint Anne. 38
The heer of Seint Radegunde.
A relik of Seint Edyne.
A relik of Seint Demetriane.
A relik of Seint Scolaste.
A relik of Seint Modwene.
A relik of Seint Beneyte. 39
A relik of Seint Constance.
A relik of Seint Kolom. 40

are reckoned among the martyrs in an earlier section. 'The Inventory of 1536 notes among Pyxides, 'a round pyx of crystal, ornate with silver, gilt : conteinyng relicks of St Damasus &c.' Dodiworth, p. 229.

34 A toe of St Mary Magdalen, the gift of Jo. Royson, entered among 'ampulle cum Reliquiis' (xi. i) in 1536.
35 'Vasculum unum cum oleo sancte Katerine.' Treasurer's Inventory 1214—22. Osm. Reg. ii. p. 128. Cf. the ' Voiage and Travell of Sir J. Mandeville.' ' Relicks of St Katharine, inclosed in a head of silver, brought from Rome by Maister Heytham' are entered under Imagines in 1536. Ralph Hecham or Heytham went to Rome in 1270. See Inventory, 1536, i. 4; iv. 4.
36 'Agasse,' i.e. sancte Agathe virginis.
37 'A finger of St Agnes,' Inventory 1536, in a 'philaterium,' ix. 3.
38 'A tooth of St Anne,' among ampulle cum Reliquiis, Sarum Treasurer's Inventory, 1536, xi. 2.
39 'Beneyte,' i.e. sancte Benedicte virg.
40 'Kolom,' i.e. sancte Columbe virg.
A relik of Seint Eldrede.\textsuperscript{41}
A relik of Seint Lucie.
A relik of Seint Affr'.
A relik of Seint Eufemye.
A relik of Seint Sabyne.
A relike of Marie Egipciane.
A relik of Seint Cristyne.

\textit{Summa virg' lvij}.

\textit{A sixteenth century hand adds:}
Further more ye shall understond that it is granted to all her' beyng ('present' \textit{add, marg.}) at this tyme able to receve pardon viij. yer' xlj. dayes beside the indulgences of old tyme graunted,\textsuperscript{42} which is xj. yer' iij. score & xv. dayes. \textit{Summa totalis, xix. yer' cccxvj. dayes.}

\textit{And in smaller writing, with faint ink, is added, possibly earlier than the preceding note:}

\textsuperscript{41} 'Eldrede,' probably sancte Etheldrede regine.

In 1538 Nicholas Shaxton, Bp. of Sarum, issued Injunctions commanding his clergy to send to him at his house at Ramsbury, or elsewhere, such relics as they had, with any 'writings' relating to the same, so that he and his 'advisers, assessores, or Counsail' might 'explore and try them what they be,' and so return such as they might find genuine, 'with certayne instruction how they ought to be used.' He asserted that in his diocese 'ydolatrie' had been practised to 'vaine thinges ; namely stinking bootes, mucke combes, ragged rochettes, rotted girdles, pyl'd purses, great bullock horns, lockes of heer (hair), filthy ragges, and gobbetts of wodde (under the name of parcels of the Holy Cross), and such pelfrie, beyond estimation ; over and besides the shameful abuse of such as peradventure be true reliques in dede, whereof nevertheless certayne profe is none.' (Printed \textit{Injunctions}, 1538, cited by Benson and Hatcher \textit{Hist. Wilts}, p. 239, from Burnet's \textit{Hist. Reform}.

\textsuperscript{42} Pope Alexander IV\textsuperscript{th}. xi. kal. Junij anno quarto (21 May 1258), granted indulgence to faithful people visiting the Cathedral church of Salisbury, on the Feast of the Assumption 100 days, and on the Purification and Nativity of B. Mary 40 days. \textit{Sarum Charters}, p. 329.

Pope Sixtus IV. in 1472 granted indulgence of 12 years and 12 quadragenas to those who should visit the church on St. Osmund's obit and Translation and should assist in the repairs of the fabric. \textit{Misc. et Stat. fo. 12.}

For the list of Indulgences at Glastonbury, amounting in all to 909 days, see \textit{Jo. Glaston}, p. 385, or Rock, \textit{Church of our Fathers}, iii. 79 n.
Summa virginum lvij.\textsuperscript{43}

Summa indulgencie annorum et dierum omnibus visitantibus hanc ecclesiam, vere confessis et contritis hac die, viij. ann. xlj. dies—preter indulgenciam concessam huic ecclesie. que est vj. anni. c. lxxv. dies.

Summa totalis, xix. anni. ccc. xvj. dies.

Notes on Relicks at Salisbury.

[The Treasurer's Inventory of 1536 mentions in addition to those noted in the footnotes above (under Pyxides, iii. 6), 'a pyx of ivory bound with copper, containing the chain wherwyth St. Katharine bound the Devil.]

Also under 'ciste cunt Reliquiis,' one box containing relics of the Eleven Thousand Virgins of Cologne (companions of St Ursula), 'in four purses with this scripture "ex dono dni. Asserij." \textsuperscript{44}

The rubrick for the Feast of Relicks, in the month of July, in the printed Processionale mentions the public reading on that festival, probably as it was practised in parish churches: "In festo Reliquiarum :—Ad Processionem. R'. Concêde nobis. V. Adjúvent. : ut supra (Require in festo Omnium Sanctorum. [Processionale Sarum:377.])

Finito responsorio, cum suo Versu et Glória Patri. si tantum restat iter, fiat static in ecclesia, ibique leguntur Nomina Reliquiarum. in lingua materna : et interim abluantur ibi relique, choro sequente.

Quibus finitis processio more solito in chorum redate, Cantore incipiente Ant. Salvátor mundi. cum V. Letámini. Or. Infirmitatem nostram. (Require memoriam de Omnibus Sanctis infra Adventum in Vigilia S. Andree Apostoli. [Processionale Sarum:311.])

\textsuperscript{43} Of the fifty-seven virgins canonised, twenty-six had relics at Salisbury.

\textsuperscript{44} ex dono dni. Asserij. There were in 1536 upwards of twelve chests with relics, not specified in detail in that 'register,' besides those which we have named in the notes. Under tabernacula cum reliquis the Treasurer at that date entered one containing 'the breast bone of St Eugenius; and others,'—but whether of one of the martyrs or of the confessors of that name, he does not say.

Asser, the biographer of K. Alfred, was Bp of Sherborne A.D. 895-910.
The following are some of the Indulgences granted in connexion with Salisbury Cathedral Church.

cir. 1225  Stephen Langton, Cardinal Abp, grants an indulgence of 30 days to contributors to the fabric.

cir. 1235  Edmund of Abingdon, Abp, gave the like.

1258  Pope Alexander IV.\(^45\) grants 100 days to visitors on the Assumption, and 40 on Candlemas and Nat. B.V.M.

? 1270  Robert Kilwardby, Abp, granted 30 days to those who pray at tomb of W. Longespe.

1271  William de Bitton, Bp. of Bath and Wells, 30 days to those who pray for the peace of the realm, and for Robert, Bp.\(^46\)

? 1271  Anian I. Bp of St Asaph.

1272  Anian II. Bp of St Asaph.

1278  David MacCarvill, Abp. of Cashel.

1279  Robert Burnell, Bp. of Bath and Wells.

1280  J. de Derlington, Abp. of Dublin.

1287  William de Breuse, Bp. of Llandaff, and Henry de Braundeston, Bp. of Salisbury.

1288  Godfrey Giffard, Bp. of Worcester.

1289  William de la Corner, Bp. of Salisbury.

1291  John de Saunford, Abp. of Dublin; Nicholas Longespe, Bp. of Salisbury; Thomas Inglethorp, Bp. of Rochester; and Oliver Sutton, Bp. of Lincoln.

1294  John le Romain, Abp. of York.

Ralph de Walpole, Bp. of Norwich.

Richard de Swinefeld, Bp. of Hereford.

Thomas de Button, Bp. of Exeter.

1295  Anian, Bp. of Bangor.

\(^45\) The Indulgence of Alexander IV. is printed in Macray’s *Sarum Charters*, p. 329. Indulgences for Heytesbury granted by Abp Becket and by Nigel, Bp of Ely cir. 1165, are printed in *Osmund Reg.* i. 343–4, also Bp Waltham’s indulgence to contributors to St John’s Hospital, Old Sarum, in 1387–8, in Hatcher & Benson, p. 751.

\(^46\) Ro. Bingham, Bp of Salisbury, died in 1246. Ro. de Wykehampton succeeded Walter de la Wyle in 1271, the year in question.
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John de Pontissara, Bp. of Winchester.
Gilbert de S. Leonardo, Bp. of Chichester.

1296 Walter de Langton, Bp. of Coventry and Lichfield.
1297 ? W. de Hotham, Abp. of Dublin.
William de Marchia, Bp. of Bath and Wells.

1299 Nicholas (? Ric. de Ferings), Abp. of Dublin.
Simon de Gandavo, Bp. of Salisbury.

1301 Godfrey Giffard, Bp. of Worcester.
1304 Caducanus (? Anian), Bp. of Bangor.
1304 Robert Windielsey, Abp. of Canterbury.
1305 Henry de Merewel, Bp. of Winchester.
1306 Ralph de Baldok, Bp. of London.
John de Langton, Bp. of Chichester. 47

1472-3. Pope Sixtus IV. grants 12 years and 12 quadragesimas of penance to those who visit the Cathedral Church on the Obit and Translation of St Osmund. (See MS. Miscellanea et Statuta quoad Sarum, fo. 12.)

47 Hist. and Descriptive Account of Old and New Sarum, 8° Salisbury 1834, pp. 39–41.