THE SARUM RITE.

The Sarum Martirology in English with Additions.

by Rychard Whytford

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■ The Martiloge in Englysshe after the use of the Church of Salisbury, & as it is redde in Syon, with addicyons.



■ Unto the devoute reders, Rychard Whytford preest and professed broder of Syon, in our Lorde God and moost swete Savyour Jesu salutacyon.



Any devoute persones, specyally religyous, whan they done sende forthe werkes of theyr owne makynge, theyr owne gaderynge, or translacyon, done use customably to reteyne (of mekenes)

theyr names: whiche thynge I do not discomende, but rather do I prayse them therin: notwithstandynge I beseche you good devout reders, take none occasyon in me, though I do contrary, that is to saye, though I (knowyng that my poore labour and doynge in suche thynges, is no thynge worthy prayse: I also that myne own conscyence doth not requyre ony maner thanke prayse, or other temporall or worldly rewarde but onely doth desyre the spirytuall profyte of the reders or herers) though I saye, do set forthe my name unto every thynge that I sende forth, not (as I sayd for ambicyon, our Lorde unto wytnes) but rather to expowne and offre my selfe unto just correccyon: wher unto I do in moost humble maner submyt my selfe. And also an other cause why I do so set forth my name, is that I have herde of dyverse werkes that be founde in prynt as faderles childer without auctours, that ben not onely the lesse regarded bycause they ben without auctours, but also ben suspected, as not holdyng & kepyng the ryght path of Christianite. I wold therfore none other person

shold be reproved ne blamed for my dede, but rather that I shold my selfe (as the commune proverbe sayth) drynke suche as I brue. Trustynge therfore in your charite, that ye wyll ascrybe applye, & take all thynge unto the best, we have sent forth this martiloge, whiche we dyd translate out of Latyn in to Englysshe, for the edificacyon of certayn religyous persones unlerned, that dayly dyd rede the same martiloge in Latyn, not understadynge what they redde. And the addicyons for theyr more edificacyon, we gadered out of the sanctiloge, legendaurea, catalogo sanctorum, the cronycles of Antonine, & of saynt Vincent, & other dyvers auctours. I beseche you of your Christyan favour & charitable prayer, I shall humbly beseche our Lorde that all you, accordynge unto the very purpose & effecte of our mynde may profyte in the redynge hereof. Valete.

■ Our Lord God & moost swete Savyour Jesu sende us all his mercy & grace. Amen.

The sayd wretche of Syon Rychard Whytford.

The Martiloge was gadred & ordeyned to be redde by the holy doctour saynt Jerome, & is contynued in the chirche, that where all the sayntes may not (for theyr multytude) be syngulerly served with offyce, they sholde at the leest upon theyr dayes, knowen over even, have a memory, or breve remembraunce, wherby every persone moved in grace accordynge unto theyr devocyon may worshyp them. The maner of redynge foloweth.

• Here begynneth the Martyloge after the use of the chirche of Salysbury, and as it is redde in Syon, with addycyons.

[¶ January]



O morowe the fyrst day of January shall be the feest of the circumcysyon of our Lord & Savyour Chryst Jesu, wherin he fyrst shed his precyous blode for our redempcyon. At Rome the feest of saynt Almache a martyr that prechynge unto the people, sayd unto

them in this maner. This daye (sayd he) is the octave, or eyght daye of the byrth of our Savyour, wherfore ye people cease & put awaye your superstycyous, your false religyon, & your worshyppynge of ydolles, and leve also your unlawfull games. For the whiche wordes he was forthwith put to deth by the commaundement of the Mayre & chefe offycer. At Rome also the feest of lx. soudyours or men of warre, that for Chryst were put to deth by the emperour Diocleciane. At Rome also the feest of saynt Martyne a virgyn, that under the emperour Alexander was put to many dyverse turmentes, & at the last heded. At the cyte of Spolete, the feest of saynt Concorde a martyr, that in the tyme of Antonyne the emperour, was fyrst beten with staves, than hanged on a gybet, & after taken in to pryson a longe tyme fast fettred, & so pyned & nere famysshed, where notwithstandynge he was conforted by aungels, & at the last he ended his martyrdome slayne by the swerde. In Cesary the chefe cyte of Capadoce, the deposicyon of saynt Basyle a bysshop, whose chefe feest is kepte the xiiij. daye of June. In Affryke the feest of saynt Fulgence bysshop of the chirche of Ruspence, that for the fayth of Chryst, & for his noble doctryne, was exiled a longe tyme : but at the last he returned unto his chirche & there honourable in lyvyng, & diligent in prechynge he made a holy ende. In the terrytory or fraunchest of Lyons the feest of saynt Augend an abbot, whose lyfe full of vertue & myracles, was grete lyght and good example unto the

people. In Alexander the feest of saynt Eufrosyne a virgyn.

¶ Addycyons.

Gregorius.

The feest also of another saynt Fulgence, that was bysshop of Utruculane, a man of grete holynes, that by myracle was delyvered from the cruelty of the kynge of Gotes. The feest also of saynt Odyle a holy abbot & of many myracles, moche liberal in almes, pyteous & mercyful in all correccyon, the whan he was chalenged & rebuked for prodygalite in expences, & as remysse & negligent in correccyon, he answered, sayenge, that yf he sholde be dampned, he had lever it were for mercy than for rygour. The feest also of many other holy sayntes, martyrs, confessours & virgyns. This last clause, of many other sayntes &c. must ever be redde last.

To morowe.

The seconde daye of January. At the cyte of Antioche the passyon of blessed saynt Ysidour a bysshop & martyr. In Thomis a cyte of Pont, the feest of saynt Arge saynt Marcesse & saynt Marcellyne, all thre breder & chylder of age, they were taken amonge soudyours that were under the capytayne & prynce Licyne, & bycause they were founde of Chrystes fayth, they were fyrst beten & turmented nere unto deth, & after taken in to pryson, & there almoost famysshed, & at the last they were drowned in the see. In the cyte of Thebaida the feest of saynt Machary an abbot. The feest also of saynt Syridion a bysshop, & the octave of saynt Steven, & the feest of saynt Barbarian a confessour. At the towne of Sylviake, the feest of saynt Odilion a holy abbot, that was a pyteous man and of hygh perfeccyon.

■ Addycyons.

■ The feest also of an other saynt Machary a preest of Egypt, of many myracles that amonge other restored a woman unto her owne fourme, & was wytched by nigromancy lyke unto a beest. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The thyrde day of January. At Rome in Appia strete the feest of saynt Anthery the pope, that whan he had well ruled the chirche of Chryst xij. yeres, suffred deth & martyrdome under the emperour Maximyan, & was buryed in the cimitery of saynt Calixt. In the cyte of Aulane the feest of saynt Peter, that for Chryst

following his mayster suffred the deth of the crosse. At Ellespont the feest of saynt Ciryke, saynt Prime & saynt Theogene. At Paryse the feest of saynt Genofeve a virgyn of noble vertue, and consecrate by saynt Germayne. The octave also of saynt John the evangelyst.

Addycyons.

• At Padwey the feest of saynt Daniel a deacon and martyr, whose holy body was there founde many yeres after his deth by revelacyon made unto a blynde woman that therby was restored to syght. The feest also of many other holy sayntes, martyrs, confessors, & virgins.

To morowe.

The fourth day of January, the feest of saynt Tyte discyple unto saynt Paule the Apostle, & of hym made preest & bysshop of Cretens, that faythfully fulfyllyng the office of prechynge, made a blessed ende, & was buryed in the same chirche. In Affryke the feest of saynt Aquilyne, saynt Gemyne, saynt Eugence, saynt Martiniane, saynt Quintyne, saynt Theodour, and saynt Tryphon all martyrs, whose noble actes & dedes ben wryten in theyr legendes. At Rome the feest of saynt Priske a preest, saynt Priscillyane a clerke, and saynt Benedicte a virgyn, that all togyder accomplisshed theyr martyrdome by the swerde in the tyme of the emperour Julyane. At Rome also the feest of saynt Dafrose, wyfe unto saynt Fabyane the martyr, after whose deth she was fyrst exiled, & after by the mayre called prynce heded. In Bonony the feest of saynt Hermete, saynt Aggey, & saynt Key martyrs, & the octave of the Innocentes.

■ Addycyons.

The feest also of saynt Rigobert archebysshop of Remens, a man of noble blode, & from his youth of synguler sanctite, had in moche honour & drede, & yet more beloved of all persones. At Cyzyke in Hellespont the feest of saynt Theogenes a martyr, that was taken & brought unto a company of soudyours, where he confessynge Chryst, was beten with flayles, tyll xviij. of them were fatigate & weryed, than was he put in prison & there nayled fast unto a stocke, whome our Savyour with a grete multytude conforted with loude voyce, so that all the people myght here: yet after was he cast in to the see where in his drownynge was suche a sodeyn lyght & splendour, that all the people were stryken blynde, & thereby all

converted, & honourably dyd bury his holy body cast upon the land by the wawes. The feest also of many other holy sayntes martyrs, confessours, & virgyns.

To morowe.

■ The fyfth day of January. At Rome the feest of saynt Thelesfory the pope, that was the seventh pope after saynt Peter, & a noble martyr. At Antioche the feest of saynt Symeon a monke, whose lyfc and conversacyon was mervaylous holy. At Westmynster the feest of saynt Edwarde kynge & confessour. The octave also of saynt Thomas of Caunterbury. And the even of the Epyphany.

Addycyons.

■ The feest also of two sayntes that were kynesmen unto our Savyour Chryst, whose names be not rehersed but that in the tyme of the emperour Domiciane that slewe and put to deth all persones of the blode & kynne of Davyd, these twayne were brought unto hym, & whan he had examined them of Chryst, he toke theyr sayenge as folysshenes, & so suffred them to departe & they contynued in the chirche profytynge in the same unto the tyme of the emperour Trajanus, & bycause theyr daye is unknown as well as theyr names, I put them here in the feest of our Savyour. The feest also of many other holy sayntes martyres, confessours & virgins.

To morowe.

The syxth day of January. The epyphany of our Savyour, in the whiche daye he was honoured of the thre kynges with gyftes of mystery, & in the whiche day he accomplysshed in hymselfe the hygh offyce of our salvacyon, the sacred fountayne of baptym, receiving the same of holy saynt John his precursor & foregoer. And in the whiche daye also he turned water into wyne at the maryage in the cyte of Cane in the countree of Galile. In the terrytory of Remens the feest of saynt Macrea a virgyn, that by the mayre called Rikciovare was cast hedlonge into a grete fyre, & therin remayned a long tyme without hurt, after she was kept longe in a foule stynkynge prison, & there nerehande famysshed, than were her brestes or pappes kytte away, & she after rolled naked upon hote syndres & brennynge coles, & there in prayer she yelded the spiryte. At the cite of Redomis the feest of saynt Melane a bysshop & confessour of grete vertue and many myracles.

I Addicyons.

■ The feest also of the sayd iij. kynges, called of Coleyn that in theyr homage dyd

Nota.

A terytory is alone to saye as a fraunchest.

offre unto our Savyour golde, sence, & myrre: at whiche tyme after dyverse auctours, saynt Jasper called also Gaspar was of the age of lx. yeres, saynt Balthazar of xl. yeres, & saynt Melchior xx. that whan they came home in to theyr owne countrees by an other waye (as is sayd in the Gospell) they lefte & forsoke all gentilite & lyved a holy lyfe, yet styll unbaptysed unto the tyme that after the deth of Chryst saynt Thomas the Apostle came in to Ynde, of whome they received the holy sacrament of baptym & of confyrmacyon, & were made with hym prechers of the fayth, & therin they dyed, whose holy bodyes were translate by the emperour Constantyne in to the cite of Constantynople. And after they were translated agayne by saynt Eustorge bysshop of Myllen. And now they lye at Coleyn. The feest also of many other holy sayntes martyrs, confessours and virgyns.

To morowe.

■ The vij. day of January. The relation or tydynges of the chylde our Savyour Jesu in Egypte. And the feest of saynt Luciane bysshop of Antioche, that was a famous man of grete lernyng & eloquence, & for the fayth of Chryst he was put to deth in the cite of Nicodeme by the persecucyon of the emperour Maximiane, & buryed at Helionople in Bithynie. At Antioche the feest of saynt Clere a deacon, that for Chryst was vij. tymes racked and put to many turmentes, famysshed in pryson, and at the last heded. In the cite of Heraclea the feest of saynt Felix and saynt January.

Addicyons.

• The feest also of saynt Siricius pope, that among other noble actes dyd make an ordynaunce & constytucyon, that no preest sholde saye masse but in places or awters halowed by a bysshop. The feest also of saynt Zozyme pope also, that was a man of grete vertue, & unto poore people very liberall & moche beneficyall, & ordeyned that preestes sholde kepe no tavernes ne sell mete or drynke. The feest also of saynt Simplyce, the nexte pope after saynt Hilarye, a grete holy man, and he ordeyned that no man of the chirche sholde receyve his habyte of a ley man. The feest also of many other holy sayntes, martyrs, confessours and virgyns.

To morowe.

The viij. daye of January. At Campane in Naples the feest of saynt Severyne a bysshop & confessour, that was broder unto saynt Victoryne the martyr, & a man of grete holynes. At Belvake the feest of saynt Luciane a bysshop, saynt Maximian

a preest, & saynt Julyan a deacon all martyrs by the swerde. The feest also of saynt Eugenian a martyr. At Augustudune the feest of saynt Eugenian a bysshop. In Greke land the feest of saynt Timothie a martyr.

Addicyons.

• In Englonde the feest of saynt Wolsyn a bysshop and confessour, borne of noble blode in the cite of London, & for bycause he was all gyven unto vertue in youthe, his frendes put hym in to the abbey of Westmynster, where after he was abbot, & after that bysshop of Shyrborne a man of harde lyfe, grete perfeccion & many myracles. The feest also of an other saynt Severyne an abbot of lyfe aungelicall, that had the spiryte of prophecy, & by the grace of his presence, every cite where he came was preserved from the barbarous infydeles that destroyed many countrees. The feest also of saynt Erhard bysshop of Ratisponens, a man of moche pyte unto the poore & of notable vertue. The feest also of many other holy sayntes, martyrs, confessours and virgyns.

To morowe.

• The ix. day of January. At Antioche the feest of saynt Julian an abbot of a M. monkes, & of his wyfe saynt Basilysse a holy virgyn, for they departed by one assent virgyns bothe in to religyon, & she dyed & all her virgyns before of whome she was abbesse, & he after was take in the tyme of the emperours Dioclecian & Maximian & put to mervayllous turmentes & cruell deth & al his monkes & many that fledde unto hym from the horryble persecucyon, among whome was saynt Antonyne, saynt Anastase, & a chylde called saynt Celsus with his moder & many other all brent. In Affryke the feest of saynt Revocate, saynt Kirmyn, with other thre persones all martyrs. The feest also of saynt Pascasia a virgyn and martyr. In Wentane the translacyon of saynt Nidoke a confessour. In Cesariens the feest of saynt Marciane a virgyn and martyr.

Addicyons.

■ The feest also of saynt Marcellyne bysshop of Anconitane, an honourable man of holy lyf, that whan he was seke & myght not go, and the cite was all on fyre lyke hooly to have ben lost, he commaunded to set hym in a chayre before the fyre, & so it ceased & dyd no hurte. In Englonde the feest of saynt Adriane, borne in Affryke & abbot of Veridiane, that for his grete fame & synguler vertue was sent in to Englonde with saynt Theodore that was prymate of Englonde nexte after saynt

Augustyn, & saynt Adriane abbot of Caunterbury, & there lyved a holy lyf xl. yeres in grete labours & prechynge & dyd many grete myracles bothe in his lyfe & after. The feest also of many other holy sayntes, martyrs, confessours and virgyns.

To morowe.

¶ The x. daye of January. In Cipris the feest of saynt Nichanour, one of the vij. deacons that were in the fyrst begynynge of the chirche, a man of grete & mervaylous vertue & grace of fayth. In the cite of Thebaida the feest of saynt Paule the fyrst heremyte, whose blessed soule saynt Antony sawe convayde & caryed in to heven by the quere & celestyall company of aungels, apostles & other sayntes. At Rome the feest of saynt Melchiades the pope, a man of grete vertue and holynes.

Addicyons.

■ The feest also of another saynt Paule, whose syrname was Symple, that fyndynge his wyfe with aduoutry, forsoke her & went in to wyldernes, & was discyple unto saynt Antony, & he was after his name very symple & meke & synguler in the vertue of obedyence, he cured many persones by myracle where saynt Antony fayled, he knewe the secrete thoughtes of many persones, & had very many other graces. At Bituricens the feest of saynt Wylliam a bysshop & confessour, a man of noble blode, & of grete myracles & synguler sanctite. The feest also of many other holy sayntes, martyres, confessours, and virgyns.

To morowe.

■ The xj. daye of January. In Affryke, the feest of saynt Salver, at whose obit saynt Augustyn preched unto the people of Cartage. In Alexander the feest of saynt Peter, saynt Severe, & saynt Lucius all confessours whose actes ben notable.

a. l. leonce

Addicyons.

■ The feest also of saynt Ygyn pope & martyr, that in the persecucyons of the emperour Severe suffred moche trouble, & at the last was put to deth, he made many good ordynaunces, for he divyded the degrees of the clergy & ordeyned that every persone shold in his baptym at the lest have one godfader & one godmoder: & in confirmacyon one godfader or one godmoder. with many other. The feest also of many other holy sayntes, martyres, confessours & virgyns.

To morowe.

■ The xij. day of January. In Achaia the feest of saynt Satary a martyr, that by the sygne of the crosse & a blast of his mouth, dyd overthrowe & cast down an ydoll, for the whiche dede he was forthwith heded. In Maturitane at Casary the feest of saynt Archade a martyr, a noble man of byrth, but more noble in vertu & myracles. At Nicomede the feest of saynt Pastor & saynt Victor.

Addicyons.

In Englond the feest of saynt Alrede an abbot, whose face beynge a chylde in his cradell, was seen bryght shynynge with beames that gave shadowe as the sonne, & he was a man of very grete pacyence & many myracles. In Englonde also the feest of saynt Benedict a syrname Bysshop an abbot, that buylded the monasteryes upon the waters of Were & Tyne, & he was v. tymes at Rome, from whens he brought the chefe syngynge man of Rome to teche his monkes, and so brought the fyrst prycksonge in to Englonde, he brought also thens many royall bokes. And he fyrst brought in to Englonde makers of glas wyndowes, & of stone wyndowes barred. And he brought up of a chylde the grete clerke of Englonde called saynt Bede, that is comynly named the venerable or worshypfull Bede. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xiij. day of January. At Rome in Lavicane strete the feest of xl. soudyours, that in the persecucyon of the emperour Galien were put to dethe for Chryst. At Pictavis the feest of saynt Hylary a bysshop & confessour, that for Chryst was exiled iiij. yeres in to the lande of Frige, where amonge many other grete myracles he reysed a persone from deth. At the chefe cite of Reme, the feest of saynt Remyge a bysshop of synguler vertue, whome for his grete fame & stronge fayth the Frensshe men have in grete honour & worshyp. The octave also of the Epyphany.

Addicyons.

• At the castell of Gravion the feest of saynt Vincent a holy man, & had revelacyon of aungels, but fyrst he was a pagan & converted by saynt Gregory Nazanzene whose feest (after some bokes) is also this same daye. The feest also of saynt Fyrme a martyr, whose holy body was founde by myracle in the cite of Ambience, in the translacyon wherof, the frost & yse was in January turned into hete & pleasaunt weder as somer, so that the bare trees sodeynly florysshed &

Nota.

brought forth fruyte, wherby seke persones were cured. In Wales the feest of saynt Kentegerne, that was goten his moder wyst not how, whan, nor by whome, yet was she a holy woman, & moche loved our lady. Whan the people perceyved she was with childe, she was (after the lawe than used) cast downe hedlonge from the heyght of a rocke, and yet scaped unhurte, than was she put in to the see alone in a leder bote, & without sayle or ore, & came in to Yreland & there forthwith travayled, whiche an holy heremyte sawe in spiryte, & was commaunded to brynge up the chylde, & with hym in youth he reysed two deed persones, & dyd many myracles in Scotlonde, Englonde, & Wales, where he was accompanyed with saynt David & was there abbot of ix.c.lxv. monkes, & yet he was before a bysshop in Englonde of mervaylous hygh perfeccyon. The feest also of saynt Longyse a confessour. And of many other holy sayntes, martyrs, confessours & virgyns.

To morowe.

¶ The xiiij. day of January. At Nole a cite of Campeyn the feest of saynt Felix a confessour, that as saynt Paulyne wryteth after many turmentes & longe imprisonment was delyvered by an aungell. The feest also of an other saynt Felix, naturall broder unto the same, & a preest and martyr. The translacyon also of saynt Fayth a virgyn. And the feest of saynt Eufrase a bysshop. And of saynt Clere a deacon : and of saynt Ponciane.

Addicyons.

■ The feest also of saynt Timothy bysshop of Alexander. And of an other saynt Felix, that after hath an other daye festyvale. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

■ The xv. day of January the feest of Sayntes Abacuke & Micheas the prophetes, whose holy bodyes were founde by divyne revelacyon, in the tyme of the emperour Archadius. In Egypte the feest of saynt Machary an abbot, that was discyple unto saynt Antony, a man of grete fame & myracles. The feest also of saynt Ysydour an honourable man, of holy lyvyng, grete fayth, and wonderous in myracles. In Averne the feest of saynt Bonyte a bysshop & confessour, whose lyfe by synguler vertue was unto the people a lanterne of lyght. In the terrytory of Andogavence the feest of saynt Maure an abbot, & discyple unto saynt Benet, that by his maysters

commaundement went upon the water, & toke out of the same a chylde called saynt Placidus, that was in peryll. The feest also of saynt Maulean an abbot of grete holynes and vertue.

Addicyons.

In Yrelande the feest of saynt Dorythy, that by an other name is called also saynt Sythe, that was of grete blode, & whan she sholde have ben maryed unto a gentyle, she flede unto a monastery of virgyns, where the devyll appered unto her, & whan he coude not persuade nor entreate her to leve her purpose, he thretened her, but all she despysynge toke the nexte morowe the habyte and was after abbesse of holy lyfe & many myracles, she moche loved poverte, in so moche that whan golde & ryches was offred unto her, she cast it from her with disdayne, & called for water to wasshe her handes bycause she had touched that fylthy mucke & dungue of the erth. The feest also of an other saynt Micheas a prophete also, that was of the cite of Morast, of whome saynt Jerome wryteth. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

The xvj. day of January. At Rome in Salary strete the feest of saynt Marcell pope, that by the judge Maximian was for Chrystes fayth set to be comun herde & to kepe swyne & beestes, wherein as a bondman he contynued many yeres, weryng harde here, and doynge grete pennunce, wherin he dyed. In the cite of Aurelatens the feest of Saynte Honorate a confessour, whose lyfe in doctryne and myracles was very honourable. In Odoberg the feest of saynt Ticiane a bysshop & confessour. In the monastery of Patron the feest of saynt Furcey a confessour, that oftentymes was inrapt & had mervaylous vysyons & dredefull revelacyons. At Rome the feest of saynt Pricill a virgyn of synguler sanctite & holynes.

■ Addicyons.

■ The feest also of an other saynt Marcell bysshop of Anticyrane, of whom saynt Jerome wryteth. And the feest of saynt Felix bysshop of Tubabocens, & a martyr. And of an other saynt Honorate bysshop of Ambianens a man of grete miracles, whan one tyme in his masse he sholde after the pax have received the sacrament, he sawe the ryght hande of Chryst take the hoste from his hande & put it in his mouth, & so he was communed of Chryst hymselfe. The feest also of the thyrd saynt Honorate an abbot of cc. monkes, a man of strayte dyete & precyse in silence.

The feest also of saynt Melance a bysshop of grete mekenes, & for Chryst he suffred exyle & moche trouble. And the feest of saynt Faust that fyrst was an abbot, & after a bysshop, a holy man and a grete clerke. The feest also of saynt Sigybert that was a kyng of Englonde, & by enemyes chased into Fraunce, where he received the fayth of Chryst & was baptysed, & restored unto his kyngdome, where he set up scoles of holy scripture, and after resygned his crowne to a kynnesman, & was a monke of hygh perfeccyon, & at the last he was martyred for the faythe. The feest also of saynt Henry that was borne in the north partyes of Englonde of noble blode, & whan he sholde have ben maryed, he had revelacyon to go in to the yle of Coket besyde Northumberlond, where he lyved a strayte lyfe, and had many revelacions and dyd grete myracles. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

The xvij. daye of January. In Thebaida the feest of saynt Antony, whose holy body was founde by revelacyon in the tyme of the emperour Justiniane, & was brought in to Alexander, & there buryed in the chirche of saynt John Baptist. At Lynguon the feest of saynt Sewsyppe, saynt Helewsyppe, and saynt Melewsyppe all breder & martyrs, that in the tyme of the emperour Aureliane were put to deth, & with them saynt Leonyll theyr graundmoder, & saynt Jonyll, saynt Neon, and saynt Theon. In Biturica the feest of saynt Sulpyce a martyr, whose holy lyfe & precyous deth ben gretly commended by many gloryous myracles.

Addicyons.

■ The feest also of saynt Andoke and saynt Benigne preestes & martyrs, that were discyples unto saynt Policarpe a bysshop & discyple unto saynt Iohn the Evangelyst, & these two preestes converted many countres, & dyd grete miracles, & at the last were put to deth, & with them saynt Tyrs, with other persones many. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xviij. day of January. The feest of saynt Peter called cathedra, that is to saye, his chayre or trone wherein he was fyrst stalled at Rome. The feest also of saynt Prisce a virgyn and martyr. At Pont the feest of saynt Moyses & saynt Ammon that were lectours in order, but fyrst men of warre, where they were

Lectoris. In the holy sacrament of preesthode be vij. ordrers of the whiche lectoris is one.

accused & boyled in lede, and cast in to a grete fyre & brent. At Wyllenchester the deposicyon of saynt Vulstane a bysshop & confessour. In the monastery of Turon the feest of saynt Leonard, that forsoke his kynne & countree & bare in hymselfe the crosse of Chryst, & in the same monastery enclosed hymselfe as an ancre in a very narowe place or sell.

Addicyons.

■ The feest also of saynt Deicolus an abbot of Englond that was fyrst discyple unto saynt Columbane, & after he buylded a monastery & was abbot of hygh perfeccyon, a well sprange sodeynly where he set his staffe, and he reysed a deed corps, with many other notable myracles. The translacyon also of saynt Lucye unto Venyse, the yere of our Lorde M.xl. And the feest of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xix. daye of January. At Smyrme the feest of saynt Germanyke a martyr, that under the tyrauntes Marke, Antony & Luce Awreyle judges, was put to wylde beestes to be devoured, & so had the crowne of martyrdome. At Spolete in the time of the emperour Antonyne the feest of saynt Ponciane a martyr, that by a cruel judge was fyrst scourged, than caused to walke upon hote coles barefote, after hanged upon a racke full of hokes that rent all his flesshe, & yet put agayne in pryson, where he was conforted by aungels, & at the last after many turmentes he was slayne by the swerde. In the fraunchest of Dorkasyn the feest of saynt Lannomyare a preest. And the translacyon of saynt Branwallatour a bysshop and confessour. The feest also of saynt Vulstane bysshop of Worcester, a man of synguler sanctite.

Addicyons.

The feest also of saynt Bassiane bysshop of Landens that was borne of pagans and sent to Rome to study, where he received baptym, & by revelacyon was sent to Raven, and after made bysshop of Landens, a man of hygh virtue & many myracles, he buryed saynt Ambrose. The feest also of many other holy saynts, martyres, confessours, & virgyns.

To morowe.

■ The xx. day of January. At Rome the feest of saynt Fabiane pope, that whan he

had ruled the chirche xiiij. yeres, was in the tyme of Decius the emperour put to martyrdom, & buryed in the chircheyerde of saynt Calixt. At Kathacumbe the feest of saynt Sebastian a martyr, that was chefe capyteyn with the emperour Dioclecian, & brought forth as a prisoner with a tytle, that is to say, a paper upon his heed, to declare that he was a true Chrystian, & so he was bounde unto a stake in the myddle of the felde for the soudyours to shote at, & yet at the last they bette hym to deth with clubbes. In Cornel strete the feest of saynt Marius & of his wife saynt Martha, & of theyr two sones saynt Audifax & Abacuke, al borne in Perse of noble lignage, & all came to Rome in pilgrymage in the tyme of the grete prynce Claudius, where they were put to many turmentes, fyrst beten with staves, than racked & torne with hokes, theyr handes cut of, cast in the fyre, and Martha was slayne in a bath, & all the other heded and theyr bodyes brent in the fyre.

■ Addicyons.

■ In Yrelonde the feest of saynt Fekyne, of the kynges blode, whose byrth was before shewed by revelacyon and after he was an abbot of hygh perfeccyon, he heled the blynde & defe so borne, lepres & palseys, & reysed thre persones to lyfe, with many other myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxj. day of January. The feest of saynt Publy the second bysshop of Athens after saynt Denyse, a noble man of lernyge & vertue, & for Chryst a martyr. At Rome the feest of saynt Agnes a virgyn, that by Symphroniane the mayre was cast in to a grete fyre, whiche by her prayer was quenched, & she after heded. In Spayn at Terascone the feest of saynt Fructuous a bisshop, saynt Augurre & saynt Euloge bothe deacons, that in the tyme of Galiene the emperour were prisoned, & after bounden & cast in to a grete fyre whiche brenned theyr bondes & loused them without grefe: than all they layd theyr handes in crossewyse eche over other, & prayed our Lorde they myght be consumed with the fyre, and so they were. At Trecas the feest of saynt Patroclus a martyr.

I Addicyons.

■ At Cesare Palestyne the feest of saynt Thotist, saynt Dompne, saynt Theotigne,& saynt Agapy al bisshops. And the feest of many other holy saynts, martyrs,

confessours, & virgyns.

To morowe.

■ The xxij. daye of January. The feest of saynt Tymothe disciple unto saynt Paule, whome he made bisshop of Ephesy, & after many grete turmentes he had the crowne of martyrdome. In Spayne at Valentyne the feest of saynt Vincent a deacon, that under the judge Daciane in the tyme of the emperour Diocleciane and Maximiane suffred mervaylous & many cruell turmentes & therby had the triumphe & noble victory of martyrdom. At Rome the feest of saynt Anastace a monke & martyr that in Cesary Palestyne by the Perses suffred his passyon by many turmentes, & at the last heded, & with hym also lxx. persones. At Ebredune the feest of an other saynt Vincent, saynt Oronce & saynt Victor all holy martyrs.

Addicyons.

■ The feest also of saynt Potite a martyr. And of an other saynt Anastace that was the popes notary in Rome. And he forsoke his office and was a monke of Suppentona, where he was after abbot of hygh perfeccyon, and had revelacton of his deth. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxiij. day of January. At Philyppes the feest of saynt Parmene, one of the vij. fyrst deacons, & baptysed of the discyples of Chryst, & by the grace of prechynge he dyd moche profyte, & at last he obteyned the glory of martyrdome. At Rome the feest of saynt Emerenciane a virgyn, that as she was in prayer at the tumbe of saynt Agnes, & there counseyled other persones to forsake theyr lawe of gentylite, & bad the Christyans beware of them she was taken & stoned to deth, & with her suffred also saynt Machare for the same cause. In Maritymy at Genecesary the feest of saynt Severiane, & of his wyfe saynt Aquila, that for Chryst were brent. At the cite of Antinon the feest of saynt Askle a martyr, that for Chryst was hanged & racked, & his body & rybbes beten with fyre hote plates, with many turmentes, & at the last drowned in a flode.

Addicyons.

¶ This day after some auctours ben remembred the feestes of certayne sayntes of the Old Testament, that is to saye, of our fyrst parentes saynt Adam & saynt Eve, saynt Abel & saynt Seth, saynt Enos and saynt Caynan, saynt Malaliel & saynt

Jared, saynt Enock and saynt Mathusale. At Tolete the feest of saynt Nedolfons a bysshop of famous lyfe & grete doctryne. And the feest of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxiiij. daye of January. At Antioche the feest of saynt Babyll, that in the persecucyon of the emperour Decius suffred oftentymes many turmentes, & yet dyed in pryson. And iij. chylder (as is sayd) suffred passion and deth with hym, that is to saye, saynt Urbane, saynt Prelidane & saynt Epolon. In Cesary at Geneo the feest of saynt Mardon, saynt Muson, saynt Eugen & saynt Marcel all martyrs, that were for Chryst brent, & the asshes cast in a ryver. The feest also of saynt Codoke & saynt Tymothe.

I Addicyons.

■ The feest also of saynt Modest a confessour, a famous man of singuler doctryne, & he confounded the heretyte Mardon. The feest also of saynt Musan a preest & confessour of grete lernynge also, and he made many bokes, one specyally agaynst the heretyke Taciane and his secte or company called Eucratykes. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxv. daye of January, the conversyon of Saynte Paule, that gracyously happed in the seconde yere after the ascencyon of our Lorde Jesu. At Damaske the feest of saynt Ananye that baptysed the same holy apostle saynt Paule. At Averne the feest of saynt Project and saynt Amaryne martyrs, that were put to deth by the states of the same cite. At Gauale the feest of saynt Severyane a bysshop of grete holynes & doctryne. At Lucas castell the feest of saynt Lyvence a confessour.

■ Addicyons.

• At Lyons in Fraunce the feest of saynt Pagate a preest & confessour, & of saynt Vect a confessour, that in the persecucyon of the emperour Antonyn, with many other persones nere innumerable of the same cite, were put to deth for Chryst. The feest also of saynt Alcippiade a martyr, that was of strayte abstynence, & that also whan he was in prison, wherfore revelacyon was shewed unto saynt Attale a prisoner also with hym & martyr, that his felowe dyd not well in the strayte

abstynence, & so he was refourmed, & they bothe togyder martyred. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxvj. daye of January. At Smyrme the feest of saynt Policarpe a bysshop, that was discyple unto saynt John the Evangelyst, & by hym made prymate of all Asye, & after he was accused unto the prynces Marke Antonyn & Lucius Aurel, & put to deth by the fyre brent. And with hym xij. other persones also that came with hym from Philadolph. The feest also of saynt Theogenes & other xxxvj. persones, that all togyder were put to deth by the emperour Lyzyne.

Addicyons.

■ The feest also of saynt Jonas the prophete that as a fygure of Chryst was iij. dayes in the bely of a whale, and that preched unto the cite of Ninive, & he is one of the xij. prophetes nombred in scrypture. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxvij. day of January, the feest of saynt John Crisostom bysshop of Constantynople, one of the iiij. doctours of the Grekes, that by his profounde doctryne & holy example of lyfe, dyd moche profyte the religyon of Chryst. The feest also of saynt Marius abbot of Bobacens, whose holy lyfe wryteth the holy fader saynt Dynanie. In Bethleem Jude the feest of saynt Paula a notable woman, whose holy lyfe saynt Jerom wryteth & therin testifyeth that she was crowned with longe martyrdom. In Affryke the feest of saynt Avite a martyr. At Cenomann the feest of saynt Julian that was the fyrst bysshop of the cite, & he was the same Symon leprose with whome our Savyour dyned, whan Mary Mawdeleyn was converted. The feest also of saynt John an abbot of mervaylous sanctite and hygh perfeccyon.

1 Addicyons.

The feest also of an other saynt Julian, and of his wyfe saynt Castell, whose legend is redde in the frater. And this is he unto whome the people praye for good herborowe or lodgynge. The feest also of the thyrde saynt Julian a man of noble blode, and of his servaunt saynt Fereole bothe martyrs. The feest also of the fourth saynt Julian a martyr also that was put to dethe in the tyme of the emperour Dioclecian. And the feest of saynt Paule the pope, a man of profounde mekenes, &

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very pyteous & mercyfull, & a grete defender of the chirche, for often tymes he wrote sharpe lettres unto the emperours Constantyne & Leo, & refourmed theyr errours, & he fyrst ordeyned that divyne servyce & the houres in lent, all save complyn, sholde be done before none, with many other notable actes & grete myracles. The feest also of saynt Adjute abbot of Carnotens, called now Portese, a man of hygh perfeccyon, & had revelacyon of his deth & dyd many myracles, bothe in his lyfe & after. And the feest of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

¶ The xxviij. daye of January. At Rome the seconde feest of saynt Agnes. In Apollonia the feest of saynt Lewce, saynt Trice & saynt Galenice all martyrs, that in the tyme of the emperour Decius were put to deth & heded. In Alexander the feest of saynt Ciryll bysshop of the same, a noble doctour, & a grete defender of Chrystes chirche. In the monastery of Reomens the feest of saynt John a preest of holy coversacyon. And the feest of saynt Charles the emperour, called Charlemayne that wanne the holy lande and dyd grete myracles.

Addicyons.

The feest also of saynt Julian a confessour, whose syrname was Sabba an heremyte of holy lyfe & moche applyed to contemplacyon, & he had the spiryte of prophecy. The feest also of an other saynt Julian a confessour also, that was a man of grete wytte & hygh lernynge, bothe in Greke & Latyn, & very eloquent, and he wrote many noble werkes, & was a grete almes man. In the territory of Trecacyne, the feest of saynt Fabian a martyr. The feest also of an other saynt Ciryll bisshop of Jerusalem, & he was a grete clerke & famylyer with saynt Jerome, & wrote many of his myracles, & buried hym. Here ben remembred (after some auctours) certayne holy faders of the Olde Testament, saynt Noe that made the shyppe & therin was saved whan all the worlde (except the shyppe) was drowned. saynt Sem also & saynt Arphaxat, saynt Sale & saynt Heber, saynt Falek & saynt Rewe, saynt Saruke & saynt Nachor, saynt Thare & saynt Aram. And the feest of many other &c.

¶ To morowe.

■ The xxix. day of January. At Rome in Numentane strete the feest of saynt Papie & saynt Maure soudyours that for the confessyon of Chryst were put to many

turmentes by the mayre Laodice, knocked on the mouth with stones tyll theyr tethe fell out, & than after hard prison, beten with staves & with plumettes of lede unto deth. At Treuer the feest of saynt Valery a bisshop & discyple unto saynt Peter. In the territory of Trecas the feest of saynt Saluniane, that for Chryst was heded by the emperour Julian. The feest also of saynt Gyld a holy man.

Addicyons.

■ In the cite of Mutyne the feest of saynt Geminian a noble man borne, & from youth given all to vertue, and so bysshop of the same cite, & of many grete myracles & hygh perfeccion. The feest also of many other &c.

To morowe.

The xxx. day of January. At Antioche the passyon of saynt Ypolite a martyr, that fyrst was somewhat deceyved by a sysmatyke & false heretyke called Innovate, but after by the grace of God he was refourmed & dyd returne unto the charite of Chrystes chirche, in the whiche for the same he nobly suffred deth. At Jerusalem the feest of saynt Mathye a bysshop, of whome ben wryten many mervaylous actes, & grete turmentes, and yet notwithstandynge he dyed in the peace of Chryst. The feest also of saynt Flavian a martyr. In the territory of Paryse the feest of saynt Batyld a quene.

Addicyons.

■ The translacyon of saynt Marke the Evangelyst, whan his holy body was brought from Alexander unto Venyse, in the tyme of the emperour Leo, & the duke of Venyse was than Justiniane, the yere of our Lorde cccclxv. where were done many myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxxj. daye of January. In Alexander the feest of saynt Metran a martyr, that in the same cite was put to many turmentes, his lymmes broken, his eyes put out, & at the last stoned to deth. In the same cite also the feest of saynt Saturnyn, saynt Tyrce & saynt Victor. And the passyon of saynt Cyre & saynt John martyrs. In the monastery of Malbody the feest of saynt Aldegunde a holy virgyn.

Addicyons.

■ In Alexander the feest of saynt Apollony a confessour a man of grete lernyng, that wrote agaynst the heretykes called Cataphriges, & confounded theyr opynyons. At Ephesum the feest of saynt Policrate bisshop of the same cite, a noble man of doctryne and holy lyfe, of whome Eusebius wryteth. The feest also of many other &c.

[¶ February.]¶ To morowe.

after saynt Peter was the thyrde bysshop of Antioche, a man of profounde doctryne & a grete precher, that in the persecucyon of the emperour Trajanus was as a prisoner bounden & brought to Rome, where in presence of the emperour & the senate he was put to mervaylous turmentes, and at the last he was cast unto wode & rampynge lyons, & of them devoured. At Smyrme the feest of saynt Pion a martyr, that for Chryst was put in prison, where by his holy exhortacyons he conforted many persones, & made them stronge in herte & redy to martyrdome, & he was put to many varyaunt turmentes, & at the last nayled fast unto a table & so hanged over a grete fyre unto deth, with whome were put to deth xv. other persones. The feest also of saynt Effrem a deacon of the chirche of Edissen. At Tricas the feest of saynt Paule a bysshop, whose lyfe by many grete vertues was laudable, & his deth by myracles moche commended. In Scotlonde the feest of saynt Brigide, called comynly saynt Bryde, whose lyfe in vertue & myracles was very famous. The feest also of saynt Pollicarpe & saynt Severyne bothe bysshops.

I Addicyons.

■ The feest also of saynt Sever, that whan he was a poore symple man unlerned, was chosen bysshop of Raven by myracle of a fyry pyller & bryght beme that descended from heven & remayned upon hym, forthwith after whiche eleccyon he was lerned in all the offyce of a bysshop, & eloquent in prechynge, he moche edifyed by holy lyf & many miracles. The feest also of an other saynt Severe, borne in the same cite, a preest of hygh perfeccyon & grete myracles, amonge whiche he reysed one persone to lyf, of whose fame the emperour Maximian heryng, sent for hym, & bycause he wold not do sacrefyce unto the ydolles, he caused hym to be

heded, whose soule in the syght of the people was caryed bytwene two aungels in to heven. The feest also of the thyrde saynt Severe, whose syrname was Symple, a preest & confessour, borne in Aquyne of noble lygnage, a man of hygh doctryne, & made many werkes, he was discyple unto saynt Martyn, whose lyfe he wrote, & followed the same in vertue and myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

 \P The seconde daye of February, the Purificacyon of our lady saynt Mary, & the oblacyon of our Savyour Jesu in the temple, accordynge unto the lawe of Moyses whome Symeon takynge in armes sayd, Nunc dimíttis servum tuum Dómine. &c. by the visyon of whose beauty & bryghtnes all this worlde is illumyned & lyghtned, & unto ryght fayth of salvacyon repared. At Cesary the feest of saynt Cornelius, whome saynt Peter baptysed that in the same cite was bysshop, & of grete holynes. At Rome in Salary strete the feest of saynt Apropinian that was a gentyle, & beyng in the company of saynt Sysyn a deacon, herde a voyce from heven sayenge unto the saved soules these wordes of the gospel, Veníte benedícti Patris mei. &c. that is saye, Come ye blessed chylder of my Fader, & receyve the realme or kyngdome of heven, prepared & ordeyned for you from the begynyng of the worlde, by the whiche voyce he was converted & baptysed, & after for the confessyon of Chryst he was heded. At Rome also the feest of saynt Fortunate, saynt Feliciane, saynt Fyrme, & saynt Candidus. At Orliaunce the feest of saynt Frustole a bysshop. At Doroberne the feest of saynt Laurence an archebysshop.

■ Addicyons.

■ The feest also of saynt Heraclyte a confessour, of grete lernyng, & made many werkes, of whome Eusebius wryteth. And the feest also of saynt Maximus a grete clerke also, of whome is wryten in the same place. The feest also of many other sayntes, martyrs, confessours, & virgyns.

To morowe.

 \blacksquare The thyrde day of February, in Sebasten the feest of saynt Blase a bisshop, that werkyng many myracles was taken by the judge Agricolaus & beten, scourged & hanged on a racke, & there his flesshe torne with hokes, & yet put longe in pryson, & after cast in to a stynkynge podell or lake, & at the last he was heded, & with hym were slayne two yonge men, & vij. women that gadred his blode as relykes

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from the grounde. In Affryke the feest of saynt Celeryne a deacon, & of saynt Laurence, saynt Ignace, and of a woman called also saynt Celeryne martyrs, of whose martyrdome saynt Cipriane wryteth a pystle. At Nice the feest of saynt Triphon a martyr, that was put to deth in the tyme of the emperour Decius. At Wapyng the feest of saynt Tygryde & saynt Remedy bothe bysshops, & the feest also of saynt Warburge a virgyn.

Addicyons.

■ At Alexander the feest of saynt John bysshop & patriarke of the same cite, that for his pite & large almes was called by syrname the Almeser, a noble man borne & of grete lernyng, holy of lyf & of many myracles. At Novariens the feest of saynt Gaudence bysshop of the same cite, that was disciple & scrybe unto saynt Martyn and after his mayster of lyfe & myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The fourth daye of February, in Egypt at Thymus the feest of saynt Syle a bysshop, that in the same cite (as the story ecclesiastyke sheweth) was put to deth, & with hym the capytaynes owne chylder, & other Chrystyans innumerable. At Rome in the market place the passyon of saynt Aquilyne, saynt Gemyne, saynt Gelas, saynt Magnus, & saynt Donate martyrs. At Trecas the feest of saynt Aventyne a bysshop & confessour. The feest also of saynt Walburge a virgyn, & of saynt Gylbert a confessour. At Glocester the feest of saynt Eldade.

I Addicyons.

■ The feest also of saynt Symeon the holy prophete that in the presentacyon of our Savyour toke hym in his armes, sayenge Nunc dimíttis. &c. The feest also of saynt Phyllorony, that beholdynge the constancy of saynt Syle, and the cruelty of the judge, openly reproved hym, for the whiche he was put to the same deth. The feest also of many other holy sayntes, martyrs, confessours. & virgyns.

To morowc.

■ The fyfth daye of February, in Cicyle at Cathenens the feest of saynt Agas virgyn & martyr, that suffred for Chryst many mervaylous and cruell turmentes, strokes, buffets, imprisonment, rackyng, scourgyng, her mamelles or pappes kytte from her

body, tumbled & turned naked upon hote syndres & brennynge coles, & at the last under the judge Quinciane she was slayne in pryson. At Vienne the feest of saynt Adiut a bysshop & confessour, by whose wysdome & doctryne the Frensshe countree was preserved from Arryanes heresyes.

Addicyons.

■ The feest also of saynt Ingemyne bisshop of Sabionens, a holy man & of grete costancy. The feest also of saynt Albuyne bysshop of Brixinens, a famous man of many myracles. Here ben remebred certayne sayntes of the Olde Testament, the hygh patriarke & preest saynt Abraham, unto whome was made the fyrst expresse promesse of our Savyour & salvacyon, saynt Sare his wyfe, saynt Melchisedek preest & kyng of Jerusalem after whose order Chryst in scripture is called a preest sayenge the prophete, Tu es sacérdos in etérnum secúndum órdinem Melchísedech. saynt Lot nevewe & broders sone unto Abraham. Saynt Ysaac the patriarke sone & heyre unto Abraham, that was borne whan his fader was of the age of C. yeres, & his moder Sara lxxx. Saynt Rebecca his wyfe, saynt Jacob theyr sone, saynt Rachel & saynt Lia his wyves, & the xij. patriarkes his sones, of whome came all the xij. tribes & chylder of Israel, whose names ben these, Ruben, Symeon, Levi, Judas, Isachar, Zabulon, Gad, Aser, Dan, Neptalim, Joseph, and Benjamyn. Saynt Joseph is more specially named, bycause he was sold in to Egypt & ruled all the londe, & brought thyder his fader, breder & al his kynne, whose lignage was brought thens by myracle over the Reed See, &c. Saynt Effraim & saynt Manasses sones unto Joseph, all these ben here remembred. And the feest also of many other holy sayntes, &c.

To morowe.

The vj. daye of February. At Cesare Capadoce, the feest of saynt Dorothe a virgyn & martyr, that was put to mervaylous paynes, she was closed in an huge instrument of metall made lyke a hors, full of pryckes and hote as fyre, after scourged & her flesshe rent, & at the last heded, by whose example & exhortacyon a scholer called Theophilus was converted to Chryst, & forthwith he was turmented in the same hors, & after lyke wyse heded. At Averne the feest of saynt Antolian a martyr. The feest also of saynt Vedast called comynly in Englysshe saynt Sawster, bysshop of Trajectens, & of saynt Amand a bysshop also, & bothe gloryous, & of many myracles. The feest also of saynt Sotheris a virgyn.

Addicyons.

At Alexander the feest of an other saynt Dorothe of noble blode, that made unto Chryst the vowe of chastite & in the persecucyon of the tyraunt Maxime that compelled men to worshyp ydolles, & women to breke chastyte, this holy virgyn fledde in to wyldernes, & there dyed in the peace of Chryst, by the example of whome, many other virgyns dyd the same, & so preserved theyr virginite. In Yrelond the feest of saynt Mele, saynt Melke and saynt Munyse bysshops, & of seynt Ryoke an abbot, & all foure breder & nevewes unto saynt Patryke by his syster saynt Darerke, all men of synguler sanctite & grete myracles. In Yrelond also the feest of saynt Fynian an abbot, of grete byrth & more holynes. The feest also of many other holy sayntes martyrs, confessours, & virgyns.

To morowe.

■ The vij. daye of February. In Brytayne at August the feest of saynt Agyl a martyr & a bysshop. The feest also of saynt Moyses a bysshop that fyrst lyved in desert & there shewed many tokens of hygh vertue by many myracles. And after he went abrode & converted unto Cryst a grete multytude & countrees of the Sarasyns and was theyr bysshop, and by example & grete myracles and prechynge he moche edyfyed.

Addicyons.

• The feest also of an other saynt Moyses an abbot in the desert of Syth a holy fader, of whome is wryten in Vitas patrum. The feest also of saynt Richard a confessour, that was a kynge of Englonde, & for grete devocyon he lefte his kyngdome & went in pylgrymage to Rome with his two sones saynt Wyllybald and saynt Wenebald, & as he returned he dyed in the cite of Luke, & his sones came home, & one was a bysshop, & the other an abbot. And theyr sister the kynges doughter saynt Walpurge was an abbesse, and all of grete holynes & many myracles. At Papye the feest of saynt Syre a bysshop of singuler sanctite & many myracles. And the feest of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The viij. day of February, at Armeny the Lesse, the feest of saynt Denyse, saynt Emilian, and saynt Sebastian. At Alexander the feest of saynt Coynt a virgyn & martyr, that bycause she wolde not worshyp ydolles was drawen by the heles or feet

thrugh the cite, & so they brake her bones & tare her flesshe tyll she dyed. In Lusytane at Corduba the feest of saynt Salomon a martyr. At Rome the feest of saynt Paule a bysshop, & the feest of saynt Lucius & saynt Ciriake.

Addicyons.

■ The feest also of saynt Serapion, that with saynt Coynt was put to deth, & so were many other persones for the persecucyon was so cruell than in Alexander that fewe Chrystyans myght escape. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

• The ix. daye of February, at Alexander the passyon of saynt Apolyne a virgyn, whose persecutours fyrst knocked out her tethe, and after bycause she wold not worshyp theyr ydols, she was brent, wylfully goyng her selfe in to the fyre. In Cipris the feest of saynt Ammonye and saynt Alexander. In Rone the feest of saynt Ausbert bysshop of the same cite, of grete holynes.

■ Addicyons.

 \blacksquare In Englond the feest of saynt Theliaus, that is called saynt Elios, & the comyn people done call hym saynt Eliud, a noble man borne, & from youth applyed unto vertue, & whan he was lerned in scripture, he herd the fame of saynt Paulyn in Wales, & thyder comyng he founde there saynt David, & they twayne lyved togyder as breder: in theyr tyme the Pictes hethen men entred Englonde & destroyed many places & slewe moche people, & a prynce & capytayne of them went in to Wales, that by this holy saynt was converted, & he had revelacyon to go with saynt David & saynt Paterne unto Jerusalem, where they all thre preched in the tongue that before they never knewe, as the apostles, & in all languages, & dyd there & by the waye many grete myracles, & whan they came home, saynt David was archebysshop of Wales, & this saynt a bysshop, & whan he was deed thre countrees dyd contend & stryve for his body, & at the last by counseyle they fell all unto prayer, & comytted the judgement unto almighty God & our Savyour Jesu, & on the morowe after they founde there thre bodyes, all & everyche so lyke unto other, that no difference myght be noted, wherfore every of the thre countrees praysynge God toke one body, one of them lyeth at Landaf, the seconde at Kayrmyrthyn, & the thyrde in west Wales. The feest also of many other holy &c.

To morowe.

■ The x. daye of February, at Rome the feest of saynt Zotyke, saynt Hyerene, saynt Jacynet, & saynt Amance all martyrs. In the eest countree the feest of saynt Sotheris a virgyn, that after many varyaunt turmentes accomplysshed her martyrdome by the swerde. At Rome also in Lavican strete the feest of x. soudyours. At the castell of Cassyn the feest of saynt Scolastica a virgyn, & sister unto saynt Benet. In the territory of Rone the feest of saynt Austrobert a virgyn, & the feest of saynt Merpwyn a virgyn, & the translacyon of saynt Gertrude virgyn & martyr.

Addicyons.

The feest also of saynt Apy a confessour and a grete clerke, that wrote many werkes, & in the confessyon of Chrystes faythe very famous. And the feest of saynt Sext a confessour also, & of hygh doctryne, that made a noble treatyse of the resurreccyon of Chryst, & of the generall resurreccyon. And the feest also of saynt Arabiane a confessour, & a lerned man also, that confounded many heretykes, of whome saynt Eusebius wryteth. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xj. day of February, at Lyons the feest of saynt Desyre a bysshop & confessour, & of saynt Ponce a martyr. At Castelnaunt the feest of saynt Severyne, abbot of Aganens, by whose prayer the noble kynge Clodoveus was cured of a grete sekenes. At Alexander the feest of saynt Eufras a virgyn, that in her monastery was by synguler vertue, grete abstinence & many myracles moche famous & honourable.

Addicyons.

• At Alexander the feest of saynt Leonides a martyr that was naturall fader unto the grete clerke Orygene that than beynge of the age of xvij. yeres wrote a pystle unto his fader a prysoner, wyllyng him to be constaunt in the fayth, for the whiche he gladly toke his deth, heded with a swerde. The feest also of saynt Mamy a quene & moder unto the emperour Alexander, that was converted by the same grete clerke Orygene, & by her owne sone the sayd emperour put to deth for Chryst. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xij. daye of February. At Hylpane the feest of saynt Eulale a virgyn, that was put to deth in Barcinon by the emperour Dioclecian. In Affryke the feest of saynt Saturnyn a preest, saynt Datyve, saynt Felix, saynt Apely, with many other all martyrs, that by the procosull Avolyn were put to deth. At Alexander the feest of saynt Modest and saynt Ammony bothe chylder. The feest also of saynt Machary, saynt Ruffyne, & saynt Just.

Addicyons.

■ At Cesary Capadoce the feest of saynt Firmiliane bysshop of the same cite, & discyple unto the grete clerke Origene, & the feest of saynt Theodour & saynt Anthinodour naturall breder & disciples also unto the same Origene, that for theyr grete lernynge & synguler vertue were compelled in theyr yonge age bothe to be bysshops. The feest also of many other holy sayntes, martyrs, &c.

■ To morowe.

The xiij. day of February, the translacyon of saynt Edward kynge & confessour, whose holy body was taken up by provydence of God & his owne revelacyon, & by the ayde of his owne broder kynge Etheldrede, with the bysshops & clergye, & all the nobles of Englond, & shryned with grete honour, & set amonge other holy relykes. At Antioche the feest of the holy prophete saynt Agabus, of whome saynt Luke wryteth in the Actes of the Apostles. At Mylen in Armenye the feest of saynt Poliact a martyr, whose name by interpretacyon is prayenge, or he that prayeth. In the cite of Andegave the feest of saynt Lizyne, a man of grete gravite and synguler sanctite. In Brytayne the feest of saynt Ermenyld a virgyn of noble blode.

Addicyons.

At Raven the feest of saynt Fuske a virgyn of grete blode, that in the age of xv. yeres was baptysed by the meanes of her nourysshe or brynger up, saynt Maure that with her was put to dethe by the accusacyon of her owne fader. At Grauntmount the feest of saynt S[t]ephan an abbot, a noble man borne, of synguler vertue & many wonderous myracles. The feest also of an other saynt Stephan an abbot also, that (as saynt Gregory wryteth) was of grete & hygh vertue, but synguler in pacience. The feest also of saynt Castor, of noble byrth and an abbot in desert, by whose prayer a shyppe was saved, & the persones refourmed & made pyteous, with many other myracles. The feest also of saynt Hyldebert bysshop of Myldynens, a

man of synguler perfeccyon, that besyde many other grete myracles, reysed one persone to lyfe. The feest also of saynt Julian, & of many other holy sayntes, martyrs, confessours and virgyns.

To morowe.

The xiiij. day of February. At Rome the feest of saynt Valentyn a preest & martyr, a man of many myracles specyally in curynge of the seke, & he was of grete lernyng & stronge fayth, for the which he suffred many turmentes, in the tyme of the emperour Claude, & at the last heded. At Rome also the feest of saynt Vitale, saynt Felycule & saynt Zenon all martyrs. At Interam the feest an other saynt Valentyne a bysshop & martyr, that after longe imprisonment & many turmentes was heded. At Alexander the feest of saynt Basse, saynt Antony & saynt Protholyke all martyrs, that for Chryst were drowned in the see. The feest also of saynt Ciryon a preest, & of saynt Moyses, saynt Bassimiane & saynt Agathon that were brent, & of saynt Denyse & saynt Ammon that were heded.

■ Addicyons.

At Alexander the feest of saynt Syre a martyr, that bycause he wold not do sacrefyce unto the ydolles, was stryken in the bely with a swerde, & so the martyr of Chryst. In the same Alexander the feest of saynt Cheramon bysshop of Nicopole & a martyr, and of his wyfe, & many other persones, that in the persecucyon of Decius the emperour were murthered & pryvely slayne. And the feest of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xv. daye of February. At Rome the feest of saynt Craton a martyr, that was converted by saynt Valentyne and soone after bothe he & his wyfe & all his houshold were put to deth. In Bryxe the feest of saynt Faustyne & saynt Jovite a deacon martyrs. In Fraunce at Vasion the feest of saynt Quinyde a bysshop, whose precyous deth by many myracles is proved acceptable unto our Lorde. At Interampnis the feest of saynt Agapes a virgyn. At Antioche the feest of saynt Joseppe a deacon.

Addicyons.

■ The feest also of saynt Calocery that was put to deth with saynt Faustyne &

saynt Jovite. The feest also of a certayne holy matrone, & of her two doughters virgyns, whose names be unknowen, that in the persecucyon of the emperours Dioclecian & Maximian were put to deth for Chryst. And the feest of many other holy &c.

To morowe.

■ The xvj. daye of February, the feest of saynt Honesimus, of whome saynt Paule wryteth unto Philemon, & he was bisshop of Ephesios, where saynt Paule lefte hym with grete charge to preche, than was he accused & brought to Rome & there stoned to deth, whose holy body was brought by his discyples where he was bysshop. At Cume the feest of saynt Julian virgyn and martyr, that suffred many turmentes, & kepte open batayle with the fende, & was cast in to a grete fyre, & after boyled in a potte, and at the last heded.

Addicyons.

■ The feest also of saynt Honest a martyr, & of saynt Adaucte that was duke of a cite in Fryge land, & in the persecucyon of Dioclecian, whan he & his cite all Chrystyans were desyred to do sacrcfice, & they all denyed, the cite was set on fyre, & all the people nere innumerable brent. In Alexander the feest of many martyrs, that in the same persecucyon were put to deth by many varyaunt & moost cruel turmentes. And the feest of many other, &c.

To morowe.

■ The xvij. daye of February. In Egypte the feest of saynt Julian a martyr, & of other persones that with hym were put to deth for Chryst v.M. In Babilon a cite of Perse the feest of saynt Policron a bysshop & martyr, that in the presence of the emperour Decius dyed in prayer. At Corduba the passyon of saynt Donate, saynt Secundian, saynt Romule, with other viij.C. and vj. martyrs. In Scotlond the feest of saynt Finian a preest & confessour of singuler virtue. In Teruens the feest of saynt Sylvyne bysshop of Tolane. At Cleremount the translacyon of saynt Luviane a confessour.

Addicyons.

■ At Cawsyne the feest of saynt Savyne bysshop of the same cite, that by an enemy dranke poyson, by the whiche drynke the same enemy beynge in an other coutree ferre thens was forthwith intoxicate & poysoned to deth, as though he hymselfe

had dronke the poyson, & the bysshop was not hurt therby. The feest also of many, &c.

To morowe.

The xviij. day of February, the receyvyng Edwarde kynge & martyr in to Sephton from Perham. And the feest of saynt Symeon a bysshop & martyr, & nere kynsman unto our Savyour Chryst, for he was sone unto Cleophas that was broder unto Joseph, & he was nexte after saynt James called Chrystes broder bysshop of Jerusalem, & in the persecucyon of Trajanus after many varyaunt turmentes he was crucyfyed, & so valyauntly he toke his deth, that the selfe judge & all the people had mervayle, to se a man of the age of Cxx. yeres suffre so strongly the paynes of the crosse. At Hoste the feest of saynt Maximus, saynt Claudius, & saynt Prepedige wyfe unto saynt Claudius, with two of theyr sones, all martyrs, of noble byrth, & exiled for Chryst by the emperour Dioclecian, & after put to deth by the fyre. In Affryke the feest of saynt Rutyle, saynt Sylvane & saynt Maximiane.

■ Addicyons.

¶ In Englond the feest of saynt Eudelme a holy virgyn. At Alexander the feest of saynt Phyle, saynt Hesychius, saynt Pachomius & saynt Theodour, all bysshops of Egypt & martyrs, put to deth in the persecucyon of Dioclecian. The feest also of saynt Panucius a bysshop of Egypt, that was put to deth by the emperour Maximiane. And the feest of many other holy sayntes &c.

To morowe.

■ The xix. day of February, the feest of saynt Gabine a preest & martyr, that by
the emperour Dioclecian was put to deth by many cruel turmentes. In Affryke the
feest of saynt Publy, saynt Julian, & saynt Marcell.

1 Addicyons.

In Germany the feest of saynt Gail a preest & confessour. In the countree of Ybery the feest of a holy woman of whome Eusebius wryteth, that was taken prysoner out of Christianite, & thyder brought & kept as a thrall or bonde woman, by whome yet at the last all the countree was converted unto Chryst, notwithstandyng her name is not expressed. The feest also of many other holy &c.

lib. x

To morowe.

The xx. daye of February. At Tyre the feest of a grete multitude of martyrs, whose nombre passyng mannes wytte, is onely reserved unto the knowlege of God, whiche multytude by the emperour Dioclecian were put to deth by diverse turmentes, scourgynge, hangyng, rackynge, terynge with hokes, & at the last brent in fyre, of the whiche multytude these were chefe, saynt Ciran, saynt Silvan, saynt Pelewse, & saynt Line a bysshop and saynt Zenoby a preest. In the yle of Cipres the feest of saynt Potamye, and saynt Nemesye. In Almayne the feest of saynt Gasly a preest & confessour. At Rome the feest of saynt Gayus, saynt Victor, & saynt Pakamye.

Addicyons.

• The feest also of saynt Eukare bysshop of Orliaunce, and a man of grete holynes. In Englonge the feest of saynt Wolryke a preest, borne viij. myles from Bristowe that in youth was very wylde & a grete hunter, & yet after he closed hymselfe as an ancre, & was of hygh perfeccyon, & many myracles. In Yrelonde the feest of saynt Bolke, that was borne in Englonde, of noble blode, whose moder after the deth of her housbonde went in to Yrelonde beynge with chylde & there dyed, & was buryed, whome her owne natural broder saynt Patryke reysed by prayer, & forthwith she travayled & was soundly delivered of this holy Saynt, & after he was of hygh perfeccyon, & many grete myracles. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

■ The xxj. day of February. At Scicilie the feest of lxxix. holy martyrs, that under the emperour Dioclecian, by dyverse cruell turmentes, received of Chryst for the confessyon of his name the crowne of perpetuall glory. In Affryke at Adrumete the feest of saynt Verole, saynt Secundyn, saynt Serule, & xx. other persones all martyrs.

I Addicyons.

At Rome the feest of saynt Symake pope, that made Glória in excélsis, & ordered the same to be songe or sayd every Sondaye & feestfull day at masse. At his eleccyon was a sysme, but he obteyned & was of holy lyf & many myracles. The feest also of many other holy &c.

To morowe.

■ The xxij. daye of February. At Antioche the stallacion or tronizacyon of saynt Peter called Cáthedra sancti Petri. And the feest of saynt Papie bysshop of Jerapole, that was discyple unto saynt John the Evangelyst, & scole felowe with saynt Policarpe. The feest also of saynt Aristion, one of the lxxij. disciples of Chryst. At Alexander the feest of saynt Abily bysshop of the same, & the second after saynt Marke, & well ruled his chirche in vertue & good example xiij. yeres. The feest also of saynt Tecla a virgyn.

Addicyons.

• At Tornate the feest of saynt Piaton a preest & martyr, borne at Rome & sent with saynt Denyse in to Fraunce, where after he had converted moche people, he was heded in the persecucyon of the emperour Domiciane whose deed body toke up the heed in his owne armes and bare it more than two myles, by the whiche myracle moo than M. gentyles were converted. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxiij. day of February. At Siryne the feest of saynt Severe a monke & martyr, that by the emperour Maximian was heded for Chryst. The feest also of lxxij. martyrs that in the same cite were put to deth. And the feest of saynt Policarpe a preest & confessour, that with saynt Sebastian converted many persones, and by his holy exhortacyons conforted them unto martyrdome.

Addicyons.

■ The feest also of saynt Modest bisshop of Treuer. And of saynt Pion an abbot, of whome is wryten in Vitas patrum. The feest also of saynt Apelles, that was a smyth by occupacyon, unto whome the Devyl appered lyke a woman of singuler beaute, whome he stroke on the face with the hote yren that he wrought, & he lyved many yeres without ony fode but onely the holy sacrament whiche he receyued every Sonday, & he was taught by an aungell, & preched & moche edifyed, & he knewe the prevy vyces or vertues of his breder, with many other notable thynges. The feest also of many other holy saynts &c.

To morowe.

- The xxiiij. day of February, the feest of saynt Mathye the Apostle, that after the ascencion of our Savyour was chosen by lotte & by grace of the Holy Ghost, by the other xj. apostles, in the place & rome of Judas the traytour, & he preched the gospell in the londe of Judee.
- * The feest also of the invencyon of saynt John Baptystes heed, that was founde in the tyme of the prynce Marcian, by the revelacyon of the same holy saynt John that was made unto two monkes. In Cesary the feest of saynt Serge a martyr, whose noble gestes ben wryten in the legend. In Englond the feest of saynt Athelbert, the fyrst Chrysten kynge of this realme.

■ A canon or rule for the redynge of this Martiloge in the lepe yere.

For the lepe yere.

- In every lepe yere this lettre ff. in the kalender is twyse nombred for two dyverse dayes, and ever upon the latter daye is saynt Mathyes daye, and therfore ye must begyn your Martiloge on the fyrst f. the xxiiij. daye thus.
- The feest also of the invencyon &c. at this marke * and the nexte daye after rede of saynt Mathye, unto the same marke, & than your addicyons as followe.

Addicyons.

■ The feest also of saynt Gerard bysshop of Panony, promoted therunto for his sanctite by saynt Stephen kynge of Hungary, & there as he preched he was put to deth by infydeles. The feest also of an other saynt Gerard a confessour & bysshop of Luke, & of mervaylous sanctite, & many myracles. The feest also of saynt Serene a monke & martyr, that by the emperour Maximian was put to deth for Chryst. And the feest of an other saynt Serene an abbot of synguler graces, specyally in the vertue of chastite. And the feest of many other holy sayntes, martyrs, confessours & virgyns.

To morowe.

■ The xxv. daye of February. In Egypte the feest of saynt Victoryne & saynt Victor, saynt Nicofore & saynt Claudiane, saynt Dioscour, saynt Serapion, & saynt Papy, that by the emperour Numeriane were put to many varyaunt & moast cruell turmentes & unto dyverse dethes. At Rome the invencyon of saynt Paules heed the Apostle.

Addicyons.

■ The¹ feest also of saynt Walpurge a virgyn. The feest also of saynt Piamon a preest in the deserte of Sythe that by the revelacyon of an aungell knewe his breders synnes, & refourmed them to penaunce & forgyvenes. And the feest of saynt Benjamyn an olde fader, that dwelled in wyldernes, and beynge seke hymselfe, so that he myght not go, he heled all maner of persones that were brought unto hym of all maner of sekenes. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxvj. daye of February. In Pergenpamphyle the feest of saynt Nestour a bysshop, that in the persecucyon of the emperour Decius was racked & put to many cruell turmentes, whichr with a stronge hert & noble courage he susteyned for Chryst, & at the last as a noble champion he folowynge his mayster Chryst, dyed upon the crosse. In Alexander the feest of saynt Alexander, that was a sage fader of profounde doctryne. And in a generall sene of cccxviij. bysshops & reverende faders of the chirche, he condempned for ever, & cursed solempnely the grete heretyke Arrius & all his secte & opinyons with many other noble actes. The feest also of saynt Fortunate, saynt Felix, with other xxvij. holy martyrs.

Addicyons.

The feest also of saynt Syre, saynt Paule, saynt Isay that all togyder mette at a water banke, & all purposynge one thynge, & yet none knewe of an other, & all they went to vysyte a holy fader saynt Anub, & were caryed all over that water by myracle, & everyche of them had a singuler revelacyon of the same saynt Anub & he had revelacyon of them & theyr thoughtes, & in the mornyng after he dyed amonge them, & they after, all full of sanctite & perfeccyon. The feest also of many other &c.

¶ To morowe.

■ The xxvij. day of February. In Alexander the passyon of saynt Julian a martyr, that was seke of the gowte not able to go, & therfore he was brought before the judge on horsbacke, with his servaunt saynt Euno, by whome they were judged to be caryed thrugh the cite upon mules, & in the syght of the people to be scourged in dyverse stretes, & theyr flesshe was rent & torne with hokes, tyll by suche

turmentes they were deed. In Spayne in the cite of Hyspale the feest of saynt Leandre a bysshop & confessour, by whose prechynge, wysdome and doctryne, all the Gotes with theyr kynge saynt Recared were converted from the wycked heresye of Arrius. At Lyons the feest of saynt Baldomere, at whose tombe ben done many grete myracles. In Alexander the feest of saynt Abundance, and of saynt Fortunion.

Addicyons.

■ At Cesary Capadoce the feest of saynt Honoryne a holy virgyn, that after many strange turmentes was slayne by the swerde, & with her were put to deth saynt Kalixt & saynt Trist bothe virgyns, that by her were converted unto Chrystes fayth. The feest of many other &c.

To morowe.

■ The xxviij. daye of February. In the terrytory of Lyons the feest of saynt Romane, fyrst an heremyte, & after an abbot, ever of holy conversacyon & famous in myracles. The feest also of saynt Machare, saynt Rufyne, saynt Just, & saynt Theophyle. In Englonde at Worcester the feest of saynt Oswalde an archebysshop of moche vertue.

I Addicyons.

 \blacksquare In Yrelonde the feest of saynt Ayd. At Rome the feest of saynt John a monke of hygh perfeccyon, that was closed in a strayte sell, & founde of almes by his owne fader & moder, but unknowen unto them, unto the tyme of his deth. The feest also of an other saynt John an abbot in Sythe, that whan an heremyte came to vysyte hym, that there had dwelled xl. yeres, & saynt John axed hym of his moost perfeccyon. He answered, the sonne (sayd he) sawe me never ete ne drynke. Ne me (sayd saynt John) angry, wrothe, or dyspleased. Hereof is wryten in Vitas patrum. The feest also of the thyrde saynt John an abbot also of the desert of the hygher Thebaydes that thre yeres contynually prayed ever standynge, & never dyd he syt nor lye, ne never ete ne dranke, but that every Sondaye he receyved the body of our Lorde, after he went forth to preche by the revelacyon of an aungell by whome he was every Sonday refresshed at his sell. Of hym is also wryten in Vitas patrum. The feest also of the fourth saynt John, wryten of in Vitas patrum, also a gracyous man, & unto all persones moche comfortable and of grete myracles. translacyon also of our holy fader saynt Augustyne, from Hypponens unto Papye, solempnly done by kynge Luprand, kynge of Longobardynes, in the yere of our

Lord vij.c.xviij. & after his deth CC. and lxxx. yeres, at whiche translacyon were done many grete myracles. The feest also of many other holy sayntes, martyrs, confessours & virgyns.

[¶ Marche.]

To morowe.

Marche.

He fyrst day of Marche, at Rome the feest of cclxij. martyrs, whome the emperour Claudius fyrst condempned Chrystyans, & for theyr punysshement he set them to labour & to dygge sondes for the cite, & after syth they wolde not forsake Chryst, they were teyed without Salary gate in a playne, to be shotte at by the soudyours, & so put to deth. In Cartage the feest of saynt Donate a martyr, that by the judge Ursace, & the tribune Marcelline was there put to deth. In Andegave the feest of saynt Albyne a bysshop & confessour, a famous man of synguler sanctite. At Massylye the feest of saynt Heremete and saynt Adrian. The feest also of saynt Leo a martyr, of many myracles. In Brytayne now Wales, the feest of saynt David an archebysshop and confessour, a man of many graces & notable vertues. In Peruse the feest of saynt Erculave a bysshop.

Addicyons.

■ In Sythe the feest of saynt Sare an holy abbesse, that in youth was moche tempted with lechery, but so by contynuall prayer she resysted, that the devyll appered unto her & sayd, thou hast vaynquysshed & overcome me. Nay sayd she, my Lorde God & Savyour Chryst, & not I hath vaynquysshed & confounded the, & than she went in to desert, & there was an abbesse of blessed lyfe lx. yeres. The feest also of saynt Syncletyke an abbesse also in the same wyldernes, of whome is wryten in Vitas patrum. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

The seconde day of Marche, at Rome in Latyn strete the feest of saynt Jovyne & saynt Basylewe martyrs that were put to deth by the emperours Galiene & Valeriane. At Rome also the feest of many martyrs unnombred, that by the emperour Alexander were put to deth by many turmentes. In Englond at Lychefelde the feest of saynt Chadde a bysshop & confessour, whose lyfe of mervaylous vertue saynt Bede wryteth. The feest also of saynt Lucius a bisshop, saynt Absolon and saynt Lorge confessours.

① Addicyons.

■ The feest also of saynt Cedde that was naturall broder unto saynt Chadde a bysshop also & a confessour of synguler vertue & many myracles. The feest also of saynt Symplice pope & martyr. In Ytaly the feest of CCCC. martyrs that were put to deth by the Longobardes. In Affryke the feest of many bysshops, prelates & clerkes that in the tyme of the emperour Justinian were put to deth by the Wandales. In Englonde the feest of saynt Wyllyam a preest of grete fame in vertue & myracles that flourysshed in the tyme of the emperour Henry the thyrde. And the feest of many other holy sayntes &c.

To morowe.

The thyrde day of Marche. at Cesary Palestyne the feest of saynt Maryne, a man of warre, that confessynge the name of Chryst boldly, was heded in the persecucyon of the emperour Valeriane, by whose constancy saynt Astece a senatour confessed hymselfe a Chrystyan also, & lapped the holy corps in his senatours cloke, to have buryed it with due honour, for the whiche he was forthwith put to the same deth. In Galace at Legionens the feest of saynt Enuthere & saynt Seledon that were there soudyours, & put to many turmentes, & after brought to Calagurryn, & there received the crowne & palme of martyrdome. The feest also of saynt Wynewale a bysshop.

I Addicyons.

¶ In Almayne at Bamberge the feest of saynt Kunegund a virgyn, & wyfe unto saynt Henry the emperour and yet bothe by one assent kepynge purite lyved virgyns, notwithstandynge, she by the malyce of the Devyll & envyous suspicyon was accused of incontynency, but she for her purgacyon went barefoted thrugh a grete fyre of grete length, & upon coles & glowyge hote yren without blemysshe or noyaunce, & so was declared. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The iiij. day of Marche, at Rome in Appia strete the feest of saynt Luke pope & martyr, that in the persecucyon of the emperours Valeriane & Galiene was fyrst put to exile for Chryst, & after by dyvyne revelacyon he was called home unto his chirche, & there heded. At Rome also in the same strete the feest of ix. C. martyrs, that in the same persecucyon were put to deth, & buryed in the cimytery

of saynt Cicilyes. The feest also of saynt Gay and saynt Palatyne that were drowned in the see, & with them xxvij. other persones all martyrs.

Addicyons.

■ At Nicomede the feest of saynt Adrian, that after many affliccyons was there put to deth, & with him xxiij. other persones all martyrs. The feest also of saynt Tabite, that in the grete monastery of Thebaydes was holden & supposed a fole & drabbe of kechyn, of whome was revelacyon made unto saynt Piery, whiche knowen she fledde in to desert. The feest also of many other &c.

To morowe.

■ The v. day of Marche. At Antioche the feest of saynt Foke a martyr, that suffred many affliccyons & open batayle with the Devyll in the syght of the people, wherof they speke unto this daye. The feest also of saynt Eusebius saynt Palatyne, & xj. other martyrs. In Yrelonde the feest of saynt Ciave a bysshop and confessour.

■ Addicyons.

The feest also of saynt Quiryake a bysshop & martyr, that was the same Judas that was compelled by saynt Elene to fynde the holy crosse, & after his baptym he was bisshop of Jerusalem, & put to deth for the fayth of the crosse. At Palestyne the feest of saynt Theophile bysshop of the same cite, of whome saynt Jerome wryteth grete prayse. And the feest of an other saynt Theophyle bysshop of Alexander, a man of excellent doctryne, that confounded many heresyes, & wrote many werkes agaynst them. In Cornwell the feest of saynt Pyrane, called also saynt Keran, borne of the nobles of Yrelonde in the tyme of saynt Patryke, a man of hygh perfeccyon & very many myracles, & had visyon of aungels & lyved mervaylously longe without sekenes or disease. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The vj. day of Marche. At Nicomede the feest of saynt Victor & saynt Victoryne, that by the space of thre yeres were with saynt Claudiane & saynt Basse his wyfe, in grete affliccyon, & at the last they dyed in pryson. At Tolete the deposycyon of saynt Julian a bysshop, that there is had in grete honour.

① Addicyons.

• At Terdon the feest of saynt Marcian a bysshop and martyr, that by aungels was brought out of pryson for the conforte of saynt Secunde, whiche saynt Secunde was ledde by an aungell, after that unto hym in the same prison, & brought hym the sacrament of Chrystes body before his martyrdome. In Englond the feest of saynt Kyneburge, doughter unto kynge Penda, & wyfe unto the kyng of the Marches, & after an holy abbesse. And the feest also of her syster Kenyswyde a virgyn, & after her succeded abbesse. And the feest also of theyr kynswoman saynt Tybbe a virgyn, & all thre of synguler sanctite & grete myracles. And the feest of many other &c.

To morowe.

■ The vij. day of Marche. At Mauritane amonge the Tyburbitans the feest of the holy women saynt Perpetua & saynt Felicite martyrs, & of saynt Revocate and saynt Saturnyne, that with them by the prynce Severe were put to deth all devoured with wylde beestes, & the feest of saynt Secundole that was taken with them, but he dyed in pryson, and so with them a martyr.

Addicyons.

The feest also of saynt Thomas of Aquyne, a noble man borne, & yet more noble in vertue & myracles, & that amonge holy sayntes was of excellent lernynge, and amonge lerned men of synguler sanctite. The feest also of saynt Satyre, broder unto saynt Saturnyne, & (after some auctours) put to deth with his broder & his felowes. In the monastery of saynt Paule upon the water of Tyne in Englonde, the feest of saynt Esterwyne abbot of the same, & a man of grete perfeccyon. And the feest of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The viij. day of Marche. At Antion the feest of saynt Philomon & saynt Apollyn a deacon, that bycause they wolde not do sacrefice unto the ydolles, were thrylled or bored thrugh the heles vnder the ancles, & so drawen by cordes thrugh the cite, & at the last slayne by the swerde. In the same cite the feest of saynt Ariane, saynt Theotyke, & of other thre persones all martyrs, that after many horryble turmentes were drowned in the see, whose holy bodyes were brought to londe by a delfyne. At Cartage the feest of saynt Ponce a deacon, & of saynt Cirpriane a bysshop & his companyon in all troubles, of whose lyfe, noble actes and passion he made a notable boke, & after for Chryst suffred gloryous martyrdom. In

Brytayne the feest of saynt Felix a bysshop & confessour.

■ Addicyons.

¶ In Yrelonde the feest of saynt Kenan a bysshop, of whome saynt Patryke prophecyed vj. score yeres before he was borne, shewynge that suche a man of his name & maner, shold be in his rome archebysshop of Yrelonde, and so he was, & of lyke holynes and myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The ix. day of Marche. At Nice the feest of saynt Gregory a bysshop, & broder unto saynt Basyle bysshop of Cesariens, a man of grete fame, synguler doctryne, goodly eloquence, & of hygh perfeccyon. At Barcinon the feest of saynt Pacian, that dyed in the tyme of prynce Theodos. At Sebasten the feest of xl. martyrs all famous men of warre.

Addicyons.

In the regyon of Galace the feest of saynt Phyllorrony a preest of mervaylous abstinence, & of contynuall labours, & oftentymes had open batayle with evyll spirytes, & yet was of grete contemplacion. The feest also of saynt Gadane, a man of harde lyvyng, for he never lay in hous ne coverture, but alwaye in the open ayre & weder. The feest also of many other holy sayntes &c.

To morowe.

¶ The x. day of Marche. At Apamia the feest of saynt Alexander, & saynt Gay martyrs, that (as saynt Apolinar bysshop of Jerapolitan wryteth in his boke agaynst the Catafryges) were put to deth in the persecucyon of Antonyn Vere. In Perse the feest of xlij. martyrs. At Parys the feest of saynt Dorothene an abbot, & discyple unto saynt Germayn the bysshop. The feest also of saynt Atale an abbot & discyple unto saynt Columbane. And the feest of saynt Agathe, saynt Gorgon and saynt Fyrme.

Addicyons.

■ The feest also of saynt Sylvia a virgyn, that was doughter unto the mayre of Alexander, & of grete doctryne, & very eloquent, & spent the nyghtes hooly in

redyge of holy scripture, & the daye in prayer & contemplacyon content with lytell slepe & small fedynge, & she lyved in the wyldernes of the Thebaides lx. yeres, & never laye in bedde ne strawe, but upon the bare erth. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xj. day of Marche. At Sebasten in the lesse Armenye the feest of xl. martyrs men of warre, that by kynge Lucyne had many turmentes, & at the last theyr thyes & legges were broken, & so ended theyr martyrdome, the capytaynes and moost noble men of them were saynt Cirion & saynt Candidus.

Addicyons.

• In the Marches of Englond the feest of saynt Paule bysshop of Leonens, that whan he was a novyce drove before hym a flocke of byrdes that destroyed the corne, & brought them unto his abbot to be punysshed. And after he commaunded the see to remove a myle backe, & to leve all the lande unto the monastery, & so it yet remayneth, with many other grete myracles. At Cartage the feest of saynt Hyrade, saynt Zozime, saynt Alexander, saynt Candidus, saynt Piperion, & other xx. persones all martyrs. In Fraunce the feest of saynt Gumpert bysshop of Herbipole, that for his holynes & hygh vertue, was compelled agaynst his wyll to be a bysshop, & he lyved but a smal tyme after. The feest also of many other holy &c.

To morowe.

The xij. day of Marche. At Rome the feest of saynt Gregory the pope, & one of the iiij. doctours, called also the Apostle of Englond, bycause he sent saynt Augustyne in to Englond, by whome the people there were converted. At Nicomede the passyon of saynt Peter a martyr, that was servaunt & of the chambre with the prynce Dioclecian, & whan he sawe the cruelte of his prynce unto the Chystyans, he boldly reproved hym, for the whiche he was hanged by the heles & scourged, & his flesshe rent & toren, & than vynegre & salt cast therupon, & after he was broyled upon the coles, & so made the hoste & sacrefyce of Chryst. At the same cite the feest also of saynt Eddune a preest with other vij. martyrs, that unto the terrour & fere of the people were put to deth eche after other. The feest also of saynt Alphege bysshop of Wentane & a confessour.

Addicyons.

■ At Rome the feest of saynt Peter a deacon, & disciple unto saynt Gregory. The feest also of saynt Sysyn a monk of grete vertue, but synguler in chastite, so that he never knewe difference bytwene mankynde and women. In the desert of Thebaydes the feest of saynt Diocles, that was fyrst a seculer philosopher of grete lernyng, & after of strayte & harde lyvyng closed in a cave many yeres unto the ende of his lyfe. And the feest of many other &c.

To morowe.

■ The xiij. daye of Marche. At Nicomede the feest of saynt Macedon a preest, saynt Patryke, & saynt Modest martyrs. At Nice the feest of saynt Thenset, saynt Horre, saynt Theodour, saynt Nympodour, saynt Marke, & saynt Arabye martyrs, all brent. At Thebaydes the feest of saynt Eufrase a virgyn.

I Addicyons.

The feest also of saynt Capithon a confessour, that in youth was a stronge thefe, & after went in to wyldernes, & there for his penaunce he enclosed hymselfe in a denne l. yeres, & never came in to the company of people. The feest also of saynt Amata a virgyn & an abbesse of lx. virgyns in the desert of Thebaides, a woman of hygh perfeccion, & in the age of lxxx. yeres she before her systers not feynynge seke ne dyseased, made her redy to be buryed, & whan she came unto the sepulcre, she yelded her spiryte. The feest also of many other holy sayntes, &c.

To morowe.

■ The xiiij. day of Marche. At Rome the feest of xlix. martyrs, that were baptyzed of saynt Peter, whyle he was in pryson in the kepynge Mamurtyne with his coapostle and felowe saynt Paule, where they were kepte ix. monthes, but these holy sayntes were put to deth by the tyranny & swerde of the cruel emperour Nero. In Affryke the feest of saynt Peter a martyr. And the feest of saynt Eufrose a bysshop & confessour.

Addicyons.

■ In Egypte the feest of saynt Punyfyke, an honourable preest & abbot of many monkes, & of hygh perfeccion & many myracles, that in his age wyllynge to avoyde the fame & prayse of the worlde, fledde pryvely in a seculer habyte unto an other

abbey in desert, of more strayter lyvynge, & there he remayned many dayes, layenge styll before the gates, desyryng to be receyved, but they long deferred bycause of his age, yet at the last by his importunite, they toke hym, & there he dyd the moost vyle labours in the hous, & oft he wold ryse in the nyght to do certayn labours necessary, bycause no man shold knowe the doer. Than his owne monastery fell in dekey, & the breder went abrode to seke hym, & whan he at the last was founde, he returned home, & there ended his lyf. The feest also of many other holy sayntes, &c.

To morowe.

■ The xv. day of Marche, in Cesary Capadoce the passyon of saynt Longyne, that perced & opened the syde of our Savyour with a spere, as in his legende is wryten. The translacyon also of saynt Leodegare a bysshop & martyr. At the cite of Thessolonyke the feest of saynt Macrone a martyr, a woman of grete conscyence, that confessyng ever the name of Chryst, was beten to deth with staves. The feest also of saynt James & saynt Luke, bothe bysshops.

¶ Addicyons.

¶ In Sythe the feest of saynt Theremon an abbot, of hygh perfeccyon. At Pamphilye the feest of saynt Arteby a bysshop, that was an heremyte, & by violence was made bysshop of the sayd cite, & well & holyly ruled his flocke, & there lyeth buryed. In Ytaly the feest of saynt Habetdeum, bysshop of Lunens & a martyr, that after exyle & many troubles was heded by the Wandales. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xvj. day of Marche, at Aquiley the feest of saynt Hyllary a bysshop, & saynt Taciane a deacon, that were hanged on a gybet, & by many other turmentes put to deth, & with them were also martyred saynt Felix, saynt Large, & saynt Denyse. At Rome the passyon of saynt Ciriake a deacon, that after longe imprysonment was taken out & hote pytche with sulphure pored upon hym, than was he racked & his membres stretched with cordes, & at the last by the commaundement of the tyraunt Maximian he was heded, & with hym were put to deth saynt Large & saynt Smaragdus, with xx. other persones, whose seconde feest is kepte the viij. daye of August, whan they were translated and tombed or shryned by saynt Marcel pope. At Averne the feest of saynt Patrike a bysshop & confessour.

Addicyons.

In Yrelonde the feest of saynt Fynan a bysshop of synguler sanctite, he reysed thre persones from deth, with many famous myracles. In Scotlond the feest of saynt Abbane, called also saynt Kyryne, whose syrname was Boniface, and therefore of many called saynt Boniface, borne in the countree of Galilee at Bethsayda, & by nacyon a Jewe, & ordered a bysshop by saynt John patriarke of Jerusalem, & after he was a grete pylgrym unto all the places where Chryst had ben, & than to Rome by revelacyon, & from thens to Scotlond, where he converted the kynge & the countree, & after he went in to the out yles, where he buydlded C. chirches, and converted of the people unto Chryst xxvj.M. & reysed viij. persones from deth, & he made the defe to here, the blynde to se, the lame to go, and he cast out wycked spirytes, with many other myracles, & he lyved unto the age of C. yeres & moo. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

■ The xvij. daye of Marche. In Scotlond the feest of saynt Patrike bysshop & confessour, that fyrst preched there Christes fayth. At Nicomede the feest of saynt Eugene, saynt Pamphilian, saynt Castor, & saynt Serene. The feest also of saynt Witburge a virgyn. In the monastery of Nungell the feest of saynt Gertrude a virgyn and martyr.

Addicyons.

At Alexander the feest of saynt Ambrose a deacon of the same cite & chefe chirche, & a notable man of hygh vertue. The feest of saynt Cassiadour, that was chaunceler unto the kynge of Ytaly, & after a senatour of Rome & all he forsoke & was a monke of grete holynes & excellent lernyng, & wrote many werkes unto the edifycacyon of Christes chirche, & after his deth he dyd many myracles. The feest also of many other holy saynts, &c.

¶ To morowe.

■ The xviij. daye of Marche. In Englond the feest of saynt Edward kynge & martyr, sone & here unto the noble kynge Edgare, that was a grete founder of monasteryes, whiche sayd kynge Edward as a true professour of Chrystes fayth, was martyred by the persecucyon of his stepdame, & of certayne lordes of her counseyle, wherby he was joyned unto the college and company of holy sayntes in heven, as

playnly is declared by many grete miracles dayly shewed at his tombe. The feest also of saynt Alexander a bysshop, that for devocyon wente from Capadoce his owne cite unto Jerusalem, where by divyne revelacyon he toke upon hym the cure & governaunce of the cite, & after in his olde age he was brought prysoner unto Cesary, where for the fayth of Chryst he was put to deth by the persecucyon of the emperour Decius.

Addicyons.

¶ The feest also of saynt Frygdiane bysshop of Lucane & a confessour, of hygh perfeccyon. And one of the feestes of saynt Ancelme. The feest also of saynt Geremare an abbot, borne of grete kynne, & after the deth of his parentes he solde all his loundes & goodes & dystrybuted unto the poore, & after was made abbot by saynt Auydowene, & yet removed thens by the envy of his monkes, but he after buylded an other monastery by the shewyng of an aungell, & therin served God unto the ende of his lyfe. The feest also of many other holy saynts, &c.

To morowe.

The xix. day of Marche, the feest of saynt John, a man of grete perfeccion, that borne in Syria came in to Ytaly & there in the towne of Penarens buylded a monastery & therin remayned all his lyfe, with other religyous breder, & dyd many miracles. At Suretyke the feest of saynt Quynt, saynt Quyntyll, saynt Quartyll, saynt Marcyll, with other ix. all martyrs. At Bryxe the feest of saynt Colotery a martyr. And the feest of saynt Joseph the holy virgyn & spouse of our blessed lady & ever virgyn Mary, that also was nouryssher & brynger up of our Savyour Chyst. The feest also of saynt Theodour a bysshop, saynt Appolon, saynt Lenoce, and saynt Florence. The translacyon also of saynt Mary Mawdelyn.

I Addicyons.

■ The feest also of saynt Remachlewe a bysshop, that of humylite resygned his bysshopryke & was a poore monke & a novyce & moost lowly in obedience, & lyved ever as a discyple, notwithstandynge that before he was a bysshop. The feest also of many other holy saynts, &c.

To morowe.

■ The xx. day of Marche. In Englonde & feest of saynt Cutbert, that of an ancre was made bisshop of Lyndisfarnens, a man of grete age & synguler sanctite, with

many grete myracles, whiche thynge his holy body doth testyfye, that yet remayneth uncorrupted. In Asya the feest of saynt Archyppe, that was disciple unto saynt Paule, & his contynual companyon in prechynge & in Chrystes warre, of whome he wryteth unto the Colosenses. In Syre the feest of saynt Paule, saynt Cyryll, saynt Eugene, & other iiij. persones all martyrs. In the fraunchyse of Rone the feest of saynt Ulfran a confessour & bysshop.

Addicyons.

• At the monastery of Crispinens the feest of saynt Landelme a confessour, that fyrst was in youth a stronge thefe & a robber, & after converted by saynt Ausbert bysshop of Cameracens, & after that he was discyple unto saynt Martyne, & he founded two monasteryes, & was abbot in the sayd Crispinens, of holy lyfe & many myracles, in whose tyme many famous persones came to religion out of Englonde, Scotlond, and other partyes, amonge whome was saynt Gyslen an abbot, saynt Maldegare a duke & saynt Valdetrude his wyf, & her sister saynt Aldegude, & saynt Trude, with many other, whose feestes be unknowen. The feest also of many other holy &c.

To morowe.

■ The xxj. day of Marche. At the castell of Cassyne the feest of the holy fader saynt Benedict, called saynt Benet an abbot, & fyrst founder of the blacke monkes, whose holy lyfe full of vertue and myracles, saynt Gregory wryteth. In Alexander the feest of saynt Serapion an ancre, & a man of synguler vertue. In the terrytory of Lyons the feest of saynt Lupycyne an abbot, whose gracyous & holy lyfe was by many myracles moche famous.

Addicyons.

At Rome the feest of saynt Benet the pope, that from youth was of synguler vertue, & so encreaced & grewe therin that he was worthy that dignite, he was of profounde mekenes, very pyteous & lyberall. The feest also of the thyrde saynt Benet a monke of Campane xl. myles from Rome, that was sore vexed by infydeles that set fyre upon his sell, but it wolde not bren, than they hete an oven fyre hote, & put hym closed therin all nyght & on the morowe they foude hym in helth, & his clothes untouched, of hym wryteth saynt Gregory. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

iij. di. ca. xviij.

To morowe.

■ The xxij. daye of Marche. At Septimane in Byterne the feest of saynt Affrodose a bysshop & confessour, & the feest of saynt Paule, that was ordered & made bysshop of Narbonens by the apostle Paule, where after many gloryous actes & grete myracles, he rested in our lorde.

Addicyons.

■ The feest also of saynt Berno abbot of Cluniacens, & the fyrst founder of the religyon, a holy man of hygh perfeccyon, & many myracles, that before his deth resygned his rome unto his owne discyple & monke saynt Odo, and so dyed an obedyenser in the peace of Chryst. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxiij. daye of Marche. In Affryke the feest of saynt Victoriane, & of two natural breder called bothe by one name, saynt Frumence, that (as saynt Victor bysshop of Affricane wryteth) were put to many grete turmentes by the kynge Honoryke for Chrystes fayth. In Antioche the feest of saynt Theodour a preest. In Cesare the feest of saynt Julian.

¶ Addicyons.

In Affryke the feest of xij. infantes yonge persones that in the persecucyon of the Wandales, bycause they wolde not by ony persuasyon or entreates forsake Chryst they were scourged to deth, by the example of whome two ryche marchauntes called bothe saynt Frumence by one name, and v. religyous persones, saynt Liberate abbot of Cartage, saynt Boniface a deacon, saynt Rustyke a subdeacon, & saynt Rogate & saynt Maximus monkes, were all put to deth for the confessyon of Chryst. In Affryke also the feest of an other saynt Liberate with his wyfe & two chylder, & saynt Crescence a preest, with an other chylde of vij. yeres olde, that in the persecucyon of the Arryanes were all put to deth for Chryst. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxiiij. daye of Marche. The grete hygh and solempne feest called the souper of our Lorde & Savyour Jesu, wherin he consecrate the sacrament of his owne precyous body & blode, & therwith communed his apostles & wasshed theyr

fete. At Rome the passion of saynt Pigmeny a bysshop, that was mayster & brynger up of Julian the Apostata, that after forsoke & renyed Chryst & his fayth, & was a cruell tyraunt & persecutour therof, & so in the cite of Tyberym he put to deth his owne mayster the foresayd saynt Pigmeny. In Mauritane the feest of saynt Romule, saynt Secundole, naturall breder & martyrs. At Syre the feest of saynt Agapite a confessour of holy lyfe.

Addicyons.

In Affryke the feest of saynt Murite a martyr, that by a renegate whome he before had baptized was put to deth, with many other bothe of the clergy & comyn people. In Englond at the monastery of Barkynge the feest of saynt Hyldelyth a virgyn, & nexte abbesse after saynt Ethelburge, a woman of synguler graces (as saynt Bede wryteth) and of many myracles, & put to deth & brent with all her systers, & the hole monastery by the Danes that slewe saynt Edmonde. The feest also of saynt Sebba a kynge of Englond, that gyven or applyed all to vertue of youth, wolde have resygned & left his crowne for to have ben a religyous man, but the quene his wyfe wolde not consent therunto, tyll after whan he had chylder, & had reygned xxx. yeres, than she assented, & he was a monke consecrate by the bysshop of London, & was of synguler perfeccyon & many myracles. The feest also of saynt Mackartyne, that came with saynt Patryke from Ytaly unto Yrelonde, & was contynually accompanyed with hym, & every where famous of holy lyf & grete myracles. The feest also of many other holy &c.

To morowe.

The xxv. daye of Marche, the & solempne feest called Good Fryday, in the whiche daye our Savyour Jesu the Lambe of God was offred in sacrefyce for the salvacyon of the worlde, & so enhaunced & exalted on the crosse, he by moost paynfull & moost shamefull deth temporal redemed us from deth eternall & everlastynge. In Nazareth at Galilee the annunciacyon of our blessed lady saynt Mary, where (after the byleve of our moost true fayth) the aungell Gabriell saluted & grette her, that was predestynate & ordeyned to chylde & brynge forth the Redemer of the Worlde our swete Savyour Chryst Jesu, she notwithstandynge ever remaynynge a virgyn moost pure, moost clene, immaculate & undefouled. At Siryne the passyon of saynt Hyren a bysshop, that in the tyme of the emperour

Maximus, after longe prison & many cruell turmentes was heded. At Rome the feest of saynt Ciryne a martyr, that by the kyng Claudius was spoyled of all his goodes, & than after hard pryson & many affliccyons & turmentes slayne by the swerde. At Nicomede the feest of saynt Theole, called also saynt Dule a virgyn, that was bond mayde unto a man of warre, & slayne for the defence of her chastite. In the yle of Andro the feest of saynt Hermeland an abbot, whose holy lyf and conversacyon is evydent by many myracles.

Addicyons.

¶ All though saynt Gabriell the archaungell hath no propre ne specyall daye festyuall, yet is he of many persones more devoutly and singulerly honoured as this daye, bycause that on the same daye he brought the moost joyfull message of our salvacyon. The feest also of saynt Dysmas the thefe that was hanged upon the ryght hande of Chryst, & he is a confessour & not a martyr, bycause he was put to deth by deservynge for his owne synnes & evyll dedes, & not for the fayth of Chryst. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxvj. daye of Marche, the holy & solempne Saterdaye, in the whiche our Lorde & Savyour Jesu after his deth, repaused and rested in his sepulcre, therby shewynge & assurynge us, that yf we dye well, we shall have rest everlastyge in our soules. At Pentapolym in Libia the feest of saynt Theodour a bysshop, saynt Hyreney a deacon, saynt Serapion and saynt Ammony bothe lectours in order. At Rome in Lavicane strete the feest of saynt Castole a martyr, that (as is wryten in the werkes of saynt Sebastyan) was thre tymes hanged & ever taken downe & newly examyned, & whan by no meanes he wolde forsake Chryst, but rather with more constancy confessed his name, he was buryed quycke & moche sonde & gravell cast upon hym. At Smyrme the feest of saynt Montane a preest, & saynt Maximian, that bothe togyder were drowned in the see, & so martyrs.

Addicyons.

In Yrelond the feest of saynt Fynchell an abbot, borne there of blode royall, & ever from youth given to vertue and so continued in many myracles. The feest also of saynt Peter a bysshop & confessour. At Rome the feest of saynt Quiryne a martyr that after some auctours hath his solempnite & chefe feest the xix. day of January with saynt Marius & his felowes. The feest also of many &.

Note.
In the holy
Sacrament of
presthode ben
vij. orders.
j. Lector.
ij. Hostiarie.
iij. Exorcist.
iiij. Colet.

v. Subdeacon

vj. Deacon.

vij. Preest.

To morowe.

 \P The xxvij. daye of Marche, the gloryous resurreccyon of our Lord & Savyour Jesu Chryst, and the noble victory of his triumphe, wherby he overcame the Devyl & brake up the gates & clausures of hell, & therby also shewed playnly unto us example of our resurreccyon bothe in soule & body, how that in tyme to come we shall also aryse, & as his propre membres followe hym our heed unto joye & blysse everlastyng. In Egypt the feest of saynt John an holy heremyte, that amonge other Nota. many myracles & tokens of vertue, shewed by the spiryte of prophecy unto the moost Chrysten emperour Theodosius how he sholde have the victory of the tyraunt his enemy. In the fraunchest of Aspane the feest of saynt Euthery that was bysshop of Tourney. At Pamon the feest of saynt Alexander a martyr of grete constancy.

I Addicyons.

 \blacksquare The feest also of saynt Joseph ab Arymathy, that buried the body of our Savyour, & therfore was by the Jewes put in pryson, to the entent that after the feest of pace he sholde be put to deth, unto whome Chryst apperynge convayed & brought hym unto his owne hous at Arymathy & after that he was baptized by the apostles, & preched with them, & in prechynge he was taken & closed up in a wall, where whan the emperours destroyed Jerusalem, he was founde in good helth & went forth to preche agayne, & therin dyed without other martyrdom. The feest also of saynt Nicodeme that halpe Joseph to bury Chryst, & therfore the Jewes dyd bete and stryke hym with staves, & lefte hym for deed, but saynt Gamaliell brought hym to his hous & kepte hym many dayes & at the last he buryed hym in his owne tombe, where after he hymselfe & saynt Steven were buryed. The feest also of saynt Mary Jacobi, moder unto saynt James the Lesse, & syster unto our blessed lady, that with her was at the deth of our Savyour, & with Mary Mawdeleyn went to anount hym in the sepulcre. The feest also of her syster saynt Mary Salome, moder unto saynt James the More & unto saynt John the Evangelyst, that with the other two Maryes was also diligent to anount our Lord. And whan she herde that her sone saynt John was taken at Rome, she came thyder, but than was he exiled, & she returned unto the cite of Campane, where she dyed, & laye in a denne or cave many yeres, tyll by the revelacyons of saynt James her sone, her holy body was foude smellynge all swete as roses, & there is honourably shryned, where almyghty God

shewed many grete myracles. The feest also of saynt Rupert bysshop fyrst of Warmaciens, & after of Saltzpurge, a man of the blode royall of Fraunce, & of hygh perfeccyon & many grete myracles. And the feest of saynt Virgyl that after hym was bysshop there, & a sure follower of his steppes & sanctite. The feest also of many other holy saynts &c.

To morowe.

The xxviij. day of Marche. At Cesare Palestyne the feest of saynt Pryske, saynt Malcus & saynt Alexander martyrs, that in the persecucyon of the emperour Valeriane were so hote kendled with the fervour of Chrystes fayth that wylfully they reproved the judge of his cruell tyranny agaynst the servauntes of Chryst, for the whiche the same judge caused them to be devoured with wylde beestes. At Cabilonens the feest of saynt Gundran a kyng that so fervently applied hymselfe unto the werkes of mercy & unto spirytuall exercyse, that he left & forsoke all temporall estate, & gave all his tresour & goodes unto the chirche & unto the poore people, & was of hygh perfeccyon. At Tharse the feest of saynt Castor, & saynt Dorothey.

Addicyons.

■ The feest also of saynt John, whose syrname was called Obedience, for his synguler perfeccyon in that vertue with other, & a man also of many myracles. The feest also of saynt Syxt a pope, & of many other holy &c.

To morowe.

The xxix. day of Marche. In Affryke the feest of saynt Armogaste, saynt Archymyne, & saynt Satyre confessours, that in the persecucyon of the Wandales under kyng Geseryke, susteyned & suffred many grete troubles for the confessyon of Chryst, & therin ended theyr lyves by martyrdome. At Nicodeme the feest of saynt Pastor, and of saynt Victoryn. And the deposycyon of saynt Eustace abbot of Luxaniens, and fader of vj.C. monkes, and a man of synguler vertue, and many myracles.

Addicyons.

■ The feest also of saynt Or an heremyte of synguler sanctite, that by the space of thre yeres was fedde without ony bodyly fode. In Englond the feest of saynt Gundlewse a kynge of the south parte of Englond, & a kynges sone ever moche desyrous of spirytuall exercyse & encreace of perfeccyon, so that an aungell appered unto hym & shewed hym a place on a hyll after his mynde & desire, where he sholde do servyce unto almyghty God, wherfore he forthwith resygned his crowne & realme unto his sone, & on the hyll buylded a chirche, & therin lyved a perfyte lyfe full of myracles. The feest also of many other holy &c.

To morowe.

■ The xxx. day of Marche. At Rome in Appia strete the passyon of saynt Quiryne, & of saynt Trybune martyrs, that under the emperour Valerian were put to many turmentes, theyr tongues kytte, hanged upon gybettes theyr handes & fete stryken of, & at the last ended theyr gloryous martyrdom by the swerde. In Thessalonyke the feest of saynt Donnyne, saynt Philopole, and saynt Achayce. At the castell of Sylvanectence the feest of saynt Rewle a bisshop & confessour. At Orliaunce the feest of saynt Pastor bysshop of Palatyne.

Addicyons.

The feest also of saynt Secunde, a man of warre, that was converted unto Chrystes fayth by an aungell, & after his baptym he was communed by the aungell, & than after many mervaylous turmentes he was put to deth but his holy body was buryed by aungelles. The feest also of saynt Mamertyn an abbot, that was a pagan, & converted by revelacyon & myracle, & baptized of saynt German, & after hym abbot of synguler perfeccyon & many myracles. The feest also of many other holy saynts, &c.

To morowe.

The xxxj. daye of Marche, the Feest of saynt Amos the prophete, that by the cruell kynge Ozie was bored thrugh the temples of the heed, & so put to deth, notwithstandyng he was not fully deed, unto the tyme he came unto his countree where he was buryed. At Rome the feest of saynt Balbyne a virgyn, & doughter unto saynt Quiryne the martyr, that after the course of this lyf spent in grete holynes, was buryed in Appia strete besyde her sayd fader. In Affryke the feest of saynt Diodole & saynt Anesye martyrs. At the monastery of Fontanellence the feest of saynt Wandrigesyle & saynt Ausbert, whan theyr holy bodyes were translated unto the chirche of saynt Peter the apostle, with grete solempnite & moche joyfull honour.

① Addicyons.

The feest also of saynt Hugh bysshop of Granopole, of whome his moder whan he was in her wombe, had a revelacyon, & he was after of grete holynes & many myracles. And after some auctours he was a monke of the Charterhous, & one of the fyrst founders & begynners of the ordre. The feest also of saynt Amos an abbot in the desert of Sythe, & fader of M. & v.C. monkes, the moost holy & perfyte congregacion that we rede of. The feest also of saynt Amony an abbot of the inward & depe desert of Nitrea, & the feest of his two naturall breder, saynt Euseby & saynt Eutymy, that with hym were monkes, & so also his spirituall breder, & of the thyrde broder a bysshop unnamed. And of many other holy sayntes &c.

■ Apryle.

To morowe.

Apryll.

He fyrst daye of Apryll. At Rome the passyon of saynt Theodour, syster unto the noble martyr martyr saynt Heremete, a holy woman, & put to dethe by the prynce Aurelian, & buryed in Salary strete besyde her sayd broder. The feest also of saynt Venance a bysshop & martyr. In Egypt the feest of saynt Victor & of saynt Steven, & the deposicyon of saynt Valery an abbot.

■ Addicyons.

■ The feest also of saynt Hugh a moke, whome saynt Bernard made abbot of Bonevale, a man of hygh vertue & grete myracles. The feest also of saynt Deodorike a bysshop, that was cosyn unto the emperour Othon, a man of synguler devocyon unto relykes, so that he gadered in to his chirche the relykes of xx. sayntes, where he after was buryed, & sheweth many myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The seconde daye of Apryll. At Cesare Capadoce the passyon of saynt Theodose a virgyn & martyr, that in the last dayes of the emperour Dioclecian offred her selfe wylfully amonge other Christyans that were taken, and was put to many turmentes, racked, drowned in the water, & cast unto wylde wode beestes, with other paynes, & yet after all overcome & vaynquysshed, she was heded. At Lyons the feest of saynt Nicesy the bisshop there whose lyfe and also deth was by holynes & myracles moche laudable & gloryous. The feest also of saynt Eustace abbot of Luxoniens. At Palestyne the feest of saynt Mary Egypcyake, so called bycause she was borne in

Egypt, that from thens came unto the cite of Alexander, & there from the age of xij. yeres unto xxix. she lyved all in fylthy lechery a comyn woman, than came she unto Jerusalem to se the holy crosse, but Chryst wolde not suffre her to come in to the temple, than she loked by & sawe an ymage of our blessed lady, before whiche she kneled, & with depe contrycyon & plenteous teres wepyng besought her of helpe & socour, & than she entred in to the temple & honoured the holy crosse with grete reverece & depe devocyon, mekely besechynge forgyvenes & mercy, & forthwith as she went out, a voyce from heven spake unto her, sayenge, Mary, go in to the wyldernes over & beyonde the water of Jordane, & there ye shalt obteyne salvacion, wherunto she obeyed & there lyved xvij. yeres with two loves and a halfe of brede, & after she lyved xxx. yeres by herbes & rotes, where than saynt Zosymas founde her, of whome she was purely & hooly confessed, & upon Sherthursdaye next she went drye foted over the water of Jordane unto his monastery, & there of hym receyved the sacrament of Chrystes body, & so returned in to the same wyldernes, & there forthwith yelded her spiryte unto almyghty God, whose holy body the same holy fader founde a yere after hole & uncorrupted, unto whome came a lyon & made the grave, wherin he buryed her.

Addicyons.

■ The feest also of saynt Dydake bysshop of Oxforde, that was mayster unto saynt Dominyke, & a grete precher, & converted many heretykes in the countree of Albigens, & after came home & there lyeth ful of myracles. The feest also of many other holy sayntes, martyrs, &c.

¶ To morowe.

■ The thyrde day of Apryl. In Syth at Thomis the feest of saynt Evagrye a bysshop, & of saynt Benygne. At Thessalonyke the passyon of saynt Agapis a virgyn, & of saynt Chionye a virgyn also, that bothe togyder suffred many affliccyons by the emperour Dioclecian, & after all they were cast in to a grete fyre, but no thynge greved withall, tyll they prayed our Lorde to take them by that martyrdom, & so he dyd. At Tawromeny in Cicile the feest of saynt Pancrace. In Englond the feest of saynt Richard bysshop of Chechester.

Addicyons.

■ The feest also of an other saynt Evagrye a preest of grete doctryne, & made

many werkes, & was of holy lyfe & many myracles. The feest also of saynt Florence bysshop of Argentyne, a man of gloryous lyfe & hygh perfeccyon. And the feest also of many other holy saynts &c.

To morowe.

■ The iiij. day of Apryll. At Mylen the deposicyon of saynt Ambrose bysshop & confessour, by whose dilygence & labouryous prechyng (besyde his other noble actes of hygh doctryne, holy lyf & many myracles) all Ytaly was converted from the false opinyons & wycked heresyes of the cursed Arryens. At Hyspale the deposicyon of saynt Isydour a bysshop.

Addicyons.

In Englonde the feest of saynt Tiernake that was of the kynges blode of Yrelond, & in the tyme of warre was taken a childe & brought in to Englond & sold as a bond man, whome for his favour & beauty the kyng bought & layde hym in his owne chambre, & every nyght the bedde where he lay semed to be all on fyre, whiche perceyvynge the quene, caused hym to lye in bedde with her two sones, & on the morowe after they were founde bothe deed, but by his prayers they were reysed, & than the kyng made hym free, & founde hym to scole tyll he was a bysshop, than after the kynges deth he went to Rome, in whiche journey (besyde other myracles) he reysed ix. persones to lyfe, & whan he came home in to Englond he reysed the yonge kynges wyfe & sacred her a holy virgyn, & an other man that longe had been deed, with many other grete myracles. The feest also of many other &c.

To morowe,

¶ The v. day of Apryll. In Egypt the feest of saynt Nichandre, & of saynt Appolon martyrs. At Thessalonyke the feest of saynt Hyrene a virgyn, that by the erle Sysynny was slayne with an arowe of his owne shotynge, by whose tyranny & false accusacyons her two systers saynt Agapes and saynt Chyon that before ben spoken of were put to deth. At Lice in Cesary the feest of saynt Amphian & of saynt Marcian.

Addicyons

■ The feest also of saynt Vincent, a man of grete holynes, & of hygh doctryne, & of the ordre of saynt Dominyke. The feest also of saynt Bene an abbot in desert,

that (as saynt Jerom wryteth) never sware ne lyed, ne never was wroth ne never ydle, & of moost profounde mekenes, & dyd many myracles. The feest also of many &c.

To morowe,

■ The vj. day of Apryl, at Rome the feest of saynt Syxt pope & martyr, that in the tyme of the emperour Adriane gladly suffred deth for Chryst. In Macedony the feest of saynt Tymothy, and of saynt Diogenes.

Addicyons.

■ The feest also of saynt Theodour bysshop of Ancyran a holy & grete lerned man, and made many werkes agaynst heresyes, specially agaynst the heretyke Nestor. At Antioche the feest of an other saynt Theodour a preest that also was a man of hygh doctryne & noble eloquence, & made xv. bokes agaynst the heretykes called Appolynaryes & Anomeyes. The feest also of many other &c.

To morowe.

■ The vij. daye of Apryll. In Affryke the feest of saynt Epiphan a bisshop, saynt Donate, & other xiij. persones all martyrs. The feest also of saynt Jesyppe, a grete holy man, that was nere the tyme of the apostles, & wrote all the actes of the prelates & faders of the chirche, from the passyon of Chryst unto his tyme, that lyke as he followed theyr holy lyfe & conversacyon, so by his wrytynge other persones myght lerne the same. In Alexander the feest of saynt Peluse a preest of grete holynes.

■Addicyons.

■ In Englonde the feest of saynt Bernake a gentylman of grete possessyons, whiche all he solde & went on pylgrymage to Rome, where & by the waye he dyd many myracles, & whan he came in to Englonde agayne, he was of grete fame & moche magnified, whiche to declyne and avoyde, he fledde pryvely in to south Wales, where he was assayled with the temtacyon & persecucyon of a lady in lyke maner as Joseph in Egypt, but with grace he vaynquysshed & was of hygh perfeccyon, many myracles, & had revelacyons & also vysyons of aungels. The feest also of many other holy sayntes &c.

To morowe.

■ The viij. daye of Apryll. At Corynth the feest of saynt Denyse a bysshop, by whose lernynge & gracyous sermons in the tyme of Marke, Antony and Luke Aurell emperours many persones were gretly edifyed, & yet many ben edyfyed, & instructed unto this tyme. At Turyne the feest of saynt Perpetuus, a man of mervaylous sanctite.

¶ Addicyons.

• The feest also of saynt Pitrion an abbot in Thebaide that was discyple unto saynt Antony, a man of grete grace in helyng of seke persones, & in avoydyng of evyll spirytes, & had mervaylous knowlege of them where & in whome they dwelled, & he wold ofte saye that a persone shold never chace & avoyde wycked spirytes, tyll he fyrst avoyded & chaced awaye his owne synnes, & that who so ever wolde vaynquysshe his owne vyces shold soone vaynquysshe all evyll spirytes, he was also of precyse abstinence and many myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The ix. day of Apryll, the feest of saynt Prokor, one of the vij. fyrst & chefe deacons, a famous man, that in Antioche was put to martyrdom. In Syryne the feest of vij. holy virgyns, that by theyr precyous & paynfull deth bought the herytage of blysse everlastynge.

¶ Addicyons.

■ The feest also of saynt Dioscour an abbot of C. monkes, & a man of singuler sanctite. In the desert of Nitrea the feest of saynt Jerony, that was discyple unto saynt Antony, a man of moost profoude mekenes, & there dyed in the age of C. & x. yeres. The feest also of many other &c.

To morowe.

¶ The x. day of Apryll, the feest of saynt Ezechiel the prophete, a martyr of the Olde Testament, that was slayne by a judge of the chylder of Israell in Babylon, & was buryed in the sepulcre of Sem & Arphaxat. At Rome the feest of many martyrs that were baptized of pope Alexander, & by the tyraunt Aurelian they were put in to the see in an olde shyppe, & theyr neckes teyed unto grete stones and the shyppe bored, & so all drowned. At Alexander the feest of saynt Appolon a preest,

& with hym other fyve persones martyrs.

Addicyons.

■ The feest also of saynt Diogenes an ancre, that was discyple unto saynt Antony in the desert of Nitrie, & by his holy worde moche edifyed many persones. The feest also of saynt Julius called by syrname Aphrycan, a grete wryter of storyes, & restored many errours & contraversyes in the Gospell, specyally in Mathewe and Luke. And the feest of many other holy sayntes, &c.

To morowe.

¶ The xj. daye of Apryll, the feest of saynt Leo the pope in whose tyme was the sene & generall counseyle of Calcedonens. In Crete at Gortyn the feest of saynt Phylyp a bysshop, that in the tyme of Antonyn Vere & Lucy Auriell emperours, was a man of grete fame, & honourable in all vertue & doctryne. In Dalmatyke at Saloma the feest of saynt Domion a bysshop, & of viij. men of warre all martyrs. At Nicomede the feest of saynt Eustorge a preest. In Brytayne the feest of saynt Guthlake a confessour.

Addicyons.

¶ At Turon the feest of saynt Agryke an abbot of grete holynes. At Lyons the feest of saynt Fiagry a bysshop. The feest also of saynt Archiloke, called also Archilawe bysshop of Mesopotamy, a man of honourable conversacyon, & of grete lernyng, that made a boke agaynst the Manyches, & disputed the same with an heretyke, with many other noble actes. The feest also of many other holy &c.

To morowe.

¶ The xij. day of Apryll. At Rome in Aurely strete the feest of saynt July the pope, that in the tyme of Constance the emperour was exiled in grete trouble the space of x. monethes, after whose deth he was brought agayne to Rome with grete glory & joyfull triumphe, & there dyed in the peace of Chryst. The feest also of saynt Zenon, bysshop of Veronens, that in the tyme of strayte & cruell persecucyon ruled his chirche with mervaylous wysdom & in the tyme of Galiene the emperour he suffred deth for the same. At Wapyng the feest of saynt Costantyn a bysshop.

① Addicyons.

• At Alexander the feest of saynt Agryppe called by syrname Castor, a confessour, & a man of profoude doctryne, that confounded & improved iiij.c. & xxiiij. bokes, that the heretyke Basilides wrote upon the Gospelles contrary unto the fayth & unto the determynacyon of the chirche, &t he made a boke agaynst them, & therin in a style moost eloquent he defended & declared the true fayth, and he was a notable man of holy lyfe & good example. The feest also of many other holy sayntes, martyrs, confessours, &c.

To morowe.

The xiij. day of Apryll. In Asya at Pergamum the feest of saynt Carpe a bysshop, & of saynt Papyre a deacon & of the vertuous matrone saynt Agathonyke, & of many women that with her were put to deth by the emperours Antonyne Vere & Aurely Comedy, with the whiche women saynt Justyne also was put to deth, a man of grete lernynge & eloquence, & toke grete labours for the religyon of Chryst. In Spayne the feest of saynt Erminygyld a kyng, that for Chrystes fayth after many affliccyons was knocked on the heed with an axe, & so chaunged his temporall realme for the kyngdom of heven. The feest also of saynt Eufeme a virgyn & martyr called Effam.

Addicyons.

¶ In Wales at Breknokc the feest of saynt Caradoke, a man of noble blode, & fyrst a courtyer & galaunt, but after he forsoke the worlde & was a preest of holy lyfe, & had revelacyon of aungels & open conflict with the Devyll & dyd many grete myracles. The feest also of saynt Atyke bysshop of Constantynople, a man of grete lernyng, that made a boke of fayth & of virgynite unto the doughters of the emperour Archady, in the whiche boke he also confouded the heresyes of Nestorye, & was of noble fame & many myracles. The feest also of many other holy &c.

To morowe.

■ The xiiij. day of Apryl. At Rome in Appia strete the feest of saynt Tiburce, saynt Valeriane & Maximy all martyrs. At Alexander the feest of saynt Fronton an abbot of grete fame & holynes. At Interamnis the feest of saynt Procule a martyr. The feest also of saynt Donnyne a virgyn, & with her many other virgyns all martyrs.

Addicyons.

■ The feest also of saynt Bacchyle bysshop of Corynthy a man of synguler sanctite & grete lernynge. The feest also of saynt Fetyke bysshop of Advens, a man also of notable lernynge, & made a boke agaynst the heretyke Novaciane, with many other profytable werkes, & was of hygh perfeccion & holynes. The feest also of many &c.

To morowe.

■ The xv. day of Apryl. In Perse at Corduba the feest of saynt Olympiade, and of saynt Maximy martyrs, that were noble men of byrth, and for Chrystes fayth they suffred by Decius the emperour many turmentes & at the last they were knocked on the hedes with butchers axes like beestes, & so accomplyshed theyr martyrdom. In Ytaly the feest of saynt Maro, saynt Euticete, and saynt Victoryne martyrs, that were fyrst exiled in to the yle of Ponciane, where they converted many persones, & after by prynce Nerve they were by many varyaunt turmentes put to deth.

■ Addicyons.

The feest also of saynt Paterne, borne of the noble blode of Englond, & of youth applyed all to vertue, that with saynt David went unto Jerusalem, where he received sodeynly the grace of tongues to speke in every language, where also he dyd many myracles, & was there made bysshop by the handes of the patriarke, & after came in to Englond where he had the revelacyon of aungels, & reysed two persones to lyf, with many other grete myracles. In Englond also at Norwyche the feest of saynt Wylliam of whome his moder had revelacion whan he was in her wombe, he was of poore byrth, & a childe set unto a crafte in Norwyche, where certayn Jewes that tyme dwellyng stale hym upon a Good Fryday, & with mervaylous turmentes they crucyfyed hym in the age of xij. yeres, & after by revelacyon he was founde, & dyd many myracles, & so he dyd in his lyfe before he was vij. yeres olde. The feest also of many other holy &c.

To morowe.

■ The xvj. day of Apryll. At Corynthe the feest of saynt Calixt & of saynt Carisy, with other vij. persones all drowned in the see. In Cesaraugust the feest of xviij. martyrs that is to saye, saynt Quintilian, saynt Cassian, saynt Matutyn, saynt Publy, saynt Urbane, saynt Marciall, saynt Fauster, saynt Successe, saynt Felix, saynt

January, saynt Primityve, saynt Evote, saynt Cecilian, saynt Optate, saynt Fronton, saynt Lupert, saynt Apodeme, & saynt July, that by the president of Spayne Daciane were put to deth by moost grevous turmentes for the gloryous name of Chryst.

■ Addicyons.

¶ In Egypte the feest of saynt Pholcas bysshop of Tampnis a noble man borne & of grete possessions & ryches & all he lefte to serve God, & was of grete lernyng & very eloquent, & he made a boke of the laude of holy martyrs, wherin he prophecyed of his owne martyrdom, & so was he put to deth in the persecucyon of Maximian the emperour. The feest also of saynt Gennand bysshop of Constantinople, a man of quycke understandyng, & of eloquence, & he expowned the boke of Daniel thrugh, with many other werkes, & was also of synguler sanctite. The feest also of many other holy sayntes, &c.

To morowe.

¶ The xvij. day of Apryll. In Affryke the feest of saynt Mappalyke a martyr, that (as saynt Ciprian wryteth) was put to deth with many other persones. At Antioche the feest of saynt Peter a deacon, & of saynt Hermogeny. In the eest countree the feest of saynt Nicofore, that under Valerian & Galiene the emperours was put to deth for Chryst. At Corduba the feest of saynt Hely a preest, & of saynt Paule & saynt Isidour monkes. At Rome the feest of saynt Anicete pope & martyr.

¶ Addicyons.

■ The feest also of saynt Heleny an abbot, that in desert dyd many myracles, & in disputyng longe tyme with an heretyke he entred a grete fyre in the quarel of his fayth and remayned therin a longe season without hurte or blemysshe, wherby the heretyke was confounded, he had also revelacyon of aungelles. The feest also of an other saynt Paule an abbot in Libia, & fader of v.C. monkes & of hygh perfeccyon. The feest also of many other &c.

To morowe.

The xviij. day of Apryll. In Naples at Messany the feest of saynt Eulether a bysshop, and of saynt Anthye his moder, a man he was of hygh perfeccyon & a martyr, that by prynce Adriane was put to many cruell turmentes, he was cast upon a bedde of yren full of pryckes, & than lyke saynt Laurence layd upon a hote

gyrdyron, after that he was put in to a potte boylynge with oyle, pytche, rosyne & brymstone, & yet after cast unto wylde wode beestes, & ever he remayned unhurt, & at the last he was heded with his sayd moder. At Rome the feest of saynt Appolon a senatour, that by his owne servaunt was accused unto prynce Comodus for a Christyan and brought before the senate, where he redde openly a boke that he had made of the prayse & poyntes of Chrystes fayth & religion, for the whiche by the judgement of the same senate he was heded. At Corduba the feest of saynt Perfyte a preest & martyr. The feest also of saynt Lafreane an abbot.

Addicyons.

The feest also of saynt Apollon an abbot of v.C. monkes, that for more perfeccyon dwelled in a cave or den, nere unto Hermepole, where our Savyour Chryst appeared unto hym & badde hym put his hande in his owne bosom, & pull out what he founde & holde fast, & he pulled out a fende a devyll: the fende sayd Chryst is the spiryte of pryde, wherwith thou hast ben sore assayled, & for the avoydauce wherof thou hast so longe & continually prayed, thou hast now vaynquysshed hym, do with hym what thou wylt for thou art now delyvered of hym, & than the holy fader cast hym in a quyksand, & lowly thanked our Lord, and so he returned to his monastery, where he fedde a hole countree iiij. monethes with the vytayle that was scant able & sufficyent for his breder by theyr custome one day, & many other grete myracles he dyd. The feest also of the thyrde saynt Appolon a confessour, a holy man & of grete charite to seke persones. The feest also of many other &c.

To morowe.

The xix. daye of Apryll, the feest of saynt Thimon, one of the vij. fyrst deacons, that was a doctour of Chrystes fayth at Beron, & goynge about to preche the worde of God, he came to Corynth, where by malyce of the Jewes & of the Grekes he was cast in to a grete fyre, but no hurte had, than was he nayled unto the crosse lyke unto his mayster Chryst, & so ended his martyrdome. The feest also of saynt Alphege an archebysshop & martyr. At Mylytane in Armeny the feest of saynt Hermogenis, saynt Gayus, saynt Expedite, saynt Aristonyke, saynt Rufe, & saynt Galathe al martyrs. At Cantiliber the passyon of saynt Vincent a martyr. In the suburbes of Hamonens the feest of saynt Cosmare a bysshop & confessour of

synguler vertue & holynes.

Addicyons.

■ The feest also of saynt Fronton an abbot, & fader of lx. monkcs that lyved in desert, & never made provysyon of ony fode for the next daye, but ever abode the ordynaunce of God, & yet they never wanted, for an aungell warned the ryche men of the cytees by course to visyte them with fode. The feest also of saynt Leo the x. pope of the name a man of synguler pyte unto the poore. And the feest of saynt Tymon bysshop of Vesegoryne in Araby, where he for Chryst was put to martyrdome. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

The xx. daye of Apryll, at Rome the feest of saynt Victor the xv. pope after saynt Peter, & x. yeres he moche edifyed the chirche of Chryst, & than by prynce Severe put to deth. At Rome also the feest of saynt Sulpice, saynt Publy & saynt Servulane martyrs, that were converted by the prechynge & myracles of saynt Domicill the virgyn, & after bycause they wold not do sacrefyce unto the ydolles, they were by the mayre Aniane all heded. In Fraunce at Bredunens the feest of saynt Marcell a confessour, & bisshop of the same cite, that by divyne revelacyon came from Affrike unto the mountaynes of Ytaly with his disciples & companyons saynt Vincent & saynt Domnion, where by his holy worde & myracles he converted the moost parte of the countree.

Addicyons.

■ The feest also of an other saynt Victor bisshop of Cartage, a holy man & of profounde doctryne, that wrote a boke agaynst the heresyes & opinyons of the grete heretyke Arrius, with many other good werkes unto the edificacyon of Chrystes fayth. The feest also of many other holy &c.

To morowe.

The xxj. day of Apryl. In Perse the feest of saynt Symeon a bysshop & martyr, that by kyng Sapour of Perse was taken, & confessynge with lowde voyce the name of Chryst he was put in harde prison, & with hym C. other persones, some preestes, & other of dyverse orders, & at the last after many turmentes he & they al were heded, with whome also were put to deth certayn noble persones saynt

Uskazand, saynt Abdell, saynt Ananye, & saynt Publy with his doughter a holy sacred virgin. At Alexander the feest of saynt Arator a preest, saynt Fortune, saynt Felix, saynt Syluy & saynt Vitale all martyrs, & dyed in prison. The deposicyon also of saynt Ancelme an archebysshop of Canterbury.

Addicyons.

■ The feest also of saynt Gulphyle the fyrst bysshop & apostle of the people called Gothes, that by his holy lyfe, grete myracles & dilygent prechynge, converted them unto Chryst, and he fyrst ordeyned lettres & the wrytynge of theyr speche, for before they had no wrytyng but all by hert, and he translated the Byble in to theyr moder tongue and commune language. The feest also of saynt Gemyne bysshop of Nisebene, a man of grete lernynge for his age, & of synguler sanctite. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

¶ To morowe.

The xxij. day of Apryll. At Rome in Appia strete the feest of saynt Gay pope, that after he had ben pope xj. yeres vij. monethes and xij. dayes, was put to martyrdom by the prynce Dioclecian. In Perse the feest of many martyrs unnamed, that were put to deth by the tyraunt kynge Sapour, amonge whome these were knowen saynt Melesy a bysshop, saynt Accepsymy a bysshop with his preest saynt James, saynt Marcias & saynt Bitro bothe bysshops with CC. persones of theyr clergy, & with l. monkes, and many sacred virgyns, amonge whome saynt Tarbua a quene & syster unto the bysshop saynt Symeon, with her bondmayd, were kytte thrugh the bodyes with a sawe. At Corduba the feest of saynt Permenye, saynt Helymen & saynt Schrysotele preestes, & of saynt Luke & saynt Mycy deacons, al martyrs, of whose triumphe & noble victory is wryten in the legend & passyon of saynt Laurence. At Lyons the feest of saynt Epypode a martyr, that by the persecucyon of Antonyne Vere, was after many turmentes heded. The feest also of saynt Sother pope & martyr. And the invencyon of saynt Denyse & his felowes.

■ Addicyons.

■ The feest also of saynt Oportune a virgyn, & an abbesse, of many grete graces, specially in curyng of seke psones. At Rome the feest of an other saynt Gay a preest & confessour, a man of grete holynes & of excellent doctryne that confounded & destroyed many heresyes. The feest also of saynt Leo the fyrst pope of the name,

Note here how dilygent holy faders were to translate holy scripture in to the moder tongue and commune language.

that condempned many heretikes, & wrote agaynst them many werkes by the revelacyon & instruccyon of saynt Peter, & where he had stryken of his owne hand, bycause it was occasyon of temptacyon unto a frayle woman, it was agayn restored by the myracle of our blessed lady, & he after of more hygh perfeccyon & many myracles. The feest also of saynt Agapite the fyrst pope of the name, that fyrst ordered that every Sonday sholde be processyon, & he was of grete holynes & many myracles. The feest also of many, &c.

To morowe.

The xxiij. daye of Apryll. In Perse at Dyospole the passyon of saynt George a martyr, whose gestes (as Apocripha unto grete parte) ben nombred amonge the apocriphase, notwithstandynge his noble martyrdom is had in the chirche in solempne honour & devout reverence, specyally in Englonde. In Fraunce at Valence the feest of saynt Felix a preest, & of saynt Fortunate & saynt Achilley deacons, that whan they had converted the moost parte of the cite unto Chryst, were taken, imprysoned, scourged, theyr legges & thyes broken, & all theyr membres & hole body stretched upon a rote or turnyng whele, hanged on a gybet over a grete smoke, and at the last ended theyr martyrdom by the swerde. In the castell of Sylvanect the feest of saynt Rule, a bysshop & confessour. At Bruce the feest of saynt Adhelbert a bisshop & martyr of hygh perfeccyon.

Addicyons.

The feest also of saynt Leomy a bysshop, & of saynt Malachy the prophete. In Egypte the feest of saynt Heraclide a confessour, that was disciple unto saynt Isidour, & by hym brought unto the desert of Thebaydes, & there committed disciple unto saynt Dorothey the holy abbot with whome he lyved many yeres, & after hym he occupyed his rome & place, & wente aboute unto many solytary persones, & wrote a boke of theyr lyves, & so after many myracles and grete holynes he departed unto our Lorde. The feest also of many other holy sayntes, &c.

To morowe.

■ The xxiiij. day of Apryll. In Fraunce at Lyons the feest of saynt Alexander a martyr, that in the persecucyon of Antonyne Vere was so rent & torne in his body with hokes that his rybbes opened & his bowelles came out, & after all he was (as his mayster) put upon the crosse where he yelded his holy spiryte, & with hym

Apocripha ben called such storyes or writynges as ben of no sure grounde ne of certayn auctoryte, & therefore ben not accepted for verye trouth, all though they may somtyme be wryten, spoken & byleved without offence.

were put to deth also xxxiiij. other persones. In Brytayn the feest of saynt Mellyte a bysshop & confessour. At Hylyber the feest of saynt Gregory a bysshop & confessour. The feest also of saynt Crowne a virgyn.

Addicyons.

The feest of saynt Egbert that was borne in Englonde & spent his lyf hooly in other londes in prechyng & pylgrymage. And the feest of saynt Wylfryde archebysshop of Yorke, borne in Englonde of the blode royall. At whose byrth was seen a pyller of fyre, so that all the hous semed on fyre, he was ever vertuous from youth, & so contynued in singuler perfeccion & many myracles. The invencion also of saynt Yve. At Blese the feest of saynt Deodate an abbot. At Reme the feest of saynt Bove, & saynt Dode bothe virgyns. And the feest also of many other, &c.

To morowe.

The xxv. day of Apryll. At Rome is the grete letany & processyon unto the chirche of saynt Peter. At Alexander the feest of saynt Marke the Evangelyst, that was discyple unto saynt Peter, and his interpretour, that required instauntly by many peticyons of the Chrystyans, wrote the Gospell & lyfe of Jesu, & whan they had received & admytted the same Gospell, he went in to Egypt, & he fyrst preched Chrystes fayth in Alexander, & there he ordeyned a chirche, & than was he taken by the infydeles & put to many cruell turmentes, in the whiche he had comfort by the revelacyons of aungels, & after of our Savyour hymselfe, by whome he was called unto the kyngdome celestyall the viij. yere of Nero the emperour. At Syracusane the feest of saynt Euody & saynt Hermogenis.

Addicyons.

■ The feest also of saynt Adelbert a bysshop & a martyr, that was a noble man borne and all applyed unto vertu, & brought up in lernynge with the archebisshop of Paryhenopole, after whose deth he was called unto the emperours courte & made a knyght, but after by divyne revelacyon he was called agayn to religyon & was bysshop of Prage, a holy man & diligent in prechynge, specially unto the infydeles, of whome by the last he was put to martyrdom. The feest also of many other, &c.

To morowe.

■ The xxvj. daye of Apryll. At Rome the feest of saynt Clete the seconde pope

after saynt Peter, that after he had ruled & governed the chirche xij. yeres, was in the persecucyon of the emperour Domician put to martyrdom. At Rome also the feest of saynt Marcellyne a bysshop, that whan he had wel governed his chirche ix. yeres & iiij. monethes, was in the persecucyon of the emperour Dioclecian put to deth, & with hym saynt Gaudy, saynt Ciryne & saynt Antonyn. In that tyme was a grete persecucyon, so that in one moneth xvij.M. Chrystyans were put unto martyrdome. In the fraunchest of Pontyne at the monastery of Centule the feest of saynt Rychary a preest & confessour.

Addicyons.

■ In the yle of Sardyny the feest of saynt Lucifere bysshop of Calaritane, that wrote a boke agaynst the heresy of Arrius, & sent the same boke unto the emperour Constance that was of the same opinyon, by whome he was put in exile, after whose deth he moche edyfyed the chirche of Chryst, of whome saynt Jerome wryteth. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxvij. day of Apryl. At Rome the deposicyon of saynt Anastace the pope, of whome saynt Jerom reverently sayth, the worlde was not worthy to have his lyf ony longe tyme. At Nicomede the feest of saynt Anchymy a bysshop & martyr, that in the persecucyon of Dioclecian (as is wryten in the story ecclesiastyke) was heded, & with hym the moost parte of all his flocke & cure was put to deth, some heded, some maymed, some brent, some manacled & cast in to the see, & some slayne by many other cruell turmentes. In Sicilie at Tharse the feest of saynt Castor & of saynt Stephan martyrs.

Addicyons.

At Altyne the feest of saynt Liberall a confessour of hygh perfeccyon, & had revelacyon of aungels. At Civilitane the feest of saynt Pule a lector in ordre, that in the persecucyon of Dioclecian & Maximian the emperours suffred passyon for Chryst. The feest also of saynt Ancare a man of mervaylous sanctite. And the feest of many other holy sayntes, martyrs, confessours & virgyns.

To morowe.

■ The xxviij. day of Apryll. At Raven the feest of saynt Vitale a martyr, that

bycause he buryed with due reverence the holy body of saynt Ursylyne, was taken by the tribune Paulyn, & after rackynge & many turmentes he was buryed quycke. At Alexander the feest of saynt Theodour a virgyn, that bycause she wold not do sacrefyce unto the ydolles, was sent to the bordelhous, from whens saynt Didymus inflambed with hevenly zele, ravysshed her by violence & strength, and after with her was put to martyrdome. The feest also of saynt Affrodose, saynt Carilyppe, saynt Agapy, & saynt Euseby all martyrs. At Padway the feest of saynt Palion a martyr.

Addicyons.

■ The feest also of saynt Valeriane, wyfe unto saynt Vitale, that after she had sought her sayd housbonde was in her returne taken by the infydeles & put to deth. At Treuer the feest of saynt Latrocinian a martyr, that borne in Spayne came in to Fraunce, & there sowed the sede of Chryst, & was there put therfore to deth by the tyraunt Maximian, & in the tyme of the emperour Theodosius, the fyrst of that name. The feest also of many other holy, &c.

¶ To morowe.

The xxix. day of Apryl. At Paphum the feest of saynt Tite disciple unto saynt Paule, whome oft he remembreth in his epystles, callyng hym his moost dere broder & felowe in the service & bondage of God. In Numyde at a vyllage nere unto Circen the feest of saynt Agapite & saynt Secudyne bysshops & martyrs, that in the persecucyon of the emperour Valerian, were after many turmentes put to dethe, & with them also suffred deth saynt Emilian a man of warre, saynt Tercull & saynt Antony virgyns, & a woman unnamed with her two chylder twyndles. At Myllen the feest of saynt Peter a martyr, one of the ordre of freres prechers. In Brytayne the translacyon of saynt Edmonde kynge and martyr.

■ Addicyons.

■ The feest also of saynt Wylfryde the yonger, that was also archebysshop of Yorke. The feest also of saynt Torpede a martyr, & of saynt Leo a bisshop in Grece, of synguler holy lyfe, & of grete myracles, & in his deth many moo. The feest also of saynt Robert, that was fyrst founder of the order of Cirsterciens, called the whyte monkes he was before abbot of the monastery of Molysme, & bycause he wold lyve a more harde lyf, he toke xxj. of his moost holy monkes, & went unto a

wyldernes called Cistercium, where by the auctorite of the archebysshop of Lyons, & of the bysshop of Cabilony, & by the helpe of the duke of Burgoyn called Odo, he buylded a monastery & there began the sayd ordre of whyte monkes, & after he refourned his owne monastery unto the same perfeccion & many other monasteryes & was of many grete myracles. The feest also of saynt Marian a lay broder & a monke of Biturience that was a herdman & kepte the beestes of the monastery, & he saved a wylde bore from hunters that chased hym, & ever after he folowed the holy man all his lyfe as a tame dogge. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxx. daye of Apryll. At Lambesitane the feest of saynt Mariane a lectour in ordre, and saynt James a deacon, that were put in pryson & there conforted by divyne revelacyon, & than after many cruell turmentes they were slayne by the swerde, & with them many other Chrystyans. At Sanctonas the feest of saynt Eutrope a martyr, whome saynt Clement the pope made a bysshop, & than sent hym in to Fraunce, where he converted moche people, & dyd many myracles, and after for the fayth of Chryst he was heded. In Englonde at London the deposicyon of saynt Erkenwald bysshop of the same cite, a confessour of grete holynes, in lyf & myracles moche famous & honourable.

I Addicyons.

■ The feest also of saynt Zozimas an abbot in the partyes of Palestyne nere unto Egipte, a man of hygh perfeccyon and a grete labourer in sekyng of straunge places & unused desertes, in whiche serche and labours he founde saynt Mary Egypciake, & buryed her as on her day is shewed, & after he returned unto his monastery, where he remayned in moost holy lyfe and grete myracles. The feest also of many other holy sayntes, martyrs, &c.

1 May.

To morowe.

He fyrst daye of May. In Egypte the feest of the prophete Jeremy a martyr of the Olde Testament that of the people was murthered with stones cast upon May. hym in a grete hepe, & so dyed at a place called Taphnas. The feest also of the holy apostles saynt Phylip & saynt James, whiche saynt Phylip after he had converted nere all the londe of Sythe, was put to dethe in Asia at Jerapole, & saynt

James called the broder of our Savyour Jesu, was cast downe heedlonge from an hygh place nere unto the temple in Jerusalem, & so his necke broken, & he there buryed. In Fraunce in the fraunchest of Vivariens the feest of saynt Andeole a subdeacon, whome saynt Policarpe sent from the eest partyes in to Fraunce with dyverse other felowes to preche the fayth, whiche whan the emperour Severy had perceyved, he caused hym to be taken & cruelly to be beten with thorny busshes & breres, & so put hym in harde prison, & at the last after moche afflyccyon he was sawed overthwarte the heed in crosse wyse with a sawe of harde wode, & so ended his martyrdom. At Sedunens the feest of saynt Sygismund the kyng. At Austrace the feest of saynt Orient a bysshop & confessour of holy lyfe & synguler vertues, & therafter made a gloryous ende. At Antysiodour the feest of saynt Amatour a bysshop & confessour. In Brytayne the feest of saynt Thoremyny a bysshop.

■ Addicyons.

The feest also of saynt Barucke the prophete, that was disciple & scrybe unto the sayd prophete Jeremy. The feest also of saynt Walburge called also saynt Gauburge & some persones call her saynt Walpurge, a virgyn & an abbesse, borne in Englond, & of singuler sanctite & grete myracles. The feest also of saynt Magnus kynge of Norwey, that was of hygh & mervaylous perfeccyon in all his lyfe, whose soule at his dethe was seen by vysyon caryed and conveyed by aungels in to heven. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The seconde daye of May, the feest of saynt Athanasius bysshop of Alexander a confessour, that made the psalme Quicúnque vult. with many other notable werkes unto the confusyon & destruccyon of heresyes, for the whiche he suffred mervaylous persecucyon, for the worlde nerehand hooly conjured, agreed & consented unto his deth, with dyverse realmes, kyngdomes & countrees, prynces & lordes, & the unyversall people were moved agaynst hym, & men of warre were layd in wayte for hym, and moost furyous agaynst hym were the grete heretykes called Arrians, & full hardly he escaped, but ever he fledde, dryven from place to place all the worlde over, & yet in no place coude he be sure, notwithstandyng God ever preserved hym for the encreace & contynuauce of the fayth, & the erudicyon of many persones, & so at the last after many victoryes of pacyence, he rested in the

peace of Chryst, under the reygne of the emperours Valentynian & Valent, whan he had ben preest xlvj. yeres. The feest also of saynt Saturnyne & saynt Neopole martyrs, that were murthered in pryson.

Addicyons.

■ At Tarvis the feest of saynt Florens a bysshop, & of saynt Vindemiale a noble precher, and of synguler sanctite & many myracles. The feest also of saynt Sycare a martyr. And of many other holy sayntes, martyrs, &c.

To morowe.

■ The thyrde day of May. At Jerusalem the invencyon of the holy crosse, founde by saynt Elene quene & moder unto the emperour Constantyne. At Rome in Numentan strete the passyon of saynt Alexander pope, and of saynt Evence & saynt Theodole preestes, that al were put to many grevous turmentes, & at the last heded. The feest also of saynt Juvenall a bysshop & confessour.

1 Addicyons.

The feest also of saynt Sophrony a confessour, a man of grete lernyng bothe in Greke & Latyn, & made many noble bokes, & translated out of Latyn in to Greke the Psalter & the prophetes, after the same copye that saynt Jerom made & had translated them out of Ebrewe in to Latyn, & after he went in to wyldernes, & there lyved as an heremyte in holy contemplacyon all his lyfe. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The iiij. day of May. In Palestyn at Gaze the feest of saynt Sylvane bysshop of the same cite, that in the persecucyon of the emperour Diocletian was put to deth with many other martyrs. At Jerusalem the passyon of saynt Quiriake a bysshop, that was the same Judas that by saynt Elene founde & shewed the holy crosse, & after he was put to deth for the fayth of the same by the emperour Julian. In Favence at Metall the feest of xl. martyrs all heded for Chryst. At Nicomede the feest of the holy woman saynt Antonye a martyr, that was hanged by one of her armes thre dayes, & after kept in pryson two yeres, & than after many mervaylous turmentes she was brent. At Oricoripens the feest of saynt Floriane a martyr, that was tyed by the necke unto a mylstone, & so cast in to the water of Anyse. At Antisiodour the feest of saynt Coreode a deacon.

Addicyons.

 \P At Jerusalem the feest of saynt Amony, that by saynt Quiriake was converted, &with hym put to deth. And the feest also of saynt Anne moder unto the same saynt The feest also of the holy virgyn saynt Heryne, doughter unto the emperour Lycyne, that in the age of vj. yeres was for her beauty enclosed by her sayd fader in a toure, with other xiij. virgyns, & never sawe man, but onely her techer & scolemayster, & whan she was xij. yeres of age, after a revelacyon she forsoke the ydolles & made her prayer unto Chryst, whiche sent an aungell that taught her his fayth, & brought a preest unto her by whome she was baptyzed, whiche thynge whan her fader knewe, he put her to mervaylous turmentes in the whiche he hymselfe was slayne, whome she by prayer reysed from deth, & converted hym & her moder also, than his broder this virgyns uncle toke her & put her to cruell turmentes, in the whiche he also was slayne. After whome his sone & eyre put her to newe paynes mervaylous, & he also slayne by the same, by the whiche xxxviij.M. persones were converted, & with her sayd fader & moder baptized. After this an other kynge devysed newe terryble turmentes, whiche whan she without hurte had vaynquisshed, he was converted, & after hym an other kynge was baptized with all his realme, & many dyverse countrees she converted, & at the last she was enclosed in a cave of stone lyke a sepulcre, & there dyed, & is accounted for a martyr. The feest also of xl. martyrs that were put to deth at the castell of Lauryake. And the feest of other xl. martyrs, that were rude labouryng men, & in the tyme of saynt Gregory the fyrst pope of that name, were by the Longoberdes put to deth for Chryst. The feest also of saynt Monica moder unto saynt Augustyn. And the feest of many other holy saynts, &c.

To morowe.

The v. daye of May, the ascencyon of our Lord & Savyour Jesu Chryst, in the whiche daye (his apostles beholdynge with clere & open syght) he (as a victoryous champyon after his gloryous resurreccyon) dyd ascende above all hevens, & so opened unto us the gate of everlastynge lyfe. At Alexander the feest of saynt Eutheme a deacon that dyed in pryson. At Thessalonyke the feest of saynt Hyren, saynt Peregryne, & saynt Heren martyrs that were brent. In Fraunce at Arelatens the feest of saynt Hyllary bysshop & confessour, a famous man of synguler vertue. At Vienn the feest of saynt Nicete a bysshop of grete holynes. At Antisiodour the

feest of saynt Jovinian a martyr and a lector in ordre. The translacyon also of saynt Audoen, done by saynt Ausbert a bisshop, by the whiche translacyon he was made hole of a grete brennynge fever.

Addicyons.

■ The feest also of saynt Gotard a bysshop & confessour a man of grete fame, & fyrst he was an abbot, & after by the emperour Henry he was promoted to be a bysshop whiche he toke by the revelacyon of our lady, & was therin of holy lyfe & many myracles. The feest also of saynt Fortunate a bysshop & confessour, & of saynt Triphon a chylde & a martyr of grete myracles. The feest also of saynt Appolyn a confessour & an abbot. And the feest of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The vj. daye of May. The feest of saynt John the Evangelyst, called Portlatyn, bycause he was as that daye by the commaundement of the emperour Domician brought to Rome from Ephese where he was in exile, & in the presence of the senate he was put in to a tonne of boylynge oyle before the gate called Portlatyn, but bycause he escaped without hurte or noyauce, the people made a feest, whiche yet is kepte solempne unto this daye. At Antioche the feest of saynt Euod, that (as saynt Ignacius wryteth) was the fyrst bysshop of that cite ordeyned by the apostles, & in the same he suffred martyrdom for Chrystes fayth. The feest also of saynt Lucius, the fyrst bysshop of Cyrenen, instytuted also & ordeyned by the apostles, whome saynt Luke remembreth in the Actes of the Apostles. In Affryke the feest of saynt Helyodour and saynt Venust, with other martyrs in nombre lxxv.

Addicyons.

The feest also of the grete clerke & noble lerned man saynt John Damascene, that fyrst was a Jewe, & after converted in youth beynge ever a virgyn, & whan he was in religyon, he had synguler devocyon unto our blessed lady, and wrote many werkes of her laude & prayse, & whan his hande was cutte of, he was sory & complayned unto her that he coude no more wryte of her. She than brought unto hym the same drye hande that longe tyme had hanged upon a wall & was wydred, & she joyned it unto his arme, & he was all hole, & after he wrote many werkes of divinite, & was of holy lyfe & grete myracles. The feest also of saynt Victorian, & of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The vij. daye of May. At Teracyne in Campane the feest of saynt Domicyll a virgyn & martyr, that was of noble byrth, nece unto the consull Flavius Clement, & she was veyled & consecrate by saynt Clement the pope, & after she was for Chryst put to exile in to the yle of Ponce, with many other holy virgyns, where they suffred many affliccyons, & at the last whan she had by her holy doctryne & myracles converted many persones, she was brent, & with her two holy virgyns her companyons saynt Eufrosyn and saynt Theodour. The feest also of saynt Juvenall a martyr. At Nicomede the passyon of saynt Flavy, saynt August, & saynt Austustyn all breder & martyrs. The deposicyon also of saynt John Beverley archebysshop of Yorke.

Addicyons.

The same daye is also a feest joyntly of saynt Stephan and saynt Laurence, bycause that by the emperour Theodosius the yonger, theyr two bodyes were joyned bothe togyder, & so shryned at Rome by myracle. The apparicyon also of saynt Mychaell, & the feest of saynt Raphaell the archaungell, that is the sure helper & socourer of all seke & travaylyng persones. The feest also of saynt Letarde bysshop of saynt Martyns in London, that was goostly fader unto quene Bert doughter unto the kynge of Fraunce & wyfe unto kynge Ethelbert of Englonde, a devoute lady & faythfull, that by the counseyle of the sayd bysshop, had all her servauntes & houshold Chrysten persones, all though the londe than was hethen, & all they herd masse & Goddes servyce at saynt Martyns before sayd, where the sayd bysshop by his holy prechynge & grete myracles converted many persones unto Chryst. The feest also of saynt Serenyke a confessour, & of many other holy, &c.

To morowe.

The viij. daye of May. At Mylen the feest of saynt Victor, that was baptized in youth, & ever a true Chrystyan, & beynge a soudyour in the emperours warres whan he was commaunded to do sacrefice unto the ydolles he utterly despysed them, for the whiche he was scourged, & than boylynge lede pored upon his body, & after many other paynes suffred without grefe, he was at the last heded. In Egypte the feest of saynt Stephan & saynt Victor. The feest also of saynt Ellad a

bysshop. In the golden mount the dedicacyon of saynt Mychaelles chirche the archaungell.

Addicyons.

¶ In Yrelond the feest of saynt Catald a bysshop, of many notable myracles, whose heed as soone as he was borne, fell by chaunce upon a marble stone, and entred therinto as though it had been waxe, and the prynt of his foreheed remayned there for ever, whiche marble was in the playne felde, & the water that by the rayne fell in to that holowe prynt, dyd hele all maner of sekenes or sores, whose moder for payne of travaylynge there dyed, & the chylde arose upon his fete & toke her in his armes, & therwith she revyved & was all hole. He reysed also thre other persones from deth, & dyd many myracles, & converted many unto Chrystes fayth. The feest also of saynt Indrake a kynge of Yrelond, that forsoke all his royalty & went to Rome with his syster saynt Dominyke, with dyverse other, that al togyder lyved a private lyf full of sanctite & myracles, & at the last martyred for Chrystes fayth. The feest also of many other holy sayntes, &c.

To morowe.

The ix. daye of May, the translacyon of saynt Andrewe the apostle, whan his holy body, with the bones of saynt Luke the Evangelyst, & the bones of saynt Thymothe disciple unto saynt Paule, were brought out of Akaia unto Costantinople by the emperour Constantyne. At Rome the feest of saynt Hermen, whome the apostle Paule remembreth in his Epystle unto the Romaynes a holy man & of hygh perfeccion. At Nazant the feest of saynt Gregory a bysshop, called by syrname Divyne for his grete & noble lernynge, unto whome saynt Jerom was dyscyple, & wryteth of hym, that whan he had by techynge made many clerkes, & by prechynge moche edifyed, he resigned his bysshopryche, & lyved the resydue of all his lyfe in religyous exercyse as a monke in prayer & contemplacyon. The translacyon also of saynt Nicolas bysshop & confessour from Myrre unto Barum. In Perse the feest of cccx. holy martyrs. In the castell of Wyndocyn the deposicyon of saynt Bertyne a confessour.

I Addicyons.

■ The translacyon also of saynt Jerom, that two tymes was translate, fyrst by saynt Grill on Trinite Sondaye, whose holy body was than founde hole, & of meruaylous odour & swete smell, by the whiche xvj. blynde persones were restored unto syght,

& thre persones delyvered from devyls. And the sone of a poore wydowe was there in the prece & thronge of people murthered to deth whome she cast in to the grave where the body of saynt Jerom had ben, & forthwith he arose all hole, whiche thynge perceyvynge a housband man that thre dayes before had buryed his sone, ranne & brought hym thyder and layd hym in the same grave, & he anone receyved lyfe, & went forth all hole. Many other myracles were done in the translacyon, & yet notwithstandyng his holy body on the morowe after was founde agayn in the same grave, & commaundement gyven by his owne revelacion there to rest a tyme, & so it dyd unto that by his owne revelacyon also it was after translated unto Rome, where it remayneth in the chirche of saynt Mary the more. At Veron the feest of saynt Metron a confessour, that for a trespace fettred hymselfe with a locke & cast the key into the see havynge token by revelacyon, that whan the key were founde his synne shold clerely be forgyven, whiche key a lytell before his deth was founde in the bely of a fysshe and soone after he departed unto our Lorde. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The x. daye of May, the feest of saynt Job the holy pacyent prophete. At Rome in Latyn strete the feest of saynt Gordian, that after many longe turmentes was heded, & with hym saynt Epimache, bothe martyrs under Julian the emperour. At Rome also the feest of saynt Calipode a preest, that by the emperour Alexander was put to deth, & his body cast in the water of Tyber, & with hym suffred deth saynt Palmacy consull of Rome, with his wyfe & chylder, & of his housholde xlij. persones, after them was put to deth also saynt Symplice a noble senatour & all theyr hedes were set up at dyverse gates of Rome for example unto the Chrystyans. In Rome also in Latyn strete at a place called the Hondred Halles the feest of saynt Quart & saynt Quint martyrs.

Addicyons.

■ In Yrelond the feest of saynt Congall a holy abbot, whose byrthe was shewed by revelacyon unto saynt Patryke lx. yeres before & unto an other holy bysshop many years before, at whose baptym sprange a well, & a blynde preest was restored unto syght, & after he grewe to hygh perfeccyon, & he reysed x. or xij. persones unto lyfe, & had revelacyons, & was of many grete & wonderous myracles. The feest

also of saynt William borne in Englond, a holy man & of grete myracles. And the feest of saynt Maturyn a confessour, & of many other, &c.

■ To morowe

¶ The xj. day of May. At Rome in Salary strete the feest of saynt Authyme a preest & martyr, a noble precher & of many myracles, that whan he was for Chryst cast in to the water of Tyber, he was brought agayne by an aungell unto his own chirche & there preched, and after was taken agayne & heded. At Vienn the feest of saynt Mamert a bysshop & confessour, that for the seacynge of a grete plage, ordeyned the solempne letany to be songe before the ascencyon. In Brytayne the feest of saynt Fremund kynge therof & martyr. The feest also of saynt Maiole abbot of Sylvinyake, & the feest of saynt Montane.

I Addicyons.

At Lyngon the feest of saynt Gengolfe a holy confessour and of grete myracles, that was slayne by a clerke that kept his wyfe in avoutry, whiche wyfe used moche to scorne the myracles & to mocke the holynes of her sayd housbonde, in vengeaunce wherof every Fryday (for on that day he was slayne) at every worde she spake came out of her mouth a stynkynge breth, that nerehande poysoned the people in her presence, a grete example for mockers of holy persones. At Tergest the feest of saynt Pryme a preest, & of saynt Marke a deacon that by the emperour Adriane were put to cruell martyrdom, & with them saynt Jason & saynt Celian, that by them were converted. The feest also of many other holy sayntes, &c.

To morowe.

■ The xij. day of May, at Rome in Ardiatyn strete the feest of saynt Neyre & saynt Achyll martyrs, that were baptyzed of saynt Peter, & for Chryst were put to exile in to the yle of Ponce, and after many cruel turmentes they were heded. At Rome also in Aurell strete the feest of saynt Pancras a martyr, that in the age of xiiij. yeres was put to many turmentes by the emperour Dioclecian, & at the last heded. The feest also of saynt Denyse that was naturall fader unto the sayd saynt Pancras, & a man of synguler vertue. At Cipres the feest of saynt Epiphan bysshop of Salamyne.

① Addicyons.

■ The feest also of saynt Philyp the fyrst Chrysten emperour, & of his sone saynt Philyp also & emperour, whiche bothe emperours were converted unto Chryst by

saynt Ponce & baptized, & after they bothe were martyred by the emperour Decius, that was theyr servaunt & by false traytory put them bothe to dethe. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

■ To morowe

The xiij. daye of May. The feest of our lady called sancte Marie ad martyres, i. [e.] saynt Mary at the martyrs, whiche is the dedicacyon of a chirche that saynt Bonyface the pope halowed in the worshyp of our lady & of all martyrs. The feest also of saynt Muce a preest that was put to many turmentes, fyrst at Amphyble, & after at Byzance where he was heded. The feest also of saynt Servace a confessour, & bysshop of Tungrens. For whose meryte & holynes to be knowen, it pleased God to shewe this myracle, that whan hard frost & snowe covered all the countree, his grave was never wete ne overflowed ne hydde, tyll suche tyme as the citezyns had buylded a chirche over it, & many myracles were done therin.

■ Addicyons.

■ The feest also of saynt Boniface, the fyrst pope of the name, for whose eleccyon was a sysme, but he obteyned and well ruled, he ordeyned that no woman shold handle the chalys ne corporas, and that no bond man shold be preest, with many other good statutes, & he was called the mekest man upon erth, and moost pyteous. The feest also of an other saynt Boniface the fourth pope of that name, & he ordeyned that the chefe sete & chirche of Christianite shold be at Rome, for before it was at Constantinople, & he obteyned of the emperour Foke the temple in Rome called Panteon, that was of all ydolles, & he made it the Chirche of All Halowes, & ordeyned that feest, with many other good statutes. The feest also of saynt Hyllary an abbot, that in the age of xiij. yeres forsoke the worlde, & was brought by an aungell unto an hyll called Mount Emyle, where at xx. yeres of age he buylded a chirchc, & put out a devyll from a noble man, that after with hym was a monke, & there he lyved tyl he was of the age of lxxxij. yeres, than by revelacyon of an aungel he made his owne grave thre dayes before his deth, & so departed full of myracles. The feest also of saynt Onesymy a confessour. In Yrelond the feest of saynt Maeldoke a confessour, & the deposicyon of saynt Marcellian a confessour. And the feest of many other holy sayntes, &c.

To morowe.

The xiiij. daye of May. In Fraunce at Cymele the feest of saynt Ponce a martyr, that by his holy prechynge and wyse doctryne converted two of the emperours sones, & after by the emperours Valerian & Galiene he was put to martyrdome. In Syre the feest of saynt Victor a martyr, & of an other manes wyf called saynt Crowne that beholdynge the constancy of saynt Victor in his turmentes, praysed hym & blessed hym: & forthwith she sawe two crownes comyng downe from heven, one sent unto saynt Victor, & the other unto her selfe, whiche vision she openly shewed before all the people, for the whiche she was sawed in sonder betwyxt two stockes, & saynt Victor was heded. The feest also of saynt Pachomy that in Egypte buylded many monasteryes, & wrote a rule unto his monkes that he lerned by the revelacyon & endytyng of an aungell, & he was a grete precher & of many myracles. The feest also of saynt Boniface a martyr that in Tharse was put to deth, but he was buried in Rome. At the monastery of Fomanel the deposition of saynt Herymbert bysshop of Tolosane.

① Addicyons.

■ The feest also of an other saynt Boniface a bysshop that in his chyldhode dyd many myracles, & after he was bisshop many moo, & he was a grete almes man. The feest also of saynt Felix and saynt Fortunate martyrs & naturall breder, & bothe heded togyder. At Muthon the feest of saynt Barbary a martyr, that was a noble duke, & by the emperour Julian put to many cruel turmentes, in the whiche he converted many persones, specyally a duke called saynt Backe, and two knyghtes, saynt Almache & saynt Denyse, that all were heded before hym, & he last. The feest also of an other saynt Pachomy a monke of Sythe, a holy man. The feest also of saynt Theodour an abbot, & of saynt Orosiens an abbot also & bothe discyples unto saynt Pachomy. In Yrelond the feest of saynt Cartake a bysshop, of whome was had revelacyon before his byrth, & in his chyldhode he dyd many myracles, & cured many persones of all maner diseases, & reysed thre persones to lyfe, after he was a bysshop he went in to an other countre, & with hym viij.c. & xl. monkes, whiche he brought thrugh a grete water, that by his blessynge was dyvyded, & they went over drye foted, in maner of the chylder of Israell. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xv. day of May. At Rome the feest of saynt Torquate, saynt Thesifon, saynt Secunde, saynt Judalece, saynt Cecily, saynt Esicy & saynt Eufrase, that all togyder at Rome were made bysshops by the apostles, & all sent in to Spayne to preche, where whan they had converted in dyverse citees people innumerable, they were divyded, & dyed all confessours in dyverse places. In the yle of Chire the feest of saynt Ysydour a martyr, in whose chirche remayneth the same pyt wherin he was drowned, by the water wherof many persones ben cured. At Lamosate the passyon of saynt Peter & saynt Andrewe martyrs, & the feest of saynt Paule a martyr, & of a holy woman called saynt Denyse.

Addicyons.

■ This daye after some auctours is remembred the feest of Pentecost, & of the Trinite. In Englond the feest of saynt Brithyne, that was deacon unto saynt John of Beverley, by hym he was made abbot of Beverley, whiche monastery the same saynt John founded, & therin lyeth shryned, & with hym this holy saynt his disciple. The feest also of saynt Sophy, a man of many myracles. And the feest of many other holy sayntes, martyrs, &c.

To morowe.

■ The xvj. daye of May. In the provynce of Ysawry the feest of saynt Aquilyn & saynt Victoryan, whose holy actes ben conteyned in the legend. At Antisiodour the feest of saynt Peregryne, that was the fyrst bysshop of the cite, & there for Chrystes fayth was heded. In the terrytory of Juliens the feest of saynt Maxima a virgyn of holy lyfe. In Yrelonde the feest of saynt Brendane a preest and an abbot of many grete myracles.

I Addicyons.

■ The feest also of saynt Ubald a bysshop. In Yrelond the feest of saynt Carantoke, that is also called saynt Ceruach, a kynges sone of Englond, applyed al unto vertue from youth, & whan his fader waxed aged, he wolde have resygned his crowne unto hym as his heyre, he than stale away pryvely, & chaunged clothynge with a poore begger, & therin made his prayer unto our Lorde to guyde & directe hym wheder he wolde, forthwith came an aungell in lykenes of a dove, & ledde hym unto a solytary place, where he lyved in grete holynes, after the same aungell in

the same lykenes brought hym in to Yrelonde to visyte saynt Patryke, & from thens unto many places, where ever he did grete myracles, & moche edifyed the fayth, wherin he dyed full blessedly. The feest also of saynt Fidele, a man of synguler sanctite. And the feest of many other holy sayntes, martyrs, &c.

To morowe.

■ The xvij. daye of May. At Tuscia the feast of saynt Torpete a martyr, that was a grete offycer with Nero the emperour, & whan he knewe he was a Chrystyan, he caused hym to be scourged & put unto wylde beestes, & many turmentes, & at the last to be heded. His daye of deposicyon is the xxix. daye of Apryll, & yet ordered by the chirche to be kept as this day. At Nivedune the feest of saynt Eracly, saynt Paule, saynt Aquilyn, and of other twayne unnamed persones. The translacyon also of saynt Bernard.

Addicyons.

■ At Papie the feest & translacyon of saynt Syre bysshop of the same cite, in whiche translacyon were reysed many deed persones, the blynd restored to syght, the dombe & defe, halte & lame cured, & many other myracles were than shewed. The feest also of saynt Felix & saynt Fortunate martyrs. And of many other holy, &c.

To morowe.

• The xviij. day of May. In Egypt the feest of saynt Dioscour a lector in order, that was put to many turmentes, his nayles were dygged from his fyngers & toos, his body enflambed with boylynge oyle, in the whiche flambe came downe a lyght from heven that unto hym was moche comfortable, & unto his turmentours so ferefull, that they fell downe as deed, & at the last he was brent to deth with hote plates of yren. The translacyon also of saynt Elene quene and empresse. The feest also of saynt Felix a bysshop & martyr, that was put to deth by the emperour Maximian at the cite of Spelatens.

■ Addicyons.

■ The feest also of saynt Mary, whome saynt Dioscour toke by violence from certayne infydeles that wolde have devoured her. The feest also of the holy prophete Sophonie. At Cameryn the feest of saynt Venaunce a martyr, that by the emperour Decius suffred many turmentes, & at the last was slayne by the swerde.

The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xix. daye of May. At Rome in Appia strete the feest of saynt Kalocery, that was chamberlayn with the emperour Decius, & of saynt Perthemy capytayne of his garde, bothe enukes & martyrs, that bycause they wolde not do sacrefyce unto the ydolles, were bothe togyder put to deth. In Englond at Caunterbury the feest of saynt Dunstane an archebysshop of many grete graces and a grete founder of monasteryes, & by his hygh doctryne & synguler vertues he moche honoured the chirche of Englond, he dyed in grete age, & was buryed at Chrystes chirche, where he doth many myracles. At Rome the feest of saynt Potencian a virgyn, that for Chryst suffred many affliccyons a troubles, & was very diligent to bury the bodyes of holy martyrs, & a grete almes woman. The feest also of saynt Prudent, naturall broder unto the same virgyn, & he was discyple unto the apostles, & baptized of them, and so folowed truly theyr doctryne.

■ Addicyons.

 \P In Alexander the feest of saynt John a martyr, that was fyrst a pagan named Neamy, & a duke under the emperour Maximian, by whome he was commaunded to pursue the Christen people, after the maner of saynt Paule, in the whiche persecucyon Chryst overthrewe hym as he dyd Paule & converted hym, & after he pursued the infydeles & destroyed many of them, at the last he was taken & put to many varyaunt turmentes, in the whiche he converted many persones, & dyd grete myracles, whose holy body was translate from Alexander unto constantynople, & from thens to Venyse. The feest also of saynt Celestyne the fyrst pope of the name, that ordeyned a verse to be sayd with the offyce of the masse, & in a sene he condempned many heresyes, & there confirmed as our true fayth, that in Chryst was one persone & two natures, & that our blessed lady sholde be called & byleved the very moder of God, with many other holy statutes. The feest also of an other Celestyn, the v. pope of that name, that was a holy heremyte, & whan the see of Rome & the papalite had ben voyde two yeres & more, he was electe agaynst his wyll, & was of holy lyfe. The feest also of the thyrde saynt Celestyn a monke, that (as saynt Vincent wryteth) was a man of singuler sanctite. The feest also of saynt Yue a preest of hygh perfeccyon & many myracles, that ofte was visyted of aungels,

& he fedde a grete multytude of people with one lofe of brede, & had revelacyon of his deth, with many other notable myracles. The feest also of many other holy sayntes, &c.

To morowe.

■ The xx. day of May. At Rome in Salary strete the feest of saynt Basyll a virgyn & martyr, called also saynt Babyll, of noble byrthe & despoused by her frendes unto a noble man, whome for Chryst she forsoke, for the whiche after many turmentes she was slayne by the swerde. In Fraunce at Nemause the feest of saynt Bawdell a martyr, that for the fayth was put to many turmentes. At Bituryke the feest of saynt Austregyll a bysshop & confessour. In Englond the feest of saynt Adelbert kyng of the same and a martyr, whose holy body lyeth at Herford, & his heed at Westmynster.

Addicyons.

The feest also of saynt Eustache & of his wyfe saynt Theophist, & of saynt Agabite & saynt Theophist theyr sones, whiche saynt Eustache was a noble & chefe capytayne under the emperour Trajanus, & as upon a daye he hunted a wylde hart, our Savyour Chryst appered unto hym bytwene the hornes of the hart, & so converted hym, & baptized hym & his wyfe & chylder, & shewed hym he sholde be assayled ryght sore by tentacyon, & so he was. For he lost all his servauntes by pestilence, & all his goodes robbed by theves, & his wyfe was taken from hym by force, & bothe his sones in his syght borne away with wylde beestes, & he (as Job) left alone, & fayne to kepe beestes in grete poverte a longe tyme, yet at the last God restored hym agayn unto his wyfe, chylder, goodes & honours, & after that all they togyder were put to martyrdom by the emperour Hardrian. The feest also of saynt Bernardyn a gray frere of grete lernynge, & he buylded from the grounde moo than fyfty monasteryes, & many mo he reformed. The feest also of his discyple saynt John Capistrane a holy man & of many myracles. The feest also of many other, &c.

To morowe.

■ The xxj. daye of May. In Mauritane at Cesariens the feest of saynt Thimothe, and of saynt Pole & saynt Euthyke a deacon, all martyrs, put to dethe for prechynge the fayth. At Cesary Capadoce the feest of saynt Poliacte, saynt Victor & saynt Donate. At Corduba the feest of saynt Secudyne a martyr. In Brytayn at Fynthall

the feest of saynt Godryke a confessour.

Addicyons.

■ The feest also of saynt Constantyne the emperour, that endowed the chirche with large possessyons, & ordeyned that for ever the pope shold be in honour above all prynces, & all the worlde subject unto hym, of whose convercyon & noble actes is largly wryten in the lyfe of saynt Sylvester. The feest also of saynt Hospice, that for perfecsyon enclosed hymselfe in yren as though he had ben a prysoner, & there he kepte grete abstynence, and had the spiryte of prophecy, and dyd many myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxij. day of May. In Affryke the feest of saynt Casce & saynt Emile (as saynt Cipriane wryteth in his boke of the fall of martyrs) were put to martyrdom by the fyre. At Corsite the feest of saynt Jule a virgin that was martyred by the passyon of the crosse. At Antisiodour the feest of saynt Elene a virgyn. At Rome the feest of saynt Sawstyne & saynt Tymothe.

Addicyons.

■ The feest also of saynt Auson a bysshop & martyr, that was slayne by the Wandales. And the feest of saynt Romane a monke, that was abbot unto saynt Benet, & fyrst clothed hym in the habyte of that religyon. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxiij. day of May, at Lyngon the passyon of saynt Desyre a bysshop & martyr, that for the rest of his flocke & people offred hymselfe unto the Wandales, & by them was put to deth with many of his owne goostly chylder. At Spane the feest of saynt Thyke, and of saynt Basile bysshops.

I Addicyons.

¶ At Lyons in Fraunce the feest of an other saynt Desyre a bysshop also & a martyr, a man of gloryous fame & notable myracles. At Nicomede the feest of saynt Theopompe a bysshop & martyr, that by the emperour Dioclecian was put to many turmentes, & sore assayled of a wytche or nygromancer, whome he converted

& baptized, & named hym Seneses, that with hym was put to martyrdom. The feest also of saynt Antidy a bysshop & martyr of grete holynes, he sawe in vision an evyl spiryte shewe unto his prynce & unto the other company of devylles how he had brought the pope unto a deedly synne, wherabout he had laboured many yeres, than this holy saynt charged the same spiryte in the vertue of Chryst to brynge hym to Rome, where he refourmed the pope unto penaunce, & than returned upon the same devyll, and after was he martyred by the Wandales. The feest also of many other holy sayntes, martyrs,. &c.

To morowe.

The xxiiij. day of May. At Antioche the feest of saynt Manahen a noble doctour and a prophete of the Newe Testament. The feest also of saynt Joane that was wyfe unto Chusi Herodes proctour, that sent unto her husbond (as is remembred in the Gospell) that he sholde not medle agaynst Chryst. At Rome the feest of saynt Vincent a martyr. In Fraunce at Nammete the feest of saynt Donacian & saynt Rogacian martyrs, that for Chrystes fayth were hardly imprisoned, & after hanged on a gybet, & theyr flesshe torne with hokes, & prycked in the body with launces, & at the last heded. At Hystre the feest of saynt Zoell, saynt Servyle, saynt Felix, saynt Sylvane and saynt Dyod all martyrs. The translacyon also of saynt Dominyke confessour.

Addicyons.

At Rome the feest of saynt Anolyne, keper of the pryson under Almachius, that whan saynt Urban was comytted unto his warde, was by hym converted with other thre grete capytaynes, & all there in prison baptized, & on the nexte morowe whan the mater was knowen, they were all put to martyrdom. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

■ The xxv. day of May. At Rome in Numentanes strete the feest of saynt Urbane pope & martyr, by whose holy prechyng & doctryne moche people was converted, & many in the persecucyon of the emperour Alexander put to martyrdom. At Mylen the feest of saynt Denyse a bysshop & confessour, that in the cite of Capadoce was judged to exyle, & yet dyed there, & there was buryed, whose holy relykes were preserved by saynt Basyle the bysshop, & after by saynt Ambrose they were translated & shryned. In Mafiaen at Dorostre the feest of saynt Passecrate,

saynt Valencion, & of other two holy persones all martyrs togyder. In the Fraunchest of Trecassyn the feest of saynt Leo a confessour. In Brytayne at the monastery of Mildunens the feest of saynt Aldelme a bysshop & confessour. The translacyon also of saynt Frauncys a confessour, & fyrst begynner of the ordre of freres minors.

Addicyons.

■ The feest also of saynt Nicete a martyr, slayne by the Gothes, whose holy body was founde by the ledyng of a sterre, & dyd grete myracles. At Florence the feest of saynt Zenobe bysshop therof, a holy man, he reysed two persones unto lyfe, with many other myracles, & at his translacion whan his body by chaunce touched a drye tree in the wynter, sodeynly it brought forth fresshe floures & fruyte. The feest also of saynt Muce an abbot, that fyrst was a pagan, and by revelacyon was converted, & of hygh perfeccyon, he never toke fode but upon the Sondaye & that was sent from God by an aungell, he reysed many deed persones, & saved many soules in dyverse ferre countrees, for in a moment in a twynklynge of an eye, he coude be in ferre countrees where he wolde. The feest also of an other saynt Muce a confessour & a monke, that before had be n maryed, & he was synguler in obedience for whan his abbot badde hym cast his owne childe in to a grete ryver, forthwith he so dyd, but the chylde was saved by the other monkes, in whiche dede (as by revelacyon was shewed unto the abbot) he was of lyke meryte with Abraham. The same daye was the fyrst institucyon of the feest of Corpus Christi, ordeyned by pope Urbane the fourth, in the yere of our Lord M.cc.lxiij. The occasyon wherof was this myracle. A good & devoute preest was moche tempted with the doubte of that sacrament. And upon a daye whan he was at masse, a lytell before the communyon or receyvynge, in the brekyng of the hoste, sodeynly ranne out quycke & fresshe blode, wherwith the corporas was all wete & blody, & so yet remayneth unto this daye, for no water ne lycour coude wasshe it, & it is now amonge the relykes at Viterbe, by the occasyon (as is sayd) therof, & for the synguler devocyon of the sacrament, the sayd pope ordeyned the sayd feest to be kepte for ever the next Thursdaye after Trinite Sonday, which was than the xxv. day of May. The feest also of many other holy sayntes, martyrs, &c.

Note wel the meryte of pure & symple obedience.

To morowe.

■ The xxvj. daye of May. At Rome the feest of saynt Eleuthery pope & martyr. In Atens the feest of saynt Quadrate, that was discyple unto the apostles, & in the persecucyon of the emperour Adrian whan the Chrysten people for fere were fledde & dispersed, he wysely gadered them togyder, and by his holy lyf & doctryne he fedde them goostly, & made a boke of the defence of Chrystes religyon. At Rome the feest of saynt Symniter a priest & of xxij. holy persones all martyrs togyder. The feest also of an other saynt Quadrate a martyr, in whose sollemnite saynt Augustynes sermons were founde. At Tudertusce the feest of saynt Felicissimus, saynt Eracly & saynt Paulyne. In the terrytory of Antisiodour the passyon of saynt Priske a martyr, with whome were put to deth multytudes of Chrystyans. In Englond the feest of saynt Augustyn a bysshop & confessour, that is called the apostle of Englond, bycause he was sent thyder by saynt Gregory the pope, & he fyrst preched the gospel & fayth of Chryst unto the people. In the same yle of England the deposicyon of saynt Bede, called the worshypfull preest & most holy doctour of Englond, whose holsom doctryne is universally knowen, & his lyfe & merytes done openly appere by his bokes & myracles, he dyed in the age of lxxxx. yeres, the same daye that he desyred, that is to saye, the ascencyon daye of our Savyour, the yere of his incarnacyon vij.C.xxxj. & after the deth of saynt Gregory C.xxj. yeres.

■ Addicyons.

The feest also of saynt Hyldent a bysshop of grete merytes, he reysed a childe that dyed unbaptized, & gave hym the sacrament, namyng hym Adelbert, which after was translate & shryned with hym, bothe togyder holy sayntes. The feest also of saynt John the fyrst pope of that name. And the feest of saynt Theodour & saynt Agapite bothe consulles of Rome, and of an other saynt Agapite a noble man also of Rome, all martyrs put to deth by the emperour Theodoryke, that was of the secte of Arrianes heretykes. The feest also of an other saynt John the second pope of that name, a holy man, that condempned the patriarke of Jerusalem that was an Arriane & many other of that secte. The feest also of the thyrde saynt John the thyrde pope of that name, that dyd grete honour unto sayntes, & buylded many chirches, and was a grete almes man, and of many myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxvij. day of May. In Marsia at Doroscorens the feest of saynt Jule a martyr, that was an auncyent man of warre, & bycause he despised the ydolles & conffessed Chryst, he was heded. In Fraunce at Arawsyke the feest of saynt Eutrope a bysshop, whose lyfe & myracles wrote saynt Vere & eloquently described them. In the terrytory of Adartens the feest of saynt Ranulph a martyr, of synguler perfeccyon & many grete notable myracles.

Addicyons.

■ At Raven the feest of saynt Symmachy, a noble man of Rome, & of his sone in lawe saynt Boece, that was also called saynt Severyne, bothe martyrs put to deth by the emperour Theodoryke the heretyke. The feest also of saynt Maxence an abbot of hygh merytes, he was fedde by aungels, & reysed deed persones with many other myracles. At Rome the feest of saynt Symetre a preest, that by the emperour Antonyn was put to martyrdom, with xxij. other holy Chrystyans. The feest also of many, &c.

To morowe.

¶ The xxviij. daye of May. At Rome the feest of saynt John the pope, that (as saynt Gregory wryteth) was longe in pryson, & at the last put to cruell martyrdom with many other Chrystyans. At Parys the feest of saynt Germayn a confessour & bysshop of the same cite, whose holy life & myracles saynt Fortunate a preest wryteth in a style moche eloquent. At Sardyn the feest of saynt Emyly, saynt Felix, saynt Priamy & saynt Luciane. At Carnot the feest of saynt Charany a martyr. The translacyon also of our holy moder saynt Birgyt.

Addicyons.

At Lyons the feest of saynt Wylliam a confessour, that was duke of Aquyne & of Provynce, & a noble capytayne for under the Frensshe kyng Charles he obteyned a grete victory of the Sarasyns. For the good spede wherof he founded in Lyons two monasteryes, one of mokes, wherin he hyselfe was after enclosed, & the other of virgyns, wherin his two systers were enclosed, & he was ever a lay broder most lowly in obedience, & had no preemynence, but dyd the moost vyle & commun servyce of ony other, notwithstandyng his fore estate, & that he was founder, & he was of many myracles, & had the spiryte of prophecy. The feest also of saynt

Lamfranke an archebysshop, a man also of noble byrthe, & a grete clerke, & all he forsoke and was a monke in a poore monastery, whome for his sanctite, duke Wyllyam of Normandy called to have rule of a monastery of his foundacyon, & after whan the same duke Wylliam was kynge of Englond by conquest, he compelled the sayd fader by the popes lettres to be archebysshop of Canterbury, wherin he had moche trouble & grete labours, but ever he contynued a holy lyfe full of myracles. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

The xxix. day of May. In Ysawre at Yconium the feest of saynt Canon & of his sone, that by the emperour Aurelian were cast upon hote syndres, & after upon a gredyren with hote coles, & oyle cast ther upon, after they were fryed in a panne, & than hanged upon a gybet, & yet agayne put unto the fyre, & at the last theyr fyngers & handes were beten upon stythes with hamers, unto the tyme they yelded the spirytes unto our Lord. The feest also of saynt Sysynny & saynt Alexander martyrs, that by the persecucyon of gentyles in the partyes of Ananyue (as saynt Paulyn wryteth) received the crowne of martyrdom. At Treuer the feest of saynt Maximus a bisshop & confessour, that with honour & gladnes received saynt Athanasius the bysshop, whan he fledde the persecucyon of Constance the emperour. At Rome in Aurell strete the feest of saynt Rustyke. And in Tyburtyne strete at Rome also, the feest of vij. natural breder, all there put to cruel martyrdom togyder.

Addicyons.

The feest also of saynt Martyry a lector in order, & a martyr put to deth with the foresayd saynt Sysynny & saynt Alexander. The translacyon also of saynt Nicolas from Mirrea unto Venys, wherin were shewed many grete myracles. And with the same body that same tyme were translate the body of saynt Theodour, that was also bysshop of Myrre before saynt Nicolas, & a martyr. And the body also of an other saynt Nicolas that was godfader & uncle unto this saynt Nicolas, & the nexte bysshop save one before hym, a man of grete holynes and many myracles, & had the spiryte of prophecy. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxx. daye of May. At Rome in Aurell strete the feest of saynt Felix pope,

that after he had wel ruled v. yeres was by the emperour Claudius put to martyrdom. In the Toures of Sardyne the feest of saynt Gabyn & saynt Crispol martyrs. The feest also of saynt Hutbert a bysshop & confessour.

Addicyons.

¶ In Antioche the feest of saynt Ysyce & of saynt Palatyn martyrs, that for Christes fayth were put there to many cruell turmentes. The feest also of many other holy, &c.

To morowe.

The xxxj. day of May. At Rome the feest of saynt Pernell a virgyn of grete holynes & many myracles, specyally in the curyng of seke persones, whome an erle desyred unto his wyfe, & she in thre dayes had for respyte of answere, gave her hooly to watche, fastynge, and prayer, & on the thyrde daye she was communed, & so yelded her spiryte by fervent love unto Chryst her spouse. At Aquiley the feest of saynt Cance & saynt Canciane breder, & of saynt Cancianyll theyr syster a virgyn, all martyrs, they were of the kynges blode of Assisiour, & for Chryst they were all heeded togyder, and with them saynt Prothe theyr scolemayster. At the Toures of Sardyne the feest of saynt Crescenciane a martyr.

■ Addicyons.

The feest also of saynt Theodosy a confessour & emperour, that moche multyplyed the religyon of Chryst, & destroyed all ydolatry, & vaynquysshed his enemyes more by fastyng, prayer & almes, than by ony hoost or army, & he was very devoute, for by his mocyon the pope Damasus caused saynt Jerom to ordre the servyce of the chirche as now it is songe & sayd, whiche before was never so used, and he was singuler in mekenes & obedience. For whan saynt Ambrose for a trespace suspended hym, & prohibyt hym the chirche tyll he wolde do open penaunce, he lowly toke his penaunce & openly before all the people accomplysshed it with profounde mekenes & depe contricion, & moche praysed saynt Ambrose of indifferent justyce, & many notable actes he dyd and myracles. The feest also of saynt Lybertyne an abbot that was discyple unto saynt Honorate, & for the love of his mayster after his deth he bare ever upon hym as a relyke one of his maysters sockes, whiche he layd upon a deed chylde & made his prayers, & forthwith the childe arose hole, he was of profounde mekenes, & of aungelycall pacyence, of

Note how the emperour dyd open penaunce. j. dia. ca. ij. whome saynt Gregory wryteth. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

¶ June.

To morowe.

June. The fyrst day of June, at Rome the feest of saynt Nicomede a preest & martyr. In Palestyne at Cesare the feest of saynt Pamphyly a preest, that in the persecucyon of Maximiane the emperour was put to martyrdom, of whose lyf Eusebius bisshop of Cesare made thre bokes. And saynt Jerom sayth that he founde certayn volumes & bokes of his owne hande wrytynge, whiche he kept with more joy & pleasure & for greter tresour than the hole rychesse of Crese, whiche was the rychest man of the worlde. At Augustudune the feest of saynt Revereane a bysshop, & of saynt Paule a preest & martyrs, that by the prynce Aurelian were put to martyrdom, & with them x. other Chrystyans. In the monastery of Lirinens the feest of saynt Caprase an abbot. At Treuer ther feest of saynt Symeon a confessour. At Rome the feest of saynt Vincent a martyr.

Addicyons.

In Englonde at Ewsam the feest of saynt Wystane a kyng of the same realme & a martyr, that trayterly was slayne by a tyraunt that unlawfully wolde have maryed his moder, entendyng to put hym also from his crowne, whiche tyraunt fell madde forthwith whan he had slayne his kynge, whose holynes was shewed openly, for a pyller of mervaylous bryghtnes stretched in lengthe streyght up from the place of his martyrdom unto heven, & so remayned xxx. dayes contynually. And every yere the same daye the same heres that the tyraunt plucked from his heed dyd growe there all fresshe and newe amonge the grasse, so fast that no man coude pull them out ne yet breke them, & ever on the morowe after they vanysshed, & many other myracles our Lord wrought for hym. The feest also of saynt Quence. At Rome the feest of saynt Jomny an abbot. And of many other holy, &c.

To morowe.

■ The second daye of June. At Rome the feest of saynt Marcellyne a preest, & of saynt Peter an exorcist in order martyrs, that by the judge Seren were put in prison where they converted many persones, & after were put to many cruell turmentes, & at the last heded. In Fraunce at Lyons the feest of saynt Fotyne bisshop of the same cite and of saynt Zachary a preest, saynt Saynt a deacon, saynt Epagate, saynt

Saynt a name.

Mature, saynt Attalus, saynt Albynel & saynt Geate, with other xl. Chrystyans, all (as the story ecclesiastyke sheweth) put to deth togyder, & of the same company was the holy virgyn saynt Blandyne that was put to grete affliccyons & many assayles by flatery & fayre speche the space of thre dayes, & whan by no meanes she wold forsake Chryst, she was on the fourth daye cruelly scourged, & than broyled after the maner of saynt Laurence, with many other varyaunt turmentes, & at the last slayne by the swerde.

Addicyons.

■ The feest also of saynt Odo, chylde unto the infydeles that came in to Englond with Hyngware, but he in youth forsoke his parentes & kynne, & received Chrystes religyon, & was a doctour & precher of his fayth, & than bysshop of Salysbury, & after archebysshop of Caunterbury, & boldly rebuked the kyng & refourmed hym of many errours, specyally of avoutry, & he was of many myracles. The feest also of many other holy sayntes, &c.

To morowe.

The thyrde daye of June. In Campane the feest of saynt Herasmus a bisshop & martyr, the fyrst by the emperour Dioclecian was beten with staves & with plummettes of lede, & after rosyne, brymstone, pytche, lede, waxe & oyle were all boyled togyder & cast upon his body, & than was he put to many other varyaunt & horryble turmentes, whiche all in Chryst he vaynquysshed. And after that he was presented unto the Emperour Maximian, & there put newly unto unspekable tyrannous turmentes, & at the last by the callyng of our Lorde Jesu he rendred his spiryte unto his handes. In Arecy at Tuscia the feest of saynt Pergentyne, and of saynt Laurentyne breder & martyrs, that by the emperour Decius were in theyr yonge age put to mervaylous turmentes, & at the last slayne by the swerde. At Corduba the feest of saynt Isake a monke, that in the age of xxvij. yeres, was for Chryst martyred by the swerde. In the terrytory of Orlyaunce the feest of saynt Lyphard a preest and confessour.

¶ Addicyons.

• At Lyons the feest of saynt Fotyne a martyr, that in the age of lxxxx. yeres by his owne desyre of God, suffred cruell martyrdom. The feest also of saynt Nicolas a confessour, whose syrname was Pylgrym, that so was called bycause that from

Grekelond where he was borne he came in pylgrymage unto Raven a lytell from Rome, berynge by all the waye a crosse of wode upon his backe bare foted & bare heded, with symple & bare clothes, & with the same crosse he went aboute the cite, & gadered the chylder of the cite aboute hym, by the meanes of apples fygges & suche fruyte as was gyven hym, & ever he sange Kyrieléyson, & the chylder ever repeted the same, & he never ete ne dranke tyll nyght, & than but a lytell brede and water, and so he contynued unto his deth, at whose buryall many were heled of dyverse infyrmytees by touchynge of the sayd crosse, & ever at his tombe ben contynuall myracles. At Antioche the feest of saynt Ysake a preest of the same chirche, a man of grete lernynge & more holynes. In the partyes of Syre the feest of an other saynt Ysake a confessour of holy lyf & grete myracles, & had the spiryte of prophecy. In Yrelond the feest of saynt Keynyne an abbot, that founde two women newly heded by theves & robbers, & he set the heedes unto the bodyes, & they arose all hole, & a man lykewyse that was slayne by many cruell woundes, with many other myracles, he had also the spiryte of prophecy. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The fourth day of June. In Sythe at Ylliricum the feest of saynt Quiryne a bysshop, that for the fayth (as Prudence wryteth) was tyed unto a mylstone, & cast in to a flode, where notwithstandyng he flowed & preched unto the Chrystyans that stode upon the londe, & moche conforted them unto martyrdom, & after by his owne prayer he drowned. At Nivedune the feest of saynt Zotyke, saynt Attale & saynt Eutyke martyrs. The deposicyon also of saynt Patryke a confessour.

■ Addicyons.

■ The feest also of xliiij. martyrs, that by saynt Syryke & saynt Julite were converted, & put to martyrdom by the emperour Alexander. The feest also of many other, &c.

To morowe.

The v. daye of June, the feest of saynt Boniface a martyr, that in the cite of Tharsum was put to martyrdom by the emperours Dioclecian & Maximian, but his holy body was buryed at Rome in Latyn strete, this holy saynt was in youth drowned many yeres in the stynkynge synne of lechery, but after by the inspiracyon of grace, he was contryte & toke grete penaunce, & had that synne in

abhomynacyon, & for the love of Chryst he wylfully went to deth and suffred cruell martyrdom. The feest also of an other saynt Boniface a bysshop & martyr, borne in Englond, from whens he went in to Fryse londe to preche the fayth of Chryst, where whan he had converted moche people, he was put to martyrdome, & with hym saynt Eobanke a bysshop, with many other persones.

Addicyons.

■ At Coleyn the feest of saynt Severyne bisshop of the same cite, of whom was had revelacion after his deth. In Egypt the feest of saynt Marciane, saynt Nitrand & saynt Appolyne martyrs. At Cartage the feest of the thyrde saynt Boniface, bysshop of the same cite & a confessour of grete doctryne & synguler vertue. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The vj. day of June, the feest of saynt Philyp, one of the fyrst vij. deacons, a man of notable vertue & grete wonderous myracles, that dyed at Cesary Capadoce, & there lyeth buryed with his two doughters, that in the newe lawe were prophetes. In the londe of Cecile at Tharsum the feest of xx. martyrs, that by the emperours Dioclecian & Maximian were put to deth by many cruell turmentes. At Rome the feest of saynt Arthemy that was heded, and of his wyfe saynt Candida & his doughter saynt Paulyne, that were bothe after hym stoned to deth. At Nivedune the feest of saynt Amance & saynt Alexander.

Addicyons.

The feest also of saynt Vincent and saynt Benigne martyrs, that in theyr passyon converted many persones of the whiche vj.c. were put to deth with saynt Benigne & many multytudes after converted by saynt Vincent. The feest also of saynt Goodwale a bisshop, borne of the noble blode of Englonde, that for synguler perfeccyon resygned his mytre, and dwelled upon a desolate rocke, where he buylded a monastery, & by miracle had there a well of quycke water, & there he gadered C.lxxxviij. monkes, & bycause the rome was lytell, he went unto the see at the lowest ebbe & charged the see in the name of our Lorde it shold kepe that place & never flowe nerer the monastery, & so had the groude for ever, he heled the seke, reysed the deed, with many other myracles, & had revelacions of aungels. The feest also of many other, &c.

To morowe.

■ The vij. day of June, at Constantynople the feest of saynt Paule, bysshop of the same cite, that by the emperour Constancius was exiled unto Cucusse, where by the treason of the heretykes called Arrianes, he was murthered. At Corduba the feest of saynt Peter a preest saynt Avens & saynt Jeremy, with other thre psones martyrs. The translacyon also of saynt Wolston bysshop of Worcester, a man of synguler sanctite.

Addicyons.

The translacyon also of saynt Servace, that was translated thre tymes, & in every translacyon grete myracles were shewed. In Yrelond the feest of saynt Colman a bysshop, of whome was made revelacyon unto saynt Patryke xxx. yeres before his byrthe, a holy man, he reysed a kynge that was slayne by his enemyes, & a kynges sone that was deed, & his owne syster that was slayne by robbers & theves, & a virgyn also that was devoured by a water dragon, with many other grete myracles. In Englond the feest of saynt Robert, borne in the dioces of Yorke, & toke the habyte of the religyon in the monastery of Wyteby, & after he was abbot of saynt Maryes of Yorke, & he buylded a monastery in Northumberlond and was of grete sanctite & many myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The viij. day of June. In Fraunce at Swesion the feest of saynt Medarf bysshop of Noviomes, a man of grete merytes, as well appered at his deth, for the heven opened in the syght of all the people, & celestyall lyghtes appered & went before hym bryght shynynge unto blysse. The feest also of his naturall broder saynt Gyldarde, bysshop of Rone, that (as holy chirche recordeth) were bothe borne of one moder upon one day, & toke holy orders bothe in one daye, & were deed & buryed bothe in one day. At Senon the feest of saynt Eraclius a bysshop & confessour. At Sardyne the feest of saynt Salustian. At Corduba the feest of saynt Habunde a preest & martyr.

I Addicyons.

■ In Englonde the feest of saynt Wylliam bysshop of Yorke, a noble man of byrthe, but moche more noble of holynes, synguler vertue & many myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The ix. daye of June. At Rome in the mount of Sely the feest of saynt Pryme & saynt Feliciane martyrs, that were put to deth by the tyranny of the emperours Dioclecian & Maximian, wherby after many variaunt turmentes they were slayne by the swerde. In Fraunce at Agenno the passyon of saynt Vincent a deacon & martyr. In Scotlond the feest of saynt Columbane a preest & confessour of mervaylous & singuler vertue. At Nice the feest of saynt Diomede. In the monastery of saynt Germane the dedicacyon of saynt Peters chapell. In Englonde the translacyon of saynt Edmunde archebysshop of Caunterbury.

Addicyons.

■ The feest also of saynt Onofre an heremyte, that in Egypte served God in desert lx. yeres xxx. wherof he lyved by fruyte, herbes & rotes, & the other xxx. by the fedyng of aungels without ony other erthly fode, & every Sondaye he was communed receyvyng the sacrament of Chrystes body by the mynistery of the same aungels, by whome at his deth he was buryed, & his soule conveyed unto blysse. The feest also of saynt Maximian a bysshop of hygh perfeccyon and many grete myracles. The feest also of many other holy sayntes, martyrs, confessous, & virgyns.

To morowe.

The x. day of June. At Rome in Aurely strete the feest of saynt Basilyde, saynt Tripode, & saynt Amandale martyrs, that by the mayre Plato at the commaundement of the emperour Aurelian were put to deth, & with them xx. other holy martyrs. At Rome also in Salary strete the feest of saynt Getuly a noble man, of grete lernyng, that was put to martyrdom with his felowes saynt Cereall, saynt Amance & saynt Primytyve, that by the emperour Adriane after many turmentes were brent. At Nicomede the feest of saynt Zachary. At Antisiodour the feest of saynt Censure a bysshop & confessour. At Parys the feest of saynt Ytamar a bysshop and confessour.

Addicyons.

■ In Aquens the feest of saynt Maximyne, one of the lxxij. disciples, unto whome saynt Peter comytted his doughter Mary Magdalene, lyke as Chryst comytted his moder unto saynt John, whiche bothe togyder with his felowe saynt Cedony, & her

broder saynt Lazare & her syster saynt Martha with her mayde saynt Marcill, were by the persecucyon of the Jewes put all in a shyppe without takelynge, & they aryved at Massely, where Mary preched & converted all the people, & Lazar was theyr bysshop, & this holy saynt Maximyne was bysshop of Aquence xl. yeres, & he mynistred the sacramentes unto his sayd doughter Mary at her deth, and honourably buryed her in his owne chirche, where v. yeres after he was buryed hymselfe besyde her, all full of sanctite and grete myracles. In Englond the feest of saynt Yve an archebysshop, that was borne in Perse, a kyges sone & a quenes, & after many labours he came in to Englond, & dwelled in a village besyde Huntyngton viij. myle from Ramesey, called Slepe, now called saynt Yves, where his holy body was founde by revelacyon, & there shewed grete myracles. In Scotland the feest of saynt Margarete, quene of the same, & doughter unto saynt Edmundes broder called Edward, & maryed the emperours doughter, and by her had this doughter, whome he maryed unto the kynge of Scotlond, where she refourmed the fayth of Chryst, & was of hygh perfeccyon & many myracles. The feest also of many other, &c.

To morowe.

The xj. day of June, the feest of saynt Barnabe the apostle, that was the apostle of Cipres, & assigned felowe with saynt Paule to preche unto the gentyles, whose holy body was founde by his owne revelacyon in the tyme of the emperour Zenon. In Aquiley the feest of saynt Felix & saynt Fortunate breder, that by the persecucyon of the emperours Dioclecian & Maximian were racked & hote flambynge lampes & cressettes put to theyr bodyes, which by the myght of God were sodeynly quenched, than hote boylyg lede was cast upon theyr wombes, & at the last after many turmentes they were heded, and so ended theyr martyrdom in Chrystes confessyon.

Addicyons.

■ The feest also of saynt Onophry an heremite of hygh perfeccyon. And the feest also of saynt Timothy an heremyte of Egypt, that for a grete synne comytted, dyd grete penaunce xxx. yeres, fedde onely with dates & water, & he had many conflyctes with the Devyll, & ever grete comforte by the revelacion of aungels. The feest also of saynt John, saynt Andrewe, saynt Tadye & saynt Philyp iiij. holy faders, that lyved l. yeres in the wyldernes of Egypte by fruyte onely, excepte that

every Sondaye a lofe of brede was brought unto every of them by an aungell, whiche holy aungell brought unto them the reverend fader saynt Pannucius, & than for the tyme of his presence they had v. loves every Sondaye, men all of grete myracles. The feest also of many other holy sayntes, &c.

To morowe.

■ The xij. day of June, at Mylen the feest of saynt Nazary a martyr, that in the persecucyon of the tyrant Nero was put to many affliccions, at the last by the judge Anolyne he was famysshed in prison, & his servaunt saynt Celse whome he had brought up of a chylde was heded, whose holy bodyes (as saynt Paulyn wryteth) were founde of saynt Ambrose by revelacyon. At Mylen also the feest of saynt Basilidis, saynt Ciryne, & saynt Nabour martyrs. In Fryselond the feest of saynt Adulph a holy confessour of many myracles.

Addicyons.

¶ In the mount of Soract the feest of saynt Nonos a monke & proctour of the same monastery, a man of synguler pacyence, & by his prayer in the nyght he removed a grete rocke that was noyous unto the monastery, he multiplyed oyle by his prayer, with many other myracles & signes of sanctite. The feest also of many other holy, &c.

To morowe.

The xiij. day of June. At Rome in Ardiatyne strete the feest of saynt Felicule a virgyn & martyr, that bycause she denyed maryage & wolde not do sacrefyce unto the ydolles, was put in harde pryson & there well nere famysshed, after hanged upon a gybet, scourged, & after many other cruell turmentes she was drowned. The translacyon also of saynt Bartholomewe the apostle. At Corduba the feest of saynt Fandil a preest, that after many turmentes was heded. At Padue the feest of saynt Antony a preest & confessour of saynt Augustynes rule, & after of saynt Frauncys rule, & ever moche famous in reguler observaunce. In Affrike the feest of saynt Luciane & of saynt Crescenciane confessours.

I Addicyons.

• The translacyon of the grete saynt Antony the heremyte, wherof was revelacyon made unto the emperour Constantyne, wherby he sent out messengers to seke the

blessed body, and anone in theyr journey a sterre apperynge went forth contynually before them, & with that sterre was also the aungell Gabriell, by whome the sayd revelacyon was made, & by whome the sayd messengers were brought unto the place from whens with due honour they brought his sayd holy corps, in whiche translacyon were done many grete myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xiiij. daye of June, the feest of the holy prophete Helisey, that (as saynt Jerom wryteth) lyeth buryed in Samary at Palestyne, where also lyeth the prophete Abdye. In Cesare at Capadoce the feest of saynt Basyle a bysshop, that in the tyme of the emperour Valent was excellent famous in doctryne, vertue, wysdome & myracles. In the terrytory of Swessy the feest of saynt Rufyne and saynt Valery, that by the mayre Rykciovare were put to cruell turmentes, & at the last heded. The feest also of saynt Quinciane a preest and martyr.

■ Addicyons.

■ One of the feestes also of saynt Brandane, that was borne in Englond, & an abbot in Yrelond of iij.M. monkes, a holy fader & gretely exercysed & laboured in pylgrymages, after the whiche he was made a bysshop in Yrelond, & ever of synguler sanctite. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xv. day of June. In Sicilie the feest of saynt Vite saynt Modest & saynt Crescence martyrs, that by the emperour Dioclecian were put in a potte of boylynge lede, but no thynge noyed withall, than were they put to wylde beestes, but they wold not touche them. And at the last they were hanged all in a racke unto deth. At Benevent the feest of saynt Mercury a martyr. In Messy at Dorostore the feest of saynt Esichy a man of warre that was accused with saynt Jule, & by the presydent Maximy put to deth. In Englonde the deposicyon of saynt Eadburge a holy & blessed virgyn.

① Addicyons.

■ The feest also of saynt Honorate bysshop of Ambian a holy man of hygh merytes. On a tyme whan he came in his masse unto the communyon, our Savyour

appered unto hym & gave hym the sacrament with his owne handes. The feest also of many other holy sayntes, &c.

To morowe.

■ The xvj. day of June. In Fraunce at Vesuce the feest of saynt Fereole a preest, & of saynt Ferrurion a deacon bothe martyrs, that were sent by saynt Hyren the bysshop to preche the fayth, for the whiche they were taken, & by judge Claudius after many turmentes slayne by the swerde. At Antioche the feest of saynt Cirice & his moder saynt Julite, that after many cruell turmentes were heded. At Lyons the deposicyon of saynt Aureliane bysshop of Arelatens. At Manuete the feest of saynt Symylyane a bysshop & confessour. At Cisceter the translacyon of saynt Rycharde a bysshop and a confessour.

Addicyons.

■ The feest also of saynt Lupe a bysshop & confessour. The feest also of saynt Aury & of his syster a holy virgyn saynt Justyne bothe martyrs. At Rouncyvale the feest of saynt Rowlande a knyght that slewe a gyaunt of the myght & strength of xl. men, & after he & with hym saynt Olyver, with many other knightes & men of warre that in batayle for the fayth of Chryst under Charlemayne were slayne by treason, & forthwith his soule & all his company were seen caryed unto heven by aungels. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xvij. daye of June. At Rome the feest of cc.lxij. martyrs, that were buryed in olde Salary strete, at the hyll fote called the Gourde. In the terrytory of Bitury the feest of saynt Gundulf a bysshop & confessour. At Orlyaunce the feest of saynt Anyte a preest. The feest also of saynt Wolmare a man of mervaylous sanctite, and perfyte in religyon. In Brytayn the feest of saynt Botulfe an abbot.

Addicyons.

■ In Tusce the feest of saynt Hymere a bysshop of synguler vertue & grete myracles. The feest also of saynt Elizabeth of Sconange a holy virgyn and a relygyous woman of the same monastery, of hygh perfeccyon as in her lyfe more largely appereth. In Yrelond the feest of saynt Molyng, a bysshop of synguler

sanctite, & had revelacyon of aungels, & he reysed a kynges sone to lyfe and cured the blynde & defe, dombe & lame, lepres & dyverse infyrmytees, & many grete myracles. The feest also of the holy matrone saynt Sophie, that is to saye in Englysshe Wysdome, & of her thre doughters saynt Fayth, saynt Hope & saynt Charite virgyns, all borne in Grece, & came in pylgrymage to Rome, where the virgyns confessed the fayth of Chryst, for the whiche by many varyaunt turmentes they were put to deth, & the moder desyred of God she might dye with them, so in prayer upon theyr grave she yelded her soule unto our Savyour. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

■ The xviij. day of June. At Rome in Ardiatyne strete the feest of saynt Marke & saynt Marcell breder & martyrs, that by duke Fabiane were bounde & layd upryght & pricked in the soles of the fete with elsyns, & at the last they were slayne with speres. In Spayne at Malact the feest of saynt Cyriake, & of saynt Paule a virgyn, bothe martyrs, that after many turmentes were murthered in sond & stones. In Alexander the passyon of saynt Maryne a virgyn & martyr. In the terrytory of Zenon the feest of saynt Fortunate a bysshop and confessour.

I Addicyons.

The feest also of saynt Macra a virgyn & martyr. In the provynce of Valery the feest of saynt Martyry a confessour, a famous man of sanctite & myracles, that amonge other made a sygne of the crosse over a cake that was covered with asshes & coles, & whan the cake was baken the crosse apered therupon. The feest also of many other &c.

To morowe.

■ The xix. day of June. At Mylen the feest of saynt Gervase & saynt Prothase breder & martyrs, that were after many turmentes put to dethe by duke Astasy, whose holy bodyes saynt Ambrose founde as hole in the grave & uncorrupte, as though they had newly ben slayne the same daye. At Raven the feest of saynt Urcissyne a martyr, that by the judge Paulyne after many turmentes was heded, and so accomplysshed his martyrdome.

Addicyons.

 \P The feest also of saynt Komwald a holy abbot of grete myracles. The feest also

of saynt Dace bysshop of Mylen, that in his journey toward Constantynople was wylfully lodged in a hous that was occupyed with wycked spirytes, whiche aboute mydnyght made a crye lyke unto swyne & other beestes, unto whome the holy bysshop sayd, full well were you served, that beynge aungels of beauty wolde not be content excepte by your pryde ye myght be equall with God, & now therfore ye be lyke beestes, avoyd I charge you amonge beestes, & so was the hous safe for ever. The feest also of many other, &c.

To morowe.

■ The xx. day of June. At Rome the feest of saynt Syvere pope & martyr. At Rome also the deposicyon of saynt Novate broder unto saynt Tymothe, & bothe disciples unto the apostles, & the holy virgyns saynt Potenciane & saynt Praxede were theyr systers. At Thomis the feest of saynt Paule & saynt Ciriake. The translacyon also of saynt Edwarde kynge and martyr. And the feest of saynt Jovyne a preest & confessour of grete holynes.

1 Addicyons.

■ The feest also of saynt John and saynt Benet monkes, that were grete prechers, and converted a kynge and his realme, & after were martyred by theves, whose holy bodyes wrought grete myracles. The feest also of saynt Abagare a confessour, and kynge of Edysse unto whome our Savyour wrote an epystle, and therwith sent hym the very ymage of his owne face, & after his resurreccion he sent the apostle Tade to teche hym the fayth & baptyse hym & all his people. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

The xxj. daye of June. In Sicilie at Siracusane the feest of saynt Rufyne & saynt Marce martyrs. In Cesare Capadoce at Palestyne the feest of saynt Eusebius a bysshop, a grete clerke & a wryter of storyes. At Rome the feest of saynt Demetria a virgyn, that in examinacion before Julian the Apostata yelded her spiryte unto her spouse Jesu. In the fraunchest of Madriacens the feest of saynt Lewfryde a confessour, that amonge other myracles, caused by prayer a well to sprynge out of a baren drye groude. In Affryke the feest of saynt Quiriake & saynt Apollinare. The translacyon also of saynt Warburge a virgyn.

I Addicyons.

■ The feest also of saynt Albane a bysshop, & of saynt Urs & saynt Dominyke, that all togyder suffred martyrdom for the fayth of Chryst. In Englond the feest of saynt Cassiane a confessour. And of many other holy, &c.

To morowe.

The xxij. day of June. In Brytayne the feest of saynt Albane a martyr, that in the tyme of the emperour Dioclecian after many turmentes, suffred at Verolane deth heded by the swerde, & with hym was a soudyour put to deth bycause he refused to do the execucyon upon hym. At Nole in Campane the feest of saynt Paulyne a bysshop & confessour, a famous man (as saynt Gregory wryteth in his dialoges) not onely in lernyng & holynes, but also in myracles, specyally in expellyng of evyll spirytes. The feest also of saynt Consorce a virgyn. And the deposicyon of saynt Nice, bysshop of the cite of Romaciane.

Addicyons.

 \blacksquare In Alexander the feest of saynt Acace & saynt Heliade two noble capytaynes, that with theyr host of x.M. men were by an aungell converted unto Chrystes fayth, & after grete vyctory had over theyr enemyes, they were all togyder put to martyrdom by the emperours Adriane & Antony. The feest also of saynt Peter bysshop of Tarentase, a holy man of grete myracles. The decollacyon also of saynt Wenefrede whan her heed was stryken of & she agayn reysed to lyfe. The feest also of saynt Hyldegard a virgyn, that in the age of v. yeres entred religyon, & therin contynued a strayte & holy lyf, & was abbesse, & had the spiryte of prophecy. And all though she were unlerned (for more she coude not but her Psalter & servyce) yet was she oftentymes rapte in spiryte and so enfourmed & taught by our Lord, that she caused many bokes of hygh divinite to be wryte as she spake them, whiche bokes & werkes were all approved by the pope Eugene in a generall counseyle, & he wrote unto her dyverse lettres, & so dyd other two popes after hym, with many bysshops, & the holy fader also saynt Barnard wrote unto her, & she was of hygh perfeccyon and many myracles bothe in her lyfe & after. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxiij. daye of June. The vigyll of saynt Iohn baptist. The feest also of saynt John a preest, that by Julian the apostata at Rome in Salary strete was brought

before the ydoll of the sonne, & bycause he wolde not do sacrefyce therunto, he was heded. In Tusce at Utryne the feest of saynt Felix a preest & martyr, that by the mayre Tracius was beten upon the mouth with stones, bycause he confessed Chryst, tyll he was deed. In Brytayn the feest of saynt Etheldrede a virgyn & quene, whose holy body xj. yeres after her buryall was founde hole & uncorrupte.

Saynt Audre.

Addicyons.

 \blacksquare The feest also of saynt Julian a martyr, that in the age of xviij. yeres suffred many turmentes for Chrystes fayth, & at the last he was knytte in a sacke full of serpentes & sond & so cast in to the see, whose holy body was cast upon the londe & founde by myracle. The feest also of saynt Marie of Cegnies, that in the age of xij. yeres was maryed contrary her wyll, notwithstandyng yet she lyved so holy a lyfe, that by her example & mocyon her housbond made a vowe of chastite, & she lyved sole a mervaylous strayte lyfe, & had revelacyons, & was often visyted with aungels, & by our blessed lady, saynt John the Evangelyst, with other that were seen aboute her at her deth, & after her deth they mette her with a multitude of aungels & convayed her soule unto blysse. In the terrytory of Leodicens vj. myles from the cite, nere unto a monastery of virgyns called Erkenrode the feest of saynt Elizabeth a virgyn, of mervaylous holynes and hygh perfeccyon, she was enrapt vij. tymes every day, & that in a synguler & mervaylous maner, & had the woundes of Chryst in her handes, fete & syde, after the same maner & quantite as he had & suffred in maner lyke turmentes in every parte of her body, & was of many myracles. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

■ The xxiiij. day of June, the nativite of saynt John Baptist the precursor & fore messenger of our Savyour, of whome he sayd amonge the childer of women goten by the sede of man, none was borne of more sanctite & auctorite than John Baptist. In the terrytory of Parys in Cristoyle strete the passyon of saynt Agohard & saynt Gylbert, with other Chrystyans in maner unnombrable. At Austudune the deposycyon of saynt Symplicy a bysshop & confessour.

Addicyons.

■ In Englond the feest of saynt Bartholomewe borne in the north partyes & a monke of Duram, that in his chyldhode had revelacyons, & after he reysed two

persones from deth, with many other grete myracles. At Rome the feest of saynt Lucey a virgyn, & of saynt Aucy a kynge bothe martyrs togyder, whiche sayd kyng in his warres toke the sayd virgyn prysoner, and for her beauty he wolde have had her unto paramour, and so mysused her, she couseyled hym nay, for I have (sayd she) a spouse & housbond that wyll revenge that vylany & enormite, by whiche wordes he restrayned his appetyte, & was affrayd to touche her, & suffred her to lyve after her owne maner of Chrystes lawe, & so holy her lyfe was, that by her example he was converted, & by her monycyon had by revelacyon he forsoke his kyngdom & went with her to Rome, where they bothe togyder for the confessyon of Chryst were put to deth by the swerde. Here is also remembred the feest of two holy faders of the Olde Testament saynt Ezechye & saynt Josye bothe kynges of Jerusalem. The feest also of many other, &c.

To morowe.

■ The xxv. day of June, at Puricoroea the feest of saynt Sosipater discyple unto the apostle Paule. In Alexander the feest of saynt Gallicane a martyr, that was a noble warryour, & for his victoryous dedes of armes he was in grete favour with the emperour Constancy, & there was he converted unto Chrystes fayth by saynt Constance the emperours doughter, & by the counseyle of the holy martyrs John & Paule, than he left the worlde & was of suche perfeccyon that many persones came from dyverse countrees by the fame that spredde of hym, to se & lerne at hym, & moche they mervayled to se hym that was somtyme a consull of Rome & of so noble blode, now to knele & wasshe poore mennes fete, cover theyr table, dresse theyr mete, & gyve them water unto theyr handes, & so mynyster unto them, specyally unto that seke in all thynges, as though he had ben theyr bond servaunt but moche more were they edifyed, to se whan he was accused his grete constaunce unto the fayth of Chryst, for the whiche he gladly suffred dethe, under Julian the Apostata slayne by the swerde. At Rome the feest of saynt Luce a virgyn & martyr, and with her xxij. other virgyns. At Glocester in Englonde the feest of saynt Keneburge a virgyn and a martyr of synguler sanctite.

■ Addicyons.

At Venys the invencyon of saynt Marke the Evangelyst, whan his holy body was founde by revelacyon, in the whiche grete myracles were shewed. The feest also of saynt Prosper a bysshop, & a man of grete lernynge, & wrote many werkes, &

confounded many heretykes, whose holy body xxxiiij. yeres after his dethe was translated by revelacyon. In Englond the feest of saynt Amphybale a martyr, that converted saynt Albane the fyrst martyr of Englond, & after many yeres he was put to deth, & with hym M. Chrystyans, whose holy body was founde after by the revelacyon of saynt Albane. In Englond also the feest of saynt Milburge a virgyn that was a kynges doughter, & syster unto saynt Mildrede, & she was of hygh perfeccyon & many myracles. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

■ The xxvj. daye of June. At Rome the feest of saynt John & saynt Paule martyrs, that were grete offycers with saynt Constance the emperours doughter, & by the tyraunt Julian received the palme of martyrdom slayne by the swerde. At Trientyne the feest of saynt Vigily a bysshop & martyr, that by the consull Justilocon was stoned to deth. In the fraunchest of Pictavens the feest of saynt Maxence a famous man of many myracles. At Valenciane the feest of saynt Salvy a martyr and bysshop of Ewgolysme. The feest also of saynt Perseverande a holy virgyn.

Addicyons.

The feest also of an other saynt Vigily a bysshop also & a martyr, & a man of grete almes & pyte, & whan he had buylded a chirche & an hospytall, he was by a tyraunt put to martyrdom, whose holy body forthwith after his deth dyd grete myracles. The feest also of the thyrde saynt Vigily pope & martyr, that in his begynnynge was ambicyous, but after he was contryte, he was a grete post of the chirche, & in a generall sene condempned many heretikes, & for the fayth suffred deth. The feest also of the fourth saynt Vigily a deacon, & a monke of hygh perfeccyon. The feest also of many other holy, &c.

To morowe.

■ The xxvij. day of June. At Galace the feest of saynt Crescent discyple unto saynt Paule, and he preched in Fraunce, & after returned agayn to Galace where he had chefe cure, & there by his holy conversacyon he moche edifyed unto the ende of his lyfe. In Ytaly at Tyburtyne the feest of saynt Symphorose, with vij. sones, saynt Crescent, saynt Julian, saynt Nemele, saynt Primytyve, saynt Justyne, saynt Stacte &

saynt Eugyn, all martyrs, whiche holy moder confortynge her chylder to dye for Chryst by mervaylous wordes & grete constancy, was fyrst put unto turment, beten, scourged, racked, & after many variaunt affliccyons she was tyed unto a mylstone & so drowned, and her sones eche after other put to mervaylous paynes & deth, whiche joyfully they toke for Chryst. At Corduba the feest of saynt Zoyle a martyr, whose holy lyfe after longe tyme was founde by revelacyon made unto saynt Agapy bysshop of the same cite. At Glassenbury the translacyon of saynt Bemonus a confessour.

Addicyons.

The feest also of an other saynt Zoyle a preest of holy lyfe, that by the revelacyon of saynt Grisogone knewe before the daye of his deth. The feest also of saynt Benygne a confessour. And of many other holy saynts, &c.

To morowe.

The xxviij. daye of June, the vigyll of the apostles Peter & Paule. And the feest of saynt Leo pope & doctour. At Lyons in Fraunce the feest of saynt Hyrene bysshop & martyr, that (as saynt Jerom wryteth) was discyple unto saynt Policarpe, & nere unto the tyme of Chrystes dyscyples, whiche saynt Hyrene was put to martyrdom by the emperour Severe, & with hym nerehand all the people of his cite. At Alexander the feest of saynt Plutarke, saynt Serene, saynt Heraclide, saynt Heroys, saynt Potannan & saynt Marcell, all martyrs, & with them other thre persones. The chefe of these martyrs was the holy virgyn saynt Potannan, that for the custody of her virgynite suffred many harde and mervaylous batayles, & after for Chryst innumerable turmentes, suche as never before were seen ne herde of, & after all she was brent.

Addicyons.

¶ The feest also of an other saynt Leo, that was thyrde pope of that name, at whose entre was herde the voyce of an aungell, & yet notwithstandynge he was after that by fals accusacyon taken, & his eyes put out & his tongue kytte, & so nere deed put in to a monastery, where the same nyght he was restored as well unto perfyte helth as unto his speche & syght, & after contynued pope many yeres in holy lyfe, synguler perfeccyon & myracles. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

■ The xxix. day of June. At Rome the feest of the apostles Peter & Paule, that bothe in one day were put to deth by the tyraunt Nero whan Baske & Tuske were consulles. saynt Peter lyeth buryed nere unto the strete Triumphall, where he is honoured of all Chrystyans, & saynt Paule in lyke honour lyeth in Ostiens strete. At the castell of Argentomate the feest of saynt Marcell a martyr, & with hym was put to deth saynt Anastace a man of warre. In the terrytory of Senony the feest of saynt Benedicte a holy blessed virgyn of many myracles.

Addicyons.

■ The feest also of saynt Casse a bysshop of holy lyfe, of whome saynt Gregory wryteth in his dialoges. And the feest of saynt Beate a virgyn of grete merytes. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxx. daye of June, the commemoracyoun of saynt Paule, that with saynt Peter was crucifyed, & yet he ended his martyrdom by the swerde, so that (as saynt Augustyn wryteth) they dyed bothe in one day & one tyme & not as some heretykes done saye at dyverse tymes or dyverse dayes. At Rome also the feest of the holy woman saynt Lucyne, that was discyple unto the apostles. In Lemoniga the feest of saynt Marciall a bysshop & martyr, that was discyple unto our Lorde, & with hym saynt Aipymany & saynt Stratocliane two honourable preestes & of holy lyfe, noble fame & grete myracles. In Ytaly the feest of saynt Corsite a preest, & saynt Leo a deacon. In the terrytory of Vivariens the feest of saynt Ostiane a preest & martyr.

Addicyons.

■ The feest also of an other saynt Lucyne a holy matrone of grete almes & moche charite unto all Chrystyans, for the whiche the emperour Maximian put her unto exile & unto many affliccyons, & so unto the palme of martyrdom. The feest also of many other holy, &c.

¶ July.

To morowe.

He fyrst day of July. In the mount of Hor the feest & deposicyon of saynt Aaron, the fyrst preest of the olde lawe, that was consecrate by Moyses. In the terrytory of Lyons the deposicyon of saynt Domiciane an abbot, that fyrst in those partyes exercysed the lyfe of heremytes, & he gadered many breder unto the same perfeccyon, & so contynued famous in vertue & gloryous in myracles. At Engolysme the feest of saynt Eparchy a monke & confessour. In the fraunchest of

Cenomanyke the feest of saynt Carylef a preest. In the terrytory of Remens the feest of saynt Theodoryke a confessour, & the octave of saynt John Baptist.

I Addicyons.

■ The feest also of Mary the prophetysse, syster unto Moyses & Aaron, that as Moyses was guyder of the men & amonge the childer of Israell, so was she of the The feest also of saynt Eleazar preest and sone unto Aaron & his successour, and the feest of saynt Phynees his sone & successour. In Englond the feest of saynt Aaron & saynt Jule martyrs, that in the passyon of saynt Albane were converted, & this day with many other Chrystyans put to dethe. The feest also of saynt Theobald a confessour, that was a noble man & of grete rychesse, & all forsoke for Chryst, & lyved an heremyte of singuler sanctite and many myracles. The feest also of saynt Pambo an abbot unlerned, & he came unto a clerke purposynge to lerne a psalme to serve God with & the clerke was than in redynge this psalme Dixi custódiam vias meas ut non delínquam in lingua mea. The holy fader axed hym the sentence of that verse, & he answered thus it is to meane. I have made sure promesse that I wyll kepe well & take good hede unto my wayes & passage of my lyf, so that by no meanes I offende or faute in my tongue or speche. And therwith he departed & wolde lerne no more, halfe a yere after the clerke axed why he wold not lerne ferther, and he answered, I have not yet (sayd he) truly fulfilled that lesson. This holy fader by chaunce sawe a comyn woman apparayle her selfe, wherwith he bytterly wept, & whan the cause was axed he answered, two thynges (sayd he) done cause me to wepe, one for the soule of this woman, the other, that I was never so diligent to please God as she is to please the worlde. He was also of grete abstinence, & synguler in sylence. The feest also of saynt Leonore a bysshop & confessour. And of many other holy sayntes, martyrs, &c.

July.

To morowe.

The second day of July. At Rome in Auriel strete the feest of saynt Processe & saynt Martiniane martyrs, that were baptized of saynt Peter, and by the tyraunt Nero they were knocked upon the mouth with stones for the confessynge of Chryst, than hanged upon gybettes, racked, scourged, enflambed with fyre, cast unto scorpyons & venymous serpentes, & after all turmentes slayne by the swerde. The feest also of thre men of warre that were put to deth with saynt Paule the apostle. The feest also of saynt Aristion, saynt Crescenciane, saynt Ewticiane, saynt Urbane, saynt Uran, saynt Vitale, saynt Just, saynt Felicissym, saynt Felix, & the holy women saynt Marcy & saynt Symphorose martyrs, all put to deth togyder in Campane. At Turon the feest of saynt Monegunde a virgyn. In Englonde at Wynchester the deposicyon of saynt Swythune a preest of hygh perfeccyon, whose holy body was founde by revelacyon, & therby many people cured, & grete myracles done, not onely there but also in dyverse partes of Englonde. The feest also of our blessed lady saynt Mary called the Visitacyon.

■ Addicyons.

At Landaf in Wales the feest of saynt Ondoce a bysshop of grete sanctite & many myracles, amonge whiche is notable, that whan he sholde drynke & lacked a cuppe, he fourmed the fashon of a goblet of butter that stode before hym, & therein he dranke, & after it so remayned & semed all gold, & so yet it doth, & is there reserved as a holy relyke. The feest also of many other holy, &c.

To morowe.

The thyrde day of July. In Mesopotamye at Edisse the translacyon of the holy apostle saynt Thomas. At Geneocesarepont the feest of saynt Gregory bysshop & confessour, of synguler vertue, & gloryous in myracles, that amonge other in buylding of a chirche, where a grete hyll was noyous therunto, he by prayer removed the hyll. At Clusyne the feest of saynt Hyreney a deacon, & of the noble matrone saynt Mustiole, that by the prince Aurelian were bothe togyder put to martyrdom. In Syre at Laodice the feest of saynt Anathole a bisshop of famous doctryne, & made many werkes, not onely of philosophy, but also of good religyon. At Alexander the feest of saynt Triphon, & with hym other xij. Chrystyans all martyrs. At Constantynople the feest of saynt Euloge a confessour of hygh merytes.

① Addicyons.

The feest also of another saynt Gregory bysshop of Lingoniens, that fyrst was a maryed man, & after of high perfeccyon & grete myracles, & had revelacions, at whose deth heven was seen open, & he therinto receyved. The feest also of saynt Heliodour a bysshop, that by the revelacyon of an aungell converted in his prechyng a grete countre, he had also the spiryte of prophecy, & was of grete myracles. The feest also of saynt Lanfranke an abbot & confessour, a man of grete lernynge, that in the presence of the pope confounded an heretyke, he had also the spiryte of prophecy, & was of many myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The iiij, day of July, the feest of the holy prophete saynt Osee. At Turon the translacion of saynt Martyn bysshop & confessour, in the whiche daye also he was electe & consecrate bysshop. In Affryke the feest of saynt Jocundiane a martyr. In Smyrme the feest of saynt Innocent & saynt Sebaste, with other xxx. Chrystyans all martyrs. In the terrytory of Byture the feest of saynt Laureane a martyr, whose holy heed was brought in to Spayne unto the cite of Hyspale. The deposicyon also of saynt Uldaryke called also Odalryke a bysshop & confessour. In the hygh monastery of Villaren, the comynge & solempne receyvynge of the relykes of saynt Policarpe, saynt Sebastiane, saynt Urbane, & saynt Quiryne all martyrs.

■ Addicyons.

■ Here is remembred the feest of all the xij. prophetes, but specially of the holy prophete Aggey. At Orlyaunce the feest of saynt Argentary a monke, that amonge other signes of sanctite reysed a man from deth, as saynt Gregory wryteth in his dialoges. The feest also of many, &c.

To morowe.

The v. day of July. In Syre the feest of saynt Domicy a martyr of hygh meryte as his dayly myracles done shewe. At Rome the feest of the reverend matrone saynt Zoe, that bycause she praysed the vertue of saynt Peter was put in harde prison, & after many cruell turmentes she was hanged with her owne heere, & a grete stynkynge smoke made under her, & so put to martyrdom. The feest also of saynt Modwen a holy virgin of hygh perfeccyon & grete myracles.

lib. iij. ca. xvij.

Addicyons.

The feest also of the grete clerke saynt Ancelme that was borne in Englond, & buryed in London. The feest also of an other saynt Ancelme borne in Burgoyne, a bysshop of grete doctryne, & made many werkes, & was of many myracles. The feest also of saynt Hugh abbot of Cluniacence, of whome beyng in his moders wombe revelacyon was made unto a preest that sayd masse for her, & he after was a monke & had revelacyons, & he sawe our blessed lady dryve & chace awaye the Devyll from his monastery, at whose deth she was seen, and with her saynt Martyn, saynt Benet, with other sayntes & aungels innumerable, that amonge them caryed his soule unto blysse. The same daye a lytell before a holy abbot sawe in revelacyon two beddes made in heven, & whan he axed for whome they were, the aungels answered, the one is for saynt Hugh, & the other for saynt Ancelme archebysshop of Canterbury. The feest also of saynt Hugh de sancto Victore, a confessour, & a synguler man of lernyng, that wrote many werkes of grete edificacyon, & was of synguler sanctite & many myracles. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

The vj. day of July. In the Jewry the feest of the prophete Esai, that by the Jewes was sawed in sonder in two partes, and was buryed under rogelles oke. The octave also of the apostles, & it is noted, that saynt Paule came the same daye fyrst to Rome, in the seconde yere of the cruell tyraunt Nero the emperour. At Rome the feest of saynt Tranquillyne a martyr, that bycause he praysed the vertue of saynt Paule, was stoned to deth. In the fraunchest of Machiens the feest of saynt Goar a preest & confessour. In Englond the feest of saynt Sexburge a virgyn, that was syster unto saynt Etheldrede called saynt Audre.

■ Addicyons.

■ The feest also of saynt Kenfrede a deacon & confessour. In the provynce of Valery the feest of saynt Valence a preest, of grete fame and many myracles, of whome saynt Gregory wryteth in his dialoges. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

dia. iij. ca. xij.

To morowe.

■ The vij. day of July, at Alexander the feest of saynt Panten, a man of vertue &

maner of lyvynge like unto the apostles, that for the fervent devocyon of prechyng went in to the uttermest angyles & costes of the eest partyes, & converted moche people. At Rome the feest of saynt Nicostrate, saynt Claudy, saynt Castar, saynt Victoryne, & saynt Symphoriane, all martyrs, that by the judge Fabiane were sore laboured by the space of thre dayes to forsake Chryst, & whan by no meanes he coude have his purpose, he cast them all in to the see. The feest also of saynt Hedde a confessour of many myracles. The feest also of saynt Ethelburge, called saynt Alborowe a holy virgyn, & syster unto saynt Etheldrede, i.[e.] Audre.

Addicyons.

The feest also of saynt Nicostrate a martyr, that was housbond unto saynt Zoe. The feest also of saynt Erkengode a virgin, & syster unto saynt Sexburge, bothe borne in Englonde in Kent, & she in youth went in to Fraunce to be religious (as many gentyles dyd in those dayes) where she lyved a holy lyfe, and had revelacyon of her deth, whose soule was seen openly of many persones convayde and caryed in to heven. The feest also of saynt Grymbald an holy abbot, that came out of Fraunce to have the governaunce of the monastery of Hyde in Englond, nere unto Wynchester, where he lyeth full of sanctite & myracles. The feest also of many other holy saynts, &c.

To morowe.

The viij. daye of July. In the lesse Asie the feest of saynt Aquile & of his wyfe saynt Priscill, of whome is remembraunce in the Actes of the Apostles. In Palestyne the feest of saynt Procope a martyr, that was brought prisoner from Sanctipole unto Cesare, & there for Chryst by duke Fabian put to deth. The feest also of saynt Ciliane a martyr. In the monastery of Wentane the deposicyon of saynt Grubald a preest & monke. The feest also of saynt Kyliane, saynt Colonare & saynt Conace martyrs, and of saynt Neote a confessour. The translacyon also of the holy virgyn saynt Wydburge.

I Addicyons.

The feest also of saynt Ciliane a bysshop, saynt Colonate a preest, & saynt Romane a deacon, that by a woman were murthered, whose holy bodyes were founde by revelacyon, & dyd grete myracles. The feest also of saynt Norbert a bysshop, a noble man borne, & all he forsoke & was a preest, & buylded a monastery & began therin a newe religyon of saynt Augustynes order & was abbot,

a towne.

after he was made an archebysshop, & ever of synguler sanctite & grete myracles. The feest also of saynt Paule a martyr, borne in Constantynople of noble lignage, & a duke under the emperour Constantyne the heretyke that bycause he rebuked his heresyes put hym to deth by many turmentes, whose holy body many yeres after was founde by revelacyon, and dyd grete myracles. The feest also of saynt Julian a martyr. And of many other holy sayntes, martyrs, confessours & virgyns.

To morowe.

The ix. day of July, at Rome in a place where a drop of water contynually welleth out, the feest of saynt Zenon a martyr, & with hym x.M.cciij. moo holy martyrs. The feest also of saynt Ciryll a bysshop & martyr, that was cast in to a grete fyre, & came out therof after longe tyme without noyaunce, by whiche myracle the judge for that tyme delyvered hym, but whan after he herde of his contynuall prechynge, he toke him agayne & heded hym. At Tyre the feest of saynt Anathole a virgyn, that after many turmentes was slayne by the swerde, & with her was heded also saynt Audax. At Marcull the feest of saynt Brythe a bysshop & confessour, that by his holy lyfe & prechynge converted moche people, & suffred many affliccions, wherin ever he was conforted, somtyme by saynt Peter, & somtyme by aungelles and sayntes.

Addicyons.

■ The feest also of an other saynt Ciryl a deacon & martyr, that by the emperour Constance after many turmentes was put to deth, & the pagans of cruelty ete his herte and lyver, for whiche some of them lost theyr tethe, & of some theyr tongues rotted, & of some the eyes stert out of theyr hedes. The feest also of saynt Zenon an abbot of the desert of Thebayde, where he lyved a holy lyf & had revelacyons of aungels. The feest also of many other, &c.

To morowe.

■ The x. daye of July, at Rome the feest of vij. breder martyrs, & sones unto saynt Felicite, that by the emperour Antonyn were put to dethe, the fyrst saynt January was scourged & racked & beten to deth with plumettes, & saynt Felix & saynt Philip were knocked in the heed with clubbes. The fourth saynt Sylvane was cast downe hedlonge from a toure toppe, & so his necke broken. The other thre saynt Alexander, saynt Vitale & saynt Marciall were heded. In Affryke the feest of saynt

January saynt Maryne, saynt Nabor & saynt Felix martyrs all heded. At Rome the feest of saynt Rufyne & saynt Secunde virgyns, that in the persecucyon of the emperour Valeriane were martyred by the swerde.

Addicyons.

■ The feest also of saynt Amalberge a virgyn, & the feest of saynt Paterniane a bysshop & confessour, that fyrst was an abbot in Palestyne, from whens he wente with all his monkes by the revelacyon of the archaungell Gabryell in to Egypte, where he had many revelacyons & many open conflictes with the Devyll, & knowlege of his deth xxx. dayes before. The feest also of many other holy, &c.

To morowe.

¶ The xj. day of July, the translacyon of saynt Benet the abbot. In the lesse Armeny at Nicopole the feest of saynt January & saynt Pelage martyrs, that were torne with hokes & cast upon hote syndres, & so by iiij. dayes put to many turmentes & to deth. At Mauritane Cesariens the feest of saynt Marciane a virgyn & martyr. In the terrytory of Senon the feest of saynt Sydron a martyr. In the fraunchest of Pictavens the feest of saynt Sabyne.

■ Addicyons.

The feest also of saynt Pituouse pope, that by a revelacyon shewed unto saynt Herme, ordeyned Eester day to be kepte alway upon the Sondaye, with many other good statutes, & after in the persecucyon of the emperours Antonyne & Marke he was put to martyrdom. At Constantynople the feest of saynt Ewloge a martyr, that was there put to deth, with other thre persones. The feest also of an other saynt Ewloge, that by revelacyon knewe the thoughtes & prevy synnes of many persones, wherby he revoked & withdrewe them from unworthy communion, & refourmed theyr fautes, & he was of many myracles. At Parys the feest of saynt Albyne a confessour. And of many other, &c.

To morowe.

■ The xij. day of July. In Cipris the feest of saynt Nason, one of Chrystes dyscyples. In Aquiley the feest of saynt Ermagory a bysshop, that was discyple unto saynt Marke the Evangelyst a grete precher, & converted many countrees by his sanctite & myracles, & at the last was by many turmentes put to deth, & with hym his archedeacon saynt Fortunate. In Cesary the feest of saynt Clyse a confessour.

Addicyons.

■ The feest also of saynt Anaclete pope, that ordeyned by decre that preestes shold be had in honour above seculer persones. The feest also of saynt Nabor & saynt Felix martyrs, that by the emperour Maximian, after many turmentes were heded. The feest also of many other, &c.

To morowe.

The xiij. day of July, the feest of saynt Joell & saynt Esdre the prophetes. In Macedony the feest of saynt Syle discyple unto the apostles, & one of the fyrst that by them was assigned to preche, wherin he had grete & synguler grace, & toke grete labours with dylygence, & so rested in our Lord. In Affryke the feest of saynt Eugene bysshop of Cartage, a famous man & a martyr. And the feest of saynt Salutary an archedeacon, & saynt Murite an offycer with the sayd bisshop, that with hym were put to deth & with them other persones unto the nombre of v.C. of dyverse degrees & age, as wel childer as men, that were put to many varyaunt turmentes, & thre tymes examyned them in the same turmentes, after exile, for the whiche they obteyned a synguler laude & prayse of constancy & perseverauce. In the lesse Brytayn the feest of saynt Thuran, a bysshop & confessour of mervaylous playne maners, symple and innocent. In Englond the feest of saynt Mildrede a virgyn of grete holynes.

I Addicyons.

• Here ben remembred the feestes of certayne faders of the Olde Testament, saynt Zorobabell duke & prynce of the trybe of Jude, saynt Jesus Joiedeke, that in his tyme was the hygh preest of the Jewes. saynt Neemie the prophetc. In Englond the feest of saynt Luthware a virgyn, that by her stepmoder was falsly accused unto her owne broder of fornicacyon, for the whiche in a fury he stroke of her heed, whiche heed she her self toke up before hym & all his people, and there sprange up a well & a grene tree growyng therby, than bare she her heed in to the chirche, were after were shewed many grete myracles. The feest also of many other holy, &c.

To morowe.

■ The xiiij. day of July. At Pont the feest of saynt Foke bysshop of Synopolet, that by the emperour Trajanus was imprysoned & strayned with bandes, & after

a wryter of storyes.

many other turmentes, he was fettred, & so cast in to a grete fyre & brent. At Alexander the feest of saynt Eracle a bysshop of so grete a name & fame, that (as Arrrycane the historiagraph of writeth) he hymselfe with many other persones came from dyverse ferre countrees to se hym and speke with hym. In Fraunce at Lyons the deposicyon of saynt Just & saynt Amyke. The feest also of saynt Phocate a bysshop, & of saynt Donate a martyr of singuler pacyence.

Addicyons.

■ The feest also of saynt Henry the emperour, a man of hygh perfeccion & many myracles, & ever he lyved a clene virgyn with his wyfe saynt Cungund a virgyn also whome notwithstandyng by false accusacyon he suspected of aduoutry, but she for the declaracyon of her virgynite went xv. steppes upon fyre hote yren without noyaunce. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

The xv. daye of July. At Misybbe the feest of saynt James a bisshop of synguler vertue & notable lernyng that was one of the doctours that in the persecucyon of the emperour Maximus at the grete counseyle of Nice, dyd by divyne disputacyon confounde & condempne the dampnable opinion & perverse heresy of the grete heretyke Arrius. At Rome in a gate the feest of saynt Eutrope, saynt Zosymy & saynt Bonose all naturall systers & martyrs. At Cartage the feest of saynt Catulyne a deacon, saynt January his felowe, & of the holy women saynt Florence saynt Jule & saynt Juste, all martyrs togyder, & buryed in saynt Faustes chirche. At Alexander the feest of saynt Philip, saynt Zenon & saynt Narsey, with x. yonge infantes al martyrs. The translacion also of saynt Swythune a bysshop of synguler vertue & many myracles, whiche dayly ben shewed at his tombe. In Englonde the feest of saynt Deusdedit, that is to say, saynt Godgave the syxth archebysshop of Caunterbury after saynt Augustyne a holy man.

¶ Addicyons,

This daye also is remembred the divisyon & insonder departynge of the xij. apostles in to the worlde abrode to preche the fayth of Chryst. The feest also of the lxxij. disciples, wherin they ben all togyder honoured. The feest also of saynt Quiryke a childe of the age of iij. yeres, & of his moder saynt Julit, that by the emperour Alexander were put to martyrdome. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xvj. daye of July. In Syre at Antioche the feest of saynt Eustache a bysshop & confessour, that by the emperour Constantyne was for Chryst put to exile in to Intrapole in Trace, & there rested in our Lord. At Oste the feest of saynt Hyllaryne a monke & martyr, that in the persecucyon of the emperour Julian the Apostata, bycause he wolde not do sacrefyce unto the ydolles, was beten with clubbes to deth.

Addicyons.

■ The feest also of saynt Leo the fourth pope of that name that moche edifyed the fayth of Chryst, in whose tyme Englond was fyrst under one kyng, called kyng Aldulf that went in pylgrymage unto Rome, & he than graunted the Peter Pens, that yet in Englond ben payd. The feest also of many other holy sayntes, martyrs, confessours, &c.

To morowe.

■ The xvij. day of July. In Cartage the feest of saynt Sperate, saynt Nartaby, saynt Betury, saynt Felix, saynt Stytyny, saynt Aquilyne, saynt Letace, saynt January, & of the holy women also saynt Generose, saynt Bessia, saynt Donate & saynt Secunde all martyrs togyder, that by the mayre of Stillicitane were after many turmentes all put upon the crosse as Chryst theyr mayster, but there coude they not dye, & therfore they were taken downe & heded. In Englond the passyon of saynt Kenelme kynge and martyr. At Rome the feest of saynt Alexy a confessour.

Addicyons.

The feest also of saynt Maryne a virgyn, that was a monke in the clothynge of a man, & that was accused of fornicacyon & getynge of a chylde by a yonge woman, for the whiche she suffred moche affliccyon in moost high pacyence. The feest also of the holy woman saynt Theodour, that was maryed unto a vertuous man, & bycause she was yonge & of excellent beauty, she was sore assayled of an other ungracyous man, that at the last deceyved & brought her unto avoutry, for the whiche one acte she toke suche contricyon & repentaunce, that she stale away from her housbond in his clothynge unto a monastery and there was a monke of grete penaunce & hygh perfeccyon & many myracles, whome the Devyll so envyed that he caused a woman goten with chylde to accuse her therof, for the whiche vij. yeres

she lay at the monastery gate & nourysshed the chylde with cowes mylke, & in the meane tyme many open batayles had she with the Devyll. At the ende of whiche vij. yeres the abbot for pite toke her agayne & her childe with her, where she lyved holyly two yeres, & than enclosed her selfe & the chylde also as an ancre, whome whan she had brought up & clothed a monke, she blessedly departed, & than was founde a woman, unto whome her owne housbond was brought by revelacyon, & in that same sell a monke, ended his lyfe in hygh perfeccyon, & the chylde was after abbot of the monastery. The feest also of many other holy saynts, &c.

To morowe.

¶ The xviij. daye of July. At Cartage the feest of saynt Gundene a holy woman & a martyr, that by the judge Rufyne was iiij. tymes racked, & her flesshe torne with hokes, & at the last slayne by the swerde. At Dorostre the feest of saynt Emyliane a confessour. The feest also of saynt Aquilyne a bysshop. At Wentane the feest of saynt Eadburge a virgyn. The feest also of saynt Arnulph a martyr. And of saynt Symphorose a matrone with her seven sones all martyrs, of mervayllous pacyence and gloryous triumphe.

Addicyons.

■ The feest also of saynt Rophyle a bysshop of holy lyf and many myracles, & had knowlege by revelacyon of his deth day. The feest also of saynt Filiaster a preest & a noble precher, that by his holynes & myracles converted moche people, bothe of the Jewes & gentyles, & revoked also many from the heresy of the Arrianes. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xix. day of July, the feest of saynt Epafre, that by saynt Paule was made bysshop of Colose, where for the defence of his flocke he received the palme of martyrdom. At Thebaydes the feest of the holy fader saynt Arseny, that (as is wryten in the collacyons of the olde faders) had contynually a sudary to wype the aboundance of his flowynge teres. In Spayne at Hyspale the passion of saynt Justyn & saynt Rufyne virgyns, that by the mayre Diogeman were racked & theyr flesshe torne with hokes, & so put in to prison, where saynt Justyne dyed & saynt Rufyne was heded.

Addicyons.

• In the monastery of saynt Peter at Prenestyne the feest of an holy abbot whose name we can not fynde, that brought up a discyple unto hygh perfeccyon, that every daye wrought upon the makynge of his owne grave, unto whome the abbot gave commaundement that he sholde bury hym in that grave. The discyple answered that he sholde dye soone after hym, & there was not space for bothe. The abbot sayd yes, it shall serve us bothe, so whan anone after the abbot he was brought deed unto the grave, one of his felowes perceyvynge there was not space, sayd, here is not rome sufficyent. The deed corps answered & sayd yes, & therwith turned upon the one syde, & so the other corps was layd therby, where ben done many myracles. The feest also of many, &c.

To morowe.

The xx. day of July, the feest of saynt Joseph, whose syrname was Just or Ryghtwyse, one of the discyples of Chryst, & a grete precher, & had moche persecucyon, he dranke poyson after some auctours as dyd saynt John without noyauce. In Damaske the feest of saynt Sabyne, saynt Maximy, saynt Julian, saynt Macroby, saynt Cassy, & of the holy women saynt Paule & saynt Cassye, with other x. persones all martyrs togyder. In the fraunchest of Bononye the feest of Ulmare a confessour. In Antioche the feest of saynt Margarete a virgyn & martyr, that suffred passyon under judge Olibry.

Addicyons.

■ At Corduba the feest of saynt Paule a deacon & martyr. In Englonde at Glocester the feest of saynt Aryld a virgyn and martyr. In the monastery of the same Glocester the feest of saynt Modmund a martyr. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxj. day of July, the feest of saynt Daniell the prophete. At Rome the feest of saynt Praxede a virgyn of pure chastite, cotynuall exercyse, & of grete lernyng, that lyeth buryed in Salary strete besyde her syster saynt Potenciane. In Fraunce at Massyle the feest of saynt Victor a martyr, that was a man of warre & bycause he wolde not fyght agaynst Chrystyans, nor yet do sacrefyce unto the ydolles, he was put in a paynful pryson, where he had conforte & visitacyon of aungels, & after he

was put to many varyaunt turmentes, & at the last he was cast bytwene two mylstones, & so crusshed & brused to deth, & with hym saynt Alexander, saynt Feliciane, & saynt Longyne men of warre also, were put to dethe. At Trecas the feest of saynt Jule a virgyn & martyr.

Addicyons.

■ The feest also of an other saynt Daniell an abbot of Egypte, of hygh perfeccion & many myracles, of whome is wryten in Vitas patrum. At Rome the feest of saynt Acoucy that was keper of saynt Peters chirche a very meke man & of grete gravite, that cured a seke mayde by the revelacyon of saynt Peter, with many other myracles. The feest also of many other holy saynts, martyrs, &c.

To morowe.

The xxij. day of July, the deposicyon of saynt Mary Magdalene, unto whome our Savyour after his resurreccyon fyrst appered, wherof she brought the fyrst tydynges & knowledge unto the apostles, & after she preched & converted moche people, dyd many myracles, & lyved alone in desert, & after all she was a whyle conversaunt with saynt Maximy bisshop of Aquens, in whose chirche after she had receyved the sacramentes, she in prayer yelded her spiryte, where he burycd her in a reverend tombe, & after made a goodly chirche over the same, where after he was buryed hymselfe. The feest also of saynt Wandregesyle a confessour. In Syre at Galas the feest of saynt Plato a martyr, of holy lyf & myracles. The feest also of saynt Synticen a virgyn, whome saynt Paule remembreth in his epystles, & she lyeth buryed at Phylypes.

Addicyons.

■ The feest also of an other saynt Wandregesyle, that was a maryed man & a duke of noble blode, & for devocyon he perswaded his wyfe to kepe her virgynite by the whiche she was professed in to religyon, & he a monke, & after abbot of grete holynes. The feest also of saynt Meneley a confessour. And of many other holy saynts, &c.

To morowe.

■ The xxiij. day of July, the feest of saynt Apolynare a bysshop, cosecrate by saynt Peter, & sent unto Raven to preche, where for Chryst he was put to deth by many cruell turmentes. At Rome the deposicyon of our holy moder saynt Birgit.

Addicyons.

■ The feest also of another saynt Apolynare, bysshop of Jerusalem & a confessour, a man of synguler vertue and notable doctryne, that (as saynt Jerom writeth) made many profytable werkes, specyally agaynst heretykes. The feest also of many other holy saynts, &c.

To morowe.

■ The xxiiij. day of July. At Rome in Tiburtyne strete the feest of saynt Vincent a martyr. In Spayne at Emerite the feest of saynt Victor a man of warre, that with his two breder saynt Sterkace & saynt Antiogene by dyverse grete turmentes were put unto martyrdom. In Ytaly at Tyre the feest of saynt Chrystyne a virgyn & martyr, that by two judges was put to mervaylous turmentes, & the thyrde judge kytte her tongue & bounde her unto a stake & let the archers shote her to deth with arowes. The feest also of saynt Nicete & saynt Aquile virgyns & martyrs, that were converted by saynt Chrystofre, and for Chryst heded. At Amitermyn the feest of lxxxiij. sowdyours. The vigyll also of saynt James the apostle.

Addicyons.

■ The feest also of saynt Ursysyne, & of saynt Panace bothe bysshops. The feest also of saynt Vince a confessour. And the feest also of many other holy saynts, &c.

To morowe.

The xxv. day of July, the feest of saynt James the Apostle, broder unto saynt John the Evagelyst, that was heded by kyng Herode, whose holy bones were translated out of Jerusalem in to Spayne, & there ben had in grete reverece. In Syre at Samon the feest of saynt Chrystofre a martyr, that was beten with roddes, racked, & his flesshe torne & rent with hokes, & so cast hedlonge in to a grete fyre, & all by the myght of Chryst he vaynquysshed, than was he shotte full of arowes, & at the last heded. At Bartimon the feest of saynt Cucuphate a martyr, that by thre judges eche after other was put to many varyaunt turmentes, & at the last slayne by the swerde. In Fraunce at Parys the translacyon of saynt German a bysshop & confessour. At Cenoman the translacyon of saynt Julian a bysshop also & confessour, of synguler sanctite.

Addicyons.

The feest also of saynt Josye a martyr, that was a scrybe amonge the Jewes, & in the passyon of saynt James he fyrst put the corde about his necke, but forthwith he was by hym converted & baptized, & with hym put to deth. The feest also of saynt Nemesy a noble man, that herynge the fame & myracles of saynt Stephan the pope brought unto hym his blynde doughter saynt Lucill, whome the pope baptized, & therby restored her syght & forthwith her sayd fader was converted & baptized, & after they bothe converted many other persones, & at the last by the emperours Valerian & Galiene they bothe togyder were put to deth. The feest also of saynt Judoke a kynges sone of Englond, that for Chryst forsoke all the worlde & went in pilgrimage, & was a holy heremyte and dyed in the fraunchest of Pontyne. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxvj. day of July, the feest of saynt Erast that by saynt Paule was made bysshop of Philypes, where he was put to martyrdome. At Rome the feest of saynt Jacinct a martyr, that was cast in to a grete fyre, & there remayned a longe tyme without noyaunce, & than in to a ryver, & there lykewyse, at the last by the consull Leonce he was slayne by the swerde. At Rome also in Latyn strete the feest of saynt Symphrony, saynt Olympy, saynt Theodole & saynt Exsuper, that (as is wryten in the gestes of saynt Stephan) were all brent. The feest also of saynt Anne moder unto our blessed lady, borne in Bethleem. The feest also of saynt Pastour a preest and confessour.

Addicyons.

■ This daye is also honoured the feest of saynt Joachym housbond unto saynt Anne, & fader unto our blessed lady, bycause the very daye of his deposicyon can not be knowen. The feest also of many other holy, &c.

¶ To morowe.

¶ The xxvij. day of July, at Ephesum the feest of saynt Maximyan, saynt Maleus, saynt Martynian, saynt Denyse, saynt John, saynt Serapion & saynt Costantyne all martyrs, called the vij. slepers, that fledde the persecucyon of the emperour Decius, & hyd themselfe in a cave in the mount of Cellion, where they rested ccclxxij. yeres, unto the tyme of the emperour Theodosy, whan there was a grete heresy of the generall resurreccyon, for the wytnes & profe wherof to be shewed in themselfe

they all arose as though they had slept but one nyght, & whan they had shewed themselfe & the cause of theyr rysynge, they forthwith rested agayne in our Lorde. At Nicomede the feest of saynt Hermolay a preest, saynt Hernempy & saynt Hermogiate breder & martyrs, that by the emperour Maximian after many turmentes were heded. In Sicilie the feest of saynt Symeon a monke. At Antisiodour the feest of saynt Ewthery a bysshop and confessour.

■ Addicyons.

• The feest also of saynt Santuly a preest of singuler sanctite, he made oyle of water, & fedde many labourers x. dayes with one lofe of brede, & ever more remayned than was in the begynnynge, he also offred hymselfe to be heded for an other man, but his arme that shold have stryken hym, stode starke & myght not bowe, tyll he had promysed never after to hurt ony Chrystyan, by the whiche myracle many were converted, & many Chrystyans delyvered from deth. The feest also of many, &c.

To morowe.

The xxviij. day of July, at Nicomede the feest of saynt Pantaleon a martyr, that by the emperour Maximian was racked & hote oyle cast upon his naked body, with other many cruell turmentes, in the whiche he had consolacyon by the presence & syght of our Savyour Jesu, & at the last he was slayne by the swerde. In the lesse Brytayne at the monastery of Dole the feest of saynt Sampson a bysshop & confessour. In Fraunce at Lyons the feest of saynt Peregryne a preest, a famous man of many myracles. The feest also of saynt Victor & of saynt Innocent bothe popes and martyrs. At Mylen the feest of saynt Nazary, & of saynt Celse a childe, both martyrs.

Addicyons.

The feest also of saynt Urse a confessour, & the feest of saynt Redempte bysshop of Serentyne, a man of mervaylous sanctite, & had the spiryte of prophecy, & was moche famylyer with saynt Gregory the pope & doctour, of whome he wryteth in his dialoges. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

lib. iij. ca. xxxviii.

To morowe.

The xxix. day of July. At Rome in Aurele strete the feest of saynt Felix pope, that by the emperour Constantyne was deposed, & after slayne by the swerde. At Rome also in Portunens strete the feest of saynt Symplicy & saynt Faustyne breder & martyrs, that by the emperour Dioclecian after many turmentes were heded, & theyr syster saynt Betrice was murthered in prison. At Trecas the feest of saynt Lupe a confessour, that with saynt German came in to Brytayne, where he lyved lij. yeres in holy conversacyon. The feest also of saynt Martha syster unto Mary Magdalene, borne at Bethany, & buryed in Taraston in a forest of her owne.

I Addicyons.

The feest also of saynt Marcill, servaunt & bondmayd unto saynt Martha, that contynued with her maystresse durynge her lyfe, & after wrote her legende, & than she went in to Sclavony, where she converted moche people and x. yeres after her maystres she departed unto our Lorde, whose holy body lyeth besyde the body of Mary Magdalene. The feest also of saynt Flore & saynt Lucil virgyns, borne in Rome & there religyous nunes, that in the persecucyon of the Barbaries were taken by kyng Eugene, that for theyr beauty wold have mysused them, but at the last they converted hym, & by suche revelacyon as was made unto them by an aungell of theyr martyrdom, he was also so enflambed, that he forsoke his kyngdom & went with them to Rome, where he was baptized and with them put to martyrdom, by whose example all these persones folowynge, that is to saye, saynt Antony, saynt Theodour, saynt Denyse, saynt Appollony, saynt Campany, saynt Pioly, saynt Corsy, saynt Corygenes, saynt Pake, saynt Saturne, saynt Victor, and ix. mo persones unnamed, were all converted, & there with them heded. The feest also of many other holy sayntes, &.

To morowe.

■ The xxx. daye of July. At Rome the feest of saynt Abdon & saynt Senen martyrs, that by the emperour Decius were brought in cheynes from Corduba unto Rome where after many cruell turmentes they were slayne by the swerde. In Affryke at Lucernary the feest of saynt Maxima, saynt Donatill, & saynt Secunde virgyns & martyrs, that in the persecucyon of the emperour Galiene were constrayned after the example of theyr spouse Jesu to drynke eysell & gall, than were they scourged naked, racked, & theyr lymes strayned with cordes, cast upon a

gredyren & broyled, put unto wode wyld beestes, & yet at the last slayne by the swerde, & so received the palme of martyrdom. The feest also of saynt Usy a bisshop & confessour. At Caunterbury the feest of saynt Tadwyne a bysshop & confessour. The feest also of saynt Speciouse a monke & disciple unto saynt Benet, a noble man borne & of grete possessyons, whiche all he distrybuted unto the poore, & with his broder saynt Gregory went unto religyon, whiche sayd broder sawe his soule conveyed by aungels in to heven. The feest also of many other holy, &c.

To morowe.

■ The xxxj. day of July. In Cesare the passyon of saynt Fabiane a martyr, that bycause he refused to bere the baner of honour before the mayre unto the sacrefyce of ydolles, was iij. tymes examined by dyverse turmentes, & at the last heded. At Raven the deposicyon of saynt German, bysshop of Antisiodour, a noble man borne, & more noble in vertue & myracles. At Synade the feest of saynt Demotrice, saynt Secunde, & saynt Denyse. And the feest also of saynt Neoche a preest & confessour.

Addicyons.

The feest also of saynt Fantyne a confessour, of whome before he was conceyved, revelacyon was made unto his parentes than beynge gentyles, & after at xij. yeres of age, accordynge unto the same revelacyon, he converted his sayd fader & moder, & conforted them unto martyrdom, wherunto he ordered hymselfe with them, but an aungell delyvered hym, for the more edificacyon of the fayth. For by his holy lyfe & grete myracles, he converted many countrees, & in the age of xxxiij. yeres he departed, upon whose holy body descended a lyght from heven, so that he lay unburyed xxx. dayes, & his body without ony sygne of corrupcyon of a mervaylous swete odour, & after out of his sepulcre oyle stylled of excellet vertue. In Englond the feest of saynt Wolfade & saynt Rufyne breder & martyrs, & sones unto kyng Wolfere kynge of the Marches by his quene saynt Ermenyld, whiche kyng was a Christyan, & after by wycked counseyle he was a renegate & apostata, whose two sayd childer in huntyng of a hart were brought unto saynt Chadde bisshop of Lychefelde, & by hym instructed in the fayth & baptized. For ever they were gyven to vertue, whiche thyng whan theyr fader knewe, he slewe them with

his owne handes, but after by the counseyle of his holy quene, he toke repentaunce & went unto saynt Chadde, & there forsoke his apostasy, & was confessed and dyd penaunce, & made a blessed ende. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

¶ August.

To moroowe.

August.

THe fyrst day of August the feest of the holy Machabies. At Rome the feest of saynt Peter ad vincula. In Ytaly the feest of saynt Eusebius bysshop of Vercell, a man of excellent doctryne, that by the emperour Constantyne was exyled fyrst in to Sythopole, and after unto Capadoce, and yet ever he returned unto his owne chirche, & at the last by the persecucyon of the heretykes called Arrianes he was put to martyrdome. At Rome also the passyon of saynt Fayth, saynt Hope, and saynt Charite virgyns & martyrs, and of theyr blessed moder saynt Sapience, that by the prince Adriane all togyder receyved the crowne of martyrdom. At Rome also in Latyn strete the feest of saynt Bone a preest, saynt Faust & saynt Maure all martyrs togyder, and (as is wryten in the actes of saynt Stephan the pope) seven other persones suffred deth with them. In Spayne at Gerund the feest of saynt Felix a martyr, that by the judge Daciane after many turmentes was racked, and his flesshe torne & rent from the bones tyll he was deed. In Araby at Philadelphe the feest of saynt Cirill, saynt Aquil, saynt Peter, saynt Domician, saynt Rufy & saynt Medardt, all martyrs in one daye. In the terrytory of Parys the feest of saynt Justyne a martyr. In the fraunchest of Lysyn the feest of saynt Nemesy a confessour. In Englond at Wynchester the deposicyon of saynt Adelwold a bysshop & confessour, & a founder of many monasteryes.

¶ Addicyons.

The feest also of saynt Salomon, sone Unto kynge David, that after his grete synnes & ydolatry came unto grete repentaunce, and for a notable penaunce, he caused hymselfe to be drawen as a thefe or traytour thrugh the stretes of Jerusalem unto the solempne temple that he hyselfe had made, & there he brought forth vij. roddes & charged iiij. offycers of the lawe to bete hym with those roddes as longe as they might last, whiche to do they refused, sayenge they wold not lay violent handes upon the oynted man of our Lord. Than he hymselfe syttyng as kyng in judgement, fyrst deposed & put downe hymselfe from his kyngdom, & than he

bette hymselfe naked with the sayd roddes tyll they were spent, & after with lowde voyce he sayd. Christus purgávit petam illius et exaltávit in etérnum cornu ejus : & dedit illi thronum regni et sedem glórie Israel. That is to saye, Chryst hath purged & clensed his synnes, & hath exalted his power for ever, & he hath gyven unto hym the trone of his kyngdom, & the sete or restynge place of the glory of Israell. The feest also of saynt Jesus Syrake a prophete of grete sanctite & wysdom, & a doctour of the lawe & ruler of the people, borne in Jerusalem, & he made the boke called in scripture Ecclesiasticus. The feest also of saynt Mary a virgyn, whose syrname was Consolatryce or Conforter, a mayde of hygh perfeccyon & many myracles, & lyeth at Verona where she was borne. The feest also of saynt Just a martyr, that was sone unto saynt Justyne and had many revelacions, & after he was heded, his tongue spake, with many other myracles. In Englond at Lyncolne the feest of saynt Hugh a chylde, that by the Jewes that tyme there dwellyng, was stolen & put unto all the paynes of Chryst & crucyfyed, whose holy body wolde not abyde in the erth, ne in the water, ne ony where be hydde unto the tyme it was founde & knowen, & they expelled. In Englonde also the feest of saynt Kenede that was lame borne, & therfore he was cast in to a ryver, whiche ryver caryed hym in to the see, & the see cast hym upon a roche in to an ylelonde, where he was fedde & brought up by an aungel, & he was of singuler holynes & many wonderous myracles, & in the tyme of saynt David. The feest also of saynt Exsup a bisshop & confessour that cured the blynde & lame, expelled evyll spirytes, with many other grete myracles. The feest also of saynt Josaphat the kynges sone of Ynde, whose legende is of a grete length, & full of notable myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morrowe.

■ The seconde day of August, at Rome in the cimitery of saynt Calixt the feest of saynt Stephan the pope & martyr, that in the persecucion of the emperour Valeriane, for the desyre of martyrdom, sayd masse openly, in the whiche masse as he sate in his trone, he was heded. In the provynce of Biryne at Nice the feest of saynt Theodour a matrone, & of her sone saynt Euody, that after many cruell turmentes, was with her sone & other two of his breder & her sones also, cast al togyder in to a grete fyre & brent. In Englond the invencyon of the holy body of saynt Albane the fyrst martyr of the same realme.

Addicyons.

¶ At Rome the feest of an other saynt Stephan the seconde pope of that name, a confessour, that valyauntly dyd defende the right of the chirche, & was a man of hygh perfeccyon. The feest also of the thyrde saynt Stephan the thyrd pope of that name, a grete lerned man, that by vertue & good example moche edyfyed the chirche of Chryst. The feest also of many other holy sayntes, &c.

To morowe.

■ The thyrde day of August, at Jerusalem the invencyon of saynt Stephan the fyrst martyr, & of saynt Gamaliel, saynt Nicodeme, & saynt Abibon, whose holy bodyes in the tyme of prynce Honory were founde by a revelacyon, shewed unto saynt Luciane a preest, that wrote & publysshed the story therof unto many nacyons for the edifycacyon of Chrystes chirche. At Constantynople the feest of saynt Hermell a martyr.

Addicyons.

■ In Englond at Yorke the feest of saynt Wallene, called also saynt Walthef, sone unto the erle of Huntyngton, that forsoke all his enherytaunce & was a monke of holy conversacyon & grete myracles. The feest also of saynt Eufrony a confessour, & of saynt Stephan an holy heremyte, that amonge other had in synguler maner the spiryte of counseyle & consolacyon, so that no persone went from hym in hevynes or discomforte, he was ever seke and full of sores, & yet of mervaylous pacyence. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The iiij. day of August, the feest of saynt Aristarke discyple unto saynt Paule. At Rome in Latyn strete the passyon of saynt Tranquilyne a martyr, that by the emperour Aureliane was scourged, beten with staves, put in harde pryson, and there well nere famysshed, brent upon the rybbes with hote plates & lampes, racked, the flesshe torne with hokes, the senous of al his lymes kytte insonder, & after all heded.

Addicyons.

■ The feest also of saynt Justyne a preest, that with saynt Syxt & saynt Laurence divyded the goodes of the chirche unto the poore, & the next yere after theyr deth he was accused unto the emperour Decius, & put to martyrdom by many cruell

turmentes. The feest also of saynt Tertulyne a martyr, & of saynt Lugyde an holy abbot. And the feest also of many other holy saynts, &c.

To morowe.

The v. day of August. In the provynce of Rece at Augustane the feest of saynt Affra a martyr, that fyrst was an unclene & comyn woman, & after by saynt Narcisse the bysshop she & all her housholde were converted and baptized, & with fervent desyre went unto martyrdom, & was brent in a grete fyre. In Englonde the feest of saynt Oswald kynge & martyr, whose actes & holy life saynt Bede the reverend clerke doth wryte in the cronycles of Englonde. In Augustudune the feest of saynt Cassiane a bisshop & confessour. At Cathalamnis the feest of saynt Neminyne a bysshop. At Lornon the deposicyon of saynt Dominyke a confessour, that by the auctorite of the pope for the zele & love that he had unto Chrystes fayth, & for the destruccyon of certayne heresyes that were in his tyme, began fyrst the order of freres prechers, called comynly the blacke freres.

■ Addicyons.

In Englonde at Dover the feest of saynt Thomas a monke, that for the ryght of the chirche was there put to deth by Frensshemen that came to invade the realme or kyngdom, at whose sepulcre ben shewed many myracles. At Rome the feest of our lady, called the feest of saynt Mary at the snowe, bycause the fyrst chirche of our lady in Rome was buylded by a revelacyon, & a myracle of snowe that fell there in grete quantite the v. day of August. The feest also of saynt Emygdy a bysshop & martyr, & a grete precher, that converted countrees, cytees, & moche people unto Chryst, & was of many myracles. The feest also of saynt Meny a confessour & bysshop, conscrate by saynt Peter the apostle, that converted moche people & dyd grete myracles. The feest also of saynt Yon a martyr, that after he was deed, bare his owne heed a myle. The feest also of saynt John a holy heremyte. At Augustane the feest of saynt Quiryake, saynt Large, saynt Crescenciane, saynt Diomade, saynt Caryke, saynt Philadelphe, saynt Agapa, saynt Peter, with other xvij. persones all martyrs, heded for the fayth. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

■ The vj. day of August, the Transfyguracyon of our Lorde & Savyour Jesu. At

Rome in Appia strete the feest of saynt Syxt a bysshop & martyr. At Rome also in the cimitery of saynt Pretexate the feest of saynt Felicissimy & saynt Agapite martyrs, that were deacons unto the sayd saynt Sixt, & by the emperour Decius heded with hym, & the feest of saynt January, saynt Magnus, saynt Vincent & saynt Stephan subdeacons, that (as is wryten in the boke of the gestes of popes & bysshops) were that tyme also with them heded. And (as saynt Cipriane wryteth) saynt Quarte was put to deth with the same company. In Spayne at Complute the feest of saynt Just & saynt Pastor breder, that beynge childer in the scole, & herynge of the rewarde of martyrdome, sodeynly cast downe theyr bokes & ran with gladnes unto the emperour Daciane & there confessed Chryst, whome the emperour put unto many turmentes, wherin they as yf they had ben men of gravite, eche conforted other, & after all by the commune hangman they were put to deth.

Addicyons.

■ At Rome the feest of an other saynt Sixt the thyrde pope of that name, that was a grete clerke & condempned many heretykes, he buylded many chirches & well ordered them, & he was a grete almesman, and of many myracles. The feest also of many other holy saynts, &c.

To morowe.

■ The vij. daye of August. In Arece at Tusce the feest of saynt Donate a martyr & bysshop, that by the emperour Julian (as saynt Gregory wryteth) suffred grete persecucyon, & upon a tyme whan he was at masse the paganes brake the chalys in peces, whiche by prayer he restored hole agayne without ony effusyon of the sacrament. At Rome the feest of saynt Peter & saynt Julian, with other xviij. martyrs. At Mylen the feest of saynt Faustyne, that by the emperour Aurelius Comodus was put to deth.

■ Addicyons.

■ The feest also of an other saynt Donate a bysshop & confessour, that with his walkynge staffe slewe a dragon, whose body viij. yoke of oxen coude scant drawe unto the fyre, with many other grete myracles. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

■ The viij. daye of August. At Rome in Ostience strete the feest of saynt Ciriake

a deacon, saynt Large & saynt Smaragde, with other xx. persones put to martyrdom by the emperour Dioclecian. In Fraunce at Nyenna the feest of saynt Severe, that after many labours & grete dylygence of prechynge came unto the same cite, where he converted the multytude therof, & so rested in our Lorde.

Addicyons.

■ At Rome the feest of saynt Hormysdy pope, that fyrst ordeyned psalmes to be songe in dyvyne servyce, & he condempned the heresy of Euticiane, and was a man of grete pyte, & moost lyberall in almes. The feest also of an other saynt Hormysdy a martyr, that by the kynge of Perse was put to dethe. The translacyon also of saynt Quiryke a bysshop & martyr. And the feest of many, &c.

To morowe.

The ix. day of August, the vigyll of saynt Laurence. In Tuscia at Colen the feest of saynt Secundiane, saynt Marcelliane & saynt Veriane martyrs, that by the judge Promote under the emperour Decius were scourged, racked, theyr flesshe torne with hokes, & hote flambes of fyre put unto the woundes, & at the last slayne by the swerde. At Rome the feest of saynt Romane a martyr, that was a man of warre under the emperour Decius, & converted by saynt Laurence, & desyred of him to be baptized for the whiche he was put to many turmentes, and at the last heded.

Addicyons.

■ The feest also of saynt Fyrmy & saynt Rustyke martyrs, that by mervaylous many turmentes were put to deth, whose holy bodyes were buryed by aungels, & after founde by revelacyon, & than lost agayne in the persecucyon of Chrystes people, & yet after by the prayer of saynt Mary Cosolatrice the virgyn, they were founde agayne unto the grete comforte of Chrystyans. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The x. daye of August. At Rome in Tyburtyne strete the feest of saynt Laurence a martyr, that by the emperour Decius was put in hard prison, scourged, racked, his flesshe torne & enflambed with fyry plates, & at the last sprad upon a gredyren with coles & so broyled unto deth. At Rome also the feest of clxv.

soudyours all martyrs.

Addicyons.

• The feest also of saynt Hope, that buylded the monastery of Caplet, & there was abbot, but by the space of xl. yeres he was blynde, than appered an aungell unto hym & restored his syght, & commaunded hym to preche unto the monasteryes aboute hym, and so he dyd as the aungell taught hym, and after xv. dayes returned unto his owne monastery, & there called all his breder togyder & before them he received the sacramentes of the chirche & when they were syngyng he departed unto our Lord and all they sawe evydently his soule in symilytude of a dove departe and go streyght in to heven. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xj. day of August. At Romc bytween two laureles² the passyon of saynt Tyburce a martyr, that by the judge Fabiane was compelled to walke upon hote coles & synders, & so after many affliccyons he was heded. At Rome also the feest of saynt Susan a virgin & martyr of noble blode, nece unto saynt Gay the pope, & by the emperour Dioclecian she was put to deth, heded by the swerde. At Camberake the feest of saynt Gangeryke a bysshop and confessour. At the castell of Ebroas the feest of saynt Tawryne a bysshop and confessour.

I Addicyons.

The feest also of the Crowne of our Savyour, the one halfe wherof Charlemayne brought from Constantinople unto Parys, at the departure & divisyon wherof the same crowne flourysshed & brought forthe grene leves and fresshe floures, of the whiche leves & floures the sayd kyng Charles fylled both his gloves, & reserved them for relykes. And of the people that were present ccc. & moo were heled of dyverse sekenes by the odour & smell that came therfrom, with many other grete miracles. The feest also of saynt Cromacy, fader unto saynt Tyburce the martyr, that by the emperours Dioclecian & Maximian were put to deth, & with hym a M.cccc. other persones. The feest also of an other saynt Cromacy, a bysshop of grete lernyng, unto whome saynt Jerom dedicate many werkes, & sent hym pystles & receyved many of hym. The feest also of the vij. slepers, that is to saye, whan they arose, & forthwith after dyed. For the other feest in July was whan they slept. The feest also of many, &c.

To morowe.

The xij. day of August. In Cicilie at Cathyne the feest of saynt Ewple a deacon, that by the emperours Dioclecian & Maximian after many turmentes was slayne by the swerde. At Augustane the feest of saynt Hyllary moder unto saynt Affra, that as she was in prayer at the grave of her sayd doughter, was taken, & with her the holy women saynt Digne, saynt Ewmeny, and saynt Ewprepy, and all brought unto the judge, whiche cast them all in to a grete fyre & brent them. At Rome the feest of saynt Quiriake, saynt Large, & saynt Crescenciane & of the holy women saynt Menye & saynt Julian, with many other Chrystyans, that by the mayre Pertinace were all put to deth togyder. At Salary the feest of saynt Graciane, & of saynt Felicissima a virgyn, bothe martyrs, that for the confessyon of Chryst were knocked upon the mouth with stones, & after many other turmentes put to deth by the swerde. In Syre the feest of saynt Machare & saynt Juliane confessours. At Assyse the feest of saynt Clare a holy virgyn. The feest also of saynt Ethelwold a confessour of many merytes.

Addicyons.

At Reatyne the feest of saynt Probe, bysshop of the same cite, a man of singuler vertue, that in the houre of dethe was brought unto blysse by saynt Ewlethery & saynt Juvenall martyrs, with other aungels & sayntes. At Rome the feest of saynt Romula a virgyn of synguler pacyence, moost hygh obedience, & of strayte sylence, moche & in maner contynually occupyed in prayer, that was taken with the palsey, & so lay many yeres lame, but never impacyent, ne never lefte therfore prayer, whose soule was caryed unto blysse with a quere celestyal moost swetely syngyng. The feest also of many other holy, &c.

To morowe.

■ The xiij. daye of August. At Rome the feest of saynt Ypolity a martyr, that by the mayre Valeriane was tyed by the fete unto wylde horses, & so drawen thrugh busshes & breres tyll he was deed, with whome xviij. persones of his houshold were put to deth, besyde his nurse saynt Concorde, that before hym was beten to deth with plumettes. At Forcill the feest of saynt Cassiane a martyr, that bycause he wolde not do sacrefyce unto the ydolles, was judged to dye, & for his more payne, he was delyvered unto certayn of his owne scolers, whome before he had corrected

for theyr defautes, & they by many & grevous turmentes put hym to martyrdom. At Pictavy the feest of saynt Radegund Aquene, whose lyfe by many myracles was in grete fame.

Addicyons.

■ The feest also of an other saynt Ypolity bysshop of Aphricane, a man of noble doctryne, & made many profytable werkes, and was of notable vertue & many myracles. The feest also of an other saynt Cassiane, called also saynt John Cassiane the heremyte, that wrote the collacyons of the olde faders in Egypte, & theyr rules & maners, with many other noble werkes, unto the grete edificacion of the chirche. The feest also of many other, &c.

To morowe.

■ The xiiij. day of August. The vigyl of the Assumpcyon of our lady. At Rome in Appia strete the feest of saynt Euseby a preest & confessour, that by the emperour Constancy was put to many affliccyons, & at the last he was closed in a cabon within his owne hous, & there dyed.

Addicyons.

The feest also of saynt Hely the holy prophete, that as this day was rapte & taken lyvynge in to paradyse, where he so remayneth with Enoke, unto a lytel before the general judgement, at whiche tyme they shall come in to the erth, & here have conflicte with Antechryst, whome he shall put to deth, but after notwithstandyng they shall by the power of God be reysed agayne unto lyfe, & vaynquysshe & confounde hym. The feest also of many other, &c.

To morowe.

• The xv. daye of August, the deposicyon of the moder of God our lady saynt Mary, whome our moder the chirche byleveth without ony doubte to be deed, accordyng unto the condicyon of our nature, but where the honourable temple of her sayd body, by the divyne counseyle & ordynaunce of God was layde, or where now it resteth or remayneth, the olde chirche wolde no thynge determyne, but rather let the mater hange in doubte & suspence, than ony thynge to wryte or teche without auctorite, unto suche tyme it myght please our Lord God ferther to shewe therin, wherupon it pleased his goodnes syth the tyme to shewe by revelacyon unto dyverse persones, whiche our sayd moder the chirche hath approved & so now doth

hold & teche, that her holy body is with her blessed soule in blysse gloryfyed, & therfore is this feest now called the Assumpcyon. At Rome in Appia strete the feest of saynt Tarsycy a colet in order, that bycause he wolde not shewe the sacrament of Chrystes body unto the paganes that they myght have had it in derysyon, was beten with staves & stones unto deth.

Addicyons.

■ The feest also of saynt Euseby a bysshop, a man of notable doctryne, that wrote many storyes & other profytable werkes. The feest also of an other saynt Euseby an abbot, and discyple unto saynt Jerom, a noble man borne, & went in pilgrymage unto the holy lond, where he founde saynt Jerom at Bethleem, & than he forsoke all the worlde & was with hym a monke, & after abbot, & ever of synguler sanctite, & had revelacyons, & was of many myracles. The feest also of many other holy, &c.

To morowe.

■ The xvj. day of August. In Bytyny at Nice the feest of saynt Ursacy a confessour, that fyrst was a man of warre under the tyraunt Luciane, & after he lyved as an heremyte solytary, & amonge other many grete myracles he slewe a grete horryble dragon. At Metes the feest of saynt Arnuff a bysshop, that lyved as an heremyte in synguler sanctite & many myracles. At Rome the feest of saynt Serene a noble matrone, wyfe unto the emperour Dioclecian.

Addicyons.

■ The feest also of saynt Artemye a virgyn & martyr that was doughter unto the sayd emperour Dioclecian by his wyfe the same matrone saynt Serene, whiche sayd virgyn after the deth of her fader was put to deth by her owne broder. The feest also of saynt Franbold a bysshop & confessour. And the feest also of many other, &c.

To morowe.

■ The xvij. day of August. In Affrike the feest of saynt Liberate an abbot, saynt Boniface a deacon, saynt Sevy & saynt Rustyke bothe subdeacons, saynt Rogate & saynt Septimy monkes, & saynt Maximy a childe all martyrs, that in the persecucyon of the Wandales were by kynge Huneryke put to martyrdome. In

Capadoce at Cesary the feest of saynt Mammete a martyr, that by the commaundement of Valeriane the emperour was by the mayre Alexander put to dethe. The octave also of saynt Laurence.

Addicyons.

■ The feest also of saynt Tharcill, aunt unto saynt Gregory the pope, a holy woman, that by saynt Felix had revelacyon of her deth, at the whiche our Savyour Jesu came visybly unto her, unto whome she yelded her spiryte, whan her body was wasshen they founde her knees and elbowes as harde as the camelles knees by longe use of knelynge & prostracyons. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

■ To morowe.

• The xviij. day of August. At Prevestyn xxxiij. myle from Rome the feest of saynt Agapite a martyr, that moche desyred martyrdom, & in the age of xv. yeres he was brought unto the emperour Valeriane, & by the mayre Antiocus he was scourged with senous, racked, & after many cruell turmentes, slayne by the swerde. At Rome the feest of saynt Crispe & saynt John bothe preestes, that in the persecucion of the emperour Dioclecian were very dilygent in buryenge the bodyes of holy martyrs, wherby they ben taken as of lyke merites with them. At Rome also in Lavicane strete the feest of saynt Elene moder unto the emperour Constantyne. The feest also of saynt Pontyne a holy confessour.

Addicyons.

¶ The feest also of saynt Fyacre a confessour, borne of the noble blode of Yrelonde, that forsoke all the worlde & went in to Fraunce, & there was an heremyte of hygh perfeccyon & many myracles. In Yrelonde the feest of saynt Daygens a confessour, that in his childhode dyd many myracles, & after he reysed xiij. persones unto lyf, with many other notable actes, & dyed in the age of xxl. yeres full of sanctite & perfeccyon. The feest also of many, &c.

To morowe.

The xix. dye of August, the feest of saynt Magnus & saynt Andrewe martyrs, that with MM.v.C.xcviij. other persones of theyr company were put to deth for the confessyon of Chryst. In the fraunchest of Sigesteryke the feest of saynt Donate a preest, that from youth was endowed with many grete graces, & ever he lyved the

strayte lyf of heremytes. At Rome the feest of saynt Jule a martyr, that was a senatour, & by the emperour Comodus beten to deth with battes. In the terrytory of Bituriens the feest of saynt Mariane a holy confessour.

Addicyons.

■ The feest also of saynt Lewys a bysshop, that was sone & heyre unto kyng Charles of Fraunce, & forsoke all worldly pompe, & was a frere of saynt Frauncys order & after an heremite, & whan he was preest he was by revelacyon made a bysshop, & ever of hygh perfeccyon & many myracles. The feest also of many other holy, &c.

To morowe.

The xx. day of August, the feest of saynt Samuell the prophete, whose holy bones (as saynt Jerom wryteth) were translate by the emperour Archady from the Iury unto Tracy. The feest also of saynt Porphiry, mayster & techer unto saynt Agapite. In the yle of Nere the feest of saynt Phylibert an abbot, that was fyrst a temporall knyght, & after gave hymselfe hooly unto Chryst, & was a grete founder of monasteryes, & of hygh perfeccyon. At Corduba the feest of saynt Leovigylde & saynt Crystover monkes & martyrs, that were heded, & theyr bodyes brent. The feest also of saynt Bernard a confessour and abbot of Clarevale.

Addicyons.

■ The feest also of saynt Oswyne a kynge of Englond that for the welth of his people, wylfully put hymselfe in the handes of his enemye, & with hym was put to deth a noble knyght that wolde in no wyse byde behynde his mayster. The feest also of saynt Credane an abbot & of saynt Samuell a preest, that was a grete clerke, & made many werkes, specyally agaynst heretykes. The feest also of saynt Leoncy & saynt Carpofore martyrs, that by the judge Lisye were put to deth by many grevous turmentes. The feest also of saynt Hely the hygh preest & judge of Israell, & mayster unto the sayd prophete Samuell. The feest also of many other, &c.

To morowe.

■ The xxj. day of August. In the terrytory of Gaualitan the passion of saynt Private a bysshop & martyr, that in the persecucyon of the emperours Valerian & Galien was put to martyrdom. The feest also of saynt Bonosy & saynt Maximian

martyrs, whose actes ben wryten at length in the legende. At Salon the feest of saynt Anastace a martyr, that by the emperour Aurely was put to deth. The feest also of saynt Quadrate a bisshop and confessour.

Addicyons.

¶ In Yrelonde the feest of saynt Moghtewe an abbot that in youth beyng a pagan dyd myracles, & after by revelacion he went to Rome, where he was instructed in the fayth & baptized, & than returned in to Yrelonde where he converted moche people, & he reysed thre persones unto lyfe, of the whiche persones one had ben deed vij. dayes, & an other thre dayes. The feest also of saynt Tymothe bysshop of Alexander, & of saynt Protery a preest both martyrs, that by the heretyke Dioscour were put to martyrdome. The feest also of many other, &c.

To morowe.

The xxij. daye of August. At Rome in Ostience strete the feest of saynt Tymothe a martyr, that bycause he wold not do sacrefyce unto the ydolles, was thre tymes scourged & after many other turmentes heded. At Augustudune the feest of saynt Symphoriane a martyr, that by the emperour Aurely was put to many turmentes, & at the last heded. In a gate of Rome the feest of saynt Marcial, saynt Epute, saynt Saturnyne, saynt Aprile & saynt Felix martyrs & pylgrymes, with many other of theyr company, all put to deth. At Rome also in Auriell strete the feest of saynt Antonyne a martyr, that by the judge Vitelly was heded. The octave also of our lady.

I Addicyons.

■ At Rome also the feest of saynt Muse a virgyn, unto whome in yonge age appered our blessed lady with many virgyns of her age, & axed her wheder she wold go with them, & the virgyn answered, she wolde gladly, unto whome our lady sayd, & this daye xxx. dayes thou shalte be with them, at whiche daye our lady came unto her agayn, than beynge sore seke & sayd, come your waye doughter, & she with lowde voyce & grete gladnes answered, I come, & therwith expyred, & so a virgyn was joyned unto the celestyall virgyns. The feest also of many, &c.

To morowe.

■ The xxiij. day of August. At Antioche the feest of saynt Donate, saynt Restitute, saynt Valeriane, saynt Fructuous, with other xij. all martyrs. In Lice at

Egea the feest of saynt Claude, saynt Austere, saynt Neon, & of the holy women saynt Dominyne & saynt Theonyll all martyrs, that by the mayre Lisy were put to deth by many grete & varyaunt turmentes. In a gate of Rome the feest of saynt Ypolite, saynt Quiriake & saynt Akchyl. The feest also of saynt Zache, that was the fourth bysshop of Jerusalem after saynt James. At Alexander the feest of saynt Theon a bysshop. At Remens the feest of saynt Timothe & saynt Appollinare martyrs. At Lyons in Fraunce the feest of saynt Minerve & saynt Eleazare, with viij. of theyr chylder, all martyrs. The vigyl also of saynt Bartholomewe.

Addicyons.

The feest also of an other saynt Zache, that was the fyrst bysshop of Antioche after saynt Peter, whome he hymselfe consecrate whan he went to Rome after Symon Magus the heretyke. The feest also of an other saynt Theon an abbot in Sythe of iij.M. monkes, a grete lerned man in dyverse languages, & of the perfeccyon, that in xxx. yeres he never sware othe, ne made ony lye, nor yet spake ony voyd or ydle worde, nor at ony tyme was wroth or impacyent, & his sayenge was often tymes, that no thyng is more peryllous unto a religyous persone, than to kepe prevy from his soverayne his dedes or thoughtes. In Yrelond the feest of saynt Eugene, fyrst an abbot, & after made a bisshop by revelacyon, & ever of hygh perfeccyon, he had revelacyon of aungels, & was of many myracles. The feest also of many other, &c.

To morowe.

The xxiiij. day of August, the feest of saynt Bartholomewe the apostle, that in Ynde for prechynge Chryst was heded, whose holy body was buryed in the yle of Lyppary, & after translated unto Benevent, where it is had in grete honour & reverence. The feest also of ccc. martyrs, that by the emperours Valeriane & Galiene after many cruel turmentes were cast in to a lyme kylne & therof were they named the whyte lumpe or whyte hepe of martyrs. In Normandy at Rone the feest of saynt Audoene a confessour, that despysed moche the pompe of the worlde, and yet by force he was made bisshop. In Yrelond at Nyverne the feest of saynt Patryke an abbot and of saynt Gyldard a confessour.

Addicyons.

■ The feest also of saynt Polymy a kyng of Ynde, that was converted by saynt

Bartholomewe, & made there a bysshop, & well he governed his chirche xx. yeres, & than was buryed at the fete of his maister. In the yle of Same the feest of saynt Gregory, saynt Theodour, & saynt Leo confessours, that were seculer knightes, & oftentymes by grete desyre they offred themselfe wylfully unto martyrdom, but for theyr honour they were exyled in to the sayd yle, where they served God in extreme penaunce & contynuall prayers, & all dyed upon one daye after whose deth many grete myracles were shewed. The feest also of saynt Sydon a bysshop, of grete lernynge, & made many bokes. The feest also of an other saynt Patryke an holy abbot. At Cesaraugust the feest of martyrs nerehande innumerable, that by the treason of the mayre Daciane were put to deth. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxv. day of August. At Rome the feest of saynt Euseby, saynt Ponciane, saynt Vincent & saynt Peregryne all martyrs, that by the emperour Comody were hanged on gybettes, strayned with cordes, scourged, racked, & hote flambes applyed unto theyr naked bodyes, & at the last in a fury they were beten to deth with plumettes of lede. At Rome the feest of saynt Denyse a martyr, that by the emperour Dioclecian was scourged and racked, & his flesshe torne with hokes, & hote lampes applyed unto his body, & ever in all his turmentes he cryed with lowde voyce, there is no kynge but Chryst, for whose love I gladly suffre, & though ye wolde slee me a thousand tymes, yet shall ye never take hym from my herte, & at the last he was heded. The feest also of saynt Genesy, a grete offycer in Arelates, & bycause he wold not punysshe Chrystyans, he was forthwith heded & so a martyr baptized in his owne blode. At Ytalyke the feest of saynt Geronce a confessour and bysshop.

■ Addicyons.

• One of the feestes also of saynt Tyte dyscyple unto saynt Paule the apostle, unto whome he wrote one of his epystles red in the chirche. The feest also of an other saynt Tyte a bysshop of synguler doctryne, that wrote many werkes agaynst heretykes, specially agaynst the Manyches. The feest also of saynt Severy an abbot of notable lyfe & many myracles. The feest also of saynt Servane a kyges sone & broder unto saynt Clare, that for the love of Chryst forsoke all his enherytaunce, & by the revelacyon of an aungell went unto Jerusalem, & from thens unto Rome,

where he was consecrate a bisshop, & every where he was ever famous in vertue & myracles. The feest also of saynt Ebbe an abbesse, a holy virgyn, borne in Englond, & syster unto kynge Oswy kyng of Northumberlond, a woman of notable vertue & many myracles. The feest also of an other saynt Ebbe, a woman also of synguler sanctite, & of noble progenye also. And the feest also of saynt Hunegunde a virgyn. In Cartage the feest of saynt Lowys kynge of Fraunce. In Englond at Yorke the feest of saynt Edburt kyng of Northumberlond, that forsoke the worlde & was a monke of hygh perfeccyon. The feest also of many other holy saynts, &c.

To morowe.

¶ The xxvj. day of August. At Rome the feest of saynt Zepheryne pope, & of saynt Hyren & saynt Habud martyrs, that ben remembred in the lyf & passyon of saynt Laurence. In Ytaly at the castel of Victymyle the feest of saynt Secunde a noble man, & one of the capytaynes of the legyon of Thebeys. At Pergamy the feest of saynt Alexander, a capytayne also of the same legyon, that for his mervaylous constancy was heded. In the terrytory of Lemonicens the feest of saynt Arecly a preest & confessour.

Addicyons.

■ In Englond the feest of saynt Brigwyne bysshop of Caunterbury, a man of synguler sanctite & many grete myracles, of noble byrth, sone unto the kyng of Kent. The feest also of saynt Elewthery a bisshop of notable vertue & many myracles. And the feest of many other, &c.

To morowe.

The xxvij. day of August. At Capua the feest of saynt Rufe a martyr, a noble man borne, & discyple unto saynt Appollinare, that was discyple unto the apostle Peter. At Thomys the feest of saynt Marcellyne a noble capytayne, & of his wyfe saynt Manea, saynt John, saynt Serapion and saynt Peter all martyrs togyder. The feest also of saynt Aurely, saynt Felix, & of the holy woman saynt Nataly & saynt Liliose all martyrs. And the feest of saynt George a deacon & a moke of mervaylous abstynence, that went in pylgrymage from Jerusalem unto Corduba, with certayn persones of noble lignage borne in the same cite, where accordynge unto a revelacyon shewed unto hym, he receyved that before he had longe desyred, the crowne of martyrdom, slayne by the swerde. At Arelatens the feest of saynt

Cesary a bysshop, of mervaylous vertue & synguler pyte. At Augustudune the feest of saynt Fiagry a bysshop and confessour.

Addicyons.

The feest also of saynt Pelagy a martyr, borne of noble lignage, that after the desece of his parentes, solde his londes & gave all unto the poore, & whan the persecucyon of the emperour Numeriane was in moost fury & violent, he wylfully offred hymselfe unto the judge & confessed the name of Chryst, for the whiche after many mervaylous turmentes he was heded. At Rome the feest of an other saynt Pelagy the fyrst pope of the name a noble man, & a grete correcter of heretikes. The feest also of the thyrde saynt Pelagy the second pope of that name, a pyteous man & moche devoute, that ordeyned all the prefaces that ben sayd in the masse, except the preface of our lady, whiche saynt Gregory his nexte successour added. In Denmarke the feest of saynt Anastasy a martyr. And the feest of many other holy saynts, &c.

To morowc.

The xxviij. day of August. At Rome the feest of saynt Ermete a martyr, that was a noble man borne, & (as is wryten in the lyfe of saynt Alexander the pope) he was longe kept in harde prison, & after slayne by the swerde. The feest also of saynt Julian a martyr, that in a grete persecucyon of Chrystyans, fledde from Rome, more by counseyle of saynt Ferreole than of his owne mynde, & came unto Averne, where by treason for Chrystes fayth his throte was kytte, and he so a martyr. At Constantynople the feest of saynt Alexander pope & confessour of grete fame & glory, by whose vertue & holy prayer the grete heretyke Arrius was condempned. In Affryke the feest of saynt Augustyne bysshop & confessour, that fyrst was translated unto Sardyne, & after by the kyng of Longobardynes unto Ticyne, where he was honourably shryned. At Sanctonas the feest of saynt Julian a bysshop & confessour.

① Addicyons.

■ The feest also of saynt Daniell the holy prophete, & of saynt Susan, whome he delyvered from the deedly accusacyon of the false judges. The feest also of many, &c.

To morowe.

The xxix. daye of August. The decollacion of saynt John Baptist, not that he as this day was heded (for as the Gospell recordeth, he was heded aboute Eester) but that the chirche doth now worshyp his sayd decollacyon, bycause his heed was founde the seconde tyme as this day, & in Edyssa shryned with grete honour, by reason wherof it sholde be called rather the feest of the invencyon therof. At Rome the feest of saynt Sabyne a matrone of noble estate, that by the emperour Adriane was put to martyrdom by the swerde. In the fraunchest of Trecassyne the feest of saynt Sabyn a virgyn, that toke grete labours in pilgrymage, & was moche holy & famous in myracles. At Parys the feest of saynt Meryke a preest & moke. The feest also of saynt Candida a virgyn.

Addicyons.

 \P The feest also of saynt Savynyane a martyr, that was a pagan & converted by an aungell, and after many grete myracles, he was for Chryst heded, & forthwith he toke up his owne heed & bare it a certayne space, where he was buryed, after whose departyng his sister saynt Savyne than also a pagan & a virgyn, made instaunt prayer unto the ydolles for her sayd broder, unto whome appered an aungel, & shewed her where he was, wherby she was also converted & went unto Rome, where she was baptized, & after many myracles & holy lyfe, she dyed at the sepulcre of her broder, the same day of his deposicyon, & her mayde with her a virgyn also, & bothe buryed by hym. The feest also of an other saynt Sabyne a virgyn & martyr, that bycause she gadered the relykes of saynt Serapy, notwithstandyng that she was of noble byrth, yet was she put to deth by many cruell turmentes. The feest also of saynt Edwold, broder unto saynt Edmunde kyng & martyr, that after the deth of his broder was required to reigne kyng as his heyre, whiche for Chryst he forsoke, & by an aungell he was brought unto desert & there was an heremite of hygh perfeccyon & many myracles, but many mo myracles were done at his sepulcre after his deth. The feest also of many other, &c.

To morowe.

■ The xxx. daye of August. At Rome in Ostience strete the feest of saynt Felix a preest & martyr, that by the emperours Dioclecian & Maximian was hanged & racked, & at the last heded, & with hym also confessynge Chryst was heded saynt

Adauct, that is to saye added, eched or joyned, so called bycause his owne name was unknowen. At Rome also the feest of saynt Gaudence a virgyn. In the fraunchest of Meldence the feest of saynt Agily a confessour.

Addicyons.

• The feest also of saynt Tereciane & saynt Flacke martyrs, whiche saynt Flacke was bysshop of the ydolles, & brought unto saynt Terenciane an ydoll, wherupon he blewe & brake it, & the same blast overcast the bysshop, & stroke him blynde, than the judge Leciane after many turmentes kytte his tongue, wherby the judge hymselfe was dombe, & the saynt spake, & at the last the judge was so vexed with his turmentes that he dyed, after whiche saynt Flacke was converted & baptized, & so they bothe togyder heded. At Ambience the feest of saynt Fyrmyne bysshop of the same, a noble man borne, but moche more noble in vertue & myracles. The feest also of many, &c.

To morowe.

The xxxj day of August. At Trevere the feest of saynt Paulyne a bysshop & confessour, that by the emperour Constantyne was exiled & dryven with moche affliccyon from place to place, tyl at the last he dyed in Fryselond. At Atens the feest of saynt Aristidy a grete clerke, that made many werkes, & in open disputacyon before the emperour Adriane he proved by good lernyng, reason and auctorite, that our Savyour Jesus was very God. At Antisiodour the feest of saynt Optate a bysshop & confessour. The feest also of saynt Eilady a bysshop. In Brytayne at the monastery of Glastingens the feest of saynt Aidane a bysshop & confessour, whose soule saynt Curtbert sawe caryed and conveyed by aungels unto blysse. The feest also of saynt Cutburge a virgyn.

I Addicyons.

• At Nole the feest of saynt Felix a preest & confessour, of many myracles. In Englonde the feest of saynt Eanswyde a virgyn, thar was the kynges doughter of Kent, whome the kynge of Northumberlond desyred unto wyfe, but she for the love of Chryst forsoke all the worlde, & caused her fader to buylde a monastery, wherin she was professed and lyved a holy life full of myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

■ September.

To morowe.

September.

He fyrst day of September. The feest Of saynt Jesu Nave, called also Josue, that nexte after Moyses was capytayne & duke of the chylder of Israel, & the feest of saynt Gedeon the prophete. The feest also of saynt Anne the prophetisse, of whose sanctite the holy Gospell maketh mencyon. In Atens the feest of saynt Gyles an abbot, moche honourable & famous of holy lyf & many myracles, at whose deth dyverse persones herde a melody of aungelles that caryed his soule unto blysse. At Capua in Aquary strete the feest of saynt Priske a martyr, that was an olde discyple of Chryst. At Remys the feest of saynt Syxt a bysshop & confessour. At Senon the feest of saynt Lupe a bysshop & confessour, that for a specyall token of our Lord, had a precyous stone sent in to the chalys as he was at masse. At Cenoman the feest of saynt Victor a bysshop & confessour of grete holynes.

Addicyons.

The feest also of saynt Calef, one of the xij. that were sent by Moyses to serche the lond of promyssyon, & therfore he onely & an other of all that came out of Egypte entred therunto. The feest also of saynt Raabe the comyn woman, that lodged & saved the same serchers. The feest also of saynt Othoniel the fyrst judge of Israel after Josue, & of saynt Haiot the second judge, & of saynt Delbora the prophetisse, that with her housbond Baracke was the thyrde judge, & of saynt Gedeon the iiij. judge & of saynt Thola the v. judge, & of saynt Jabyr the vj. judge, & of saynt Jepte the vij. judge, & of saynt Abesan the viij. judge, & of saynt Hailon the ix. judge, & of saynt Abdon the x. judge, & of saynt Sampson the xj. judge, & Josue before named was the xij. & fyrst in order & honour. The feest also of saynt Rutte the holy wydowe. The feest also of xij. martyrs all naturall breder, whiche ben put in the kalender of Rome & there solemply served. The feest also of saynt Vivard a bysshop & of his dyscyple saynt Berkar a martyr & an abbot, that by one of his owne monkes for doyng of due correccyon was murthered, out of whose tombe floweth oyle that cureth many persones. The feest also of saynt Agyly an abbot, borne of noble lignage, a grete precher, & converted moche people, & had revelacyon of his deth, & was of many myracles. At Ambianens the feest of saynt Honorate a bysshop & confessour. And of many other, &c.

To morowe.

■ The second day of September. In Faunce at Lyons the feest of saynt Just a bysshop & confessour, that lyved in desert in suche perfeccyon, that his lyfe was accounted next unto aungels, whose holy relykes with the relykes also of his servaunt saynt Viatour were founde by revelacyon. At Lyons also the feest of saynt Helpedy a bysshop & confessour. At Apamya the feest of saynt Antonyn a martyr.

¶ Addicyons.

■ The feest also of saynt Mederike an abbot, that was of noble byrth, & forsoke the worlde & went unto relygyon, wherin he lyved in high perfeccyon, & was of many myracles. The feest also of an other saynt Helpedy an abbot, of notable abstynence, for of xxv. yeres he never toke bodyly fode but twyse in the weke, and was contynuall in prayer. The feest also of saynt Cosman a confessour, of hygh perfeccyon, lyvynge ever in desert. The feest also of saynt Mansuete a bysshop and confessour. And the feest also of many other holy saynts, &c.

To morowe.

The thyrde day of September, the eleccyon & ordynacion of saynt Gregory pope, & one of the iiij. doctours. The feest also of the holy woman saynt Pheben, of whome the apostle Paule wryteth unto the Romaynes. At Rome the passion of saynt Seraphy a virgyn & martyr, that by the prynce Adriane was delyvered unto certayn yonge men to be corrupted: but whan they neyther coude move her mynde, ne yet defoule her body, she was than enflambed with brennynge oyle & pytche, & after scourged & racked, & after many other turmentes heded, & so accomplysshed her martyrdom the xxix. day of July, notwithstandynge, bycause her holy body was not founde unto this daye, therfore her sayd passyon is here festyvate. At Capua the feest of saynt Antonyn a martyr, that in the age of xx. yeres was put to deth, & the feest also of saynt Aristcy a bisshop & martyr, that with hym was put to deth & bothe theyr gestes wryten in one boke. At Tull the feest of saynt Mansuete a bysshop.

Addicyons.

■ The feest also of saynt Effam & saynt Dorothy, naturall systers, & of saynt Tecla & saynt Erasma, naturall systers also, and unto them cosyn germaynes, breders childer, all iiij. virgyns & martyrs, that by the accusacyon of theyr owne kyn were put unto mervaylous cruell turmentes, & after all the fader of two the fyrst &

uncle unto the other, slewe them all with his owne handes. The feest also of saynt Antidy a bysshop & martyr that was put to deth by the Wandales, & lyeth at Turon, it is specyally noted in his lyf, that he had power over wycked spirytes, & so had the Devyll subjecte, that he caused hym to cary hym where he wolde lyke a beest, as a horse or a mule, with many other myracles. The feest also of many other holy sayntes, martyrs, confessours, &c.

To morowe.

The iiij. day of September, the feest of saynt Moyses the prophete, & leder of the childer of Israell out of Egipt. In Galace at Auchyre the feest of saynt Rufyne, saynt Sylvane, & saynt Vytalicy, all chylder & martyrs. At Cabilon the feest of saynt Marcell a martyr, that by the president Priske was desyred unto a solempne feest of the ydolles, wheder whan he came, he defyed bothe the mete & the ydolles, & with grete boldnes reproved theyr foly, for the whiche the sayd president devysed for hym a newe turment of cruell vengeaunce, & caused hym to be set fast in the erth over the gyrdell, so that he myght bowe no waye, where he contynued in the laude of Chryst thre dayes, & so departed. The feest also of saynt Magnus, saynt Chaste & saynt Maximy. And the translacyon of saynt Cutbert, and of saynt Byryne, bothe bysshops of synguler sanctite.

Addicyons.

The feest also of saynt Priske, a man of synguler devocyon, & grete lernynge, & that ordered many lessons & respondes for the feestfull dayes, & made many good werkes. The feest also of saynt Maryne, that fyrst was a mason, laboured moche for poore persones, & after he gave hymselfe to lernyng & was a grete precher, & converted many gentyles, & so was made a deacon in order, and than he buylded many monasteryes & chirches, & well ordered them, & was of many myracles. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

¶ To morowe.

■ The v. day of September. At Rome the feest of saynt Victoryn a martyr, that was a famous man of vertue & myracles, so that by the hole assent of the people, he was electe bysshop of Amyterne, & soone after he was accused for a Christyan unto the emperour Nerue, & after many turmentes he was hanged by the heles his heed downwarde over a stynkynge dyche full of carayne & brymstone, & there henge

thre dayes in the confession of Chryst & so departed. In a gate of Rome the feest of saynt Herculiane. At Capua the feest of saynt Quynt, saynt Arconcy & saynt Donate martyrs. In the fraunchest of Tervernens the feest of saynt Bertyne an abbot & confessour.

■ Addicyons.

■ The feest also of an other saynt Victoryne a confessour that was a gentyle & a grete lerned man, scolemayster unto saynt Jerom, & in his age he was converted unto Chryst, & made many profytable werkes, & moche edyfyed the chirche. The feest also of saynt Gondegrand a martyr. And the feest of many other holy sayntes, &c.

To morowe.

• The vj. day of September, the feest of saynt Zachary the prophete, that in his age came from Caldey unto his owne countree, & there was buryed nere unto the prophete Agge. In Affryke the feest of saynt Donaciane, saynt Presydy, saynt Mansuete, saynt Germane and saynt Fuscole, all confessours & bisshops, that notwithstandyng were put to many turmentes, racked, scourged & beten with staves, & after put unto exyle, from whiche company was taken saynt Lety, a noble man of excellent doctryne, that after longe & harde prison & many turmentes was brent, & so a martyr. In Capadoce at Reatyne the feest of saynt Cokcydy a deacon. At Rome the feest of saynt Eluthery a bysshop and confessour.

Addicyons.

Matthew, xxiij.

■ The feest also of saynt Zachary a preest of the olde lawe that was slayne by kynge Joas, of the whiche Zachary our Savyour maketh mencyon in the Gospel. The feest also of saynt Onesyphour discyple unto saynt Paule the apostle. In Yrelond the feest of saynt Maculyne a kynges sone, by whose sanctite a chylde spake in his moders wombe, a man also of many other myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The vij. daye of September. At Nicomede the feest of saynt John a martyr, that by zele of Chryst tare & rent a boke of the emperours lawe, wherin were wryten certayne decrees agaynst Chrystyans. For the whiche dede the emperours Dioclecian & Maximian than bydynge in the same cite, put hym in a fury unto

many varyaunt & moost cruell turmentes, whiche he suffred unto deth with moost mylde and pacyent behavyour. At Orlyauce the deposicyon of saynt Eurcy a confessour, that (as is wryten in his legend) was the fyrst subdeacon of the chirche of Rome, & after by a myracle in a sygne of a dove, he was electe bisshop of the same cite. In the terrytory of Augustudune the feest of saynt Regyne a virgyn & martyr, that by the consull Olybry was racked & enflambed with lampes, & after many grevous turmentes heded. In the fraunchest of Parys the feest of saynt Clodoald a preest, borne of noble blode, but more noble in vertue & good maners.

Addicyons.

• One of the feestes also of saynt Dunstane archebysshop of Canterbury. In Englond at Durham the feest of saynt Alkude a confessour & bisshop, that longe after his deth was translated by revelacyon, & in his translacyon were many myracles shewed. The feest also of many other, &c.

¶ To morowe.

■ The viij. day of September. The feest of our lady called the Nautivite, or of her byrth, whiche before was shewed & prophecyed, & how of her virgynall wombe (she ever immaculate) sholde procede the Savyour of the worlde, & how she also sholde be the perpetuall patronysse of all mankynde. At Nicomede the feest of saynt Adriane a martyr, with other xxiij. persones, that by the emperour Dioclecian after many turmentes, had theyr thyes & lymes broken, & so put to deth. In Alexander the feest of saynt Amnion, saynt Theophily & saynt Neothery, with xxij. moo, all martyrs. At Antioche the feest of saynt Tymothe & saynt Faustyne.

Addicyons.

■ The feest also of an other saynt Adriane the fyrst pope of that name, a grete buylder & reparer of churches & monasteryes, & he kept a generall counseyle or sene at Constantynople, with many other noble actes, & was of hygh perfeccyon. The feest also of saynt Corbiniane a bysshop of holy lyfe & many myracles. And the feest of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The ix. day of September. At Nicomede the passion of saynt Dorothy & saynt Gorgony, that rebuked the emperour Dioclecian unto his owne face, for the tyranny

he used unto Chrystyans, for the which they were racked, scourged, & theyr flesshe rent with hokes, than were theyr wombes or belyes flayne the skynne of, & salt, vynegre & gall put therupon, & so were they sprad upon a gredyren with hote coles & broyled, & after many moo turmentes, they were hanged by the neckes as theves & so accomplysshed theyr martyrdom. And in a whyle after the body of saynt Gorgony was translate unto Rome & there lyeth in Latyn strete. At Sabyn xxx. myles from Rome the feest of saynt Jacinct, saynt Alexander & saynt Tyburce. In the fraunchest of Tarvernens the feest of saynt Audomare a bysshop & confessour. In Scotlond the feest of saynt Querany an abbot. The feest also of saynt Modwen a virgyn.

I Addicyons.

In Yrelond the feest of saynt Osman a virgyn, that was a kynges doughter, borne of pagans, & yet heryng of Chryst, she forsoke her parentes, & with one mayde she fledde in to wyldernes, where she contynued a holy lyfe all full of myracles. The feest also of an other saynt Dorothy an abbot in Egypte, a man of mervaylous strayte lyf & grete holynes. The feest also of saynt Sergy the pope, that amonge other of his nobles actes, ordeyned Agnus Dei iij. tymes to be songe or sayd in the masse, he founde also at Rome by revelacion a porcyon of the holy crosse, & had many other revelacyons, & was of synguler sanctite. In Englonde at Barkyng the feest of saynt Wolsyld a virgyn, that was abbesse bothe of Barkynge & Horton, whome kyng Edgare wolde have maryed by force, but she escaped by myracle, & was of many myracles, & had also the spiryte of prophecy. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

The x. day of September. At Rome the feest of saynt Hyllary the pope. In Affryke the feest of saynt Nemesiane, saynt Felix & saynt Lucy all bysshops. The feest also of saynt Felix, saynt Luthy, saynt Poliane, saynt Victor, saynt Jadery, & saynt Datyve, that in the persecucyon of Decius & Valeriane the emperours, after many affliccyons were kepte in fettres as prysoners, & so caused to dygge & myne stones, & therin contynued as bondmen all theyr lyves, unto whome saynt Cipriane wrote a pystle, that remayneth yet amonge his werkes. In Calcidony the feest of saynt Sosteny & saynt Victor that by the consull Priske were hardly prisoned, & cast unto wylde beestes, with many other affliccyons, & at the last a voyce from

heven called them as they were in prayer, & therwith they gladly yelded theyr spiryte. The feest also of saynt Brydhestane a bysshop & confessour, & of saynt Denyse & saynt Amnion confessours. At Wynchester the translacyon of saynt Adelwold a bysshop. And the translacyon also of saynt Augustyne the apostle of Englond with certayne of his felowes and company.

Addicyons.

¶ In Yrelonde the feest of saynt Fynan, called also saynt Wynyn a bisshop & confessour, of whome saynt Patrike dyd prophecy, accordynge unto the whiche he was of synguler sanctite & many myracles, amonge which is notable that he reysed thre persones unto lyfe, one of the whiche persones had ben deed thre dayes. The feest also of saynt Hereodarde, bysshop of Tungrens and a martyr. And the feest of many other holy sayntes, martyrs, &c.

To morowe.

¶ The xj. daye of September. At Rome in olde Salary strete the feest of saynt Prothe & saynt Jacinct, enukes unto the emperour Galiene, that whan they were knowen for Christyans, were now compelled, now entreated to do sacrefyce unto the ydolles, but in no wyse wolde they consent therto, for the whiche after many turmentes they were heded. At Tarente the feest of saynt Peter archebisshop of the same. At Lyons the deposicyon of saynt Pacience a bysshop & confessour.

Addicyons.

The feest also of saynt Hely an abbot in the desert of Egypt, that by his holy counseyle gadered in to one monastery ccc. virgyns, of the whiche he was fader & governour in grete holynes & hygh perfeccion. The feest also of an other saynt Hely an abbot also nere the same partyes, that was discyple unto saynt Antony, and a man of singuler sanctite. The feest also of saynt Venery an abbot in the yle of Palmary, that was also discyple unto saynt Antony, a man of strayte lyfe and many myracles. The feest also of an other saynt Venery a monke of the monastery of saynt Benet, that for perfeccyon went from thens in to wyldernes with onely thre loves of brede, wherby he lyved there foure yeres, and after many yeres by herbes, fruytes, and rotes. The feest also of many other holy sayntes, martyrs, confessours, &c.

To morowe.

■ The xij. day of September. At Ticyne the feest of saynt Syre & saynt Evence, discyples unto saynt Hermagory & by hym sent thyder to preche, where by theyr vertue & myracles they fyrst converted that cite, & also moche edifyed the other citees that before were converted, & there they were bothe bysshops, of holy lyfe & hygh perfeccyon. At Lyons the deposycyon of saynt Sacerdos, in Englysshe saynt Preest.

① Addicyons.

The translacyon also of the foresayd saynt Hermagory. And the feest of an other saynt Evence, borne of the noble blode of Spayne, & a man of grete lernynge & holy conversacyon. At Nicomede the feest of saynt Nicete a martyr, that by his owne fader kynge of the same lond, was put to many cruell turmentes, wherin he dyd grete myracles, & converted many persones. The feest also of saynt Bone, called also saynt Cordimude, a virgyn of the noble blode of Egypte, that beynge a gentyle whan she herde of our Savyour, forsoke many noble maryages, & wylfully chase & elected hym unto her spouse, for whose love she stale pryvely unto a monastery of virgyns, where she was baptized & toke the holy habyte, & so contynued a holy lyfe full of myracles. In Yrelond the feest of saynt Albey a bysshop & confessour, of synguler perfeccyon & many myracles. The feest also of many other holy, &c.

To morowe.

• The xiij. day of September. In Egipt at Alexander the feest of saynt Phylyp, that was fader unto the holy virgyn saynt Eugene, a noble man & a capytayne of the cite, whiche rome & all the worlde he forsoke for Chryst, & was after a bysshop, whiche thynge knowen the emperours Volusian & Galiene caused the mayre Pernneny to put hym unto dethe by the swerde. The feest also of saynt Amaty a preest & abbot of the monastery of Romaryke, a man of mervaylous abstynence, & lyved as an heremyte in hygh perfeccyon with many myracles. At Andegave the feest of saynt Mauryly a bysshop & confessour. At Turon the feest of saynt Lidor a bysshop also & confessour.

Addicyons.

■ In Grece the feest of saynt Ligour a martyr, the daye of whose deth & passyon was shewed by revelacyon, & proved by myracle. The feest also of saynt Maximy a

bisshop & confessour. And the feest of many other holy, &c.

To morowe.

The xiiij. day of September, the exaltacyon of the crosse, whan the emperour Eracly brought it from Perse unto Jerusalem. A porcyon of the whiche crosse founde in the sextry at Rome by pope Sergius, is brought forth as this daye yerely & honoured of the people. At Rome in Appia strete the feest of saynt Cornelius pope & martyr, that by the emperour Decius was put to exyle, & yet revoked, & after many turmentes heded, & with hym xx. other persones, amonge whome was also heded saynt Cercall a man of warre, and his wyfe saynt Salust, whome saynt Comely had baptized. In Affryke the feest of saynt Cipriane a bisshop, that by the prynce Valeriane was fyrst exyled, & after revoked, and vj. myles from Cartage at the see syde, he was heded, with whome were put also to deth saynt Victor and saynt Crescenciane and the holy women saynt Rosula and saynt General all martyrs.

Addicyons.

■ The feest also of the holy fader of the Olde Testament saynt Toby. And of the famous wydowe saynt Judith that for the delyveraunce of the people of God, put herselfe in grete daunger, & 1 yet by the helpe of our Lord she slewe Oliferne & spedde her holy purpose. The feest also of the holy wydowe & quene saynt Ruth. And of saynt Hester a quene also. The feest also of many other holy saynts, &c.

To morowe.

■ The xv. day of September. At Rome in Numentane strete the feest of saynt Nicomede a preest & martyr, that by the emperour Domiciane required to do sacrefyce unto the ydolles, sayd he wolde do sacrefyce onely unto our Lorde God, for the whiche he was beten to deth with plumettes of lede. In the fraunchest of Cabilonens the feest of saynt Valerian a martyr, that by the mayre Priske was racked & his flesshe rent with hokes, & after many other grevous turmentes wherin he was constaunt, he was slayne by the swerde. At Tull the feest of saynt Apry a bysshop & confessour. At Carneto the feest of saynt Leopite a bysshop and confessour. And the octave of our blessed lady.

Addicyons.

■ The feest also of saynt Aycard an holy abbot. In the provynce of Valery the feest

of two holy monkes martyrs, whose names ben unknowen, that by the Longobardes were hanged, after whose deth theyr soules sange swete psalmody, soo that the sayd Longobardes were affrayde, & all the other Chrystyans prysoners moche conforted therby. The feest also of many other holy, &c.

To morowe.

The xyj. day of September. At Calcidony the feest of saynt Eufemia, called comynly saynt Effam a virgyn & martyr, that by the proconsull Priske was after longe & hard prison scourged, racked in an instrument full of wheles, cast bounden in to a grete fyre, pressed with grete knotty rough stones, cast to wylde beestes, scourged agayn with thorny busshes tyll the skyn was rent & the flesshe, & put in to a fryenge potte of boylynge oyle, & yet agayne cast unto wylde ravenous beestes, whiche turmentes all she bare & suffred as no thinge noyed by them, and at the last in the confessyon of Chryst, she myldly rendred her spirite. At Rome the feest of the noble matrone saynt Lucy, & of saynt Geminiane, bothe martyrs togyder, that by the emperour Dioclecian after many varyaunt turmentes were put to deth by the swerde. At Wynchester the feest of saynt Edythe a holy virgyn.

Addicyons.

The feest also of saynt Mynyane a bysshop, that was a kynges sone of the north partyes of Englond, and for Chryst he forsoke the worlde & went to Rome, where he was in grete favour with the pope, & whan he was suffycyently lerned in Chrystes doctryne, he was made bysshop, & so returned in to Englonde, where he converted moche people, buylded many chirches & monasteryes, and was of synguler sanctite & many myracles. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

The xvij. day of September. At Rome in Tyburtyne strete the feest of saynt Justyne a preest & confessour, that bydynge constantly in the confession of Chryst escaped the persecucyon of thre emperours, Decius, Gally, and Volusiane. At Rome also the feest of saynt Narcisse and saynt Crescenciane martyrs. At Leodike the feest of saynt Lambert bysshop of Tungren, an innocent man of profounde mekenes, & put to martyrdom by the treason of wycked persones. In Brytayn the feest of saynt Socrates & saynt Stephan. At Nivedune the feest of saynt Valeriane, saynt Macryne, & saynt Gordiane martyrs. At Corduba the feest of saynt Emiliane

a deacon, & of saynt Jeremy bothe martyrs heded. The feest also of saynt Flocell, a holy man & martyr.

Addicyons.

■ The feest also of saynt Cerbony a bysshop & confessour, & of saynt Gengulfy a confessour. The translacyon also of saynt Tharrasy a confessour. And the feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xviij. day of September, the feest of saynt Metody bysshop of Olympyle, & after bysshop of Tyre, that in Grece (as saynt Jerom wryteth) in the cite of Calcydy was by the emperour Dioclecian put to martyrdom. At Vien the feest of saynt Ferreoly a noble capitayn, that after hard imprisonment & many turmentes was heded, & so the martyr of Chryst.

Addicyons.

■ The feest also of saynt Victor a martyr, that was thre dayes in a hote fourneys, & other thre dayes he hanged by the heles, & there flayne quycke, & at the last after many cruell turmentes he was heded, in whose passyon were done many myracles. And the holy woman saynt Stephane was there converted, & with hym put to deth. The feest also of many other holy sayntes, martyrs, confessours, &c.

To morowe.

The xix. day of September. In Naples at Campane the feest of saynt January bysshop of Beneventane. And of saynt Festy & saynt Proculy deacons, saynt Desyre, saynt Ewtyke & saynt Acute, that by the emperour Dioclecian were in the cite of Pluteolane after many turmentes heded. In Palestyne the feest of saynt Pelcy and saynt Nyle bysshops, that in a grete persecucyon with many Chrystyans were brent. At Nuceria the feest of saynt Felix, & of the holy woman saynt Constance, that by Nero the emperour were put to martyrdom. In the terrytory of Lyngonyke the feest of saynt Signy a preest, & of saynt Genony a martyr. At Turon the feest of saynt Eustache a bysshop of synguler vertue.

I Addicyons.

■ The feest also of saynt Goeryke, that was a noble knyght, & sodeynly stryken

blynde, & yet after restored to syght by the revelacyon of an aungell, & made a bysshop. The feest also of saynt Theodour archebisshop of Caunterbury that by the pope was sent in to Englonde to instructe the people, where he ordeyned many scoles, both of the Greke & Latyn tongue, & by his holy lyfe & grete myracles, moche edyfyed the chirche of Chryst. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

■ The xx. day of September. In Cizyke the feest of saynt Fawste a virgyn, that under the emperour Maximian by the judge Eiulasy was put to the bordell hous to be defouled, but she was preserved by an aungell, than he hanged her & racked her, & at the last kytte her thrugh the myddle with a sawe, in the whiche passyon beholdyng her constancy, the same judge was converted & baptized & with her put to deth. At Corduba the feest of saynt Eulogy a preest & martyr. In Fryselonde the feest of saynt Denyse and saynt Private martyrs. The vigil also of saynt Mathewe the apostle.

¶ Addicyons.

At Rome the feest of saynt Agapite pope & martyr. At the monastery of Cassyne the feest of saynt Speciouse a monke and disciple unto saynt Benet, whose soule his owne naturall broder saynt Gregory that with hym had forsaken the honour & rychesse of the worlde, & was also a monke, sawe convayed & caryed in to heven by aungels. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

The xxj. day of September, the feest of the apostle & evangelyst saynt Mathewe, that preched in Ynde, & was there put unto martyrdom, whose gospell wryten in Ebrewe was founde by his owne revelacyon, in the tyme of the emperour Zenon. In the village of Clawde xx. myles from Rome, the passyon of saynt Alexander a bysshop, that by the emperour Antonyne was bounden & beten, racked, brenned with lampes, his flesshe torne with hokes, cast unto wyld beestes, & after in to a flambyng fourneys, and at the last after all turmentes, he was slayne by the swerde. At Rome the feest of saynt Pamphily a martyr, & of saynt Laude a bysshop & confessour.

Greg. iiij. dial. ca. ix.

① Addicyons.

■ The feest also of saynt Ephigene a virgyn, the kynges doughter of Egypte, and discyple unto saynt Mathewe, & by hym consecrate & veyled, whome kynge Hyrtacus wolde have maryed, as appereth in the legende of her mayster the sayd apostle, after whose deth she was abbesse & moder of cc. virgyns, & ever of synguler perfeccyon, & so rested in the peace of Chryst. The feest also of many other holy sayntes, martyrs, confessours, &c.

To morowe.

The xxij. day of September. In Fraunce at Sedune the feest of saynt Mawrice, saynt Exsuper, saynt Candydy, saynt Victor & saynt Innocent, with theyr felowes of the Legyon of Thebeys vj.M.vj.C.lxvj. all martyrs, that by the emperour Maximian were put to martyrdom. At Bavary the feest of saynt Hamptran a bysshop & martyr, that was full of pyte, so that whan a certayn man of his knowlege had comytted fornycacyon, by drede wherof he was nere in despeyre, the bysshop caused hym to lay the synne unto his charge, & so for the delyveraunce of his frende, he put hymself in peryll of deth. In the fraunchest of Pictavens the feest of saynt Florence a preest & confessour. In the terrytory of Byturiens the feest of saynt Sylvane a bysshop & confessour, of hygh perfeccyon & notable myracles.

Addicyons.

The feest also of an other saynt Sylvane an abbot of the wyldernes of Sythe, of whome is wryten in Vitas patrum. The feest also of saynt Jonas a preest & martyr that came with saynt Denyse in to Fraunce, & there besyde Parys he was heded, and he forthwith toke up his owne heed & bare it a myle thens, where now by many myracles he is had in grete honour & reverence. The feest also of saynt Sanctyny a bisshop & confessour, that toke orders of saynt Denyse, & so went towarde Rome, in the which journey he reysed his felowe saynt Antonyne that many dayes had layne buryed in a dunghyll, & so they both togyder went to Rome, & after his confirmacyon they returned in to Fraunce, where they bothe preched, & whan he was deed, saynt Antonyne succeded hym, & bothe full of sanctite & myracles. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

The xxiij. daye of September. In Campany the feest of saynt Sosy a deacon of the chirche of Mesennate, from whose heed as he redde the Gospell, saynt January the bysshop sawe a fyre flambe & streme in grete hyghnes by the whiche token he prophecyed that his sayd deacon sholde be a martyr, & so he was heded in the age of xxx. yeres with the same bysshop. The feest also of saynt Tecla a virgyn, that was cast dyvers tymes in to grete flambyng fyres, put unto wylde beestes, with many other cruell turmentes, whiche she by the myght of God vaynquysshed, and came unto the cite of Selewce, where she gretely edifyed Chrystes chirche, & there rested in the peace of Chryst. In the terrytory of Abrynce the feest of saynt Patryne a bysshop & confessour. At Rome the feest of saynt Lybery a bysshop.

Addicyons.

The feest also of saynt Lyne pope & martyr. And the feest of saynt Constancy a confessour, a man of grete notable mekenes, so that whan a rude persone in dyspleasure called hym wretche, he lowly thanked hym, that he without flatery shewed hym that he perceyved for trouth. The feest also of an other saynt Constancy bysshop of Aquine, a holy man of many myracles, & had the spiryte of prophecy. The feest also of saynt Salaberge an abbesse, of noble kynne, borne blynde, that by the prayers of saynt Eustace was rendred unto syght, & after by her frendes compelled to mary an erle, by whome she had fyve chylder, & at the last by grete labour she obteyned of her housbonde the consent of chastite, & than she buylded a large monastery, wherin she was abbesse of ccc. systers professed, & was of hygh perfeccyon & many myracles. The feest also of many other holy sayntes, &cc.

To morowe.

The xxiiij. day of September, the concepcyon of saynt John Baptist. At Augustudune the feest of saynt Andoche a preest, saynt Tyrcy a deacon, & saynt Felix, that by the holy bysshop saynt Policarpe were sent in to Fraunce to preche, where by the tyraunt Aureliane they were taken, prysoned, hanged an hole day by the handes, cast in to a grete fyre, and at the last after many other turmentes, theyr neckes were broken with levers, and so martyrs.

Addicyons.

■ The feest also of xlix. martyrs, that were taken with saynt Effam & kepte in

pryson unto this daye, & so put to martyrdom. The feest also of saynt Geremare an abbot of hygh perfeccyon, that by aungels had many revelacions. The feest also of saynt Solempny a bysshop & confessour. And the feest of many other holy sayntes, &c.

To morowe.

■ The xxv. daye of September, the feest of saynt Cleophas, one of the discyples of Chryst, that (as is sayd) was put to deth in the castell of Emaus, and there honourably buryed, where after the resurreccyon he had knowlege of Chryst in the brekynge of brede. At Ambianens the feest of saynt Firmyne a bysshop & martyr, that by the mayre Rictiovare after many turmentes was heded. At Lyons the deposicyon of saynt Lupe a bysshop & an ancre. The feest also of saynt Herculan, that is remembred in the passyon of saynt Alexander. At Antisiodour the feest of saynt Annaryt a bysshop and confessour. At Blese the feest of saynt Solempny a bysshop.

■ Addicyons.

■ In Englond at the monastery of Jarewe upon the water of Tyne the feest of saynt Golfryde abbot of the same, that in age resygned his rome & went to Rome, in the whiche journey he dyed, at whose sepulcre ben many grete myracles. In Yrelonde the feest of saynt Barry a bysshop, that spake in his moders wombe, & after had many revelacyons of aungelles, & dyd grete myracles. The feest also of many other sayntes, martyrs, confessours, &c.

To morowe.

■ The xxvj. daye of September, the feest of saynt Ciprian a bysshop, & of saynt Justyne a virgyn bothe martyrs, whiche saynt Ciprian beynge a pagan, put the sayd virgyn to moche trouble, & wold by wytchecrafte have made her madde, but she at the last converted hym, & he was a bysshop, & bycause he was a man of notable doctryne, he moche edifyed the chirche of Chryst, for the whiche they bothe after in one day suffred martyrdom, whose holy bodyes were brought unto Rome. At Albane the feest of saynt Senatour. At Rome the feest of saynt Euseby.

■ Addicyons.

■ In Yrelond the feest of saynt Colmavell an abbot, that whan his moder travayled

of hym, dyd myracles, & ever so contynued in werkynge myracles, tyll he was abbot, and than of moo myracles & synguler sanctite. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

The xxvij. day of September. At Ege the feest of saynt Cosmas & of saynt Damiane martyrs, that in the persecucyon of Dioclecian were fettred & put in pryson, & after cast in to the see, & than in to a hote fyre, after that crucyfyed, stoned, set as a butte to shote therat, with many other turmentes, whiche all vaynquysshed, they were at the last heded. It is also supposed & wryten, that other iij. of theyr naturall breder, saynt Antymy, saynt Leoncy, & saynt Ewprepy suffred passyon and deth with them. At Corduba the feest of saynt Adulphe & of saynt John martyrs and breder. At the castell of Persewdon the feest of saynt Florentyne, that in company with saynt Hyllary was taken & his tongue kytte, & slayne after by the swerde, & so wanne the palme of martyrdom.

1 Addicyons.

The feest also of saynt Surane an abbot & martyr, that by the Longoberdes was put to deth, in whose martyrdom the erth quaked & shoke. The feest also of saynt Just a deacon & martyr, a man of synguler sanctite, that by the Longoberdes also was heded, & he that stroke of his heed, was before his company stryken to deth by a wycked spiryte. The feest also of many other holy, &c.

To morowe.

■ The xxviij. day of September. At Tolose the feest of saynt Exsupery a bysshop & confessour, of whome saynt Jerom sheweth, that he was unto hymselfe very hard & scarce & unto nedy persones very liberall. At Rome the feest of saynt Stakty. At Janne the feest of saynt Salomon a bysshop & confessour.

¶ Addicyons.

■ The feest also of saynt Olaty a martyr, that was kyng of Norwey, and beynge a pagan he dyd moche hurt in Englond & in Fraunce unto the Chrysten people, & yet at the last beynge in Normandy he was converted, and in Rone baptized, & so returned in to his owne lande, where by his prechynge & holy lyfe he converted moche people, & at the last he was by treason put to martyrdom. In Yrelond the feest of saynt Fors a bysshop of grete holynes, & had revelacyon of aungels, and (as

Bede wryteth) he after longe sekenes departed this lyfe, & than he sawe & perceyved a grete disputacyon & contencyon bytwene the aungels & dampned spirites for his soule, but at the last the good aungels brought his soule unto the body agayne, & so reysed hym from deth, & after he lyved many yeres in grete perfeccyon, & converted moche people & dyd many myracles. The feest also of saynt Wyncesse a martyr, that was duke of Beame & forsoke all worldly honour for the service of Chryst, & at the last he was put to dethe by the emperour Harry, at the translacyon of whose blessed body were shewed many grete myracles. The feest also of saynt Maximy a martyr. And of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

■ The xxix. day of September. In the mout of Gargane the reverend memory of saynt Mychaell the archaungell, where a chirche of hym is consecrate, that is but of poore buyldyng, yet notwithstandyng it is adourned with many grete vertues. In Trace the feest of saynt Ewtyke, saynt Plant, & of the holy woman saynt Ercley. At Antisiodour the feest of saynt Fraterny a bysshop and confessour.

Addicyons.

• The feest also of saynt Theophany a confessour, that was erle of Centuncellens, a man of grete pyte & a grete almes man, in token of whose sanctite whan he sholde departe this lyfe, he prophecyed that fayre weder shold immedyatly after his deth folowe the tempest that was than vehement, & where many yeres his fete & legges were sore & stynkyng by sekenes, anone after his deth they were all hole & of swete smell, and whan a stone sholde be layde upon his grave, & the erth styrred for the same, there came out an odour & smell of mervaylous swetenes. The feest also of many other holy saynts, &c.

To morowe.

■ The xxx. daye of September. In Fraunce at the castell of Salodour the passion of saynt Victor, & of saynt Ursy martyrs, of the Legyon of Thebeyes, that were put unto mervaylous cruell turmentes, in the whiche a hevenly lyght descendynge shone upon them so bryghtly, that all the mynistres fell therby flatte unto the groude, & the martyrs were therby delyvered of theyr turmentes & set on fote. After they were cast in to a grete fyre, but no thynge noyed therby, & at the last they were

slayne by the swerde. At Bethleem Jude the deposicyon of saynt Jerom a preest & one of the iiij. doctours, that translated out of Ebrewe & other tongues in to Latyn, all holy scripture, & made many noble werkes, & dyed in the age of xcviij. yeres & vj. monethes. At Placence the feest of saynt Antonyne a confessour. The dedicacion also of the chirche of Salisbury.

Addicyons.

■ The feest also of saynt Honory archebysshop of Caunterbury, that was discyple unto saynt Gregory, a man of grete lernynge, synguler sanctite & grete myracles. The feest also of saynt Ceran a bysshop. And of many other holy sayntes, martyrs, confessours & virgyns.

■ October.

■ To morowe.

October.

Eccli. v.

He fyrst daye of October, the feest of saynt Arthy a martyr, with whom were put to deth v.C. and iiij. martyrs. At Thomys the feest of saynt Priske saynt Crescence & saynt Evagry. In the provynce of Lusitame at Olisepon the feest of saynt Verissimy, & of his two systers saynt Maxima & saynt Julia. At Tourney the passion of saynt Platot a preest & martyr, that was put to deth in Fraunce, with the company that were sent with saynt Denyse. The feest also of saynt Germayn a confessour & bysshop of Antisiodour. And of saynt Remygy a confessour, & bysshop Remens. And of saynt Vedasty a confessour also & bysshop, bothe of Atrebacens & of Cameracens. In the Gaund³ Port the feest of saynt Bavon a confessour. And the feest also of saynt Melour a martyr, that was sone unto the duke of Cornwell. The dedicacion also of saynt Paules at London.

Addicyons.

Here ben remembred certayne of the sayntes of the Olde Testament. The feest of saynt Mathathy duke & capytayne of the Jewes, whose noble actes ben remembred in scripture. The feest also of his sone & successour Judas Machabeus hygh preest & duke also of the Jewes. And of saynt Jonathas his broder & successour, preest & duke in lyke maner. And of saynt Symon Machaby theyr broder & lyke successour also. And of his sone and successour saynt John Machaby. The feest also of saynt Symon hygh preest, that was sone unto saynt Ony, a noble man, as appereth in scripture. And of his sone & successour saynt Onyas, a noble man also, as appereth in the seconde boke of the Machabeys. And

the feest of saynt Eleazary a martyr of the Old Testament in the tyme of the Machabeys, as appereth in the second boke. The feest also of saynt Piatour a preest, that with saynt Denyse came in to Fraunce, where he was put to martyrdom. The feest also of many other holy sayntes. &c.

Machabeorum ii.

¶ To morowe.

■ The seconde day of October. At Nycomede the feest of saynt Elewthery a martyr, that by the emperour Dioclecian, after many varyaunt and cruell turmentes was brent, with whome were put to deth martyrs innumerable, some drowned in the see, some heded & slayne by the swerde, some brent & by other turmentes martyred. In the terrytory of Atrebatens the passyon of saynt Leodegare bysshop of Augustudune, that by Ebrony stewarde of the kynges hous was by many turmentes put to deth. The feest also of saynt Severyne a confessour. And the deposicyon of saynt Thomas bysshop of Herford.

Addicyons.

■ The feest also of saynt Geryne a martyr, that with saynt Leodegar was put to deth. The feest also of saynt Antony a monke of saynt Gregories monastery in Rome a man of notable vertue and grete compunction, unto whose spirytuall conforte a voyce spake from heven two tymes a lytell before his dethe, at whose sepulcre ben many grete myracles. The feest also of many other &c.

To morowe.

The thyrde day of October, the feest of saynt Denyse a bysshop & martyr, a grete lerned man & a noble precher, that (as saynt Aristidy wryteth in his boke of Chrystes religyon) was by grete cruelty put to deth. Amonge the olde Saxons the feest of saynt Ewald, & of an other saynt Ewald bothe of one name & bothe preestes, that for prechynge the fayth amonge them, were put to deth upon whose holy bodyes a grete lyght from heven appered & shone in the nyght a longe tyme, declaryng unto the faythfull people what they were, & of how grete merytes. At Rome at the capped bere the feest of saynt Candydy a martyr.

■ Addicyons.

• At Rome the feest of saynt Meroly a monke of saynt Gregoryes monastery, a man of grete compunctyon & contynuall in prayer, unto whome a lytell before his

deth appered in visyon a crowne or garlond descendyng from heven & closynge his heed, & forthwith after he fell seke & departed. And xiij. yeres after whan a devoute abbot wolde have made his sepulcre where he laye, a mervaylous swete smell came out of his grave declarynge his sanctite. The feest also of many other, &c.

To morowe.

The iiij. day of October. At Corynth the feest of saynt Cryspy and saynt Gay, of whome saynt Paule wrote unto the Corynthes. In Egipt the feest of saynt Marke & saynt Marciane breder & martyrs, with whome were put to deth martyrs innumerable, bothe men & women of grete glory & holynes, of the whiche some were scourged and beten to deth, some racked, some brent, some drowned in the see, some heded, some famysshed, & many were hanged, partly by the neckes & parte by the heles & so by varyaunt turmentes all obteyned the crowne of martyrdom. In Fraunce at Parys the feest of saynt Aurey a virgyn. The feest also of saynt Frauncys a confessour that next unto the apostles was the moost precyse and strayte folower of the lyfe of the Gospell. And he wrote a rule of moost hygh perfeccion, whiche of very mekenes he called the rule of freres mynours, he toke upon hym for Chryst many grete bodyly labours, & many spirytual troubles, & before his deth he was notably marked with the ymage & woundes of our Savyour, in whose peace he departed full of myracles.

Addicyons.

The feest also of saynt Aniane a bysshop & dyscyple unto saynt Marke, a noble man borne & of large possessyons, whiche by chaunce he lost hooly, & came unto suche poverty, that he was fayne for his lyvynge to do servyce unto a poore cobler in Alexander, wheder whan saynt Marke came his shoo rent, in the mendyng wherof saynt Aniane hurt his fynger, whiche by saynt Marke was cured, & he converted & ordered there bysshop, & contynued in hygh perfeccyon & many myracles. The feest also of saynt Petrony bysshop of Bonony, electe by revelacyon, a noble man of the emperours blode, a charytable man and a grete buylder & reparer of chirches. The feest also of saynt Amelie & of saynt Amyke, that of dyverse parentes of noble blode were borne bothe in one nyght, & bothe from theyr countrees sent by theyr frendes unto Rome to be baptized, in the whiche journey they mette by chaunce at Lucane, & so lyke were they of face, stature & all other membres, that no persone

coude discerne & knowe the one from the other, wherby they fell in amyte & loved as breder, & after many troubles taken for Chryst, they were bothe togyder slayne in batayle for his fayth, & they were buryed in dyvers chirches, but that notwithstandynge theyr bodyes on the morowe after were founde bothe togyder. These ij. knyghtes & martyrs ben called in Englysshe syr Amyas & syr Amylyon, and theyr story wryten at length. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The v. daye of October. In Sicilie the feest of saynt Placydy & saynt Ewtyke martyrs, & with them xxx. other holy martyrs. In Ewmeny the feest of saynt Tharsy a bysshop, that in Smyrme was put to deth. In Fraunce at Valence the feest of saynt Appollinare a bysshop, whose lyfe by synguler sanctite was famous, and his deth by many myracles laudable. At Antisiodour the deposicyon of saynt Firmate a deacon, & of his syster saynt Flaviane a holy virgyn.

Addicyons.

■ At Rome the feest of saynt Gale a wydowe, borne of noble blode and of grete rychesse, that after the deth of her housbond, notwithstandyng her state, youth, beauty, & possessyons, enclosed her selfe professed in the monastery of saynt Peter, where she lyved in hygh perfeccyon, & had by saynt Peter revelacyon of her deth. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The vj. day of October. At Capua the feest of saynt Marcell, saynt Casty, saynt Emyly, & saynt Saturne all martyrs. The feest also of saynt Sagary a bysshop & martyr, that was one of the olde discyples of saynt Paule. At Agen the feest of saynt Fayth a virgyn & martyr, by whose holy example saynt Caprase was conforted to martyrdom. The feest also of saynt Rogate a confessour.

I Addicyons.

¶ At Rome the feest of saynt Euseby pope. In Burgoyne the feest of saynt Gungulf a holy martyr. And the feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The vij. day of October. At Rome in Appia strete the deposicyon of saynt Marke the fyrst pope of that name. The feest also of saynt Marcell & saynt Apuley, that by the doctryne of saynt Peter were converted from the heresy of Symon Magus, and after for Chrystes fayth they bothe togyder by Aureliane the consull were put to deth & buryed not ferre from Rome. In the province of Auguste at Eufratesi the feest of saynt Bachy & saynt Sergy, that in the tyme of the emperour Maximian were put to many turmentes, racked, scourged, and so saynt Bachy was beten to deth, & saynt Sergy heded. In the same province the feest of saynt Julia a virgyn & martyr, that by the mayre Marcian was put to deth. The feest also of saynt Osythe a virgyn & martyr, that by the Danes was heded, & she forthwith toke up her owne heed & bare it unto the place where she wolde be buryed. The canonizacyon also of our holy moder saynt Birgit.

① Addicyons.

The feest also of saynt Justyne a virgyn & martyr, that was a kynges doughter, & by her faders successour put to martyrdom. The feest also of an other saynt Marke the second pope of that name, that ordeyned the Crede to be songe or sayd every Sonday, & in the feestes also of the apostles. The feest also of the thyrde saynt Marke a confessour & an heremyte, that bycause he wrote the lyves of many heremites he had for his syrname Wryter, & so was called Marke Wryter, he was of synguler perfeccyon, for whan his moder wold nedely se hym than beynge in religyon, he by the commaundement of his soverayne went unto her clothed in a sacke, & his face all soyled with dust & sote, and yet he wynked bycause he wolde not se her, all though he were seen of her. The feest also of many other holy sayntes, martys, confessours, &c.

To niorowe.

The viij. day of October, the feest of saynt Symeon that in Chrystes presentacyon toke hym in his armes & sayd Nunc dimíttis servum tuum Dómine, &c. At Thessoloniey the feest of saynt Demetry a martyr. In the terrytory of Lyons the feest of saynt Benedicte a virgyn & martyr. At Hyspale the feest of saynt Peter a martyr. At Jerusalem the feest of the holy woman saynt Pelage, that was called a grete synner & wretche. In Brytayne the feest of saynt Yue a confessour of synguler sanctite.

① Addicyons.

■ The feest also of saynt Margarete a virgyn, that was of so notable beauty, that her frendes wold suffre no man but by synguler favour to look upon her. And she after was called broder Pellagy, for the same nyght that she by compulsyon of her frendes was maryed, she stale away in a mannes clothynge, & was a monke of so hygh perfeccyon, that his abbot dyd comytte unto his governaunce a monastery of virgyns, in the whiche one dyd fornicacyon, & imputed the chylde unto Pellagy, for the whiche she was put to prison, & shamefull rebuke many yeres, tyll she sawe she must depart this lyf, & than she shewed the trouth what she was, & from whens she came, & so with grete mournyng & lamentacyon she was buryed in the monastery of virgyns. The feest also of saynt Thays, that many yeres was a comyn woman of suche beauty that many men solde theyr londes & spent theyr goodes upon her, & many were sore wounded, & grete blodeshed done for her sake, wherof herynge the holy abbot saynt Panucy, toke seculer aray & went unto her, & by grace converted her, & after thre yeres penaunce, she lyved in a monastery of virgyns a whyle, & so made a holy ende. The feest also of saynt Reparate a virgyn & martyr, that by Decius the emperour was racked, her flesshe rent with hokes, & her body sprynkeled with boylynge lede, than was she broyled lyke unto saynt Laurence, her brestes and rybbes brent with fyry plates, & than scourged with thorny busshes, her woundes rubbed with vynegre, salt & aqua vite, & at the last after all turmentes she was heded, whose soule was openly seen flye in to heven lyke a dove. The feest also of saynt Keyna, called also saynt Krynwir a virgyn, & doughter unto saynt Breghan kynge of Breknoke in Wales, whiche had xij. sones and xij. doughters all holy sayntes one of the whiche doughter was moder unto saynt David, & this virgyn an other, that was shewed by revelacyon before her byrth, & after forsoke her kynne and countree, & dwelled in a desert full of venymous serpentes, whiche by her prayers were turned al in to stones that yet unto this daye done kepe the fourme & fashon of the same serpentes, where she contynued in hygh perfeccyon & many myracles. The feest also of many other, &c.

To morowe.

The ix. day of October, the feest of the holy patriarke saynt Abraham. At Parys the feest of saynt Denyse a bysshop, saynt Rustyke a preest, & saynt Elewthery a deacon, that by the pope were sent to converte Fraunce, & whan in the sayd cite

they had done theyr offyce with dilygence, at the last they were taken, & by the mayre Fescenny put to deth all by the swerde. At Jule the feest of saynt Dompnyne a martyr, that in the persecucion of the emperour Maximian wolde have fled, but whan he was pursued & taken, he boldly confessed Chryst, & gladly toke his deth by the swerde. The feest also of saynt Gysleny a confessour.

Addicyons.

In Englond at Caunterbury the feest of saynt Aymon archedeacon of the same, a man of grete abstynence, a notable clerke & a noble precher, that in a certayne nyght whan he studyed to preche on the morowe after of the incarnacyon of our Savyour, the Devyll appeared unto hym in a terryble lykenes, & he lyfte up his ryght hande to blesse hym, whiche the Devyll helde fast, than he lyfte up the other hande, & that also the Devyl helde fast than he spytte in his face & sayd, the crosse is in my herte, I defye the, wherwith the Devyll departed, but he called hym agayne & charged hym to shewe unto hym why he so dyd, & he sayd, to have letted the of thy sermon, for no thynge so greveth us as the incarnacyon of Chryst. And after he lyved in hygh perfeccyon & many myracles. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

The x. daye of October. At Crete the feest of saynt Pyncty a bysshop of grete lernynge, so that in his lernynge we may se his ymage as though it were in a glasse. At Agryppyny the feest of saynt Gereon a martyr, that by syrname was called Mallose, with whome in the persecucyon of the emperour Maximian cccxviij. martyrs wylfully layde downe theyr hedes with all pacyence to receyve the palme of martyrdom. In the terrytory of the same cite the feest of saynt Victor a martyr, & with hym were put to deth xviij. persones. The feest also of saynt Cassy & saynt Florence martyrs, with whome were put to dethe many other martyrs. In Englond the feest of saynt Paulyne a confessour & archebysshop of Yorke. The feest also of saynt Ewbrache a confessour.

Addicyons.

■ The feest also of saynt Cerbony a bysshop of many myracles, & had the spiryte of prophecy. The feest also of saynt Gerald a confessour of hygh perfeccyon, of whome his parentes had revelacyon before he was goten, & he spake in his moders wombe, & after dyd many grete miracles. The feest also of saynt Piery a preest, a

grete lerned man of notable eloquence and synguler sanctite. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

The xj. day of October. At Tharsum the chefe cite of Cicilye the feest of saynt Tharake, saynt Proby, & saynt Andronyke martyrs, that in the persecucyon of the emperor Diocletian were kepte longe in hard pryson, & thre tymes put unto moost cruell turmentes, & so obteyned the palme of martyrdom. In the fraunchest of Vulcasyne the passyon of saynt Nigasy a preest, with his felowes saynt Quiryne, saynt Skumculy, & the holy virgyn saynt Pience, all martyrs, that were of the company sent with saynt Denyse in to Fraunce. In Scotlond the feest of saynt Canuke an abbot. At Urs the feest of saynt Firmyne a bysshop & confessour. The feest also of saynt Ethelburge a virgyn. At Redon the feest of saynt Melan a confessour. The translacyon also of our holy fader saynt Augustyne, that is to saye, whan Lynthbrand the kynge of Longoberdynes brought his holy body with moche honour from Sardyne unto his owne cite.

Addicyons.

The feest also of saynt Ewstache an abbot, and of an other saynt Ewstache bysshop of Antioche, a noble lerned man, & made many werkes, specially agaynst the heresyes of Arrius, for the whiche he suffred grete persecucyon, & was put to exyle.

To morowe.

The xij. daye of October. At Raven in Lawrentyne strete the feest of saynt Edisty a martyr. In Affrike the feest of saynt Cipriane & saynt Felix preestes & martyrs of whose company were iiij.M.ix.C.lxxvj. holy sayntes, some confessours, some martyrs, & all by kyng Huneryke put to exyle in a waste wyldernes, where many dyed, many were put to deth by cruell turmentes, the chefe of whome were bisshops, preestes & deacons with other persones of the clergy, & suche faythfull persones as unto them resorted. In Syre the feest of saynt Ewstace a preest. In Brytayn the deposicyon of saynt Wylfryde a bysshop & confessour. At Byturyke the feest of saynt Epion a preest & confessour.

① Addicyons.

■ In Englond the feest of saynt Edwyne kyng of Northumberlond, & housbond unto saynt Ethelburge the virgyn, by whom he was converted unto Chrystes fayth, & after a holy man, & of many myracles, and by treason put to martyrdom. The feest also of saynt Marcell a bysshop & martyr. And the feest of many other, &c.

To morowe.

• The xiij. day of October. At Troades the feest of saynt Carpe, discyple unto saynt Paule. In Spayne at Corduba the passyon of saynt Fausty, saynt January & saynt Marciall martyrs, that fyrst were racked, & than the browes over theyr eyes were flayne, theyr eares and noses kytte, theyr over tethe knocked out, & at the last after many cruell turmentes they were brent. At Antioche the feest of saynt Theophily, the syxth bysshop there after saynt Peter. At Turon the feest of saynt Wynance an abbot. In the more Brytayne the translacyon of saynt Edwarde kynge & confessour. The feest also of saynt Marcell, saynt Adriane, saynt Marke, & saynt Gyrald all confessours.

Addicyons.

■ The feest also of an other saynt Theophily a confessour, that forsakynge his baptym, made therupon an obligacyon unto the Devyll, but by the helpe & myracle of our blessed lady he was reconspled, & made unto her this sequens Ave María. wherin is mencyon made of hymselfe by name. The feest also of many other holy, &c.

To morowe.

■ The xiiij. daye of October. At Rome in Aureli strete the feest of saynt Calixt pope & martyr, that by the emperour Alexander was kepte longe in harde pryson & nere famysshed, & every day scourged & beten with staves, & at the last after many turmentes he was cast downe hedlonge from the hyghest toure of the same pryson, & so ended his martyrdom. At Tubertyn the feest of saynt Fortunate a bysshop of many synguler vertues, specyally in chasynge awaye of wycked spirytes. The feest also of saynt Saturnyne and of saynt Lupe confessours.

① Addicyons.

■ The feest also of saynt Gawdrysyve a virgyn, of noble byrth & synguler beauty, for the whiche unto the conservacyon of her virgynite, she prayed unto our Savyour

that she myght lose all the beauty of body & be defourmed & so she was, unto the tyme she was professed in relygyon, & than fortwith her beauty was rendred agayne more goodly than before. And after she was abbesse, & ever of hygh perfeccyon & many myracles. The feest also of saynt Gaudency a bysshop & martyr, a man of notable doctryne, wherby he converted moche people, but many moo by his holy lyf & myracles. The feest also of an other saynt Fortunate, an eloquent man of grete lernynge, that wrote the lyfe of saynt Martyne, & made many werkes, specyally many of the ympnes that ben songe & sayd in the chirche, & was also of hygh perfeccyon & many myracles. In Fraunce at Lyons the feest of saynt Just bysshop of the same cite, a man of synguler vertue, & had the spirite of prophecy. The feest also of many othere, &c.

To morowe.

■ The xv. day of October. At Colen Agryppyne the feest of ccc. martyrs of the Legyon of Thebeys. At Rome in Aurel strete the feest of saynt Fortunate. In Fraunce at Lyons the feest of saynt Antioche a bysshop. In the terrytory of Remens the feest of saynt Basoly a confessour, & of saynt Vlfran an archebysshop & confessour. At Capua the feest of saynt Lufyle & saynt Fortunate.

I Addicyons.

■ The feest also of saynt Placidia a virgyn, doughter unto the emperour Valentiniane by his wyfe saynt Eudox, doughter unto the emperour Theodosy, whiche holy virgyn by revelacyons had in youth, forsoke her frendes & pompe of the worlde, & served God in poverty and penaunce, & was of notable vertue & many myracles. One of the feestes also of saynt Leonard. And the feest of many other holy sayntes, martyrs, confessours, &c.

To morowe.

■ The xvj. daye of October. In the mount of Tumbe the reverend memory of saynt Michaell the archaungell. In Affrike the feest of cc.lxx. martyrs. And the feest of saynt Marciane & saynt Satirian breder, with other two also of theyr breder, all martyrs, that were scourged, racked, theyr flesshe rent with hokes unto the bones & so were they turmented every day by day, of a longe tyme, & ever on the morowe they were founde hole agayn & without hurt or blemysshe, tyll at the last they were tyed unto the tayles of cartes, & so drawen thrugh bushes, breres &

thornes unto deth. The feest also of saynt Maxima a virgyn, that with them was put to deth. In the fraunchest of Bituricens the feest of saynt Ambrose bysshop of Caturicence, & the feest of saynt Saturnyne & saynt Nery, with other persones ccclxxv. all martyrs. In Suenuy the feest of saynt Gall a preest & confessour.

Addicyons.

• The feest also of saynt Magnobone a bysshop, of grete perfeccion & many myracles. The feest also of an other saynt Ambrose a confessour, & discyple unto saynt Dydymy, a grete lerned man, and made many werkes, whome saynt Jerom putteth by name amonge the noble lerned men. The feest also of saynt Bercare an abbot that was slayne by one of his owne monkes, bycause he rebuked his synne, which monke forthwith fell madde in furye posseded of a spiryte, & whan the abbot was buryed, oyle stylled out of his grave, wherby seke persones were cured. The feest also of many other, &c.

To morowe.

■ The xvij. day of October. At Antioche the feest of saynt Heron, discyple unto saynt Ignacy the martyr, & his successour, as well in his bysshopryche as in holy lyfe and good edifycacyon of his flocke, for the whiche lyke unto his mayster he was put to martyrdom. At Aurasyke the feest of saynt Florentyne a bysshop & confessour of synguler vertue. In the terrytory of Nyvernens the feest of saynt Vincent a confessour. And the translacyon of saynt Awdre a virgyn & a quene. The feest also of saynt Victor, saynt Alexander, and saynt Mariane confessours.

I Addicyons.

■ At Rome the feest of saynt Private a martyr, that was a man of warre & converted by saynt Calixt the pope, with whome by the emperour Alexander he was put to deth. In Englond at Ramsey the feest of saynt Etheldrede & saynt Ethelbryght martyrs & breder, borne of noble blode, nevewes unto kynge Ercombert, whiche were murthered by a wycked tyraunt, & after by the myracle of a bright piller of fire they were founde, & at theyr tombe many myracles. The feest also of many other, &c.

To morowe.

■ The xviij. day of October. The feest of saynt Luke the Evangelyst, that in the age of lxxiij. yeres dyed in Bythynye, whose holy bones in the xx. yere of the

emperour Constantyne were translate in to the cite of Constantynople. The feest also of saynt Esclepiady, bysshop of Antiochene & a martyr, that by the emperour Decius with many other Chrystyans was put to martyrdom. At Rome the feest of saynt Triphonia, wyfe unto the emperour Decius. In the terrytory of Belvacens the feest of saynt Just & saynt Justyniane martyrs, and of saynt Alexander and saynt Victor confessours.

Addicyons.

At Andegave the feest of saynt Erblandy an abbot. At Tarentasiens the feest of saynt Peter bysshop of the same cite, a man of notable vertue, the fame wherof spryngynge unto Lausemy, thre certayne men wrongfully imprysoned, made theyr prayers unto hym for theyr delyveraunce, unto whome forthwith he appered & losed them, & brought them thrugh the myddle of the kepers unperceyved, and so delyvered them. After he was called in to Englond by kynge Henry, in the whiche journey he delyvered a mayde from daunger that was bewytched, with many other grete myracles. The feest also of many other holy sayntes, martyrs, confessours, &c.

To morowe.

The xix. day of October. At Senon the feest of saynt Savinian a bysshop, & of saynt Potencian his felowe bothe martyrs, that were sent unto the same cite to preche the fayth, where for the same they suffred deth. In Egypt at Alexander the feest of saynt Tholony a martyr, that by the emperour Antonyne pyteously by many turmentes was put to deth, with whome saynt Lucy also suffred martyrdom. In Syre at Antioche the feest of saynt Beronyke, & of the holy woman saynt Pelage bothe martyrs togyder, & with them xlix. other Chrystyans. The feest also of saynt Frediswyde a virgyn. At Puteole the feest of saynt Proculy, & of his moder saynt Nice bothe martyrs togyder.

■ Addicyons.

¶ In Yrelond the feest of saynt Ethebyne, that was borne in Englond & nourysshed, where he had revelacyons & sawe our Savyour in lykenes of a lepre, & after he went in to Yrelond, where he lyved a holy lyfe, full of myracles. The feest also of many other holy sayntes, &c.

To morowe.

The xx. day of October. In the provynce of Aviens the feest of saynt Maximy a deacon & a martyr, that wylfully shewed hymselfe unto his pursewers, of whome he was racked, scourged & beten with battes, & after many turmentes he was murthered in sond & stones. In Fraunce at Agen the feest of saynt Caprasy a martyr, that for drede fledde the persecucyons of Chrystyans, & hyd hymselfe a certayne tyme, but after he wylfully shewed hymselfe, & boldly for Chryst suffred deth. The feest also of saynt Astrobert a virgyn. At Colen the feest of saynt Martha & saynt Saule virgyns & martyrs, with whome many other persones were put to deth. The receyvynge also of the relykes of saynt George a deacon & of saynt Aurely martyrs. The dedicacyon of the chirche of Syon.

Addicyons.

¶ In Englonde the feest of saynt Akke a bysshop, that was discyple unto saynt Wylfryde & his successour, a holy man, & had many revelacyons & the spiryte of prophecy, & dyd many myracles in his lyfe, and yet many moo after his deth. The feest also of many other, &c.

■ To morowe.

■ The xxj. day of October. At Nicomede the feest of saynt Dacy, saynt Zoticy & saynt Gay, with other xij. soudyours all martyrs togyder. At Colen the passyon of the xj.M. virgyns. The feest also of saynt Hyllarion a monke, whose holy lyfe saynt Jerom wryteth. At Hoste the feest of saynt Austere a preest, that is remembred in the legend and passyon of saynt Calixt the pope. The feest also of saynt Viatour, servaunt unto saynt Just bysshop of Lyons. At Burdegale the feest of saynt Severyne a bysshop. At the monastery of Fontanell the feest of saynt Condedy a confessour of many merytes.

■ Addicyons.

■ In Englond the ordynacyon of saynt Dunstane, archebysshop of Canterbury. The feest also of saynt Recticy bysshop of Augustudunens, a man of notable doctryne as saynt Jerom wryteth, and made many profytable werkes, and was of synguler sanctite. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxij. day of October. At Adrianopole in Trace the feest of saynt Philyp a bysshop, saynt Euseby & saynt Ermete all martyrs. The feest also of saynt Marke, a noble man borne & of grete lernynge, that of the gentyles was the fyrst bysshop of Jerusalem, & in a whyle after put to martyrdom. The feest also of saynt Salomee, that (as is redde in the Gospell) was dylygent aboute the sepulture of our Savyoure. The feest also of saynt Mellon archebysshop of Rone. At Oska the feest of saynt Mimilon and saynt Ewlodie virgyns & martyrs, that after longe pryson & many turmentes were heded.

I Addicyons.

The feest also of saynt Melane a matrone, borne in Rome of noble lignage, & for devocyon went unto Jerusalem, in the whiche journey she vysyted in desert the holy faders saynt Pambo, saynt Serapion, saynt Ysydour & other, & for them suffred grete persecucyon, & with saynt Rufyne & saynt Aquila she came unto Jerusalem, where she buylded a monastery of virgyns, and ruled there in nombre fyfty, & dyd there many noble dedes, & so rested in our Lorde. The feest also of an other saynt Melane a matrone also, unto whome she was graundmoder, for she was her sones doughter, and her goddoughter, & was maryed unto a noble man by whome she had two sones, whiche departed bothe unto God, & she than with grete instaunce converted her housbonde unto relygyon, & so she buylded a monastery of xl. virgyns, & he an other of xxx. monkes, where they lyved in hygh perfeccyon. The feest also of many other holy saynts, &c.

To morowe.

The xxiij. daye of October. In Syre at Antioche the feest of saynt Theodour a preest, that in the persecucyon of the emperour Julian the apostata was racked & enflambed with hote lampes, & after many other turmentes slayne by the swerde. In Spayne the feest of saynt Servand, & saynt German, that after grete labours, hard imprysonment, rackynge & other turmentes were heded, & saynt German was buryed at Emerite, & saynt Servand at Hyspale. In Normandy at Rone the deposicyon of saynt Romayn archebysshop & confessour. In the fraunchest of Pictavens the feest of saynt Benet a confessour. The feest also of saynt Elflede a virgyn. At Colen the feest of saynt Severyne a bysshop & confessour.

1 Addicyons.

■ In the fraunchest of Ambianes the feest of saynt Graciane a martyr, that in goynge to deth prycked downe his staffe in the grounde, whiche forthwith flourysshed & bare grene leves & nuttes, & every yere the same day & houre it bereth rype nuttes. The feest also of an other saynt Severyne a martyr, called also saynt Bocce, a noble man borne, & a grete clerke of notable eloquence, & made many werkes, & was of synguler vertue, & for Chryst suffred grete persecucyon and dethe. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

■ To morowe.

■ The xxiiij. daye of October. In Napules at Venyse the feest of saynt Felix a bysshop, saynt Audacty & saynt January preestes, saynt Fortunate & saynt Septimy lectours in order all martyrs, that by the emperour Dioclecian after many turmentes were put to deth by the swerde, amonge whome saynt Felix the sayd bysshop was moost notable, a fader of lvj. yeres & a clene virgyn. In the monastery of Vertane the feest of saynt Martyne an abbot. The feest also of saynt Vitale a holy confessour.

Addicyons.

■ In Englonde the feest of saynt Maglour, called also saynt Majour a bysshop, that resigned his dignite & was a monke in desert & a fader of religyon, of hygh perfeccyon & many myracles, and had also revelacyon of his deth by an aungell. The feest also of an other saynt Majour a martyr, that by the Wandales after many cruell turmentes was put to deth by the swerde. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxv. day of October. At Rome the feest of xlvij. martyrs men of warre, that all togyder were baptized by saynt Denyse the pope, & forthwith by the emperour Claudy they were heded, and buryed in Salary strete, where also were buryed other martyrs cxxj. of the whiche saynt Theodosi, saynt Lucy, saynt Marke & saynt Peter were chefe capitaynes. At Petragoryke the feest of saynt Frontony a bisshop, consecrate in Rome by saynt Peter, with saynt George a preest, that by the staffe of saynt Peter was before reysed from deth, & by him assigned as felowe with saynt Frontony to converte the sayd cite, where whan they had truly accomplyshed theyr offyce by holy lyfe & many myracles, the sayd bysshop rested in Chryst. At

Swesyon the feest of saynt Crispyn & saynt Crispinian, that in the persecucyon of the emperour Dioclecian after many cruel turmentes were slayne by the swerde. At Florence the passyon of saynt Mineate, that by the prynce Decius was put to deth. At Gavale the feest of saynt Hyllary a bysshop & confessour. At Rome in Salary strete the feest of saynt Crisant, & of the holy virgyn saynt Daria bothe martyrs togyder. In Englond the feest of saynt John Beverlake a bysshop and confessour.

Addicyons.

■ The feest also of saynt Demetry a martyr, borne of noble lignage, & beynge a seculer knyght he converted many persones unto Chryst, for the whiche he was taken & by the emperour Maximian put to many turmentes in the whiche he dyd many myracles & converted moche people, & at the last was slayne by the swerde. The feest also of many other holy sayntes, martyrs, confessours, &c.

To morowe.

■ The xxvj. day of October. In Affrike the feest of saynt Rogacian a preest, & of saynt Felicissimy bothe martyrs that in the perscucyon of the emperours Decius & Valerian were put to deth, of whome saynt Cipriane wryteth in his epystles unto the confessours. At Narbone the feest of saynt Rustyke a bysshop and confessour.

Addicyons.

■ The feest also of saynt Florence a bysshop & confessour. At Rome the feest of saynt Evarysty pope & martyr, that was a Jewe borne, & converted in youth, & made many profytable ordynaunces in the chirche, & at the last in the persecucion of the emperour Trajanus he was put to martyrdom. The feest also of many other holy sayntes, &c.

To morowe.

■ The xxvij. day of October. In Spayne at Habull the passion of saynt Vincent, & of the holy women saynt Sabyne & saynt Aristea all martyrs, that by the mayre Dacian were racked and so strayned & stretched, that all the joyntes of theyr bodyes were losed from theyr places, & at the last theyr braynes knocked out with battes. At Tylecastell the feest of saynt Florence a martyr. The vigyl also of the apostles Symon and Jude.

Addicyons.

■ The feest also of saynt Frumence a bysshop, that in his chyldhode lefte the cite of Rome, & went in to the moost desolate desert of Ynde, where by his holy lyf he converted moche people, & was theyr bysshop perseveraunt in the same & prechyng unto his deth. The feest also of saynt Abbany a kynges sone of Yrelonde, that forsakynge all the pompe of the worlde, entred religyon, wherin he lyved so perfytly, that he heled the lepre & lame, blynde & defe, reysed the deed, with many other myracles, & had visytacyon of aungels & revelacyon of his deth. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxviij. day of October, the feest of the apostles saynt Symon, called by syrname Canany, that fyrst preched in Egipt, & of saynt Tadey, called also saynt Jude that fyrst preched in Mesopotamy, & after they bothe mette in Perse, where they converted a multytude of people nerehand innumerable unto the fayth, & at the last were put to deth for the same. At Rome the feest of saynt Ciryll, doughter unto the emperour Decius, that by the prynce Claudy was slayne by the swerde. At Melde the feest of saynt Pharao, bysshop of Ambianens and a confessour. At Parys the translacyon of saynt Genevefe a virgyn, and the feest of saynt Felix a martyr.

Addicyons.

■ At Babylon the feest of saynt Abdy, discyple unto the apostles Symon & Jude, and by them made bysshop of Babilon, where he well ruled and moche edifyed the chirche of Chryst, and dyed a confessour. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxix. day of October. At Jerusalem the feest of saynt Narcisse, that (as the story ecclesiastyke recordeth) was notably perfyte in fayth & pacyence. At Sydon the feest of saynt Zenoby a preest, that in the fury of the grete persecucyon was put to martyrdom. In the province of Lucane the feest of saynt Jacynet, saynt Quintyn, saynt Felician & saynt Lucy martyrs.

Addicyons.

■ In Englond the feest of saynt Elflede a virgyn, of noble byrth, at whose byrth were shewen hevenly tokens. And she was after abbesse of Rumsey, & of holy lyf

and many myracles. The feest also of saynt John bysshop of Augustudunes, a man of many myracles, specially in curyng of seke persones. The feest also of many other, &c.

To morowe.

■ The xxx. day of October. In Affryke the feest of cc. and xxx. martyrs. At Tyngentyne the passyon of saynt Marcell a capytayne of C. soudyours, that by the judge Agricolane was heded. In Antioche the feest of saynt Serapion a bysshop, a man of notable doctryne. The feest also of saynt Germayn bysshop of Capuane, whose blessed soule the reverend fader saynt Benet sawe convayed by aungels in to heven. The ordynacyon also of saynt Swythune a bysshop. At Tolose the feest of saynt Saturnyne a confessour.

I Addicyons.

■ The feest also of saynt Leoncy a confessour, that was converted by saynt Cesary the martyr. The feest also of saynt Lucane a martyr, that after he was heded, bare his owne heed a myle unto the place where he wolde be buryed. The feest also of many other holy saynts, &c.

To morowe.

The xxxj. day of October, the vigyl of all halowes. At Rome the feest of saynt Nemesy a deacon, and of his doughter saynt Lucyll, that by the emperours Valeriane & Galiene after many turmentes were heded, the day of whose passyon & deth, is the xxv. day of August but bycause that pope Sixt dyd as this day translate theyr holy bodyes in to Appia strete, therfore he ordeyned theyr feest this day. In Fraunce at Vermendens the feest of saynt Quintyne a martyr, that by the emperour Maximian was put to deth, whose holy body lv. yeres after was founde by the revelacyon of an aungell.

Addicyons.

■ At Rome the feest of saynt Nataly a confessour, that for ambycyon & covetyse was a renegate & made bysshop of certayn heretykes, but after he was converted & reconsyled by revelacyon, & forsoke the fals errours & vayngloryous honour, & dyd grete penaunce, & was of hygh perfeccyon & many myracles. The feest also of saynt Foyllane, borne of the noble blode of Yrelond, that forsoke all honour to

serve God, & was a bysshop, & than called after the maner of Abraham in to Fraunce, where he received the crowne of martyrdom, whose holy body was founde by the revelacyon of an aungell at the prayer of saynt Gertrude, with whome he was before in company. The feest also of many other holy sayntes, martyrs, &c.

[November.]

To morowe.

November.

He fyrst day of November, the feest of All Sayntes, that fyrst was ordeyned by upope Boniface in the honour of our lady & of all martyrs onely. But after pope Gregory decreed and determined that the same feest the same daye sholde solempnly be kepte for ever in the honour of all halowes & sayntes. At the castell of Diuyon the feest of saynt Benigne a preest & martyr, that by saynt Policarpe was sent in to Fraunce to preche, where by the erle Terenciane after many turmentes his necke was broken with an yren barre, & his body wounded with a spere. In Campane at Terracyne the feest of saynt Cesary a deacon & martyr, that after longe pryson & many turmentes was by the emperour Claudy put in to a sacke with saynt Julian a preest & cast in to the see, & so they bothe togyder martyrs. At Parys the feest of saynt Marcell a bysshop, chosen for his singuler sanctite and grete myracles, for somtyme he chaunged water in to wyne, somtyme in to baume, with many other signes of holynes. At Tyburtyne the feest of saynt Severyne a monke. At Baiocas the feest of saynt Vigour a bysshop. In the fraunchest of Wastinens the feest of saynt Maturyne a confessour. The feest also of saynt Mary a virgin & martyr, that was scourged, racked, & her flesshe rent with hokes, & so ended her martyrdom. At Pictavy the feest of saynt Hyllary a confessour.

Addicyons.

■ In Spayne the feest of saynt Juvency a preest, and a man of notable doctryne, that made the iiij. evangelystes in verses, with many other profytable werkes. In Syre at Laodyce the feest of saynt Apollynare, bysshop of the same cite, a man also of grete lernynge & synguler sanctite, that made many werkes, specyally agaynst heretykes. The feest also of many other holy sayntes, &c.

To morowe.

• The seconde daye of November. The feest of saynt Victoryne bysshop of Pitabion, that (as saynt Jerom wryteth) after grete labours in prechynge and moche

edificacyon was crowned with martyrdom. At Rome the feest of saynt Eustave a martyr, & of saynt Theospis his wyfe, with theyr sone saynt Agapy, & theyr doughter saynt Theospita all martyrs togyder, put to deth by the emperour Adriane, whose very daye of passyon was yesterdaye All Halowen daye, but bycause of the solemnite they ben here remembred, & theyr actes moche notable & mervaylous. At Laudice the feest of saynt Theodour a bysshop, of notable vertue, & moche eloquent in prechynge. The feest also of saynt Ambrose, abbot of Agunens, a famous man of holy lyfe & many myracles. The commemoracyon also and remembraunce of All Soules.

I Addicyons.

 \blacksquare The feest also of saynt Just a martyr, that was cast in to the see, but after the holy body was cast unto londe & founde by revelacyon. The feest also of saynt Eustoche a virgyn & martyr, put to deth by the emperour Julian. And the feest of an other saynt Eustoche a virgyn, discyple unto saynt Jerom, under whose obedience she lyved with her moder saynt Paule, that buylded at Bethleem a monastery, where after the deth of her moder she was abbesse of 1. virgyns, unto whome saynt Jerom wrote a rule. The feest also of saynt Alcyndyne, saynt Pygasy & saynt Anepothyst martyrs, that by the kyng of Perse were scourged, soden & broyled, in whose passyon saynt Antonyne was converted, & forthwith before them put to deth, & they all were cast in to the see, where the same saynt Antonyne with an aungell came unto them and brought them safe to lond, where they converted xxviij. persones, that forthwith with them were put to deth. In Yrelonde the feest of saynt Malachy a bysshop of grete holynes & many myracles, whose legende saynt Barnard wryteth. In Yrelond also the feest of saynt Herke a bysshop, that was a gentyle of grete justyce & good lyvyng, & was converted by revelacyon, & sacred bysshop by saynt Patrike, & after of hygh perfeccyon, & had the spiryte of prophecy, & reysed a persone unto lyfe, with other many grete myracles. The feest also of many other, &c.

To morowe.

■ The thyrde daye of November. The feest of saynt Quarte, discyple unto the apostles. In Capadoce at Cesary the feest of saynt Germane, saynt Theopholy, saynt Sesary & saynt Vital, martyrs all togyder put to deth in the persecucyon of the

emperour Daciane. At Cesaraugust the feest of martyrs unnombrable, that by Dacian the presydent of Spayne were put to deth. The translacyon also of saynt Edythe a virgyn. And the deposycyon of saynt Parmyn a bysshop, & of saynt Hukbert a confessour. At Carboyle the feest of saynt Gwenady an abbot and confessour. And of saynt Wenefrede a virgyn and martyr.

Addicyons.

 \P The feest also of saynt Kenelme, & of saynt Alpayde a virgyn, of poore byrth, &a keper of beestes in the felde, yet obteyned she of our Lorde the clere understandynge of holy scripture, & the spirite of counseyle, with mervaylous prudence, yet was she ever seke in body & never hole, & lyved many yeres without ony fode, but onely the sacrament of Chrystes body, & many tymes was she rapte into heven, hell & purgatory, as by syght in her soule and understandynge of the joye & payne, & she had also the spiryte of prophecy, & was of many myracles. In Englond the feest of saynt Clitanke a martyr, a kynges sone of strayte justyce, a lover of peace, & of pure chastite, & of strayte & perfyte lyfe, that was cruelly slayne by a fals traytour, at whose deth were shewed many myracles and at his tombe after many moo. In Englond also the feest of saynt Ruwold the kynges sone of Northumberlond, that forthwith whan he was borne, cryed with lowde voyce saying thre tymes togyder these wordes. I am a Chrystyan, & than required the sacrament of baptym & after to have masse & was communed, & than he made a noble sermon with mervaylous good eloquence, & lyved thre dayes, & so departed & lyeth in Buckyngham ful of myracles. The feest also of many other holy saynts, &c.

To morowe.

■ The iiij. day of November. In Alexander the feest of saynt Hyery a preest, a noble lerned doctour, of holy lyf and many myracles. In Normandy at Rone the feest of saynt Amance a bysshop of grete fame in lyfe & myracles. In the fraunchest of Vilcasyne the feest of saynt Clare a preest & confessour. At Augustudune the feest of saynt Proculy a bysshop. In Englonde at Wynchester the feest of saynt Brinstane a bysshop of holy lyfe & many myracles.

Addicyons.

• The feest also of an other saynt Clare a martyr, borne in Englond at Orchester, of noble parentes, whome with all worldly pompe he forsoke and wente in to

Normandy, where he lyved a solytary lyfe in desert, & cured the seke, reysed the deed, & dyd many myracles. At the last the Devyll enflambed a grete lady in concupyscence of hym, whome (as Joseph) he fledde and avoyded in to a ferre countree, wherwith she was kendled in a fury, & sent after hym & heded hym, & he forthwith toke up his owne heed & bare it unto a monastery that he before had buylded hymselfe, where he lyeth full of myracles. The feest also of saynt Vitale & saynt Agricola martyrs, whose holy bodyes saynt Ambrose dyd translate, & wrote also the legend of theyr passion. The feest also of many other, &c.

To morowe.

■ The v. daye of November, the feest of saynt Zacary the prophete fader under saynt John Baptist. In Campane at Teracyne the feest of saynt Felix a preest and of saynt Euseby a monke bothe martyrs, that converted moche people: for the whiche they were bothe togyder heded. In the terrytory of Orlyaunce the feest of saynt Lety a preest. In the fraunchest of Lyngon at the monastery of Clarevale the feest of saynt Malachy a bysshop & confessour.

Addicyons.

■ The feest also of saynt Elyzabeth, wyfe unto saynt Zacary and moder unto saynt John Baptist. The feest also of an other saynt Zacary the pope, a man of synguler vertue & notable doctryne, bothe in the Greke & Latyn tongue, that ordeyned that gossyppes sholde not mary togyder ne the chylder by them baptized unto theyr owne chylder, with many other good statutes & decrees. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

■ The vj. day of Nouember. In Affryke at Tonyse the feest of saynt Felix at whose buryall saynt Augustyn preched & expowned a psalme unto the people. The feest also of saynt Leonard a confessour & an abbot. In the eest countree at Theopole the feest of x. martyrs, that were slayne by the Sarasyns. In Fryselonde the feest of saynt Actike. At Redon the feest of saynt Melane a confessour.

Addicyons.

■ In Englond the feest of saynt Yltute, cosyn unto kyng Arthur & a seculer knyght that forsoke all the worldly pompe & was a religyous man of hygh

perfeccyon & many myracles. The feest also of an other saynt Felix a monke that commaunded a serpent to kepe his gardyn wherby a thefe was taken and refourmed. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The vij. day of November. In Alexander the feest of saynt Achyl a bysshop, a noble man of notable doctryne & holy lyfe. In Ytaly at Perusyne the feest of saynt Herculane a bysshop, a martyr slayne by the swerde, whose holy body (as saynt Gregory wryteth) was founde xl. dayes after his dethe as hole without wemme, as though no swerde ne wepen had touched hym. At Abbiens the feest of saynt Amarance a martyr, that lyeth buryed in the same cite. In Fryselond the deposicyon of saynt Wylibrorde a bysshop & confessour.

I Addicyons.

■ The feest also of saynt Prosdocymy a bysshop, that was a noble man borne of the Grekes, & came with saynt Marke the Evangelyst & with saynt Appolinare unto saynt Peter, of whome he was consecrate, and after he preched & converted many kynges & realmes, and dyd grete myracles, & he lyved unto the age of cxiiij. yeres of the whiche he was bysshop xciij. yeres, a moneth & xv. dayes, and lyeth full of dayly myracles at Patavie where he was bysshop. The feest also of many other, &c.

To morowe.

■ The viij. daye of November. At Rome in Lavycane strete the passyon of saynt Clawdy, saynt Nicostrate & of other thre persones all martyrs, that by the emperour Dioclecian were scourged with scorpyons, & after many other turmentes cast in to the see. At Rome also in the same strete the feest of saynt Severe, saynt Severiane, saynt Capafore & saynt Victoryne martyrs, that by the emperour Dioclecian were beten to deth with plumettes of lede, & bycause theyr names that tyme were unknowen they were called the iiij. crowned martyrs, tyll after theyr names were shewed by revelacyon.

Addicyons.

■ In Cornwell the feest of saynt Keby a bysshop, borne of the blode royall, & for that he was elected to be kyng of that countree, but he forsoke all the worlde for the love of Chryst, & toke the holy habyte of relygyon, wherin he contynued in

hygh perfeccyon and many myracles. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

¶ The ix. day of November. At Amase a cite of the Mar Maritanes the feest of saynt Theodour a martyr, that by the emperours Maximy & Maximian was scourged & so put in hard pryson, where our Savyour appered unto hym & conforted hym, than was he hanged & racked, & his flesshe so rent & torne with hokes, that his bowelles myght be seen, & at the last he was brent. At Byturyke the feest of saynt Ursycyne a confessour & bysshop of the same cite, consecrate at Rome by the successours of the apostles. At Verdune the feest of saynt Vycony a confessour. The deposicyon also of saynt Theodour bysshop, bysshop of Lyons.

Addicyons.

■ The feest also of an other saynt Theodour a martyr that was a knyght, & slewe a dragon after suche maner as is sayd of saynt George, & whan he was knowen for a Christyan, he was by the emperour Lycyne after many turmentes put upon the crosse lyke unto his mayster Chryst, where he henge thre dayes, and whan he was taken downe, he was quycke lyvyng & without ony wounde or hurte, where he converted xxviij. soudyours, that before hym were put to deth, & he at the last heded. The feest also of many other holy saynts, &c.

To morowe.

■ The x. day of November, the feest of saynt Martyne pope, that by the emperour Constantyne the heretyke was judged unto exile in to the provynce of Lyce, where in the cite of Cerson he lyeth full of myracles. In the terrytory of Agathen the feest of saynt Tybery, saynt Modest & saynt Florence, that by the emperour Dioclecian were all togyder by dyverse turmentes put to martyrdom. At Antioche the feest of saynt Demetry a bysshop saynt Aniane a deacon & saynt Eustoche all martyrs, with whome were put to dethe xx. other persones. The deposicyon also of saynt Just archebysshop of Yorke. At Orlyaunce the feest of saynt Monytour a bysshop & confessour.

I Addicyons.

■ The feest also of saynt Tryphon a martyr that by the emperour Decius was put

to many turmentes, in whose passyon, saynt Respicy & the holy virgyn saynt Nympha were converted, & bothe with hym put to deth all heded. The feest also of saynt Theodour a martyr, that by the emperour Julian the Apostata was put to deth. And the feest of an other saynt Theodour a bysshop & confessour, of hygh perfeccyon. At Raven the feest of saynt Proby bysshop of the same cite, a goodly man of favour & persone, an eloquent precher, & of many grete graces specyally in the curynge of all maner dyseases, he also expelled wycked spirytes, & had revelacyon of aungels and lyeth in the same cite full of dayly myracles. The feest also of many other holy sayntes, martyrs, confessours, &c.

To morowe.

■ The xj. day of November. At Turon the feest of saynt Martyn, bysshop of the same, a man of notable vertues that reysed thre psones unto lyfe, with many other famous myracles. In Fryselonde at Sythe the passyon of saynt Men a martyr, that in the persecucyon of the emperour Dioclecian fled in to wyldernes, but after he boldly came forth & confessed the name of Chryst, for the whiche after many turmentes he was slayne by the swerde. At Lyons the feest of saynt Severiane a bisshop, famous in vertue & myracles.

Addicyons.

The feest also of an other saynt Men a confessour, that lyved in desert, unto whome beres and wylde beestes were subjecte & obedient, & he knewe the thoughtes & prevy synnes of many persones and refourmed them, of whome also saynt Gregory wryteth in his dialoges. In Fraunce at Gaualytane the feest of saynt Verany a bysshop, borne of noble blode, & forsoke the worlde and went in pylgrymage in to many countrees, where ever he dyd many myracles, at whose buryall the pall wherwith his holy corps was covered, sodeynly arose as quycke & went before the people over a grete ryver, whiche they passed all drye foted unto a chirche of our lady that he hyselfe had buylded, where he lyeth gloryous in myracles. The feest also of many other holy sayntes, &c.

To morowe.

¶ The xij. day of November. In the provynce of Terraconens at Tyrason the feest of saynt Emiliane a preest & confessour, whose mervaylous lyfe saynt Brawly bysshop of Cesaraugust doth wryte at length. At Agryppe the deposicyon of saynt Cumbert a bisshop & martyr. In the fraunchest of Senonyke the feest of saynt

lib. iij. ca. xxvj. Patryne a martyr. At the castell of Melidune the feest of saynt Leo a confessour, of many grete merytes.

Addicyons.

The feest also of saynt Achie the prophete, that was in the tyme of Salomon, & of his sone Jeroboam. At Rome the feest of saynt Martyne the fyrst pope of that name & a martyr, that in a generall counseyle condempned the patriarke of Constantinople for an heretyke, for the whiche he was by the emperour Constantyne fyrst put unto exile, and after to deth. The feest also of saynt Hor an abbot of the desert of Egipt, a man of notable perfeccyon, for he never made lye, ne never sware othe, ne never cursed or spake evyll worde, & he was precyse in sylence, for he never spake without grete necessite, he lyved thre yeres fedde onely by aungels, & was lerned without study by myracle, & he converted moche people, and dyd many myracles. The feest also of many other holy, &c.

To morowe.

The xiij. daye of November. At Raven the feest of saynt Valentyne, saynt Solutour, & saynt Victor martyrs. At Aquis the feest of saynt Demetry a martyr. In Affryke the feest of saynt Archady, saynt Paskasy, saynt Proby & saynt Ewticiane all martyrs, that for the reprovynge of the heresy of Arrius, were after exile and many turmentes put to deth. At Turon the deposicyon of saynt Brice bysshop & confessour, that was discyple unto saynt Martyn & his successour. At Tholete the feest of saynt Eugene a bysshop and confessour. In the monastery of Malbody the feest of saynt Aldegunde a virgyn. At Parys the feest of saynt Gundulfe a bysshop & confessour.

Addicyons.

The feest also of saynt Homobone a confessour, & the feest also of the fyfty wyse maysters that disputed with saynt Katheryne, & by her converted, were by the tyraunt Maxence put to martyrdome. The feest also of many other, &c.

To morowe.

■ The xiiij. day of November. In Trace at Eracle the feest of saynt Clementyne, saynt Theodoce, and saynt Philomon. In Alexander the feest of saynt Serapion, that in the persecucyon of the emperour Decius was put unto suche turmentes, that

all his joyntes were losed eche from other, & he cast downe an hyll hedlonge, & so the martyr of Chryst. The translacyon also of saynt Erkenwald a bysshop & confessour.

Addicyons.

• At Trecasyne the feest of saynt Venerand a martyr, a pagan borne of noble lignage, & converted in youth by an aungell, & baptized by our Savyour Chryst hymselfe & ever of holy lyfe & many myracles, that by the emperour Aurelian after many turmentes wherin he converted moche people, was heded, whose deed body toke up the heed & bare it a grete space, where he lyeth full of myracles. The feest also of an other saynt Venerand a virgyn & martyr, & one of the xiiij. peticioners, that in the age of xxx. yeres preched the worde of God & converted moche people, & whan she came to Rome, there she was scourged & racked, & than nayled handes & fete unto a stocke layeng upryght & a grete stone layd upon her, & than she was losed & cast in to a panne full of oyle, pytche, water & brymstone, & fyre made therunder, sethynge by vij. dayes contynually, in the whiche passyon she converted moche people, & was delyvered without hurt, & than she converted a kyng & all his subjectes and at the last after many other turmentes wherin she converted ix.C.xc. persones, she was heded. In south Wales the feest of saynt Dubrice bysshop of Landaf, & after archebysshop of all Englonde & Wales, that was in the tyme of kynge Arthur, whose moder whan he was in her wombe, was by her owne fader a kyng of Wales put in to a narowe vessell, & cast dyverse tymes in to a flode, & ever the vessell came to lond agayn, than was she bounde & cast in to a grete fyre, wherin she remayned all nyght, & therin was delyvered of this childe, & gave hym sowke in the myddle of the fyre without noyaunce, whiche chylde forthwith dyd myracles, & after in his holy lyfe many moo. In Yrelond the feest of saynt Constant an abbot, & the feest of saynt Laurence a kynges sone of Yrelond and a bysshop, of many myracles, whiche he dyd not onely in Yrelond, but also in Englond & Wales, & moost of all in Normandy, specyally at his translacyon, for there he lyeth full of dayly myracles. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

■ The xv. day of November. In Campane at Nole the feest of saynt Felix a bysshop & martyr, that from the age of xv. yeres was ever full of myracles, & was

put to deth by the presydent Marcian, with other xxx. martyrs. In the fraunchest of Parys the feest of saynt Eugeny a martyr. The feest also of saynt Macute a bysshop and confessour. In the lesse Brytayn the feest of an other saynt Macute a bysshop also and confessour.

Addicyons.

■ The feest also of an other saynt Eugeny, bysshop of Cesarience, discyple unto the grete clerke Origene. And (as saynt Jerom wryteth) he was also of synguler & notable doctryne. The feest also of many other holy, &c.

To morowe.

■ The xvj. day of November. At Lyons the feest of saynt Ewtheret a bysshop & confessour, that fyrst was a senatour & forsoke the worlde & entred religyon, & after he closed hymselfe in a strayte narowe cave, from when a he was called by revelacion to be bysshop of the sayd cite. At Pontinyake the deposicyon of saynt Edmund archebysshop of Canterbury.

■ Addicyons.

At Altyne the feest of saynt Fidence a bysshop & martyr, that by the emperour Maximian after many cruell turmentes was put to martyrdome. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

■ The xvij. day of November. In Alexander the feest of saynt Denyse a bysshop & martyr, that by the emperours Valerian and Galien was by many turmentes put to deth. At Corduba the passyon of saynt Acyldy, & of the holy woman saynt Victoria bothe martyrs togyder, in the commendacyon of whose precyous deth, every yere on the daye of theyr passyon, swete & fresshe roses done sprynge by myracle. At Orlyaunce the feest of saynt Aniane a bysshop and confessour, of many gloryous myracles. The feest also of saynt Gergery bysshop of Turon. In Englonde the feest of saynt Hugh bysshop of Lyncolne, whose holy lyfe & godly behavyour is shewed by myracle.

I Addicyons.

■ In Yrelond the feest of saynt Hylde a virgyn and an abbesse of high perfeccyon

& many myracles. In Spayne the feest of an other saynt Gergery bysshop of Librens, a grete lerned man, & made many profytable werkes for the edificacyon of Chrystes chirche, and was of notable vertue and many myracles. The feest also of many other holy sayntes, martyrs, confessours & virgyns.

To morowe.

The xviij. daye of November. At Antioche the feest of saynt Roman a martyr, that by the emperour Dioclecian bycause he resysted a tyraunt that wold have brent a chirche, was after many turmentes put to dethe, with whome saynt Barala a chylde was also put to martyrdom. In the same cite the feest of saynt Esychy a man of warre, that herynge a crye that every man shold do sacrefyce unto the ydolles, cast away his armure & confessed the name of Chryst, for the whiche a grete stone was tyed at his ryght arme, & he so cast in a ryver. At Turon the feest of saynt Odo an abbot. The octave also of saynt Martyne. And the feest after some bokes of saynt Hyld the abbesse, of whome was redde yesterdaye.

■ Addicyons.

In Yrelond the feest of saynt Roman a bysshop, that dyd myracles in his moders wombe, & after in his lyf many moo, & was of hygh perfeccyon. The feest also of saynt Aude a virgyn. And of saynt Gelagy the fyrst pope of that name, a grete lerned man, that condempned & destroyed the werkes & bokes of the heretykes called Maniches, & made many good werkes hymselfe, & many prayers & ympnes, & also the cotidiane preface that dayly is songe & sayd in the masse, with many other notable actes. At Lucane the feest of saynt Phridiane bysshop of the same cite, that amonge other grete myracles (as saynt Gregory wryteth) commaunded the flode that was lyke to have drowned the cite, to folowe hym two myles from the cite, & there to kepe that course for ever, & so it doth unto this day. The feest also of many other, &c.

iij. dialo. ca. ix.

To morowe.

■ The xix. day of November. At Rome in Appia strete the feest of saynt Maximy a bysshop & martyr, that in the persecucyon of the emperour Maximian was put to deth, & lyeth buryed by saynt Sixt. At Rome also the feest of saynt Pociane pope & martyr. At Agens the feest of saynt Crispyne a bysshop & martyr heded. At Vien the feest of saynt Severyne, saynt Exsuper and saynt Feliciane martyrs, whose holy bodyes many yeres after theyr deth were founde by theyr owne revelacyon, and

translated by the bysshop of the same cite with due honour. The feest also of saynt Faust a deacon & martyr heded. The feest also of saynt Symplicy a holy bysshop, and of saynt Elizabeth a gloryous matrone.

Addicyons.

■ The feest also of saynt Elizabeth of Ungary, called comynly Hongry, notwithstandyng some bokes have her feest as yesterday the xviij. daye of this moneth. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

■ To morowe.

The xx. day of November. At Rome the feest of saynt Ponciane pope & martyr, that in the persecucyon of the emperour Maximian was brought unto Sardyny, & with hym saynt Ypolite a preest, where they bothe togyder were put to dethe, beten with clubbes, but his holy body was after founde by the revelacyon of saynt Fabiane the pope, & buryed in the cimitery of saynt Calixt. At Cabilon the feest of saynt Sylvere a bysshop of grete vertue & many myracles. In Cicyll at Messane the feest of saynt Ampely & saynt Gay. At Tauryn the feest of saynt Octavy, saynt Solutary & saynt Adventour. In Englonde the feest of saynt Edmund kyng & martyr, that by the kyng & tyraunt Hyngware & certayne Danes that with hym invaded the realme, was taken & bounden unto a tree, scourged naked, & than shotte full of arowes, & at the last heded.

Addicyons.

The feest also of saynt Maxence a virgyn & martyr that was a kynges doughter, & forsoke the worlde, & after by a tyraunt that wolde by force have maryed her, she was heded, & forthwith she toke up her owne heed & bare it a grete space where she lyeth full of myracles. The feest also of saynt Barbens an old man that was her servaunt, & of saynt Rosebe a virgyn her mayde, that bothe were put to deth with theyr maystres. The feest also of saynt Stephan a preest of hygh perfeccyon & many myracles, & the feest of saynt Antipa a preest & martyr. At Edysse the feest of saynt Samon & saynt Gury martyrs, that by the emperour Dioclecian were put to deth for prechyng the fayth. The feest also of many other, &c.

To morowe.

■ The xxj. day of November, the feest of saynt Rufy, of whome the apostle Paule wryteth unto the Romaynes. At Neoconens the feest of saynt Mary a virgyn & martyr, that by the emperour Adrian was after many turmentes put to deth. In the provynce of Hystrie the passyon of saynt Mawre a martyr. At Hoste the feest of saynt Demetry & saynt Honory. The feest also of saynt Columbane an abbot, & the presentacyon of our blessed lady.

Addicyons.

■ The feest also of an other saynt Columbane, that was kynsman & discyple unto the sayd abbot. The feest also of saynt Paciane a bysshop of synguler puryte & hygh vertue, & a grete lerned man, that wrote many profytable werkes, specyally agaynst the heretykes called Novacianes, of whom saynt Jerome wryteth. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

¶ To morowe.

¶ The xxij. daye of November. At Rome the feest of saynt Cicily a virgyn & martyr, that converted her owne spouse saynt Valerian & his broder saynt Tiburce, & hertned them unto martyrdom, & after was herselfe under the emperours Marke and Comody put to cruell & mervaylous turmentes, & at the last slayne by the swerde. At Rome also the feest of saynt Mawre a martyr, that by the mayre Celeryne was put to martyrdom. At Augustudune the feest of saynt Pragmas a bysshop & confessour of notable sanctite.

I Addicyons.

■ The feest also of saynt Medrysyne a virgyn, moche gloryous in myracles. At Altynens the feest of saynt Theonyst a bysshop, saynt Tabra & saynt Tabrate deacons & all martyrs togyder, that by the emperour Theodosy were put to deth. The feest also of many other, &c.

To morowe.

The xxiij. day of November, the feest of saynt Clement the fourth pope after saynt Peter, that in the persecucion of the emperour Trajanus was cast in to the see, & so ended his martyrdome. The feest also of saynt Felicite, that by the emperour Antonyne after the martyrdom of her vij. sones was heded. In Ytaly the feest of saynt Columbane, a founder of many monasteryes. In the fraunchest of

Hyspanet the feest of saynt Trudony a preest & confessour. At Parys the feest of saynt Severyne a solytary monke. At Emeryte the feest of saynt Lucrecye a virgyn.

■ Addicyons.

¶ At Alexander the feest of saynt Faustyne quene and empresse, a martyr, converted by saynt Katheryne, & put to deth by her owne housbond the emperour Maxcens. The feest also of an other saynt Clement, a senatour of Rome & uncle unto the sayd pope, & converted by saynt Peter, & after a bysshop in Fraunce, where by his holy lyfe, prechyng & myracles he converted a hole cite, with many other notable actes. The feest also of saynt Trajanus, that by the prayers of saynt Gregory was saved. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

The xxiiij. daye of November. At Rome the feest of saynt Grysogon a martyr, that by the emperour Dioclecian after many turmentes was heded, & his holy body cast in to the see. At Rome also the feest of saynt Crescenciane a martyr, of whome is wryten in the passyon of saynt Marcell the pope. In the castel of Blave the feest of saynt Romane a preest & confessour, whose sanctite is declared by dayly myracles. At Corduba the feest of saynt Floure a virgyn, & of saynt Mary a virgyn also, that bothe togyder after many turmentes, were put to deth by the swerde. In Tusce at Peruse the feest of saynt Felicissimy a confessour.

■ Addicyons.

At Alexander the feest of saynt Porphurie with cc. of his servauntes & soudyours, that was converted by saynt Katheryne, & bycause he buryed the quene saynt Faustyne, he with his were put to martyrdom. In Yrelond the feest of saynt Kenan a bysshop, borne there of the kynges blode, & in youth whan he sholde have ben slayne he was delyvered by an aungell, & after he had many revelacyons of aungels, & was of synguler sanctite, & he reysed thre persones unto lyfe. And by his prayer a woman that by the space of thre yeres had borne styll in her wombe two chylder, was soundly delyvered, with many other grete myracles. The feest also of saynt Flavian a bysshop. And of many other holy sayntes, martyrs, confessours, &c.

To morowe.

The xxv. day of November, the feest of saynt Peter bysshop of Alexander, & a martyr, a man of notable doctryne, that by the judge Maximyne was heded, & with hym were put to deth bysshops of Egipte & other of the clergy & of the leyfee unto the nombre of vj.C. and lx. persones. At Antioche the feest of saynt Herasmus a gloryous martyr. At Alexander the passyon of saynt Katheryne a virgyn & martyr, that by the emperour Maxence after many cruell turmentes was heded, whose holy body was convayed & caryed by aungels unto the mount of Synai, where it lyeth full of dayly grete myracles.

Addicyons.

■ At Cesaraugust the feest of saynt Marcury a martyr that was chefe capitayne with
the emperour Decius, & was converted by an aungell. And whan he was knowen
for a Chrystyan, he was put to dethe by mervaylous cruell turmentes, in whose
passion moche people was converted. The feest also of saynt Mercuriall bysshop of
Livience. And of many other holy sayntes, martyrs, confessours, &c.

To morowe.

The xxvj. daye of November, the feest of saynt Lyne the fyrst pope after saynt Peter, that whan he had well governed the chirche xij. yeres, was put to martyrdom and buryed in Vaticanes strete. At Alexander the feest of saynt Faust a preest, saynt Dius & saynt Ammony all martyrs, that with saynt Peter bysshop of the same cyte were by the tyraunt Maximian put to martyrdom. At Augustudune the feest of saynt Amatour a bysshop. In the monastery of Wendoper the feest of saynt Leonard a confessour.

Addicyons.

■ The feest also of saynt Basoly a confessour, of synguler sanctite. At Edysse the feest of saynt Peter a bysshop of notable vertue, & a grete lerned man, & made many werkes moche edificatyve unto Chrystes chirche, and was also a grete precher and fedde many soules. The feest also of many other holy sayntes, martyrs, confessours, &c.

To morowe.

■ The xxvij. daye of November. At Bonony the feest of saynt Agricola a martyr, that was lyke unto Chryst crucyfyed, & of his servaunt saynt Vitale, that bycause he

wolde not forsake his mayster & his fayth, was before hym put to deth by many turmentes. In Fraunce at Regens the feest of saynt Maximy a confessour, that from youth was of notable vertue, & than abbot of Lyrynens, & after bysshop of Regens, a man of many grete myracles.

Addicyons.

¶ In Perse the feest of saynt Peter whose syrname was Intercyse, borne of the kynges blode, but of Chrysten parentes, & he in youth baptized, whiche thynge whan the kyng knewe, he caused hym by moost horryble cruelty to be kytte every membre from other one by one. The feest also of saynt Josaphat a kynges sone, that was discyple unto saynt Barlaame, by whome he was baptized & with whome he lyved in desert a holy lyf full of myracles. The feest also of many other holy sayntes, &c.

■ To morowe

■ The xxviij. day of November. At Corynth the feest of saynt Sostones discyple unto saynt Paule, of whome he maketh mencyon in his Epystle unto the Corynthes. In Affryke the feest of saynt Papyne & saynt Mansuete bysshops & martyrs, that in the persecucyon of the Wandales were enflambed with hote yren plates, & by many other turmentes put to deth. At Rome the feest of saynt Rufy a martyr, that by the emperour Dioclecian was put to deth with all his hole housholde, and so all martyrs.

Addicyons.

At Rome the feest of saynt Gregory the second pope of that name, a grete lerned man & very eloquent, and a grete impugner & confounder of heretykes, & he cursed the emperour Leo, bycause he destroyed the ymage of Chryst, of our lady, & of other sayntes, with many other notable actes. At Rome also the feest of an other saynt Gregory the thyrde pope of that name, & successour unto the other, a man also of excellent doctryne, bothe in the Greke & Latyn tongue, of singuler vertue, & of grete pite unto the poore, & a bolde man, for he without drede confyrmed the curse of the sayd emperour Leo, & over that for his obstinacy he put hym and all his successours from all prevyleges, profytes, dominion, lordshyp or governaunce in Rome, Ytaly & Spayne for ever. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxix. day of November, the vigyl of saynt Andrewe the apostle. At Rome in Salary strete the feest of saynt Saturnyne, & of saynt Sisynny a deacon & bothe martyrs, that by the prynce Maximian were kepte longe in harde pryson, & after scourged, beten with staves, racked, and theyr joyntes strayned with cordes, enflambed with fyry plates, & at the last after many moo turmentes heded. At Tolose the feest of saynt Saturnyne a bysshop & martyr, that was cast downe from the hyghest toure of the cite, & so martyred.

Addicyons.

In Egypte the feest of saynt Amos, that maryed by his frendes, persuaded his wyfe to kepe virginite, & so they lyved togyder virgyns xviij. yeres, and after her deth he went in to desert, & was an abbot of hygh perfeccyon & many myracles. The feest also of saynt Panucy an abbot of the wyldernes of Heracly, that axed iij. tymes of our Lord, what persones were of lyke meryte unto hym, & he had answere, a mynstrell, a mayre of a cite, & a marchaunt, whiche persones all thre left the worlde & went with hym in to desert, where they all lyved in hygh perfeccyon, & at his deth his soule in open syght was caryed by aungelles in to blysse. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe

■ The xxx. day of November. In Achaya at Patras the feest of saynt Andrewe the apostle, that after he had preched in Sythe, came unto the sayd cite, where by the proconsull Egeas after many turmentes he was hanged upon the crosse, where upon he remayned quycke two dayes, prechynge styll unto the people. At Sanctonas the feest of saynt Trophiane, a man of mervaylous perfeccyon, whiche is playnly shewed by dayly myracles. The passion also of saynt Justyne a gloryous martyr.

■ Addicyons.

The feest also of saynt Nathanaell, one of the lxxij. discyples, whome our Savyour called a very Israelyte, that is to saye, a very true & faythfull chylde of Israell. The feest also of an other saynt Nathanael an heremyte that was sore vexed by the Devyll & had many illusyons and tentacyons, whiche by the helpe of grace he overcame, and was of notable perfeccyon. Also here is remembraunce made of the advent and comynge of our Savyour Chryst Jesu. And the feest also of many other holy sayntes, martyrs, confessours, and virgyns.

[December.]

■ To morowe.

December.

He fyrst daye of December. At Rome feest of saynt Crysant & of saynt Daria a virgyn, bothe martyrs, that by the emperour Numerary after many turmentes, were murthered in sonde & gravell. At Rome also the feest of saynt Dyodour a preest, & of saynt Marian a deacon, that with many other persones were by the same emperour put to martyrdom. At Magonce the feest of saynt Albane a martyr. At Noviome the feest of saynt Eligy a bysshop & confessour, gloryous in holy lyfe & myracles. The feest also of saynt Natale a matrone, that was wyfe unto saynt Adrian the martyr. At Naryne the feest of saynt Proculy a preest, & of saynt Mawre, a martyr of gloryous triumphe.

Addicyons.

¶ The feest also of saynt Diodory a bysshop & confessour, & of grete lernynge, & made many werkes. The feest also of saynt Ansan, & of his godmoder saynt Maxima a virgyn, bothe martyrs, that by his fader a noble man of Rome were brought unto the emperours Diocletian & Maximian, where she was beten to deth with staves, & he heded. The feest also of many other holy, &c.

To morowe.

■The seconde day of December, the feest of saynt Vere & saynt Secury breder, that in Affryke were put to martyrdom. At Rome the feest of saynt Vivyane a holy woman & a martyr, that by the emperour Julian the apostata was beten to deth with plumettes of lede.

Addicyons.

■ The feest also of saynt Peter archebysshop of Raven electe by revelacyon, a man of notable doctryne, by whose epystle the heretyke Ewtices was condempned he was so eloquent in speche, that he was called by syrname Chrisologus, that is to saye, golden speech or utteraunce, & he had revelacyon & knowlege of his deth by an aungell, and was of many myracles. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The thyrde daye of December. At Rome the feest of saynt Clawdy a noble man,

& a chefe offycer, & a martyr, that was tyed unto a grete stone & cast in to the see. And than his wyfe saynt Hyllary with theyr two sones saynt Jason & saynt Mawre, and lxx. of his soudyours and servauntes, all togyder by the emperour Numerian heded. At Tynge the passyon of saynt Cassiane a martyr, that was a judge & persecutour of Chrysten people many yeres, & at the last converted by dyvyne inspiracyon & by grudge or remorce of conscyence, & after received gladly suche judgement of martyrdom as he before had gyven. At Wynchester the feest of saynt Byryne a bysshop and confessour.

Addicyons.

¶ The feest also of saynt Lucy a kynge of Englonde, that was baptized by saynt Tymothe discyple unto saynt Paule, & in his realme he converted moche people and at the last he resygned his crowne, & lyved a holy pryvate lyfe, by the example wherof many persones were brought unto hygh perfeccyon, & notwithstandynge the grete persecucyon of Chrystyans, & yet dyed he in peace a confessour. The feest also of many other holy sayntes, &c.

To morowe.

■ The iiij. day of December. At Pont the feest of saynt Melecy a bysshop & confessour, of grete lernynge & notable vertue. At Nicomede the passyon of saynt Barbara a virgyn. At Alexander the feest of saynt Clement a preest, a famous man of lernynge in scripture. In the fraunchest of Bituricens the feest of saynt Gignavy an abbot, of hygh perfeccyon.

Addicyons.

The feest also of an other saynt Melecy a bysshop, that for his notable vertue & doctryne was electe bysshop of Antioche, but after he was put out by the heretykes called Arrianes, & than he lyved with saynt Euseby in hygh perfeccion & many myracles. At Bituricens the feest of saynt Saryne an abbot. And the feest also of many other, &c.

To morowe.

■ The v. day of December. In Affrike at Colen Thebestyne the feest of saynt Crispyne a virgyn & martyr, that bycause she wold not do sacrefyce unto the ydolles, was by the proconsull Anolyne under the emperours Dioclecian & Maximian heded. In Ytaly the feest of saynt Dalmatyke a martyr. At Treuer the

feest of saynt Niceny a bisshop & confessour. At Tagora the feest of saynt July, & of the blessed woman saynt Potamie. The feest also of saynt Saby a confessour and an abbot.

Addicyons.

At Nyce the feest of saynt Basse a bysshop & martyr, that after many cruell turmentes was set standynge upon a stocke, & two nayles of yren made of his owne lengthe were dryven through out his body from his sholders on eyther syde downe through his fete in to the stocke, and there so he dyed. In Wales at the mynster of saynt David the feest of saynt Justiniane a bysshop & martyr, borne of the noble blode of the lesse Brytayne, and for Chryst he forsoke his countree and kynne, & was ledde by an aungell in to many countrees, where he ever dyd many myracles, & at the last he came unto saynt David and was his dayly ghostly fader, where his own servauntes bycause he rebuked theyr synnes stroke of his heed, where forthwith sprange a well, & the deed body toke up the heed & bare it over the see, & the people folowed as though it had ben the drye londe unto they came where now he lyeth full of myracles. The feest also of many other holy sayntes, martyr, &c.

To morowe.

■ The vj. daye of December, the feest of saynt Nicolas bysshop of Myrre in the countree of Lycie, a man of synguler sanctite and many notable myracles, among whiche is chefely remembred how beynge in a countree ferre of, he appered by vysyon unto the emperour Constantyne, & by warnynge & thretenynge he withdrewe his dyspleasure and sentence agaynst certayne persones that wrongfully were judged unto deth. In Affryke the feest of the holy women saynt Denyse, saynt Datyve, & saynt Leoncy. And of saynt Cercy a monke saynt Emilian & saynt Boniface, with other three persones all martyrs, put to dethe at one tyme by moost cruell turmentes.

Addicyons.

■ The feest also of an other saynt Nicolas the fyrst pope of that name, a grete and bolde defender of the chirche for he cursed the emperour of Constantinople, bycause he enterprysed and medled with the correccyon and punysshement of the clergy. And he cursed the kynge of Fraunce, bycause he helde a concubyne besyde his wyfe whiche sayd kynge was compelled to come hymselfe unto the same pope at

Rome to be assoyled. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The vij. daye of December. In Alexander the feest of saynt Agathon a martyr, that beynge a man of warre with the emperour Decius, grudged & spake agaynst the cruelty that was done unto the Christen people, for the whiche he was heded. At Sanctonas the feest of saynt Martyne an abbot, at whose tombe ben dayly myracles. In the fraunchest of Meldinens the feest of saynt Fare a virgyn. The ordynacyon also & consccracyon of saynt Ambrose bysshop & confessour. And the octave of saynt Andrewe.

Addicyons.

In Yrelonde the feest of saynt Boecy a bysshop and confessour, that reysed a kynge of Englonde from deth and a kynges doughter of Yrelond, with many other persones, and other grete myracles in many dyverse countrees. And had the spiryte of prophecy and revelacyon of his deth. The feest also of saynt Agathon an abbot, that bycause he wolde precysely kepe sylence, bare a stone contynually thre yeres in his mouth, and he never slepte or wente to reste wrothe or dyspleased with ony persone. For a wrathfull persone (sayd he) all though he reysed deed bodyes and dyd myracles, yet doth he no thynge please God. And he oft sayd, that a religyous persone sholde ever contynue as he began the fyrst daye of his entre, and in no wyse trust unto hymselfe, for selfe trust (sayd he) is the moder of passyons and trouble. The feest also of saynt Genebawde bysshop of Laudunens, and of his sone saynt Latry bysshop also of the same cite and his successour. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The viij. day of December. The concepcyon of our lady saynt Mary the moder of God. At Rome the feest of saynt Ewtician pope and martyr, that after he had ruled the chirche one yere, was by the emperour Aurelian put to martyrdom, and buryed in the cymitery of saynt Calixt. In Alexander the feest of saynt Machary a martyr, that by the emperour Decius bycause he wold not forsake Chryst, was brent. In the fraunchest of Dymens the deposycyon of saynt Leonard a confessour of notable vertue.

Addicyons.

■ The feest also of saynt Romaryke an abbot of hygh perfeccyon, whose soule was seen passe in to heven by a clowde. The feest also of saynt Zenon a bysshop, a man of noble doctryne, and made many werkes, & was of many myracles. The feest also of an other saynt Ewtician a confessour. The feest also of many other holy, &c.

To morowe.

■ The ix. daye of December. The feest of saynt Leocade a virgyn, that in the cite of Tolete was put in prison by Decius the presydent of Spayne, wherin whan she herde of the passyon of the holy woman saynt Ewlaly with other martyrs, she kneled to praye, & in that prayer she expyred. The feest also of saynt Cipriane abbot of Petragoryke a man of synguler sanctite & many myracles. The translacyon also of saynt Sebastian a martyr, and of saynt Gregory pope.

Addicyons.

The feest also of saynt Proculy a bysshop and confessour, that in the persecucyon of the emperour Maximian wylfully offred hymselfe unto martyrdom. And bycause the judge supposed and thought he had doted for age, he delyvered hym, for the whiche he made grete sorowe and mournynge, than he preched boldly & converted moche people, & dyd many myracles. The feest also of saynt Syre a bysshop and confessour, a man of grete lernynge, and converted many countrees, & was of many myracles. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

The x. day of December. At Hyspolitane the feest of saynt Capofory a preest, and of saynt Habundy a deacon, that in the persecucyon of the emperour Dioclecian were beten with staves, nere famysshed in prison, racked, and after many other turmentes at the last heded. In Spayne at Emeryte the passyon of saynt Ewlale a virgyn and martyr, that by the mayre Daciane after many cruell paynes was racked, and her flesshe torne with hokes, and than two grete fyres made on every syde, & so by long space she was consumed unto deth. In the same cite the feest of saynt Julia a virgyn and martyr, cosyne germayne unto the sayd virgyn, and felowe with her in all her paynes, and with gladde mynde receyved with her the crowne of martyrdom. The feest also of saynt Melchyady pope & martyr.

Addicyons.

The feest also of saynt Erynbald a judge, that unto justyce had synguler zele, in soo moche that whan his systers sone had ravysshed a virgyn, he beynge upon his deth bedde, judged hym unto dethe, but the offycers for favoure suffred hym to escape, after the yonge man supposyng his uncle had forgoten the mater, came to vysyte hym, whome he secretly called unto hym, and with a knyfe kytte his throte, for the whiche dede his ghostly fader called hym an homycyde, & wolde not mynystre unto hym the sacrament of Chrystes body, unto the whiche he answered, that he dyd that dede without ony malyce for the zele of justyce, & so was it there shewed by revelacyon, and he received the sacrament by myracle without ony manes hande and so departed. The feest also of many other holy, &c.

To morowe.

The xj. day of December. At Rome the feest of saynt Damasy pope. The feest also of saynt Traso a martyr, that by the emperour Maximian was put to martyrdom with saynt Ponciane and saynt Pretaxate. At Beame the feest of saynt Gencian and saynt Fustinian martyrs, that were bounden unto a post, and juce of herbes with vynegre & peper blowen in to theyr eares and nosethrylles, and theyr hedes nayled unto the post with hote fyry nayles, theyr eyes put out, and theyr bodyes shotte full of arowes, and after all these & many other cruell paynes, they were heded, with whome saynt Victoryke theyr host that lodged them was put to martyrdome. In Spayne the feest of saynt Ewtyke a noble man, and of synguler vertue.

¶ Addicyons.

■ The feest also of saynt Savyne bysshop of Placentyne, a man of synguler sanctite, that by revelacyon dyd translate the body of saynt Antonyne. The ryver also of Pade by his commaundement wente backe from the chirche londes in to the canell, & never after noyed ne hurte ony parte of the same londes, with many other notable myracles. The feest also of many other holy, &c.

To morowe.

The xij. daye of December. At Narbon the feest of saynt Paule a confessour, that by the apostle Paule was consecrate bysshop of the same cite, and after he wente with hym in to Spayne to preche, where the apostle lefte hym, and he there dyd grete dilygence, and by his holy lyfe and myracles he converted moche people. At Alexander the feest of saynt Ammonary & saynt Mercury, with other two all

foure holy women and martyrs, that after many cruell and newfounde turmentes were slayne by the swerde. The feest also of saynt Hermogenes, saynt Donate, and of other xxij. persones all martyrs. In the fraunchest of Niviacens the feest of saynt Waleryke a preest and confessour.

Addicyons.

The feest also of saynt Ewstrace a martyr, that was a duke and chefe capitayne under the emperours Dioclecian and Maximiane, & was taken at Satale where he was put to mervaylous turmentes and passion, in the whiche saynt Ewgene a grete offycer was converted, and than were they bothe togyder nayled unto a blocke, and so caryed unto Avare, where they were put to newe passyon, in the whiche saynt Auxence, saynt Mardary, and saynt Oresty, with many other persones were converted, & all togyder put to deth. At Alexander the feest of saynt Epimachy, and saynt Alexander martyrs. In Yrelonde the feest of saynt Fynany an abbot, in whose concepcyon his moder had of hym a revelacyon, he cast a water lyke a mere in to the see, and where it was he buylded a monastery, and he ordeyned in an other monastery iij.M. monkes. And he reysed v. persones from deth, and turned water in to wyne, with many other myracles, that he dyd as well in Englonde and Wales as in Yrelonde, & had also revelacyon of his deth. The feest also of many other holy, &c.

To morowe.

■ The xiij. day of December. In Sicilie at Syracusane the feest of saynt Luce a virgyn and martyr, that in the persecucyon of the emperour Dioclecian was fyrst comytted by the judge Pascasy unto the commune bawdes to have ben defouled, but whan they pulled her forthe, she (by the vertue of Chryst) stode immovable as an hyll, than they tyed cordes and ropes unto her, and put to grete strengthe of men and many yokes of oxen, but no thynge for them all she removed or stered, than made they a grete fyre aboute her where she stode, and cast therin pytche and rosyne, and cast upon her body boylynge lede and oyle, and at the last after many turmentes, they put a swerde in to her bowelles, and so she ended her martyrdom. The feest also of saynt Awthebert, bysshop of Camber. The deposicyon also of saynt Judoke a confessour of synguler sanctite.

Addicyons.

■ In Yrelonde the feest of saynt Columby an abbot, borne of noble lignage, and forsoke the worlde to serve God in religyon, wherin he was of hygh perfeccyon, & a grete founder of monasteryes, he put in two monasteryes thre hondred monkes, he reysed also from deth a kynges sone of Englonde and his doughter, and converted hym and all his people, and many myracles he dyd in Ytaly and in other regyons, and he was caryed by aungels from a ferre countree unto the deth of saynt Fynane, with many other notable actes. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xiiij. daye of December. In Cypris the feest of saynt Spiridion a bysshop, one of the confessours that by the emperour Maximiane were put to many turmentes, after whiche he put out theyr ryght eyes, & kytte of theyr lefte thumes, and so condempned them unto exyle, where this holy saynt lyved in hygh perfeccyon and many myracles. At Alexander the feest of saynt Heron, saynt Arseny, saynt Ysidour, and a childe called saynt Dioscour, that by myracle was delyvered for that tyme, where the other after many turmentes were brent At Antioche the feest of saynt Drusy, saynt Zosymy, and saynt Theodour all martyrs. At Reame the feest of saynt Nicasy a bysshop and martyr, and of his syster saynt Ewtropie. The deposicyon also of saynt Attyke a monke. The feest also of saynt Lothary an abbot, of high perfeccyon and many myracles.

Addicyons.

■ The feest also of saynt Agnelly an abbot of synguler sanctite & many myracles, whose holy body lyeth in Naples in grete honour and glorye. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xv. daye of December. In Affryke the feest of saynt Valerian a bysshop and confessour, that in the age of lxxx. yeres was for the defence of the chyrche put out of his cite, and strayte commaundement gyven that no persone sholde take hym unto lodgynge, ne yet suffre hym to lodge upon theyr grounde, so was he compelled to byde contynually unto his dethe in the hye wayes and stretes. In the terrytory of Orlyaunce the feest of saynt Maximyne an holy abbot, of synguler perfeccyon and many myracles.

Addicyons.

■ The feest also of saynt Theodour bisshop of Tarcens a noble lerned man and made many werkes, and specyally upon Paules epystles, of whose vertue saynt Jerome wryteth. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

■ The xvj. daye of December, the feest of thre stryplynges, saynt Ananie, saynt Azary, and saynt Misael that were put in to the flambynge fourneys, where they remayned without noyaunce, whose holy bodyes done lye at Babylon in a cave. At Tuscia the feest of saynt Barbara a virgyn and martyr, that in the persecucyon of the emperour Maximyane was nere famysshed in harde pryson, scourged, racked, hote lampes put unto her body, her pappes kytte from her brest, with many other mervaylous turmentes, and after all slayne by the swerde. At Raven the feest of saynt Valentyne, saynt Vanaly and saynt Agricoly.

■ Addicyons.

■ At Treuer the feest of saynt Prisciliane bysshop of Bapyll and a martyr, a noble lerned man, and made many werkes, and (as saynt Jerome wryteth) he was put to martyrdom by a tyraunt called Maximian, that was a capitayne with the emperour Theodosy the fyrst. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

■ The xvij. day of December, the translacyon of saynt Ignacy a bysshop & martyr, brought from Rome unto Antioche, where he lyeth without Dampnytyke gate in the cymiterye of the same chyrche. The feest also of saynt Lazare, whome (as the Gospell testyfyeth) our Savyour reysed from deth. The feest also of his syster saynt Martha, in the worshyp of whome a fayre chirche is buylded at Bethany, anenst the hous where they dwelled. In the eest partyes at Elewteropole the feest of fyfty martyrs, that were put to deth by the Sarasyns.

■ Addicyons.

■ At Gaze the feest of saynt Floriane, saynt Kalanyke and of xl. other persones all martyrs. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xviij. daye of December. At Philyppes in Macedony the feest of saynt Ruf, & of saynt Zosymy martyrs, that were of the fyrst sorte of discyples, by whome the chirche of Chryst was founded, of whose martyrdome saynt Policarpe wryteth in his Epystle unto the Phylipens. In Affryke the passyon of saynt Moysety a martyr. At Turon the feest of saynt Canciane the fyrst bysshop of the same cite, and sente thyder from Rome, where he dyd many myracles, and gretely edifyed the chirche of Chryst.

Addicyons.

• At Toletane the feest of saynt Hyldefons, bysshop of the same cite, a man of synguler devocyon unto our lady, for the whiche he ordeyned a feest of her to be kepte in his chirche before Chrystmas, in the whiche she appered unto hym, and brought hym a whyte stole and a chayre, whiche yet unto this day ben there reserved for holy relykes. The feest also of many other holy, &c.

To morowe.

■ The xix. daye of December. In Egypte the feest of saynt Nemesy a martyr, that by the judge Emyliane after many turmentes was brent amonge theves and robbers. At Nice the feest of saynt Darius a martyr. At Antisiodour the feest of saynt Gregory a bysshop & confessour.

■ Addicyons.

¶ In Yrelonde the feest of saynt Samdyne a virgyn, borne of noble blode, and by her frendes maryed, but for the desyre of virginite she was delyvered from her spouse by myracle, and so entred religyon, wherein she came to hygh perfeccyon & was abbesse, a grete almes woman and very pyteous, and many persones she delyvered from shame and rebuke, many also from pryson by myracle, and by her prayer she removed a chirche, with many other notable actes. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xx. day of December. At Alexander the feest of saynt Ammony, saynt Zenony, saynt Tholomy, saynt Jugeny, and saynt Theophyly all martyrs, that for confortynge a martyr that faynted in his turmentes, were all taken, and after grevous turmentes put to deth. In Trace at Gelduba the feest of saynt July a martyr. At

Amphitre the feest of saynt Liberate, & the vigyll of saynt Thomas.

Addicyons.

■ At Cesaree Palestyne the feest of saynt Gelasy bysshop of the same cite, a man of notable doctryne, and made many werkes, and was of synguler sanctite & many myracles. The feest also of many other holy, &c.

To morowe.

■ The xxj. daye of December, the feest of saynt Thomas the apostle, that preched unto the Parthes & Medes, and after in Ynde he was put to martyrdome, after the whiche many yeres he was translate unto the cite of Edisse. In Tuscie the feest of saynt John, and of saynt Festy. The feest also of saynt Ewyne a quene. In Englonde within the fraunchest of Oxford, at Betony the deposicyon of saynt Berenwald preest & martyr.

Addicyons.

The feest also of saynt Denyse a bysshop and discyple unto the sayd apostle saynt Thomas, whome he converted with saynt Pelagia his spouse that was the kynges doughter, whome the apostle consecrate a virgyn, and made her an abbesse, whiche after the deth of her sayd spouse was desyred unto maryage of a noble man, unto whome bycause she wolde not consent, she was heded and buryed in the same sepulcre with her spouse. The feest also of many other holy sayntes, &c.

To morowe.

■ The xxij. daye of December. At Rome in Lavycane strete bytwene the laureles⁵ the feest of xx. martyrs, that in the persecucyon of the emperour Dioclecian were put to deth all togyder. At Alexander the feest of saynt Chiridon a martyr, that bycause he wold not do sacrefyce unto the ydolles, was prycked in the bely and body with nalles and botkyns tyll he was deed. At Antioche the feest of saynt Basyley, saynt Dewtrey, saynt Honorate & saynt Flour martyrs. The feest also of saynt Theosie a virgyn.

■ Addicyons.

■ The feest also of saynt Theotimy bysshop of Circney a noble lerned man, and made many profytable werkes and was of holy lyfe & many myracles. The feest also

of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

The xxiij. daye of December. At Nicomede the feest of xx. martyrs, that in the persecucyon of the emperour Dioclecian were by moost cruell turmentes put to deth. At Rome the feest of saynt Victor a virgyn and martyr that in the persecucyon of the emperour Dioclecian bycause she wolde not mary a pagan, ne yet do sacrefyce unto the ydolles, was put to cruell passyon, in the whiche she converted many virgyns and other persones, and dyd grete myracles, and after all she was thrast unto the herte with a swerde. At Rome also the feest of saynt Servuly, that (as saynt Gregory wryteth) was ever from youth seke of the palsey, and yet of synguler sanctite and many myracles. At Nicomede the feest of xxxv. martyrs. At Rome the feest of viij.C. & .xxx. martyrs. The deposicyon also of saynt Gyldebert a kynge.

Addicyons.

■ The feest also of saynt Amphilacy bysshop of Yycony a man of notable vertue and grete lernynge, and made many werkes moche profytable unto Chrystes fayth amonge whiche werkes, one he wrote unto saynt Jerome of the Holy Ghost, he was also of many myracles. The feest also of many other holy sayntes, martyrs, &c.

To morowe.

• The xxiiij. day of December, the vigyl of the byrth of Chryst. In Syre at Antioche the feest of xl. virgyns and martyrs, that in the persecucyon of the emperour Daciane were all togyder put to martyrdom. In Tuscia at Spolete the feest of saynt Gregory a preest & martyr, that in the persecucyon of the emperour Dioclecian was beten with staves, racked, and after broyled, and than prycked all over the body, specyally in his knees with botkyns, his rybbes brent with hote lampes, & at the last after all turmentes he was heded. At Tripole the feest of saynt Lucian, a holy confessour.

■ Addicyons.

The feest also of saynt Abdi the prophete, that was the thyrde capitayne that came from kynge Acab unto the prophete Hely, which saynt Abdi hydde a hondred prophetes from the cursed quene Jezabell that slewe and destroyed the prophetes of God, for the whiche dede almyghty God made him a prophete, whose wyfe and

chylder after his deth were releved by the prophete Elizey, by whose prayer she fylled many vesselles of oyle out of one lytell vessell, and so she payde her dettes and saved her childer, and after these two prophetes were buryed bothe togyder, where after was buryed also saynt John baptist. The feest also of the prophete Naum. And of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxv. daye of December. At Bethleem Jude the nativite and byrth of our Lorde & Savyour Jesu Chryst the essenciall Sone of almyghty God, & the naturall sone of our blessed lady saynt Mary ever moost pure & immaculate virgyn, whiche blessed byrth was in the xlij. yere of the emperour Augustus, & the very true tyme named and appoynted by the prophecy of Daniell, as appereth in the ix. chapytre of his boke. The yere also of a notable date amonge the Jewes called Olympiades C.lxxx. and xiij. The yere also from the foundacyon & buyldynge of Rome vij.C. and lij. And the yere from the begynnynge of the worlde v.M.C.lxxix. The feest also of saynt Anastas a virgyn and martyr, that by the emperour Dioclecian was brought unto the yle of Palmary, where after longe imprysonment & many turmentes she was brent, with whome were put to deth by varyaunt turmentes CC. men, and vij.C. women. At Rome in the cimitery of saynt Aproniane the feest of saynt Ewgeny a virgyn and martyr, a woman of notable myracles, and an abbesse of many virgyns, that by the emperour Galiene after many turmentes was slayne by the swerde.

Addicyons.

■ The deposicyon also of saynt Luciane a preest, that translated the holy bodyes of saynt Steven, saynt Nicodeme, saynt Gamaliel and saynt Abibon, and wrote also the story of the revelacyon. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

¶ To morowe.

■ The xxvj. daye of December. At Jerusalem the feest of saynt Stephan the fyrst martyr, that in the same yere of the ascencyon of our Savyour was by the Jewes stoned unto deth, whose holy body in the tyme of prynce Honory was founde by revelacyon. At Rome in Appia strete the deposicyon of Denyse pope, a noble man of doctryne and holynes. At Rome also the feest of saynt Maryne a martyr, that was

a noble capytayne under the emperour Marciane, & by hym put to martyrdom.

■ Addicyons.

■ The feest also of two monkes, whose names be not shewed, that by the infydeles in a fury and rage were put to cruel martyrdom. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

■ The xxvij. day of December. At Ephesy the feest of saynt John the Evangelyst, that was exyled in to the yle of Pathmos, where by divyne revelacion he wrote the Apocalypse, and after returned in to Asia, where he wrote his Gospell of our Savyour, and founded there many chyrches and governed many persones, and so he persevered unto the reygne of the emperour Trajanus, and than he departed in the age of lxxx. and xix. yeres, & in the yere of our Lord after his passyon lxviij. and was buryed nere unto the sayd cite. At Alexander the feest of saynt Maximy a bysshop of notable vertue in the confessyon of Chryst.

Addicyons.

The feest also of an other saynt Maximy bysshop of Tawrinens, a man of notable doctryne, and made many omelyes, that is to saye sermons, and many werkes of grete eloquence moche edifycatyve and profytable unto the chyrche of Chryst. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxviij. day of December. At Bethleem the feest of the Innocentes, that for Chryst were slayne by Herode. In Galas at Anchyr the feest of saynt Ewticy a preest, and saynt Domiciane a deacon.

■ Addicyons.

• The feest also of an other saynt Ewticy an abbot of hygh perfeccyon, that notwithstandynge dyd no myracles in his lyfe, but after his deth very many. The feest also of saynt Florens a confessour, that was felowe unto the sayd abbot, and after his eleccyon he remayned alone, unto whome came a bere and mekely dyd hym servyce, and kepte his shepe, and ever at the due houre commaunded he brought them home. And he dyd many myracles in his lyfe and moo after. The feest also of saynt Alphege archebysshop of Caunterbury, that before was elect by

revelacyon bysshop of Wynchester whiche revelacyon was shewed unto saynt Dunstane unto whome was also shewed that he shold be his successour, and so he was. And after he was by the Danes put to moost cruell martyrdom, & was buryed at London, where his holy body x. yeres after was founde in the same state and maner, and the flesshe and blode as grene and fresshe as the same daye he was slayne, and ever full of myracles. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

To morowe.

■ The xxix. day of December. At Jerusalem the feest of saynt David kynge and prophete. At Arelate the feest of saynt Trophynet, of whome the apostle Paule wryteth unto his discyple Tymothe, and whome he consecrate bysshop of the same cite, by whose holy lyfe, doctryne and myracles, all Fraunce (as saynt Zozymy the pope wryteth) was gretely edifyed. In the fraunchest of Oxforde the feest of saynt Ebrulfe an abbot and martyr, that for defendynge the lybertees of his chyrche was in the chyrche slayne with swerdes. At Jerusalem the feest of saynt Melane a sacred nonne.

Addicyons.

Here ben remebred certaync faders of the Olde Testament. At Bethleem the feest of saynt Jesse, that by an other name was also called Ysai, fader unto saynt David the prophete, and a man of noble blode & holy conversacyon. The feest also of saynt Nathan, that in the tyme of David & Salomon was the prophete of God. The feest also of an other saynt David a monke & confessour, that many yeres was a robber and capitayne of xxx. theves, but after he toke grete compunccyon & contricyon & entred religyon, wherin he lyved a strayte and holy lyfe, and at the last he had revelacyon by an aungell that all his synnes were forgyven, & he was than of many grete myracles. The passion also of saynt Thomas archebysshop of Caunterbury. The feest also of saynt Ursyne a bysshop. And of many other holy sayntes, &c.

To morowe.

■ The xxx. daye of December. At Spolete the feest of saynt Sabyne a bysshop, saynt Exsuperance, & saynt Marcell deacons, saynt Venustiane and his wyfe and chylder all martyrs, that by the emperour Maximian were put to deth by many

varyaunt & cruell turmentes. At Alexander the feest of saynt Mansuete a martyr, with other x. persones put to dethe with hym. At Rome the feest of saynt Felix a bysshop. At Turon the feest of saynt Perpetuy a bysshop, that honourably buylded the chyrche of saynt Martyne bysshop and confessour.

Addicyons.

• In Englonde the feest of saynt Ewgyne bysshop of Worcester, where he was borne of the kynges blode, a man of synguler sanctite & many myracles. The feest also of saynt Liberall a bysshop and martyr, that for his notable vertue was made deacon in the age of xyj. yeres, at xviij. preest, and at xx. bysshop of Canens, a grete precher, by fame wherof the emperour Hadrian sent for hym unto Rome, where he was put unto mervaylous turmentes, in the whiche moche people was converted, and saynt Cerbery was put to dethe with hym, & his owne moder saynt Evanthe that followed hym unto Rome was heded with her sone. The feest also of an other saynt Felix the thyrde pope of that name, a grete confounder of heretykes, and he ordeyned that chirches sholde not be consecrate of ony other but a bysshop, with many other good statutes. The feest also of many other holy sayntes, martyrs, confessours, & virgyns.

To morowe.

■ The xxxj. day of December. At Rome the feest of saynt Silvester pope, whose actes ben wryte at more length in the legende. At Senon the feest of saynt Sabiane and saynt Potenciane a bysshop, and bothe martyrs, that were sente by the pope unto the moder chyrche of the same cite to preche, where they were put to martyrdome. In the same cite also the feest of saynt Columbyne a virgyn, that by the prynce Aureliane was cast in to a fyre, & after many other turmentes at the last slayne by the swerde. At Reciar the feest of saynt Hermete an exorcist in order, of hygh perfeccyon.

Addicyons.

■ The feest also of saynt Barbaciane a preest and confessour, that with saynt Tymothe came to Rome where they dyd soo many myracles, that by the fame therof saynt Gali the empresse whose syrname was Placida moder unto the emperour Valentiniane, came to Rome to se them, but whan she came saynt Tymothe was deed, and saynt Barbaciane had enclosed hymselfe in a lytell sell, where he dyd many notable myracles, & in a whyle he also departed, whome the

sayd empresse buryed with grete honour, where he lyeth full of dayly myracles. The feest also of saynt Odilion an abbot, that was a knyghtes sone, and lame borne of all his lymes but after he was cured by a myracle of our lady, and was a monke of the monastery of Cluniacens, where after he was abbot, and ever of holy lyf & many grete myracles. And he fyrst ordeyned the servyce of All Soules nexte after All Halowes, and commaunded the same feest to be kepte solemply through out all his order, with many other noble actes, whose blessed soule after his deth was seen lyke unto an aungell, and his holy body there buryed, where he remayneth full of grete & many myracles. The feest also of many other holy sayntes, martyrs, confessours, and virgyns.

■ Deo gratias.

■ Praye for the wretche of Syon your moost unworthy broder Rychard Whytford.

■ Thus endeth the Martiloge with the Addicyons. Imprynted at London in Fletestrete at the sygne of the sonne, by Wynkyn de Worde. The yere of our Lorde God M.CCCCC.xxvj. the xv. daye of February.



December.

Notes.

 ^{1 1526.} has 'The y feest also'.
 2 1526. has 'laureres'.

 ³ 1526. has 'graund'.
 ⁴ 'ad ursum pileatum,' *Martyrologium Romanum* (1584).
 ⁵ 1526. has 'laureres'.