

THE SARUM RITE
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Performing Edition.

Volume B.

Part 35.

Pages 1441-1452.

iiij. Sunday after Easter.

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Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXX.

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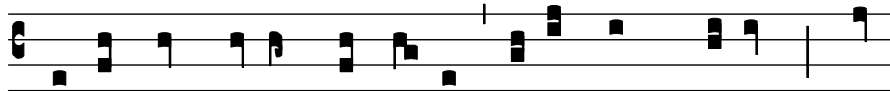
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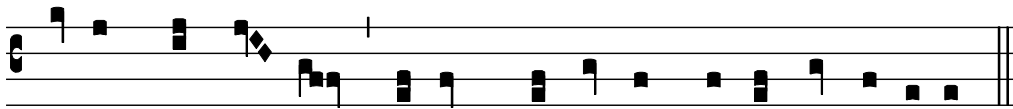
III *Third Sunday.*

Ego sum alpha et oo.

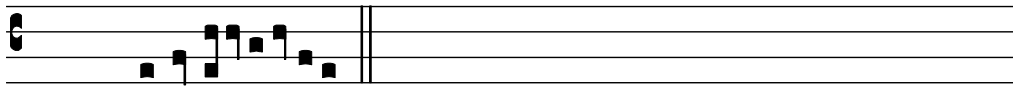
Ant.
VIII.i.



am Alpha *and Ome-ga, the first and the last : the



star of the morn-ing, I am the key of Da-vid, al-le-lu-ya.



Ps. My soul doth magnify. **XX**.*

Prayer.



God, who shewest to them that be in error the light of thy truth, that they may return into the way of righteousness : grant unto all that are reckoned by profession

Christian : both to eschew what things are hostile to this name : and follow what things are agreeable to the same. Through Jesus Christ.

Let a Procession be made as above. 1368. On returning, as above on the ij. Sunday after Easter, is said one of the above indicated Antiphons of course of Saint Mary, in order.

III *At Matins.*

Invitatory, Hymn, Antiphons, Psalms and Versicle as above on the immediately preceding Sunday. 1426.

The Gospel according to John, xvj. Chap. 16-22.



AT that time. Jesus said unto his disciples, A little while, and ye shall not see me : and again, a little while, and ye shall see me, because I go to the Father. And that which followeth.

A Homily of the Venerable Bede, Priest.

5. II. Book.

WE ought to perceive the joyful promises of our Lord and Saviour, dearly beloved brethren, with the joyful ears of our heart, and with sedulous intention to persevere : that we may be worthy to receive them. For what can be heard that is more rightly joyful, than to be able to come

to a joy that can never be taken away ? It shall be noted, however, that the whole series of these Gospel readings is appropriate to those : who have heard from the Lord in person. But a part of it is most fitting also to us, who have come to the faith after the passion and resurrection of the Lord : what therefore he said, A little while, and ye shall not see me : and again, a little while, and ye shall see me, because I go to the Father : pertaineth especially to those which were worthy to remain close as his disciples while he was preaching in the flesh and after the sorrow of <his> passion were made joyful in seeing his resurrection and ascension. But thou, O Lord, have mercy upon us.

The Responsories as on the preceding Sunday. 1427.

Lesson ij.

FOr since these words were spoken on the night in which he was betrayed : it was a little while, that is the night and the time of the following day until the hour when they would begin not to see him. For in that night he was held by the Jews and on the morrow he was crucified : when it was evening he was taken down from the cross, and shut off

from human sight within the confines of a tomb. And again a little while it was until they saw him again. For he arose on the third day : and appeared to them in many proofs during forty days. But as to why it had to be a little while and they would not see him, and again a little while and they would see him, he addeth the reason, saying, because I go to the Father. As

though he openly saith, Therefore after a little while I shall be hidden from your sight in the enclosure of a tomb, and again after a little while, having destroyed the sovereignty of death, I shall appear, to be seen by

you : because it is time that dispensation having been completed in which mortality was taken up : with the triumph of the resurrection I now return to the Father. But thou, O Lord, have mercy upon us.

Third Lesson.

IT can also be understood another way, in so far as he saith, A little while, and ye shall not see me : and again, a little while, and ye shall see me. A little while of course was the future time in which they would not see him : certainly those three days in which he was going to be at rest in the tomb. And again a little while was the future in which they would see him : evidently the forty days in which he frequently appeared unto them after his passion until the time

of his ascension. But insofar as he hath subjoined, Because I go to the Father : according to this sense refereth back especially to that which went before, And again, a little while, and ye shall see me. As if he were to say openly, For this reason ye shall see me raised from the dead a little time : because I am not always to remain bodily on earth, but in the humanity which I have assumed I shall soon be ascending to heaven. But thou, O Lord, have mercy upon us.

At Lauds.

Chapter. i. Peter ij. 11.

Beseech you as strangers and pilgrims, abstain from fleshly

lusts, which war against the soul. *R.* Thanks be to God.



Hymn. With gentle voice. 1378.

R. The Lord hath risen from the grave.


R. Who hung for us upon the tree alleluya. *Let the response be made privately.*

Modicum et non videbitis.


Ant.
VI.



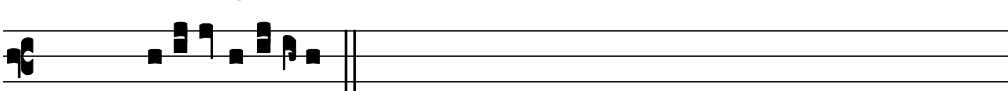
little while, * and ye shall not see me, saith



the Lord : and a-gain a little while, and ye shall see me,



be-cause I go to Father, al-le-lu-ya, al-le-lu-ya.



Ps. Blessed be the Lord. **XX***

Prayer. O God, who shewest to them. 1441.

¶ *At iiij.*

Chapter. I Beseech you as strangers. 1443.

¶ *At Sext.*

Chapter. 1. *Peter* ij. 13.

Submit yourselves to every ordinance of man for the Lord's sake : whether it be to the king, as supreme ; or unto governors, as unto

them that are sent by him for the punishment of evildoers, and for the praise of them that do well. *R*. Thanks be to God.

¶ *At None.*

Chapter. 1. *Pet.* ij. 15.

THE will of God is that with well doing ye may put to silence the

ignorance of foolish men. *R*. Thanks be to God.

¶ *At ij. Vespers.*

Ant. Alleluya. *iiij.* 1385.

Ps. The Lord said. (110./cix.) [373]. *as above on the Octave of Easter.*

Chapter. I Beseech you as strangers. 1443.

Hymn. The Lamb's high banquet. 1386.

℣. Abide with us, O Lord.

℟. For it is toward evening, and the day is far spent, alleluya. *Let the response be made privately.*

Quid est hoc quod dicit.

Ant.
III.iv.



Hat is this * that he saith, A little while, al-le-lu-ya :



we cannot tell what he saith, al-le-lu-ya. *Ps.* My soul doth magnify. **XX***

Prayer. O God, who shewest to them. 1441.

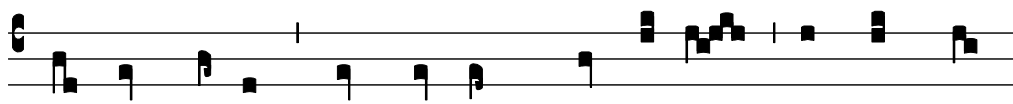
These following Antiphons are sung during the week on the Pss. Benedictus. and Magnificat. with repetitions of the same if it be necessary when the service is of the feria.

Amen amen dico vobis.

Ant.
VIII.i.




E-ri-ly, ve-ri-ly, I say unto you, * That ye shall

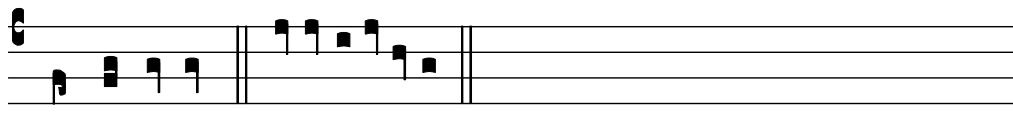


weep and lament, but the world shall re-joice, and ye shall

iiij. Sunday after Easter.





be sor-rowful, but your sor-row shall be turned into joy,



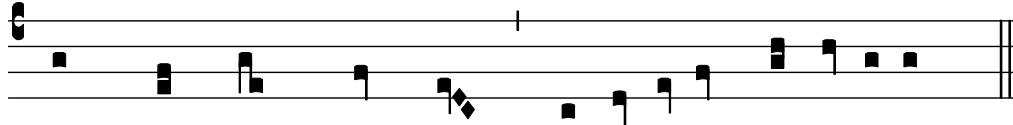
al-le-lu-ya. Amen.

Tristitia implevit cor vestrum.

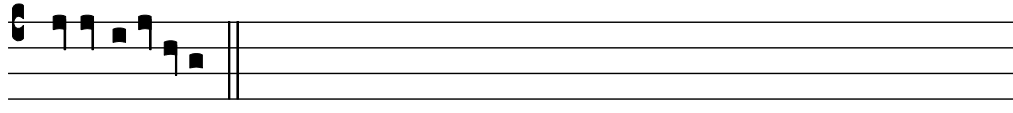
Ant.
VIII.i.



Orrow * hath fil-led your heart : and your joy no



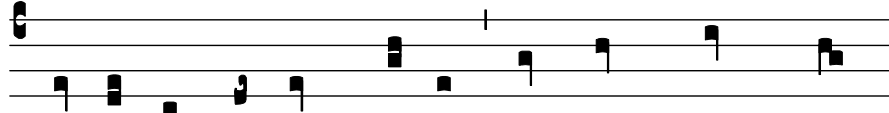

man shall take from you, al-le-lu-ya, al-le-lu-ya.



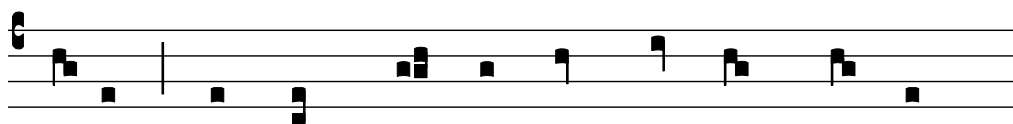
Amen.

Iterum autem videbo vos.

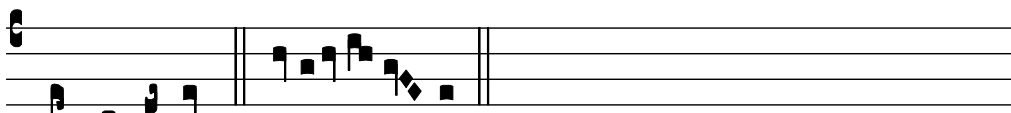
Ant.
IV.i.



Ut I will see you * a-gain, and your heart shall




re-joyce : and your joy no man shall take from you,



al-le-lu-ya. Amen.


¶ Monday.

Lesson j. Rev. vj. 1.

Nd I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse : and he that sat on him had a bow ; and a crown was given unto him : and he went forth conquering, and to conquer. And when he had opened the


second seal, I heard the second beast say, Come and see. And there went out another horse that was red : and power was given to him that sat thereon to take peace from the earth, and that they should kill one another : and there was given unto him a great sword. But thou, O Lord, have mercy upon us.

Lesson ij. Rev. vj. 5.

Nd when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse ; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny ; and see thou hurt not the oil and the wine. And when he had opened the

fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse : and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. But thou, O Lord, have mercy upon us.

Lesson iij. Rev. vj. 9.

Nd when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held : and they cried with a loud voice, saying, How


long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth ? And white robes were given unto every one of them ; and it was said unto them, that they should rest yet

for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should

be fulfilled. But thou, O Lord, have mercy upon us.


¶ Tuesday.

First Lesson. Rev. vj. 12.

Nd I beheld when he had opened the sixth seal, and, lo, there was a great earthquake ; and the sun became black as sackcloth of hair, and the moon became as blood ; and the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together ; and every mountain and island were moved out of their places. And the kings of the


earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains ; and said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb : for the great day of his wrath is come ; and who shall be able to stand ? But thou, O Lord, have mercy upon us.

Second Lesson. Rev. vij. 1.

Nd after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God :

and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. But thou, O Lord, have mercy upon us.

Lesson iiij. Rev. vij. 4.

Nd I heard the number of them which were sealed : and there were sealed an hundred and forty and

four thousand of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of

the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephtalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the

tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. But thou, O Lord, have mercy upon us.

¶ *Friday.*

First Lesson. Rev. vij. 9.



Fter this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands ; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen : Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. But thou, O Lord, have mercy upon us.

Lesson ij. Rev. vij. 13.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes ? and whence came they ? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Therefore are they before the throne of God, and serve him day and night in his temple : and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more ; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead

them unto living fountains of waters :
and God shall wipe away all tears

from their eyes. But thou, O Lord,
have mercy upon us.

Third Lesson. Rev. viij. 1.

ANd when he had opened the
seventh seal, there was silence in
heaven about the space of half an
hour. And I saw the seven angels
which stood before God ; and to
them were given seven trumpets.
And another angel came and stood at
the altar, having a golden censer ; and
there was given unto him much
incense, that he should offer it with
the prayers of all saints upon the
golden altar which was before the

throne. And the smoke of the in-
cense, which came with the prayers of
the saints, ascended up before God
out of the angel's hand. And the
angel took the censer, and filled it
with fire of the altar, and cast it into
the earth : and there were voices, and
thunderings, and lightnings, and an
earthquake. And the seven angels
which had the seven trumpets pre-
pared themselves to sound. But thou,
O Lord, have mercy upon us.

Dñica. iij. post pascha.

ebdoma. quarte. ps. Confitebimur. ps. Notus in iu. ps. Voce mea. i°. **C**fferia quinta ebdomade quarte. ps. Attēdite popule. ps. Deus venerunt. ps. Qui regis israel. **C**fferia sexta ebdomade scde post octa. pasche. ps. Quā dilecta. ps. Benedixisti. ps. Inclina dñe. **C**ffet. vi. ebdomade tertie. ps. Fundamenta. ps. Dñe deus salutis. ps. Dñe refugiu. **C**fferia sexta ebdomade quarte. ps. Bonū est confiteri. ps. Deus vltionū. ps. Cantate. i°. Si vero aliquod festū in aliqua feria predictarū feriarū contigerit unde fieri debeat seruitiū: deinceps nō ordo feriarū sed psalmozū seruetur. **C** Dñica tertia ad vesp̄as oīa fiant sicut in octa. pasche vsq; ad aīam que erit super Magnificat. Aīa.

Ego sum alpha et oo p̄imus et nouissimus: stella matu-

ti na/ ego clauis dauid alleluja. ps. Magnificat. **O**ratio.

Deus qui errantibus vt in viam possint redire iusticie veritatis tue lumen ostendis: da cunctis qui christiana professione censentur. et illa respuere que huic inimica sunt nomini. et ea que sunt apta sectari. Per dñm. Processio vt supra. In redeundo de sc̄ta maria. an. Anima mea. **C** Ad matul. Inuitat. **H**y° aīe psalmi et vñ. vt supra in dñica p̄cedere. Euan. sc̄dm iohannē. Modicū et nō vide. Omel. vñ. vede p̄sby. Leta dñi et sal. p̄ia sicut in dñica p̄ced. **C**pm.

Obscuro vos tanq̄ aduenas et peregrinos abstinere vos a carnalibus desiderijs que militāt aduersus animam. **H**ymn°. Ser-mone blando. vñ. Surrerit dñs de sepulcro. Antiphona.

Adicum et non videbitis me dicit dominus/ iterum mo-

di cum et videbitis me quia vado ad patrem allelu ya

Deus qui errantibus.

C Ad tertiam **C**pm. Obscuro alleluja. ps. Benedictus. **O**ratio. vt supra. **A**d sextā capitulā.

Antiphonale Sarisburiense: 241v.