THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

Volume B.
Part 35.
Pages 1441-1452.

iii. Sunday after Easter.
iii. Week after Easter.

Edited by William Renwick.

HAMILTON ONTARIO.
The Gregorian Institute of Canada.
MMXX.
Third Sunday.

Ego sum alpha et oo.

Ant.

VIII.i.

am Alpha *and Ome-ga, the first and the last: the

star of the morn-ing, I am the key of Da-vid, al-le-lu-ya.

Ps. My soul doth magnify. XX*.

Prayer.

God, who shewest to them that be in error the light of thy truth, that they may return into the way of righteousness: grant unto all that are reckoned by profession Christian: both to eschew what things are hostile to this name: and follow what things are agreeable to the same. Through Jesus Christ.

Let a Procession be made as above. 1368. On returning, as above on the ij. Sunday after Easter, is said one of the above indicated Antiphons of course of Saint Mary, in order.

At Matins.

Invitatory, Hymn, Antiphons, Psalms and Versicle as above on the immediately preceding Sunday. 1426.
At that time. Jesus said unto his disciples, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. And that which followeth.

A Homily of the Venerable Bede, Priest. 5. II. Book.

We ought to perceive the joyful promises of our Lord and Saviour, dearly beloved brethren, with the joyful ears of our heart, and with sedulous intention to persevere: that we may be worthy to receive them. For what can be heard that is more rightly joyful, than to be able to come to a joy that can never be taken away?

It shall be noted, however, that the whole series of these Gospel readings is appropriate to those who have heard from the Lord in person. But a part of it is most fitting also to us, who have come to the faith after the passion and resurrection of the Lord: what therefore he said, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father: pertaineth especially to those which were worthy to remain close as his disciples while he was preaching in the flesh and after the sorrow of his passion were made joyful in seeing his resurrection and ascension. But thou, O Lord, have mercy upon us.

The Responsories as on the preceding Sunday. 1427.

Lesson ij.

Or since these words were spoken on the night in which he was betrayed: it was a little while, that is the night and the time of the following day until the hour when they would begin not to see him. For in that night he was held by the Jews and on the morrow he was crucified: when it was evening he was taken down from the cross, and shut off from human sight within the confines of a tomb. And again a little while it was until they saw him again. For he arose on the third day: and appeared to them in many proofs during forty days. But as to why it had to be a little while and they would not see him, and again a little while and they would see him, he addeth the reason, saying, because I go to the Father. As
though he openly saith, Therefore after a little while I shall be hidden from your sight in the enclosure of a tomb, and again after a little while, having destroyed the sovereignty of death, I shall appear, to be seen by you: because it is time that dispensation having been completed in which mortality was taken up: with the triumph of the resurrection I now return to the Father. But thou, O Lord, have mercy upon us.

Third Lesson.

If it can also be understood another way, in so far as he saith, A little while, and ye shall not see me: and again, a little while, and ye shall see me. A little while of course was the future time in which they would not see him: certainly those three days in which he was going to be at rest in the tomb. And again a little while was the future in which they would see him: evidently the forty days in which he frequently appeared unto them after his passion until the time of his ascension. But insofar as he hath subjoined, Because I go to the Father: according to this sense refereth back especially to that which went before, And again, a little while, and ye shall see me. As if he were to say openly, For this reason ye shall see me raised from the dead a little time: because I am not always to remain bodily on earth, but in the humanity which I have assumed I shall soon be ascending to heaven. But thou, O Lord, have mercy upon us.

At Lauds.

Chapter. 1. Peter ij. 11.

If beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul. R. Thanks be to God.

Hymn. With gentle voice. 1378.

V. The Lord hath risen from the grave.

R. Who hung for us upon the tree alleluya. Let the response be made privately.
iij. Sunday after Easter.

Modicum et non videbitis.

little while, * and ye shall not see me, saith the Lord: and again a little while, and ye shall see me, because I go to Father, al-le-lu-ya, al-le-lu-ya.

Ps. Blessed be the Lord. XX*.

Prayer. O God, who shewest to them. 1441.

At iij.

Chapter. I Beseech you as strangers. 1443.

At Sext.

Chapter. 1. Peter iij. 13.

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. R.

Thanks be to God.

At None.

Chapter. 1. Pet. iij. 15.

The will of God is that with well doing ye may put to silence the ignorance of foolish men. R.

Thanks be to God.

1444
At ij. Vespers.

Ant. Alleluya. iiiij. 1385.
Ps. The Lord said. (110./cix.) [373]. as above on the Octave of Easter.
Chapter. I Beseech you as strangers. 1443.
Hymn. The Lamb’s high banquet. 1386.
V. Abide with us, O Lord.
R. For it is toward evening, and the day is far spent, alleluya. Let the response be made privately.

Quid est hoc quod dicit.

Ant. III.iv.
Hat is this * that he saith, A little while, al-le-lu-ya :
we cannot tell what he saith, al-le-lu-ya. Ps. My soul doth magnify. XX*.

Prayer. O God, who shewest to them. 1441.

These following Antiphons are sung during the week on the Ps. Benedictus. and Magnificat. with repetitions of the same if it be necessary when the service is of the feria.
Amen amen dico vobis.

Ant. VIII.i.
weep and lament, but the world shall re-joice, and ye shall
be sorrowful, but your sorrow shall be turned into joy,


*Tristitia implevit cor vestrum.*

Orrow *hath filled your heart: and your joy no

man shall take from you, al-le-lu-ya, al-le-lu-ya.

Amen.

*Iterum autem videbo vos.*

Ut I will see you *again, and your heart shall

re-joice: and your joy no man shall take from you,
iiij. Sunday after Easter.

Monday.

Lesson i. Rev. v. 1.

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. But thou, O Lord, have mercy upon us.

Lesson ii. Rev. v. 5.

And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse: and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. But thou, O Lord, have mercy upon us.

Lesson iii. Rev. v. 9.

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: and they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet
for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled. But thou, O Lord, have mercy upon us.

Tuesday.

First Lesson. Rev. vi. 12.

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; and the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; and said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: for the great day of his wrath is come; and who shall be able to stand? But thou, O Lord, have mercy upon us.


And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. But thou, O Lord, have mercy upon us.

Lesson iii. Rev. vii. 4.

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of
the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. But thou, O Lord, have mercy upon us.

Friday.
First Lesson. Rev. vii. 9.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. But thou, O Lord, have mercy upon us.


And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead
them unto living fountains of waters: and God shall wipe away all tears from their eyes. But thou, O Lord, have mercy upon us.

Third Lesson. Rev. viii. 1.

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. And I saw the seven angels which stood before God; and to them were given seven trumpets. And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. And the seven angels which had the seven trumpets prepared themselves to sound. But thou, O Lord, have mercy upon us.
Dócia iij. post pascha.

\[ \text{antiphonale Sarisburiense: 241v.} \]