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Said Office of Blessed Mary.  
Full Service of Blessed Mary.

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The Office of the Blessed Virgin Mary.

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[Sarum Hours of the Blessed Virgin Mary.]

## *The Said Office of the Blessed Virgin Mary.*

*The said Office of Saint Mary is omitted when the Full Service of Saint Mary is sung.*

¶ *Vespers, Matins, and Lauds of Saint Mary are said in Choir daily throughout the whole year, except on Double Feasts, on which neither at First Vespers nor at Lauds nor at Second Vespers is a Memorial made in Choir but always outside it : and except from Matins of the Vigil of the Nativity of the Lord until Matins of the Octave Day of Saint Stephen, and except on the Vigil of the Epiphany, and except from Tuesday before Easter until Matins on the morrow of the Octave Day of Easter, and except during the week of Pentecost, and except during the Octave of the Dedication of the Church.*

¶ *The other Hours of Saint Mary, namely Prime, Terce, Sext, None, and Compline, are never said in Choir except when a Full Service is made of them.*

¶ *Throughout the whole year Matins and Lauds of Saint Mary are said immediately after Lauds of the day when they are said in Choir.*

¶ *Whenever Matins and Lauds of Saint Mary is said on a feria in Choir, then the Hours of the same, namely Prime, Terce, Sext, and None, are said before the beginning of the Mass of Saint Mary in the Chapel of Saint Mary by the Officiant of that Mass together with the other Vicars who are required to take part. And before any of these Hours Ave Maria. should be said privately while kneeling.*

¶ *Before the beginning of Vespers and Matins of Saint Mary neither Pater noster. nor Ave Maria. is said, either aloud or silently, throughout the whole year, when the Full Service of Saint Mary is not observed.*

¶ *At the conclusion of Vespers of the day and of any Memorials that follow, without interval let Vespers of Saint Mary be begun without note, remaining seated until the Antiphon after the Psalms. Thereafter, however, let all the Clerks remain standing until the end of Vespers.*

¶ *At Matins of Saint Mary the Choir should be seated from the beginning of the first Psalm before the Lessons until the Te Deum. when it is said, except from when the Antiphon on the Psalms before the Lessons is said until the beginning of the first Lesson. The Lessons and the Verses of the Responsory are said while standing by those Clerks who are to read them ; only those stand who will be reading.*

¶ *At Lauds to be sure all is as at Vespers.*

## *Said Office of the Blessed Virgin Mary in Advent.*



### ¶ *Vespers.*

¶ *Let Vespers of Saint Mary be said this way daily until the Vigil of the Nativity of the Lord when the Full Service of Saint Mary is not observed.*

*At the Quire Step the Officiant begins Vespers of Saint Mary thus, without note. V̇. O God, make speed to save me. Ṙ. O Lord, make haste to help me. Ec̃.*

*However on Feasts when the Choir is Ruled let one Priest of the Superior Grade begin, changing neither place nor vestment, and again then let the Priest return to the Vestry to lay aside the silken Cope.*

*Prophete predicaverunt.*

*On the Psalms, Antiphon. The Prophets did proclaim.*

*Psalms, daily except when the Service on Tuesday is of the feria.*

*Psalm 122. Letatus sum. cxxj.*

**I** was glad when they said unto me : \*  
We will go into the house of the  
Lord.

2 Our feet shall stand in thy gates : \*  
O Jerusalem.

3 Jerusalem is built as a city : \* that

is at unity in itself.

4 For thither the tribes go up, even  
the tribes of the Lord : \* to testify  
unto Israel, to give thanks unto the  
Name of the Lord.

5 For there is the seat of judgement : \*

even the seat of the house of David.

6 O pray for the peace of Jerusalem : \*  
they shall prosper that love thee.

7 Peace be within thy walls : \* and  
plenteousness within thy palaces.

8 For my brethren and companions'

sakes : \* I will wish thee prosperity.

9 Yea, because of the house of the  
Lord our God, \* I will seek to do thee  
good.

Glory be to the Father. *℣.*

*Psalm 123. Ad te levavi. cxxij.*

**U**Nto thee lift I up mine eyes : \*  
O thou that dwellest in the  
heavens.

2 Behold, even as the eyes of  
servants look unto the hand of their  
masters, and as the eyes of a maiden  
unto the hand of her mistress : \* even  
so our eyes wait upon the Lord our

God, until he have mercy upon us.

3 Have mercy upon us, O Lord,  
have mercy upon us : \* for we are  
utterly despised.

4 Our soul is filled with the  
scornful reproof of the wealthy : \* and  
with the despitefulness of the proud.

Glory be to the Father. *℣.*

*Psalm 124. Nisi quia Dominus. cxxiiij.*

**I**F the Lord himself had not been  
on our side, now may Israel say : \*  
if the Lord himself had not been on  
our side, when men rose up against us ;

2 They had swallowed us up quick : \*  
when they were so wrathfully  
displeased at us.

3 Yea, the waters had drowned us : \*  
and the stream had gone over our  
soul.

4 The deep waters of the proud : \*

had gone even over our soul.

5 But praised be the Lord : \* who  
hath not given us over for a prey unto  
their teeth.

6 Our soul is escaped even as a bird  
out of the snare of the fowler : \* the  
snare is broken, and we are delivered.

7 Our help standeth in the Name of  
the Lord : \* who hath made heaven  
and earth.

Glory be to the Father. *℣.*

*Psalm 125. Qui confidunt. cxxv.*

**T**hey that put their trust in the  
Lord shall be even as the mount  
Sion : \* which may not be removed,  
but standeth fast for ever.

2 The hills stand about Jerusalem : \*  
even so standeth the Lord round  
about his people, from this time forth  
for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous : \* lest the righteous put their hand unto wickedness.

4 Do well, O Lord : \* unto those that are good and true of heart.

5 As for such as turn back unto their own wickedness : \* the Lord shall lead them forth with the evil-doers ; but peace shall be upon Israel.

Glory be to the Father. *℟̄c.*

*Psalm 126. In convertendo. cxxv.*

**W**hen the Lord turned again the captivity of Sion : \* then were we like unto them that dream.

2 Then was our mouth filled with laughter : \* and our tongue with joy.

3 Then said they among the heathen : \* The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already : \* whereof we

rejoice.

5 Turn our captivity, O Lord : \* as the rivers in the south.

6 They that sow in tears : \* shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed : \* shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father. *℟̄c.*

**¶** *However, when on Tuesday the preceding Psalms are sung at Vespers of the day, then at Vespers of Saint Mary let the following Psalms be said.*

*Psalm 110. Dixit Dominus. cix.*

**T**he Lord said unto my Lord : \* Sit thou on my right hand, until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion : \* be thou ruler, even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship : \* the dew of thy birth is of the womb of the

morning.

4 The Lord sware, and will not repent : \* Thou art a Priest for ever after the order of Melchisedech.

5 The Lord upon thy right hand : \* shall wound even kings in the day of his wrath.

6 He shall judge among the heathen ; he shall fill the places with the dead bodies : \* and smite in sunder the heads over divers countries.



7 He shall drink of the brook in the way : \* therefore shall he lift up his

head.

Glory be to the Father. *℣c.*

*Psalm 111. Confitebor tibi. cx.*

**I** will give thanks unto the Lord with my whole heart : \* secretly among the faithful, and in the congregation.

2 The works of the Lord are great : \* sought out of all them that have pleasure therein.

3 His work is worthy to be praised, and had in honour : \* and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works : \* that they ought to be had in remembrance.

5 He hath given meat unto them that fear him : \* he shall ever be mindful of his covenant.

6 He hath shewed his people the

power of his works : \* that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement : \* all his commandments are true.

8 They stand fast for ever and ever : \* and are done in truth and equity.

9 He sent redemption unto his people : \* he hath commanded his covenant for ever ; holy and reverend is his Name.

10 The fear of the Lord is the beginning of wisdom : \* a good understanding have all they that do thereafter ; his praise endureth for ever.

Glory be to the Father. *℣c.*

*Psalm 112. Beatus vir. cxj.*

**B**lessed is the man that feareth the Lord : \* he hath great delight in his commandments.

2 His seed shall be mighty upon earth : \* the generation of the faithful shall be blessed.

3 Riches and plenteousness shall be in his house : \* and his righteousness endureth for ever.

4 Unto the godly there ariseth up

light in the darkness : \* he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth : \* and will guide his words with discretion.

6 For he shall never be moved : \* and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings : \* for his heart standeth fast,

and believeth in the Lord.

8 His heart is established, and will not shrink : \* until he see his desire upon his enemies.


9 He hath dispersed abroad, and given to the poor : \* and his righteousness remaineth for ever ; his

horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him : \* he shall gnash with his teeth, and consume away ; the desire of the ungodly shall perish.

Glory be to the Father. *℣.*

*Psalm 130. De profundis. cxxix.*

 Ut of the deep have I called unto thee, O Lord : \* Lord, hear my voice.

2 O let thine ears consider well : \* the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss : \* O Lord, who may abide it ?

4 For there is mercy with thee : \* therefore shalt thou be feared.

5 I look for the Lord ; my soul doth

wait for him : \* in his word is my trust.


6 My soul fleeth unto the Lord : \* before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy : \* and with him is plenteous redemption.

8 And he shall redeem Israel : \* from all his sins.

Glory be to the Father. *℣.*

*Psalm 132. Memento Domine. cxxxj.*

 Ord, remember David : \* and all his trouble ;

2 How he swore unto the Lord : \* and vowed a vow unto the Almighty God of Jacob ;

3 I will not come within the tabernacle of mine house : \* nor climb up into my bed ;

4 I will not suffer mine eyes to sleep, nor mine eyelids to slumber : \* neither the temples of my head to take any rest ;

5 Until I find out a place for the temple of the Lord : \* an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata : \* and found it in the wood.

7 We will go into his tabernacle : \* and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting-place : \* thou, and the ark of thy strength.

9 Let thy priests be clothed with

righteousness : \* and let thy saints  
sing with joyfulness.

10 For thy servant David's sake : \*  
turn not away the presence of thine  
Anointed.

11 The Lord hath made a faithful  
oath unto David : \* and he shall not  
shrink from it ;

12 Of the fruit of thy body : \* shall  
I set upon thy seat.

13 If thy children will keep my  
covenant, and my testimonies that I  
shall learn them : \* their children also  
shall sit upon thy throne for  
evermore.

14 For the Lord hath chosen Sion  
to be an habitation for himself : \* he

hath longed for her.

15 This shall be my rest for ever : \*  
here will I dwell, for I have a delight  
therein.

16 I will bless her victuals with  
increase : \* and will satisfy her poor  
with bread.

17 I will deck her priests with  
health : \* and her saints shall rejoice  
and sing.

18 There shall I make the horn of  
David to flourish : \* I have ordained a  
lantern for mine Anointed.

19 As for his enemies, I shall clothe  
them with shame : \* but upon  
himself shall his crown flourish.

Glory be to the Father. *℟̃.*

*Ant.* The Prophets did proclaim that a Saviour should be born of the Virgin Mary.

*Chapter. Isaiah 7. : 14-15.*

**B**Ehold, a virgin shall conceive,  
and bear a son : and shall call his  
name Emmanuel. Butter and honey

shall he eat, that he may know to  
refuse the evil : and choose the good.  
*℟̃.* Thanks be to God.

*Hymn. Ave maris stella.*

**A**VE, Star of ocean !  
Child divine who barest :  
Mother, ever Virgin,  
Heaven's Portal fairest.

2. Greet us with the welcome  
Erst by Gabriel spoken :  
*Eva* changed to *Ave*  
Be of peace the token.

3. Plead for captives' freedom,

Light on blindness pouring ;  
Guard from every evil,  
Every bliss imploring.

4. Christ of thee hath deigned  
To be born, our Brother ;  
Spread our plea before him,  
Ask, as asks a Mother.

5. Virgin, all excelling,  
Passing meek and holy ;

Said Office of Blessed Mary in Advent.

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Teach us thee to follow,  
Gentle, chaste, and lowly.  
6. In pure paths direct us,  
On life's journey faring,  
Till we gaze on Jesus,

In thy gladness sharing.  
7. Father, Son, and Spirit,  
Three in One confessing,  
Give we equal glory,  
Equal praise and blessing. Amen.

*Which finished, let the Officiant say the Versicle, changing neither place nor vestment.*  
V. Full of grace are thy lips. R. Because God hath blessed thee for ever.

¶ *All the Versicles at Vespers and at Matins of Saint Mary throughout the whole year are said by the Officiant in the aforesaid manner when the Full Service of the same is not made.*

*Ne timeas Maria.*

*Ant.* Fear not, Mary.

*Canticle. Magnificat. Luke 1. : 46.*



Y soul doth magnify the  
Lord : \* and my spirit hath  
rejoiced in God my Saviour.

2 For he hath regarded : \* the  
lowliness of his handmaiden.

3 For behold, from henceforth : \*  
all generations shall call me blessed.

4 For he that is mighty hath  
magnified me : \* and holy is his  
Name.

5 And his mercy is on them that  
fear him : \* throughout all  
generations.

6 He hath shewed strength with his

arm : \* he hath scattered the proud in  
the imagination of their hearts.

7 He hath put down the mighty  
from their seat : \* and hath exalted  
the humble and meek.

8 He hath filled the hungry with  
good things : \* and the rich he hath  
sent empty away.

9 He, remembering his mercy, hath  
holpen his servant Israel : \* as he  
promised to our forefathers, Abraham  
and his seed for ever.

Glory be to the Father. ✠.

*Ant.* Fear not, Mary, thou hast found favour with the Lord : behold, thou shalt  
conceive, and bring forth a Son, alleluya.

V. Let us pray.

*Prayer.*

**G**RANT us thy servants, we beseech the O Lord God, to enjoy perpetual health of mind and body, and by the glorious intercession of Blessed Mary ever Virgin, to be delivered from present sorrow, and to

rejoice in eternal gladness. Through Jesus Christ thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. *R.* Amen.

*Neither The Lord be with you. nor Let us bless the Lord. is said, but at once is said*

*Memorial of the Holy Spirit.*

*Veni sancte Spiritus.*

*Ant.* Come, O Holy Spirit, \* fill the hearts of thy faithful people : and kindle in them the fire of thy love.

*V.* Send forth thy spirit and they shall be created. *R.* And thou shalt renew the face of the earth.

*V.* Let us pray.

*Prayer.*

**G**OD, who didst instruct the hearts of the faithful by the light of the Holy Spirit, grant that we may be truly wise in the same Spirit,

and ever rejoice in his consolation. Through Christ our Lord. *R.* Amen.

*Memorial of the Saint of the Place.*

**¶** *Then let be made a Memorial of the Saint in whose honour the Church is dedicated : whether it be in a Prebendary or in other Parish Churches. According to the use of the Parish Church of Salisbury let it be said at Vespers and at Lauds of the Blessed Virgin, but not at Vespers nor at Lauds of the day : and this throughout the whole year, that is to say immediately after the Memorial of the Holy Spirit : after which is said the Memorial of Relics, according to the Old Ordinal.*

*The Memorial shall consist of the Antiphon to the Magnificat or Benedictus for the corresponding Office of the Saint's Day, together with the Versicle and Response that follows the Hymn, followed by V. Let us pray. and the Prayer of the Saint.*

## *Memorial of Relics.*

*Corpora sanctorum.*

*Ant.* The bodies of the Saints \* are buried in peace : and their names shall live for evermore.

℣. Blessed are they that dwell in thy house, O Lord. ℞. They will be always praising thee.

℣. Let us pray.

*Prayer at Vespers.*

**B**E favourable, we beseech thee O Lord, to us thy servants, that through the glorious merits of thy saints whose relics are preserved in this present church : we may, by their

devout intercession, be always protected from all adversities. Through Christ our Lord. ℞. Amen.

*Prayer at Lauds.*

**G**Rant, we beseech thee, almighty God, that the merits of thy saints whose relics are contained in this church may protect us, that by

their prayers we may continually rejoice in praising thee in quiet peace. Through Christ our Lord. ℞. Amen.

## *Memorial of All Saints.*

*A Memorial of All Saints should always be made at Vespers and at Lauds of Saint Mary, whenever the Choir is ruled. However on all other days a Memorial of All Saints should be made at Vespers and at Lauds of the Day. This is to be observed throughout the year, except from the beginning of Lent until Maundy Thursday : then indeed no Memorial is made of the Feast of the Place, neither of All Saints, either at Vespers or at Lauds of the day.*

*Ecce Dominus veniet.*

*Ant.* Behold, the Lord cometh, \* and all his Saints with him : and there shall be in that day a great light, alleluya.

℣. Behold, the Lord shall appear on a white cloud. ℞. And with him ten thousands of his Saints.

℣. Let us pray.

*Prayer.*

**P**urify our consciences, we beseech thee, O Lord, by thy visitation : that our Lord Jesus Christ thy Son, coming with all his saints, may find in us a dwelling prepared for

himself. Who liveth and reigneth with thee in the unity of the Holy Spirit, one God, for ever and ever. Amen. *R.* Amen.

*Memorial of Peace.*

*Da pacem.*

*Ant.* Give peace, O Lord, \* in our days : because there is none other that fighteth for us, but only thou, our God.

*V.* Let peace be within thy walls, O Lord. *R.* And plenteousness within thy palaces.

*V.* Let us pray.

*Prayer at Vespers.*

**G**od, from whom all holy desires, all good counsels, and all just works do proceed ; give unto thy servants that peace which the world cannot give ; that both our hearts may be set to obey thy commandments, and also that by thee

we being defended from the fear of our enemies may pass our time in rest and quietness. Through our Lord Jesus Christ thy Son. Who liveth and reigneth with thee in the unity of the Holy Spirit, one God, for ever and ever. *R.* Amen.

*With V.* The Lord be with you. *R.* And with thy spirit.

*and V.* Let us bless the Lord. *R.* Thanks be to God.

*Prayer at Lauds.*

**G**od, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom : Defend us thy humble servants in all assaults of our enemies : that we, surely trusting in thy

defence, may not fear the power of our adversaries. Through Jesus Christ, thy Son, our Lord : who liveth and reigneth with thee in the unity of the Holy Spirit, one God, for ever and ever. *R.* Amen.

*V.* The Lord be with you. *R.* And with thy spirit.

*V.* Let us bless the Lord. *R.* Thanks be to God.

*In this way let the final Prayers at Vespers and at Lauds and at Compline be concluded throughout the year.*

*After Vespers of Saint Mary, is said the Vigil of the Dead, that is Placebo. (Ant. I will walk.) and Dirige. (Ant. Make thy way plain.) through to Lauds only and the rest : [595]. and this immediately after Vespers of Saint Mary and before Compline of the day.*

### *At Compline of Saint Mary during Advent.*

¶ *At Compline of Saint Mary, which is always said outside of Choir after Compline of the day, on the Psalms.*

*Beata es Maria.*

*Ant.* Blessed art thou, Mary.

*Psalm 13. Usquequo Domine. xij.*

**H**OW long wilt thou forget me, O Lord, for ever : \* how long wilt thou hide thy face from me ?

2 How long shall I seek counsel in my soul, and be so vexed in my heart : \* how long shall mine enemies triumph over me ?

3 Consider, and hear me, O Lord my God : \* lighten mine eyes, that I sleep not in death.

4 Lest mine enemy say, I have

prevailed against him : \* for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy : \* and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me : \* yea, I will praise the Name of the Lord most Highest.

Glory be to the Father. *℣.*

*Psalm 43. Judica me Deus. xlij.*

**G**ive sentence with me, O God, and defend my cause against the ungodly people : \* O deliver me from the deceitful and wicked man.

2 For thou art the God of my strength, why hast thou put me from

thee : \* and why go I so heavily, while the enemy oppresseth me ?

3 O send out thy light and thy truth, that they may lead me : \* and bring me unto thy holy hill, and to thy dwelling.



4 And that I may go unto the altar of God, even unto the God of my joy and gladness : \* and upon the harp will I give thanks unto thee, O God, my God.

5 Why art thou so heavy, O my soul :

\* and why art thou so disquieted within me ?

6 O put thy trust in God : \* for I will yet give him thanks, which is the help of my countenance, and my God.

Glory be to the Father. *Ec.*

*Psalm 129. Sepe expugnaverunt. cxxviiij.*

**A**ny a time have they fought against me from my youth up : \* may Israel now say.

2 Yea, many a time have they vexed me from my youth up : \* but they have not prevailed against me.

3 The plowers plowed upon my back : \* and made long furrows.

4 But the righteous Lord : \* hath hewn the snares of the ungodly in pieces.

5 Let them be confounded and turned backward : \* as many as have

evil will at Sion.

6 Let them be even as the grass growing upon the house-tops : \* which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand : \* neither he that bindeth up the sheaves his bosom.

8 So that they who go by say not so much as, The Lord prosper you : \* we wish you good luck in the Name of the Lord.

Glory be to the Father. *Ec.*

*Psalm 131. Domine non est. cxxx.*

**L**ord, I am not high-minded : \* I have no proud looks.

2 I do not exercise myself in great matters : \* which are too high for me.

3 But I refrain my soul, and keep it low, like as a child that is weaned

from his mother : \* yea, my soul is even as a weaned child.

4 O Israel, trust in the Lord : \* from this time forth for evermore.

Glory be to the Father. *Ec.*

*Ant.* Blessed art thou, Mary, who hast believed : there shall be performed in thee, the things which were told thee from the Lord. Alleluya.

First Sunday of Advent.

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*Chapter. Ecclesiasticus 24. : 15.*

**I** gave a sweet smell like cinnamon  
and aspalathus : and I yielded a

pleasant odour like the best myrrh.  
*R.* Thanks be to God.

*Hymn. Virgo singularis.*

**M** Virgin, all excelling,  
Passing meek and holy ;  
Teach us thee to follow,  
Gentle, chaste, and lowly.

2. In pure paths direct us,  
On life's journey faring,

Till we gaze on Jesus,  
In thy gladness sharing.  
3. Father, Son, and Spirit,  
Three in One confessing,  
Give we equal glory,  
Equal praise and blessing. Amen.

*V.* God hath chosen her and preferred her. *R.* And hath made her to dwell in his tabernacle.

*This Versicle is normally said at Compline of Saint Mary throughout the whole year.*

*Ecce ancilla Domini.*

*Ant.* Behold the handmaid.

*The Song of Simeon. Luke ij. : 29. Canticum Symeonis.*

**L**ord, now lettest thou thy  
servant depart in peace : \* ac-  
cording to thy word.

2 For mine eyes have seen : \* thy  
salvation.

3 Which thou hast prepared : \*

before the face of all people.

4 To be a light to lighten the  
Gentiles : \* and to be the glory of thy  
people Israel.

Glory be to the Father. *etc.*

*Ant.* Behold the handmaid of the Lord : be it unto me according to thy word.

*V.* Let us pray.

*Prayer.*

**O** Lord, we beseech thee to pour  
into our minds thy grace : that  
we which have known by the message  
of the Angel the incarnation of Christ  
thy Son, may by his passion and cross

be brought unto the glory of the  
resurrection. Through the same  
Jesus Christ thy Son, Our Lord, who  
liveth and reigneth with thee in the  
unity of the Holy Ghost, one God,

for ever and ever. *R.* Amen.

*This Prayer is said at simple Compline of Saint Mary throughout Advent only.*

*V.* The Lord be with you. *R.* And with thy spirit.

*V.* Let us bless the Lord. *R.* Thanks be to God.

### *Matins of Saint Mary during Advent.*

¶ *During the whole of Advent, when the Full Service of Saint Mary is not made let Matins of the same be made this way.*

*Ave Maria gratia plena.*

*Invitatory.* Hail Mary, full of grace. †The Lord is with thee. Hail Mary. *Ec.*

*Invitatory Psalm. 95./xciv. Venite.*



Come, let us sing unto the Lord ; let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms. Hail Mary. *Ec.*

2 For the Lord is a great God : and a great King above all gods. For the Lord repelleth not his people : for in his hand are all the corners of the earth : and the strength of the hills is his also. †The Lord is with thee.

3 The sea is his, and he made it : and his hands prepared the dry land. O come, let us worship, and fall down : and kneel before the Lord our Maker. For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand. Hail Mary. *Ec.*

4 To-day if ye will hear his voice : Harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness. When your fathers tempted me : proved me, and saw my works. †The Lord is with thee.

5 Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways. Unto whom I swear in my wrath : that they should not enter into my rest. Hail Mary. *Ec.*

Glory be to the Father, and to the Son : and to the Holy Ghost. As it was in the beginning, is now, and ever shall be : world without end. Amen. †The Lord is with thee. Hail Mary. *Ec.*

*And it is said in the Second Form by a Clerk from the Choir Side, which is observed*

*throughout the whole year when the Full Service of St. Mary is not observed.*

*Hymn.*

*Quem terra pontus ethera.*

**T**HE God whom earth and sea and sky,  
Adore, and laud, and magnify :  
Who o'er their threefold fabric reigns,  
The Virgin's spotless womb contains.

2. The God, Whose will by moon and sun  
And all things in due course is done,  
Is borne upon a maiden's breast,  
By fullest heav'nly grace possess'd.

3. How blest that Mother, in whose shrine  
The great Artificer Divine,  
Whose hand contains the earth and sky,  
Vouchsafed, as in his ark, to lie !

4. Blest, in the message Gabriel brought ;  
Blest, by the work the Spirit wrought ;  
From whom the Great Desire of earth  
Took human flesh and human birth.


5. All honour, laud, and glory be,  
O Jesu, Virgin-born to Thee :  
All glory, as is ever meet,  
To Father and to Paraclete. Amen.

## **¶** *Sunday and Monday.*

*Benedicta tu in mulieribus.*

*Ant.* Blessed art thou.

*Psalm 8. Domine Dominus noster. viij.*

 Lord our Governor, how  
excellent is thy Name in all the  
world : \* thou that hast set thy glory  
above the heavens !

2 Out of the mouth of very babes  
and sucklings hast thou ordained

strength, because of thine enemies : \*  
that thou mightest still the enemy,  
and the avenger.

3 For I will consider thy heavens,  
even the work of thy fingers : \* the  
moon and the stars which thou hast

ordained.

4 What is man, that thou art mindful of him : \* and the son of man, that thou visitest him ?

5 Thou madest him lower than the angels : \* to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands : \* and thou hast put all things in

subjection under his feet ;

7 All sheep and oxen : \* yea, and the beasts of the field ;

8 The fowls of the air, and the fishes of the sea : \* and whatsoever walketh through the paths of the seas.

9 O Lord our Governor : \* how excellent is thy Name in all the world !

*Psalm 19. Celi enarrant. xvij.*

**T**He heavens declare the glory of God : \* and the firmament sheweth his handywork.

2 One day telleth another : \* and one night certifieth another.

3 There is neither speech nor language : \* but their voices are heard among them.

4 Their sound is gone out into all lands : \* and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun : \* which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again : \* and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul : \*

the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart : \* the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever : \* the judgments of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold : \* sweeter also than honey, and the honeycomb.

11 Moreover, by them is thy servant taught : \* and in keeping of them there is great reward.

12 Who can tell how oft he offendeth : \* O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the

dominion over me : \* so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart : \* be

always acceptable in thy sight.

15 O Lord : \* my strength, and my redeemer.

Glory be to the Father. *℣.*

*Psalm 24. Domini est terra. xxiiij.*

**T**HE earth is the Lord's, and all that therein is : \* the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas : \* and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord : \* or who shall rise up in his holy place ?

4 Even he that hath clean hands, and a pure heart : \* and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord : \* and righteousness from the God of his salvation.

6 This is the generation of them that seek him : \* even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : \* and the King of glory shall come in.

8 Who is this King of glory : \* It is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : \* and the King of glory shall come in.

10 Who is this King of glory : \* even the Lord of hosts, he is the King of glory.

Glory be to the Father. *℣.*

*Ant.* Blessed art thou among women, and blessed is the fruit of thy womb.

*℣.* In thy grace, and in thy beauty. *℟.* Go forth, ride prosperously, and reign.

¶ *Tuesday.*

*Specie tua.*

*Ant.* In thy grace.

*Psalm 45. Eructavit cor meum. xlv.*

**M**Y heart is inditing of a good matter : \* I speak of the things which I have made unto the King.

2 My tongue is the pen : \* of a ready writer.

3 Thou art fairer than the children of men : \* full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty : \* according to thy worship and renown.

5 Good luck have thou with thine honour : \* ride on, because of the word of truth, of meekness, and righteousness ; and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee : \* even in the midst among the King's enemies.

7 Thy seat, O God, endureth for ever : \* the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity : \* wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia : \* out of the ivory palaces, whereby they have made thee glad.

10 Kings' daughters were among thy honourable women : \* upon thy right hand did stand the Queen in a vesture of gold, wrought about with divers colours.

11 Hearken, O daughter, and consider, incline thine ear : \* forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty : \* for he is thy Lord God, and worship thou him.

13 And the daughter of Tyre shall be there with a gift : \* like as the rich also among the people shall make their supplication before thee.

14 The King's daughter is all glorious within : \* her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needlework : \* the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they

be brought : \* and shall enter into the King's palace.

17 Instead of thy fathers thou shalt have children : \* whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation to another : \* therefore shall the people give thanks unto thee, world without end.

*Psalm 46. Deus noster refugium. xlv.*

**G**OD is our hope and strength : \*  
a very present help in trouble.

2 Therefore will we not fear,  
though the earth be moved : \* and  
though the hills be carried into the  
midst of the sea.

3 Though the waters thereof rage  
and swell : \* and though the  
mountains shake at the tempest of  
the same.

4 The rivers of the flood thereof  
shall make glad the city of God : \* the  
holy place of the tabernacle of the  
most Highest.

5 God is in the midst of her,  
therefore shall she not be removed : \*  
God shall help her, and that right  
early.

6 The heathen make much ado,  
and the kingdoms are moved : \* but

God hath shewed his voice, and the  
earth shall melt away.

7 The Lord of hosts is with us : \*  
the God of Jacob is our refuge.

8 O come hither, and behold the  
works of the Lord : \* what  
destruction he hath brought upon the  
earth.

9 He maketh wars to cease in all  
the world : \* he breaketh the bow,  
and knappeth the spear in sunder, and  
burneth the chariots in the fire.

10 Be still then, and know that I am  
God : \* I will be exalted among the  
heathen, and I will be exalted in the  
earth.

11 The Lord of hosts is with us : \*  
the God of Jacob is our refuge.

Glory be to the Father. *℣.*

*Psalm 87. Fundamenta ejus. lxxxvj.*

**H**er foundations are upon the  
holy hills : \* the Lord loveth the  
gates of Sion more than all the  
dwellings of Jacob.

2 Very excellent things are spoken

of thee : \* thou city of God.

3 I will think upon Rahab and  
Babylon : \* with them that know me.

4 Behold ye the Philistines also : \*  
and they of Tyre, with the Morians ;



lo, there was he born.

5 And of Sion it shall be reported  
that he was born in her : \* and the  
most High shall stablish her.

6 The Lord shall rehearse it when  
he writeth up the people : \* that he

was born there.

7 The singers also and trumpeters  
shall rehearse : \* All my fresh springs  
shall be in thee.

Glory be to the Father. *℣.*

*Ant.* In thy grace, and in thy beauty : go forth, ride prosperously, and reign.


*℣.* Full of grace are thy lips. *℟.* Therefore God hath blessed thee for ever.

## ¶ Wednesday.

*Gaude Maria virgo.*

*Ant.* Rejoice, O Virgin Mary.

*Psalm 96. Cantate Domino. xcv.*

sing unto the Lord a new song :  
\* sing unto the Lord, all the  
whole earth.

2 Sing unto the Lord, and praise  
his Name : \* be telling of his salvation  
from day to day.

3 Declare his honour unto the  
heathen : \* and his wonders unto all  
people.

4 For the Lord is great, and cannot  
worthily be praised : \* he is more to  
be feared than all gods.

5 As for all the gods of the heathen,  
they are but idols : \* but it is the  
Lord that made the heavens.

6 Glory and worship are before him :  
\* power and honour are in his  
sanctuary.

7 Ascribe unto the Lord, O ye

kindreds of the peoples : \* ascribe  
unto the Lord worship and power.

8 Ascribe unto the Lord the honour  
due unto his Name : \* bring presents,  
and come into his courts.

9 O worship the Lord in the beauty  
of holiness : \* let the whole earth  
stand in awe of him.

10 Tell it out among the heathen,  
that the Lord is King : \* and that it is  
he who hath made the round world  
so fast that it cannot be moved ; and  
how that he shall judge the people  
righteously.

11 Let the heavens rejoice, and let  
the earth be glad : \* let the sea make  
a noise, and all that therein is.

12 Let the field be joyful, and all  
that is in it : \* then shall all the trees

of the wood rejoice before the Lord.

13 For he cometh, for he cometh to  
judge the earth : \* and with

righteousness to judge the world, and  
the people with his truth.

*Psalm 97. Dominus regnavit. xcvi.*

**T**He Lord is King, the earth may  
be glad thereof : \* yea, the  
multitude of the isles may be glad  
thereof.

2 Clouds and darkness are round  
about him : \* righteousness and  
judgement are the habitation of his  
seat.

3 There shall go a fire before him : \*  
and burn up his enemies on every  
side.

4 His lightnings gave shine unto  
the world : \* the earth saw it, and was  
afraid.

5 The hills melted like wax at the  
presence of the Lord : \* at the  
presence of the Lord of the whole  
earth.

6 The heavens have declared his  
righteousness : \* and all the people  
have seen his glory.

7 Confounded be all they that

worship carved images, and that  
delight in vain gods : \* worship him,  
all ye gods.

8 Sion heard of it, and rejoiced : \*  
and the daughters of Judah were glad,  
because of thy judgements, O Lord.

9 For thou, Lord, art higher than  
all that are in the earth : \* thou art  
exalted far above all gods.

10 O ye that love the Lord, see that  
ye hate the thing which is evil : \* the  
Lord preserveth the souls of his saints ;  
he shall deliver them from the hand  
of the ungodly.

11 There is sprung up a light for the  
righteous : \* and joyful gladness for  
such as are true-hearted.

12 Rejoice in the Lord, ye righteous :  
\* and give thanks for a remembrance  
of his holiness.

Glory be to the Father. *℟̄c.*

*Psalm 98. Cantate Domino. xcviij.*

**S**ing unto the Lord a new song  
: \* for he hath done marvellous  
things.

2 With his own right hand, and  
with his holy arm : \* hath he gotten

himself the victory.

3 The Lord declared his salvation : \*  
his righteousness hath he openly  
showed in the sight of the heathen.

4 He hath remembered his mercy

and truth toward the house of Israel : \*  
and all the ends of the world have  
seen the salvation of our God.

5 Shew yourselves joyful unto the  
Lord, all ye lands : \* sing, rejoice, and  
give thanks.

6 Praise the Lord upon the harp : \*  
sing to the harp with a psalm of  
thanksgiving.

7 With trumpets also and shawms : \*  
O show yourselves joyful before the

Lord the King.

8 Let the sea make a noise, and all  
that therein is : \* the round world,  
and they that dwell therein.

9 Let the floods clap their hands,  
and let the hills be joyful together  
before the Lord : \* for he is come to  
judge the earth.

10 With righteousness shall he  
judge the world : \* and the people  
with equity.

*Ant.* Rejoice, O Virgin Mary : thou alone hast destroyed all heresies in the whole world.

*℟̃.* In thy grace, and in thy beauty. *℞̃.* Go forth, ride prosperously, and reign.


### ¶ *Thursday, Friday, and Saturday.*

*On Thursday, Friday, and Saturday, when the Full Service of Saint Mary is not observed, the same order of Antiphons, Psalms and Versicles serves as on the preceding ferias.*

¶ *When the Service of Saint Mary is omitted in Choir on account of any Double Feast, nevertheless let the ferial order of Antiphons, Psalms and Versicles be kept on the following ferias in convent, which is to be observed generally throughout the whole year. For daily throughout the whole year whether in Choir or out of Choir let Vespers and Matins of Saint Mary be said, except on the day of the Nativity of the Lord and on that of the Circumcision, and on the Vigil of the Epiphany, and on the Feast of All Saints.*

*Let all the Lessons be read in the Second Form ; likewise let the Responsorial Verses be said by the same Readers, such that the First and Third Lessons be read from one side of the Choir and the Second from the other side of the Choir, which is observed throughout the year in the daily Matins of Saint Mary.*

*Lesson j. Isaiah xj. : 1-2.*

 Here shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots. And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit	of counsel and might, the spirit of knowledge and of the fear of the Lord : and shall make him quick of understanding in the fear of the Lord. Thus saith the Lord God, turn unto me : and ye shall be saved.
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*Missus est Gabriel.*

*R.* 1. The Angel Gabriel was sent to Mary, a Virgin espoused to Joseph : to bring unto her the Word ; and when the Virgin saw the light she was troubled : Fear not, Mary, for thou hast found favour with God, behold thou shalt conceive and bring forth a Son. †And he shall be called the Son of the Highest.

*V.* The Lord God shall give unto him the throne of his father David, and he shall reign over the house of Jacob for ever.

†And he shall be called.

*Second Lesson. Isaiah xj. : 3-5.*

 E shall not judge after the sight of his eyes, neither reprove after the hearing of his ears : but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth : and he shall smite the earth with the rod of his mouth, and	with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. Thus saith the Lord God, turn unto me : and ye shall be saved.
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*Ave Maria gratia plena.*

*R.* 2. Hail Mary, full of grace, the Lord is with thee. †The Holy Ghost shall come upon thee : and the power of the Highest shall overshadow thee. Because indeed the holy one which shall be born of thee shall be called the Son of God.

*V.* How shall this be, seeing that I know not a man ? and the angel answered and said unto her.

†The Holy Ghost.

*Lesson iij. Isaiah vij. : 10–15.*

**T**He Lord spake unto Ahaz, saying, Ask thee a sign of the Lord thy God ; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, hear ye now, O house of David ; it is a small thing for you to weary men, but will ye weary my God also ? There-

fore the Lord himself shall give you a sign ; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil and choose the good. Thus saith the Lord God, turn unto me : and ye shall be saved.

*Suscipe verbum.*

*R.* 3. Receive the Word, O Virgin Mary, which is sent thee by the Angel from the Lord : Thou shalt conceive by ear, and bring forth him who is God and man. †And thou shalt be called blessed among all women.

*V.* Thou a maiden undefil'd Shalt bear for us the Holy Child : This grace is given alone to thee, A Virgin and Mother both to be.

†And thou shalt. *V.* Glory be to the Father. *Ec.* †And thou shalt.

*These Lessons with the aforesaid Responsories of Saint Mary are said daily throughout Advent, except when the Full Service of Saint Mary is observed.*

*The Ps. Te Deum. is not said during the whole of Advent.*

*Before Lauds.*

*The Officiating Priest says the V.* Holy Mother of God, ever-virgin Mary. *R.* Intercede for us to the Lord our God.

*This Versicle is said before Lauds throughout the whole year when the Full Service of Saint Mary is not observed.*

*At Lauds.*

*Prophete predicaverunt.*

*At Lauds, this single Antiphon.* The prophets did proclaim.

*Psalm 93. Dominus regnavit. xcij.*



He Lord is King, and hath  
put on glorious apparel : \*  
the Lord hath put on his  
apparel, and girded himself with  
strength.

2 He hath made the round world  
so sure : \* that it cannot be moved.

3 Ever since the world began hath  
thy seat been prepared : \* thou art  
from everlasting.

4 The floods are risen, O Lord,  
the floods have lift up their voice : \*  
the floods lift up their waves.

5 The waves of the sea are mighty,  
and rage horribly : \* but yet the Lord,  
who dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are  
very sure : \* holiness becometh thine  
house for ever.

Glory be to the Father. *℣.*

*Psalm 100. Jubilate Deo. xcix.*



be joyful in the Lord, all ye  
lands : \* serve the Lord with  
gladness, and come before his  
presence with a song.

2 Be ye sure that the Lord he is  
God ; it is he that hath made us, and  
not we ourselves : \* we are his people,  
and the sheep of his pasture.

3 O go your way into his gates with

thanksgiving, and into his courts with  
praise : \* be thankful unto him, and  
speak good of his Name.

4 For the Lord is gracious, his  
mercy is everlasting : \* and his truth  
endureth from generation to  
generation.

Glory be to the Father. *℣.*

*Psalm 63. Deus Deus meus. lxij.*



God, thou art my God : \* early  
will I seek thee.

2 My soul thirsteth for thee, my  
flesh also longeth after thee : \* in a  
barren and dry land where no water  
is.

3 Thus have I looked for thee in  
holiness : \* that I might behold thy  
power and glory.

4 For thy loving-kindness is better

than the life itself : \* my lips shall  
praise thee.

5 As long as I live will I magnify  
thee on this manner : \* and lift up my  
hands in thy Name.

6 My soul shall be satisfied, even as  
it were with marrow and fatness : \*  
when my mouth praiseth thee with  
joyful lips.

7 Have I not remembered thee in

my bed : \* and thought upon thee  
when I was waking ?

8 Because thou hast been my  
helper : \* therefore under the shadow  
of thy wings will I rejoice.

9 My soul hangeth upon thee : \*  
thy right hand hath upholden me.

10 These also that seek the hurt of  
my soul : \* they shall go under the

earth.

11 Let them fall upon the edge of  
the sword : \* that they may be a  
portion for foxes.

12 But the King shall rejoice in  
God ; all they also that swear by him  
shall be commended : \* for the  
mouth of them that speak lies shall  
be stopped.

*Psalm 67. Deus misereatur. lxvij.*

**G**OD be merciful unto us, and  
bless us : \* and shew us the  
light of his countenance, and be  
merciful unto us ;

2 That thy way may be known  
upon earth : \* thy saving health  
among all nations.

3 Let the peoples praise thee, O  
God : \* yea, let all the peoples praise  
thee.

4 O let the nations rejoice and be  
glad : \* for thou shalt judge the folk

righteously, and govern the nations  
upon earth.

5 Let the peoples praise thee, O  
God : \* yea, let all the peoples praise  
thee.

6 Then shall the earth bring forth  
her increase : \* and God, even our  
own God, shall give us his blessing.

7 God shall bless us : \* and all the  
ends of the world shall fear him.

Glory be to the Father. *Ec.*

*Benedicite omnia opera.*

*Song of the Three Children. Daniel. iij.*

**A**ll ye Works of the Lord, bless  
ye the Lord : \* praise him, and  
magnify him for ever.

2 O ye Angels of the Lord, bless ye  
the Lord : \* O ye Heavens, bless ye  
the Lord.

3 O ye Waters that be above the  
Firmament, bless ye the Lord : \* O

all ye Powers of the Lord, bless ye the  
Lord.

4 O ye Sun and Moon, bless ye the  
Lord : \* O ye Stars of Heav-en, bless  
ye the Lord.

5 O ye Showers and Dew, bless ye  
the Lord : \* O ye Winds of God,  
bless ye the Lord.

6 O ye Fire and Heat, bless ye the Lord : \* O ye Winter and Summer, bless ye the Lord.

7 O ye Dews and Frosts, bless ye the Lord : \* O ye Frost and Cold, bless ye the Lord.

8 O ye Ice and Snow, bless ye the Lord : \* O ye Nights and Days, bless ye the Lord.

9 O ye Light and Darkness, bless ye the Lord : \* O ye Lightnings and Clouds, bless ye the Lord.

10 O let the Earth bless the Lord : \* yea, let it praise him, and magnify him for ever.

11 O ye Mountains and Hills, bless ye the Lord : \* O all ye Green Things upon the Earth, bless ye the Lord.

12 O ye Wells, bless ye the Lord : \* O ye Seas and Floods, bless ye the Lord.

13 O ye Whales, and all that move in the Waters, bless ye the Lord : \* O all ye Fowls of the Air, bless ye the

Lord.

14 O all ye Beasts and Cattle, bless ye the Lord : \* O ye Children of Men, bless ye the Lord.

15 O let Israel bless the Lord : \* praise him, and magnify him for ever.

16 O ye Priests of the Lord, bless ye the Lord : \* O ye Servants of the Lord, bless ye the Lord.


17 O ye Spirits and Souls of the Righteous, bless ye the Lord : \* O ye holy and humble Men of heart, bless ye the Lord.

18 O Ananias, Azarias, and Misael, bless ye the Lord : \* praise him, and magnify him for ever.

19 Let us bless the Father and the Son, with the Holy Spirit : \* let us praise him, and magnify him for ever.

20 Blessed art Thou, Lord, in the firmament of heaven : \* and worthy to be praised, and glorious, and highly exalted for ever.

*Psalm 148. Laudate Dominum. cxlviii.*

 praise the Lord of heaven : \*  
praise him in the height.

2 Praise him, all ye angels of his : \*  
praise him, all his host.

3 Praise him, sun and moon : \*  
praise him, all ye stars and light.

4 Praise him, all ye heavens : \* and  
ye waters that are above the heavens.

5 Let them praise the Name of the Lord : \* for he spake the word, and they were made ; he commanded, and they were created.

6 He hath made them fast for ever and ever : \* he hath given them a law which shall not be broken.

7 Praise the Lord upon earth, \* ye



dragons and all deeps ;

8 Fire and hail, snow and vapours : \*  
wind and storm, fulfilling his word ;

9 Mountains and all hills : \* fruit-  
ful trees and all cedars ;


10 Beasts and all cattle : \* worms  
and feathered fowls ;

11 Kings of the earth and all people : \*  
princes and all judges of the world ;

12 Young men and maidens, old  
men and children, praise the Name of  
the Lord : \* for his Name only is  
excellent, and his praise above heaven  
and earth.

13 He shall exalt the horn of his peo-  
ple ; all his saints shall praise him : \*  
even the children of Israel, even the  
people that serveth him.

*Psalm 149. Cantate Domino. cxlviiiij.*

sing unto the Lord a new  
song : \* let the congregation of  
saints praise him.

2 Let Israel rejoice in him that  
made him : \* and let the children of  
Sion be joyful in their King.

3 Let them praise his Name in the  
dance : \* let them sing praises unto  
him with tabret and harp.

4 For the Lord hath pleasure in his  
people : \* and helpeth the meek-  
hearted.

5 Let the saints be joyful with

glory : \* let them rejoice in their  
beds.


6 Let the praises of God be in their  
mouth : \* and a two-edged sword in  
their hands ;

7 To be avenged of the heathen : \*  
and to rebuke the people ;

8 To bind their kings in chains : \*  
and their nobles with links of iron ;

9 That they may be avenged of  
them, as it is written : \* Such honour  
have all his saints.

*Psalm 150. Laudate Dominum. cl.*

praise God in his holiness : \*  
praise him in the firmament of  
his power.

2 Praise him in his noble acts : \*  
praise him according to his excellent  
greatness.

3 Praise him in the sound of the  
trumpet : \* praise him upon the lute

and harp.

4 Praise him in the cymbals and  
dances : \* praise him upon the strings  
and pipe.

5 Praise him upon the well-tuned  
cymbals : \* praise him upon the loud  
cymbals.

6 Let every thing that hath breath : \*

Said Office of Blessed Mary in Advent.

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praise the Lord.

Glory be to the Father. *Ec.*

*Ant.* The prophets did proclaim that a Saviour should be born of the Virgin Mary.

*Chapter. Isaiah 7. : 14-15.*

**B**Ehold, a virgin shall conceive,  
and bear a son : and shall call his  
name Emmanuel. Butter and honey

shall he eat, that he may know to  
refuse the evil : and choose the good.  
*R.* Thanks be to God.

*Hymn.*

*O gloriosa femina.*

**O** glorious Maid, exalted far  
Beyond the light of burning star,  
From him who made thee thou hast won  
Grace to be Mother of his Son.

2. That which was lost in hapless Eve  
Thy holy Scion did retrieve :  
The tear-worn sons of Adam's race  
Through thee have seen the heavenly place.

3. Thou wast the gate of heaven's high Lord,  
The door through which the light hath poured.  
Christians rejoice, for through a Maid  
To all mankind is life conveyed.

4. All honour, laud, and glory be,  
O Jesu, Virgin-born, to thee :  
All glory, as is ever meet,  
To Father and to Paraclete. Amen.

*V.* God hath chosen her and preferred her. *R.* And hath made her to dwell in  
his tabernacle.

*Spiritus Sanctus in te descendet.*

*Ant.* The Holy Ghost.

*Canticle of Zachary. Benedictus. Luke. j. : 68.*

**B**lessed be the Lord God of  
Israel : \* for he hath visited,  
and redeemed his people ;

2 And hath raised up a mighty  
salvation for us : \* in the house of his  
servant David ;

3 As he spake by the mouth of his holy Prophets : \* which have been since the world began ;

4 That we should be saved from our enemies : \* and from the hand of all that hate us ;

5 To perform the mercy promised to our forefathers : \* and to remember his holy covenant ;

6 To perform the oath which he sware to our forefather Abraham : \* that he would give us ;

7 That we being delivered out of the hand of our enemies : \* might serve him without fear ;

8 In holiness and righteousness be-

fore him : \* all the days of our life.

9 And thou, child, shalt be called the Prophet of the Highest : \* for thou shalt go before the face of the Lord to prepare his ways ;

10 To give knowledge of salvation unto his people : \* for the remission of their sins ;

11 Through the tender mercy of our God : \* whereby the day-spring from on high hath visited us.

12 To give light to them that sit in darkness, and in the shadow of death : \* and to guide our feet into the way of peace.

Glory be to the Father. *℣.*

*Ant.* The Holy Ghost shall come upon thee, Mary : fear not to have in thy womb the Son of God, alleluya.

*Prayer.*

**G**Rant us thy servants, we beseech the O Lord God, to enjoy perpetual health of mind and body, and by the glorious intercession of Blessed Mary ever Virgin, to be delivered from present sorrow, and to

rejoice in eternal gladness. Through Jesus Christ thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. *℟.* Amen.

*Let Memorials be made of the Holy Spirit, of the Holy Church, of Relics, of All Saints, and of Peace, as indicated above at Vespers. 668.*

¶ *At Prime.*

*At Prime throughout the whole year, when a Full Service of Saint Mary is not made, let this Hymn be said.*

*Memento salutis auctor.*

**R** Emember, O Creator Lord,  
That in the Virgin's sacred womb  
Thou wast conceived, and of her flesh  
Didst our mortality assume.

2. Mother of grace, O Mary blest,  
To thee, sweet fount of love, we fly ;  
Shield us through life, and take us hence  
To thy dear bosom when we die.

3. All honour, laud, and glory be,  
O Jesu, Virgin-born, to thee ;  
All glory as is ever meet,  
To Father and to Paraclete. Amen.

*Prophete predicaverunt.*

*Ant.* The prophets did proclaim.

*Psalm 54. Deus in nomine. liij.*

**S** Ave me, O God, for thy Name's  
sake : \* and avenge me in thy  
strength.

2 Hear my prayer, O God : \* and  
hearken unto the words of my  
mouth.

3 For strangers are risen up against  
me : \* and tyrants, which have not  
God before their eyes, seek after my  
soul.

4 Behold, God is my helper : \* the  
Lord is with them that uphold my

soul.


5 He shall reward evil unto mine  
enemies : \* destroy thou them in thy  
truth.

6 An offering of a free heart will I  
give thee, and praise thy Name, O  
Lord : \* because it is so comfortable.

7 For he hath delivered me out of  
all my trouble : \* and mine eye hath  
seen his desire upon mine enemies.


Glory be to the Father. ✠.

*Psalm 117. Laudate Dominum. cxvj.*

 praise the Lord, all ye heathen : \*  
praise him, all ye nations.  
2 For his merciful kindness is ever  
more and more toward us : \* and the

truth of the Lord endureth for ever.  
Praise the Lord.  
Glory be to the Father. *etc.*

*Psalm 118. Confitemini Domino. cxvij.*

 give thanks unto the Lord, for  
he is gracious : \* because his  
mercy endureth for ever.

2 Let Israel now confess that he is  
gracious : \* and that his mercy  
endureth for ever.

3 Let the house of Aaron now  
confess : \* that his mercy endureth  
for ever.

4 Yea, let them now that fear the  
Lord confess : \* that his mercy  
endureth for ever.

5 I called upon the Lord in trouble : \*  
and the Lord heard me at large.

6 The Lord is on my side : \* I will  
not fear what man doeth unto me.

7 The Lord taketh my part with  
them that help me : \* therefore shall  
I see my desire upon mine enemies.

8 It is better to trust in the Lord : \*  
than to put any confidence in man.

9 It is better to trust in the Lord : \*  
than to put any confidence in princes.

10 All nations compassed me  
round about : \* but in the Name of  
the Lord will I destroy them.

11 They kept me in on every side,

they kept me in, I say, on every side : \*  
but in the Name of the Lord will I  
destroy them.

12 They came about me like bees,  
and are extinct even as the fire among  
the thorns : \* for in the Name of the  
Lord I will destroy them.

13 Thou hast thrust sore at me,  
that I might fall : \* but the Lord was  
my help.

14 The Lord is my strength, and  
my song : \* and is become my  
salvation.

15 The voice of joy and health is in  
the dwellings of the righteous : \* the  
right hand of the Lord bringeth  
mighty things to pass.

16 The right hand of the Lord  
hath the pre-eminence : \* the right  
hand of the Lord bringeth mighty  
things to pass.

17 I shall not die, but live : \* and  
declare the works of the Lord.

18 The Lord hath chastened and  
corrected me : \* but he hath not  
given me over unto death.

19 Open me the gates of right-

cousness : \* that I may go into them,  
and give thanks unto the Lord.

20 This is the gate of the Lord : \*  
the righteous shall enter into it.

21 I will thank thee, for thou hast  
heard me : \* and art become my  
salvation.

22 The same stone which the  
builders refused : \* is become the  
head-stone in the corner.

23 This is the Lord's doing : \* and  
it is marvellous in our eyes.

24 This is the day which the Lord  
hath made; \* we will rejoice and be  
glad in it.

25 Help me now, O Lord : \* O

Lord, send us now prosperity.

26 Blessed be he that cometh in  
the Name of the Lord : \* we have  
wished you good luck, ye that are of  
the house of the Lord.

27 God is the Lord who hath  
shewed us light : \* bind the sacrifice  
with cords, yea, even unto the horns  
of the altar.

28 Thou art my God, and I will  
thank thee : \* thou art my God, and I  
will praise thee.

29 O give thanks unto the Lord,  
for he is gracious : and his mercy  
endureth for ever.

Glory be to the Father. *℣.*

*Ant.* The Prophets did foretell that a Saviour should be born of the Virgin Mary.

*Chapter. Isaiah xj. : 1, 2.*

**T**Here shall come forth a rod out  
of the stem of Jesse, and a  
Branch shall grow out of his roots,

and the spirit of the Lord shall rest  
upon him. *℣.* Thanks be to God.

*Ave Maria gratia plena.*

*℣.* Hail Mary, full of grace. †The Lord is with thee. Hail Mary. *is repeated.*

*℣.* Blessed art thou among women, and blessed is the fruit of thy womb.

†The Lord is with thee. *℣.* Glory be to the Father. Hail Mary.

*This order is preserved in the Responsories at all the Little Hours.*

*℣.* Full of grace are thy lips. *℣.* Therefore God hath blessed thee for ever.

*Prayer.*



God, who didst will that thy  
Word should take flesh in the

womb of the blessed Mary ever-  
Virgin, at the message of an angel :

grant that we, thy suppliants, who believe her to be in very deed the Mother of God, may be aided by her intercessions with thee. Through the

same Christ Our Lord. *R.* Amen. *without* The Lord be with you. *at the end of the Prayer.*

*And it ends with V.* Let us bless the Lord. *R.* Thanks be to God.

### ¶ *At Terce.*

*Missus est Gabriel.*

*Ant.* The Angel Gabriel.

*Psalm 120. Ad Dominum. cxix.*

**W**hen I was in trouble, I called upon the Lord : \* and he heard me.

2 Deliver my soul, O Lord, from lying lips : \* and from a deceitful tongue.

3 What reward shall be given or done unto thee, thou false tongue : \* even mighty and sharp arrows, with hot burning coals.

4 Woe is me, that I am constrained to dwell with Mesech : \* and to have my habitation among the tents of Kedar.

5 My soul hath long dwelt among them : \* that are enemies unto peace.

6 I labour for peace, but when I speak unto them thereof : \* they make them ready to battle.

Glory be to the Father. *Ec.*

*Psalm 121. Levavi oculos. cxx.*

**I** will lift up mine eyes unto the hills : \* from whence cometh my help.

2 My help cometh even from the Lord : \* who hath made heaven and earth.

3 He will not suffer thy foot to be moved : \* and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel : \* shall neither slumber nor sleep.

5 The Lord himself is thy keeper : \* the Lord is thy defence upon thy right hand ;

6 So that the sun shall not burn thee by day : \* neither the moon by night.

7 The Lord shall preserve thee from all evil : \* yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, and thy coming in : \* from this

Said Office of Blessed Mary in Advent.

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time forth for evermore.

Glory be to the Father. *℣.*

*Psalm 122. Letatus sum. cxxj.*

**I** was glad when they said unto me : \*  
We will go into the house of the  
Lord.

2 Our feet shall stand in thy gates : \*  
O Jerusalem.

3 Jerusalem is built as a city : \* that  
is at unity in itself.

4 For thither the tribes go up, even  
the tribes of the Lord : \* to testify  
unto Israel, to give thanks unto the  
Name of the Lord.

5 For there is the seat of judgement : \*

even the seat of the house of David.

6 O pray for the peace of Jerusalem : \*  
they shall prosper that love thee.

7 Peace be within thy walls : \* and  
plenteousness within thy palaces.

8 For my brethren and companions'  
sakes : \* I will wish thee prosperity.

9 Yea, because of the house of the  
Lord our God, \* I will seek to do thee  
good.

Glory be to the Father. *℣.*

*Ant.* The Angel Gabriel was sent to Mary, a virgin espoused to Joseph.

*Chapter. Isaiah xj. : 3, 4.*

**H**E shall not judge after the sight  
of his eyes, neither reprove after  
the hearing of his ears : but with

righteousness shall he judge the poor,  
and reprove with equity for the meek  
of the earth.

*Diffusa est gratia.*

*℞.* Full of grace †Are thy lips.

*℣.* Because God hath blessed thee for ever.

†Are thy lips. *℣.* Glory be to the Father. Full of grace.

*℣.* In thy grace, and in thy beauty. *℞.* Go forth, ride prosperously, and reign.

*Prayer.*

**G**od, who didst will that thy  
Word should take flesh in the  
womb of the blessed Mary ever-  
Virgin, at the message of an angel :  
grant that we, thy suppliants, who

believe her to be in very deed the  
Mother of God, may be aided by her  
intercessions with thee. Through the  
same Christ Our Lord. *℞.* Amen.  
*without* The Lord be with you. *at the*



*end of the Prayer.*

*And it ends with V̇. Let us bless the Lord. Ṙ. Thanks be to God.*

## ¶ *At Sext.*

*Angelus Domini nuntiavit.*

*Ant.* The Angel of the Lord.

*Psalm 123. Ad te levavi. cxxij.*

**U**Nto thee lift I up mine eyes : \*  
O thou that dwellest in the  
heavens.

2 Behold, even as the eyes of  
servants look unto the hand of their  
masters, and as the eyes of a maiden  
unto the hand of her mistress : \* even  
so our eyes wait upon the Lord our

God, until he have mercy upon us.

3 Have mercy upon us, O Lord,  
have mercy upon us : \* for we are  
utterly despised.

4 Our soul is filled with the  
scornful reproof of the wealthy : \* and  
with the despitefulness of the proud.

Glory be to the Father. *etc.*

*Psalm 124. Nisi quia Dominus. cxxiij.*

**I**F the Lord himself had not been  
on our side, now may Israel say : \*  
if the Lord himself had not been on  
our side, when men rose up against us ;

2 They had swallowed us up quick : \*  
when they were so wrathfully  
displeased at us.

3 Yea, the waters had drowned us : \*  
and the stream had gone over our  
soul.

4 The deep waters of the proud : \*

had gone even over our soul.

5 But praised be the Lord : \* who  
hath not given us over for a prey unto  
their teeth.

6 Our soul is escaped even as a bird  
out of the snare of the fowler : \* the  
snare is broken, and we are delivered.

7 Our help standeth in the Name of  
the Lord : \* who hath made heaven  
and earth.

Glory be to the Father. *etc.*

*Psalm 125. Qui confidunt. cxxiiij.*

**T**hey that put their trust in the  
Lord shall be even as the mount  
Sion : \* which may not be removed,

but standeth fast for ever.

2 The hills stand about Jerusalem : \*  
even so standeth the Lord round

about his people, from this time forth  
for evermore.

3 For the rod of the ungodly  
cometh not into the lot of the  
righteous : \* lest the righteous put  
their hand unto wickedness.

4 Do well, O Lord : \* unto those

that are good and true of heart.

5 As for such as turn back unto  
their own wickedness : \* the Lord  
shall lead them forth with the evil-  
doers ; but peace shall be upon Israel.

Glory be to the Father. *Ec.*

*Ant.* The Angel of the Lord brought the tidings to Mary : and she conceived by  
the Holy Ghost, alleluya.

*Chapter. Isaiah. xj. : 4, 5.*

**A**ND he shall smite the earth with  
the rod of his mouth, and with  
the breath of his lips shall he slay the

wicked. And righteousness shall be  
the girdle of his loins, and  
faithfulness the girdle of his reins.

*Specie tua.*

*R.* In thy grace. † And in thy beauty.

*V.* Go forth, ride prosperously, and reign. † And in thy beauty.

*V.* Glory be to the Father. In thy grace.

*V.* God shall help her with his countenance. *R.* God is in the midst of her,  
therefore she shall not be removed.

*Prayer.*

**G**OD, who didst will that thy  
Word should take flesh in the  
womb of the blessed Mary ever-  
Virgin, at the message of an angel :  
grant that we, thy suppliants, who  
believe her to be in very deed the

Mother of God, may be aided by her  
intercessions with thee. Through the  
same Christ Our Lord. *R.* Amen.  
*without* The Lord be with you. *at the*  
*end of the Prayer.*

*And it ends with V.* Let us bless the Lord. *R.* Thanks be to God.

¶ *At None.*

*Ave Maria gratia plena.*

*Ant.* Hail Mary, full of grace.

*Psalm 126. In convertendo. cxxv.*

**W**hen the Lord turned again  
the captivity of Sion : \* then  
were we like unto them that dream.

2 Then was our mouth filled with  
laughter : \* and our tongue with joy.

3 Then said they among the  
heathen : \* The Lord hath done  
great things for them.

4 Yea, the Lord hath done great  
things for us already : \* whereof we

rejoice.

5 Turn our captivity, O Lord : \* as  
the rivers in the south.

6 They that sow in tears : \* shall  
reap in joy.

7 He that now goeth on his way  
weeping, and beareth forth good seed : \*  
shall doubtless come again with joy,  
and bring his sheaves with him.

Glory be to the Father. *℣.*

*Psalm 127. Nisi Dominus. cxxvj.*

**E**xcept the Lord build the house : \*  
their labour is but lost that build  
it.

2 Except the Lord keep the city : \*  
the watchman waketh but in vain.

3 It is but lost labour that ye haste  
to rise up early, and so late take rest,  
and eat the bread of carefulness : \* for  
so he giveth his beloved sleep.

4 Lo, children and the fruit of the

womb : \* are an heritage and gift that  
cometh of the Lord.

5 Like as the arrows in the hand of  
the giant : \* even so are the young  
children.

6 Happy is the man that hath his  
quiver full of them : \* they shall not  
be ashamed when they speak with  
their enemies in the gate.

Glory be to the Father. *℣.*

*Psalm 128. Beati omnes. cxxvij.*

**B**lessed are all they that fear the  
Lord : \* and walk in his ways.

2 For thou shalt eat the labours of  
thine hands : \* O well is thee, and  
happy shalt thou be.

3 Thy wife shall be as the fruitful

vine : \* upon the walls of thine house.

4 Thy children like the olive  
branches : \* round about thy table.

5 Lo, thus shall the man be blessed : \*  
that feareth the Lord.

6 The Lord from out of Sion shall

Said Office of Blessed Mary in Advent.

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so bless thee : \* that thou shalt see  
Jerusalem in prosperity all thy life  
long.

7 Yea, that thou shalt see thy

children's children : \* and peace upon  
Israel.

Glory be to the Father. *etc.*

*Ant.* Hail Mary, full of grace, the Lord is with thee : blessed art thou among  
women, alleluya.

*These preceding Psalms should be said on all the Hours of Saint Mary throughout the  
whole year when the Full Service of the same is not observed.*

*Chapter. Isaiah vij. : 10–12.*

**T**He Lord spake unto Ahaz,  
saying, Ask thee a sign of the  
Lord thy God : ask it either in the

depth, or in the height above. But  
Ahaz said, I will not ask, neither will  
I tempt the Lord.

*Adjuvabit eam.*

*R.* God shall help her. †With his countenance.

*V.* God is in the midst of her : therefore shall she not be removed. †With his  
countenance.

*V.* Glory be to the Father. God shall help her.

*V.* God hath chosen her and preferred her. *R.* And hath made her to dwell in  
his tabernacle.

*Prayer.*

**G**od, who didst will that thy  
Word should take flesh in the  
womb of the blessed Mary ever-  
Virgin, at the message of an angel :  
grant that we, thy suppliants, who  
believe her to be in very deed the

Mother of God, may be aided by her  
intercessions with thee. Through the  
same Jesus Christ thy Son, our Lord,  
who liveth and reigneth with thee in  
the unity of the Holy Ghost, on God,  
world without end. Amen.

*None concludes thus.*

*V.* The Lord be with you. *R.* Thanks be to God.

*V.* Let us bless the Lord. *R.* Thanks be to God.

Said Office of Blessed Mary in Advent.

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¶ *These Hours should be said in the aforementioned way daily throughout the whole of Advent when the Full Service of Saint Mary is not observed.*

*A Prayer in the Praise of our Lady.*

*(From the 1519 Antiphonal and the 1555 Primer.)*

*The following is said after Compline while kneeling before the Altar.*

*Salve regina.*

**H**ail, Queen, Mother of mercy, our life, our sweetness, our hope, all hail. Unto thee do we cry, which are the banished children of Eva. Unto thee do we sigh, weeping and wailing in this vale of lamentation. Come off, therefore, our patroness. Cast upon us those pitiful eyes of thine. And after this our banishment shew unto us the blessed fruit of thy womb, Jesu. O merciful, O holy, O sweet Virgin Mary.

Virgin, Mother of the congregation,  
Gate of glory that never is done,  
Be for us a reconciliation  
Unto the Father, and the Son.

O merciful.

Virgin merciful, Virgin holy,  
O sweet Virgin, O blessed Mary,  
Hear their prayers graciously  
Which cry and call unto thee.

O holy.

Pray for us unto thy Son,  
Wounded and crucified for us all,  
And sore tormented with flagellation,  
Crowned with thorn, and fed with gall.

O sweet.

O glorious Mother of God on high,  
Whose Son is the Father eternal,  
Pray for us all incessantly  
That worship thy blessed memorial.

O Mary.

From the wretched, their faults expel,  
Wipe the spots of sins unclean,  
Give us the life that ever doth excell,

Said Office of Blessed Mary in Advent.

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Through thy prayer and special mien.

O meek.

That we be loosed of our sin,  
For the love of his Mother that Virgin,  
And unto the kingdom of heaven's bliss,  
Bring us that King that most holy is.

O merciful, O holy, O sweet, O meek Virgin Mary, hail.

℟̃. Hail Mary, full of grace, the Lord is with thee. ℞̃. Blessed art thou among women, and blessed is the fruit of thy womb.

*Prayer.*

**A**lmighty eternal God, which by the operation of the Holy Ghost didst wonderfully prepare the body and soul of the glorious Virgin and Mother Mary, to the end that it should be the worthy habitation of thine only begotten Son : grant that

we may be saved through the petition of her in whose commemoration we take joy and comfort. Through the same our Lord Jesus Christ thy Son, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. ℞̃. Amen.

## *The Full Service of Saint Mary.*

¶ *During Advent a Full Service of Saint Mary should be made in Choir once every week except in the third week. But in the fourth week if the Day of the Nativity of the Lord occurs after the Tuesday then the aforesaid service shall be made on any of the preceding ferias.*

*Similarly a Full Service is made once a week from the Octave of the Epiphany until Quinquagesima and from the Octave of Easter until the Sunday before the Ascension and from the Feast of the Holy Trinity until Advent. Moreover it is customary for this Service to be made on the Saturday if it be free of a Feast of Nine Lessons or a Feast of Three Lessons with Rulers of the Choir or of such a Feast as has proper Responsories or proper Lauds. Even so the aforesaid Service may be made on any feria of the week when it may more conveniently be made.*

¶ *It hath been established in Church of Sarum that when a Commemoration of Saint Mary will made with Rulers of the Choir during the whole year when a Full Service of her is made, always at First Vespers a single Antiphon is said on the ferial Psalms, in Advent the Ant. The prophets did foretell. During the rest of the year the Ant. After childbirth.*

*Whan a Responsory is sung let no Memorial be made except of Advent and except of any Feast of Three Lessons on that day on which her Commemoration is made, neither Placebo. nor Dirige. unless a corpse be present.*

*When a Commemoration of Saint Mary is made on a feria other than a Saturday, then at Second Vespers Placebo. and Dirige. shall be said, unless on the morrow there follows a Feast of Nine Lessons.*

¶ *And it should be understood that the proper Responsory after the Nativity of the Lord, namely My song shall be of mercy and judgement. and the Responsory after Easter, namely Let them now say. and the proper Psalms that are noted there are not said on Saturdays but instead the whole service shall be that of Saint Mary. Formerly indeed they used to be said because then nothing of the season used to be observed for Saint Mary on these Saturdays. If however in the aforementioned seasons in which in particular weeks a Full Service of Saint Mary ought to be made any week occurs which is totally occupied with Feasts of the Saints, and it cannot be done on the Saturday on account of the abovementioned impediments, then it may be done on any preceding feria when it is more convenient, as indicated above, and at both Vespers and at Lauds let there*



*be made a Memorial of that Saint whose Feast happens to falls upon that feria, in such a way that that Feast which is of lesser importance in observance shall be omitted.*

*The Responsory is not said in the Commemoration of Saint Mary nor the Feast of the Place.*

## *Full Service of Blessed Mary in Advent.*

### *At Vespers.*

*On the Psalms of the feria.*

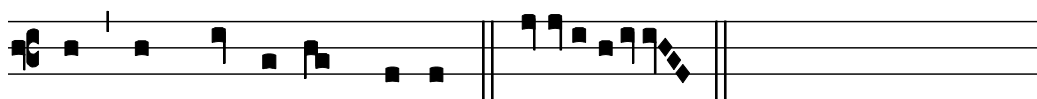
*Prophete predicaverunt.*

2. Ant.

I.v.



He prophets did proclaim \* that a Saviour should be



born of the Virgin Ma-ry. S.A.E.

*Chapter. Isaiah 7. : 14-15.*

**B**Ehold, a virgin shall conceive,  
and bear a son : and shall call his  
name Emmanuel. Butter and honey

shall he eat, that he may know to  
refuse the evil : and choose the good.  
*R.* Thanks be to God.

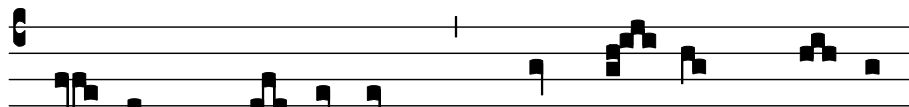
*Let no Responsory be sung in the Commemoration of Saint Mary.*

*Ave maris stella.*

Hymn.  
IV.



- ve, Star of o-cean ! \* Child di- vine who bar-





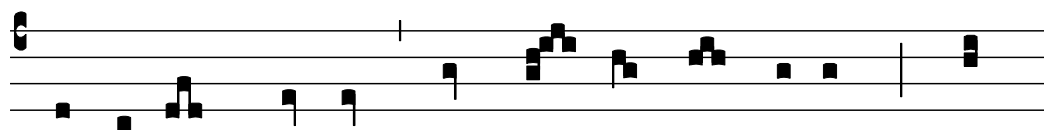
est : Mother, ev-er Vir-gin, Heaven's por-tal fair-est.



2. Greet us with the welcome Erst by *Gabri-el* spoken :



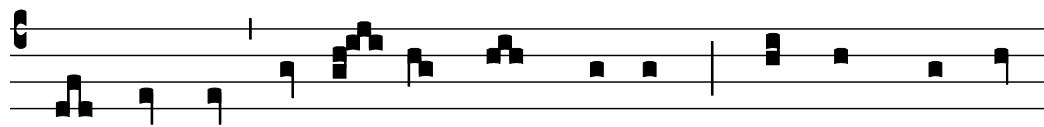
E-va changed to A-ve Be of peace the to-ken. 3. Plead



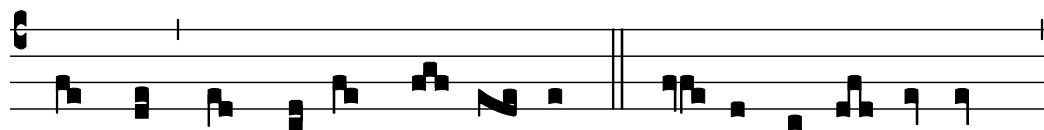
for captives' freedom, Light on blindness pouring : Guard



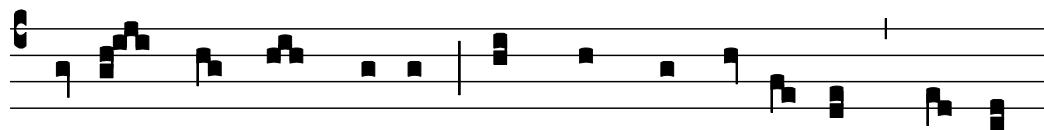
from every e-vil, Every bliss implor- ing. 4. Christ of thee



hath deigned to be born, our Brother : Spread our plea be-

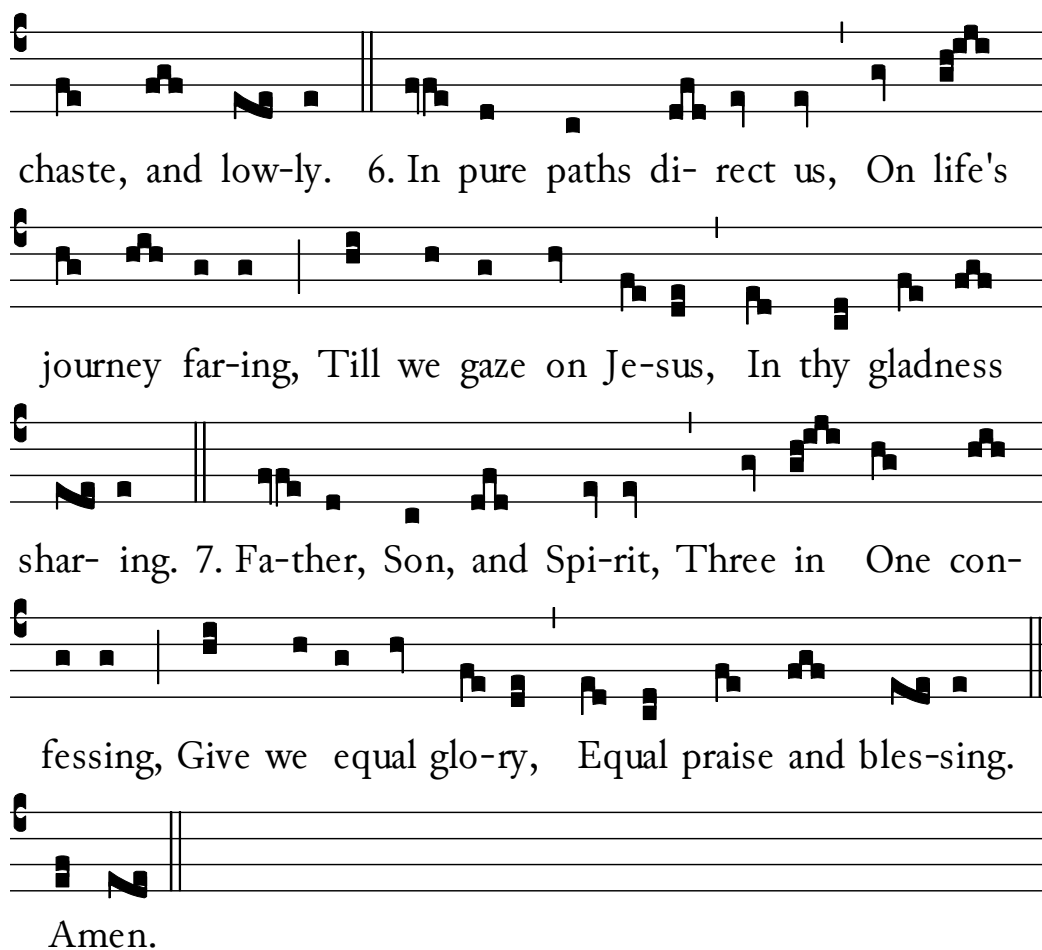


fore him, Ask, as asks a Mo-ther. 5. Vir- gin, all ex-cel-ling,



Passing meek and ho-ly : Teach us thee to fol-low, Gentle,

Full Service of Blessed Mary in Advent.

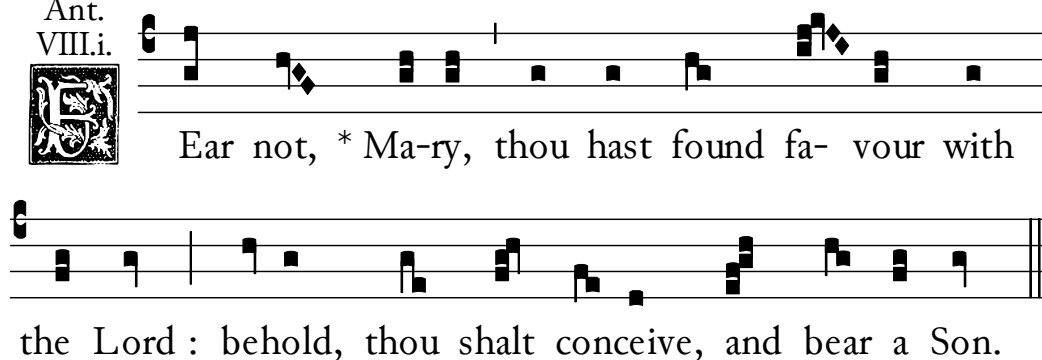


chaste, and low-ly. 6. In pure paths di- rect us, On life's  
journey far-ing, Till we gaze on Je-sus, In thy gladness  
shar- ing. 7. Fa-ther, Son, and Spi-rit, Three in One con-  
fessing, Give we equal glo-ry, Equal praise and bles-sing.  
Amen.

℣. There shall come forth a rod out of the stem of Jesse. ℞. And a branch shall grow out of his roots. *The latter is said privately.*

*Ne timeas Maria.*

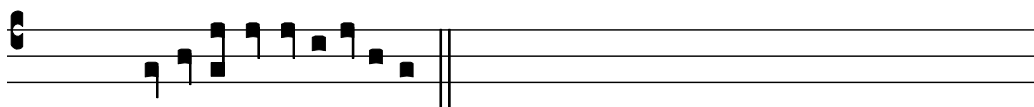
Ant.  
VIII.i.



Ear not, \* Ma-ry, thou hast found fa- vour with  
the Lord : behold, thou shalt conceive, and bear a Son.

Full Service of Blessed Mary in Advent.

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*Ps.* My soul doth magnify. 71\*.

*Preces* [256].

*Prayer.*



God, who didst will that thy Word should take flesh in the womb of the blessed Mary ever-Virgin, at the message of an angel : grant that we, thy suppliants, who believe her to be in very deed the

Mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. *R.* Amen.

*A Memorial may be made of any Saint if there be one this day, and afterwards a Memorial of Advent.*

### *Memorial of Advent.*

*Proper Antiphon to the Magnificat of the feria in Advent.*

*V.* Drop down, ye heavens, from above. *R.* And let the skies pour down righteousness : let the earth open, and let it bring forth salvation.

*Proper Prayer of the Sunday.*

### *Compline*

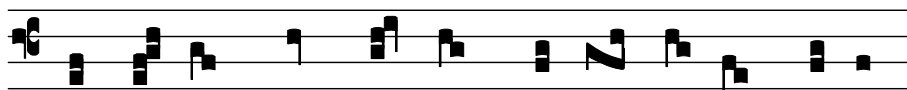
*Compline of Advent* [515]. *is not altered except that at the end of the Hymn is sung All honour . . . O Jesu, Virgin-born.*

### *At Matins.*

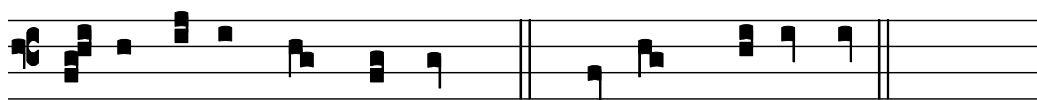
*The Invitatory is sung by the two who rule the Choir.*

*In honore.*

Invit.  
IV.i.



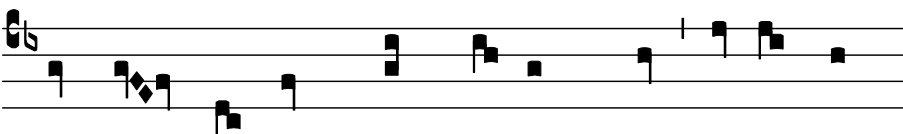
N ho-nour \* of the most blessed Vir-gin Ma-ry.



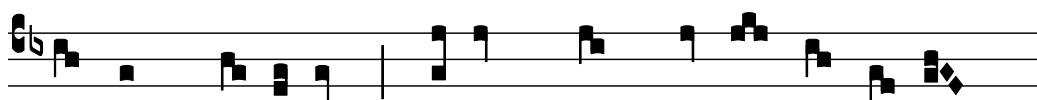
†Let us re-joice in the Lord. *Ps.* O come, let us sing. 13\*.

*Quem terra.*

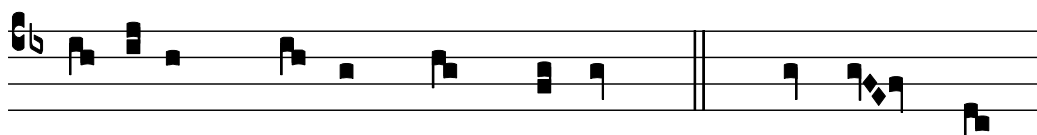
Hymn.  
II.



HE God whom earth, and sea, and sky, \* Adore, and



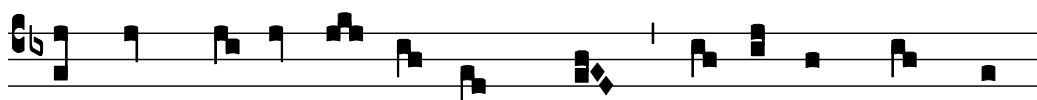
laud and magni-fy : Who o'er their threefold fab-ric reigns,



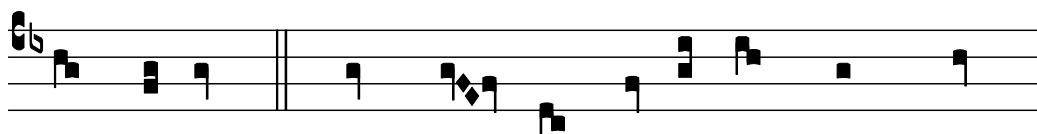
The Virgin's spot-less womb contains. 2. The God, whose



will by moon and sun And all things in due course is done,



Is borne up-on a Maid-en's breast, By ful-lest heav'nly

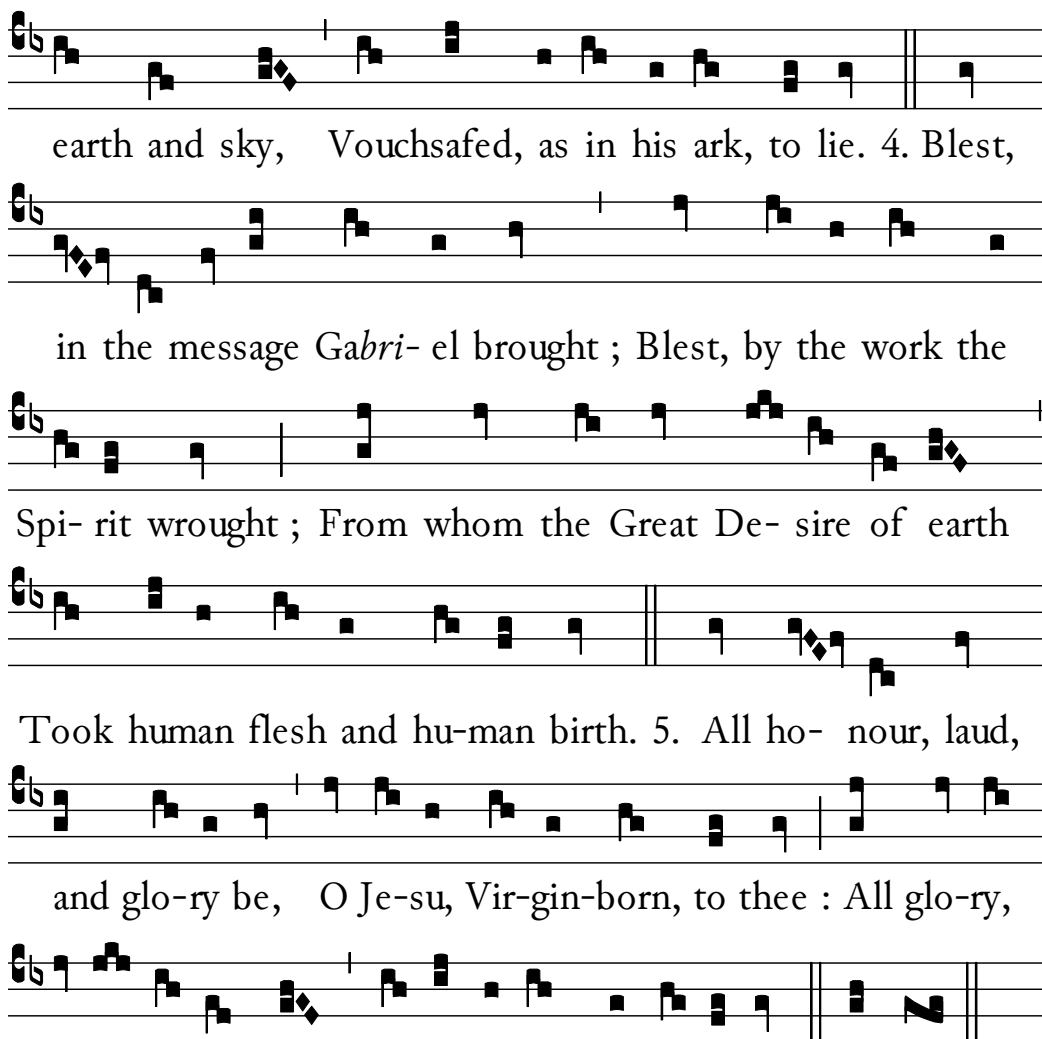


grace possess. 3. How blest that Mother, in whose shrine



The great Arti-fi-cer Di-vine, Whose hand contains the

Full Service of Blessed Mary in Advent.



earth and sky, Vouchsafed, as in his ark, to lie. 4. Blest,  
in the message Gabri-el brought ; Blest, by the work the  
Spi-rit wrought ; From whom the Great De-sire of earth  
Took human flesh and hu-man birth. 5. All ho-nour, laud,  
and glo-ry be, O Je-su, Vir-gin-born, to thee : All glo-ry,  
as is ev-er meet, To Father and to Pa-raclete. Amen.

*Benedicta tu.*

1. Ant.  
IV.v.



Lessed art thou. *Ps.* O Lord our Governor.

*Psalm 8. Domine Dominus noster.*



Lord our Governor, how excellent is thy <sup>347</sup> Name in all the world : thou that  
hast set thy glory a-<sup>4</sup>bove <sup>15678</sup> the <sup>23</sup> heavens !

Full Service of Blessed Mary in Advent.

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2 Out of the mouth of very babes and sucklings hast thou ordained strength, be-  
cause of thine e-nemies : that thou mightest still the enemy, and the avenger.

3 For I will consider thy heavens, even the work of thy fingers : the moon and  
the stars which thou hast ordained.

4 What is man, that thou art mindful of him : and the son of man, that thou vi-  
sitest him ?

5 Thou madest him lower than the angels : to crown him with glo-ry and  
worship.

6 Thou makest him to have dominion of the works of thy hands : and thou hast  
put all things in subjec-tion un-der his feet ;

7 All sheep and oxen : yea, and the beasts of the field ;

8 The fowls of the air, and the fishes of the sea : and whatsoever walketh  
through the paths of the seas.

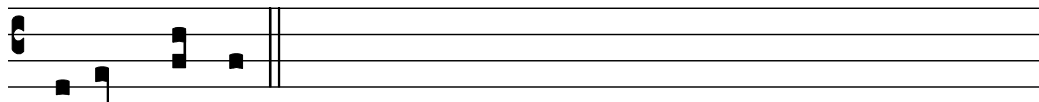
9 O Lord our Go-vernor : how excellent is thy Name in all the world !

Glory be to the Father. *etc.*

Ant.



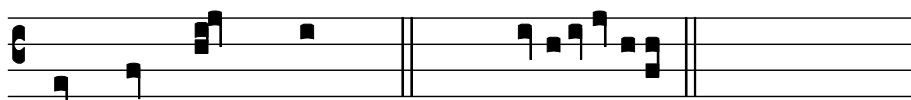
Lessed art thou among women : and blessed is the



fruit of thy womb.

*Sicut mirra electa.*

2. Ant.  
IV.v.



S the choice myrrh. Ps. The heavens declare.

*Psalm 19. Celi enarrant. xvij.*

**T**HE heavens declare the <sup>347 12568</sup>glory of God : and the firmament <sup>457 168 23</sup>shew-eth his handy-work.

2 One day <sup>37 4 12568</sup>tel-leth an-other : and one night <sup>457 168 23</sup>certi-fi-eth another.

3 There is neither <sup>347 12568</sup>speech nor language : but their voices <sup>4 15678 23</sup>are heard among them.

4 Their sound is gone <sup>347 258 16</sup>out in-to all lands : and their words <sup>4 168 2357</sup>in-to the ends of the world.

5 In them hath he set a <sup>347 258 16</sup>taber-nacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a <sup>457 168 23</sup>gi-ant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto <sup>347 258 16</sup>the end of it again : and there is nothing <sup>457 168 23</sup>hid from the heat thereof.

7 The law of the Lord is an undefiled law, <sup>347 12568</sup>con-verting the soul : the testimony of the Lord is sure, and giveth wisdom <sup>4 15678 23</sup>un-to the simple.

8 The statutes of the Lord are right, and <sup>347 258 16</sup>re-joyce the heart : the commandment of the Lord is pure, and <sup>4 15678 23</sup>giv-eth light unto the eyes.

9 The fear of the Lord is clean, and <sup>37 4 12568</sup>en-dur-eth for ever : the judgements of the Lord are true, and <sup>4 15678 23</sup>right-eous al-together.

10 More to be desired are they than gold, <sup>37 4 12568</sup>yea, than much fine gold : sweeter also than <sup>4 15678 23</sup>hon-ey, and the honeycomb.

11 Moreover, by them <sup>347 258 16</sup>is thy ser-vant taught : and in keeping of them <sup>4 15678 23</sup>there is



great reward.

12 Who can tell how oft he of-fendeth : O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the do-minion over me : so shall I be undefiled, and inno-cent from the great offence.

14 Let the words of my mouth, and the medi-tation of my heart : be alway accep-ta-ble in thy sight.

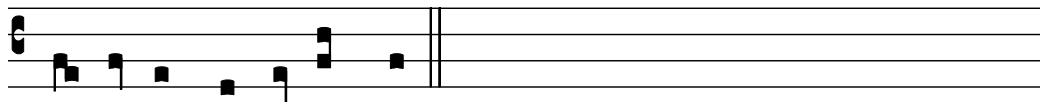
15 — — O Lord : my strength, and my redeemer.

Glory be to the Father. *Ec.*

Ant.



S the choice myrrh, thou yieldest a sweet odour,



O ho-ly Mother of God.

*Speciosa facta es.*

3. Ant.

IV.v.



Eauti-ful art thou. Ps. The earth is the Lord's.

*Psalm 24. Domini est terra. xxiiij.*

THE earth is the Lord's, and all that there-in is : the compass of the world, and they that dwell therein.

2 For he hath founded it up-on the seas : and prepar-ed it upon the floods.

3 Who shall ascend into the hill of the Lord : or who shall rise up in his holy

Full Service of Blessed Mary in Advent.

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place ?

4 Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to de-ceive his neighbour.

5 He shall receive the blessing from the Lord : and righteousness from the God of his salvation.

6 This is the generation of them that seek him : even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye ever-last-ing doors : and the King of glo-ry shall come in.

8 Who is this King of glory : It is the Lord strong and mighty, even the Lord migh-ty in battle.

9 Lift up your heads, O ye gates, and be ye lift up, ye ever-last-ing doors : and the King of glo-ry shall come in.

10 Who is this King of glory : even the Lord of hosts, he is the King of glory.

Glory be to the Father. *etc.*

Ant.

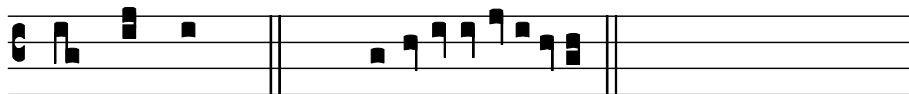


Eauti-ful art thou, and gracious : in thy de-lights,

O ho-ly Mother of God.

*Specie tua.*

4. Ant.  
VII.ii.



N thy grace. *Ps.* My heart is inditing.

*Psalm 45. Eructavit cor meum. xlii.*

**M**Y heart is inditing <sup>37 4</sup> of a good <sup>12568</sup> matter : I speak of the things which I have <sup>4</sup>  
<sup>15678 23</sup> made unto the King.

2 My tongue is the pen : of a <sup>4 15678 23</sup> rea-dy writer.

3 Thou art fairer than the children of men : full of grace are thy lips, because God  
<sup>4 15678 23</sup> hath bles-sed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty : according to  
<sup>4 15678 23</sup> thy wor-ship and renown.

5 Good luck have thou with thine honour : ride on, because of the word of truth,  
of meekness, and righteousness ; and thy right hand shall teach thee <sup>4 15678 23</sup> ter-rible  
things.

6 Thy arrows are very sharp, and the people shall be sub-dued un-to thee : even  
in the midst a-mong the King's enemies.

7 Thy seat, O God, en-dur-eth for ever : the sceptre of thy king-dom is <sup>457 168 23</sup> a right  
sceptre.

8 Thou hast loved righteousness, and ha-ted <sup>37 4 258 16</sup> i-ni-quity : wherefore God, even thy  
God, hath anointed thee with the oil of gladness a-bove thy fellows.

9 All thy garments smell of myrrh, a-locs, and <sup>37 4 258 16</sup> cas-sia : out of the ivory palaces,  
<sup>4 15678 23</sup> where-by they have made thee glad.

10 Kings' daughters were among thy honour-able women : upon thy right hand

Full Service of Blessed Mary in Advent.

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did stand the Queen in a vesture of gold, wrought about with di-vers colours.

11 Harken, O daughter, and con-sider, in-cline thine ear : forget also thine own  
peo-ple, and thy father's house.

12 So shall the King have pleasure in thy beauty : for he is thy Lord God, and  
wor-ship thou him.

13 And the daughter of Tyre shall be there with a gift : like as the rich also  
among the people shall make their suppli-ca-tion before thee.

14 The King's daughter is all glo-ri-ous with-in : her clo-thing is of wrought gold.

15 She shall be brought unto the King in rai-ment of need-lework : the virgins  
that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and glad-ness shall they be brought : and shall enter in-to the King's  
palace.

17 Instead of thy fathers thou shalt have children : whom thou mayest make prin-  
ces in all lands.

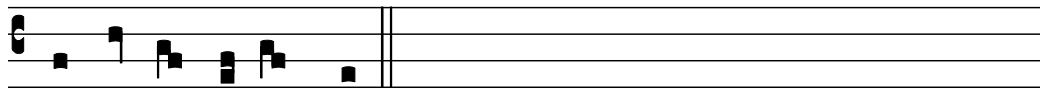
18 I will remember thy Name from one generation to an-other : therefore shall  
the people give thanks unto thee, world without end.

Glory be to the Father. *etc.*

Ant.



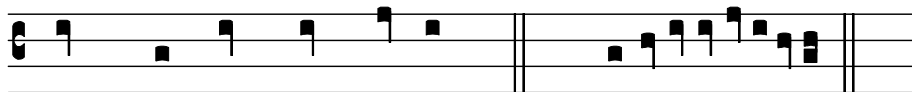
N thy grace and in thy beauty : go forth, ride



prosper-ously and reign.

*Adjuvabit eam.*

5. Ant.  
VII.ii.



OD shall give her the help. *Ps.* God is our hope.

*Psalm 46. Deus noster refugium. xlv.*

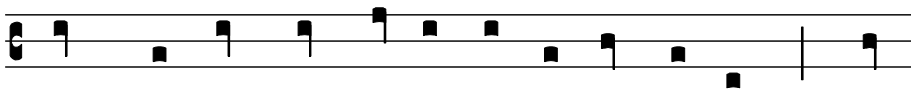


- <sup>37 4 258 16</sup> God is our hope and strength : a very pre-sent help in trouble.
- 2 <sup>4 15678 23</sup> Therefore will we not fear, though the earth be moved : and though the hills be carried into the midst of the sea.
- 3 <sup>347 258 16</sup> Though the waters thereof rage and swell : and though the mountains shake at the tem-pest of the same.
- 4 <sup>4 15678 23</sup> The rivers of the flood thereof shall make glad the city of God : the holy place of the tabernacle of the most Highest.
- 5 <sup>347 12568</sup> God is in the midst of her, therefore shall she not be re-moved : God shall help her, and that right early.
- 6 <sup>37 4 12568</sup> The heathen make much ado, and the king-doms are moved : but God hath shewed his voice, and the earth shall melt away.
- 7 <sup>347 12568</sup> The Lord of hosts is with us : the God of Ja-cob is our refuge.
- 8 <sup>4 37 258 16</sup> O come hither, and behold the works of the Lord : what destruction he hath brought upon the earth.
- 9 <sup>347 258 16</sup> He maketh wars to cease in all the world : he breaketh the bow, and knappeth the spear in sunder, and burneth the cha-ri-ots in the fire.
- 10 <sup>347 258 16</sup> Be still then, and know that I am God : I will be exalted among the heathen, and I will be ex-al-ted in the earth.
- 11 <sup>347 12568</sup> The Lord of hosts is with us : the God of Ja-cob is our refuge.

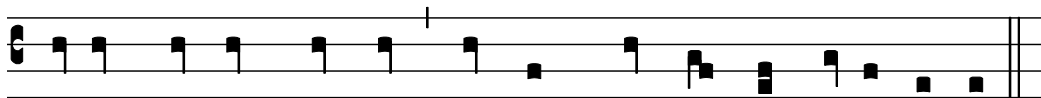
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Glory be to the Father. *etc.*

Ant.



OD shall give her the help of his countenance : God

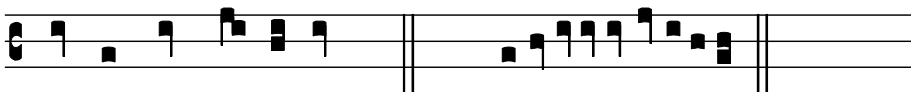


is in the midst of her, therefore she shall not be removed.

*Sicut letantium.*

6. Ant.

VII.ii.



S with all rejoicing. *Ps.* Her foundations.

*Psalm 87. Fundamenta ejus. lxxxvj.*

**H**ER foundations † are up-on the ho-ly hills : the Lord loveth the gates of  
Sion more than all the dwellings of Jacob.

2 Very excellent things are spoken of thee : thou city of God.

3 I will think upon Rahab and Babylon : with them that know me.

4 Behold ye the Philistines also : and they of Tyre, with the Moabites ; lo, there  
was he born.

5 And of Sion it shall be reported that he was born in her : and the most High  
shall establish her.

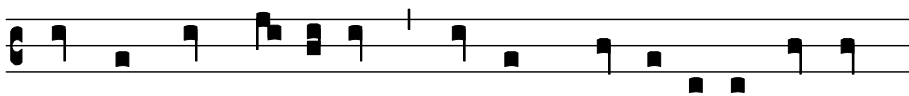
6 The Lord shall rehearse it when he writeth up the people : that he was born  
there.

7 The singers also and trumpeters shall rehearse : All my fresh springs shall be  
in thee.

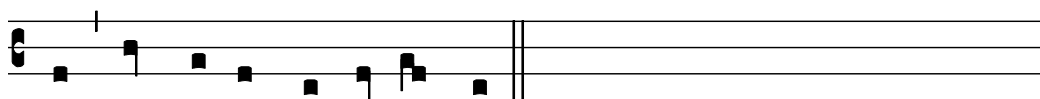
Glory be to the Father. *etc.*

Full Service of Blessed Mary in Advent.

Ant.



S with all re-joicing, so our ha-bi-tation is in

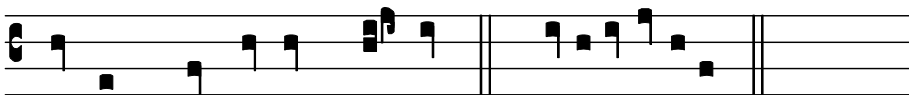


thee, O Ho-ly Mother of God.

*Gaude Maria virgo.*

7. Ant.

IV.iv.



E-joyce, O Virgin Ma- ry. *Ps.* O sing unto the Lord. *j.*

*Psalm 96. Cantate Domino. xcvi.*



<sup>347</sup> sing unto the Lord <sup>12568</sup> † a new song : sing unto the Lord, <sup>4</sup> all the whole earth. <sup>15678</sup> <sup>23</sup>

<sup>2</sup> Sing unto the Lord, and <sup>347</sup> praise his Name : be telling of his <sup>258</sup> <sup>16</sup> sal-va-tion <sup>457</sup> <sup>168</sup> from day to day. <sup>23</sup>

<sup>3</sup> Declare his honour <sup>347</sup> un-to the heathen : and his wonders <sup>12568</sup> un-to all people. <sup>4</sup> <sup>15678</sup> <sup>23</sup>

<sup>4</sup> For the Lord is great, and cannot <sup>347</sup> <sup>12568</sup> worthi-ly be praised : he is more to be fear-ed <sup>457</sup> <sup>168</sup> than all gods. <sup>23</sup>

<sup>5</sup> As for all the gods of the heathen, they are but idols : but it is the Lord that <sup>347</sup> <sup>12568</sup> made the heavens. <sup>4</sup> <sup>15678</sup> <sup>23</sup>

<sup>6</sup> Glory and worship are be-fore him : power and honour are in his sanc-tuary. <sup>4</sup> <sup>15678</sup> <sup>23</sup>

<sup>7</sup> Ascribe unto the Lord, O ye kindreds of the peoples : ascribe unto the Lord <sup>347</sup> <sup>12568</sup> wor-ship and power. <sup>457</sup> <sup>168</sup> <sup>23</sup>

<sup>8</sup> Ascribe unto the Lord the honour due un-to his Name : bring presents, and <sup>347</sup> <sup>258</sup> <sup>16</sup> come into his courts. <sup>4</sup> <sup>15678</sup> <sup>23</sup>

Full Service of Blessed Mary in Advent.

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9 O worship the Lord in the beau-ty of ho-liness : let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved ; and how that he shall judge the peo-ple righteously.

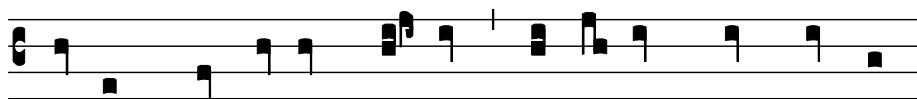
11 Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it : then shall all the trees of the wood re-joyce before the Lord.

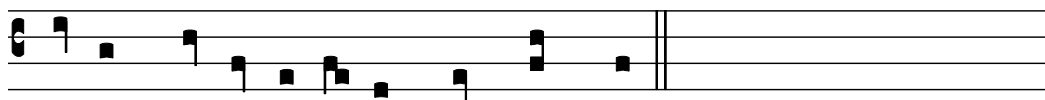
13 For he cometh, for he com-eth to judge the earth : and with righteousness to judge the world, and the peo-ple with his truth.

Glory be to the Father. *Ec.*

Ant.



E-joyce, O Virgin Ma- ry : thou a-lone hast destroy-



ed all the he-resies in the whole world.

*Dignare me laudare.*

8. Ant.

IV.iv.



Ouchsafe that I may praise thee. *Ps.* The Lord is King.



*Psalm 97. Dominus regnavit. xcvi.*

**T**HE Lord is King, the earth may be glad thereof : yea, the multitude of the  
isles may be glad thereof.

2 Clouds and darkness are round a-bout him : righteousness and judgement are  
the ha-bi-ta-tion of his seat.

3 There shall go a fire be-fore him : and burn up his en-e-mies on every side.

4 His lightnings gave shine un-to the world : the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord : at the presence of the  
Lord of the whole earth.

6 The heavens have de-clar-ed his right-eousness : and all the people have seen  
his glory.

7 Confounded be all they that worship carved images, and that de-light in vain  
gods : wor-ship him, all ye gods.

8 Sion heard of it, and re-joiced : and the daughters of Judah were glad, because  
of thy judge-ments, O Lord.

9 For thou, Lord, art higher than all that are in the earth : thou art exal-ted far  
a-bove all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil : the Lord  
preserveth the souls of his saints ; he shall deliver them from the hand of the  
ungodly.

11 There is sprung up a light for the righteous : and joyful gladness for such as are  
true-hearted.

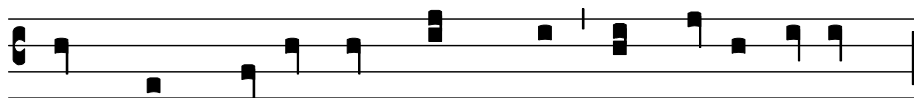
12 Rejoice in the Lord, ye righteous : and give thanks for a remem-brance of his  
holiness.

Full Service of Blessed Mary in Advent.

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Glory be to the Father. *Ec.*

Ant.



Ouchsafe that I may praise thee, O Ho-ly Virgin :



grant me strength a-against thy e-nemies.

*In Advent.*

*Rorate celi desuper.*

9. Ant.

IV.iv.



Rop down ye heavens from a-bove. *Ps.* O sing unto  
the Lord. *ij.*

*Outside of Advent.*

9. Ant.

IV.iv.



F-ter childbirth. *Ps.* O sing unto the Lord. *ij.*

*Psalm 98. Cantate Domino. xcviij.*



sing unto the Lord a new song : for he hath done mar-vellous things.

2 With his own right hand, and with his ho-ly arm : hath he gotten  
him-self the victory.

3 The Lord declared his sal-vation : his righteousness hath he openly shewed in  
the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Is-rael : and all  
the ends of the world have seen the sal-va-tion of our God.

5 Shew yourselves joyful unto the Lord, all ye lands : sing, re-joice, and give

Full Service of Blessed Mary in Advent.

---

thanks.

6 Praise the Lord up-on the harp : sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms : O shew yourselves joyful be-fore the Lord the

King.

8 Let the sea make a noise, and all that there-in is : the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful to-geth-er be-fore the Lord : for he is come to judge the earth.

10 With righteousness shall he judge the world : and the peo-ple with equity.

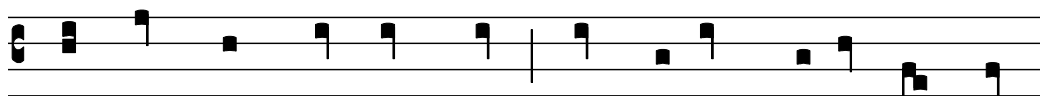
Glory be to the Father. *Ec.*

*In Advent.*

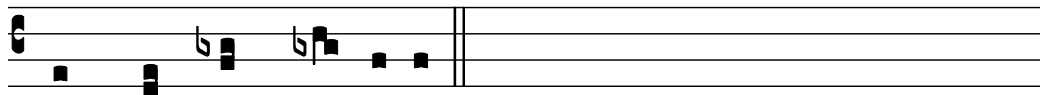
Ant.



Rop down ye heavens from a-bove, and let the



skies pour down righteousness : let the earth open, and let

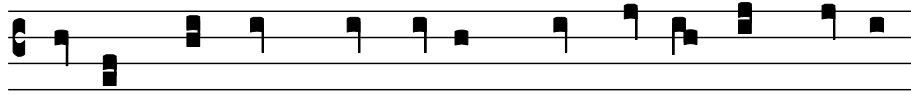


them bring forth sal-vation.

*Outside of Advent.*

*Post partum virgo inviolata.*

Ant.



F-ter childbirth, O Virgin, thou remain-edst invi-



o-late : O Mother of God, intercede for us.

℣. There shall come forth a rod out of the stem of Jesse. ℞. And a branch shall grow out of his roots.

*Lesson 1. Bede, concerning Luke, Book 1. Chapter 3.*

**T**He angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David ; and the virgin's name was Mary. To the Virgin Mary therefore Gabriel was sent : who was called Strength of God. He came of course to announce : the lowly one who was worthy to appear to the warring powers of the air. Of whom is said by the Psalmist, It is the Lord strong and mighty : even the Lord mighty in battle. And again, The Lord of hosts, he is the King of Glory. By the Strength of God therefore was He to be announced who was to come, the Lord of hosts, mighty in battle hath come to war against the powers of the air. On account of many reasons the Lord willed to be born not from a simple Virgin : but from an espoused. First evidently that through the generations of Joseph whose kinswoman Mary was : the ancestry of

Mary might be known. And indeed it is not the custom of the Holy Scriptures to elaborate upon the genealogies of women. Nevertheless through both of them it may be understood : that he is called of the house of David. Next, not as if an adulteress that might be stoned by the Jews : preferring something of his ancestry rather than of the shame of doubtful parentage. And at the same time taking the occasion with shameless maidens : that even <they> should not call the mother of the Saviour defamed by false accusations. Thirdly, that in going into Egypt and then returning : she would have the comfort of a man, who might be a witness as well as a guardian of <her> virginity. Fourthly, to prevent His delivery to the Devil, and so that he would not know Him born from a Virgin : and perchance as it were she should dread to hand over the eminent One to death by other men. Moreover Mary in Hebrew is Star of

the sea : however in Syriac is called Lady. And justly : for the Lord of the whole world, and a light for the world hath merited to be begotten eternally. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee : blessed art thou among women. Rightly is she called full of grace : who evidently had merited the favour that is achieved by no other, that herself evidently by grace should conceive and bring forth the Author. And when she heard it, she was troubled at his saying. Learn by the manners of the Virgin, learn by the modesty of the Virgin, learn by the announce-

ment of the Virgin, learn by the mystery. It is the habit of maidens to tremble : and to be ever afraid at the coming in of all men. Learn the Virgin's words to avoid lasciviousness. And Mary was indeed afeared of the angel's greeting. She was however thinking (it saith) what manner of salutation this should be. And so with modesty she did that, for she was afraid. With prudence : because she was amazed at the new kind of blessing, which was nowhere read of, and at no previous time was found. But thou, O Lord, have mercy upon us.

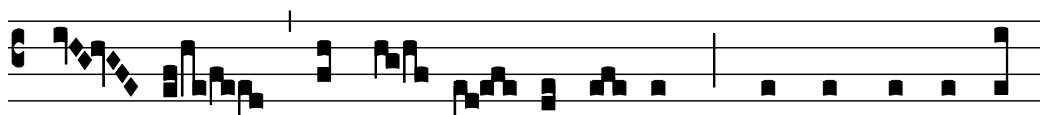
*Missus est Gabriel.*

1. Resp.

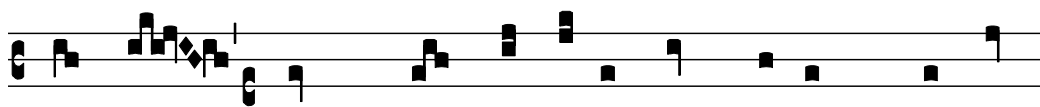
VII.



He Angel \* Gabri-el was sent to Ma-ry, a



Vir- gin espous- ed to Jo- seph : to bring unto her



the Word ; and when the Virgin saw the light she was

Full Service of Blessed Mary in Advent.

trou- bled : Fear not, Ma- ry, for thou hast found  
fa- vour with God, behold thou shalt conceive and bring  
forth a Son. †And he shall be cal- led the Son  
of the High- est. ✠ The Lord God shall give unto  
him the throne of his father Da- vid : and he shall reign o-  
ver the house of Ja- cob for ev- er. †And he  
shall be.

*Lesson 2.*

**F**ear not, Mary. For the angel watching over her saw that she was troubled at this unusual salutation : calling her by her name as

if she were well known to him, he telleth her that she ought not to be afeared. And because she had been called full of grace : he showeth the

same grace, and explaineth more fully and in greater detail, saying, Behold, thou shalt conceive in thy womb, and bring forth a son : and shalt call his name Jesus. Jesus is interpreted Saviour : or Salvation. Of which holy name the angel explained, addressing Joseph. For he (it saith) shall save his people from their sins. He saith not the people of Israel, but His people, that is those called forth in the unity of the faith from the circumcision and from the uncircumcision : which being gathered together from diverse parts, he hath made one fold with one Shepherd. He shall be great, and shall be called the Son of the Highest : and the Lord God shall give unto him the throne of his father David : and he shall reign over the house of Jacob for ever : and of his kingdom there shall be no end. But not therefore because of the future tense of the words hath the great Jesus arisen, which shall be called the Son of the Highest, receiving the sceptre of David, and is asserted shall reign in the house of Jacob : since (according to what heretics understand and who also in truth lack rational thought) Christ did not exist before Mary : but because the man taken up in the

Lord, the same was glorified with the glory which the Word of God had with the Father before the world was. This is : that the man, the same name of Son, the same person of Christ, should be chosen by God, full of grace and truth. For the very same has David for his father whom he declares is called the Son of the Highest : indeed in two natures he sheweth the one person of Christ. Moreover he hath taken the throne of David, even if evidently David hath given the temporal government of the kingdom to his sons : whom himself would call to the kingdom for ever, which is prepared for them from the foundation of the world. Moreover the whole of the Church is called the house of Jacob : which whether it was born of a good stem, or from a wild olive tree, yet deservedly by faith the olive tree hath been planted among the good. How shall this be, seeing I know not a man ? The purpose of her mind she reverently explaineth : evidently to resolve herself to lead the virginal life. And because only the first of women attended herself to the power to surrender, rightly she alone before other women hath merited to deserve beatitude. But thou, O Lord, have mercy upon us.

Full Service of Blessed Mary in Advent.

*Ave Maria.*

2. Resp.  
VII.



Ail Ma- ry, full of grace, the Lord  
is with thee. †The Ho-ly Ghost shall come up-  
on thee : and the pow- er of the Highest shall  
o-versha- dow thee. Be-cause indeed the Ho-ly One  
which shall be born of thee shall be cal-led  
the Son of God. ✠ How shall this be, see-ing that  
I know not a man ? and the angel answer-ed and said  
un- to her. †The Ho-ly Ghost.



*Lesson. 3.*

**H**ow shall this be, seing I know not a man ? By no means hath she said from whence shall I know this : but how shall this be seeing that I know not a man ? evidently inquiring the order of service to which she is subject, not demanding a sign by which she would have believed. The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Not by power, he saith, from the Lord art thou found to be with seed : but by the fulfilling of the Holy Ghost by which work thou shalt conceive. There shall indeed be in thee conception : but there shall be no lust. He hath not been made by carnal desire : where the Holy Ghost shall cause a shadow. To be sure in the same when he saith, And the power of the Highest shall overshadow thee : can also be indicated the two natures of the incarnate Saviour. A shadow of course, is wont to be formed from light and from a body. And so the blessed Virgin, because she was a mere mortal, unable to contain all the fullness of the Godhead in bodily form : the power of the Highest overshadowed her, that is the incorporeal light of divinity, assumed

in her the body of human nature. Therefore also that holy thing which shall be born of thee : shall be called the Son of God. In distinction to our holiness, the holy one is asserted to be born in an exceptional manner. For we although indeed made holy, are not born so, for we are constrained by the condition of our corruptible nature. And behold, thy cousin Elizabeth, she also hath conceived a son in her old age. So then, lest the virgin should depair of being able to bear a son, she received the example of one barren about to bring forth : in order that she might learn that with God all things are possible, even those things which appear to be contrary to the order of nature. But if it pleaseth any indeed to know how of blessed Mary Elizabeth should be called the kinswoman since this one derived its origin from the house of David, that one from the daughters of Aaron : he should observe that from remote ancestors children are by turns given over to marriage, and have been able to be connected with each tribe. Behold the handmaid of the Lord : be it unto me according to thy word. With much humility and devotion she chooseth to be filled with the

Full Service of Blessed Mary in Advent.

promise of the angel : which chosen  
mother calleth herself handmaid :  
suggesting very clearly that she  
claimeth not merit unto herself. Let  
there be, He saith, a conception in  
the Virgin without the seed of a man

: let Him be begotten of the Holy  
Ghost entirely of holy flesh : that He  
begotten by a human mother without  
a human father shall be called the Son  
of God. But thou, O Lord, have  
mercy upon us.

*Suscipe verbum virgo Maria.*

3. Resp.

IV.



E-ceive the Word, \* O Vir-gin Ma- ry, which

is sent thee by the Angel from the Lord : thou shalt

conceive by ear, and bring forth him who is God and man.

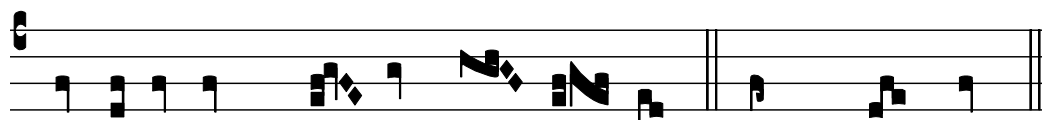
†And thou shalt be cal- led bles- sed a-mong all

wo- men. ⁊ Thou a maiden unde-fil- ed Shalt bear

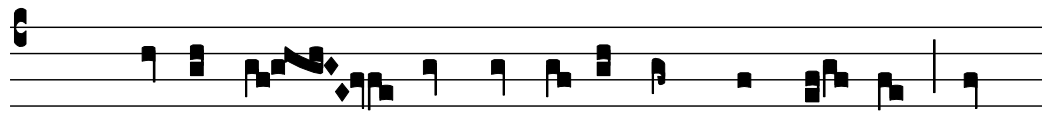
for us the Ho-ly Child : This grace is giv-en a-lone to thee,

Full Service of Blessed Mary in Advent.


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A virgin and moth-er both to be. †And thou shalt.



℣. Glo-ry be to the Father, and to the Son : and



to the Ho- ly Ghost. †And thou shalt.

*The iij. Responsory should not be repeated in Commemorations of Saint Mary, nor in those of the Feast of the Place, which is to be observed throughout Advent, and from lxx. through to Easter.*

*Te Deum. is not sung in Advent.*

*Before Lauds.*

℣. Pray for us, O holy Mother of God. ℞. That we may be made worthy of the promises of Christ.

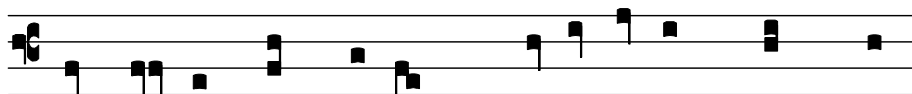
*This ℣. is said before Lauds throughout the whole year when the the Full Service of Saint Mary occurs, except on Assumption Day and during the Octave of the same.*

*At Lauds.*

*Prophete predicaverunt.*

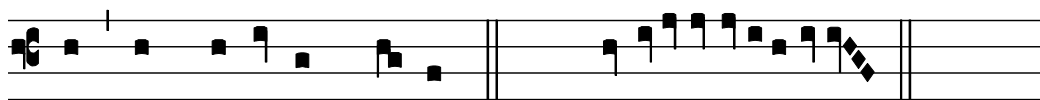
2. Ant.

I.v.



He prophets did proclaim \* that a Saviour should be

Full Service of Blessed Mary in Advent.



born of the virgin Ma-ry. Ps. The Lord is King. (93./xcij.)  
[57]. and the Psalms of the feria.

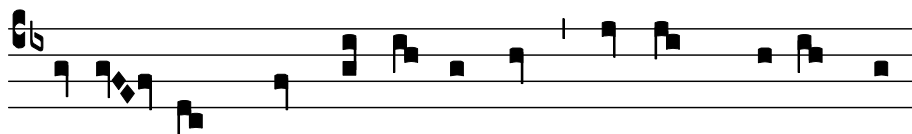
Chapter. Isaiah 7. : 14-15.

**B**Ehold, a virgin shall conceive,  
and bear a son : and shall call his  
name Emmanuel. Butter and honey

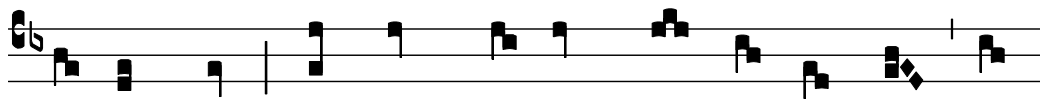
shall he eat, that he may know to  
refuse the evil : and choose the good.  
R. Thanks be to God.

*O gloriosa femina.*

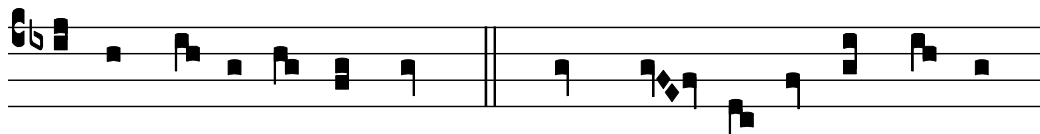
Hymn.  
II.



glo- rious Maid, ex-alt-ed far \* Bey-ond the light of



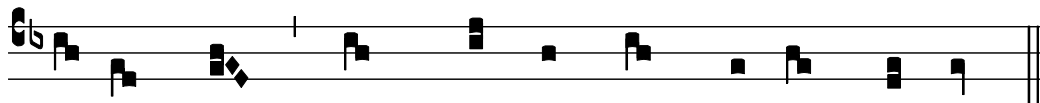
burn-ing star : From him who made thee thou hast won Grace



to be Mother of his Son. 2. That which was lost in hap-less

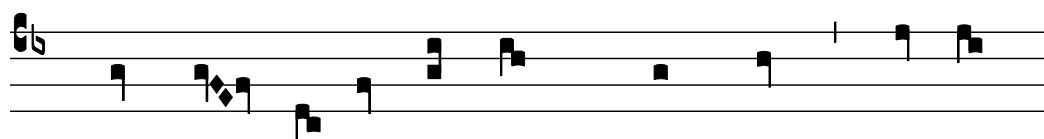


Eve Thy ho-ly Sci- on did retrieve : The tear-worn sons of



A-dam's race Through thee have seen the heavenly place.

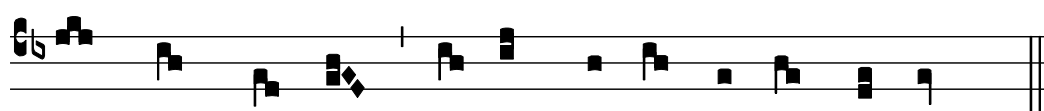
Full Service of Blessed Mary in Advent.



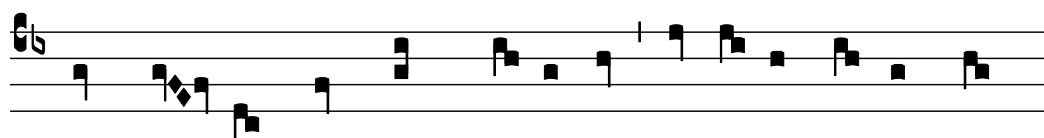
3. Thou wast the gate of heaven's high Lord, The door



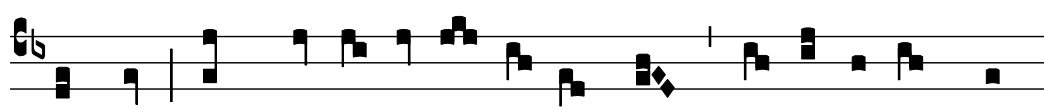
through which the light hath poured : Christians re-joice,



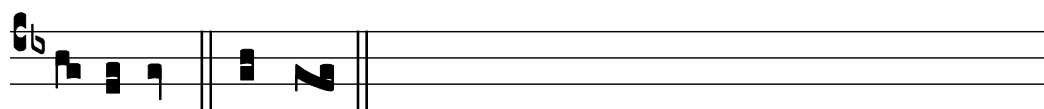
for through a Maid To all mankind is life conveyed.



4. All ho- nour, laud, and glo-ry be, O Je-su, Vir-gin-born,



to thee : All glo-ry, as is ev-er meet, To Father and to

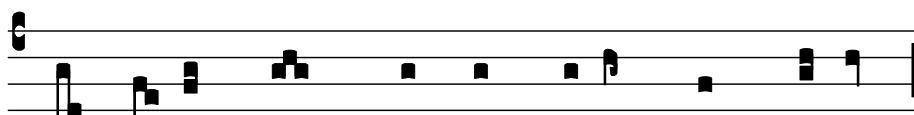


Pa-raclete. Amen.

*V.* God hath chosen her and preferred her. *R.* And hath made her to dwell in his tabernacle. *The latter is said silently.*

*Spiritus sanctus in te.*

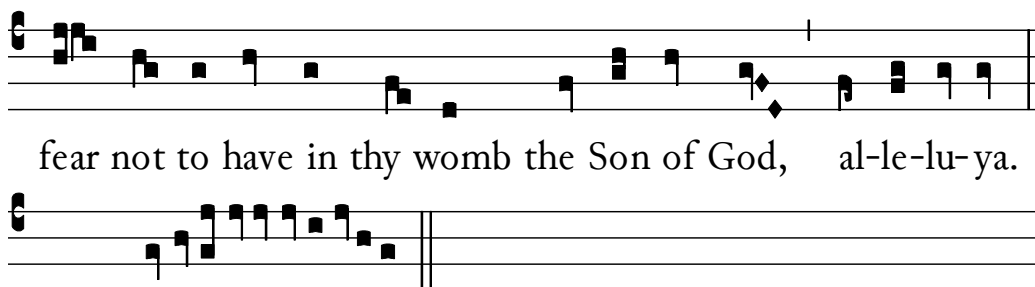
Ant.  
VIII.i.



HE Ho-ly Ghost \* shall come upon thee, Ma-ry :

Full Service of Blessed Mary in Advent.

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*Ps. Blessed be the Lord. 68\*.*

*Prayer.*

**G**od, who didst will that thy Word should take flesh in the womb of the blessed Mary ever-Virgin, at the message of an angel : grant that we, thy suppliants, who believe her to be in very deed the

Mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. *R.* Amen.

*A Memorial may be made of any Saint if there be one this day, and afterwards a Memorial of Advent.*

*Memorial of Advent.*

*Proper Antiphon to the Benedictus of the feria.*

*V.* The voice of one crying in the wilderness. *R.* Prepare ye the way of the Lord : makes straight the paths of our God.

*Proper Prayer of the Sunday.*

*At Prime.*

*Ant.* The prophets did foretell. [730].

*Ps.* Save me, O God. (54./liij.) [127]. *and the other Psalms of the day.*

*Ant.* Thee all thy creatures. [133].

*Ps.* Quicunque vult. [134].

*Chapter. 1. Timothy j. : 17.*

**N**ow unto the King eternal,  
immortal, invisible, the only

wise God, be honour and glory for ever and ever. Amen. *R.* Thanks be

to God.

*R.* Jesu Christ. *and it is sung with the Sunday melody.* [145].

*V.* Thou that deignedst.

*Prayer as above.* [733].

*At Terce and at the other Hours, Antiphons, R. and V. as above on other ferias, together with the Psalms of the day.*

### *At Terce.*

*Ant.* The Angel Gabriel. [74].

*Ps.* Teach me, O Lord. (119. : *ij./cxviiij. : ij.*). *Ec.* [179].

*Chapter. Isaiah 7. : 14-15.*

**B**Ehold, a virgin shall conceive,  
and bear a son : and shall call his  
name Emmanuel. Butter and honey

shall he eat, that he may know to  
refuse the evil : and choose the good.

*R.* Thanks be to God.

*Diffusa est gratia.*

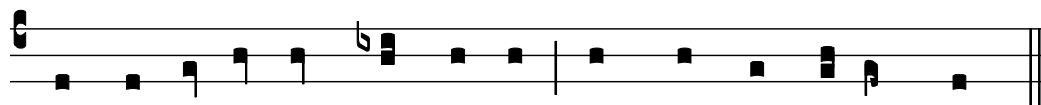
Resp.  
VI.



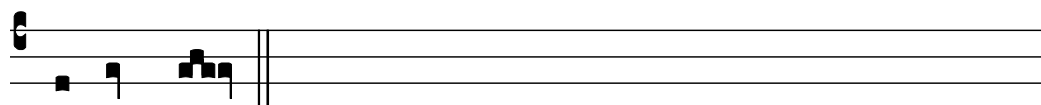
Ull of grace. †Are thy lips. *ij.* *V.* Therefore God



hath blessed thee for ev-er. †Are thy lips. *V.* Glo-ry be



to the Father, and to the Son : and to the Ho-ly Ghost.



Full of grace.

*℟̃.* In thy grace and in thy beauty. *℞̃.* Go forth, ride prosperously, and reign.

*Prayer.* O God, who didst will. [733]. *and it is said at all the Hours.*

### *At Sext.*

*Ant.* The Angel of the Lord. 63.

*Ps.* My soul hath longed. (119. : *vj./cxviiij. : vj.*). *etc.* [197].

*Chapter.* *Isaiah xj. : 1, 2.*

**T**Here shall come forth a rod out  
of the stem of Jesse, and a  
Branch shall grow out of his roots,

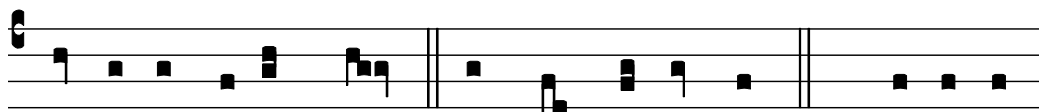
and the spirit of the Lord shall rest  
upon him. *℟̃.* Thanks be to God.

*Specie tua.*

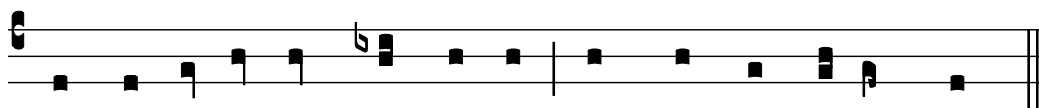
Resp.  
VI.



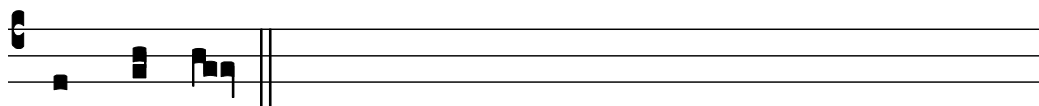
N thy grace. †And in thy beauty. *ij.* *℟̃.* Go forth, ride



prosper-ously, and reign. †And in thy beauty. *℟̃.* Glo-ry be



to the Father, and to the Son : and to the Ho-ly Ghost.



In thy grace.

*℟̃.* God shall help her with his countenance. *℞̃.* God is in the midst of her.

*Prayer as above.* [733].



*At None.*

*Ant.* Hail, Mary. 14.

*Ps.* Thy testimonies. (119. : ix./cxvii. : ix.). *Ec.* [215].

*Chapter.* *Isaiah* xj. : 3, 4.

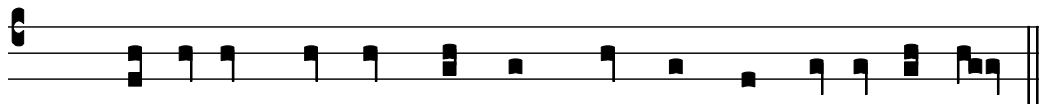
**H**E shall not judge after the sight  
of his eyes, neither reprove after  
the hearing of his ears : but with

righteousness shall he judge the poor,  
and reprove with equity for the meek  
of the earth. *R.* Thanks be to God.

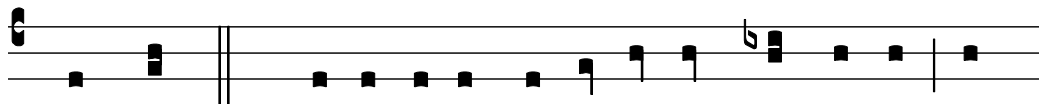
*Resp.*  
VI.



OD shall help her. †With his countenance. *ij.*



*V.* God is in the midst of her, she shall not be removed.



†With his. *V.* Glory be to the Father, and to the Son : and



to the Holy Ghost. God shall help her.

*V.* God hath chosen her and preferred her. *R.* And hath made her to dwell in  
his tabernacle.

*Prayer as above.* [733].

*Let this order of Matins and Vespers of Saint Mary serve on ferias when the Full  
Service of the same is made until the Vigil of the Nativity of the Lord.*

*Said Office of Blessed Mary  
outside of Advent.*



*Matins.*

¶ *Let this Matins of Saint Mary be observed in Choir from after the Octave of Saint Stephen until Advent.*

*Invitatory.* Hail Mary, full of grace. [674].

*Ps.* O come, let us sing. (95./xciv.) [674].

*Until the Purification, Hymn.*      *Caste parentis.*

IN that chaste parent's holy womb  
Celestial grace hath found a home :  
And she, as earthly bride unknown,  
Yet calls that Offspring blest her own.

2. The mansion of the modest breast  
Becomes a shrine where God shall rest :  
The pure and undefiled one  
Conceived in her womb the Son.

3. All honour, laud, and glory be,  
O Jesu, Virgin-born to thee ;  
All glory, as is ever meet,  
To Father and to Paraclete. Amen.


*After the Purification, Hymn.* The God whom earth and sea and sky. [675].

*At the Nocturns.*

¶ *Antiphons, Psalms, and VV. as in Advent.* [675].

*Blessing j.* Kindly Virgin of virgins : intercede for us to the Lord.

*Lesson j.*

 Oly Mary, most pure of  
virgins all, Mother and  
daughter of the King  
celestial : So comfort us in our  
desolation, That by thy prayer and

special meditation, We enjoy the  
reward of heavenly reign, And there  
with God's elect always to remain.  
But thou, O Lord, have mercy upon  
us.

*Until the Purification.*

*Misericordiam et iudicium.*

*R.* 1. Of mercy and judgement, O Lord, shall I sing to thee. †I shall sing and  
have understanding in the way of godliness when thou shalt come unto me.

*V.* I have walked in the innocency of my heart : in the midst of my house. †I  
shall sing.

*After the Purification.*


*Sancta et immaculata.*

*R.* 1. Holy and immaculate virginity, I know not by what praises I may extol  
thee. †For him whom the heavens could not contain thou hast borne in thy  
womb. *T.P.* Alleluya.

*V.* Blessed art thou among women : and blessed is the fruit of thy womb. †For  
him.

*Blessing ij.* Intercede we pray thee : O Virgin Mary holy.

*Lesson ij.*

 Oly Mary, of all Godly the  
godliest, Pray for us, of all holy  
the holiest, That He our prayers  
accept may in good wise, Which of

thee was born, and reigneth above the  
skies, By whose charity and merciful  
remission, Our grievous sins may be  
in oblivion. But thou, O Lord, have

mercy upon us.

*Beata es Maria.*

*R.* 2. Blessed art thou, O Mary, who hast borne the Lord, the Creator of the world. †Thou didst bring forth him who made thee, and thou remainedst a virgin for ever. *T.P.* Alleluya, alleluya.

*V.* Hail Mary, full of grace : the Lord is with thee. †Thou didst.

*Blessing iij.* Holy Mother of God : be to us a helper.

*Lesson iij.*

**H**oly Mother of God, which  
Him hath conceived, That of  
all the world, could ne worthily be  
received : Thy Son beseech, with  
humble intercession, To purge us  
clean of our transgression : That so

being redeemed, we may the place  
ascend Where thou dwellest with  
him, world without end. But thou,  
O Lord, have mercy upon us.

*Until the Purification.*

*Te laudant angeli.*

*R.* 3. The angels praise thee, O holy Mother of God : who hath not known a man, and who hath carried the Lord in thy womb : and hath conceived through thine ear our Lord. †That thou might be called blessed among all women.

*V.* Thou hast brought him forth and placed him in a manger : whom the multitude fo the angels adore. †That thou.

*V.* Glory be. †That thou.

*After the Purification.*

*Felix namque.*

*R.* Happy indeed art thou, O holy Virgin Mary, and most worthy of all praise. †For out of thee hath arisen the Sun of righteousness, Christ our God. *T.P.* Alleluya.

*V.* Pray for the people, plead for the clergy, intercede for all devout women : let all feel thy help, whosever keep thy commemoration. †For out of thee.

*V.* Glory be. †For out of thee.

¶ *Whenever Matins of Saint Mary is said the Ps. Te Deum. is said : except in the Advent of the Lord, and from Septuagesima until Easter.*

*Psalm. Te Deum.*

**W**E praise thee, O God, we acknowledge thee to be the Lord.  
All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim : continually do cry.

Holy, Holy, Holy,

Lord God of Sabaoth.

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee.

The Father, of an infinite Majesty.

Thine honourable, true, and only Son.

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious Blood.

Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee.

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

*Before Lauds.*

℟. Holy Mother of God, ever-virgin Mary. ℞. Intercede for us to the Lord our God.

¶ *At Lauds.*

*This single Antiphon is said on the Psalms.*

*O admirabile commercium.*

*Ant.* O wondrous interchange, \* the Creator of human-kind, taking upon him a living body, hath deigned to be born of a Virgin : and as a man, coming forth without seed, hath bestowed upon us his divinity.

*Ps.* The Lord is King. (93./xcij.) [685]. *and the other Psalms that follow.*

*Chapter.*

Virgin Mary, rejoice always,  
who hast merited to bear the  
Christ, the Creator of heaven and

earth : because from thy womb thou  
hast brought forth the Saviour of the  
world. ℞. Thanks be to God.

*Until the Purification.*

*Hymn.*

*Enixa est puerpera.*

HER time fulfilled, that Son she bore,  
Whom Gabriel's voice had told before :  
Whom, in his mother yet concealed,  
The infant Baptist had revealed.

2. The heavenly chorus filled the sky,  
The Angels sang to God on high,  
What time to shepherds, watching lone,  
They made creation's Shepherd known.

3. All honour, laud, and glory be,  
O Jesu, Virgin-born, to thee :  
All glory, as is ever meet,  
To Father and to Paraclete. Amen.

*After the Purification, Hymn.* O glorious Maid, exalted far. [689].

℟. God hath chosen her and preferred her. ℞. And hath made her to dwell in his tabernacle.

*Until the Purification.*

*Beatus venter.*

*Ant.* Blessed is the womb \* that bare thee, O Christ : and blessed are the paps that gaves suck to thee, O Lord, and Saviour of the world, alleluya.

*After the Purification.*


*O gloriosa genitrix.*

*Ant.* O glorious Mother, \* ever virgin Mary, who hath merited to bear the Lord of all things, and alone a virgin to sucke King of the angels : we beseech thee to remember us with pity : and to intercede fo us with Christ, that supported by thy protectoin we may be worthy to attain to the heavenly kingdoms. *T.P.* Alleluya.

*Ps.* Benedictus. [689].

*Until the Purification.*


*Prayer.*

 God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation : grant, we beseech thee, that we may perceive

the benefit of her intercessions for us, through whom we have been counted worthy to receive the Author of life, our Lord Jesus Christ thy Son. ℞. Amen.

*After the Purification.*

*Prayer.*

 Rant us thy servants, we beseech the O Lord God, to enjoy perpetual health of mind and body, and by the glorious intercession of Blessed Mary ever Virgin, to be delivered from present sorrow, and to

rejoice in eternal gladness. Through Jesus Christ thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. ℞. Amen.

*Neither The Lord be with you. nor Let us bless the Lord. is said before the Memorials.*

### *Memorials.*

*Then let there be made a Memorial of the Holy Spirit : and of the Saint in whose honour the Church is dedicated, and of Relics, as above in the Advent of the Lord. [667].*

*Even so in Eastertide let there be a Memorial of All Saints at Lauds with this Antiphon.*

*Exultabunt sancti in gloria.*

*Ant.* Let the saints \* be joyful with glory : let them rejoice in their beds.

*℟̃.* Wonderful is God in his Saints. *℞̃.* And glorious in his majesty.

*This Prayer.*

**W**E beseech thee, O Lord,  
mercifully to look upon our  
infirmities : and, at the intercession  
of all thy Saints, turn from us all

those evils that we most rightly have  
deserved. Through Christ our Lord.  
*℞̃.* Amen.

*Or this Prayer.*

**Q** Lord, we beseech thee, to  
regard the prayers of all thy  
Saints : and bestow upon us for-  
giveness of our sins, and grace to

amend in the time to come.  
Through Christ our Lord. *℞̃.*  
Amen.

*Then let be made a Memorial of Peace with this Ant.* Give peace, O Lord, in our days. *℣̃.* as above in Advent. [670].

*However, when Vespers or at Lauds of the day a Memorial is made at of All Saints : then let no Memorial of the same be made at Lauds or at Vespers of Saint Mary.*

### **¶** *At Prime.*

*Hymn.* Remember, O Creator Lord. [691].

*Ant.* O wondrous interchange. [741].

*Ps.* Save me, O God. (54./liij.) [691].



*Ps.* O praise the Lord, all ye heathen. (117./cxvj.) [692].

*Ps.* O give thanks unto the Lord for he is gracious. *iiij.* (118./cxvij.) [692].

*Until the Purification.*

*Chapter. Titus 2. : 11, 12.*

**T**He grace of God that bringeth  
salvation hath appeared to all  
men, teaching us that, denying  
ungodliness and wordly lust, we

should live soberly, righteously, and  
godly, in this present world. *R̃.*  
Thanks be to God.

*After the Purification.*

*Chapter. Ecclesiasticus xxiv. : 8.*

**W**ith all these I sought rest : and  
in whose inheritance shall I  
abide ? So the Creator of all things

gave me a commandment : and he  
that made me caused my tabernacle to  
rest. *R̃.* Thanks be to God.

*R̃.* Hail Mary, full of grace. [683].

*Ṽ.* Holy Mother of God, ever-Virgin Mary. *R̃.* Intercede for us to the Lord our  
God.

*Until the Purification. Prayer.* O God, who through the fruitful. [742].

*After the Purification. Prayer.* Grant us thy servants. [742].

*Ṽ.* The Lord be with you. *R̃.* And with thy spirit.

*Ṽ.* Let us bless the Lord. *R̃.* Thanks be to God.

## ¶ *At Terce.*

*Quando natus es.*

*Ant.* When thou wast born \* ineffably of a Virgin, then were the scriptures  
fulfilled : Thou didst come down like rain into a fleece of wool : that thou  
mightest save the human race, we praise thee, O our God.

*Ps.* When I was in trouble. (120./cxix.) [694].

*Ps.* I will lift up mine eyes. (121./cxx.) [694].

*Ps.* I was glad. (122./cxxj.) [695].

*Until the Purification.*

*Chapter. (Titus iij. : 4.)*

<b>T</b> He kindness and love of God our Saviour toward man ap- peared, not by works of righteousness	which we have done : but according to his mercy he saved us. <i>R.</i> Thanks be to God.
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*After the Purification.*

*Chapter. Ecclesiasticus xxiv. : 14.*

<b>F</b> rom the beginning, and before the world, was I created, and unto the world to come I shall not	cease to be, and in the holy dwelling place I have ministered before him. <i>R.</i> Thanks be to God.
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*Sancta Dei genitrix.*

*R.* Holy Mother of God. †Ever-virgin Mary.

*V.* Intercede for us to the Lord our God. †Ever-virgin.

*V.* Glory be to the Father. *℣.* Holy Mother.

*V.* After childbirth, O Virgin, thou remainedst ever inviolate. *R.* Mother of God,  
intercede for us.

*Until the Purification. Prayer.* O God, who through the fruitful. [742].

*After the Purification. Prayer.* Grant us thy servants. [742].

*V.* The Lord be with you. *R.* And with thy spirit.

*V.* Let us bless the Lord. *R.* Thanks be to God.

## ¶ *At Sext.*

*Rubum quem.*

*Ant.* In the bush \* which Moses saw unconsumed, we acknowledge the preser-  
vation of thy glorious virginity : Mother of God, intercede for us.

*Ps.* Unto thee lift I up mine eyes. (123./cxxij.) [696].

*Ps.* If the Lord himself. (124./cxxij.) [696].

*Ps.* They that put their trust. (125./cxxiii.) [696]

Said Office of Blessed Mary after the Purification.

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*Until the Purification.*

*Chapter.*

**T**HE angels praise thee, holy  
Mother of God, who hath  
known no man : and who hath borne

the Lord in thy womb. *R.* Thanks  
be to God.

*After the Purification.*

*Chapter. Ecclesiasticus xxiv. : 15.*

**A**ND so was I established in Sion,  
and in the holy city likewise I

rested : and my power was in  
Jerusalem. *R.* Thanks be to God.

*R.* After childbirth, O Virgin. †Thou remainedst inviolate.

*V.* O Mother of God, intercede for us. †Thou remainedst.

*V.* Glory be to the Father. *℣.* After childbirth.

*V.* Beautiful art thou, and gracious. *R.* In thy delights, O holy Mother of God.

*Until the Purification. Prayer.* O God, who through the fruitful. [742].

*After the Purification. Prayer.* Grant us thy servants. [742].

*V.* The Lord be with you. *R.* And with thy spirit.

*V.* Let us bless the Lord. *R.* Thanks be to God.

**¶** *At None.*

*Germinávit.*

*Ant.* A root hath sprung \* from Jesse, a star hath arisen from Jacob : a Virgin  
hath borh the Saviour, we praise thee, O our God.

*Ps.* When the Lord turned again. (126./cxxv.) [698].

*Ps.* Except the Lord build the house. (*Psalm* 127./cxxvj.) [698].

*Ps.* Blessed are all they that fear the Lord. (128./cxxvij.) [698].

*Until the Purification.*

*Chapter.*

**T**HE Virgin conceived the Word,  
a Virgin she remained, the

Virgin brought forth the King of all  
kings. *R.* Thanks be to God.

*After the Purification.*

*Chapter. Ecclesiasticus xxiv. : 16.*

**A**ND I took root in an honour-  
able people, and in the portion  
of my God his inheritance, and my

abode is in the full assembly of saints.  
*R.* Thanks be to God.

*R.* Beautiful art thou. †And gracious.

*V.* In thy delights, O holy Mother of God. †And gracious.

*V.* Glory be to the Father. *℣.* Beautiful.

*V.* Vouchsafe that I may praise thee, O sacred Virgin. *R.* Give me strength  
against thine enemies.

*Until the Purification. Prayer.* O God, who through the fruitful. [742].

*After the Purification. Prayer.* Grant us thy servants. [742].

*V.* The Lord be with you. *R.* And with thy spirit.

*V.* Let us bless the Lord. *R.* Thanks be to God.

## ¶ *At Vespers.*

*Post partum.*

*Ant.* After childbirth, \* O Virgin, thou remainedst inviolate : O Mother of God,  
intercede for us. *T.P.* Alleluya.

*Ps.* I was glad. (122./cxxj.) [662].) *and the other Psalms that follow or Ps.* The  
Lord said unto my Lord. (110./cix.) *℣.* [663]. *as indicated above at Vespers of the  
Blessed Virgin in Advent.*

*Chapter.*

**B**lessed art thou, O Mary, who  
hast borne the Lord, the  
Creator of the world. Thou didst

bring forth him who made thee, and  
thou remainedst a virgin for ever. *R.*  
Thanks be to God.

*Until the Purification, Hymn.* Her time fulfilled. [741].

*After the Purification, Hymn.* Ave, Star of ocean ! [666].

*V.* Full of grace are thy lips. *R.* Because God hath blessed thee for ever.

*Until the Purification.*

*Nesciens mater.*

*Ant.* The Virgin Mother, \* knowing no man, brought forth without travail the Redeemer of the world : he who is King of the Angels, he alone was nourished by heaven-filled breasts.

*After the Purification.*


*Sancta Maria succurre.*

*Ant.* Holy Mary, \* succour the miserable, help the faint-hearted, comfort the sorrowful, pray for the people, intervene for the clergy, intercede for all devout women.

*Ps. Magnificat. [667].*

*Until the Purification.*


*Prayer.*

 God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation : grant, we beseech thee, that we may perceive

the benefit of her intercessions for us, through whom we have been counted worthy to receive the Author of life, our Lord Jesus Christ thy Son. *Rx.* Amen.

*After the Purification.*

*Prayer.*

 Rant us thy servants, we beseech the O Lord God, to enjoy perpetual health of mind and body, and by the glorious intercession of Blessed Mary ever Virgin, to be delivered from present sorrow, and to

rejoice in eternal gladness. Through Jesus Christ thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. *Rx.* Amen.

*Neither The Lord be with you. nor Let us bless the Lord. is said before the Memorials.*

### *Memorials.*

*Then let there be made a Memorial of the Holy Spirit : and of the Saint in whose honour the Church is dedicated, and of Relics, as above in the Advent of the Lord. [667].*

*Even so in Eastertide let there be a Memorial of All Saints with one of these Antiphons.*

*Sancti Dei omnes.*

*Ant.* All ye Saints of God, \* who are brethren and companions of the heavenly citizens, intercede for us, we beseech ye.

*Omnes electi.*

*Ant.* All ye elect of God, \* make mention of us before God : that, aided by your petitions, we may be partakers in your glory.

*Sanctorum precibus.*

*ant.* At the prayers \* of all thy Saints, bestow on thy servants, O Christ, we beseech thee, health of soul and body.

*O quam gloriosum. (non Solum.)*

*Ant.* O how glorious \* is the Kingdom, wherein all the Saints rejoice with Christ ; arrayed in white robes, they follow the Lamb whithersoever he goeth.

*V.* Be glad, O ye righteous, and rejoice in the Lord. *R.* And be joyful, all ye that are true of heart.

*This Prayer.*

**W**E beseech thee, O Lord,  
mercifully to look upon our  
infirmities : and, at the intercession  
of all thy Saints, turn from us all

those evils that we most rightly have  
deserved. Through Christ our Lord.  
*R.* Amen.

*Or this Prayer.*

**O** Lord, we beseech thee, to  
regard the prayers of all thy  
Saints : and bestow upon us for-  
giveness of our sins, and grace to

amend in the time to come.  
Through Christ our Lord. *R.*  
Amen.

*Or this Prayer.*

<b>L</b> OOK, O Lord, upon our infirmities : and, at the intercession of all thy Saints, vouchsafe to	give us speedy help and deliverance. Through Christ our Lord. <i>R.</i> Amen.
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*Or this Prayer.*

<b>G</b> Rant, we beseech thee, O Lord, that all thy Saints may continually intercede for us : and do thou	vouchsafe ever graciously to hear their petitions. Through Christ our Lord. <i>R.</i> Amen.
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*Then let be made a Memorial of Peace with this Ant. Give peace, O Lord, in our days. &c. as above in Advent. [670].*

*However, when a Memorial is made at Vespers or at Lauds of the day of All Saints : then at Lauds or at Vespers of Saint Mary let no Memorial be made of the same.*

### **¶ At Compline.**

*Compline is as in Advent [671]. except for the following.*

*Until the Purification, Ant. on the Psalms.*

*Completi sunt.*

*Ant. The days of Mary \* were accomplished, that she should bring forth her first-born Son.*

*After the Purification, Ant. on the Psalms.*

*Cum jocunditate.*

*Ant. With gladness \* let us celebrate the memorial of blessed Mary : that she may intercede for us to the Lord Jesus Christ.*

*Until the Purification, Ant. on the Nunc dimittis.*

*Ecce completa sunt.*

*Ant. Behold, all things were fulfilled, \* which had been spoken by the Angel to the Virgin Mary.*

*After the Purification, Ant. on the Nunc dimittis.*

*Glorificamus te.*

*Ant.* We glorify thee, \* holy Mother of God, for of thee was born the Christ : succour all them that glorify thee.

*Until the Purification. Prayer.* O God, who through the fruitful. [742].

*After the Purification. Prayer.* Grant us thy servants. [742].

*In Eastertide until the Vigil of the Ascension of the Lord.*

*Prayer.*



Lord, we beseech thee to pour into our minds thy grace : that we which have known by the message of the Angel the incarnation of Christ thy Son, may by his passion and cross be brought unto the glory of the

resurrection. Through the same Jesus Christ thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. *℟̃.* Amen.



## *Full Service of Blessed Mary outside of Advent.*

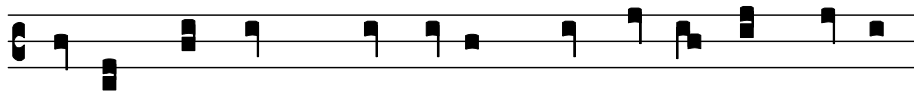
¶ When a Full Service is made of Saint Mary outside of Advent on Saturday or on another feria that be agreeably vacant for this : let the Service of Saint Mary be made this way.

### ¶ At Vespers.

*On the ferial Psalms.*

*Post partum virgo.*

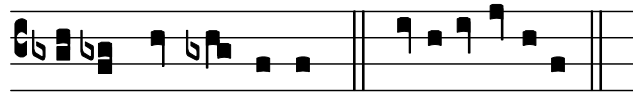
Ant.  
IV.iv.



F-ter childbirth, \* O Virgin, thou remain-edst invi-



o-late : O Mother of God, intercede for us. S. A. E.



*In Eastertide.* for us, al-le-lu-ya. S. A. E.

### *Chapter.*

**B**lessed art thou, O Mary, who  
hast borne the Lord, the  
Creator of the world : thou didst

bring him forth who made thee, and  
thou remainedst a virgin for ever. *R?*  
Thanks be to God.

*Let no Responsory be sung in the Commemoration of Saint Mary.*

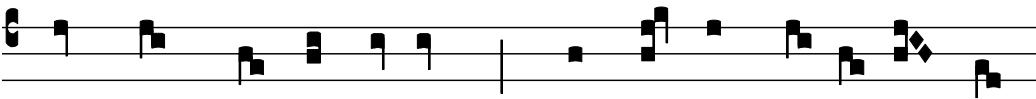
*Until the Purification.*

*Enixa puerpera.*

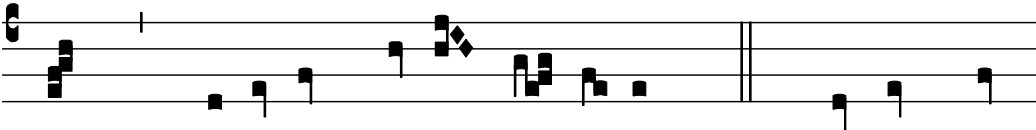
Hymn.  
III.



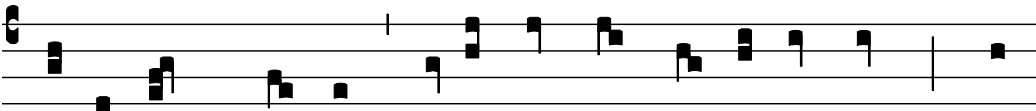
ER time ful-filled, that Son she bore, \* Whom Ga-



briel's voice had told a-fore : Whom, in his mother yet con-



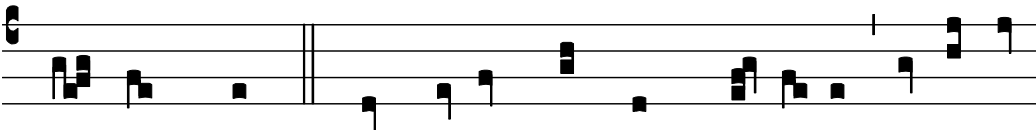
cealed, The infant Baptist had re-vealed. 2. The heav'nly



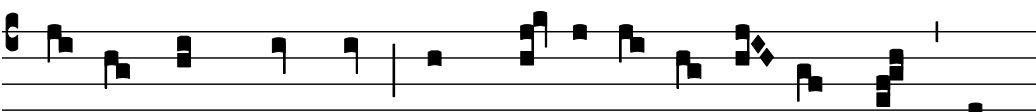
cho-rus filled the sky, The Angels sang to God on high, What



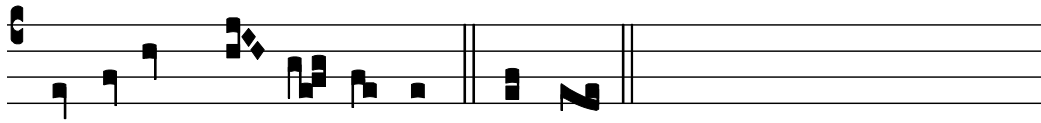
time to shepherds, watching lone, They made cre-ation's



Shep-herd known. 3. All honour, laud, and glo-ry be, O Je-su,



Vir-gin-born, to thee ; All glo-ry, as is ev-er meet, to



Father and to Pa- ra-clete. Amen.

*After the Purification.*

*Ave maris stella.*



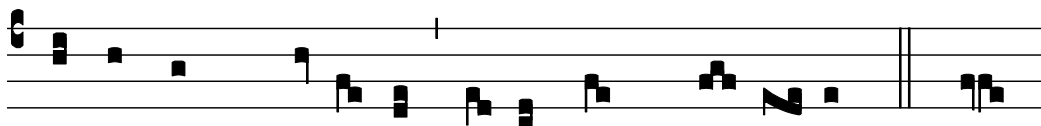
- ve, Star of o-cean ! \* Child di- vine who bar-



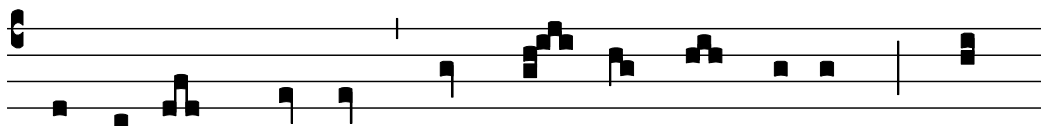
est : Mother, ev-er Vir-gin, Heaven's por-tal fair-est.



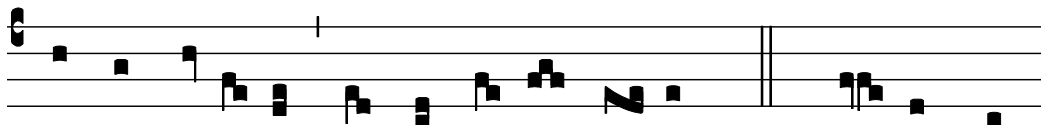
2. Greet us with the welcome Erst by Gabri- el spoken :



E-va changed to A-ve Be of peace the to-ken. 3. Plead

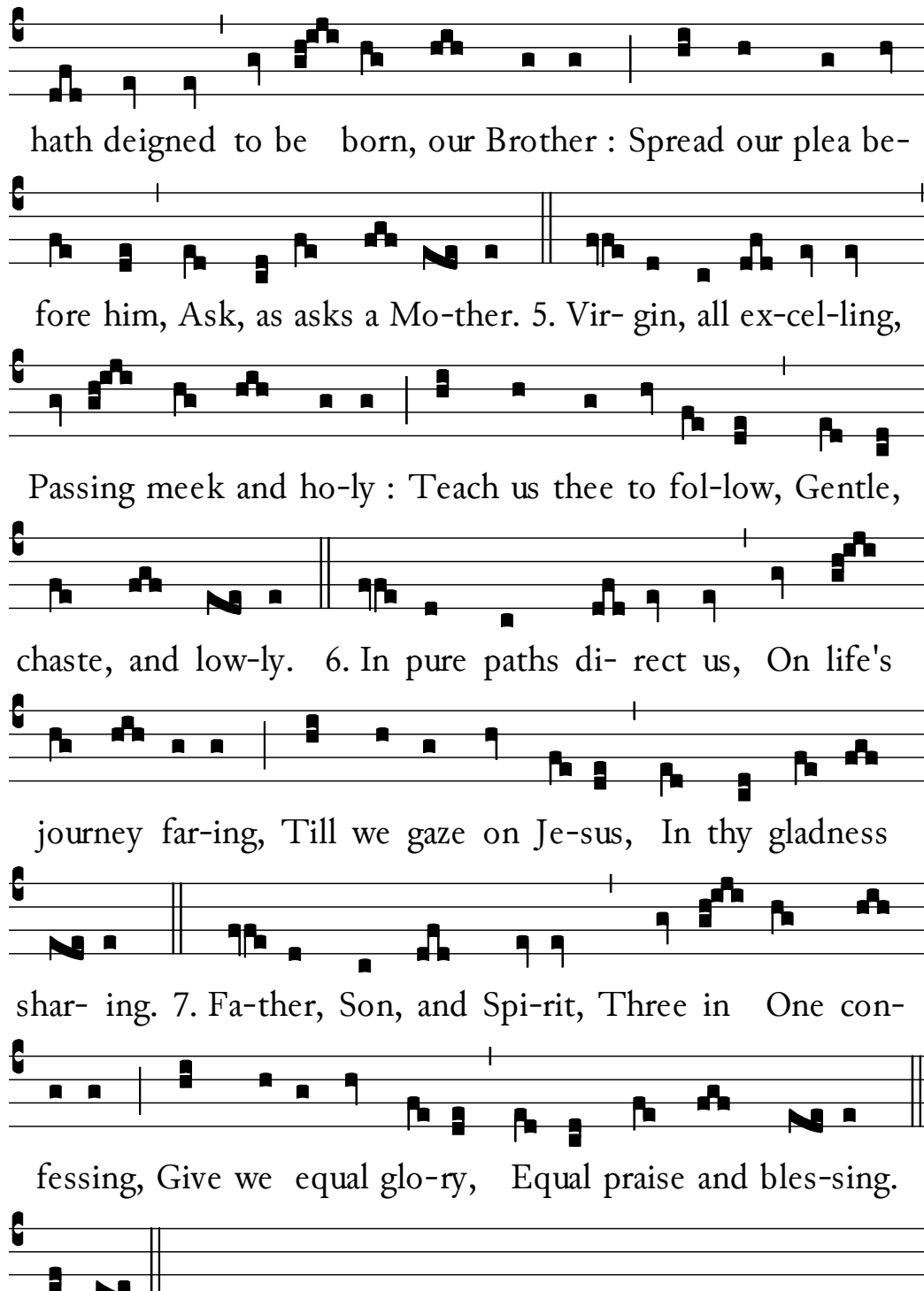


for captives' freedom, Light on blindness pouring : Guard



from every e-vil, Every bliss implor- ing. 4. Christ of thee

Full Service of Blessed Mary outside of Advent.



hath deigned to be born, our Brother : Spread our plea be-  
fore him, Ask, as asks a Mo-ther. 5. Vir- gin, all ex-cel-ling,  
Passing meek and ho-ly : Teach us thee to fol-low, Gentle,  
chaste, and low-ly. 6. In pure paths di- rect us, On life's  
journey far-ing, Till we gaze on Je-sus, In thy gladness  
shar- ing. 7. Fa-ther, Son, and Spi-rit, Three in One con-  
fessing, Give we equal glo-ry, Equal praise and bles-sing.  
Amen.

Full Service of Blessed Mary outside of Advent.

℣. Holy Mother of God, ever-Virgin Mary. ℟. Intercede for us to the Lord our God.

*Until the Purification.*

*Nesciens mater virgo.*

Ant.  
VI.



He Virgin Mother, knowing no man, \* brought forth,



without tra-vail, the Re-deemer of the world : he who is



King of the Angels, he a-lone was nourished by heaven-



-fil-led breasts. *Ps.* My soul doth magnify. 65\*.

*After the Purification.*

*Sancta Maria succurre.*

Ant.  
IV.i.

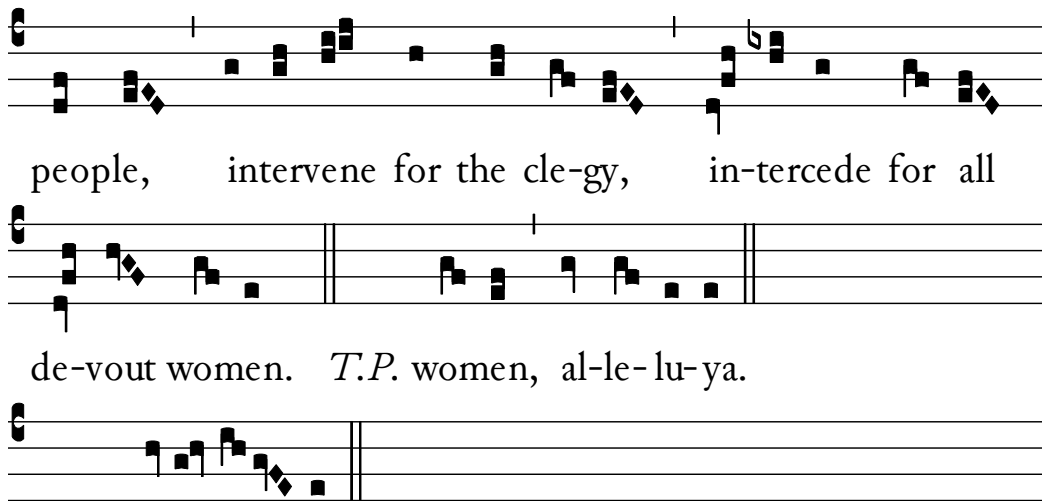


O- ly Ma-ry, \* succour the mise-rable, help



the faint-hearted, com-fort the sor- rowful, pray for the

Full Service of Blessed Mary outside of Advent.



people, intervene for the cle-gy, in-tercede for all

de-vout women. *T.P.* women, al-le-lu-ya.

*Ps.* My soul doth magnify. 53\*.

*Until the Purification.*

**G**od, who through the fruitful virginity of blessed Mary hast bestowed upon the human race the rewards of eternal salvation : grant, we beseech thee, that we may perceive her intercession for us, through

*Prayer.*

whom we have merited to receive the Author of life, our Lord Jesus Christ thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. *R.* Amen.

*After the Purification.*

**G**rant us thy servants, we beseech the O Lord God, to enjoy perpetual health of mind and body, and by the glorious intercession of Blessed Mary ever Virgin, to be delivered from present sorrow, and to

*Prayer.*

rejoice in eternal gladness. Through Jesus Christ thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. *R.* Amen.

**¶** *Let a Memorial be made only if there be one of some Saint : but let there be no Memorial of the Feast of the Place : nor of All Saints.*

*In Eastertide let a Memorial be made, if there be one of some Saint, and after that of*

*the Resurrection : as on other Feasts with Rulers of the Choir.*

### *At Compline.*

¶ *Compline of the season is not altered except for the following.*

*At the end of the Hymn is sung All honour . . . O Jesu, Virgin-born.*

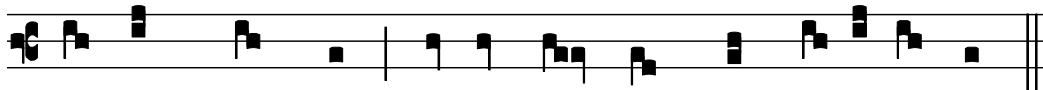
*Outside of Eastertide on the Psalm Nunc dimittis. is sung the following Antiphon.*

*Glorificamus te Dei genitrix.*

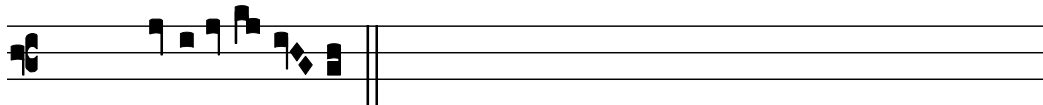
Ant.  
IV.iii.



E glo-ri-fy thee, \* ho-ly Mother of God, for of thee



was born the Christ : succour all them that glo-ri-fy thee.



*Ps. Lord, now lettest. [522].*

¶ *It is understood that on all Feasts of Blessed Mary and during Octaves and on Commemorations of the same is said this preceding Antiphon on the Psalm Nunc dimittis. except on the Annunciation of the Lord and during the Advent of the Lord : and in Eastertide.*

### ¶ *At Matins.*

*In Eastertide let the Venite be sung by two Rulers of the Choir.*

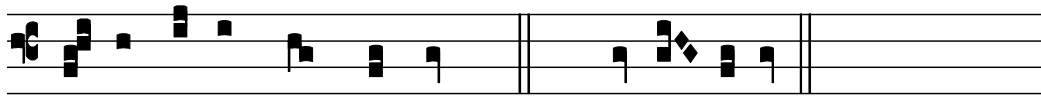
*In honore beatissime Marie.*

Invit.  
IV.i.

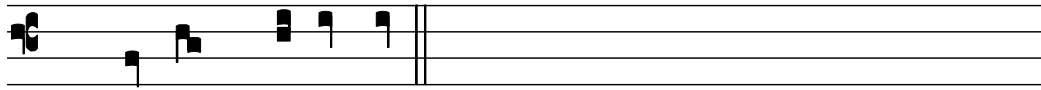


N ho-nour \* of the most blessed Vir-gin Ma-ry.

Full Service of Blessed Mary outside of Advent.



†Let us re-joice in the Lord. *T.P.* Alle- lu-ya.



*Ps.* O come, let us sing. 12\*.

*Until the Purification.*

*Caste parentis viscera.*

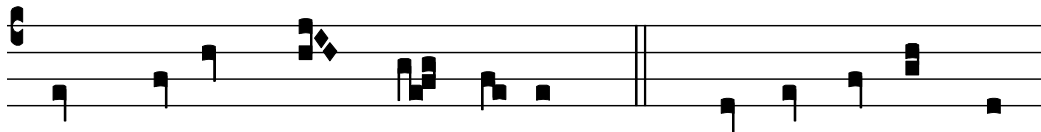
Hymn.  
IV.



N that chaste pa-rent's ho-ly womb \* Ce-lestial grace



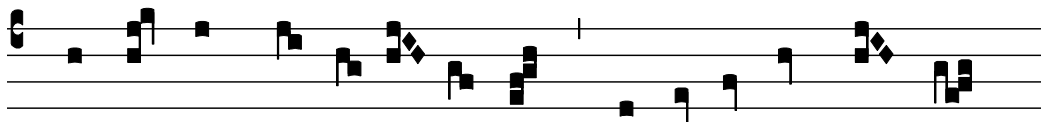
hath found a home : And she, as earthly bride unknown, Yet



calls that Offspring blest her own. 2. The mansion of the




mo-dest breast Be-comes a shrine where God shall rest :




The pure and unde-fi- led one Conceived in her womb






the Son. 3. All honour, laud, and glo-ry be, O Je-su,



Vir-gin-born, to thee ; All glo-ry, as is ev-er meet, To




Father and to Pa- ra-clete. Amen.


*After the Purification.*

*Quem terra pontus.*


Hymn.  
II.



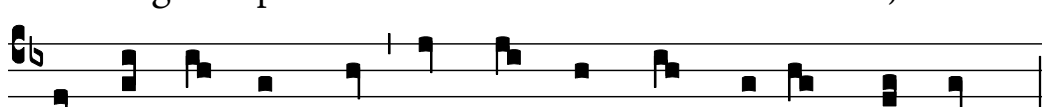
HE God whom earth, and sea, and sky, \* Adore, and



laud and magni-fy : Who o'er their threefold fab-ric reigns,

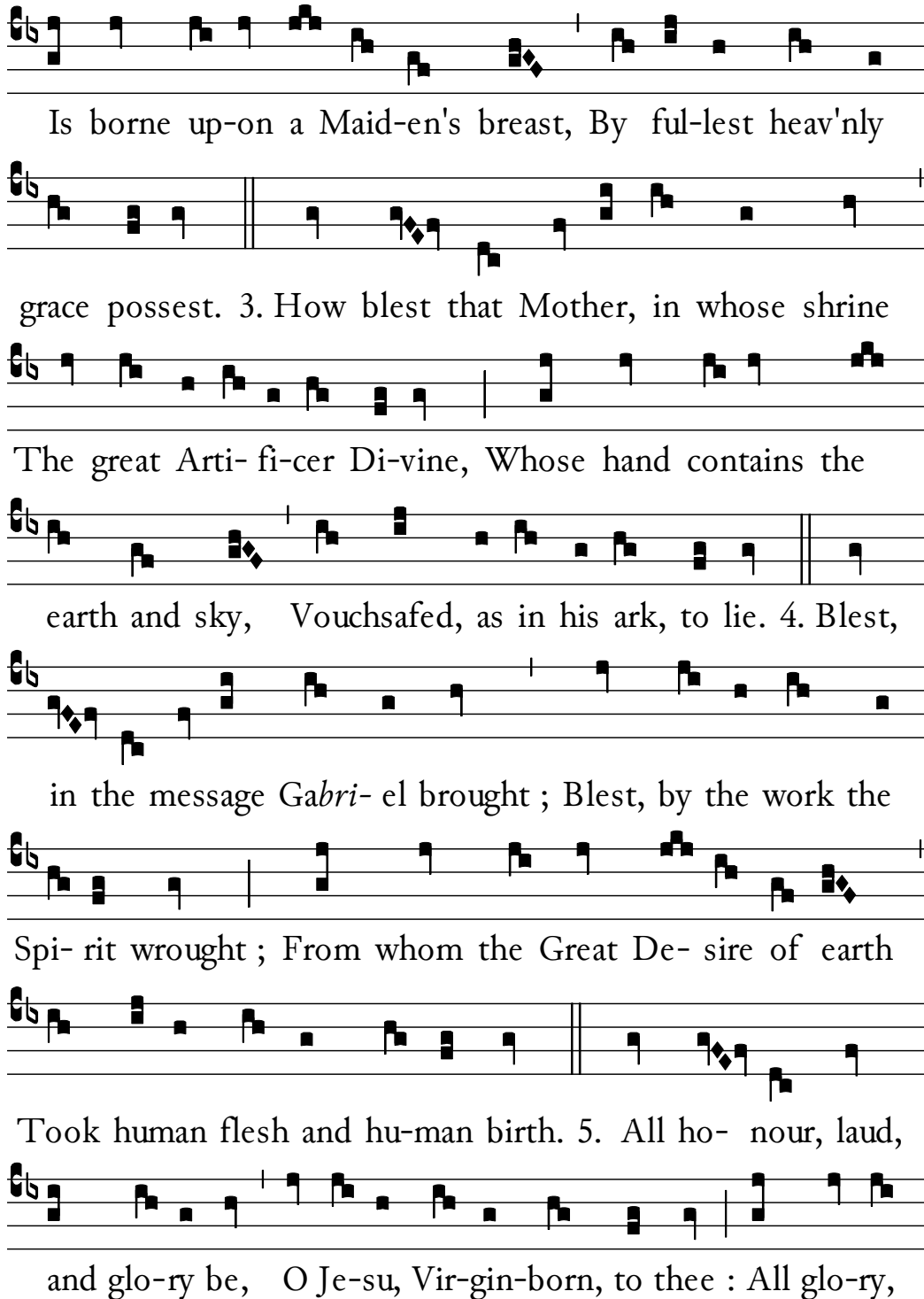


The Virgin's spot-less womb contains. 2. The God, whose

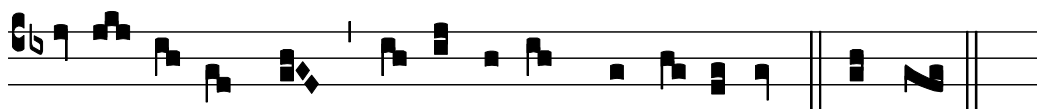


will by moon and sun And all things in due course is done,

Full Service of Blessed Mary outside of Advent.

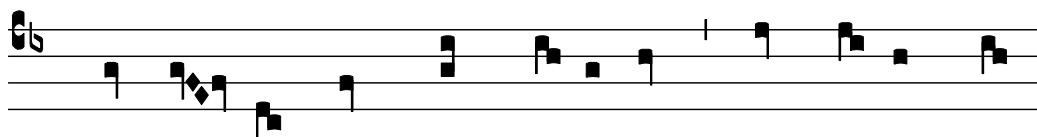


Is borne up-on a Maid-en's breast, By ful-lest heav'nly  
grace possest. 3. How blest that Mother, in whose shrine  
The great Arti-fi-cer Di-vine, Whose hand contains the  
earth and sky, Vouchsafed, as in his ark, to lie. 4. Blest,  
in the message Gabri-el brought ; Blest, by the work the  
Spi-rit wrought ; From whom the Great De-sire of earth  
Took human flesh and hu-man birth. 5. All ho-nour, laud,  
and glo-ry be, O Je-su, Vir-gin-born, to thee : All glo-ry,



as is ev-er meet, To Father and to Pa-raclete. Amen.

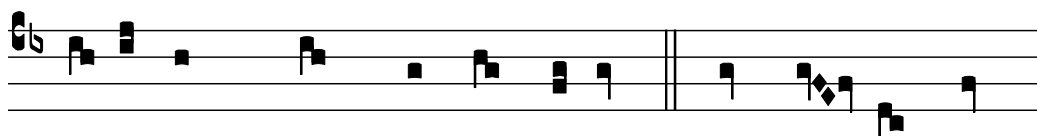
*In Eastertride.*



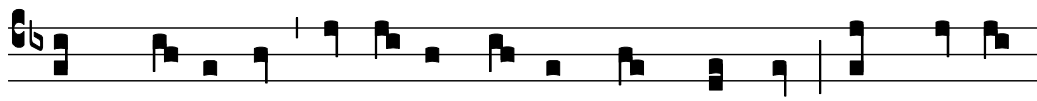
5. We pray thee, King, with glo-ry decked, In this our Pas-



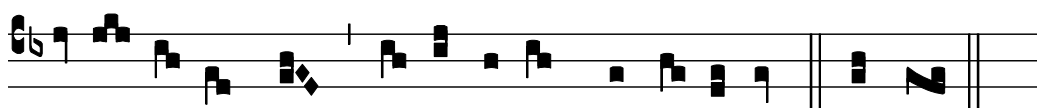
chal joy, pro-tect From all that death would fain ef-fect,



Thy ransomed flock, thine own e-lect. 6. All ho- nour, laud,

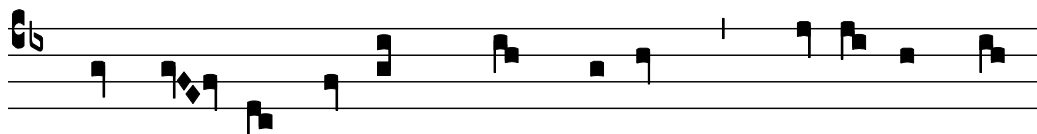


and glo-ry be, O Je-su, Vir-gin-born, to thee : All glo-ry,




as is ev-er meet, To Father and to Pa-raclete. Amen.

*In Ascensiontide.*




5. Be thou our joy and strong de-fense, Who art our fu-

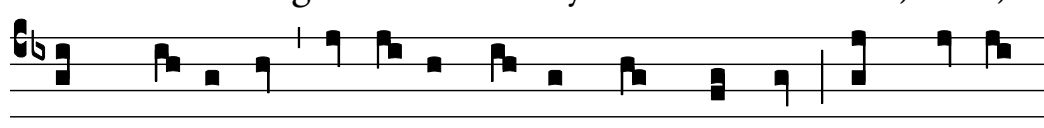
Full Service of Blessed Mary outside of Advent.



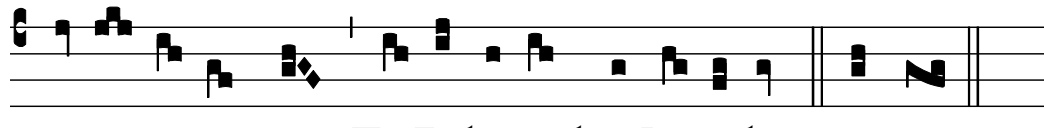
ture re-compense : So shall the light that springs from thee



Be ours through all e-ter-ni-ty. 6. All ho-nour, laud,



and glo-ry be, O Je-su, Vir-gin-born, to thee : All glo-ry,



as is ev-er meet, To Father and to Pa-raclete. Amen.

¶ *In the Nocturn.*

*During the year the Antiphons and Psalms for the Full Service of Blessed Mary are sung as indicated above at the Full Service of Blessed Mary in Advent. [709].*

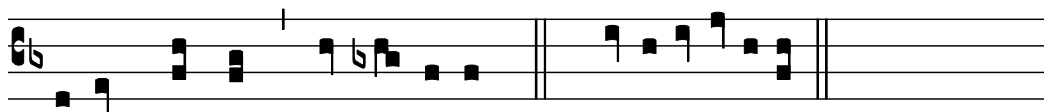
*In Eastertide only three Psalms are sung under one Antiphon, as follows.*

*Benedicta tu.*

Ant.  
IV.v.



Lessed art thou \* among women : and blessed is the



fruit of thy womb, al-le-lu-ya. Ps. O Lord our Governor. (8.) [709].

Ps. The heavens are telling. (19./xviij.) [711].

Ps. The earth is the Lord's. (24./xxij.) [712].

℟. Holy Mother of God, Ever-virgin Mary. ℞. Intercede for us to the Lord our God.

*Lessons, before the Purification.*

*Lesson j. Augustine. Serm. de tempore, 11.*



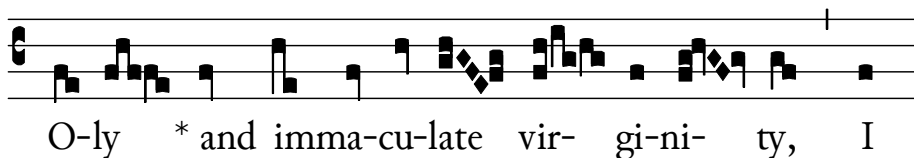
**T**Hrough the labour of Mary, the Son of God was born unto us : so that truly brought forth by conception from our flesh, in a man was begotten both paternal loving-kindness and the largesse of fraternal affection. And certainly the child was from an undefiled female : so that his humanity should be witnessed by the human birth, and that the eternal virginity would testify the divinity. For as unless flesh were born from flesh : so flesh could not be by God of a woman's womb if not without an inspired begetting. On account of which the Angel said to the most blessed Mary, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that holy thing which

shall be born of thee shall be called the Son of God. The Holy Ghost, he saith, shall come upon thee. On this account, brother, to thee the angelic speech cloaketh the power of the Holy Ghost : so that it was not weakened by the conjectures of worldly disputations : to thee the heavenly mystery itself confoundeth earthly arguments. Would not thou think He could have formed a new child in the womb of the Virgin, who with the first made man required neither the seed of the Father nor the flesh of the mother ? Say, therefore, whomsoever arbiter and discussor of the heavenly dispensation thou should be : which seemeth to thee the more eminent power : whether to have given birth by a virgin, or to have created an entire man out of the earth. But thou, O Lord, have mercy upon us.

*Sancta et immaculata.*

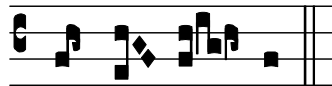
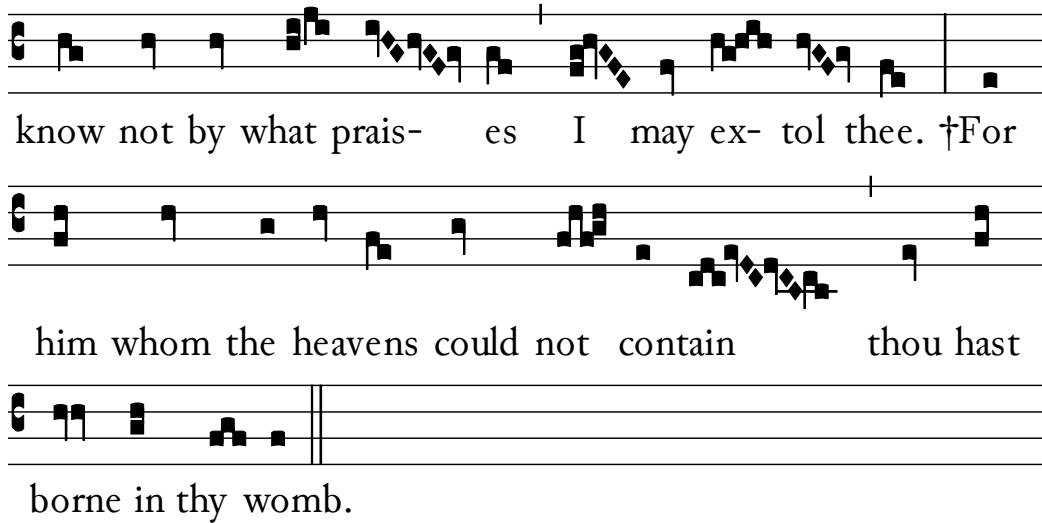
1. Resp.

II.

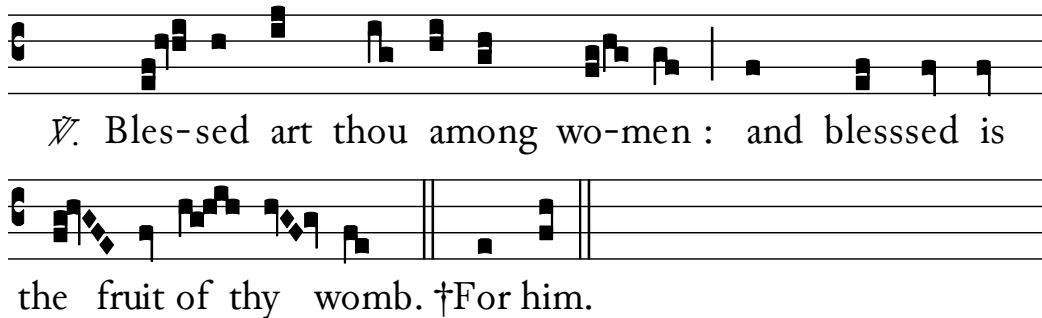


O-ly \* and imma-cu-late vir- gi-ni- ty, I

Full Service of Blessed Mary outside of Advent.



*In Eastertide let it be concluded with* Al-le- lu- ya.



*Lesson ij.*

**T**He first man (as the Apostle saith) is of the earth, earthy : the second man is from the Lord, from heaven. If thou contendest that it is contrary to nature, that in the mystery of our redemption a maiden be asserted to have conceived without a man : I ask, with regard to parents, of what nature it is, that the flesh of

our race was formed without flesh ? What is thy reasoning, no more than a blind contention, that God is not believed to be able to make a man of woman, who is believed to have been formed out of the dust ? If O man the will of the Almighty is to be seen in that great affair : why doubtest thou of this work ? For whatsoever

(as is read) the Lord pleased, that did he in heaven, and on earth. And if thou shouldst trouble to inquire : beyond this legitimate manner of human conception, in three most wonderful types of begetting thou shalt learn the work of the Trinity. And first is indeed, that Adam was fashioned out of the dust, the second that the woman was formed from the male : the third, and that which is heavenly, that the Christ hath come forth from a Virgin. Which of these is not new, which of these is not wondrous ? Which of these, unless it be followed in faith, will human inquiry be able to grasp ? Also in so far as by this mystical conception the

Son of God was pleased to visit thee world, this necessity of our salvation demanded evidently that the final heavenly generation should renew, what the earthly birth had lost. But perhaps this <One> who was foretold would be born of a woman, while wrapped in swaddling clothes : who was content to lie in a manger : wailing and crying : while maternal breasts give suck, thou doubtest to be God. No indeed by these, brother, recognize both that as a man he suffered all the infirmities of the infirm, and that as God he hath exercised heavenly power. But thou, O Lord, have mercy upon us.

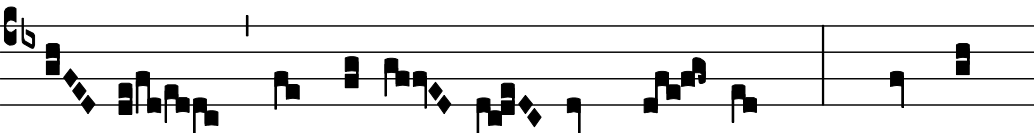
*Beata es Maria.*

2. Resp.

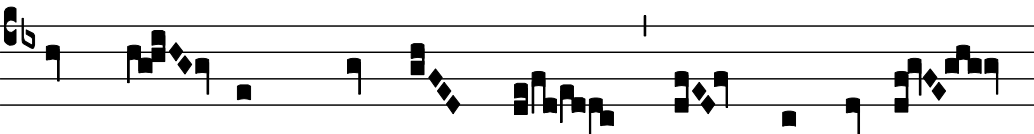
I.



Lessed art thou, \* O Ma- ry, who hast borne

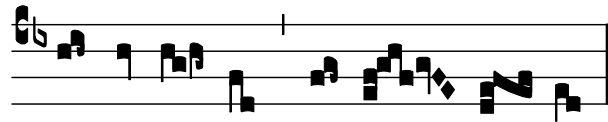
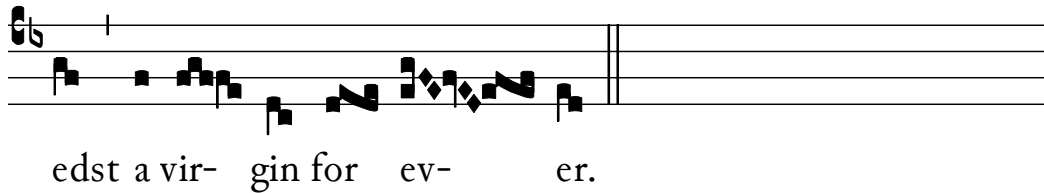


the Lord, the Cre-a- tor of the world. †Thou didst

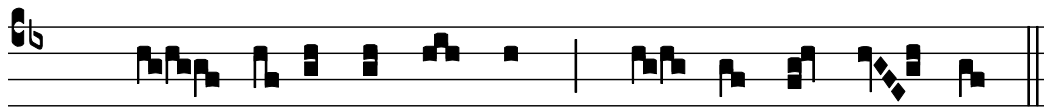


bring forth him who made thee, and thou remain-

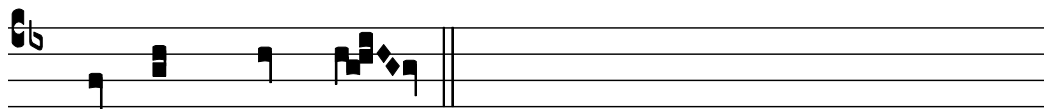
Full Service of Blessed Mary outside of Advent.



*In Eastertide let it be concluded with* Al-le-lu-ya, al-le-lu-ya.



✠ Hail Ma-ry, full of grace : the Lord is with thee.



†Thou didst bring forth.

*Lesson iij.*

**F**Or this One, while he is wrapped in common garments : is honoured with gifts by the kings of the Chaldeans. This One which lieth in a lowly manger : by the light of a new star glitters from heaven. This One which renders the crying of infancy : is extolled by the voices of the angelic host. This One which was nourished by the milk of a woman : hath satisfied many thousands of people with a little bread. What if I will add this, He who is God proveth himself also in truth to be the Son of God, by the raising from the dead of Lazarus, the

recovery of sight reported by the blind person, the trampling under the foot waves of the sea beareth witness, and this which surpasseth all things, that the voice of the Father resounding from heaven confirmeth. This is why, dearly beloved, we ought to honour this great sacrament of the Lord's birth, with worthy voices. Let us love above all things chastity : for that Christ might shew forth that it pleaseth him : he hath chosen the purity of a virginal womb. Let us pursue mercy : for it is by loving-kindness that we are saved. Let us hold fast to justice with care : for on



this account the Only Begotten of  
God deigned to be made man, that  
preaching the truth, the face of the

whole world would be cleansed from  
damnable iniquity. But thou, O  
Lord, have mercy upon us.

*Before the Purification.*

*Te laudant angeli.*

3. Resp.

IV.




He angels \* praise thee, O ho-ly Mo-ther  
of God : who hath not known a man, and who hath  
car-ri- ed the Lord in thy womb : and hath conceiv- ed  
through thine ear our Lord. † That thou might be cal- led  
bles- sed among all wo- men. ⁊. Thou hast  
brought him forth and plac- ed him in a man- ger : whom


Full Service of Blessed Mary outside of Advent.



the mul-ti-tude of the angels a- dore. †That thou.



∞. Glo-ry be to the Father, and to the Son : and

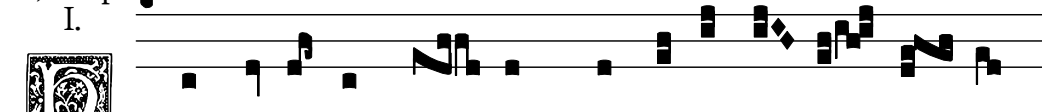


to the Ho- ly Ghost. †That thou.

*After the Purification.*

*Felix namque.*

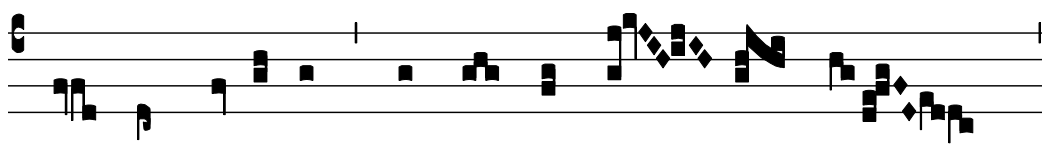
3, Resp.  
I.



Appy indeed art thou, \* O ho-ly Vir- gin Ma- ry,



and most worthy of all praise. †For out of



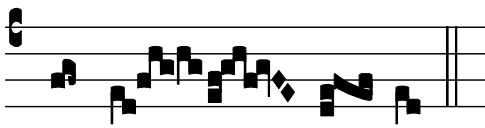
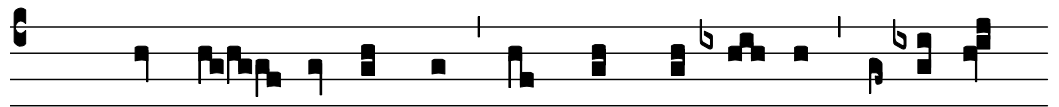
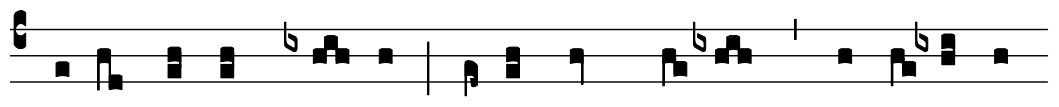

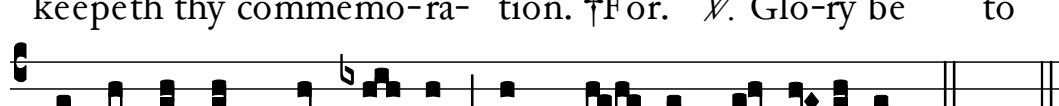
thee hath a-ris-en the Sun of right- eousness,



Christ our God.

Full Service of Blessed Mary outside of Advent.

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*In Eastertide.* Al-le- lu- ya.  
  
℣. Pray for the people, plead for the clergy, intercede  
  
for all de-vout wo-men : let all feel thy help, who-so- ev-er  
  
keepeth thy commemo-ra- tion. †For. ℣. Glo-ry be to  
  
the Father, and to the Son : and to the Ho- ly Ghost. †For.



*Lessons after the Purification, outside of Eastertide.*

*Lesson j.*



kindly Virgin Mary, as  
much more than all the  
angelic spirits, and all the

souls of the elect of the Lord, in the  
sight of thy Son our Lord Jesus  
Christ, thou art glorious : by so much

more hast thou merited to be blessed by Him. Therefore we beseech with tears and sighing, that thou wouldst now generously turn the ear of pity to the groans of our sorrow. For by our numberless sins we have merited punishment in hell : where repen-

tance is by no means given a place. For we have ever promised faith in our Lord Jesus Christ : but thus far we have been deceived by evil living. But thou, O Lord, have mercy upon us.

*Lesson ij.*

**A**Rise therefore blessed Virgin, entreating mercifully for us : arise and embrace the mercy of the Redeemer. Offer prayers for us : whom thou seest giving offense before the eyes of the Maker. Wipe the eyes of the blind of heart : and show us the paths of righteousness. By praying take away tares from us : moreover plant in us sacred seedlings

of virtue. Take the course : which seeks the highest prize. Thus the struggle of prayers prevaieth in the heavens : that eraseth whatsoever we have done amiss in the world. For there is nothing so evil in us : that by praying (if it please thee) thou cannot efface. But thou, O Lord, have mercy upon us.

*Lesson iij.*

**M**ost holy Virgin, may we who believe this, that thou art both Virgin and Mother of God, believing, perceive that thou dost intercede for us : and according to the prayers of intreaty, may what is sought after be obtained. And we who believe that thou hast received God and man : let us rejoice at the coming of salvation unto us through thee. And we who confess thee to be better than all men : let us rejoice to have secured happiness through thee.


And as oft as divine mercy hath gone before to us : let us not be puffed up, thy protection being at hand. And if tribulation or the hour of temptation should come before us : let us not waver, let thy holy prayer be propitious for us. Thus order our prayers as thou knowest what is requisite unto us by which we may deserve to be made servants of thy Son, the Lord our God : by the bounty of the same our Lord Jesus Christ, who with the Father and the

Holy Ghost liveth and reigneth God,  
world without end. Amen. But

thou, O Lord, have mercy upon us.


¶ *Likewise other Lessons concerning Saint Mary.*

*Lesson j.*

elp us, blessed Mother of  
God, Virgin Mary, temple of  
the living God : palace of  
the eternal King, shrine of the Holy  
Ghost. Thou rod out of the stem of  
Jesse, thou cedar of Lebanon, thou  
purple rose in Jericho, thou cypress in  
mount Zion, by which singular  
privilege as it were thou are not able  
to be equalled among all men : thus  
likewise thou excellest angelic dignity.


To whom is given a new and  
unheard-of miracle, that the Word  
which God begot before the ages, thy  
Son should be made : and the man  
whom thou didst bring forth at the  
end of the ages, was the true and  
perfect Son of God, indeed the dual  
in nature but one in Person, God and  
Man, one Emmanuel. But thou, O  
Lord, have mercy upon us.

*Lesson ij.*

ear us, glorious child-bearer in  
whom alone is found fruitful  
virginity : who thus from the  
involute flesh produced a Son, that  
came forth of virtuous chastity, that  
the virginal enclosure should not be  
violated by lust. To thee, when thou  
conceivedst, the Holy Ghost over-  
shadowed, not that he himself (which  
God forbid) might be made in the  
most holy womb according to the  
seed of offspring, but rather made use

of the power and the might of the  
Creator. From thee our supreme  
High Priest assumed the offering of  
thy body : which sacrifice he offered  
on the altar of the Cross for the  
salvation of the whole world. Thou  
art the light arising in Nazareth, thou  
art the glory of Jerusalem, thou art  
the joy of Israel, thou art the  
splendour of the world, thou are the  
nobility of Christian people. But  
thou, o Lord, have mercy upon us.

*Lesson iij.*

ueen of the world, ladder of  
heaven, throne of God, gate of  
paradise : hear the prayers of the

poor, despise not the groans of the  
wretched. Bring thou the desires of  
our sorrows into the presence of the


Redeemer, that any which are excluded by our merits, through thee may attain a place before the hearing of the divine goodness. Blot out sins, forgive misdeeds : raise up the fallen, unbind the fetters. Through you briars are cut down, and sprouts of vices : the flowers are brought forth,

and the branches of virtue. Appease the Judge by prayer : thou who by a unique childbirth hath brought forth the Saviour : that who by thee was made a partaker of our humanity : by thee likewise maketh us not sharers of his divinity. But thou, O Lord, have mercy upon us.

¶ *Likewise other Lessons concerning Saint Mary.*


Augustine. Sermon 35. on the Saints.

*Lesson j.*

 blessed Mary, who can worthily repay thee thy just dues of praise and thanksgiving, who by the wondrous assent of thy will, hast rescued the fallen world ? What songs of praise can weak human nature offer thee, that by thy intervention alone hast found


the way to restoration ? Accept, then, however unequal to thy merits, such feeble thanks as we have here to offer, and, receiving our devotion, obtain by thine entreaty the remission of our faults. But thou, O Lord, have mercy upon us.

*Lesson ij.*

 rant, holy Mother of God, within thy sanctuary, favourable answer to our prayers : and carry back to us the antidote of reconciliation. Let be excused through thee, what we bring forward through thee : let

that be easy to obtain which we ask with sure confidence. Accept that which we offer, return that which we beseech : excuse that of which we are afraid. But thou, O Lord, have mercy upon us.

*Lesson iij.*

 oly Mary, succour the miserable, help the fainthearted, comfort the sorrowful, pray for the people, plead for the clergy, intercede for all devout women. Let all feel thy

help : whosoever keepeth thy commemoration. Be thou ready to assist our urgent prayers : and return to all the desired effect. Let constant devotion to thee be obtained for the

people of God : who hath merited being blessed by the prayers of the world to bring forth Jesus Christ our Lord, who liveth and reigneth with

God the Father and the Holy Ghost, one God, forever and ever. Amen. But thou, O Lord, have mercy upon us.

¶ *Likewise other Lessons concerning Saint Mary.*

*Lesson j.*

**T**HE most holy and venerable memory of the begetting by Mary, it is fitting that the catholic Church celebrate with divine praises : because it requireth her continual help for salvation. For the reverence which is offered to the mother : is also shown to him which hath made her such that she would be both Virgin and Mother. The same, therefore, let us continually praise in all requests and in all

commendations of her : that we may sense with us the most loving Mother, and her Son the most serene Judge. This is the Virgin which abolished the ancient diabolical charter of sedition, and rescued the whole world, and opened the kingdom of heaven : when by the Holy Ghost she conceived the Son of God. But thou, O Lord, have mercy upon us.

*Lesson ij.*

**I**Ndeed it is by all means by works of prayer, that she should be earnestly celebrated with praise on earth : whom is most dutifully attended by the angels in heaven. For if Gabriel had humbly saluted her in particular upon earth : how much was she exalted above the heavens, and (so to speak) was set in the throne of God, now most worthy to be honored

among the Saints ? This is the only one, unto which no virgin can be compared : because she is so great that she can not be described. This one was expected by the holy patriarchs, predicted by the holy prophets : and desired to appear by all whom the Holy Ghost had touched. But thou, O Lord, have mercy upon us.

*Lesson iij.*

**T**HIS great and sacred queenly Virgin, is deemed worthy to be

venerated with praise : by whose constant intercession the world is

saved. This one, I say, is the window of heaven : the dawn of the eternal sun : the door of paradise : and the true ark of atonement. This one is therefore the dominatrix of kings, the glory of women, the jewel of of virgins, the light of the ages, the rejoicing of angels, comfort of the afflicted, refuge of sinners, and restoration of all believers. Whatever then of good the world hath, it hath

from this one : from whom floweth the beginning of our salvation. Let this one for us by herself be always deemed worthy to assist her venerated, moreover by dutifully pious prayers may she purge them of all faults : and to them may she grant to meditate upon and to give her praise in the heavens. But thou, O Lord, have mercy upon us.

¶ *Likewise other Lessons concerning Saint Mary.*

Augustine. Sermon 35. on the Saints.

*Lesson j.*

**L**ET something be mentioned, beloved brethren, in praise of the most blessed Virgin Mary. But what, we being so small, what act of smallness : what shall we render in praise of the same : when even if all of our members, were changed into tongues, they would not be enough to give praise ? For she is higher than heaven, of which we strive to speak,

deeper than the abyss : to whom we endeavour to sing praises. For God which all creation can not grasp : himself she bore in her immaculate womb. This one indeed, alone, is worthy to be called Mother and Bride of Christ. This one hath absolved the damnation of the first mother : this one hath brought hopeless man to redemption. But thou, O Lord, have mercy upon us.

*Lesson ij.*

**F**OR the mother of our race hath brought suffering into the world : the mother of our Lord Jesus Christ hath brought forth salvation to the world. The authoress of sin was Eve : the authoress of merit was Mary.


Eve hath hurt by death : Mary hath benefitted by making alive. That one hath smitten : this one hath healed. This one indeed in a wonderful and unimagined way : of all events even brought forth her Saviour. Who



indeed is so holy a Virgin, to whom the Holy Ghost would vouchsafe to come ? Who so fair, that God would choose her to be his Bride ? Who so chaste, that is able to be a Virgin after giving birth ? This one is indeed the temple of God, the fount that hath been sealed : and the locked gate in the house of the Lord. For it is to this one (as I have said), that the Holy Ghost came down : to this one the power of the Highest overshadowed. This one is imma-

culate by union : fruitful in giving birth : a Virgin giving milk, the nourishing food of angels and of men. Therefore rightly is the most blessed Mary uniquely lifted up by us in praise : who hath proffered to the world the remarkable interchange. In short, she only hath been raised to summit of heaven : that the Word, from the beginning with God, coming from the height of heaven might receive refuge. But thou, O Lord, have mercy upon us.

*Lesson iij.*

 happy Mary and most worthy of all praise, O glorious Mother : O sublime child-bearer : whose flesh is conjoined to the Author of heaven and earth. O happy kisses imprinted by sucking lips, when amongst abundant signs of creeping infancy, as much true Son he played with thee : as true God, begotten of the Father, he commanded. For thy Maker, himself conceiving, thou hast brought forth in the fulness of time : whom thou held is the Creator before time. O happy offspring, joy of angels, desire of saints, necessity of the lost, gatherer to the routed : which, after receiving many injuries of the flesh, finally beatings with whips : having drunk gall, nailed to the cross : that

he would shew thee to be a true mother, shewed himself through suffering to be a true man. But what shall I, poor by nature, say to my Lady : seeing that whatever I shall say of thee, is less praise than thy dignity doth deserve ? If I should name heaven : thou art higher. If I say Mother of peoples : thou excellest. If I say the figure of God : thou art worthy. If I say the Lady of the angels : thou art approved by all. For what shall I say of thee worthily, what should I render, since the tongue of flesh is insufficient to declare thy virtue ? Meanwhile let not the tongue of flesh be silent of these praises, which the soul always utters ardently within. But thou, O Lord,

have mercy upon us.

¶ *Likewise other Lessons concerning Saint Mary.*

*Lesson j.*

**B**lessed and revered Virgin Mary, mother of our Lord Jesus Christ according to the flesh of Abraham : arising from the tribe of Judah, rod out of the stem of Jesse, manifestly from the stock of David. Daughter of Jerusalem : star of the sea, handmaid of God, queen of the gentiles : Lady of kings, bride of the Lord, mother of Christ, temple of the Creator, shrine of the Holy Ghost, as it were beautiful dove, fair as the moon, chosen as the sun, seal of faith, restoration of the way, entrance of life, gate of heaven, beauty of women, head of virgins. Enclosed garden, sealed fountain : well of living waters. Multiplied like the cedar of Lebanon : flourishing like a palm tree, or as a fruitful olive tree in the house of the

Lord. Holy Virgin, prudent Virgin : and one of the number of the prudent. Virgin most fair, chaste virgin, comely in body, shining in soul, clear in faith, illustrious in mind, devoted to love of virginity. Ready to obey, careful in the ministry entrusted to her, peaceful in persecution : suffering in mind at the passion of Christ. By the Prophet of God predicted, by the archangel saluted, by the Holy Ghost made fruitful, and overshadowed by the same. Unknowing of male seed, fruitful in the birth of a Son : unmarried Virgin glad because of the Son. Conceiving by faith, rejoicing in bringing forth, a Virgin before giving birth, a Virgin in giving birth, a Virgin after giving birth. But thou, O Lord, have mercy upon us.

*Lesson ij.*

**T**HE author of death, the Devil, through whose envy death hath entered into the world, hath corrupted each race of men in the first parents which drank the poison of his wickedness : even as the root of a tree, before the children of the races

sprang forth. Thence it is that the root, having been corrupted, each day ceaselessly puts forth : and its boughs continually wither by death. Also it often happens that shining gold is found in mud, and from prickly thorns ariseth a beautiful and red

rose. For this is the working out of divine wisdom : from the corrupted root, without sin came forth a rod, which is understood to be the most blessed Virgin Mary : attested by the prophet Isaiah who hath said, A rod shall come forth out of the stem of Jesse : and a branch shall grow out of his roots. This glorious Virgin, that is Saint Mary, hath been represented by the figure of that rod, which, in the ministry of Aaron the priest, the Lord commanding, was placed by holy Moses in the tabernacle, and already the next day sprouted leaves : and it brought forth nuts : because without doubt it was the virgin Mary alone, which bore the Lord, and thereafter remained a Virgin. By this, therefore, the Author of life powerfully condemned the author of death : while through the Son of a woman, he condemned the sins of a woman. For it is written, Of the

woman came the beginning of sin, and through her we all die. And again, Adam was not deceived, but the woman was deceived. Also on the other hand from the woman began the renewal of life, through whose Son our Lord Jesus Christ all shall rise again. As it is written, As in Adam all die, even so also in Christ shall all be made alive. Let us see therefore, beloved brethren : in what is the difference between the two women. To Eve indeed by the crooked Serpent the author of death beguiled the counsel of death : on the other hand the Author of life hath sent the office of salvation to blessed Mary by the Angel Gabriel. Indeed the Devil persuaded Eve to eat the forbidden fruit : the Angel announced to Mary, that that she should conceive through obedience the Child of promise. But thou, O Lord, have mercy upon us.

*Lesson iij.*

**E**Ve, eating the forbidden apple, did the harm, both to herself and to the man : unto us blessed Mary conceiving hath given a Son (as it is written, Unto us a child is born, unto us a son is given) this hath profitted both women and men. That indeed by a trick of the mind

that one grasped visions of the divine essence, the Holy Trinity testifieth by the utterance, Behold the man is become as one of us : Mary, however, acknowledged herself to be the lowly handmaiden of the Lord. For she said unto the angel, Behold the handmaid of the Lord : be it unto me

according to thy word. Holy Mary, therefore, by obedience to humility : is overshadowed by the power of the most high Divinity. Eve conceived by corruption and gave birth in pain, by the strength of a man : Mary, by the mystery of the Holy Ghost, conceived by faith, gave birth in joy, whence also the foremost, rejoicing in the same, are eager to be placed under her protection. Eve is sent from paradise into exile : Mary, from the exile of this world, is taken up into heaven. Eve, fearing for the offense, is hidden amongst the trees of paradise : Mary the Virgin, rejoicing, is surrounded by companies of angels of the heavenly army made ready, singing with joy, Glory to God in the highest, and on earth peace, good will toward men. The descendants of Eve, born from her own flesh, were sent down to hell : blessed Mary guides those that are born through her Child to the heavens. Those born from the flesh of Eve are called the sons of men : the offspring of Mary are called the sons of God. Even if I dwell further, shall I not bring more to light ? Eve hath hindered : Mary hath availed.

Eve hath grieved : Mary hath shone forth. Therefore let hissing after women now, by means of blessed Mary, be silenced from suggesting fatal calamity : because we are now all redeemed by the glorious Son of the Virgin Mary. The fall and reproach of Eve : because we have all been washed by the offspring of the Virgin Mary. Let the company of Christians exalt and be glad : because the life that had been destroyed by Eve is restored through blessed Mary. By the outpouring of prayers, therefore, beloved brethren, let us all alike be pardoned by the Lord : that he who for our redemption was pleased to dwell in the womb of Saint Mary the Virgin : and who hath made her to reign in the heavens above the stars of heaven and also over the choirs of virgins : himself favouring us by her merits, may make us partakers in the company of the saints ; that he shall not show us his wrath : but that by his boundless goodness we shall be drawn on mercifully to the crown : who who liveth and reigneth forever and ever amen. But thou, O Lord, have mercy upon us.

*Lessons for Saint Mary in Eastertide.*

*Augustine. On John, Treatise 119.*

*Lesson j.*



Here stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he had loved, he saith unto his mother, Woman, behold Thy son ! Then saith he to the disciple, Behold thy mother ! And from that hour that disciple took her unto his own home. This is indeed no other than that very hour wherein Jesus, when he was about to turn water into wine : said unto his mother, Woman, what have I to do with thee ? Mine hour is not yet come. And so he had spoken of this hour, which then was not yet come, wherein he should acknowledge his approaching death : into which he as a mortal had been born. At that

time, because he was about to make a divine work, he rebuked his mother, not of divinity but of infirmity, as if he knew her not ; now however kindly, now allowing of the cause for which the Man had been made, He commended him with human affection. Then indeed he who had created Mary, became known by his power : now indeed He whom Mary had brought forth is hung upon the cross. And herein a lesson is given. He doth that which he would have us do, and by his own example the goodly Master teacheth : that dutiful children should succour their parents, as though even that tree whereupon his dying limbs were pierced, even that tree were a seat for the Master's teaching. But thou, O Lord, have mercy upon us.

*Lesson ij.*

**F**rom this sound teaching Paul the Apostle had learned what he taught : when he said, If any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel. But what is so much

of one's household as children for parents, or parents for children ? Of this most healthy precept, the Master of the Saints himself constituted an example, when being God he treated not as his handmaid her whom he had created and ruled : but seeing

that he was a man to the mother of whom he had been born, and as much as he was leaving, he provided for her in a certain way another son. As for why he did this : that which followeth sheweth. For indeed the Evangelist saith, From that hour that disciple took her unto his own home : speaking of himself. Of course he is accustomed to refer to himself in this way : because of the affection of Jesus for him. Who certainly loved all of them, but him above all the others and more intimately, so that at the supper He permitted him to repose

on His breast : I believe that this Gospel, by which divine excellence was through him to be preached, was in this way more highly commended. But in what way did John receive the Mother of the Lord ? Surely it cannot be that from among them there were those which said to him : Behold, we have forsaken all, and followed thee ? But thereupon they had also heard, Whosoever shall leave all these for my sake : shall receive an hundred times as much in this time. But thou, O Lord, have mercy upon us.

*Lesson iij.*

**T**Hat disciple therefore possessed an hundredfold more than he had given up : in that he received His mother which He had given him. However amongst his fellows blessed John had received an hundredfold, where none called anything his own, but they had all things in common : as it is written in the Acts of the Apostles. Thus indeed it was that the apostles were as it were having nothing and possessing all things. How then could the disciple and servant receive the mother of his Master and Lord to himself, whereby no one said anything of his possession ? Or, because shortly after in the same

book is read, For as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the apostles' feet : and distribution was made unto every man according as he had need, is to be understood thus to have assigned to this disciple what was beneficial, so that there too the relation of blessed Mary was set forth as if his mother ? And more so thus we ought to understand what is said, And from that hour, that disciple took her unto his own home, that to his care should extend that which was necessary to her. He received her therefore to

himself, not into his property, for he possessed no property : but he attended to the duties which per-

tained to the proper carrying out of the dispensation. But thou, O Lord, have mercy upon us.

*Ps. Te Deum. [53].*

*Before Lauds.*

*V.* Pray for us, O holy Mother of God. *R.* That we may be made worthy of the promises of Christ.

*At Lauds.*

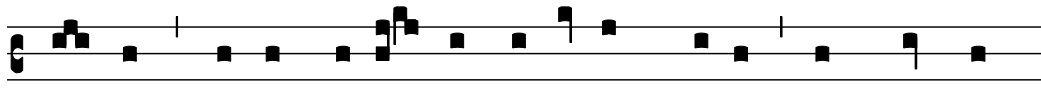
*At Lauds this Antiphon alone.*

*O admirabile commercium.*

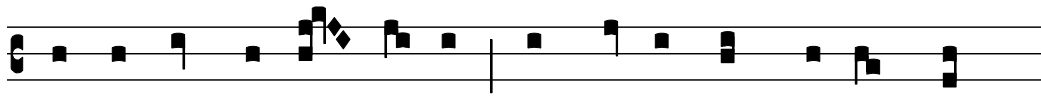
Ant.  
VI.



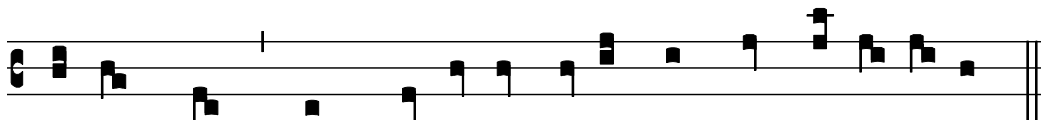
wondrous \* interchange, the Cre-a-tor of hu-



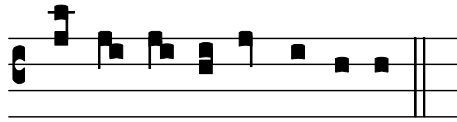
man-kind, tak-ing upon him a liv-ing body, hath deigned



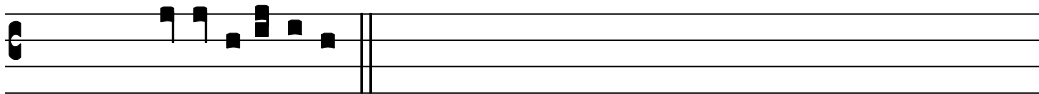
to be born of a Vir-gin : and as a man, coming forth



without seed, hath bestowed upon us his di-vi-ni-ty.



*In Eastertide.* di-vi-ni-ty, al-le-lu-ya.



*Ps. The Lord is King. (93./xcij.) [57]. and the other Psalms of the feria.*

*Until the Purification.*

*Chapter. (Titus iij. : 4.)*

<b>T</b> He kindness and love of God Our Saviour toward man appeared, not by works of	righteousness which we have done : but according to his mercy he saved us. <i>R.</i> Thanks be to God.
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*After the Purification.*

*Chapter. Ecclesiasticus xxiv. : 14.*

<b>F</b> rom the beginning, and before the world, was I created, and unto the world to come I shall not	cease to be, and in the holy dwelling place I have ministered before him. <i>R.</i> Thanks be to God.
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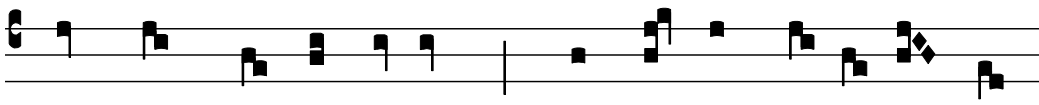
*Until the Purification.*

*Enixa puerpera.*

Hymn.  
III.



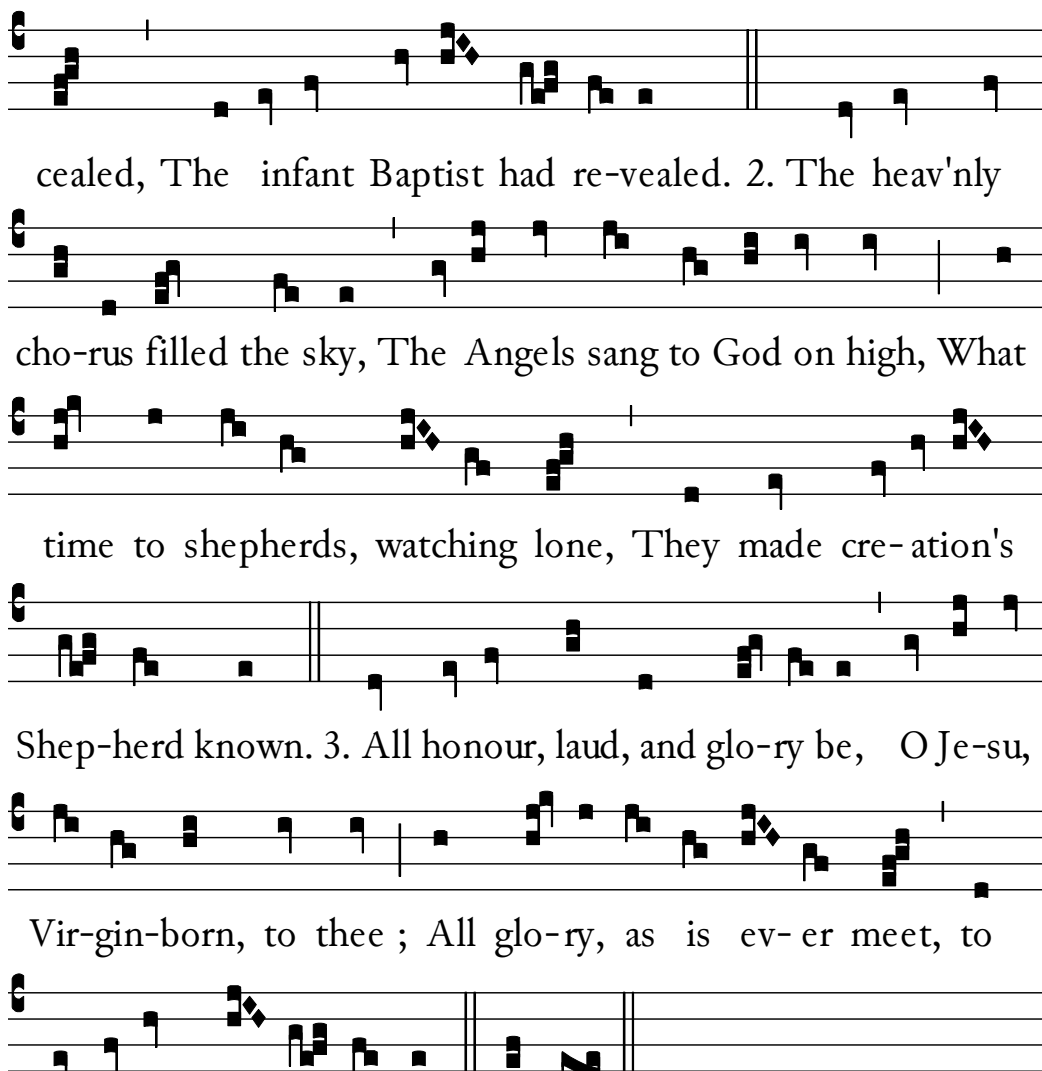
ER time ful-filled, that Son she bore, \* Whom Ga-



riel's voice had told a-fore : Whom, in his mother yet con-



Full Service of Blessed Mary outside of Advent.

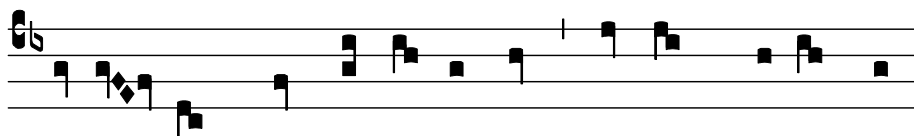


cealed, The infant Baptist had re-vealed. 2. The heav'nly  
cho-rus filled the sky, The Angels sang to God on high, What  
time to shepherds, watching lone, They made cre-ation's  
Shep-herd known. 3. All honour, laud, and glo-ry be, O Je-su,  
Vir-gin-born, to thee ; All glo-ry, as is ev-er meet, to  
Father and to Pa- ra-clete. Amen.

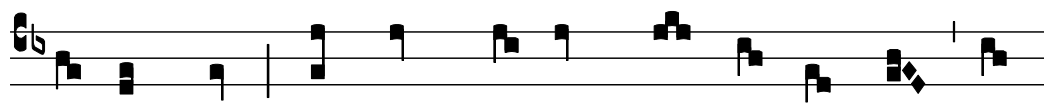
*After the Purification.*

*O gloriosa femina.*

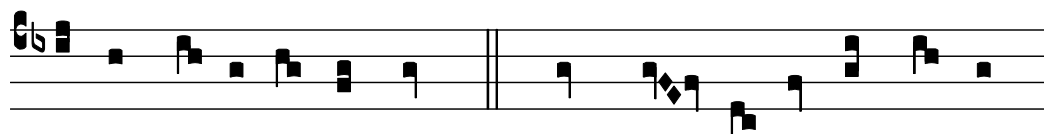
Hymn.  
II.



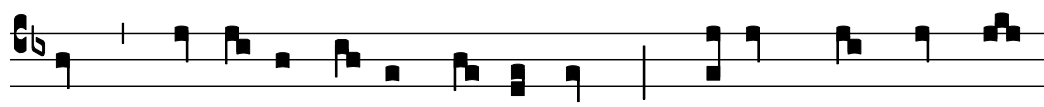
glo- rious Maid, ex-alt-ed far \* Bey-ond the light of



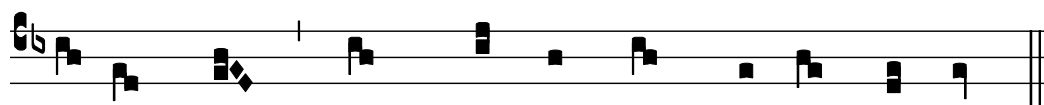
burn-ing star : From him who made thee thou hast won Grace



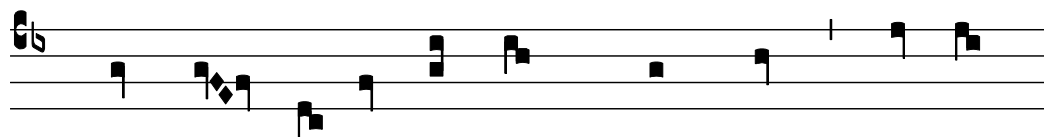
to be Mother of his Son. 2. That which was lost in hap-less



Eve Thy ho-ly Sci- on did retrieve : The tear-worn sons of



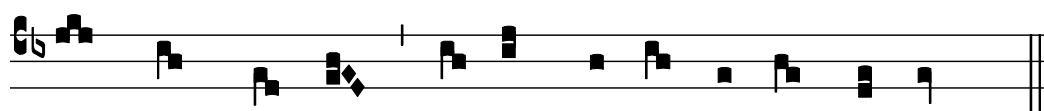
A-dam's race Through thee have seen the heav'nly place.



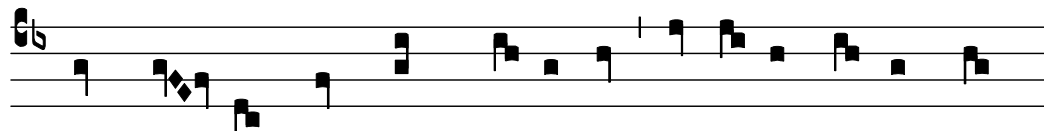
3. Thou wast the gate of heav'n's high Lord, The door



through which the light hath poured : Christians re-joice,

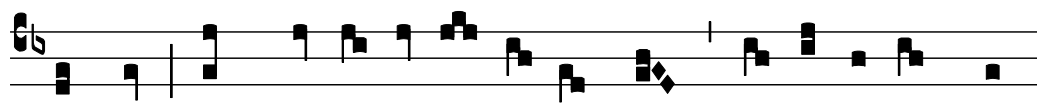


for through a Maid To all mankind is life conveyed.

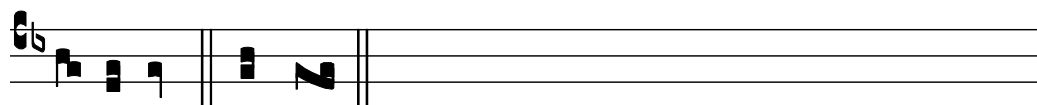


4. All ho- nour, laud, and glo-ry be, O Je-su, Vir-gin-born,

Full Service of Blessed Mary outside of Advent.

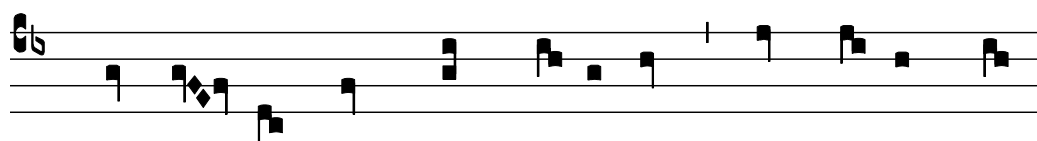


to thee : All glo-ry, as is ev-er meet, To Father and to

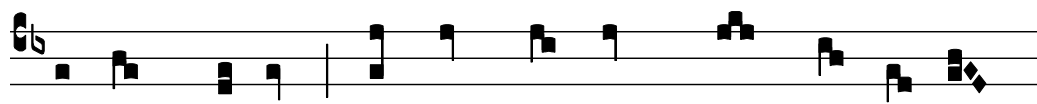


Pa-raclete. Amen.

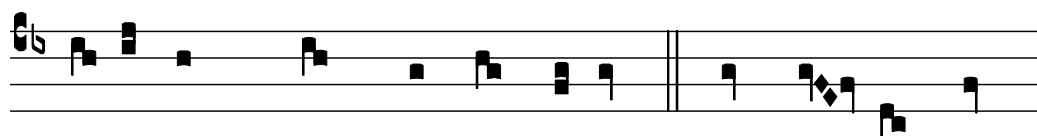
*In Eastertride.*



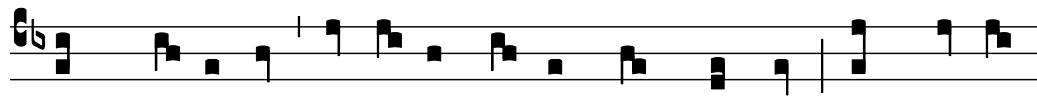
4. We pray thee, King, with glo-ry decked, In this our Pas-



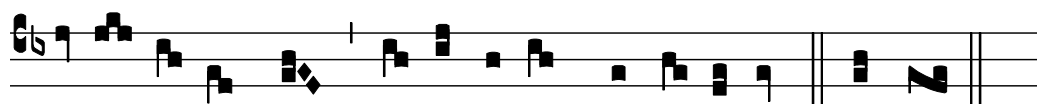
chal joy, pro-tect From all that death would fain ef-fect,



Thy ransomed flock, thine own e-lect. 6. All ho- nour, laud,

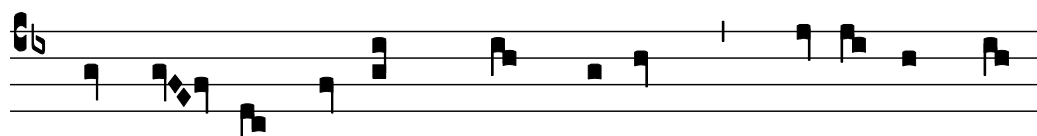


and glo-ry be, O Je-su, Vir-gin-born, to thee : All glo-ry,



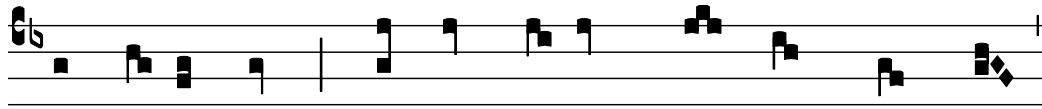
as is ev-er meet, To Father and to Pa-raclete. Amen.

*In Ascensiontide.*




4. Be thou our joy and strong de-fense, Who art our fu-

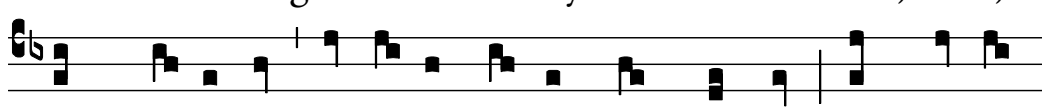
Full Service of Blessed Mary outside of Advent.



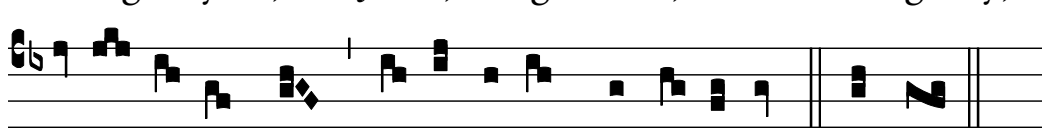
ture re-compense : So shall the light that springs from thee



Be ours through all e-ter-ni-ty. 5. All ho-nour, laud,



and glo-ry be, O Je-su, Vir-gin-born, to thee : All glo-ry,



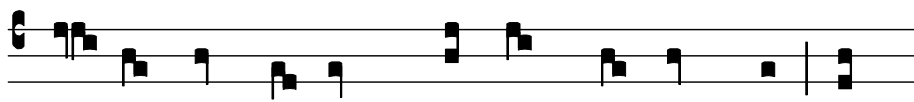
as is ev-er meet, To Father and to Pa-raclete. Amen.

℣. God hath chosen her and preferred her. ℞. And hath made her to dwell in his tabernacle. *T.P. Alleluya. The latter is said privately.*

*Until the Purification.*

*Beatus venter.*

Ant.  
VIII.ii.



Less-ed \* is the womb that bare thee, O Christ : and



bles-sed are the paps that gave suck to thee, O Lord and



Saviour of the world, al-le-lu-ya. *Ps. Blessed be the Lord. 70\*.*

Full Service of Blessed Mary outside of Advent.

*After the Purification.*

*O gloriosa genitrix.*

Ant.  
IV.i.



glorious mother, \* ev-er vir- gin Ma-ry,



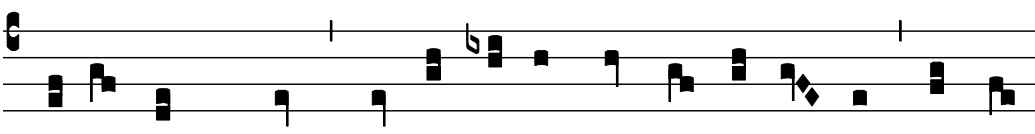
who hath me-ri-ted to bear the Lord of all things, and a-



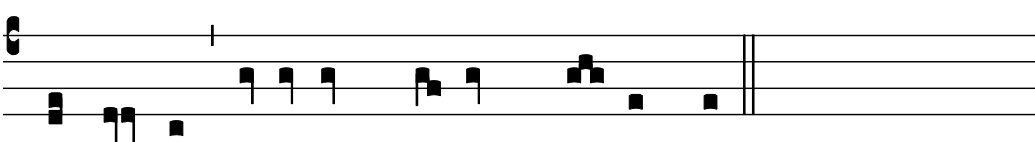
lone a virgin to suck-le the King of the angels : we be-



sech thee to remember us with pi-ty : and to in-tercede



for us with Christ, that supported by thy pro-tec-tion we may



be worthy to attain the heavenly kingdoms.



*In Eastertide.* kingdoms, al-le-lu-ya. *Ps.* Blessed be the Lord.  
59\*.

*Until the Purification.*

☩ God, who through the fruitful virginity of blessed Mary hast bestowed upon the human race the rewards of eternal salvation : grant, we beseech thee, that we may perceive her intercession for us, through

*Prayer.*

whom we have merited to receive the Author of life, our Lord Jesus Christ thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, fore ever and ever. *℟̃. Amen.*

*After the Purification.*

☩ Grant us thy servants, we beseech the O Lord God, to enjoy perpetual health of mind and body, and by the glorious intercession of Blessed Mary ever Virgin, to be delivered from present sorrow, and to

*Prayer.*

rejoice in eternal gladness. Through Jesus Christ thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, for ever and ever. *℟̃. Amen.*

☩ *Let a Memorial be made only if there be one of some Saint : but let there be no Memorial of the Feast of the Place : nor of All Saints.*

*In Eastertide let a Memorial be made, if there be one of some Saint, and after that of the Resurrection : as on other Feasts with Rulers of the Choir.*

### ☩ *At Prime.*

*Hymn.* Now that the daylight. *from the Octave of the Epiphany until the Purification, [85] ; Throughout the remainder of the year, [118].*

*Ant.* O wondrous interchange. [782].

*Psalms outside of Eastertide.*

*Ps.* Save me, O God. (54./liij.) [127]. *and the other Psalms of the day.*

*Psalms in Eastertide.*

*Ps.* Save me, O God. (54./liij.) [127].

*Ps.* Blessed are those that are undefiled. (119./cxviiij. 1.) [130].

*Ps.* O do well. (119./cxviiij. 17.) [131].

*Ant.* Thee all thy creatures. *T.P.* alleluya. [133].

*Ps.* Quicunque vult. [134].

*Chapter.* Now unto the Kind eternal. [139].

*Outside of Eastertide.*

*R̃.* Jesu Christ. [145].

*Ṽ.* Thou that deignedst.

*In Eastertide.*

*R̃.* Jesu Christ. *with* alleluya. [141].

*Ṽ.* Thou that deignedst.

*Until the Purification. Prayer.* O God, who through the fruitful. [789].

*After the Purification. Prayer.* Grant us thy servants. [789].

### ¶ *At Terce.*

*Quando natus.*

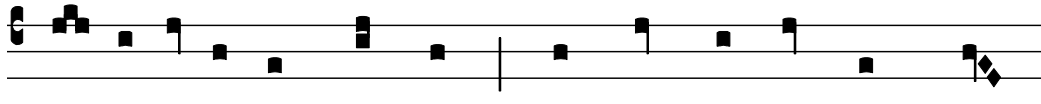
*Ant.*  
*III.i.*



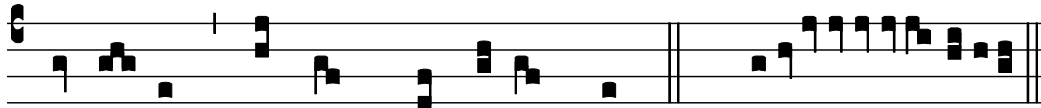
Hen thou wast born \* in-effably of a Vir-gin, then



were the scriptures ful-fil-ed : Thou didst come down like



rain into a fleece of wool : that thou mightest save the



human race, we praise thee, O our God. *Ps.* Teach me, O Lord.

(119./cxviii. : iij.) [179]. *etc.*



*And let it be concluded thus. in Eastertide.* T.P. God, al-le-lu-ya.

*Until the Purification.*

*Chapter. (Titus iij. : 4.)*

<p><b>T</b>He kindness and love of God          our Saviour toward man          appeared, not by works of</p>	<p>righteousness which we have done :          but according to his mercy he saved          us. <i>R.</i> Thanks be to God.</p>
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*After the Purification.*

*Chapter. Ecclesiasticus xxiv. : 14.*

<p><b>F</b>rom the beginning, and before          the world, was I created, and          unto the world to come I shall not</p>	<p>cease to be, and in the holy dwelling          place I have ministered before him.  <i>R.</i> Thanks be to God.</p>
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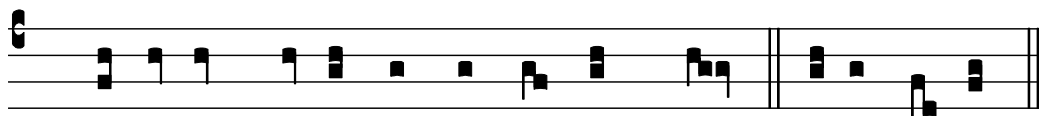
*Outside of Eastertide.*

*Sancta Dei genitrix.*

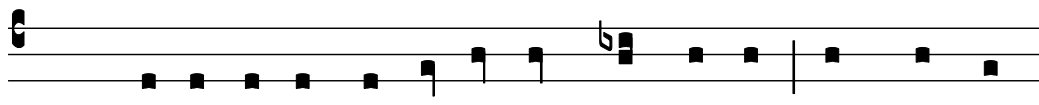
Resp.  
VI.



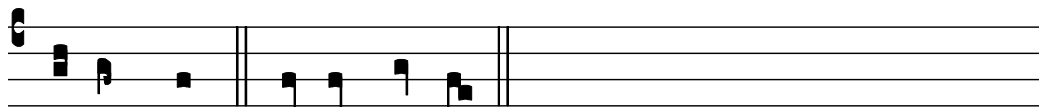
O-ly Mother of God. †Ever-vir-gin. *ij.*



*R.* Intercede for us to the Lord our God. †Ever-vir-gin.



*R.* Glo-ry be to the Father, and to the Son : and to the



Ho-ly Ghost. Ho-ly Mother.



Full Service of Blessed Mary outside of Advent.

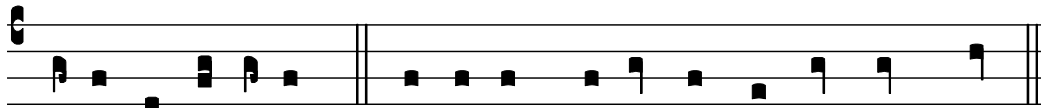
*In Eastertide.*

*Sancta Dei genitrix.*

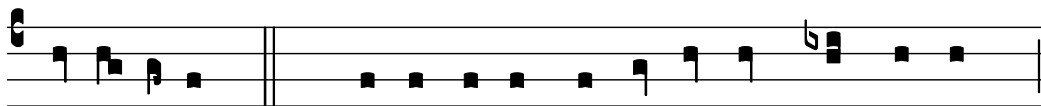
Resp.  
VI.



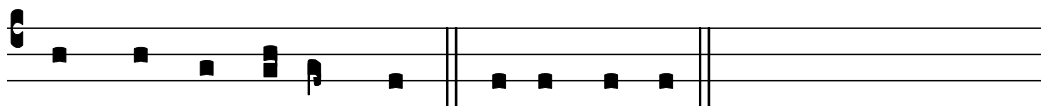
O-ly Mother of God, Ever-virgin Ma-ry. †Alle-



lu-ya, al-le-lu-ya. ij. ∞. Intercede for us to the Lord our God.



†Alle-lu-ya. ∞. Glo-ry be to the Father, and to the Son :



and to the Ho-ly Ghost. Ho-ly Mother.

∞. After childbirth, O Virgin, thou remainedst inviolate. R∞. O Mother of God, intercede for us.

*Until the Purification. Prayer.* O God, who through the fruitful. [789].

*After the Purification. Prayer.* Grant us thy servants. [789].

¶ *At Sext.*

*Rubum quem.*

Ant.  
IV.iii.



N the bush \* which Mo- ses saw unconsumed,

Full Service of Blessed Mary outside of Advent.



we acknowledge the pre-servation of thy glo-ri-ous virgi-



ni-ty, Mother of God, intercede for us. *Ps.* My soul hath  
longed. (119./cxviiij. : vj.) [197]. *℣.*



*In Eastertide let it be concluded* us, al-le-lu-ya.

*Until the Purification.*

*Chapter.*

**T**HE angels praise thee, O holy  
Mother of God : who hast not  
known a man : and hast carried the

Lord in thy womb. *℞.* Thanks be to  
God.

*After the Purification.*

*Chapter. Ecclesiasticus xxiv. : 15.*

**A**ND so was I established in Sion,  
and in the holy city likewise I

rested : and my power was in  
Jerusalem. *℞.* Thanks be to God.

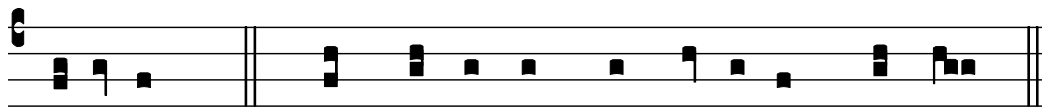
*Outside of Eastertide.*

*Post partum virgo.*

Resp.  
VI.

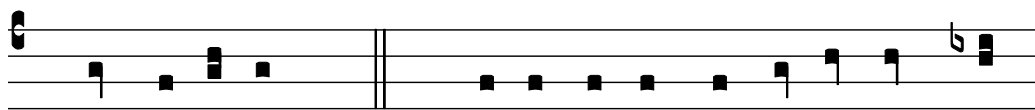


F-ter childbirth, O Virgin. †Thou remainedst in-

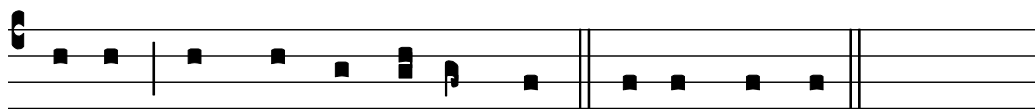


vi-o-late. *ij. ℞.* O Mother of God, intercede for us.

Full Service of Blessed Mary outside of Advent.



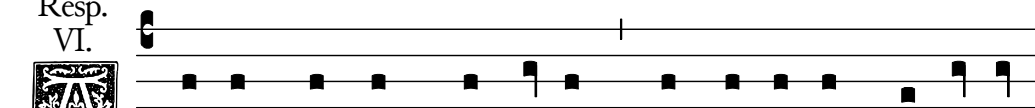
†Thou remainedst. ⁊. Glo-ry be to the Father, and to



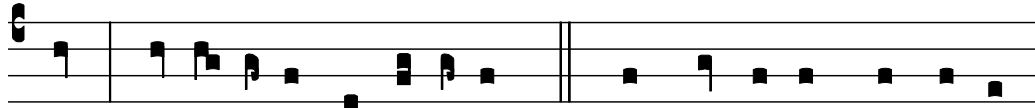
the Son : and to the Ho-ly Ghost. After childbirth.

*In Eastertide.*

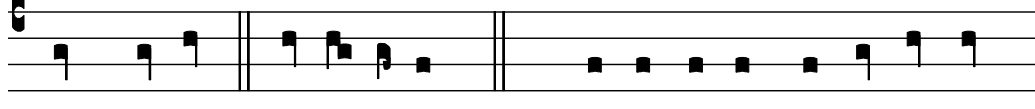
Resp.  
VI.



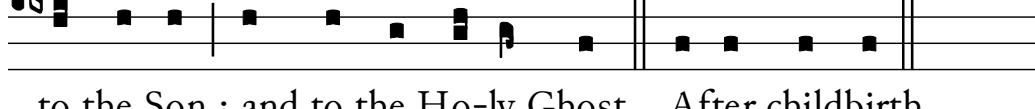
F-ter childbirth, O Virgin, thou remainedst invi- o-



late. †Alle-lu-ya, al-le-lu-ya. ij. ⁊. O Mother of God, inter-



cede for us. †Alle-lu-ya. ⁊. Glo-ry be to the Father, and



to the Son : and to the Ho-ly Ghost. After childbirth.

⁊. Beautiful art thou, and gracious. ⁊. In thy delights, O holy Mother of God.  
*T.P.* Alleluya.

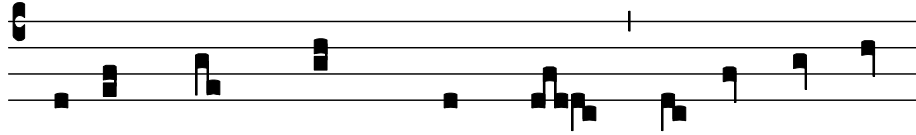
*Until the Purification. Prayer.* O God, who through the fruitful. [789].

*After the Purification. Prayer.* Grant us thy servants. [789].

¶ *At None.*

*Germinavit radix Jesse..*

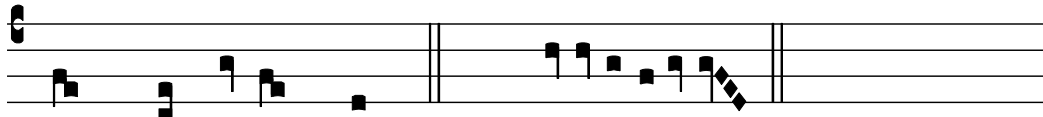
Ant.  
I.v.



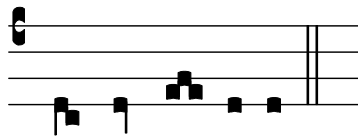
root hath sprung \* from Jesse, a star hath a-



ris-en from Ja-cob : a Virgin hath born the Sav-iour, we



praise thee, O our God. *Ps.* Thy testimonies. (119./cxviij. : ix.)  
[215]. *Ec.*



*In Eastertide.* God, al-le- lu-ya.

*Until the Purification.*

*Chapter.*

**T**HE Virgin conceived the Word,  
a Virgin she remained, the

Virgin brought forth the King of all  
kings. *R.* Thanks be to God.

*After the Purification.*

*Chapter. Ecclesiasticus xxiv. : 16.*

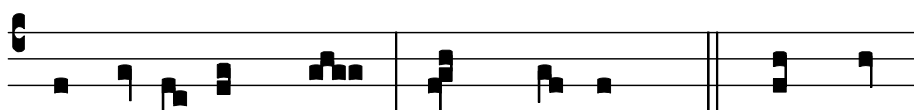
**A**ND I took root in an hon-  
ourable people, and in the  
portion of my God his inheritance,

and my abode is in the full assembly  
of saints. *R.* Thanks be to God.

*Outside of Eastertide.*

*Speciosa facta es.*

Resp.  
VI.



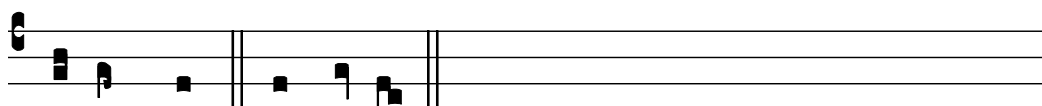
Eauti-ful art thou. †And gra-cious. *ij.* ⁊. In thy



de-lights, O ho-ly Mother of God. †And gra-cious.



⁊. Glo-ry be to the Father, and to the Son : and to the



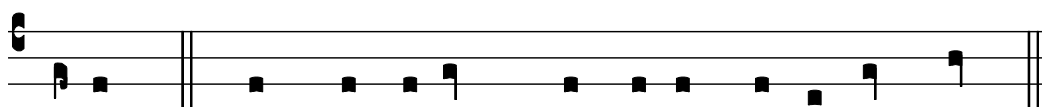
Ho-ly Ghost. Beauti-ful.

*In Eastertide.*

Resp.  
VI.



Eauti-ful art thou and gracious. †Alle-lu-ya, al-le-



lu-ya. *ij.* ⁊. In thy de-lights, O ho-ly Mother of God.



†Alle-lu-ya. ⁊. Glo-ry be to the Father, and to the Son :

