# THE SARUM RITE Sarum Breviary Noted. Performing Edition. 

Volume A.<br>Part io. Pages [427]-[5I4].

Psalter. Vespers.

Edited by William Renwick.

Hamilton Ontario. The Gregorian Institute of Canada. MMXI.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien du Canada, 45 Mercer Street, Dundas, Ontario, Canada L9H 2N8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

The Sarum Rite is distributed over the internet through .pdf files located at: www.sarum-chant.ca

This document first published July i, 20 II.
Revised October 2011, March, 2013, June 2013, September 2013, November 2013, October 2015 .

All rights reserved. This publication may be downloaded and stored on personal computers, and may be printed for purposes of research, study, education, and performance. No part of this publication may be uploaded, printed for sale or distribution, or otherwise transmitted or sold, without the prior permission in writing of the Gregorian Institute of Canada.

The Gregorian Institute of Canada/L’Institut grégorien du Canada is a charitable organization registered by the Federal Government of Canada.
www.gregorian.ca
(C) The Gregorian Institute of Canada, 20II.


Sede a dextris.


IT thou on my right hand. Ps. The Lord said.

## Psalm iıo. Dixit Dominus. cix.



HE Lord said un-to my Lord : Sit thou on my right hand, until I make thine en-e-mies thy footstool.
2 The Lord shall send the rod of thy power out of Sion : be thou ruler, even in the midst ${ }^{4}$-mong thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an ${ }_{347}{ }^{12568}$. holy worship : the dew of thy birth is of the womb of the morning.
4 The Lord sware, and will not repent : Thou art a Priest for ever after the or$415678{ }^{23}$ der of Melchisedech.
5 The Lord up-on thy right hand : shall wound even kings in the day of his wrath.
6 He shall judge among the heathen ; he shall fill the places with the dead

Sunday at Vespers.
${ }_{12568} \quad 41567823$
bodies: and smite in sunder the heads o-ver di-vers countries.

解
Glory be to the Father. © $\sigma$.

my Lord.

Fidelia omnia.
2. Ant.


LL his commandments. Ps. I will give thanks.
Psalm in. Confitebor tibi. cx.
§. will give thanks unto the Lord with my whole heart : secretly among the faithful, and in the con-gregation.
2 The works of the Lord are great : sought out of all them that have ${ }_{4}^{458}{ }^{15678}{ }^{16}{ }^{23}$ therein.
3 His work is worthy to be praised, and had in honour : and his righteousness en45716823 dur-eth for ever.
4 The merciful and gracious Lord hath so done his marvel-lous works : that they ought to be had in remembrance.
5 He hath given meat unto them that fear him : he shall ever be mind-ful of his ${ }^{\frac{12567}{15678}}$ covenant.

6 He hath shewed his people the power of his works : that he may give them the $\begin{array}{llll}4 & 15678 \quad 23\end{array}$ heri-tage of the heathen.
 are true.
8 They stand fast for $\stackrel{37}{37} \stackrel{4}{\text { ev-er and ev-er }} \stackrel{\text { I2 }}{ }$ : and are done in truth and equity.
9 He sent redemption un-to his people : he hath commanded his covenant for ever ; holy and $\stackrel{457}{168}$ re-ve-rend is his Name.
ı The fear of the Lord is the be-gin-ning of wisdom : a good understanding have all they that do thereafter ; his praise en-dur-eth for ever.

Glory be to the Father. \&oc.
Ant.


LL his commandments are true : they stand fast

for ev-er and ev-er.

## In mandatis ejus.

3. Ant.
IV.vi.


E hath great de-light. Ps. Blessed is the man.
Psalm in2. Beatus vir. cxj.
Thessed is the man that feareth the Lord : he hath great delight in ${ }_{4}^{4568}{ }^{15678}$ commandments.
2 His seed shall be migh-ty up-on earth : the generation of the faith-ful shall be ${ }_{4}^{45678}{ }^{1565}$
blessed.
3 Riches and plenteousness shall be in his house : and his righteousness en-dur$168{ }^{23}$ eth for ever.
 and righteous.
5 A good man is merci-ful, and lendeth : and will guide his words with discretion. 6 For he shall ne-ver be moved $\stackrel{42568}{47}$ : and the righteous shall be had in ever-last-ing ${ }^{457}{ }^{168}$ 23 remembrance.
7 He will not be afraid of any evil tidings : for his heart standeth fast, and be-liev- $\stackrel{{ }^{15678}}{\stackrel{1256}{2}}$ 23 eth in the Lord.
 enemies.

9 He hath dispersed abroad, and given to the poor : and his righteousness remaineth for ever ; his horn shall be ex-al-ted with honour.
io The ungodly shall see it, and ${ }_{i t}^{347}$ shall grieve him : he shall gnash with his teeth, $457 \quad 168 \quad 23$
and consume away ; the desire of the un-god-ly shall perish.
Glory be to the Father. \& $\sigma$.


E hath great de-light in his commandments.

## Sit nomen Domini.

4. Ant.


Les-sed be the Name. Ps. Praise the Lord.
Psalm i13. Laudate pueri. j. cxij.
Raise the Lord, ye servants : O praise the Name of the Lord. 2 Blessed be the Name of the Lord : from this time forth for evermore.

3 The Lord's Name is praised : from the rising up of the sun unto the ${ }^{4557}{ }^{457}$-ing ${ }^{23}$ down of the same.
4 The Lord is high a-bove all heathen : and his glory ${ }^{42568}{ }^{15678}{ }^{1567}{ }^{23}$
5 Who is like unto the Lord our God, that hath his dwelling so high : and yet humbleth himself to behold the things that are in hea-ven and earth ?

7 That he may set him with the princes : even with the prin-ces of his people.
8 He maketh the barren wo-man to keep house : and to be a joyful mother of $\begin{aligned} & 457 \\ & { }^{1256}\end{aligned}$ children.

Glory be to the Father. \&orc.
Ant.


Les-sed be the Name of the Lord for ev-ermore.

Nos qui vivimus.


E that live. Ps. When Israel came out.

Psalm i14. In exitu Israel. \& Psalm iı5. Non nobis Domine. cxiij. Psalm.


Hen Isra-el came out of Egypt : and the house of


Ja-cob from among the strange people, 2 Ju-dah was his

sanctu-a-ry : and Isra-el his dominion. 3 The sea saw

that, and fled : Jordan was driv-en back. 4 The mountains

skipped like rams : and the little hills like young sheep.


5 What ail-eth thee, O thou sea, that thou fleddest : and thou


Jordan, that thou wast driv-en back ? 6 Ye mountains, that ye

skipped like rams : and ye little hills, like young sheep.


7 Tremble, thou earth, at the presence of the Lord : at the

presence of the God of Ja-cob; 8 Who turned the hard rock

into a standing water: and the flint-stone into a spring-

ing well. 9 Not unto us, O Lord, not unto us, but unto thy $\quad P_{s .15}$.


Name give the praise : for thy loving mercy, and for thy

truth's sake. 10 Wherefore shall the heathen say : where is

now their God? 11 As for our God, he is in heaven:

he hath done whatso-ev-er pleased him. 12 Their i-dols

are silver and gold: ev-en the work of men's hands.


13 They have mouths, and speak not: eyes have they, and

see not. 14 They have ears, and hear not: no-ses have

they, and smell not. 15 They have hands, and handle not;

feet have they, and walk not: neither speak they through

their throat. 16 They that make them are like unto them :
 and so are all such as put their trust in them. 17 But thou,

house of Isra-el, trust in the Lord : he is their succour and

de-fence. 18 Ye house of Aaron, put your trust in the


Lord: he is their helper and de-fender. 19 Ye that fear the


Lord, put your trust in the Lord : he is their helper and

de-fender. 20 The Lord hath been mindful of us, and he

shall bless us : ev-en he shall bless the house of Isra-el,

he shall bless the house of Aaron. 21 He shall bless them

that fear the Lord : both small and great. 22 The Lord shall

increase you more and more : you and your children.


23 Ye are the blessed of the Lord: who made heaven

and earth. 24 All the whole heavens are the Lord's : the

earth hath he giv-en to the children of men. 25 The dead

praise not thee, O Lord: neither all they that go down

into si-lence. 26 But we will praise the Lord: from this

time forth for ev-ermore. Praise the Lord. Glo-ry be to the


Father, and to the Son : and to the Ho-ly Ghost. As it

was in the be-ginning, is now, and ev-er shall be : world

without end. Amen.
Ant.


E that live, we will praise the Lord.
Chapter. 2. Thess. iij. 5 .

$\mathfrak{C}_{t i t}^{n}$He Lord direct your hearts into tient waiting for Christ. RX. Thanks the love of God, and into the pa- be to God.

This Chapter is said at Vespers on all Sundays and ferias from the first Sunday after the Octave of the Epiphany until Septuagesima and from the first Sunday after Trinity until Advent, when the service is from the Temporale. It is also said on ferias from Septuagesima until Quadragesima when the service is of the feria.
And likewise the following Hymn is sung at Vespers on all Sundays from the first Sunday after the Octave of the Epiphany until Quadragesima and from the first Sunday after Trinity until Advent, whether the service is of the Sunday or of the feria, when the Temporale is observed.

Lucis Creator optime.

blest Cre-a-tor of the light, * Who mak'st the day

with ra-diance bright, And o'er the forming world didst call


The light from cha- os first of all. 2. Whose wisdom joined in

meet array The morn and eve, and named them day : Night

comes with all its darkling fears, Re-gard thy people's prayers

and tears. 3. Lest, sunk in sin, and whelmed with strife,


They lose the gift of endless life ; While, think-ing but the

thoughts of time, They weave new chains of woe and crime.

4. But grant them grace that they may strain The heav'nly

gate and prize to gain : Each harmful lure a-side to cast,


And purge away each er-ror past.

Until the Purification.

5. All honour, laud, and glo-ry be, O Je-su, Vir-gin-born,

to thee : All glo-ry, as is ev-er meet, To Fa-ther and to


Pa - raclete. Amen.
After the Purification.

5. O Father, that we ask be done, Through Je- sus Christ,

thine only Son : Who, with the Ho-ly Ghost and thee, Doth

live and reign e-ternal-ly. Amen.
$\bar{X}$. Let my prayer be set forth, O Lord. $R$. In thy sight as the incense. Let the Response be made privately.

This Versicle is sung at Vespers on all Sundays and ferias from the first Sunday after the Octave of the Epiphany until Quadragesima and from the first Sunday after Trinity until Advent when the Temporale is observed.

The Antiphon of the Sunday is intoned.

Ps. Magnificat. $50^{*}-84^{*}$.
The Antiphon is sung through and concluded with the Neuma. 88*.
$\bar{X}$. The Lord be with you. RX. And with thy spirit.
V. Let us pray.

Prayer of the Sunday.
X. The Lord be with you. $R$. And with thy spirit.
$\bar{X}$. Let us bless the Lord. $R_{X}$. Thanks be to God.

## Common Memorials at Vespers on Sundays and Feasts.

 Advent.Memorial of St. Mary.
Ave Maria gratia plena.

blessed art thou among women, al-le-lu-ya.
The preceding Antiphon is sung at the Memorial of St. Mary until the Vigil of the Nativity of the Lord; at First Vespers of Saints of ix. lessons and on Saturdays and at the first O. Antiphon.
X. There shall come forth a Rod out of the stem of Jesse. R. And a Branch shall grow out of his roots.
V. Let us pray.

Prayer.

$\mathscr{F}$
God, who didst will that thy Word should take flesh in the womb of the Blessed Virgin Mary, and at the message of an Angel : grant that we, thy suppliants, who believe her to
be in very deed the Mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ our Lord. R . Amen.

II On the Second Sunday in Advent, when the Antiphon given above bas been sung on the Magnificat. the following shall be sung at the Memorial.

Ne timeas Maria.


Ear not, * Ma-ry, thou hast found fa- vour with

the Lord : behold, thou shalt conceive, and bear a Son,

al-le-lu-ya.
V. and Prayer as above.

However when there is Vespers of any Saint or a Commemoration on this day, then at the Memorial of St. Mary let the Antiphon Hail Mary. [440.] be sung.

## From the Octave of St. Stephen until the Purification.

I From the Octave of St. Stephen until the Purification a Memorial of St. Mary is made daily no matter what service is observed, both at Vespers and at Lauds except on the Vigil of the Epiphany and on the Day of the Epiphany itself.

## Memorial of St. Mary.

On Feasts of ix. Lessons and within Octaves when the Choir is ruled, and on Sundays at whichever Vespers is observed, a Memorial of St. Mary is made with this Antiphon.

Quando natus es.


Hen thou wast born *in-effably of a Vir-gin, then

were the scriptures ful-fil-ed: Thou didst come down like

rain into a fleece of wool : that thou mightest save the

human race, we praise thee, O our God.
$\ddot{X}$. Thou art fairer than the children of men. Rz. Full of grace are thy lips.
VV. Let us pray.
Prayer.

0 God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation : grant, we beseech thee, that we may perceive the benefit of her intercession, since
through her we have been counted worthy to receive the Author of life, thy Son Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. $R$. Amen.

- In Lent there are no common Memorials on Sundays and Feasts.


## Eastertide.

I On all Feasts of Saints not falling on a Sunday, when the Choir is ruled, except on the Feast of the Invention of the Holy Cross only, the following Antiphon is sung solemnly at the Memorial of the Resurrection at Vespers and at Lauds, until the Ascension of the Lord ; but not on Sundays at either Vespers and at Lauds, unless the Feast of the Place or the Dedication of the Church shall fall within Eastertide. The following Antiphon is also sung at the Commemoration of St. Mary and at the Feast of the Place within Eastertide.

## Memorial of the Resurrection. <br> At either Vespers.

Surrexit Dominus de sepulchro.


HE Lord ${ }^{*}$ is a-ri-sen from the sepluchre : who for

our sakes hanged upon the Tree, al-le-lu-ya, al-le-lu-ya,

al- le-lu- ya.
X. The Lord is risen. $\mathbb{X}$. As he said unto you, alleluya.
V. Let us pray.

Prayer.

$\mathscr{O}$
God, who through thine onlybegotten Son didst overcome death and open the gate of everlasting life : grant that those prayers which thou hast inspired us to make may with thy help be brought to
fulfilment. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. $R$. Amen.

## Trinity-tide. <br> Memorial of the Holy Trinity.

spes nostra.


O bles-sed Tri- ni-ty.
XV. Let us bless the Father and the Son : with the Holy Ghost. R . Let us praise and exalt him for ever.

## V. Let us pray.

## Prayer.

(7) Lmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to
worship the Unity : grant that by stedfastness in this faith we may be evermore defended from all adversities. Who livest and reignest, one God, world without end. R . Amen.


Inclinavit.


Psalm ı6. Dilexi quoniam. cxiiij.
 $\stackrel{4}{4} \stackrel{12568}{125}$ well pleased : that the Lord hath heard the voice of my prayer ;
2 That he hath inclined his ear un-to me : therefore will I call upon $\begin{array}{lll}4 & 15678 & 23\end{array}$
him as long as I live.
3 The snares of death compas-sed me round about : and the pains of hell gat hold 23 upon me.
4 I shall find trouble and heaviness, and I will call upon the Name of the Lord : O Lord I beseech the ${ }_{4}^{15678} 23$
O Lord, I beseech thee, de-li-ver my soul.

5 Gracious is the Lord, and righteous : yea, our God is merciful.
6 The Lord pre-serv-eth the simple : I was in mise-ry, and he helped me.
7 Turn again then unto thy rest, $\mathrm{O}^{47} \mathrm{myy}^{258}$ moul : for the Lord hath rewarded thee.
8 And why ? thou hast deliver-ed my soul from death : mine eyes from tears, and

```
    4 15678 23
my feet from falling.
```

9 I will walk be-fore the Lord : in the land of the living.

Glory be to the Father. \&or.


HE Lord hath incli-ned his ear unto me.

Credidi propter.
2. Ant.

be-liev-ed. Ps. The same.
Psalm i16. (cont.) Credidi propter. cxv.

IJbelieved, $\dagger$ and therefore will I speak ; but ${ }^{3}$ was sore troubled : I said in my haste, All men are liars.
if What reward shall I give un-to the Lord : for all the benefits that he hath done unto me ?
I2 I will receive the cup of sal-vation $\begin{gathered}37 \\ { }^{12568} \\ \text { and call up-on the }\end{gathered} \stackrel{4}{168}{ }^{2357}$ Name of the Lord.
13 I will pay my vows now in the presence of all his people : right dear in the $4^{168} 2357$
sight of the Lord is the death of his saints.
I4 Behold, O Lord, how that ${ }^{37}$ am thy servant : I am thy servant, and the son of thine handmaid ; thou hast broken my bonds in sunder.
I5 I will offer to thee the sacrifice of $\stackrel{347}{\stackrel{12568}{125}}$ thanks-giving $:$ and will call up-on the Name of the Lord.
I6 I will pay my vows unto the Lord, in the sight of all his people : in the courts of the Lord's house, even in the midst of thee, O Je-ru-sa-lem. Praise the Lord.

Glory be to the Father. \&oc.

be-liev-ed, and therefore will I speak.

## Laudate Dominum.



Psalm in7. Laudate Dominum. cxuj.
praise ${ }^{347}{ }^{12568} \quad{ }^{4} \quad 1567823$
Praise $\dagger$ the Lord, all ye heathen : praise him, all ye nations.
2 For his merciful kindness is ever more and ${ }^{347}{ }^{34}{ }^{12568}$ to-ward us $:$ and the truth of the Lord endureth for ev-er. Praise the Lord.

Glory be to the Father. \&oc.

praise the Lord, all ye heathen.

Clamavi.
4. Ant.

cal- led. Ps. When I was in trouble.
Psalm 120. Ad Dominum. cxix.

誛

2 Deliver my soul, O Lord, from ly-ing lips : and from a deceitful
tongue.
3 What reward shall be given or done unto thee, thou false tongue : even mighty and sharp ar-rows, with hot burning coals.
4 Woe is me, that I am constrained to dwell with Mesech : and to have my habitation among the tents of Kedar.

6 I labour for peace, but when I speak unto them thereof : they make them rea- ${ }^{257}$ 16823 dy to battle.

Glory be to the Father. \&or.

cal- led, and he heard me.

Auxilium.
5. Ant.


Y help cometh. Ps. I will lift up.
Psalm 121. Levavi oculos. cxx.

3 He will not suffer thy foot to be moved : and he that keep-eth thee will not sleep.
4 Behold, he that keepeth $\stackrel{347}{\stackrel{258}{\text { I }} \text { I6 -rael }}$ : shall nei-ther slum-ber nor sleep.

6 So that the sun shall not burn thee by day : nei-ther the moon by night.

7 The Lord shall preserve thee from all evil : yea, it is even he that shall keep thy soul.
 ${ }^{15678} 23$ forth for evermore.

Glory be to the Father. \&oc.


Y help cometh ev-en from the Lord.

Chapter. 2. Thess. iij. 5 .
$\approx$ He Lord direct your hearts into tient waiting for Christ. Ry. Thanks be to God.

From the first Sunday after the Octave of the Epiphany until Quadragesima when the service is of the Monday the following Hymn is sung.

Immense celi Conditor.
Hymn.


Great Cre-a-tor of the sky, * Who wouldest not the

floods on high With earthly wa-ters to confound, But mad'st

the firmament their bound. 2. The floods a-bove thou didst

ordain ; The floods be-low thou didst restrain : That mois-

ture might attemper heat, Lest the parched earth should ru-

in meet. 3. Upon our souls, good Lord, bestow The gift

of grace in endless flow : Lest some re-newed de-ceit or

wile Of former sin should us beguile. 4. Let faith discov-er

heav'nly light ; So shall its rays di-rect us right : And let this

faith each error chase, And nev-er give to falsehood place.
Until the Purification.

5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

thee; All glo-ry, as is ev-er meet, To Father and to


Pa-raclete. Amen.

After the Purification.

5. O Father, that we ask be done, Through Je-sus Christ,

thine only Son ; Who, with the Ho-ly Ghost and thee, Doth

live and reign e-ternal-ly. Amen.
From Trinity to Advent, Hymn, O blest Creator. [437].
$\bar{X}$. Let my prayer be set forth, O Lord. $R$. In thy sight as the incense. Let the Response be made privately.

I The following Antiphon is intoned, after which the Magnificat is sung. At the conclusion of the Magnificat the Antiphon is sung through and concluded with the Neuma.

Magnificet te semper.


ET my soul * always magni-fy thee, O my God.


Ps. My soul doth magnify. 60*.
Preces as above. [257]. Prayer as appointed.
Memorial of St. Mary \&orc. [453]-[46ร].

## Common Memorials on Ferias and Lesser Feasts. <br> At Vespers. <br> In Advent.

II During Advent when the service is of the feria the following Memorials are said at Vespers.

Memorial of St. Mary.
Ne timeas Maria.

the Lord : behold, thou shalt conceive, and bear a Son,

al-le-lu-ya.
V. There shall come forth a Rod out of the stem of Jesse. Ry. And a Branch shall grow out of his roots.
V. Let us pray.

## Prayer.

$\mathscr{H}$
God, who didst will that thy Word should take flesh in the womb of the Blessed Virgin Mary, at the message of an Angel : grant that we, thy suppliants, who believe her to
be in very deed the Mother of God, may be aided by her intercessions with thee. Through the same Christ our Lord. R . Amen.

## Memorial of All Saints.

Ecce Dominus veniet.

him : and there shall be in that day a great light, al-le-lu-ya.
$\bar{X}$. Behold, the Lord shall appear on a white cloud. Ry. And with him ten thousands of his Saints.
V. Let us pray.

Prayer.

3 Isit, we beseech thee, O Lord, and cleanse our consciences : that thy Son, our Lord Jesus Christ, when he cometh with all his Saints, may find in us an habitation prepared
for himself. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. $R$. Amen.

## From the Octave of St. Stephen until the Purification.

I From the Octave of St. Stephen until the Purification a Memorial of St. Mary is made daily no matter what service is observed both at Vespers and at Lauds except on the Vigil of the Epiphany and on the Day of the Epiphany itself.

## Memorial of St. Mary.

Rubum quem viderat.

we acknowledge the pre-servation of thy glo-ri- ous virgi-

ni- ty, Mother of God, intercede for us.
XV. Thou art fairer than the children of men. RX. Full of grace are thy lips.
V. Let us pray.

Prayer.

0 God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation : grant, we beseech thee, that we may perceive the benefit of her intercession, since
through her we have been counted worthy to receive the Author of life, thy Son Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Rz. Amen.

## Memorial of All Saints.

(I Then a Memorial is made of All Saints as in Trinity-tide. [462].
From the Morrow of the Purification until Ash Wednesday.【I After the Purification the Memorials of St. Mary and of All Saints at Vespers are the same as in Trinity-tide. [46I].

## In Lent.

(I From Ash Wednesday to Wednesday in Holy Week.

> Memorial for penitents.
> Quis scit.

Ant.


HO knoweth if God * may turn and re-pent: and

leave a blessing be-hind him.
X. O Lord, deal not with us after our sins. Ry. Neither reward us after our iniquities.

## VV. Let us pray.

## Prayer.

Farken, O Lord, we beseech thee, to the prayers of thy, and spare those who confess their sins graciously bestow upon us both pardon and peace. Through Christ our Lord. RX. Amen. unto thee : that thou mayest

## In Eastertide.

-I On all ferias and Feasts of iij. Lessons when the Choir is not ruled, from the Sunday after Easter until the Ascension of the Lord the three following Memorials are said.

> Memorial of the Holy Cross.

Crucifixus surrexit.
Ant.


of hell : gird-ed with might is he who a-rose on the third

day, al-le- lu-ya.
V. Tell it out among the heathen. Ry. That the Lord hath reigned from the Tree, alleluya.
V. Let us pray.

Prayer.

1 God, who for our sake didst will that thy Son should suffer the death of the Cross, that we might be delivered from the power of the
enemy : grant that we thy servants may ever live in the joys of his resurrection. Through the same Christ our Lord. Ry. Amen.

## Memorial of St. Mary.

Paradisi porta.
Ant.

by the Virgin Ma-ry it is a-gain set o-pen, al-le-lu-ya.
$\bar{V}$. Holy Mother of God, ever-Virgin Mary. R . Intercede for us unto the Lord our God, alleluya.
V. Let us pray.

Prayer.

㥸E beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his
cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. R . Amen.

## Memorial of All Saints. <br> In celestibus regnis.

 the blessed, al-le-lu-ya : and theirrest forev-ermore, al-le-lu-ya.
V. The voice of joy and gladness. $R$. Is in the dwellings of the righteous, alleluya.

$$
\ddot{V} . \text { Let us pray. }
$$

## Prayer.

$\mathfrak{G}$Rant, we beseech thee, Almighty God, that we, with all thy saints, may in very deed receive a portion in the resurrection of our

Lord Jesus Christ. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. RX. Amen.

【Let this order of Memorials at Vespers and Lauds be continued until the Ascension of the Lord, whether on ferias or on Feasts without Rulers of the Choir.

## In Trinity-tide

(I From Monday after the first Sunday after Trinity until the Advent of the Lord: whether on ferias or on Feasts of three Lessons when the Choir is not ruled and during Octaves when the Choir is not ruled the following three Memorials are said, namely of the Holy Cross, of St. Mary, and of All Saints. However, when another Saint's day falls on a Feast of three Lessons, then a Memorial of the Saint is made first : and afterwards the three Memorials indicated above. During the Octave of the Feast of Relics, whether the Office of a Saint or of a feria be said, the first Memorial that is made is always that of the Relics followed by the Memorial of the Holy Cross.

## Memorial of the Holy Cross.

Salva nos.


Ave us * O Christ our Saviour, by the virtue of the


Cross : thou who didst save Pe-ter in the deep sea, have mer-

cy up-on us.
or
Per signum crucis.


or
Adoramus te Cbriste.


## for by thy ho-ly Cross thou didst re-deem the world.

XV. Let all the world worship thee, O God. Rz. Sing of thee, and praise thy name.

## V. Let us pray.

Prayer.

15 God, who didst ascend the Holy Cross, and enlighten the darkness of the world : may it please thee to enlighten our hearts and bodies, O Saviour of the world. Who
or

Prayer.

T/ EEP, we beseech thee, O Lord, in continual peace those whom thou hast vouchsafed to redeem through the wood of the Holy Cross,

O Saviour of the world. Who livest and reignest with God the Father in the unity of the Holy Ghost, one God, world without end. $R$ r. Amen.
or
Prayer.

Tת ${ }^{\text {E present with us, O Lord our }}$ God : and as thou dost cause us to rejoice in the honour of the Holy

Cross, so do thou defend us with its continual help. Through Christ our Lord. Ry. Amen.

## Memorial of St. Mary.

Sancta Maria virgo.

world : for he whom thou bar-est is the King of the $u$-ni-verse.
$\bar{X}$. Holy Mother of God, ever-Virgin Mary. $R$. Intercede for us unto the Lord our God.
or

## Sancta Dei genitrix.


intercede for us unto the Lord our God.
XV. After child-bearing, thou remainedst ever a spotless Virgin. $R_{X}$. Mother of God, intercede for us.
or
In prole mater.

and re-joice, O gra-cious Mother of the Lord.
X. Holy Mother of God, ever-Virgin Mary. RX. Intercede for us unto the Lord our God.

## V. Let us pray.

Prayer.

24 E beseech thee, O Lord, to pardon the offences of thy servants : that we, who of our own selves are not able to please thee, may
be saved through the intercession of the Mother of thy Son, our Lord and God. Through the same Christ our Lord. RY. Amen.
or
Prayer.
2 Lmighty and everlasting God, $\leadsto$ defend us thy humble servants with the right hand of thy Majesty from all dangers and adversities : and, at the glorious intercession of the
blessèd and ever-Virgin Mary, grant us joy and prosperity both now and hereafter. Through Christ our Lord. R. Amen.

## Memorial of All Saints.

Sancti Dei omnes.


LL ye Saints of God, * who are brethren and com-

pan-ions of the heav'nly ci-ti-zens, inter-cede for us,

we be- seech thee.
or

## Omnes electi Dei.



LL ye e-lect of God, * make mention of us be-fore


God : that, aided by your pe-ti-tions, we may be partak-ers


vants, O Christ, we be-seech thee, health of soul and body.
or
O quam gloriosum.
Ant.

all the Saints re-joice with Christ ; ar-ray-ed in white robes,

they follow the Lamb whi-ther so-ev-er he go-eth.
$\bar{X}$. Be glad, O ye righteous, and rejoice in the Lord. Rz. And be joyful, all ye that are true of heart.
or
$\ddot{X}$. Let the righteous be glad and rejoice before God. $R$. Let them also be merry and joyful.

These two Versicles are not varied at the Memorial of All Saints except when the V. Be glad. is said at First Vespers ; then at this point in the Memorial of All Saints the $\bar{X}$. Let the righteous. is said instead.

## V. Let us pray.

> Prayer.

34 E beseech thee, O Lord, mercifully to look upon our infirmities : and, at the intercession of all thy Saints, turn from us all those evils that we most rightly have
deserved. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Rr. Amen.
or

## Prayer.

$\mathscr{H}$Lord, we beseech thee, to regard the prayers of all thy Saints : and bestow upon us forgiveness of our sins, and grace to amend in the time to come. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R . Amen.
or

## Prayer.

7 OOK, O Lord, upon our incession of all thy Saints, vouchsafe to give us speedy help and deliverance. Through Jesus Christ thy Son our

Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. $R$. Amen.
or Rant, we beseech thee, O Lord,

## ,

Prayer. that all thy Saints may continually intercede for us : and do thou vouchsafe ever graciously to hear their petitions. Through Jesus Christ
thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. $R$. Amen.


In domum Domini.

1. Ant.


E will go with gladness. Ps. I was glad.
Psalm 122. Letatus sum. cxxj.

3 Jerusalem is built as a city : that is at ${ }^{357}{ }^{12568}$ - ni-ty ${ }^{23}$ in itself.
4 For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, $\begin{array}{llll}4 & 168 \quad 2357\end{array}$
to give thanks un-to the Name of the Lord.
5 For there is the seat of judgement : even the seat of the house of David.

$\begin{array}{llll}37 & 4 & 258 & 16\end{array}$
$4 \quad 15678 \quad 23$
7 Peace be with-in thy walls : and plenteousness with-in thy palaces.
8 For my brethren and com-pan-ions' sakes : I will wish thee prosperity.
9 Yea, because of the house of the Lord our God, I will seek to do thee good.
Glory be to the Father. \&or.

Ant.


E will go with gladness into the house of the Lord.

## Qui habitas.



Hou that dwel-lest. Ps. Unto thee lift I.
Psalm 123. Ad te levavi. cxxij.
$374^{4}{ }_{258} 16$

$\mathfrak{a}$Nto thee lift I up mine eyes: O thou that dwel-lest in the heavens.
2 Behold, even as the eyes of servants : look unto the hand of their masters.
3 And as the eyes of a maiden unto the hand $\stackrel{37}{4} \stackrel{12568}{\text { mer }}{ }_{\text {mistress }}$ : even so our eyes wait upon the Lord our God, until he have mer-cy upon us.

4 Have mercy upon us, O Lord, have mer-cy up-on us : for we are ut-ter-ly ${ }^{\frac{15}{15678}}$ ${ }^{23}$ despised.

5 Our soul is filled with the scornful re-proof of the wealthy : and with the de$\begin{array}{llll}457 & 168 & 23\end{array}$ spite-ful-ness of the proud.

Glory be to the Father. \&rc.


Hou that dwel-lest in the hea-vens, have mercy

upon us.

Adjutorium nostrum.


UR help. Ps. If the Lord himself.
Psalm 124. Nisi quia Dominus. cxxiij.
$347 \quad 12568$
7. F the Lord himself had not been on our side, now may Isra-el say : if the Lord himself had not been on our side, when men rose up against us ;
2 They had swallow-ed us up quick : when they were so wrathfully dis-pleas-ed ${ }^{4} \stackrel{4}{15688}$ at us.


5 But praised be the Lord : who hath not given us over for a prey unto their teeth.
6 Our soul is escaped even as a bird out of the snare of the fowler : the snare is $457168 \quad 23$
broken, and we are delivered.
7 Our help standeth in the Name of the Lord : who hath made hea-ven and earth.
Glory be to the Father. \&rc.

Ant.


UR help standeth in the name of the Lord.

## Benefac Domine.

4. Ant.


O well, O Lord. Ps. They that put their trust.

Tuesday at Vespers.

Psalm 125. Qui confidunt. cxxiiij.

2 The hills stand a-bout Je-ru-salem : even so standeth the Lord round about his people, from this time forth for evermore.
3 For the rod of the ungodly cometh not into the lot ${ }^{37}{ }^{4}{ }^{4}$ the righteous : lest the righteous put their hand $\stackrel{4678 \text { untoto }^{15}}{ }$ wickedness.
$4 \xrightarrow{347}$ Do well, ${ }^{258}$ O Lord : unto those that are good and true of heart.
5 As for such as turn back unto their own wick-edness : the Lord shall lead them forth with the evil-doers ; but peace shall be up-on Israel.

Glory be to the Father. \&oc.


O well, O Lord, unto those that are good and


## Facti sumus.



Hen were we like. Ps. When the Lord.
Psalm i26. In convertendo. cxxv.

2 Then was our mouth fil-led with laughter :--450 and our tongue with joy.

Tuesday at Vespers.

3 Then said they a-mong the heathen : The Lord hath done great things for ${ }^{12668}$ them.
4 Yea, the Lord hath done great things for $\begin{gathered}347 \\ \text { us al-ready } \\ 12658\end{gathered}{ }^{4}{ }^{15678}{ }_{\text {where-of }}^{23}$ we rejoice.
$347 \quad 258$ 16 $415678 \quad 23$
5 Turn our cap-tivi-ty, O Lord: as the ri-vers in the south.
6 They that sow in tears : $\operatorname{-~}^{258}{ }^{15678}{ }^{16}$ shall reap in joy.
7 He that now goeth on his way weeping, and bear-eth forth $\stackrel{3}{37}{ }^{12568}$ good seed $:$ shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father. \&oc.
Ant.


Hen were we like unto them that dream.

Chapter. 2. Thess. iij. 5 .
$\int_{\text {He Lord direct your hearts into }}$ the love of God, and into the pa-
tient waiting for Christ. Ry. Thanks be to God.

From the first Sunday after the Octave of the Epiphany until Quadragesima. Telluris ingens Conditor.
Hymn.


Arth's mighty Ma-ker, whose command * Raised

from the sea the so-lid land : And drove each billowy heap a-

way, And bade the earth stand firm for aye. 2. That so, with

Tuesday at Vespers.

flowers of golden hue, The seeds of each it might re-new ;


And fruit-trees bearing fruit might yield, And pleasant pas-

ture of the field. 3. Our spi-rit's rankling wounds efface With

dewy freshness of thy grace: That grief may cleanse each

deed of ill, And o'er each lust may tri- umph still.

4. Let every soul thy law obey, And keep from ev-ery e-vil

way ; Re-joice each promised good to win, And flee from

every mortal sin.
Until the Purification.

5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

Tuesday at Vespers.

thee ; All glo-ry, as is ev-er meet, To Father and to


Pa-raclete. Amen.
After the Purification.

5. O Father, that we ask be done, Through Je-sus Christ

thine only Son ; Who, with the Ho-ly Ghost and thee, Doth

live and reign e-ternal-ly. Amen.
From Trinity to Advent, Hymn O blest Creator. [437].
X. Let my prayer be set forth, O Lord. RX. In thy sight as the incense. Let the Response be made privately.

Exultavit spiritus meus.

my Saviour. Ps. My soul doth magnify. 6o*.
Preces as above. [257]. Prayer as appointed.
Memorial of St. Mary ớc. [453]-[465].


Beatus vir.

1. Ant.


Appy is the man. Ps. Except the Lord.
Psalm i27. Nisi Dominus. cxxvj.


Xcept the Lord build the house : their labour is but lost that build it.
2 Except the Lord keep the city ${ }^{\frac{37}{1258}}$ : the watch-man wa-keth but in vain.
3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of care-fulness : for so he giv-eth his beloved sleep.
 of the Lord.
5 Like as the arrows in the hand of the giant : even so are the young children.
6 Happy is the man that hath his quiver full of them : they shall not be ashamed when they speak with their en-e-mies in the gate.

Glory be to the Father. \&oc.


Appy is the man that hath his qui-ver full of them.

## Beati omnes.

2. Ant.


Lessed are all they. Ps. The same.
Psalm 128. Beati omnes. cxxvij.
B Lessed are all they $\ddagger$ that fear the Lord : and walk in his ways.
2 For thou shalt eat the labours of thine hands : O well is thee, and hap-py ${ }_{4}^{15678}$
shalt thou be.
3 Thy wife shall be as the fruit-ful vine : up-on the walls of thine house.
$347 \quad 12568 \quad 4 \begin{array}{llll} & 15678 & 23\end{array}$
4 Thy children like the olive branches : round a-bout thy table.
5 Lo, thus shall the man be blessed :that fear-eth the Lord.
6 The Lord from out of Sion shall so bless thee : that thou shalt see Jerusalem in 41567823
prosperi-ty all thy life long.
7 Yea, that thou shalt see thy children's children : and peace ${ }^{457}{ }^{12568}{ }^{168}{ }^{23}{ }^{23}$ on Israel.
Glory be to the Father. \&oc.


Lessed are all they that fear the Lord.

## Benediximus vobis.

3. Ant.


E wish you good luck. Ps. Many a time.
Psalm 129. Sepe expugnaverunt. cxxviij.
AY Any a time have they fought against me from my youth up : may Is-rael 1 now say.
2 Yea, many a time have they vexed me from my youth up : but they have not 45716823
pre-vail-ed against me.

4 But the righ-teous Lord : hath hewn the snares of the un-god-ly in pieces.

Sion.
6 Let them be even as the grass growing up-on the house-tops : which withereth $457168 \quad 23$
a-fore it be plucked up.
7 Whereof the mower fill-leth not his hand : neither he that bindeth up the ${ }^{256}$ $15678 \quad 23$ sheaves his bosom.
8 So that they who go by say not so much as, The Lord pros-per you : we wish you good luck in the Name of the Lord.

Glory be to the Father. \&or


E wish you good luck in the Name of the Lord.

## De profundis.

4. Ant.


UT of the deep. Ps. The same.
Psalm 130. De profundis. cxxix. voice.

2 O let thine ears con-si-der well : the voice of my complaint.
3 If thou, Lord, wilt be extreme to mark what is done a-miss : O Lord, who may 23 abide it ?

$$
347 \quad 12568
$$

4 For there is mer-cy with thee : therefore shalt thou be feared. $347 \quad{ }_{258} \quad{ }^{16} \quad . \quad 4 \quad 15678 \quad 23$
5 I look for the Lord; my soul doth wait for him : in his word is my trust.
6 My soul fle-eth un-to the Lord : before the morning watch, I say, be-fore the morning watch.
7 O Israel, trust in the Lord, for with the Lord there is ${ }^{\frac{12658}{m}}{ }^{27}$ ercy $:$ and with him is $\begin{array}{lll}457 & 168 & 23\end{array}$
plen-teous redemption.
$347 \quad 258 \quad 16 \quad \begin{array}{llll}45678 & 23\end{array}$
8 And he shall redeem Is-rael : - from all his sins.
Glory be to the Father. \&oc.
Ant.


UT of the deep have I cal-led unto thee, O Lord.

## Speret Israel.

5. Ant.


Is-ra-el. Ps. Lord, I am not high-minded.
Psalm 131. Domine non est. cxxx.
$347 \quad{ }^{12568} \quad \begin{array}{llll}4 & 15678 & 23\end{array}$
7 0 Ord, I am not high-minded : - I have no proud looks. 2 I do not exercise my-self in great matters: which are too high for me.
3 But I refrain my soul, and keep it low, like as a child that is weaned from his 12568 4 4156783 mother : yea, my soul is e-ven as a weaned child.
4 O Isra-el, trust in the Lord : from this time forth for evermore.
Glory be to the Father. \&or.


Is-ra- el, trust in the Lord.

Chapter. 2. Thess. iij. 5 .

$\overbrace{}^{\mathrm{H}}$He Lord direct your hearts into the love of God, and into the pa-
tient waiting for Christ. RY. Thanks be to God.

From the first Sunday after the Octave of the Epiphany until Quadragesima.
Celi Deus sanctissime.
Hymn.
II.


God, whose hand hath spread the sky, * And all

the shin-ing hosts on high ; And, painting it with fie-ry light,

Wednesday at Vespers.


Made it so beauteous and so bright. 2. Thou, when the

fourth day was be-gun, Didst frame the circle of the sun,


And set the moon for ordered change, And pla-nets for

their wi-der range. 3. To night and day, by certain line, Their

vary- ing bounds thou didst assign ; and gav'st a signal,

known and meet, For months be-gun and months complete.

4. Enlighten thou the hearts of men ; Pollut-ed souls make

pure a-gain ; Unloose the bands of guilt within ; Remove

the burden of our sin.

## Until the Purifcation.


5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

thee ; All glo-ry, as is ev-er meet, To Father and to


Pa-raclete. Amen.
After the Purifcation.

5. O Father, that we ask be done, Through Je-sus Christ,

thine only Son: Who, with the Ho-ly Ghost and thee, Doth

live and reign e-ternal-ly. Amen.
From Trinity to Advent, Hymn O blest Creator. [437].
$\bar{X}$. Let my prayer be set forth, O Lord. $R X$. In thy sight as the incense. Let the Response be made privately.

Respexisti.
Ant.
V.ii.


Hou hast re-garded * my lowli-ness, O Lord my


God. Ps. My soul doth magnify. 62*.
Preces as above. [257]. Prayer as appointed.
Memorial of St. Mary \&rc. [453]-[465].


Et omnis.

1. Ant.


ND all. Ps. Lord, remember David.

## Psalm 132. Memento Domine. cxxxj. <br> $347 \quad$ I2568 $4 \begin{array}{lll}15678 & 23\end{array}$

Ord, re-member David : and all his trouble ;
2 How he sware un-to the Lord : and vowed a vow unto the $415678 \quad 23$
Almigh-ty God of Jacob ;

$$
\begin{array}{lllllllllllllll}
347 & 258 & 16 & 16375
\end{array}
$$

 bed ;

4 I will not suffer mine eyes to sleep, nor mine eye-lids to slumber : neither the $4 \quad 1682357$
temples of my head to take any rest ;
5 Until I find out a place for the temple of the Lord : an habitation for the migh41567823
ty God of Jacob.
6 Lo, we heard of the same at Eph-rata : and found it in the wood.
7 We will go into his taber-nacle : and fall low on our knees be-fore his footstool.
8 Arise, O Lord, in-to thy rest-ing-place : thou, and the ark of thy strength.

Thursday at Vespers.
 joyfulness.

${ }_{\text {II }}$ The Lord hath made a faithful oath unto David : and he shall not shrink from it ;
I2 Of the fruit of thy body : shall $\stackrel{415}{\mathrm{I}^{156678} \text { set upon thy seat. }}$
I3 If thy children will keep my covenant, and my testimonies that ${ }^{347}$ shall learn them : their children also shall sit upon thy throne for evermore.

14 For the Lord hath chosen Sion to be an habi-tation for himself $:{ }^{258}{ }^{16}{ }^{4}{ }^{4}$ he hath 1567823
long-ed for her.
15 This shall be my rest for ever : here will I dwell, for I have a delight therein.
16 I will bless her victu-als with increase : and will sa-tis-fy her poor with bread.
${ }_{17}$ I will deck her priests with health : and her saints shall rejoice and sing.
 $\begin{array}{lll}4 & 15678 & 23\end{array}$ for mine Anointed.
A for ${ }^{4}{ }^{37}{ }^{258}{ }^{16}$.
19 As for his enemies, I shall clothe them with shame : but upon himself shall his ${ }_{\text {crown }}^{23}$ flourish.

Glory be to the Father. \&or.


ND all thy trouble.

Thursday at Vespers.

Ecce quam bonum.


Ehold how good. Ps. The same.
Psalm 133. Ecce quam bonum. cxxxij.
 unity !
2 It is like the precious oil upon the head, that ran down un-to the beard : even unto Aaron's beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon : which fell upon the hill of $\stackrel{4}{15668}{ }^{23}$ Sion.
4 For there the Lord promis-ed his blessing : and life for evermore.
Glory be to the Father. \&oc.
Ant.


Ehold how good and joyful a thing it is.

## Omnia quecunque.



Hatso-ev-er. Ps. O give thanks.
Psalm 135. Laudate Nomen. cxxxiiij.
 the Lord ;
2 Ye that stand in the house of the Lord : in the courts of the house of our God.
${ }_{3} \mathrm{O}$ praise the Lord, for the Lord is gracious : O sing praises unto his Name, for ${ }^{42568}$

Thursday at Vespers.

1567823
it is lovely.
4 For why ? the Lord hath chosen $\begin{array}{llllllll}37 & 4 & 258 & 16\end{array}$
4 For why ? the Lord hath chosen Ja-cob un-to himself : and Israel for his own 23 possession.
$37 \quad 4 \quad{ }^{258} \quad 16 \quad 45716823$
5 For I know that the Lord is great : and that our Lord is above all gods.
6 Whatsoever the Lord pleased, that did he in heaven, and in earth : and in the 41567823
sea, and in all deep places.
7 He bringeth forth the clouds from the ends of the world : and sendeth forth 45716823
lightnings with the rain, bringing the winds out of his treasures.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt : 41567823
upon Pharaoh, and all his servants.

ı He smote divers nations: - and slew mighty kings.
if Sehon king of the Amorites; and Og the king of Basan : and all the king-doms ${ }^{23}$ of Canaan ;
I2 And gave their land to be an he-ritage : even an heritage unto Is-ra-el his ${ }_{2}^{258}{ }^{1567}{ }^{223}$ people.
13 Thy Name, O Lord, en-dur-eth for ever : so doth thy memorial, O Lord, from one genera-tion to another.
14 For the Lord will a-venge his people $\begin{gathered}12568 \\ \text { peracious un-to his servants. }\end{gathered}$
 men's hands.
${ }^{16}$ They have mouths, and speak not $:{ }^{12568}$ eyes have they, but they see not.
17 They have ears, and yet they hear not : neither is there ${ }^{347}{ }^{4}{ }^{1258}$-ny breath in their mouths.

Thursday at Vespers.

I8 They that make them are like un-to them : and so are all they that put their trust in them.

19 Praise the Lord, ye house of Is-rael : praise the Lord, ye house of Aaron.
20 Praise the Lord, ye house of Levi : ye that fear the Lord, praise the Lord.
2I Praised be the Lord out of ${ }^{37568}$ Sion : who dwel-leth ${ }^{4}{ }^{15678}{ }^{23}$ Jerusalem.
Glory be to the Father. ©rc.


Hatso-ev-er the Lord pleased, that did he.

## Quoniam in eternum.



OR his mercy. Ps. O give thanks.
Psalm 136. Confitemini. cxxxxv. give thanks unto the Lord, for he is gracious : and his mercy en-dur-eth for ever.

2 O give thanks unto the God of all gods : for his mercy en-dur-eth for ever.

4 Who only do-eth great wonders : for his mercy en-dur-eth for ever.

ever.
6 Who laid out the earth a-bove the waters : for his mercy en-dur-eth for ever.
$7{ }^{37}$ Who hath made great lights : for his mercy en-dur-eth for ever ;
$347{ }^{258} \quad 16$
8 The sun to rule the day : for his mercy en-dur-eth for ever ;

Thursday at Vespers.

9 The moon and the stars to govern the night : for his mercy en-dur-eth for ever. ıо Who smote Egypt, with their first-born : for his mercy en-dur-eth for ever ;
in And brought out Israel from a-mong them : for his mercy en-dur-eth for ever ; I2 With a mighty hand and stretched out arm : for his mercy en-dur-eth for ever.
13 Who divided the Red sea in two parts : for his mercy en-dur-eth for ever ;
I4 And made Israel to go through the midst of it : for his mercy en-dur-eth for ${ }^{258}$ ever.
15 But as for Pharaoh and his host, he overthrew them in the Red sea : for his mercy en-dur-eth for ever.

16 Who led his people through the wil-derness : for his mercy en-dur-eth for ${ }^{258}$ ever.


19 Sehon king of the A A-morites : for his mercy en-dur-eth for ever ;
20 And Og the king of Basan : for his mercy en-dur-eth for ever ;
21 And gave away their land for an he-ritage : for his mercy en-dur-eth for ever ;
22 Even for an heritage unto Isra-el his servant : for his mercy en-dur-eth for ${ }^{457}$
ever.
23 Who remembered us when we were in trouble : for his mercy en-dur-eth for ${ }^{457}{ }^{12568}$ ever ;
24 And hath delivered us from our en-emies : for his mercy en-dur-eth for ever.
${ }_{25}$ Who giveth food to all flesh : for his mercy en-dur-eth for ever.
26 O give thanks unto the God of heaven : for his mercy en-dur-eth for ever.
27 O give thanks un-to the Lord of lords : for his mercy en-dur-eth for ever.

Glory be to the Father. \&oc.
Ant.


OR his mercy endu-reth for ev-er.

Hymnum cantate.
5. Ant.


Ing us. Ps. By the waters.
Psalm 137. Super flumina. cxxxvj.
$347 \quad 258 \quad 16 \quad 4 \quad 15678$ The waters of Babylon we sat down and wept : when we remember-ed thee, ${ }^{23}$ O Sion.
2 As for our harps, we hanged them up : upon the trees that are therein.
3 For they that led us away captive, required of us then a song, and melody, in our hea-viness $\begin{aligned} & 258 \\ & \text { 16 }\end{aligned}$ Sing us one of the songs of Sion.
4 How shall we sing the Lord's song: - ${ }^{\frac{125657}{1567}}$ in as strange land ?

6 If I do not remember thee, let my tongue cleave to the roof of my mouth : yea, $\begin{array}{lll}4 & 15678 & 23\end{array}$
if I prefer not Jerusalem ${ }^{4}$-bove my chief joy.
7 Remember the children of Edom, O Lord, in the day of Je-ru-salem : how they said, Down with it, down with $\stackrel{415678}{156}$ e-ven to the ground.
 $\begin{array}{llll}4 & 15678 \quad 23\end{array}$
rewardeth thee, as thou hast served us.
9 Blessed shall he be that ta-keth thy children : and throw-eth them against the stones.

Thursday at Vespers.

Glory be to the Father. \& c.

Ant.


Ing us one of the songs of $\mathrm{Si}^{-}$on.

Chapter. 2. Thess. iij. 5 .

$\mathfrak{U}^{1}$He Lord direct your hearts into the love of God, and into the pa-
tient waiting for Christ. $R$. Thanks be to God.

From the first Sunday after the Octave of the Epiphany until Quadragesima, when the service is of the Tbursday.

Magne Deus potentie.
Hymn.


Lmighty God, who from the flood * Didst bring to

light a two-fold brood: Part in the firmament to fly,


And part in o-cean depth to lie. 2. Appointing fishes in

the sea, And fowls in open air to be ; That each, by o-ri-gin

the same, Its sep'rate dwel-ling-place might claim. 3. Grant

Thursday at Vespers.

that thy servants, by the tide Of Blood and Wa-ter pu-ri-fied,


No guil-ty fall from thee may know, Nor death e-ternal un-

dergo. 4. Let none despair through sin's distress, Be none

puffed up with boastfulness : That contrite hearts be not dis-

mayed, Nor haughty souls in ru- in laid.
Until the Purification.

5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

thee ; All glo-ry, as is ev-er meet, To Father and to


Pa-raclete. Amen.
After the Purification.

5. O Father, that we ask be done, Through Je-sus Christ,

Thursday at Vespers.

thine only Son; Who, with the Ho-ly Ghost and thee,


Doth live and reign e-ternal-ly. Amen.
From Trinity to Advent, Hymn, O blest Creator. [437].
$\bar{X}$. Let my prayer be set forth, O Lord. $R$. In thy sight as the incense. Let the Response be made privately.

## Deposuit potentes.

Ant.


E hath put down the mighty * that perse-cute the ho-

ly: and hath ex-alted the humble that confess his Christ.


Ps. My soul doth magnify. 50*.
Preces as above. [257]. Prayer as appointed.
Memorial of St Mary \&oc. as above. [453]-[465].

Friday at Vespers.


In conspectu angelorum.


Psalm 138. Confitebor tibi. cxxxxij.
Will give thanks unto thee, O Lord, with my whole heart : even before the gods will $\stackrel{4}{I} \stackrel{168}{I}$ sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, $347 \quad 12568$ because of thy loving-kindness and truth : for thou hast magnified thy Name, and thy ${ }^{4}{ }^{15678}$ Word, above all things.
3 When I called up-on thee, thou heard-est me : and enduedst $\stackrel{46}{\stackrel{4}{46}} \stackrel{15678}{15}$ soul with much strength.
4 All the kings of the earth shall praise thee, $\stackrel{4}{258}_{\frac{16}{O}}$ Lord : for they have heard the ${ }^{2357}$
words of thy mouth.
5 Yea, they shall sing of the ways of the Lord : that great is the glo-ry of the Lord. $347 \quad 12568$
6 For though the Lord be high, yet hath he respect un-to the lowly : as for the

Friday at Vespers.
proud, he behold-eth them afar off.
7 Though I walk in the midst of trouble, yet shalt thou re-fresh me : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand ${ }_{2} 3$ shall save me.
8 The Lord shall make good his loving-kind-ness to-ward me : yea, thy mercy, O Lord, endureth for ever ; despise not then the works of thine own hands.

Glory be to the Father. © c.

thee, my God.

## Domine probasti.



Lord. Ps. The same.
Psalm 139. Domine probasti. cxxxviij. Lord, $\ddagger$ thou hast searched me $\stackrel{347}{\text { out, }} \stackrel{\text { and }}{\stackrel{12568}{2}}$ known me : thou knowest my down-sitting, and mine up-rising ; thou understand-est $\stackrel{4}{4}^{168}{ }^{2}{ }^{2357}$ thoughts long before.

$$
347 \quad 258 \quad 16
$$


3 For lo, there is not a word in my tongue : but thou, O Lord, knowest it ${ }^{4}$ 1567823 al-together.

Friday at Vespers.

4 Thou hast fashioned me be-hind and before : and laid thine hand upon me.
ऽ Such knowledge is too wonderful and excel-lent for me: I can-not at-tain unto it.
6 Whither shall I go then from thy Spirit : or whither shall I go then from thy ${ }_{\substack{12568}}^{\substack{15678}}$ presence ?
7 If I climb up into heaven, thou art there : if I go down to hell, thou art there also.

8 If I take the wings of the morning : and remain in the ut-ter-most parts of the sea;
9 Even there also shall thy hand lead me : and thy right hand shall hold me.
 1567823
turn-ed to day.
II Yea, the darkness is no
$4-15678$
to thee are both alike.
the darkness and light to thee are both alike.

13 I will give thanks unto thee, for I am fearfully and wonder-ful-ly made : marvellous are thy works, and that my soul know-eth right well.
14 My bones are not hid from thee : though I be made secretly, and fashion-ed $\stackrel{4}{4}_{\frac{16}{4}}^{4}$ 1682357
be-neath in the earth.
${ }_{15}$ Thine eyes did see my substance, yet be-ing im-perfect : and in thy book were $\begin{array}{lll}4 & 15678 & 23\end{array}$
all my mem-bers written ;
16 Which day by day were fa-shioned : when as yet there was none of them.
17 How dear are thy counsels unto ${ }^{347}{ }^{258}, \mathrm{O}^{16}$ God : O how great is the sum of them !


Friday at Vespers.
$15678 \quad 23$
pre-sent with thee.
19 Wilt thou not slay the wicked, $\stackrel{1}{34}_{1258}^{\circ}$ God : depart from me, ye blood-thirsty men.
20 For they speak unrighteous-ly $\begin{array}{llll}347 & \\ \text { a-gainst }\end{array}$ thee : and thine ene-mies take thy
Name in vain.
2I Do not I hate them, O Lord, that hate thee : and am not I grieved with those 41567823
that rise up against thee ?

 my thoughts.

24 Look well if there be any way of wicked-ness in me : and lead me in the way 16823 ev-erlasting.
Glory be to the Father. ơc.

Ant.


Lord, thou hast searched me out, and known me.
$A$ viro iniquo.
3. Ant.


Rom the wicked man. Ps. Deliver me.
Psalm 140. Eripe me Domine. cxxxix.
Eliver me, O Lord, from the e-vil man : and preserve me $\stackrel{4}{258} \stackrel{15678}{\text { from the wicked }}$ man.
$347{ }^{258}{ }^{16}$
41567823
2 Who imagine mischief in their hearts : and stir up strife all the day long.
3 They have sharpened their tongues like a serpent : adders' poison is un-der ${ }_{4}^{45658}$

Friday at Vespers.
their lips.
4 Keep me, O Lord, from the hands of the un-godly : preserve me from the wicked men, who are purposed to o-ver-throw my goings.
5 The proud have laid a snare for me, and spread a net a-broad with cords: yea, and set traps in my way.
6 I said unto the Lord, Thou art my God : hear the voic $\begin{array}{cccc}457 & 168 & 23\end{array}$
7 O Lord God, thou strength of my health : thou hast covered my head in the ${ }^{258}$ 1567823 day of battle.
8 Let not the ungodly have his de-sire, ${ }^{258} \mathrm{O}^{16}$ Lord $:$ let not his mischievous imagi$4 \quad 15678 \quad 23$ nation prosper, lest they be too proud.

9 Let the mischief of their own lips fall up-on the head of them : that ${ }^{258}{ }^{15678} \begin{aligned} & \text { com-pass }\end{aligned}$ me about.
io Let hot burning coals fall up-on them : let them be cast into the fire, and into

if A man full of words shall not pros-per up-on the earth : evil shall hunt the 41567823
wicked person to o-verthrow him.
I2 Sure I am that the Lord will a-venge the poor : and maintain the cause of the ${ }_{4}^{457}{ }^{168}{ }^{23}$ helpless.

13 The righteous also shall give thanks un-to thy Name : and the just shall con- ${ }^{258}{ }^{16}$ 1567823 tin-ue in thy sight.

Glory be to the Father. \& c.
Ant.


Rom the wicked man, O Lord, pre-serve me.

## Domine clamavi.

4. Ant.
VIII.ii.


Ord, I call. Ps. The same.
Psalm 141. Domine clamavi. cxl.

2 Let my prayer be set forth in thy sight as the incense : and let the lifting up of
my hands be an eve-ning sacrifice.
3 Set a watch, O Lord, be-fore my mouth : and keep the door of my lips.
$347 \quad 258 \quad$ I6
4 O let not mine heart be inclined to any e-vil thing : let me not be occupied in ungodly works with the men that work wickedness, neither let me eat of such $15678 \quad 23$ things as please them.

6 But let not their pre-cious balms break my head : yea, I will pray yet ${ }_{4}^{4}{ }^{4}{ }^{15}$-gainst their wickedness.
$347 \quad 12568 \quad 4 \quad \begin{array}{lll}15678\end{array}$
7 Let their judges be overthrown in stony places : that they may hear my words, ${ }^{23}$
for they are sweet.
8 Our bones lie scatter-ed be-fore the pit : like as when one breaketh and hew$\begin{array}{llll}4 & 15678 & 23\end{array}$
eth wood upon the earth.
 out my soul.
${ }^{347} \operatorname{they}^{258}{ }^{16}{ }^{16}$ have laid for me : and from the traps of the
io Keep me from the snare that they have laid for me: and from the traps of the $15678 \quad 23$ wick-ed doers.

Friday at Vespers.

II Let the ungodly fall into their own nets to-gether : and let me ev-er escape them.

Glory be to the Father. \&oc.
Ant.


Ord, I call upon thee, haste thee unto me.

## Portio mea.

5. Ant.


ET my portion, O Lord. Ps. I cried unto Lord.
Psalm 142. Voce mea ad Dominum. cxlj.
(f cried unto the Lord with ${ }^{47}{ }^{258}$ my voice : yea, even unto the Lord did I make my ${ }_{15678}^{23}$
sup-plication.
2 I poured out my com-plaints be-fore him : and shewed him of ${ }_{4}^{\frac{12567}{1568}}{ }^{23}$ my trouble.
3 When my spirit was in heaviness thou knewest my path : in the way wherein I walked have they privi-ly laid a snare for me.
 know me.

6 I cried unto thee, O Lord, and said : Thou art my hope, and my portion in the ${ }^{457}{ }^{168}{ }^{23}$
land of the living.

8 O deliver me from my perse-cutors : for they are too strong for me.
9 Bring my soul out of prison, that I may give thanks un-to thy Name : which

Friday at Vespers.
$4 \quad 15678 \quad 23$
thing if thou wilt grant me, then shall the righteous resort un-to my company.
Glory be to the Father. ơc.


ET my portion, O Lord, be in the land of the liv-ing.

Chapter. 2. Thess. iij. 5.

U He Lord direct your hearts into the love of God, and into the pa-
tient waiting for Christ. RX. Thanks be to God.

From the first Sunday after the Octave of the Epiphany until Quadragesima, when the service is of the Friday.

## Plasmator hominis.

Hymn.


Aker of men, from heav'n thy throne, * Who ord'rest

all things, God a-lone ; By whose decree the teeming earth


To reptile and to beast gave birth. 2. The mighty forms that

fill the land, Instinct with life at thy command, Thou gav'st

subdued to humankind For service in their rank assigned.

Friday at Vespers.

3. From all thy servants chase away Whate'er of thought im-

pure to-day Hath mingled with the heart's intent, Or with

the actions hath been blent. 4. In heav'n thine endless joys

bestow, But grant thy gifts of grace be-low ; From chains of

strife our souls re-lease, Bind fast the gentle bands of peace.
Until the Purification.

5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

thee ; All glo-ry, as is ev-er meet, To Father and to


Pa-raclete. Amen.
After the Purification.

5. O Father, that we ask be done, Through Je-sus Christ,

Friday at Vespers.

thine only Son ; Who, with the Ho-ly Ghost and thee, Doth

live and reign e-ternal-ly. Amen.
From Trinity to Advent, Hymn O blest Creator. [437].
$\bar{X}$. Let my prayer be set forth, O Lord. $R \neq$. In thy sight as the incense. Let the Response be made privately.

## Suscepit Deus.


mis-ed to Abra-ham and to his seed : and hath ex-alted the

humble for ev-er and ev-er. Ps. My soul doth magnify. 68*.
Preces as above. [257]. Prayer as appointed.
Memorial of St. Mary \&oc. [453]-[465].


Benedictus Dominus.


Lessed be. Ps. The same.
Psalm I44. Benedictus Dominus. cxliij.


Lessed be ${ }^{347} \dagger$ the Lord my ${ }^{258}{ }^{16}$ strength : who teacheth my hands to war, $4 \quad 1567823$
and my fin-gers to fight ;
2 My hope and my fortress, my castle and deliverer, my de-fen-der in 41567823
25816
whom I trust : who subdueth my peo-ple that is under me.
3 Lord, what is man, that thou hast such res-pect un-to him : or the son of man, 41567823 that thou so regardest him ?
$347 \quad 258 \quad 16$ $457 \quad 168 \quad 23$
4 Man is like a thing of nought : his time passeth a-way like a shadow.
${ }_{5}$ Bow thy heavens, O Lord, and come down : touch the moun-tains, and they shall smoke.
 sume them.

7 Send down thine hand from above : deliver me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talk-eth of va-nity : and their right hand is a right hand of ${ }^{258}{ }^{168}{ }^{23}$ wickedness.
9 I will sing a new song unto thee, ${ }^{258} \mathrm{O}^{16}$ God : and sing praises unto thee up-on ${ }^{4}{ }^{168}$ 2357 ten-stringed lute.
io Thou hast given vic-tory un-to kings : and hast delivered David thy servant 41567823
from the pe-ril of the sword.
if Save me, and deliver me from the hand of strange children : whose mouth talketh of vanity, and their right hand is a right hand of iniquity.
12 That our sons may grow up as the young plants : and that our daughters may be as the polished cor-ners of the temple.
13 That our garners may be full and plenteous with all manner of store : that our sheep may bring forth thousands and ten thou-sands in our streets.
14 That our oxen may be strong to labour, that there be no decay : no leading into captivity, and no com-plain-ing in our streets.
${ }_{15}$ Happy are the people that are in such a case : yea, blessed are the people who $\stackrel{4}{4}{ }^{168}{ }^{2357}$ for their God.

Glory be to the Father. \& cc.
Ant.


Lessed be the Lord my strength.

## In eternum.

2. Ant.
VIII.iii.


OR ev-er. Ps. I will magnify thee.
Psalm 145. Exaltabo te Deus. cxliiij.

2 Every day will I give thanks un-to thee : and praise thy Name for ev-er and ever.
Great is ${ }^{347}{ }^{12568}$, there is no ${ }_{457}{ }^{168} \mathrm{~N}_{2}^{23}$
3 Great is the Lord, and marvellous, worthy to be praised : there is no end of his greatness.

347 12568 $\quad 4 \quad 15678 \quad 23$
4 One generation shall praise thy works un-to an-other : and de-clare thy power.
 works ;

6 So that men shall speak of the might of thy marvel-lous acts : and I will also $457168 \quad 23$
tell of thy greatness.
$347{ }^{12568}{ }^{457}$
7 The memorial of thine abundant kindness shall be shewed : and men shall sing ${ }^{168}{ }^{23}$ of thy righteousness.

 io All thy works praise thee, $\stackrel{4}{358} \stackrel{16}{O}$ Lord $:$ and thy saints give thanks unto thee.
if They shew the glory of thy kingdom : and talk of thy power.

$$
\begin{array}{llllll}
347 & 12568 & 4 & 168 & 2357
\end{array}
$$

I2 That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.
13 Thy kingdom is an ever-lasting kingdom : and thy dominion endureth
through-out all ages.
14 The Lord uphold-eth all such as fall : and lifteth up all those that are down.
${ }_{15}$ The eyes of all wait up-on thee, ${ }^{32568}$ Lord : and thou givest them their meat in 23 due season.
16 Thou open-est thine hand : and fillest all things liv-ing with plenteousness.
17 The Lord is right-eous in all his ways : and ho-ly in all his works.
18 The Lord is nigh unto all them that call up-on him : yea, all such as call up1567823 on him faithfully.
I9 He will fulfil the desire of them that fear him : he also will hear their cry, and ${ }^{\frac{1257}{1568}}$ 23 will help them.
 23 ungodly.
2I My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name for ev-er and ever.

Glory be to the Father. \& c.


OR ev-er, yea, for ev-er and ev-er.

Laudabo.


Hile I live. Ps. Praise the Lord.

## Psalm 146. Lauda anima mea. cxlv.

2 Raise the Lord, ${ }^{47} \mathrm{O}^{258}{ }^{16}$ my soul ; while I live, will I praise the Lord : yea, as long as I have any being, I will sing prai-ses unto my God.
2 O put not your trust in princes, nor in any child of man : for there is is no help in them.
3 For when the breath of man goeth forth he shall turn $\begin{gathered}4-\text {-gain to his earth : and }\end{gathered}$ $457168 \quad 23$ then all his thoughts perish.
4 Blessed is he that hath the God of Jacob for his help : and whose hope is in the ${ }^{2567}{ }^{15678}$ Lord his God ;
5 Who made heaven and earth, the sea, and all that there-in is : who keepeth his $457 \quad 168 \quad 23$ pro-mise for ever ;

$$
347,258 \quad \mathrm{I} 6 \quad 457 \quad 168 \quad 23
$$

6 Who helpeth them to right that suf-fer wrong : who feed-eth the hungry.
7 The Lord looseth men out of prison : the Lord giv-eth sight to the blind.

8 The Lord helpeth them that are fallen : the Lord car-eth for the righteous.
9 The Lord careth for the strangers ; he defendeth the father-less and widow : as for the way of the ungodly, he turn-eth it upside down.
ı The Lord thy God, O Sion, shall be King for ev-ermore : and throughout all ${ }^{258}$ 1567823 ge-nerations.

Glory be to the Father. \&oc.


Hile I live will I praise God.

## Deo nostro.

4. Ant.
VIII.iii.


Psalm 147. Laudate Dominum. cxlvj.


Praise the Lord, for it is a good thing to sing prais-es un-to our God : yea, a joyful and pleasant thing it is to be thankful.
2 The Lord doth build up Je-ru-salem : and gather together the out-casts of ${ }^{258}$ Israel.

347 12568 $\quad 4 \begin{array}{llll}15678 & 23\end{array}$
3 He healeth those that are broken in heart : and giveth medicine to heal their sickness.

4 He telleth the number of the stars : and call-eth them all by their names.

$$
\begin{array}{llllll}
37 & 4 & 12568 & 457 & 168 & 23
\end{array}
$$

5 Great is our Lord, and great is his power : yea, and his wis-dom is infinite.
6 The Lord setteth up the meek : and bringeth the un-god-ly down to the ground.
 God ;
8 Who covereth the heaven with clouds, and prepar-eth rain for the earth : and $457 \quad 168 \quad 23$
maketh the grass to grow upon the mountains, and herb for the use of men ;
9 Who giveth fodder un-to the cattle : and feedeth the young ravens that call ${ }^{\frac{12}{12658}}$ 23 upon him.
$4 \quad 37 \quad 258 \quad 16$
io He hath no pleasure in the strength of an horse : neither delighteth he in a-ny man's legs.
II But the Lord's delight is in them that fear him : and put their trust in his
mercy.
Glory be to the Father. \&or.


N -to our God be joyful praise.

## Lauda Hierusalem.

5. Ant.
IV.vii.


Raise the Lord. Ps. The same.
Psalm 147. (cont.) Lauda Hierusalem. cxlvij.

I3 For he hath made fast the bars of thy gates : and hath blessed thy chill${ }^{168}{ }_{\text {dren }}^{23}$ within thee.
14 He maketh peace in thy borders : and filleth thee with the flour of wheat.
 1567823 ve-ry swiftly.
16 He giveth snow like wool : and scattereth the hoar-frost like ashes.
17 He casteth forth his ${ }_{3}^{347}{ }_{\text {ice }}{ }^{12568}$ like morsels $:$ who is a-ble to abide his frost ?
${ }^{2} 8$ He send ${ }^{347}{ }^{258} \quad{ }^{16}$ (6)
I8 He sendeth out his word, and melt-eth them : he bloweth with his wind, and 23
the waters flow.

20 He hath not dealt so with any nation : neither have the hea-then know-ledge
of his laws.
Glory be to the Father. \&rc.

Ant.


Raise the Lord, O Je-ru-sa-lem.
(1) Chapter. 2. Cor. j. 3.

7Lessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all
comfort ; who comforteth us in all our tribulation. $R$. Thanks be to God.

This Chapter is said on Saturdays at Vespers from the first Sunday after the Octave of the Epiphany until Septuagesima and from the first Sunday after Trinity until Advent when the service is of the Sunday.

The following Hymn is sung at Vespers on Saturdays from the first Sunday after the Octave of the Epiphany until Quadragesima when the service is of First Vespers of the Sunday.

Deus Creator omnium.


Ak-er of all things, God most high, * Great Rul-er of

the starry sky, Who rob'st the day in beauteous light, In

sweet repose this qui- et night. 2. That sleep may wearied

limbs res-tore, And fit for toil and use once more ; May

gently soothe the care-worn breast, And lull our anxious

griefs to rest. 3. We thank thee for the day now gone ; We

pray thee, as the night comes on, Help us, poor sinners, as

we raise To thee our wonted hymn of praise. 4. To thee our

hearts of music bring, Thee our u-nit-ed voices sing,


To thee our pure affections soar, Thee may our chastened

souls a-dore. 5. So when the deepening shades pres- vail,


And night o'er day hath dropped her veil, Faith may no

wild'ring darkness know, But night with faith effulgent glow.

6. O sleepless ev-er keep the mind! But guilt in lasting

slumber bind ; Let faith our chas-ti-ty re-new, And temper

sleep's lethargic dew. 7. From every wrongful passion free,


Our inmost hearts make sleep in thee : Nor let the fiend

with envious snare Our rest with sinful terrors scare.

8. Christ, with the Father ever one, Spi-rit, of Father and

of Son, God over all, of mighty sway, Shield us, great Ti-

Saturday at Vespers.

nitty, we pray. Amen.
$\bar{X}$. Let our evening prayer come up before thee, O Lord. $R z$. And let thy mercy descend upon us. Let the Response be made privately.

The following Hymn is sung on Saturdays at Vespers from the first Sunday after Trinity until Advent when the service is of First Vespers of the Sunday.

O Lux beata Trinitas.

by might, The fie-ry sun now goes his way ; Shed thou with-

in our hearts thy ray. 2. To thee our morning song of
 praise, To thee our evening prayer we raise ; Thy glo-ry
 suppliant we a-dore For iv- er and for evermore.

3. All laud to God the Father be ; All praise, E-ternal Son,

to thee ; All glo-ry, as is ev-er meet, To God the Ho-ly


Pa-ra-clete. A-men.
$\bar{X}$. Let our evening prayer come up before thee, O Lord. $R \not \subset$. And let thy mercy descend upon us. Let the Response be made privately.

The proper Antiphon is intoned.
The Song of Mary. Luke i. : 46. Magnificat.
For the Solemn Tones, see 50*-86*.
 Saviour.
2 For he hath re-garded : the lowliness of his handmaiden.
3 For be-hold, from henceforth : all generations shall call me blessed.
4 For he that is mighty hath magni-fi-ed me : and ho-ly is his Name.
5 And his mercy is on them that fear him : throughout all ge-nerations.
6 He hath shewed strength with his arm : he hath scattered the proud in the 4.1567823
ima-gi-na-tion of their hearts.
7 He hath put down the mighty from their seat : and hath exalted the hum-ble ${ }^{\frac{4}{4}}{ }^{\frac{15678}{23}}$ and meek.

away.
He $\begin{array}{ll}347 & 258 \\ 16\end{array}$
9 He , remembering his mercy, hath holpen his servant Is-rael : as he promised to $415678 \quad 23$ our forefathers, Abraham and his seed for ever.

Glory be to the Father. \&orc.
The proper Antiphon is sung through and concluded with the Neuma. 88*.
X. The Lord be with you. $R$. And with thy spirit.
V. Let us pray.

Prayer of the Sunday or Feast.
V. The Lord be with you. RY. And with thy spirit.
$\dot{X}$. Let us bless the Lord. RX. Thanks be to God.
Memorial of St. Mary \&rc. [44I]-[445].

