# THE SARUM RITE Sarum Breviary Noted. Performing Edition.

Volume A.

Part 10.

Pages [427]-[514].

Psalter.

Vespers.

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HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXI.

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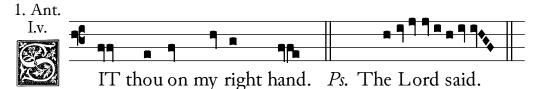
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# ■ Sunday at Vespers.

Sede a dextris.



Psalm 110. Dixit Dominus. cix.

HE Lord said un-to my Lord : Sit thou on my right hand, until I make thine en-e-mies thy footstool.

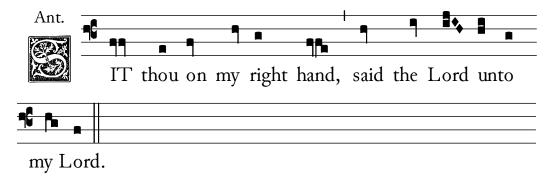
2 The Lord shall send the rod of thy power out of Sion: be thou ruler, even in the midst a-mong thine enemies.

- 3 In the day of thy power shall the people offer thee free-will offerings with an  $^{347}$   $^{12568}$  holy worship: the dew of thy birth is of the womb of the morning.
- 4 The Lord sware, and will not repent : Thou art a Priest for ever after the or-4 15678 23 der of Melchisedech.
- 5 The Lord up-on thy right hand : shall wound even kings in the day of his wrath.
  - 6 He shall judge among the heathen; he shall fill the places with the dead

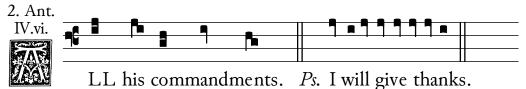
bodies : and smite in sunder the heads o-ver di-vers countries.

7 He shall drink of the brook in the way : therefore shall he lift up his head.

Glory be to the Father. &c.



Fidelia omnia.



is commandments. 13. I will give than

Psalm III. Confitebor tibi. cx.

will give thanks unto the Lord with my whole heart : secretly among the faithful, and in the con-gregation.

- 2 The works of the Lord are great : sought out of all them that have plea-sure therein.
- 3 His work is worthy to be praised, and had in honour : and his righteousness en-
- 4 The merciful and gracious Lord hath so done his marvel-lous works : that they ought to be had in remembrance.  $^{347}$   $^{12568}$
- 5 He hath given meat unto them that fear him : he shall ever be mind-ful of his covenant.

6 He hath shewed his people the power of his works : that he may give them the heri-tage of the heathen.

7 The works of his hands are veri-ty and judgement : all his com-mand-ments are true.

8 They stand fast for ev-er and ev-er : and are done in truth and equity.

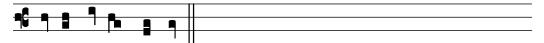
9 He sent redemption  $\stackrel{37}{\text{un-to}}\stackrel{4}{\text{his}}\stackrel{12568}{\text{people}}$  : he hath commanded his covenant for ever; holy and re-ve-rend is his Name.

10 The fear of the Lord is the be-gin-ning of wisdom : a good understanding have all they that do thereafter; his praise en-dur-eth for ever.

Glory be to the Father. &c.

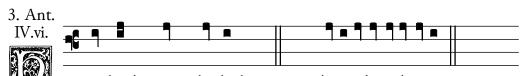


LL his commandments are true: they stand fast



for ev-er and ev-er.

#### In mandatis ejus.



E hath great de-light. Ps. Blessed is the man.

Psalm 112. Beatus vir. cxj.

Lessed is the man that feareth the Lord : he hath great delight in his commandments.

2 His seed shall be migh-ty up-on earth : the generation of the faith-ful shall be

blessed.

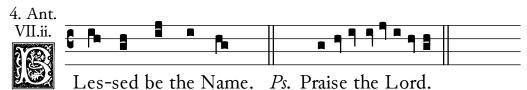
- 3 Riches and plenteousness shall be in his house : and his righteousness en-dur-  $^{168}$   $^{23}$  eth for ever.
- 4 Unto the godly there ariseth up light in the darkness : he is merciful, lov-ing, and righteous.  $^{23}$ 
  - 5 A good man is merci-ful, and lendeth : and will guide his words with discretion.
- 6 For he shall ne-ver be moved : and the righteous shall be had in ever-last-ing remembrance.
- 7 He will not be afraid of any evil tidings : for his heart standeth fast, and be-lieveth in the Lord.
- 8 His heart is establish-ed, and will not shrink : until he see his desire up-on his enemies.
- 9 He hath dispersed abroad, and given to the poor : and his righteousness remaineth for ever ; his horn shall be ex-al-ted with honour.
- To The ungodly shall see it, and it shall grieve him : he shall gnash with his teeth, and consume away ; the desire of the un-god-ly shall perish.

Glory be to the Father.  $\mathcal{C}c$ .



E hath great de-light in his commandments.

#### Sit nomen Domini.



Psalm 113. Laudate pueri. j. cxij.

Raise the Lord, ye servants: O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for evermore.

3 The Lord's Name is praised: from the rising up of the sun unto the go-ing down of the same.

4 The Lord is high a-bove all heathen : and his glory a-bove the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in hea-ven and earth?

6 He taketh up the sim-ple out of the dust : and lifteth the poor out of the mire ;

7 That he may set him with the princes: even with the princes of his people.

8 He maketh the barren wo-man to keep house : and to be a joyful mo-ther of children.

Glory be to the Father. &c.

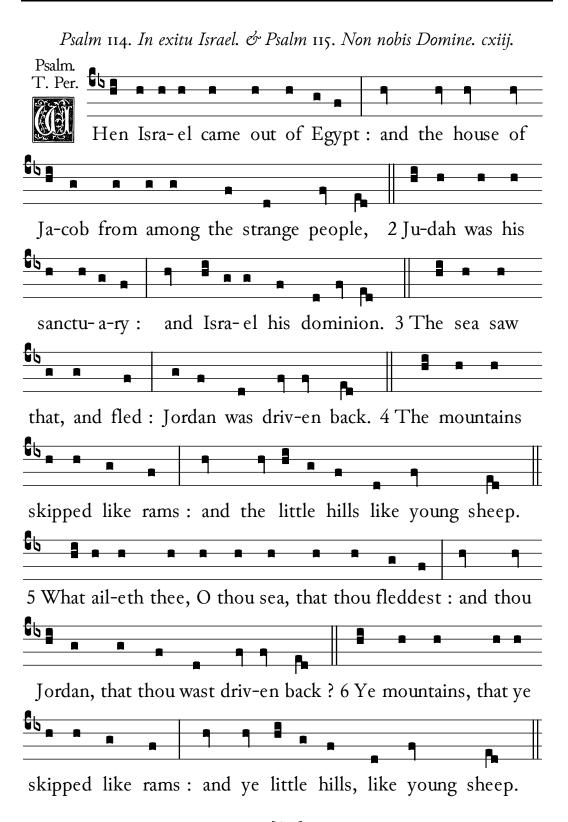
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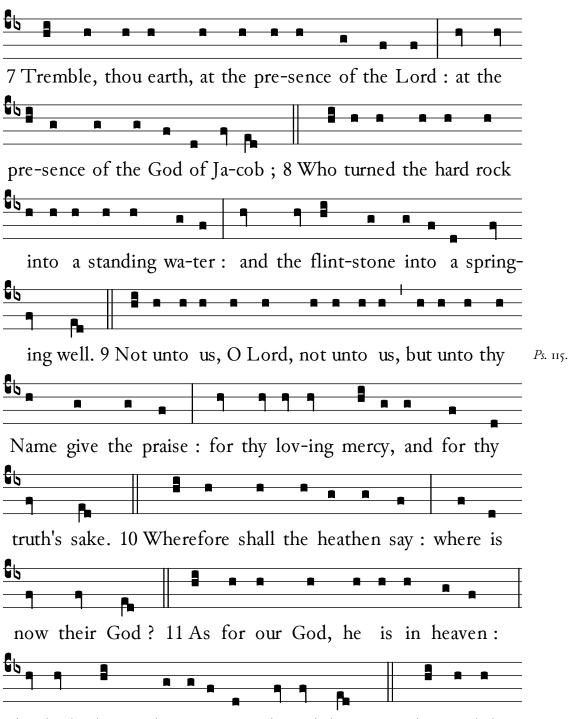
Les-sed be the Name of the Lord for ev-ermore.

Nos qui vivimus.

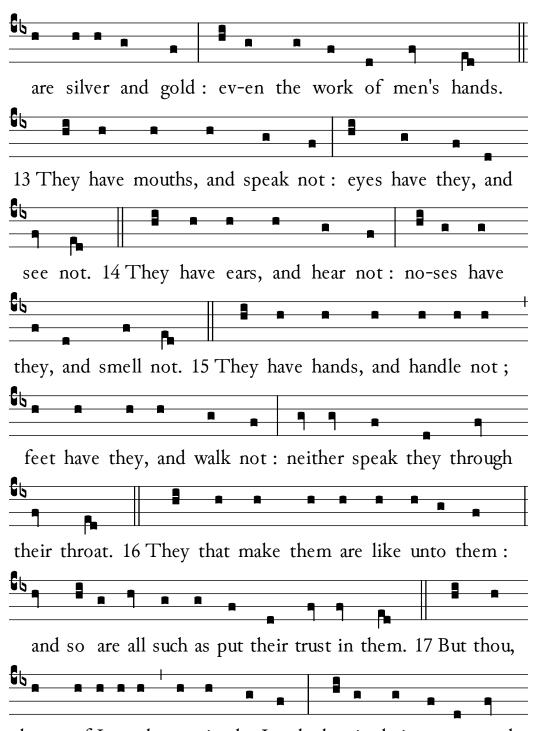


E that live. Ps. When Israel came out.





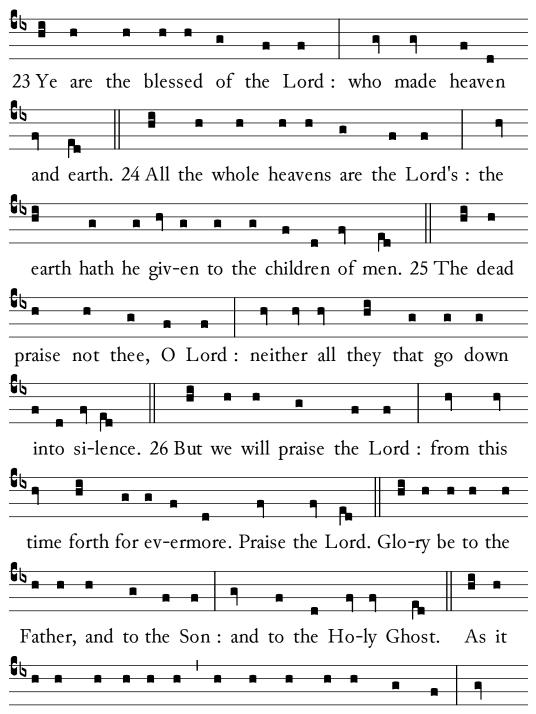
he hath done whatso-ev-er pleased him. 12 Their i-dols



house of Isra-el, trust in the Lord : he is their succour and



increase you more and more: you and your children.



was in the be-ginning, is now, and ev-er shall be: world



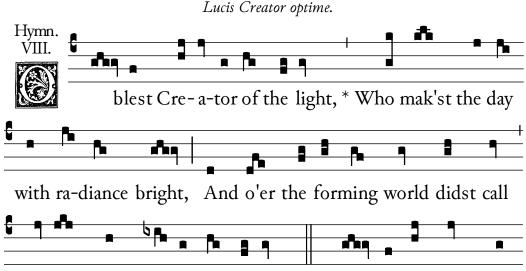
Chapter. 2. Thess. iij. 5.

He Lord direct your hearts into
the love of God, and into the pa
Chapter. 2. Thess. iij. 5.

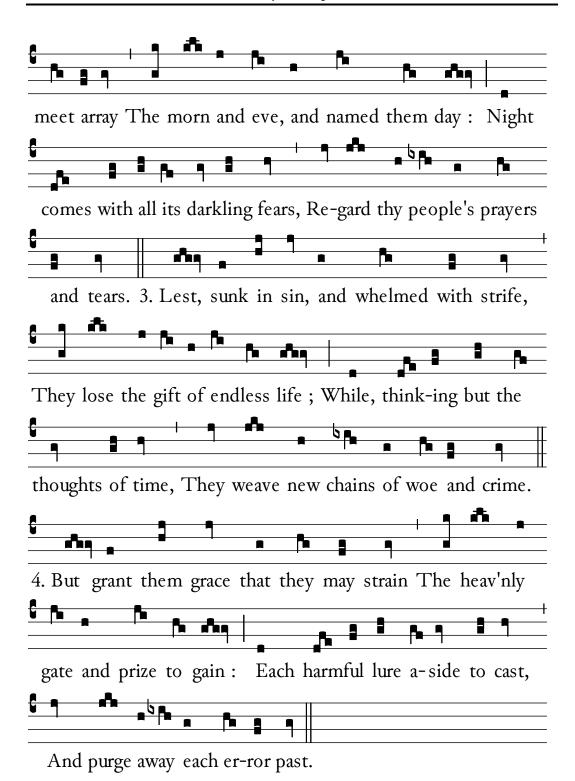
tient waiting for Christ. R. Thanks
be to God.

This Chapter is said at Vespers on all Sundays and ferias from the first Sunday after the Octave of the Epiphany until Septuagesima and from the first Sunday after Trinity until Advent, when the service is from the Temporale. It is also said on ferias from Septuagesima until Quadragesima when the service is of the feria.

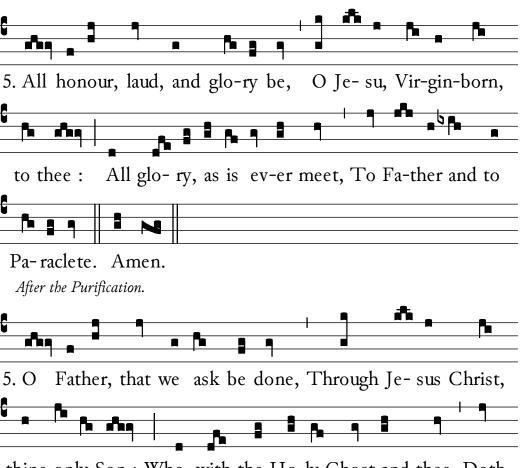
And likewise the following Hymn is sung at Vespers on all Sundays from the first Sunday after the Octave of the Epiphany until Quadragesima and from the first Sunday after Trinity until Advent, whether the service is of the Sunday or of the feria, when the Temporale is observed.



The light from cha- os first of all. 2. Whose wisdom joined in



Until the Purification.



thine only Son: Who, with the Ho-ly Ghost and thee, Doth



live and reign e-ternal-ly. Amen.

 $\mathcal{V}$ . Let my prayer be set forth, O Lord.  $\mathcal{R}$ . In thy sight as the incense. Let the Response be made privately.

This Versicle is sung at Vespers on all Sundays and ferias from the first Sunday after the Octave of the Epiphany until Quadragesima and from the first Sunday after Trinity until Advent when the Temporale is observed.

The Antiphon of the Sunday is intoned.

Ps. Magnificat. 50\*-84\*.

The Antiphon is sung through and concluded with the Neuma. 88\*.

- $\vec{\mathcal{X}}$ . The Lord be with you.  $\vec{\mathcal{R}}$ . And with thy spirit.
- $\dot{V}$ . Let us pray.

Prayer of the Sunday.

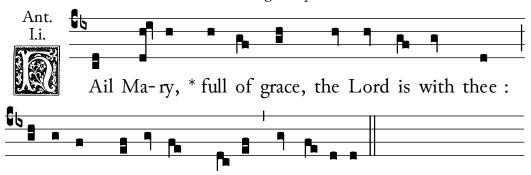
- $\Breve{\mathcal{N}}$ . The Lord be with you.  $\Breve{\mathcal{N}}$ . And with thy spirit.
- $\vec{\mathcal{V}}$ . Let us bless the Lord.  $\vec{\mathcal{R}}$ . Thanks be to God.

# Common Memorials at Vespers on Sundays and Feasts.

Advent.

### Memorial of St. Mary.

Ave Maria gratia plena.



blessed art thou among women, al-le-lu-ya.

The preceding Antiphon is sung at the Memorial of St. Mary until the Vigil of the Nativity of the Lord; at First Vespers of Saints of ix. lessons and on Saturdays and at the first O. Antiphon.

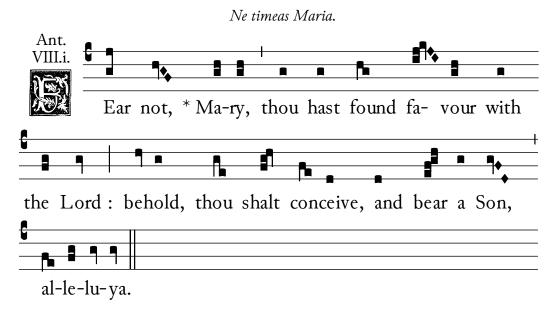
- - $\mathcal{V}$ . Let us pray.

God, who didst will that thy Word should take flesh in the womb of the Blessed Virgin Mary, and at the message of an Angel: grant that we, thy suppliants, who believe her to

Prayer.

be in very deed the Mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ our Lord. R. Amen.

■ On the Second Sunday in Advent, when the Antiphon given above has been sung on the Magnificat. the following shall be sung at the Memorial.



W. and Prayer as above.

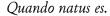
However when there is Vespers of any Saint or a Commemoration on this day, then at the Memorial of St. Mary let the Antiphon Hail Mary. [440.] be sung.

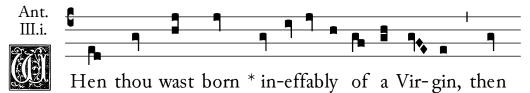
# From the Octave of St. Stephen until the Purification.

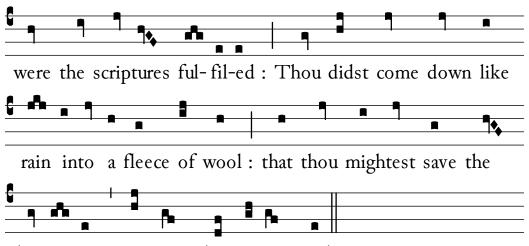
¶ From the Octave of St. Stephen until the Purification a Memorial of St. Mary is made daily no matter what service is observed, both at Vespers and at Lauds except on the Vigil of the Epiphany and on the Day of the Epiphany itself.

### Memorial of St. Mary.

On Feasts of ix. Lessons and within Octaves when the Choir is ruled, and on Sundays at whichever Vespers is observed, a Memorial of St. Mary is made with this Antiphon.







human race, we praise thee, O our God.

- $\mathcal{V}$ . Thou art fairer than the children of men.  $\mathcal{R}$ . Full of grace are thy lips.
- $\mathcal{V}$ . Let us pray.

God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech thee, that we may perceive the benefit of her intercession, since

Prayer.

through her we have been counted worthy to receive the Author of life, thy Son Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.

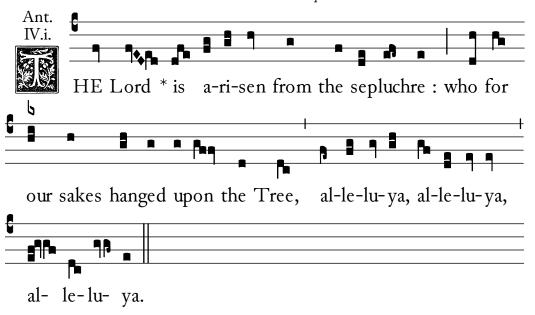
■ In Lent there are no common Memorials on Sundays and Feasts.

#### Eastertide.

• On all Feasts of Saints not falling on a Sunday, when the Choir is ruled, except on the Feast of the Invention of the Holy Cross only, the following Antiphon is sung solemnly at the Memorial of the Resurrection at Vespers and at Lauds, until the Ascension of the Lord; but not on Sundays at either Vespers and at Lauds, unless the Feast of the Place or the Dedication of the Church shall fall within Eastertide. The following Antiphon is also sung at the Commemoration of St. Mary and at the Feast of the Place within Eastertide.

# Memorial of the Resurrection.

At either Vespers.
Surrexit Dominus de sepulchro.



- $\tilde{\mathcal{V}}$ . The Lord is risen. R. As he said unto you, alleluya.
- $\mathcal{V}$ . Let us pray.

God, who through thine onlybegotten Son didst overcome death and open the gate of everlasting life: grant that those prayers which thou hast inspired us to make may with thy help be brought to

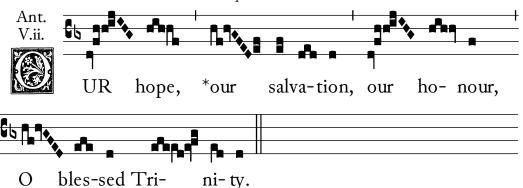
Prayer.

fulfilment. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R*. Amen.

# Trinity-tide.

# Memorial of the Holy Trinity.

Spes nostra.



 $\mathcal{V}$ . Let us bless the Father and the Son : with the Holy Ghost.  $\mathcal{R}$ . Let us praise and exalt him for ever.

#### $\dot{\mathcal{V}}$ . Let us pray.

Lmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to

#### Prayer.

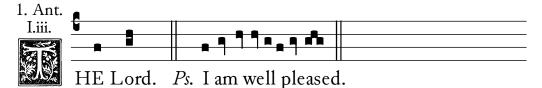
worship the Unity: grant that by stedfastness in this faith we may be evermore defended from all adversities. Who livest and reignest, one God, world without end. 

R. Amen.



# ■ Monday at Vespers.

Inclinavit.



Psalm 116. Dilexi quoniam. cxiiij.



am well pleased : that the Lord hath heard the voice of my prayer ;

2 That he hath inclined his ear un-to me : therefore will I call upon  $^{4}$   $^{15678}$   $^{23}$  him as long as I live.

- $_3$  The snares of death compas-sed me round about : and the pains of hell gat hold upon me.  $^{23}$
- 4 I shall find trouble and heaviness, and I will call upon the Name of the Lord :  $\frac{4}{15678} \frac{15678}{23}$
- O Lord, I beseech thee, de-li-ver my soul.
  - 5 Gracious is the Lord, and righteous : yea, our God is merciful.
  - 6 The Lord pre-serv-eth the simple: I was in mise-ry, and he helped me.
  - 7 Turn again then unto thy rest, O my soul : for the Lord hath rewarded thee.
  - 8 And why? thou hast deliver-ed my soul from death: mine eyes from tears, and

4 15678 23 my feet from falling.

9 I will walk be-fore the Lord : in the land of the living.

Glory be to the Father.  $\mathcal{C}c$ .



HE Lord hath incli-ned his ear unto me.

#### Credidi propter.



Psalm 116. (cont.) Credidi propter. cxv.

believed, † and therefore will I speak; but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I give un-to the Lord : for all the benefits that he hath done unto me ?

12 I will receive the cup of sal-vation : and call up-on the Name of the Lord.

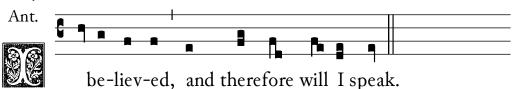
13 I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.

14 Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid ; thou hast broken my bonds in sunder.

 $^{12568}$  I will offer to thee the sacrifice of thanks-giving : and will call up-on the Name of the Lord.

16 I will pay my vows unto the Lord, in the sight of all his people : in the courts of the Lord's house, even in the midst of thee, O Je-ru-sa-lem. Praise the Lord.

Glory be to the Father. &c.



Laudate Dominum.

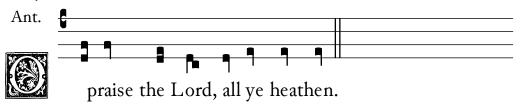


Psalm 117. Laudate Dominum. cxvj.

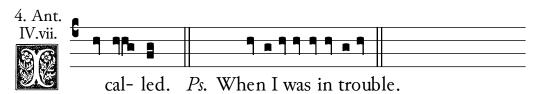
praise † the Lord, all ye heathen : praise him, all ye nations.

2 For his merciful kindness is ever more and more to-ward us : and the truth of the Lord endureth for ev-er. Praise the Lord.

Glory be to the Father. &c.



Clamavi.



Psalm 120. Ad Dominum. cxix.

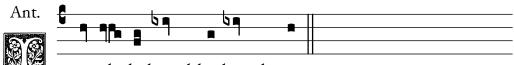
Hen I was in trouble, I call-ed up-on the Lord : — and he heard me.

2 Deliver my soul, O Lord, from ly-ing lips : and from a deceitful

tongue.

- 3 What reward shall be given or done unto thee, thou false tongue : even mighty and sharp ar-rows, with hot burning coals.
- 4 Woe is me, that I am constrained to dwell with Mesech : and to have my habitation among the tents of Kedar.
- 5 My soul hath long dwelt a-mong them : that are en-e-mies unto peace.
- 6 I labour for peace, but when I speak unto them thereof : they make them ready to battle.  $^{37}$

Glory be to the Father. &c.



cal-led, and he heard me.

#### Auxilium.







Y help cometh. Ps. I will lift up.

#### Psalm 121. Levavi oculos. cxx.

will lift up mine eyes un-to the hills: from whence com-eth my help.

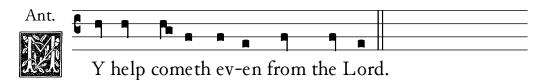
2 My help cometh even from the Lord : who hath made hea-ven and earth.

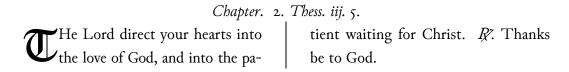
- 3 He will not suffer thy foot to be moved : and he that keep-eth thee will not sleep.
  - 4 Behold, he that keepeth Is-rael : shall nei-ther slum-ber nor sleep.
  - 5 The Lord him-self is thy keeper: the Lord is thy defence up-on thy right hand;
  - 6 So that the sun shall not burn thee by day: nei-ther the moon by night.

7 The Lord shall preserve thee from all evil : yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, and thy com-ing in : from this time <sup>4</sup> forth for evermore.

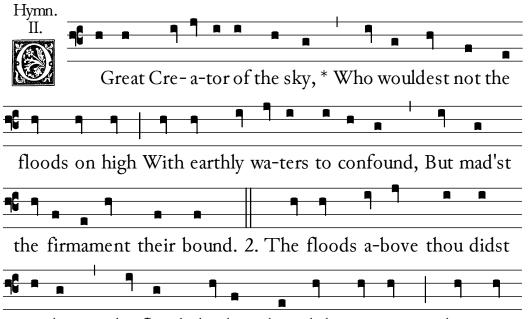
Glory be to the Father. &c.



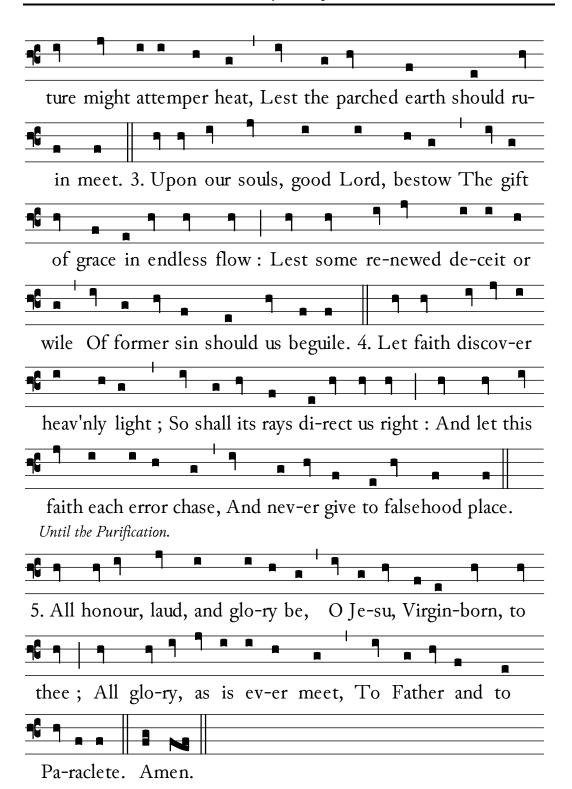


From the first Sunday after the Octave of the Epiphany until Quadragesima when the service is of the Monday the following Hymn is sung.

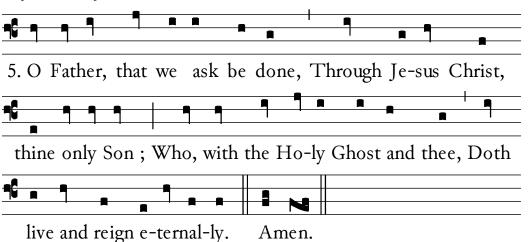
Immense celi Conditor.



ordain; The floods be-low thou didst restrain: That mois-



After the Purification.

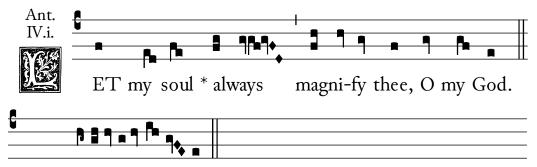


8

From Trinity to Advent, Hymn, O blest Creator. [437].

■ The following Antiphon is intoned, after which the Magnificat is sung. At the conclusion of the Magnificat the Antiphon is sung through and concluded with the Neuma.

Magnificet te semper.



Ps. My soul doth magnify. 60\*.

Preces as above. [257]. Prayer as appointed.

Memorial of St. Mary &c. [453]-[465].

# Common Memorials on Ferias and Lesser Feasts.

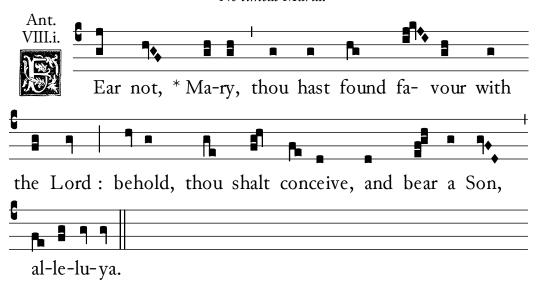
# At Vespers.

#### In Advent.

¶ During Advent when the service is of the feria the following Memorials are said at Vespers.

# Memorial of St. Mary.

Ne timeas Maria.



- $\mathcal{V}$ . There shall come forth a Rod out of the stem of Jesse.  $\mathcal{R}$ . And a Branch shall grow out of his roots.
  - $\tilde{\mathcal{V}}$ . Let us pray.

God, who didst will that thy Word should take flesh in the womb of the Blessed Virgin Mary, at the message of an Angel: grant that we, thy suppliants, who believe her to

Prayer.

be in very deed the Mother of God, may be aided by her intercessions with thee. Through the same Christ our Lord. R. Amen.

# Memorial of All Saints.

Ecce Dominus veniet.



him: and there shall be in that day a great light, al-le-lu-ya.

- $\overline{V}$ . Behold, the Lord shall appear on a white cloud.  $\overline{R}$ . And with him ten thousands of his Saints.
  - $\tilde{V}$ . Let us pray.

Isit, we beseech thee, O Lord, and cleanse our consciences: that thy Son, our Lord Jesus Christ, when he cometh with all his Saints, may find in us an habitation prepared

#### Prayer.

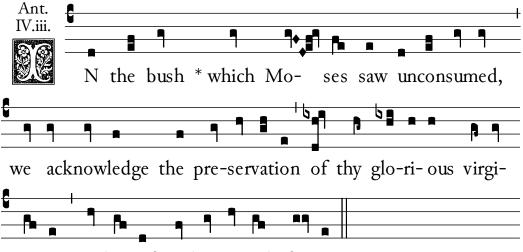
for himself. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.

# From the Octave of St. Stephen until the Purification.

¶ From the Octave of St. Stephen until the Purification a Memorial of St. Mary is made daily no matter what service is observed both at Vespers and at Lauds except on the Vigil of the Epiphany and on the Day of the Epiphany itself.

# Memorial of St. Mary.

Rubum quem viderat.



ni-ty, Mother of God, intercede for us.

- $\vec{V}$ . Thou art fairer than the children of men.  $\vec{R}$ . Full of grace are thy lips.
- $\mathcal{V}$ . Let us pray.

God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation : grant, we beseech thee, that we may perceive

the benefit of her intercession, since

Prayer.

through her we have been counted worthy to receive the Author of life, thy Son Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R*. Amen.

### Memorial of All Saints.

 $\P$  Then a Memorial is made of All Saints as in Trinity-tide. [462].

# From the Morrow of the Purification until Ash Wednesday.

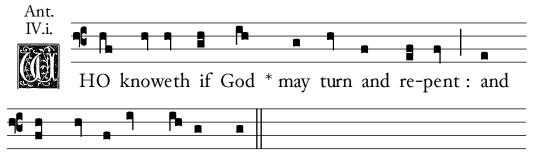
¶ After the Purification the Memorials of St. Mary and of All Saints at Vespers are the same as in Trinity-tide. [461].

#### In Lent.

■ From Ash Wednesday to Wednesday in Holy Week.

# Memorial for penitents.

Quis scit.



leave a blessing be-hind him.

- $\overline{\mathcal{N}}$ . O Lord, deal not with us after our sins.  $\overline{\mathcal{N}}$ . Neither reward us after our iniquities.
  - $\mathcal{V}$ . Let us pray.

Earken, O Lord, we beseech thee, to the prayers of thy, and spare those who confess their sins unto thee: that thou mayest

Prayer.

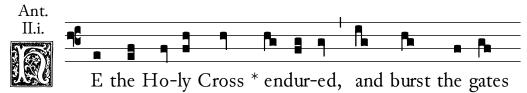
graciously bestow upon us both pardon and peace. Through Christ our Lord. R. Amen.

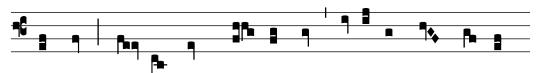
#### In Eastertide.

• On all ferias and Feasts of iij. Lessons when the Choir is not ruled, from the Sunday after Easter until the Ascension of the Lord the three following Memorials are said.

### Memorial of the Holy Cross.

Crucifixus surrexit.





of hell: gird-ed with might is he who a-rose on the third



 $\mathcal{V}$ . Tell it out among the heathen.  $\mathcal{R}$ . That the Lord hath reigned from the Tree, alleluya.

#### $\mathcal{V}$ . Let us pray.

God, who for our sake didst will that thy Son should suffer the death of the Cross, that we might be delivered from the power of the

#### Prayer.

enemy: grant that we thy servants may ever live in the joys of his resurrection. Through the same Christ our Lord. R. Amen.

# Memorial of St. Mary.

Paradisi porta.



by the Virgin Ma-ry it is a-gain set o-pen, al-le-lu-ya.

 $\mathcal{V}$ . Holy Mother of God, ever-Virgin Mary.  $\mathcal{R}$ . Intercede for us unto the Lord our God, alleluya.

#### $\mathcal{V}$ . Let us pray.

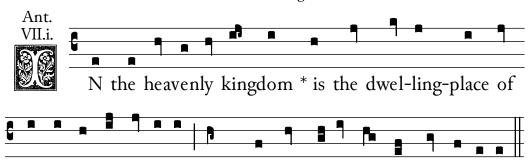
E beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his

#### Prayer.

cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. *P*?. Amen.

### Memorial of All Saints.

In celestibus regnis.



the blessed, al-le-lu-ya: and their rest for ev-ermore, al-le-lu-ya.

- $\mathcal{V}$ . The voice of joy and gladness.  $\mathcal{R}$ . Is in the dwellings of the righteous, alleluya.
  - $\mathcal{V}$ . Let us pray.

#### Prayer.

Rant, we beseech thee, Almighty God, that we, with all thy saints, may in very deed receive a portion in the resurrection of our

Lord Jesus Christ. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R*. Amen.

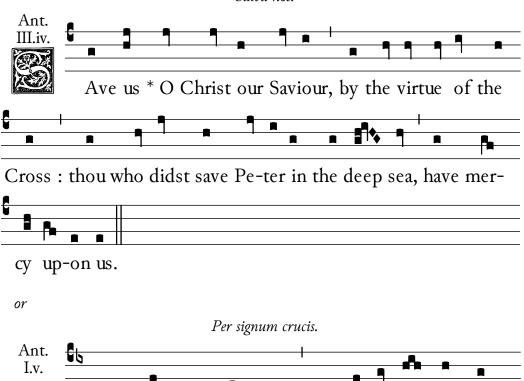
• Let this order of Memorials at Vespers and Lauds be continued until the Ascension of the Lord, whether on ferias or on Feasts without Rulers of the Choir.

# In Trinity-tide

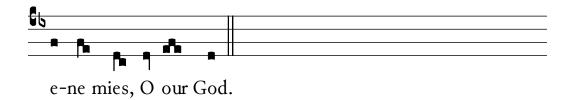
If From Monday after the first Sunday after Trinity until the Advent of the Lord: whether on ferias or on Feasts of three Lessons when the Choir is not ruled and during Octaves when the Choir is not ruled the following three Memorials are said, namely of the Holy Cross, of St. Mary, and of All Saints. However, when another Saint's day falls on a Feast of three Lessons, then a Memorial of the Saint is made first: and afterwards the three Memorials indicated above. During the Octave of the Feast of Relics, whether the Office of a Saint or of a feria be said, the first Memorial that is made is always that of the Relics followed by the Memorial of the Holy Cross.

# Memorial of the Holy Cross.

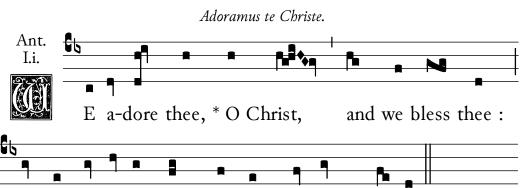
Salva nos.



Y the sign of the Cross \* de- liv-er us from our



or



for by thy ho-ly Cross thou didst re-deem the world.

 $\mathcal{V}$ . Let all the world worship thee, O God.  $\mathcal{R}$ . Sing of thee, and praise thy name.

 $\mathcal{V}$ . Let us pray.

God, who didst ascend the Holy Cross, and enlighten the darkness of the world: may it please thee to enlighten our hearts and bodies, O Saviour of the world. Who

Prayer.

livest and reignest with God the Father in the unity of the Holy Ghost, one God, world without end. R?. Amen.

or

Prayer.

EEP, we beseech thee, O Lord, in continual peace those whom thou hast vouchsafed to redeem through the wood of the Holy Cross,

O Saviour of the world. Who livest and reignest with God the Father in the unity of the Holy Ghost, one God, world without end. *R*. Amen.

or

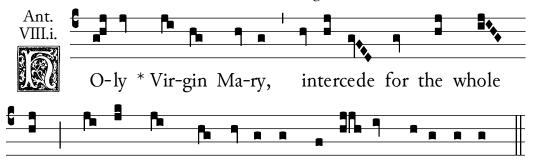
E present with us, O Lord our God: and as thou dost cause us to rejoice in the honour of the Holy

Prayer.

Cross, so do thou defend us with its continual help. Through Christ our Lord. R. Amen.

### Memorial of St. Mary.

Sancta Maria virgo.

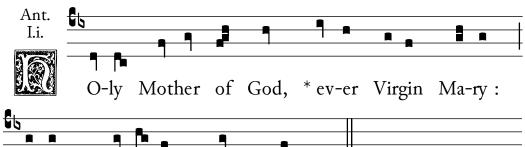


world: for he whom thou bar-est is the King of the u-ni-verse.

 $\overline{V}$ . Holy Mother of God, ever-Virgin Mary. R. Intercede for us unto the Lord our God.

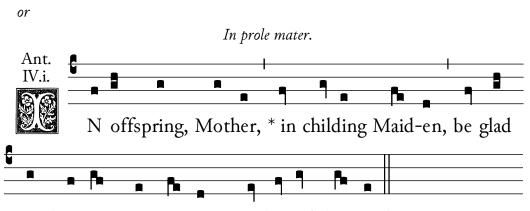
or

### Sancta Dei genitrix.



intercede for us unto the Lord our God.

 $\tilde{V}$ . After child-bearing, thou remainedst ever a spotless Virgin.  $\tilde{R}$ . Mother of God, intercede for us.



and re-joice, O gra-cious Mother of the Lord.

 $\mathscr{V}$ . Holy Mother of God, ever-Virgin Mary.  $\mathscr{R}$ . Intercede for us unto the Lord our God.

 $\mathcal{V}$ . Let us pray.

E beseech thee, O Lord, to pardon the offences of thy servants: that we, who of our own selves are not able to please thee, may

Prayer.

be saved through the intercession of the Mother of thy Son, our Lord and God. Through the same Christ our Lord. R. Amen.

or

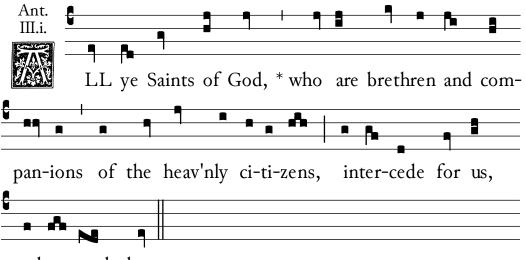
Prayer.

Lmighty and everlasting God, defend us thy humble servants with the right hand of thy Majesty from all dangers and adversities : and, at the glorious intercession of the

blessèd and ever-Virgin Mary, grant us joy and prosperity both now and hereafter. Through Christ our Lord. R. Amen.

## Memorial of All Saints.

Sancti Dei omnes.



we be- seech thee.

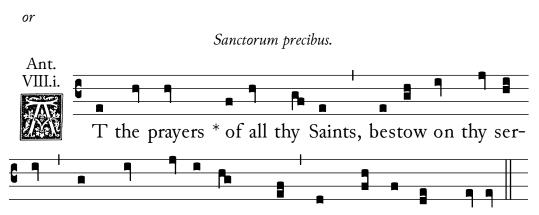
in your glo-ry.

Omnes electi Dei.

Ant.
V.i.

LL ye e-lect of God, \* make mention of us be-fore

God: that, aided by your pe-ti-tions, we may be partak-ers



vants, O Christ, we be-seech thee, health of soul and body.

Ant.
VI.
how glo-ri- ous \* is the Kingdom, where-in

all the Saints re-joice with Christ; ar-ray-ed in white robes,

they follow the Lamb whi-ther so-ev-er he go-eth.

 $\mathcal{V}$ . Be glad, O ye righteous, and rejoice in the Lord.  $\mathcal{R}$ . And be joyful, all ye that are true of heart.

or

 $\tilde{\mathcal{W}}$ . Let the righteous be glad and rejoice before God.  $\tilde{\mathcal{R}}$ . Let them also be merry and joyful.

These two Versicles are not varied at the Memorial of All Saints except when the V. Be glad. is said at First Vespers; then at this point in the Memorial of All Saints the V. Let the righteous. is said instead.

 $\mathcal{V}$ . Let us pray.

E beseech thee, O Lord, mercifully to look upon our infirmities : and, at the intercession of all thy Saints, turn from us all

those evils that we most rightly have

Prayer.

deserved. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R*. Amen.

or

Prayer.

Lord, we beseech thee, to regard the prayers of all thy Saints: and bestow upon us forgiveness of our sins, and grace to amend in the time to come.

Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. 

R. Amen.

or

Prayer.

OOK, O Lord, upon our infirmities: and, at the intercession of all thy Saints, vouchsafe to give us speedy help and deliverance. Through Jesus Christ thy Son our

Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.

or

Prayer.

Rant, we beseech thee, O Lord, that all thy Saints may continually intercede for us: and do thou vouchsafe ever graciously to hear their petitions. Through Jesus Christ

thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.



## ■ Tuesday at Vespers.

In domum Domini.



E will go with gladness. Ps. I was glad.

Psalm 122. Letatus sum. cxxj.

was glad when they said un-to me: We will go in-to the house of the Lord.

2 Our feet shall stand in thy gates: 4 15678 23 Jerusalem.

3 Jerusalem is built as a city: that is at u-ni-ty in itself.

4 For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks un-to the Name of the Lord.

5 For there is the seat of judgement : even the seat of the house of David.

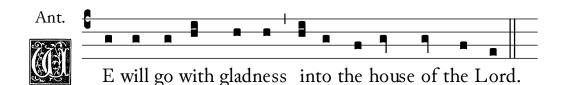
6 O pray for the peace of Je-ru-salem : they shall pros-per that love thee.

7 Peace be with-in thy walls : and plenteousness with-in thy palaces.

8 For my brethren and com-pan-ions' sakes : I will wish thee prosperity.

9 Yea, because of the house of the Lord our God, I will seek to do thee good.

Glory be to the Father.  $\mathcal{C}c$ .



Qui habitas.



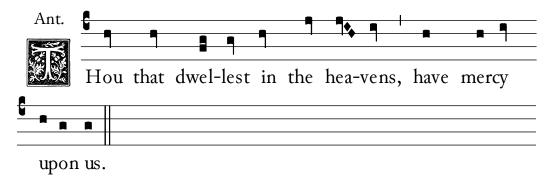
Psalm 123. Ad te levavi. cxxij.

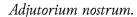
Nto thee lift I up mine eyes: O thou that dwel-lest in the heavens.

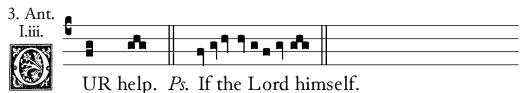
2 Behold, even as the eyes of servants: look unto the hand of their masters.

- 3 And as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God, until he have mer-cy upon us.
- 4 Have mercy upon us, O Lord, have mer-cy up-on us: for we are ut-ter-ly despised.
- 5 Our soul is filled with the scornful re-proof of the wealthy : and with the de-  $^{457}$   $^{168}$   $^{23}$  spite-ful-ness of the proud.

Glory be to the Father.  $\mathcal{C}c$ .







ere neip. 10. in the Bord immeen.

Psalm 124. Nisi quia Dominus. cxxiij.

F the Lord himself had not been on our side, now may Isra-el say: if the Lord himself had not been on our side, when men rose up against us;

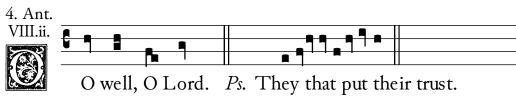
- 2 They had swallow-ed us up quick : when they were so wrathfully dis-pleas-ed at us.
  - 3 Yea, the wa-ters had drown-ed us : and the stream had gone o-ver our soul.
  - 4 The deep waters of the proud : had gone e-ven o-ver our soul.
  - 5 But praised be the Lord : who hath not given us over for a prey unto their teeth.
- 6 Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.
  - 7 Our help standeth in the Name of the Lord: who hath made hea-ven and earth.

    Glory be to the Father. &c.



UR help standeth in the name of the Lord.

#### Benefac Domine.

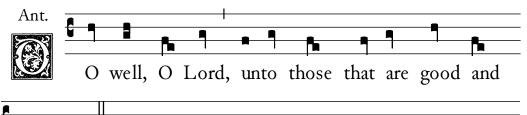


#### Psalm 125. Qui confidunt. cxxiiij.

 ✓ Hey that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but stand-eth fast for ever.

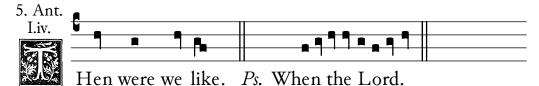
- 2 The hills stand a-bout Je-ru-salem: even so standeth the Lord round about his people, from this time forth for evermore.
- 3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hand un-to wickedness.
  - $_4$   $\stackrel{347}{--}$  Do well,  $\stackrel{16}{O}$  Lord : unto those that are good and true of heart.
- $_5$  As for such as turn back unto their own wick-edness : the Lord shall lead them forth with the evil-doers; but peace shall be up-on Israel.

Glory be to the Father. &c.



true of heart.

#### Facti sumus.



Psalm 126. In convertendo. cxxv.

Hen the Lord turned again the captivi-ty of Sion : then were we like unto them that dream.

2 Then was our mouth fil-led with laughter :  $\frac{4}{2}$  and our tongue with joy.

3 Then said they a-mong the heathen : The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us al-ready: — where-of we rejoice.

5 Turn our cap-tivi-ty, O Lord : as the ri-vers in the south.

6 They that sow in tears :  $\frac{4}{258}$  15678 23 shall reap in joy.

7 He that now goeth on his way weeping, and bear-eth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father. &c.

Hymn.



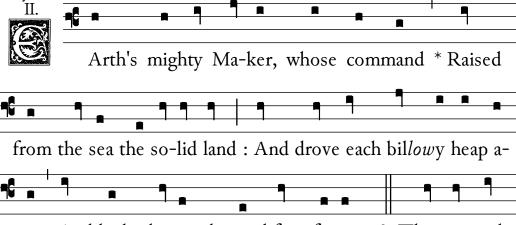
Hen were we like unto them that dream.

Chapter. 2. Thess. iij. 5.

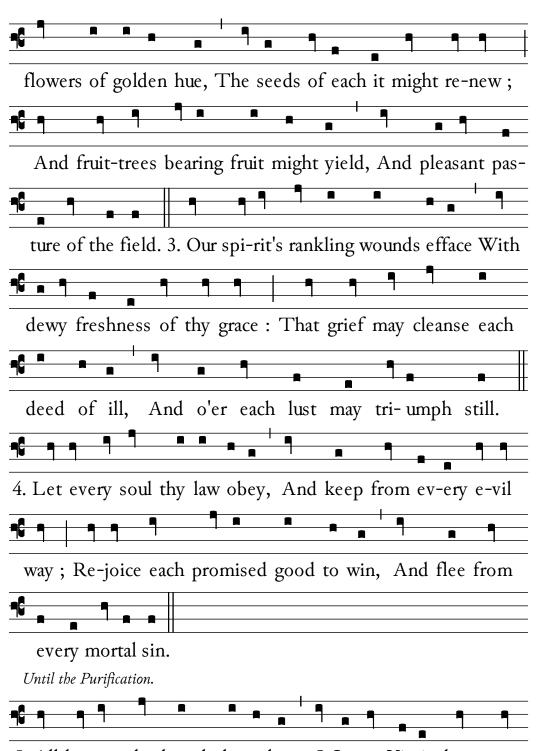
He Lord direct your hearts into
the love of God, and into the pa-

From the first Sunday after the Octave of the Epiphany until Quadragesima.

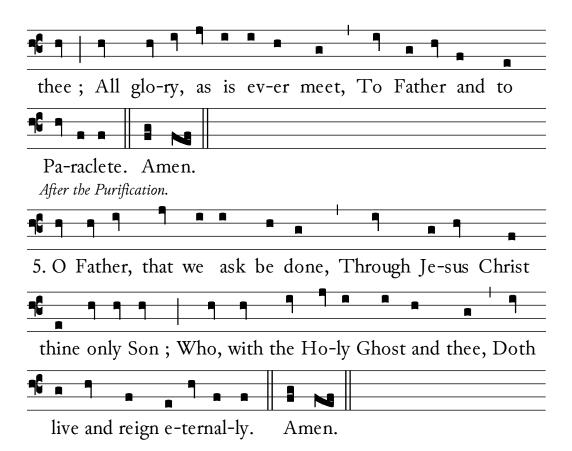
Telluris ingens Conditor.



way, And bade the earth stand firm for aye. 2. That so, with

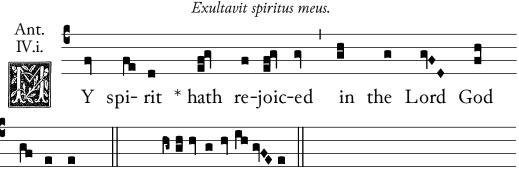


5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to



From Trinity to Advent, Hymn O blest Creator. [437].

V. Let my prayer be set forth, O Lord. R. In thy sight as the incense. Let the Response be made privately.



my Saviour. Ps. My soul doth magnify. 60\*.

Preces as above. [257]. Prayer as appointed. Memorial of St. Mary &c. [453]-[465].



# ■ Wednesday at Vespers.

Beatus vir.



Psalm 127. Nisi Dominus. cxxvj.

Xcept the Lord build the house : their labour is but lost that build it.

2 Except the Lord keep the city : the watch-man wa-keth but in vain.

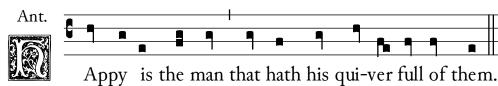
3 It is but lost labour that ye haste to rise up early, and so late take

rest, and eat the bread of care-fulness : for so he giv-eth his beloved sleep.

4 Lo, children and the fruit of the womb: are an heritage and gift that com-eth of the Lord.

- 5 Like as the arrows in the hand of the giant : even so are the young children.
- 6 Happy is the man that hath his quiver full of them : they shall not be ashamed when they speak with their en-e-mies in the gate.

Glory be to the Father.  $\mathcal{C}c$ .



Beati omnes.







Lessed are all they. Ps. The same.

Psalm 128. Beati omnes. cxxvij.

Lessed are all they ‡ that fear the Lord: and walk in his ways.

2 For thou shalt eat the labours of thine hands: O well is thee, and hap-py shalt thou be.

- 3 Thy wife shall be as the fruit-ful vine: up-on the walls of thine house.
- 4 Thy children like the olive branches : round a-bout thy table.
- 5 Lo, thus shall the man be blessed : that fear-eth the Lord.
- 6 The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperi-ty all thy life long.
  - 7 Yea, that thou shalt see thy children's children : and peace up-on Israel.

Glory be to the Father.  $\acute{\sigma}c$ .

Ant.





Lessed are all they that fear the Lord.

#### Benediximus vobis.







E wish you good luck. Ps. Many a time.

Psalm 129. Sepe expugnaverunt. cxxviij.

Any a time have they fought against me from my youth up: may Is-rael now say.

- 2 Yea, many a time have they vexed me from my youth up : but they have not  $^{457}$   $^{168}$   $^{23}$  pre-vail-ed against me.
  - 3 The plowers plow-ed up-on my back : and made long furrows.
  - 4 But the righ-teous Lord : hath hewn the snares of the un-god-ly in pieces.
- 5 Let them be confounded and turned backward : as many as have e-vil will at Sion.
- 6 Let them be even as the grass growing up-on the house-tops : which withereth  $_{\rm 457\ 168\ 23}^{\rm 168\ 23}$  a-fore it be plucked up.
- 7 Whereof the mower fil-leth not his hand : neither he that bindeth up the  $^{15678}$   $^{23}$  sheaves his bosom.
- 8 So that they who go by say not so much as, The Lord pros-per you : we wish you good luck in the Name of the Lord.

Glory be to the Father.  $\mathcal{C}c$ .







E wish you good luck in the Name of the Lord.

#### De profundis.







UT of the deep. Ps. The same.

Psalm 130. De profundis. cxxix.

Ut of the deep  $\ddagger$  have I called unto thee, O Lord :  $\frac{4}{-}$  Lord, hear my voice.

- 2 O let thine ears con-si-der well : the voice of my complaint.
- 3 If thou, Lord, wilt be extreme to mark what is done a-miss : O Lord, who may abide it ?
  - 4 For there is mer-cy with thee : therefore shalt thou be feared.
  - 5 I look for the Lord ; my soul doth wait for him : in his word is my trust.
- 6 My soul fle-eth un-to the Lord : before the morning watch, I say, be-fore the morning watch.
- 7 O Israel, trust in the Lord, for with the Lord there is mercy : and with him is  $^{457}$   $^{168}$   $^{23}$  plen-teous redemption.
  - 8 And he shall redeem Is-rael :  $\frac{4}{258}$   $\frac{15678}{15678}$   $\frac{23}{15678}$  all his sins.

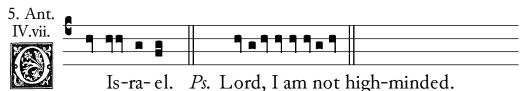
Glory be to the Father. &c.

Ant.



UT of the deep have I cal-led unto thee, O Lord.

#### Speret Israel.



Psalm 131. Domine non est. cxxx.

4 15678 23 Ord, I am not high-minded : - I have no proud looks. 2 I do not exercise my-self in great matters : which are too high for me.

3 But I refrain my soul, and keep it low, like as a child that is weaned from his 12568 mother: yea, my soul is e-ven as a weaned child.

4 O Isra-el, trust in the Lord : from this time forth for evermore.

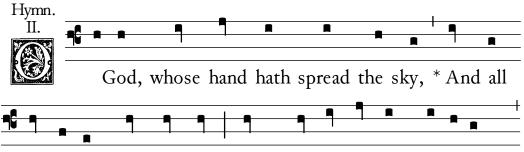
Glory be to the Father.  $\mathcal{C}c$ .



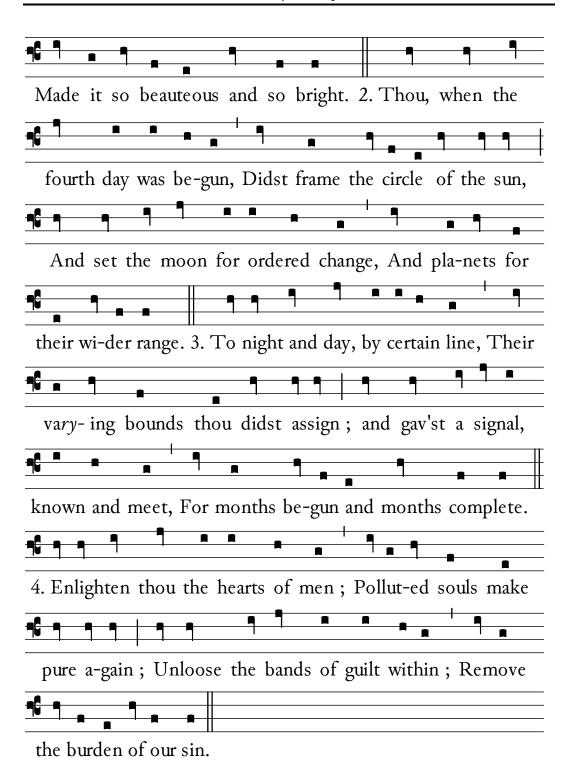
Chapter. 2. Thess. iij. 5.

He Lord direct your hearts into tient waiting for Christ. R. Thanks the love of God, and into the pabe to God.

From the first Sunday after the Octave of the Epiphany until Quadragesima. Celi Deus sanctissime.



the shin-ing hosts on high; And, painting it with fie-ry light,





5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to



thee; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. Amen.

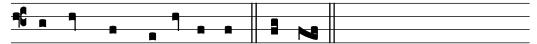
After the Purifcation.



5. O Father, that we ask be done, Through Je-sus Christ,



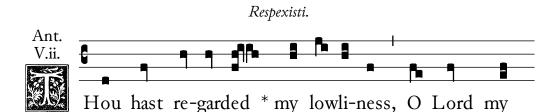
thine only Son: Who, with the Ho-ly Ghost and thee, Doth



live and reign e-ternal-ly. Amen.

From Trinity to Advent, Hymn O blest Creator. [437].

V. Let my prayer be set forth, O Lord. R. In thy sight as the incense. Let the Response be made privately.





God. Ps. My soul doth magnify. 62\*.

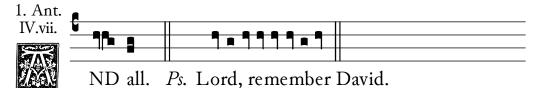
Preces as above. [257]. Prayer as appointed.

Memorial of St. Mary &c. [453]-[465].



# ■ Thursday at Vespers.

Et omnis.



Psalm 132. Memento Domine. cxxxj.



Ord, re-member David : and all his trouble ;

2 How he sware un-to the Lord : and vowed a vow unto the Almigh-ty God of Jacob ;

3 I will not come within the taber-nacle of mine house : nor climb up into my bed;

4 I will not suffer mine eyes to sleep, nor mine eye-lids to slumber : neither the temples of my head to take any rest ;

5 Until I find out a place for the temple of the Lord : an habitation for the mighty God of Jacob.  $^{347}$  Cod of Jacob.

6 Lo, we heard of the same at Eph-rata: and found it in the wood.

7 We will go into his taber-nacle : and fall low on our knees be-fore his footstool.

8 Arise, O Lord, in-to thy rest-ing-place: thou, and the ark of thy strength.

9 Let thy priests be cloth-ed with right-eousness: and let thy saints sing with joyfulness.

10 For thy servant Da-vid's sake : turn not away the presence of thine Anointed.

II The Lord hath made a faithful oath unto David : and he shall not shrink from it ;

12 Of the fruit of thy body : shall  $\overset{4}{\text{I}}$  15678 23 set upon thy seat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them : their children also shall sit upon thy throne for evermore.

14 For the Lord hath chosen Sion to be an habi-tation for himself: he hath 15678 23 long-ed for her.

15 This shall be my rest for ever : here will I dwell, for I have a delight therein.

16 I will bless her victu-als with increase : and will sa-tis-fy her poor with bread.

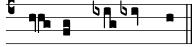
 $_{17}$  I will deck her priests with health : and her saints shall rejoice and sing.

18 There shall I make the horn of Da-vid to flourish: I have ordained a lantern for mine Anointed.

19 As for his enemies, I shall clothe them with shame : but upon himself shall his crown flourish.

Glory be to the Father. &c.





ND all thy trouble.

#### Ecce quam bonum.

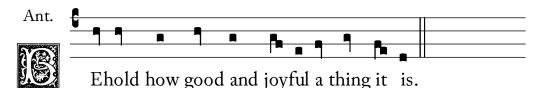


Psalm 133. Ecce quam bonum. cxxxij.

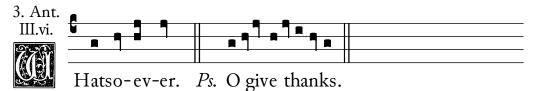
Ehold, how good ‡ and joyful a thing it is: brethren, to dwell to-ge-ther in unity!

- 2 It is like the precious oil upon the head, that ran down un-to the beard : even unto Aaron's beard, and went down to the skirts of his clothing.
  - 3 Like as the dew of Hermon: which fell upon the hill of Sion.
  - 4 For there the Lord promis-ed his blessing : and life for evermore.

Glory be to the Father. &c.



Omnia quecunque.



Psalm 135. Laudate Nomen. cxxxiiij.

- praise the Lord, laud ye the Name of the Lord : praise it, O ye ser-vants of the Lord ;
  - 2 Ye that stand in the house of the Lord : in the courts of the house of our God.
  - $_3$  O praise the Lord, for the Lord is gracious : O sing praises unto his Name, for

it is lovely.

- 4 For why? the Lord hath chosen Ja-cob un-to himself: and Israel for his own possession.
  - 5 For I know that the Lord is great : and that our Lord is above all gods.
- 6 Whatsoever the Lord pleased, that did he in heaven, and in earth : and in the sea, and in all deep places.
- 7 He bringeth forth the clouds from the ends of the world : and sendeth forth lightnings with the rain, bringing the winds out of his treasures.
  - 8 He smote the first-born of Egypt :  $\stackrel{4}{-}$  both of man and beast.
- 9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt : 4 15678 23 upon Pharaoh, and all his servants.
  - 10 He smote divers nations : and slew mighty kings.
- 11 Sehon king of the Amorites; and Og the king of Basan : and all the king-doms of Canaan;
- 12 And gave their land to be an he-ritage : even an heritage unto Is-ra-el his people.
- 13 Thy Name, O Lord, en-dur-eth for ever : so doth thy memorial, O Lord, from one genera-tion to another.
  - 14 For the Lord will a-venge his people : and be gracious un-to his servants.
- 15 As for the images of the heathen, they are but silver and gold : the work of men's hands.
  - 16 They have mouths, and speak not : eyes have they, but they see not.
- 17 They have ears, and yet they hear not: neither is there a-ny breath in their mouths.

18 They that make them are like un-to them : and so are all they that put their trust in them.

19 Praise the Lord, ye house of Is-rael : praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi : ye that fear the Lord, praise the Lord.

21 Praised be the Lord out of Sion : who dwel-leth at Jerusalem.

Glory be to the Father.  $\mathcal{C}c$ .



Hatso-ev-er the Lord pleased, that did he.

Quoniam in eternum.



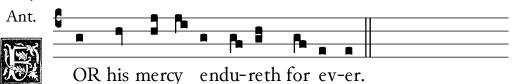
Psalm 136. Confitemini. cxxxv.

give thanks unto the Lord, for he is gracious : and his mercy en-dur-eth for ever.

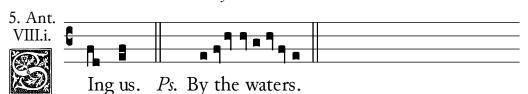
- 2 O give thanks unto the God of all gods : for his mercy en-dur-eth for ever.
- $_3$  O thank the Lord of all lords : for his mercy en-dur-eth for ever.
- 4 Who only do-eth great wonders : for his mercy en-dur-eth for ever.
- 5 Who by his excellent wisdom made the heavens : for his mercy en-dur-eth for ever.
  - 6 Who laid out the earth a-bove the waters: for his mercy en-dur-eth for ever.
  - 7 —Who hath made great lights : for his mercy en-dur-eth for ever ;
  - 8 The sun to rule the day: for his mercy en-dur-eth for ever;

- 9 The moon and the stars to govern the night : for his mercy en-dur-eth for ever.
- 10 Who smote Egypt, with their first-born : for his mercy en-dur-eth for ever ;
- 11 And brought out Israel from a-mong them : for his mercy en-dur-eth for ever ;
- 12 With a mighty hand and stretched out arm : for his mercy en-dur-eth for ever.
- $^{37}$  Who divided the Red sea in two parts : for his mercy en-dur-eth for ever ;
- 14 And made Israel to go through the midst of it: for his mercy en-dur-eth for ever.
- 15 But as for Pharaoh and his host, he overthrew them in the Red sea : for his mercy en-dur-eth for ever.
- 16 Who led his people through the wil-derness: for his mercy en-dur-eth for ever.
  - 17 Who smote great kings : for his mercy en-dur-eth for ever ;
  - 18 Yea, and slew migh-ty kings: for his mercy en-dur-eth for ever;
  - 19 Sehon king of the A-morites : for his mercy en-dur-eth for ever ;
  - 20 And Og the king of Basan : for his mercy en-dur-eth for ever ;
  - 21 And gave away their land for an he-ritage: for his mercy en-dur-eth for ever;
- 22 Even for an heritage unto Isra-el his servant : for his mercy en-dur-eth for ever.
- 23 Who remembered us when we were in trouble : for his mercy en-dur-eth for ever ;
  - 24 And hath delivered us from our en-emies : for his mercy en-dur-eth for ever.
  - 25 Who giveth food to all flesh : for his mercy en-dur-eth for ever.
  - 26 O give thanks unto the God of heaven: for his mercy en-dur-eth for ever.
  - 27 O give thanks un-to the Lord of lords : for his mercy en-dur-eth for ever.

Glory be to the Father. &c.



Hymnum cantate.

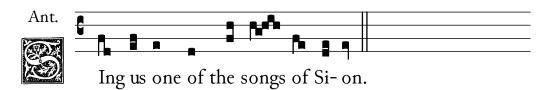


Psalm 137. Super flumina. cxxxvj.

Y the waters of Babylon we sat down and wept: when we remember-ed thee,
O Sion.

- 2 As for our harps, we hanged them up : upon the trees that are therein.
- 3 For they that led us away captive, required of us then a song, and melody, in <sup>258</sup> 16 4 15678 23 our hea-viness: Sing us one of the songs of Sion.
  - 4 How shall we sing the Lord's song :  $\frac{4 \text{ }_{15678} \text{ }_{23}}{\text{ }}$  in a strange land ?
  - 5 If I forget thee, O Je-ru-salem: let my right hand for-get her cunning.
- 6 If I do not remember thee, let my tongue cleave to the roof of my mouth : yea, if I prefer not Jerusalem  $\stackrel{4}{a}$ -bove my chief joy.
- 7 Remember the children of Edom, O Lord, in the day of Je-ru-salem: how they said, Down with it, down with it, e-ven to the ground.
- 8 O daughter of Babylon, wast-ed with mi-sery : yea, happy shall he be that rewardeth thee, as thou hast served us.
- 9 Blessed shall he be that ta-keth thy children: and throw-eth them against the stones.

Glory be to the Father.  $\mathcal{C}c$ .



Chapter. 2. Thess. iij. 5.

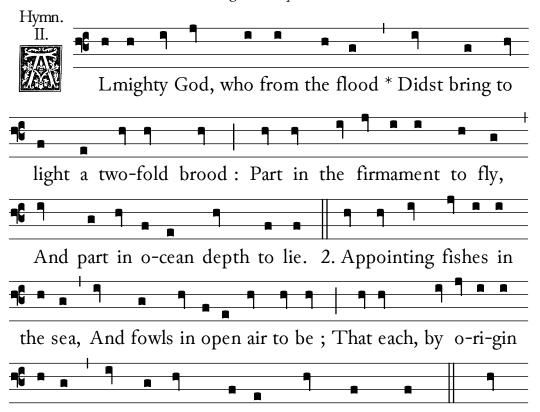
He Lord direct your hearts into the love of God, and into the pa
Chapter. 2. Thess. iij. 5.

tient waiting for Christ. 

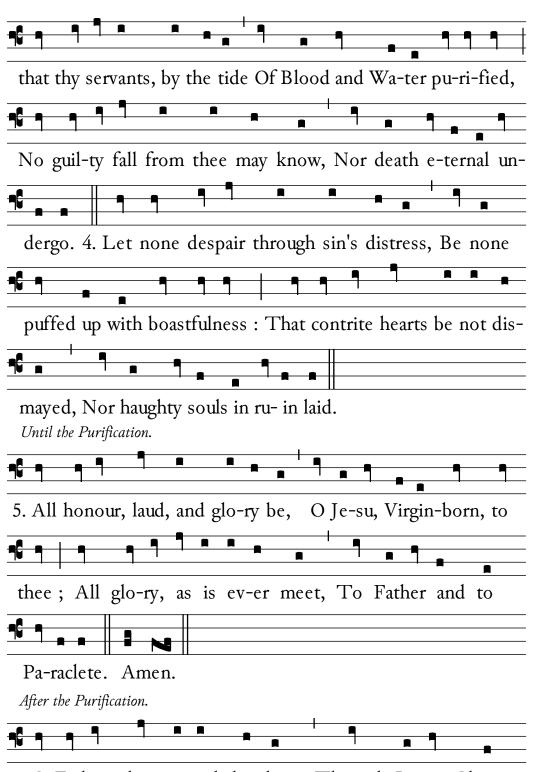
By. Thanks be to God.

From the first Sunday after the Octave of the Epiphany until Quadragesima, when the service is of the Thursday.

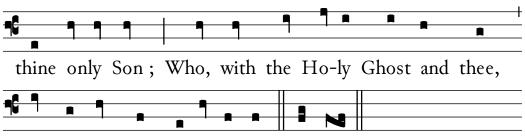




the same, Its sep'rate dwel-ling-place might claim. 3. Grant



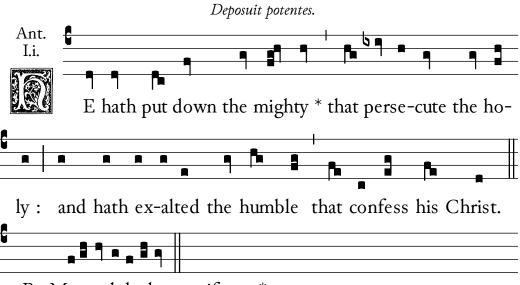
5. O Father, that we ask be done, Through Je-sus Christ,



Doth live and reign e-ternal-ly. Amen.

From Trinity to Advent, Hymn, O blest Creator. [437].

 $\mathcal{V}$ . Let my prayer be set forth, O Lord.  $\mathcal{R}$ . In thy sight as the incense. Let the Response be made privately.



Ps. My soul doth magnify. 50\*.

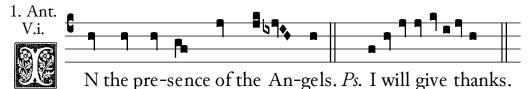
Preces as above. [257]. Prayer as appointed.

Memorial of St Mary &c. as above. [453]-[465].



## ■ Friday at Vespers.

In conspectu angelorum.



Psalm 138. Confitebor tibi. cxxxvij.

Will give thanks unto thee, O Lord, with my whole heart : even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth : for thou hast magnified thy Name, and thy Word, above all things.

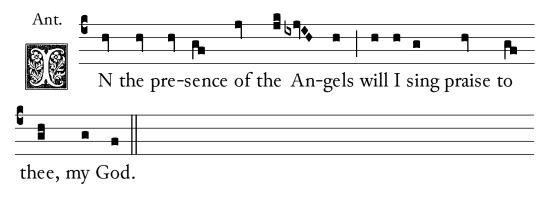
- 3 When I called up-on thee, thou heard-est me : and enduedst my soul with much strength.
- 4 All the kings of the earth shall praise thee, O Lord : for they have heard the words of thy mouth.
  - 5 Yea, they shall sing of the ways of the Lord : that great is the glo-ry of the Lord.
  - 6 For though the Lord be high, yet hath he respect un-to the lowly : as for the

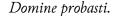
proud, he behold-eth them afar off.

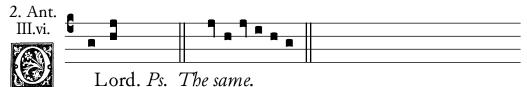
7 Though I walk in the midst of trouble, yet shalt thou re-fresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving-kind-ness to-ward me : yea, thy mercy, O Lord, endureth for ever ; despise not then the works of thine own hands.

Glory be to the Father. &c.







Psalm 139. Domine probasti. cxxxviij.

Lord, ‡ thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising; thou understand-est my thoughts long before.

- 2 Thou art about my path, and a-bout my bed: and spi-est out all my ways.
- 3 For lo, there is not a word in my tongue : but thou, O Lord, knowest it  $^{15678\,23}$  al-together.

- 4 Thou hast fashioned me be-hind and before : and laid thine hand upon me.
- 5 Such knowledge is too wonderful and excel-lent for me : I can-not at-tain unto it.
- 6 Whither shall I go then from thy Spirit : or whither shall I go then from thy presence ?
- 7 If I climb up into heaven, thou art there : if I go down to hell, thou art there also.
- 8 If I take the wings of the morning : and remain in the ut-ter-most parts of the sea ;
  - 9 Even there also shall thy hand lead me : and thy right hand shall hold me.
- 10 If I say, Peradventure the dark-ness shall co-ver me : then shall my night be 15678 23 turn-ed to day.
- 11 Yea, the darkness is no darkness with thee, but the night is as clear as the day : the darkness and light to thee are both alike.
  - $^{12}$  —For my reins are thine : thou hast covered me in my mother's womb.
- $^{13}$  I will give thanks unto thee, for I am fearfully and wonder-ful-ly made : marvellous are thy works, and that my soul know-eth right well.
- 14 My bones are not hid from thee: though I be made secretly, and fashion-ed be-neath in the earth.
- 15 Thine eyes did see my substance, yet be-ing im-perfect : and in thy book were all my mem-bers written ;  $^{37}$   $^{4}$   $^{12568}$   $^{23}$  all my mem-bers written ;
  - 347 258 16 4 15678 23 16 Which day by day were fa-shioned : when as yet there was none of them.
  - 17 How dear are thy counsels unto me, O God : O how great is the sum of them ! 18 If I tell them, they are more in number than the sand : when I wake up, I am

pre-sent with thee.

19 Wilt thou not slay the wicked, O God: depart from me, ye blood-thirsty men.

20 For they speak unrighteous-ly a-gainst thee: and thine ene-mies take thy

21 Do not I hate them, O Lord, that hate thee : and am not I grieved with those that rise up against thee ?

22 Yea, I hate them right sore : even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart : prove me, and ex-a-mine my thoughts.

24 Look well if there be any way of wicked-ness in me : and lead me in the way 168 23 ev-erlasting.

Glory be to the Father.  $\mathcal{C}c$ .



Lord, thou hast searched me out, and known me.





Psalm 140. Eripe me Domine. cxxxix.

Eliver me, O Lord, from the e-vil man : and preserve me from the wicked man.

- 2 Who imagine mischief in their hearts: and stir up strife all the day long.
- 3 They have sharpened their tongues like a serpent : adders' poison is un-der

their lips.

4 Keep me, O Lord, from the hands of the un-godly : preserve me from the wicked men, who are purposed to o-ver-throw my goings.

5 The proud have laid a snare for me, and spread a net a-broad with cords: yea, and set traps in my way.

6 I said unto the Lord, Thou art my God : hear the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast covered my head in the 15678 23 day of battle.

8 Let not the ungodly have his de-sire,  $\overset{347}{O}$  Lord : let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall up-on the head of them: that com-pass me about.

10 Let hot burning coals fall up-on them: let them be cast into the fire, and into the pit, that they ne-ver rise up again.

11 A man full of words shall not pros-per up-on the earth : evil shall hunt the wicked person to o-verthrow him.

12 Sure I am that the Lord will a-venge the poor : and maintain the cause of the helpless.

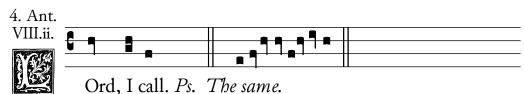
13 The righteous also shall give thanks un-to thy Name : and the just shall continue in thy sight.  $^{4}$ 

Glory be to the Father. &c.



Rom the wicked man, O Lord, pre-serve me.

#### Domine clamavi.



Psalm 141. Domine clamavi. cxl.

Ord, I call ‡ upon thee, haste thee un-to me : and consider my voice when I

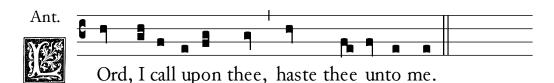
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cry unto thee.

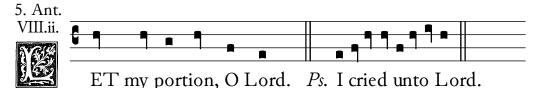
- 2 Let my prayer be set forth in thy sight as the incense : and let the lifting up of my hands be an eve-ning sacrifice.
  - 3 Set a watch, O Lord, be-fore my mouth : and keep the door of my lips.
- 4 O let not mine heart be inclined to any e-vil thing: let me not be occupied in ungodly works with the men that work wickedness, neither let me eat of such things as please them.
  - 5 Let the righteous rather smite me friendly :  $\stackrel{4}{-}$  15678  $^{23}$  and reprove me.
- 6 But let not their pre-cious balms break my head : yea, I will pray yet a-gainst their wickedness.
- 7 Let their judges be overthrown in stony places: that they may hear my words, for they are sweet.
- 8 Our bones lie scatter-ed be-fore the pit: like as when one breaketh and hew-4 15678 23 eth wood upon the earth.
- 9 But mine eyes look un-to thee, O Lord God : in thee is my trust, O cast not out my soul.
- 10 Keep me from the snare that they have laid for me : and from the traps of the wick-ed doers.

11 Let the ungodly fall into their own nets to-gether : and let me ev-er escape them.

Glory be to the Father. &c.



Portio mea.



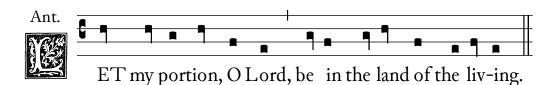
Psalm 142. Voce mea ad Dominum. cxlj.

cried unto the Lord with my voice : yea, even unto the Lord did I make my sup-plication.

- 2 I poured out my com-plaints be-fore him : and shewed him of my trouble.
- 3 When my spirit was in heaviness thou knewest my path : in the way wherein I

  4 15678 23
  walked have they privi-ly laid a snare for me.
- 4 I looked also up-on my right hand : and saw there was no man that would know me.
  - 5 I had no place to flee unto : and no man car-ed for my soul.
- 6 I cried unto thee, O Lord, and said : Thou art my hope, and my portion in the  $^{457\ 168\ 23}$  land of the living.
  - 7 Con-sider my complaint : for  $\overset{4}{\mathrm{I}}$  168  $\overset{2357}{\mathrm{con-sider}}$  my complaint : for  $\overset{4}{\mathrm{I}}$  am brought very low.
  - 8 O deliver me from my perse-cutors : for they are too strong for me.
  - 9 Bring my soul out of prison, that I may give thanks un-to thy Name : which

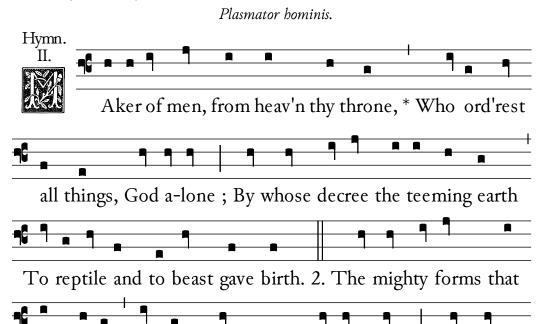
thing if thou wilt grant me, then shall the righteous resort un-to my company. Glory be to the Father. &c.



Chapter. 2. Thess. iij. 5.

He Lord direct your hearts into the love of God, and into the pa-

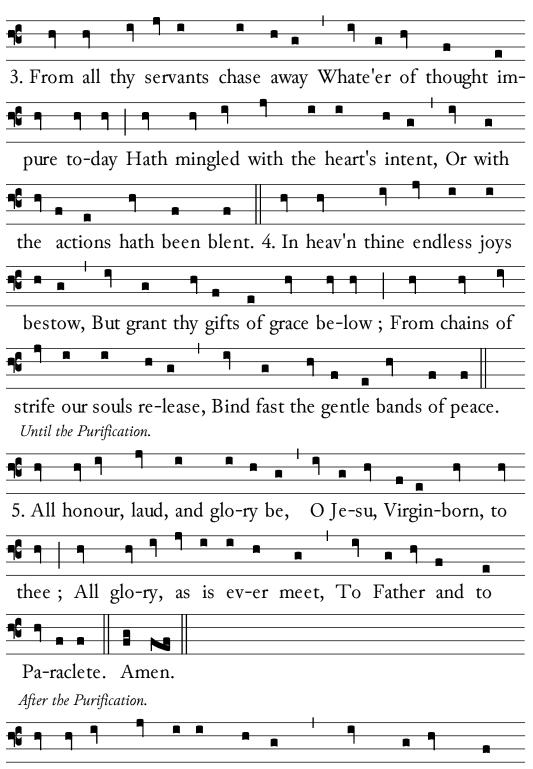
From the first Sunday after the Octave of the Epiphany until Quadragesima, when the service is of the Friday.



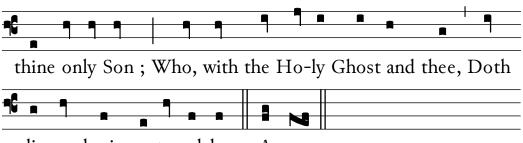


fill the land, Instinct with life at thy command, Thou gav'st

subdued to humankind For service in their rank assigned.



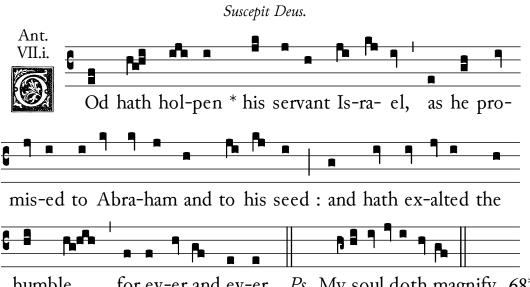
5. O Father, that we ask be done, Through Je-sus Christ, [499]



live and reign e-ternal-ly. Amen.

From Trinity to Advent, Hymn O blest Creator. [437].

 $\overline{V}$ . Let my prayer be set forth, O Lord. R. In thy sight as the incense. Let the Response be made privately.



humble for ev-er and ev-er. Ps. My soul doth magnify. 68\*.

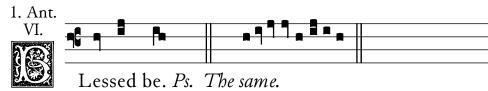
Preces as above. [257]. Prayer as appointed.

Memorial of St. Mary &c. [453]-[465].



## ■ Saturday at Vespers.

Benedictus Dominus.



Psalm 144. Benedictus Dominus. cxliij.

Lessed be  $\dagger$  the Lord my strength : who teacheth my hands to war, and my fin-gers to fight ;

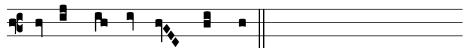
2 My hope and my fortress, my castle and deliverer, my de-fen-der in whom I trust : who subdueth my peo-ple that is under me.

- 3 Lord, what is man, that thou hast such res-pect un-to him: or the son of man, 4 15678 23 that thou so regardest him?
  - 4 Man is like a thing of nought : his time passeth a-way like a shadow.
- 5 Bow thy heavens, O Lord, and come down : touch the moun-tains, and they shall smoke.  $^{12568}$
- 6 Cast forth thy light-ning, and tear them : shoot out thine ar-rows, and consume them.

- 7 Send down thine hand from above : deliver me, and take me out of the great waters, from the hand of strange children.
- 8 Whose mouth talk-eth of va-nity: and their right hand is a right hand of wickedness.
- 9 I will sing a new song unto thee,  $\overset{258}{\text{O}}$  God : and sing praises unto thee up-on a  $\overset{2357}{\text{ten-stringed lute.}}$
- 10 Thou hast given vic-tory un-to kings : and hast delivered David thy servant from the pe-ril of the sword.
- 11 Save me, and deliver me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.
- 12 That our sons may grow up as the young plants : and that our daughters may be as the polished cor-ners of the temple.
- 13 That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands and ten thou-sands in our streets.
- 14 That our oxen may be strong to labour, that there be no decay : no leading into captivity, and no com-plain-ing in our streets.
- 15 Happy are the people that are in such a case : yea, blessed are the people who have the Lord for their God.

Glory be to the Father.  $\mathcal{C}c$ .





Lessed be the Lord my strength.

## In eternum.





OR ev-er. Ps. I will magnify thee.

Psalm 145. Exaltabo te Deus. cxliiij.

will magnify thee, O God, my King: and I will praise thy Name for ev-er and ever.

- 2 Every day will I give thanks un-to thee : and praise thy Name for ev-er and ever.
- 3 Great is the Lord, and marvellous, worthy to be praised: there is no end of his greatness.
  - 4 One generation shall praise thy works un-to an-other: and de-clare thy power.
- 5 As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works;
- $^{6}$  So that men shall speak of the might of thy marvel-lous acts : and I will also  $^{457}$   $^{168}$   $^{23}$  tell of thy greatness.
- 7 The memorial of thine abundant kindness shall be shewed : and men shall sing of thy righteousness.
  - 8 The Lord is gra-cious and mer-ciful: long-suffering, and of great goodness.
  - 9 The Lord is loving unto  $\overset{347}{\text{ev}}$  -12568  $\overset{12568}{\text{ev}}$  and his mercy is o-ver all his works.
  - 10 All thy works praise thee, O Lord : and thy saints give thanks unto thee.
  - 11 They shew the glory of thy kingdom : and talk of thy power.
- 12 That thy power, thy glory, and mightiness of thy kingdom: might be known unto men.
  - 13 Thy kingdom is an ever-lasting kingdom : and thy dominion endureth

through-out all ages.

14 The Lord uphold-eth all such as fall : and lifteth up all those that are down.

15 The eyes of all wait up-on thee, O Lord : and thou givest them their meat in due season.

Thou open-est thine hand : and fillest all things liv-ing with plenteousness.

17 The Lord is right-eous in all his ways : and ho-ly in all his works.

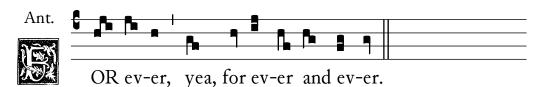
18 The Lord is nigh unto all them that call up-on him : yea, all such as call up-15678 23 on him faithfully.

19 He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him : but scattereth abroad all the ungodly.  $^{457}$  in  $^{168}$  ungodly.

21 My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name for ev-er and ever.

Glory be to the Father. &c.







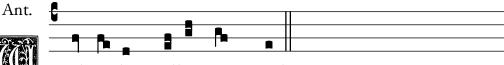
Hile I live. Ps. Praise the Lord.

## Psalm 146. Lauda anima mea. cxlv.

Raise the Lord, O my soul; while I live, will I praise the Lord: yea, as long as I have any being, I will sing prai-ses unto my God.

- 2 O put not your trust in princes, nor in any child of man: for there is no help in them.
- 3 For when the breath of man goeth forth he shall turn  $\overset{4}{a}$ -gain to his earth : and  $\overset{457}{168}$   $\overset{168}{23}$  then all his thoughts perish.
- 4 Blessed is he that hath the God of Jacob for his help: and whose hope is in the Lord his God;
- 5 Who made heaven and earth, the sea, and all that there-in is : who keepeth his pro-mise for ever ;  $^{258}$ 
  - 6 Who helpeth them to right that suf-fer wrong : who feed-eth the hungry.
  - 7 The Lord looseth men out of prison : the Lord giv-eth sight to the blind.
  - 8 The Lord helpeth them that are fallen: the Lord car-eth for the righteous.
- 9 The Lord careth for the strangers; he defendeth the father-less and widow: as for the way of the ungodly, he turn-eth it upside down.
- 10 The Lord thy God, O Sion, shall be King for ev-ermore : and throughout all ge-nerations.

Glory be to the Father.  $\mathcal{C}c$ .



Hile I live will I praise God.

## Deo nostro.





N-to our God. Ps. O praise the Lord.

Psalm 147. Laudate Dominum. cxlvj.

Praise the Lord, for it is a good thing to sing prais-es un-to our God: yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Je-ru-salem : and gather together the out-casts of Israel.

3 He healeth those that are broken in heart : and giveth medicine to heal their sickness.

4 He telleth the number of the stars : and call-eth them all by their names.

5 Great is our Lord, and great is his power : yea, and his wis-dom is infinite.

6 The Lord setteth up the meek : and bringeth the un-god-ly down to the ground.

7 O sing unto the Lord with thanks-giving : sing praises upon the harp unto our God ;

8 Who covereth the heaven with clouds, and prepar-eth rain for the earth : and maketh the grass to grow upon the mountains, and herb for the use of men ;

9 Who giveth fodder un-to the cattle : and feedeth the young ravens that call upon him.  $^{4}$ 

10 He hath no pleasure in the strength of an horse : neither delighteth he in a-ny man's legs.

11 But the Lord's delight is in them that fear him : and put their trust in his

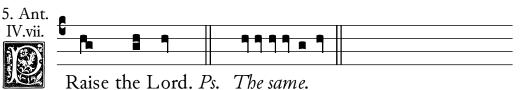
mercy.

Glory be to the Father.  $\mathcal{C}c$ .



N-to our God be joyful praise.

Lauda Hierusalem.



Psalm 147. (cont.) Lauda Hierusalem. cxlvij.

Raise the Lord, † O Je-ru-salem: praise thy God, O Sion.

13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders : and filleth thee with the flour of wheat.

15 He sendeth forth his com-mand-ment up-on earth : and his word run-neth ve-ry swiftly.

16 He giveth snow like wool : and scattereth the hoar-frost like ashes.

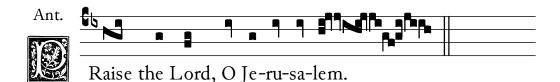
17 He casteth forth his ice like morsels : who is a-ble to abide his frost?

18 He sendeth out his word, and melt-eth them : he bloweth with his wind, and the waters flow.

19 He sheweth his word unto Jacob : his statutes and ordinan-ces un-to Israel.

20 He hath not dealt so with any nation : neither have the hea-then know-ledge of his laws.

Glory be to the Father. &c.



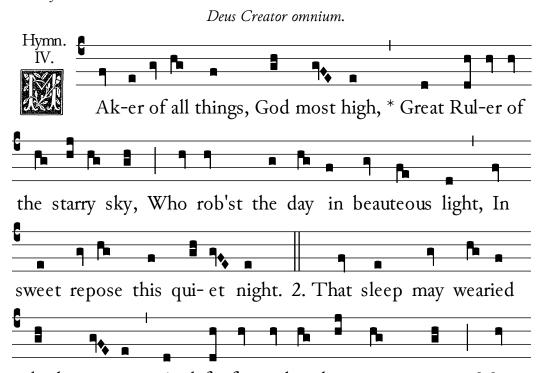
**■** Chapter. 2. Cor. j. 3.

Lessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all

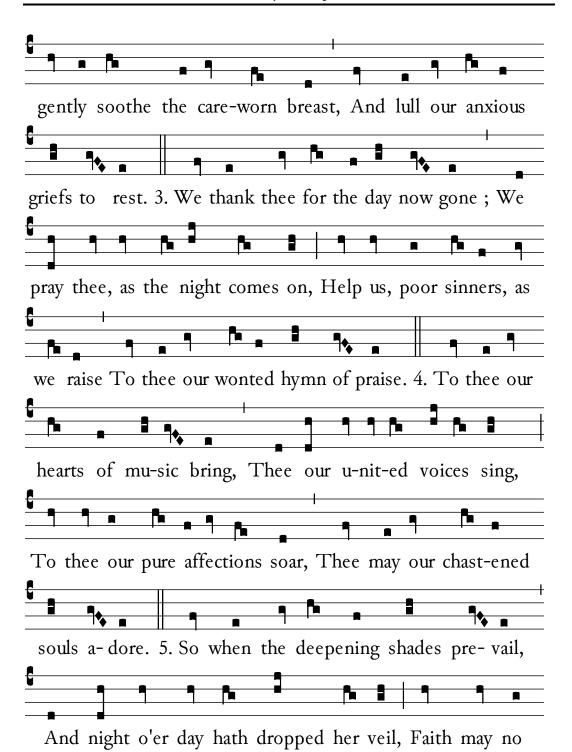
comfort; who comforteth us in all our tribulation. R. Thanks be to God.

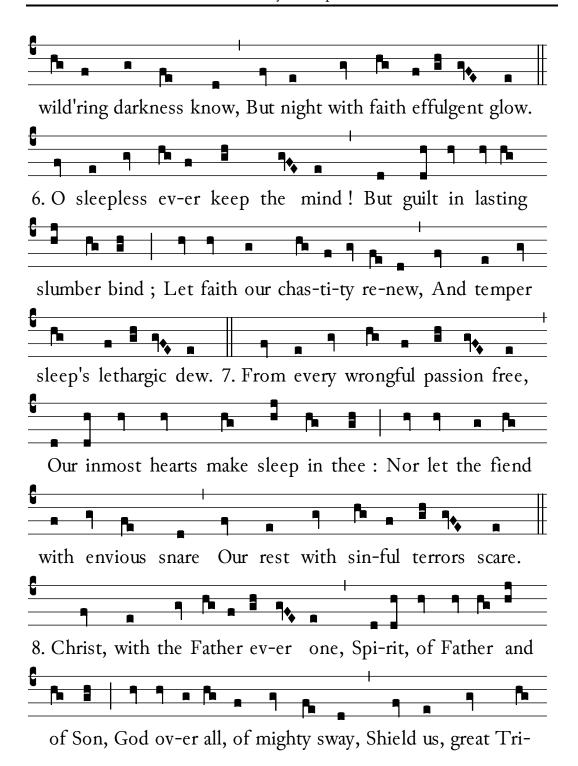
This Chapter is said on Saturdays at Vespers from the first Sunday after the Octave of the Epiphany until Septuagesima and from the first Sunday after Trinity until Advent when the service is of the Sunday.

The following Hymn is sung at Vespers on Saturdays from the first Sunday after the Octave of the Epiphany until Quadragesima when the service is of First Vespers of the Sunday.



limbs res-tore, And fit for toil and use once more; May



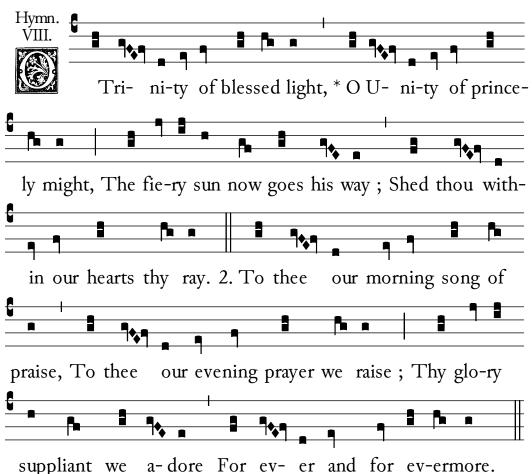


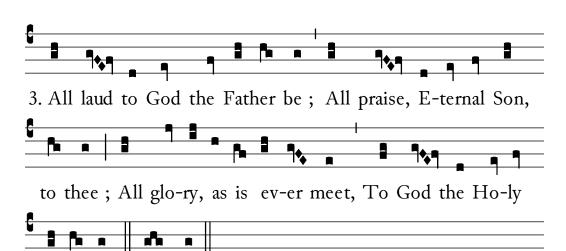


 $\mathcal{V}$ . Let our evening prayer come up before thee, O Lord.  $\mathcal{R}$ . And let thy mercy descend upon us. Let the Response be made privately.

The following Hymn is sung on Saturdays at Vespers from the first Sunday after Trinity until Advent when the service is of First Vespers of the Sunday.







Pa-ra-clete. A- men.

The proper Antiphon is intoned.

The Song of Mary. Luke 1.: 46. Magnificat.

For the Solemn Tones, see 50\*-86\*.

Y soul doth magni-fy the Lord : and my spirit hath rejoiced in God my Saviour.

- 2 For he hath re-garded: the lowliness of his handmaiden.
- 3 For be-hold, from henceforth : all generations shall call me blessed.
- 4 For he that is mighty hath magni-fi-ed me : and ho-ly is his Name.
- 5 And his mercy is on them that fear him : throughout all ge-nerations.
- 6 He hath shewed strength with his arm: he hath scattered the proud in the ima-gi-na-tion of their hearts.
- 7 He hath put down the mighty from their seat : and hath exalted the hum-ble and meek.
  - 8 He hath filled the hungry with good things: and the rich he hath sent emp-ty

away.

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9 He, remembering his mercy, hath holpen his servant Is-rael : as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father. &c.

The proper Antiphon is sung through and concluded with the Neuma. 88\*.

- $\tilde{\mathcal{V}}$ . The Lord be with you. R. And with thy spirit.
- $\mathcal{V}$ . Let us pray.

Prayer of the Sunday or Feast.

- $\tilde{\mathcal{V}}$ . The Lord be with you.  $\tilde{\mathcal{R}}$ . And with thy spirit.
- V. Let us bless the Lord. R. Thanks be to God.

Memorial of St. Mary &c. [441]-[445].