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Psalter.
Vespers.

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Sunday at Vespers.

1. Ant.

Psalm 110. Dixit Dominus. cix.

Psalm 110. Dixit Dominus. cix.

The Lord said unto my Lord : Sit thou on my right hand, until I make thine enemies thy footstool.

2. The Lord shall send the rod of thy power out of Sion : be thou ruler, even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship : the dew of thy birth is of the womb of the morning.

4 The Lord sware, and will not repent : Thou art a Priest for ever after the order of Melchisedech.

5 The Lord upon thy right hand : shall wound even kings in the day of his wrath.

6 He shall judge among the heathen : he shall fill the places with the dead bodies : and smite in sunder the heads over divers countries.

7 He shall drink of the brook in the way : therefore shall he lift up his head.

Glory be to the Father. &c.
Sunday at Vespers.

Ant.

IT thou on my right hand, said the Lord unto my Lord.

Fidelia omnia.

2. Ant.

IV.vi.

LL his commandments. Ps. I will give thanks.

Psalm 111. Confitebor tibi. cx.

I will give thanks unto the Lord with my whole heart: secretly among the faithful, and in the congregation.

2 The works of the Lord are great: sought out of all them that have pleasure therein.

3 His work is worthy to be praised, and had in honour: and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he shall ever be mindful of his covenant.

6 He hath shewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his commandments are true.

8 They stand fast for ever and ever: and are done in truth and equity.

9 He sent redemption unto his people: he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter; his praise endureth for ever.

Glory be to the Father. &c.
Sunday at Vespers.

Ant.  his commandments are true: they stand fast for ever and ever.

In mandatis ejus.


Blessed is the man that feareth the Lord: he hath great delight in his commandments.

2 His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

3 Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

4 Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth: and will guide his words with discretion.

6 For he shall never be moved: and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the Lord.

8 His heart is established, and will not shrink: until he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever; his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

Glory be to the Father. &c.

Psalm 112.  Beatus vir. cxj.
Sunday at Vespers.

Ant.  E hath great de-light in his commandments.

Sit nomen Domini.

4. Ant. VII.ii.  Les-sed be the Name.  Ps. Praise the Lord.

Psalm 113. Laudate pueri. j. cxij.

Raise ye the Lord, ye servants:
O praise the Name of the Lord.
Blessed be the Name of the Lord:
from this time forth for evermore.
The Lord’s Name is praised:
from the rising up of the sun unto
the going down of the same.
The Lord is high above all hea-then:
and his glory above the heavens.
Who is like unto the Lord our
God, that hath his dwelling so high:
and yet humbleth himself to behold
the things that are in heaven and
earth?
He taketh up the simple out of
the dust: and lifteth the poor out of
the mire;
That he may set him with the
princes: even with the princes of his
people.
He maketh the barren woman to
keep house: and to be a joyful mo-ther of children.
Glory be to the Father.  &c.

Ant.  Les-sed be the Name of the Lord for ev-ermore.
Sunday at Vespers.

*Nos qui vivimus.*

E that live. *Ps.* When Israel came out.

*Psalm 114. In exitu Israel, & Psalm 115. Non nobis Domine. cxii.*

Hen Isra-el came out of Egypt: and the house of Ja-cob from among the strange people, 2Ju-dah was his sanctu-a-ry: and Isra-el his dominion. 3 The sea saw that, and fled: Jordan was driv-en back. 4 The mountains skipped like rams: and the little hills like young sheep.

5 What ail-eth thee, O thou sea, that thou fleddest: and thou
Jordan, that thou wast driv-en back? 6 Ye mountains, that ye
skipped like rams: and ye little hills, like young sheep.

7 Tremble, thou earth, at the presence of the Lord: at the
presence of the God of Ja-cob; 8 Who turned the hard rock
into a standing wa-ter: and the flint-stone into a spring-
ing well. 9 Not unto us, O Lord, not unto us, but unto thy
Name give the praise: for thy lov-ing mercy, and for thy
truth's sake. 10 Wherefore shall the heathen say: where is
now their God? 11 As for our God, he is in heaven:

he hath done whatso-ev-er pleased him. 12 Their i-dols

are silver and gold: ev-en the work of men's hands.

13 They have mouths, and speak not: eyes have they, and

see not. 14 They have ears, and hear not: no-ses have

they, and smell not. 15 They have hands, and handle not;

feet have they, and walk not: neither speak they through

their throat. 16 They that make them are like unto them:
and so are all such as put their trust in them. 17 But thou,
house of Isra-el, trust in the Lord: he is their succour and
defence. 18 Ye house of Aaron, put your trust in the
Lord: he is their helper and defender. 19 Ye that fear the
Lord, put your trust in the Lord: he is their helper and
defender. 20 The Lord hath been mindful of us, and he
shall bless us: even he shall bless the house of Isra-el,
he shall bless the house of Aaron. 21 He shall bless them
that fear the Lord: both small and great. 22 The Lord shall
increase you more and more: you and your children.

23 Ye are the blessed of the Lord: who made heaven
and earth. 24 All the whole heavens are the Lord's: the
earth hath he given to the children of men. 25 The dead
praise not thee, O Lord: neither all they that go down
into silence. 26 But we will praise the Lord: from this
time forth for evermore. Praise the Lord. Glory be to the
Sunday at Vespers.

Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Ant.

E that live, we will praise the Lord.

Chapter. 2. Thess. iij. 5.

He Lord direct your hearts into the love of God, and into the patient waiting for Christ. R. Thanks be to God.

This Chapter is said at Vespers on all Sundays and ferias from the first Sunday after the Octave of the Epiphany until Septuagesima and from the first Sunday after Trinity until Advent, when the service is from the Temporale. It is also said on ferias from Septuagesima until Quadragesima when the service is of the feria.

And likewise the following Hymn is sung at Vespers on all Sundays from the first Sunday after the Octave of the Epiphany until Quadragesima and from the first Sunday after Trinity until Advent, whether the service is of the Sunday or of the feria, when the Temporale is observed.

Lucis Creator optime.

Hymn.

VIII.

blest Creator of the light, * Who mak'st the day
with radiance bright, And o'er the forming world didst call

The light from chaos first of all. 2. Whose wisdom joined in

meet array The morn and eve, and named them day: Night

comes with all its darkling fears, Regard thy people's prayers

and tears. 3. Lest, sunk in sin, and whelmed with strife,

They lose the gift of endless life; While, thinking but the

thoughts of time, They weave new chains of woe and crime.

4. But grant them grace that they may strain The heav'ly

[383]
Sunday at Vespers.

gate and prize to gain: Each harmful lure a-side to cast,

And purge away each er-ror past.

5. All honour, laud, and glo-ry be, O Je-su, Vir-gin-born,
to thee: All glo-ry, as is ev-er meet, To Fa-ther and to

Pa-raclete. Amen.

After the Purification.

5. O Father, that we ask be done, Through Je-sus Christ,
thine only Son: Who, with the Ho-ly Ghost and thee, Doth

Sunday at Vespers.

℣. Let my prayer be set forth, O Lord. ℟. In thy sight as the incense. Let the Response be made privately.

This Versicle is sung at Vespers on all Sundays and ferias from the first Sunday after the Octave of the Epiphany until Quadragesima and from the first Sunday after Trinity until Advent when the Temporale is observed.

The Antiphon of the Sunday is intoned.
Ps. Magnificat. ⁵⁰*-⁸⁴*.
The Antiphon is sung through and concluded with the Neuma. ⁸⁸*.

℣. The Lord be with you. ℟. And with thy spirit.
℣. Let us pray.

Prayer of the Sunday.
℣. The Lord be with you. RowCount0. And with thy spirit.
℣. Let us bless the Lord. RowCount0. Thanks be to God.
Common Memorials at Vespers on Sundays and Feasts.

Advent.

Memorial of St. Mary.

Ave Maria gratia plena.

Ant. I.i. Ail Ma-ry, * full of grace, the Lord is with thee:

blessed art thou among women, al-le-lu-ya.

The preceding Antiphon is sung at the Memorial of St. Mary until the Vigil of the Nativity of the Lord; at First Vespers of Saints of ix. lessons and on Saturdays and at the first O. Antiphon.

V. There shall come forth a Rod out of the stem of Jesse. R. And a Branch shall grow out of his roots.

V. Let us pray.

Prayer.

O God, who didst will that thy Word should take flesh in the womb of the Blessed Virgin Mary, and at the message of an Angel: grant that we, thy suppliants, who believe her to be in very deed the Mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ our Lord. R. Amen.

On the Second Sunday in Advent, when the Antiphon given above has been sung on the Magnificat, the following shall be sung at the Memorial.
Common Memorials at Vespers on Sundays and Festivals.

\[ Ne \text{ timeas Maria.} \]

\[ \text{Ear not, * Ma-ry, thou hast found fa-vour with} \]

\[ \text{the Lord: behold, thou shalt conceive, and bear a Son,} \]

\[ \text{al-le-lu-ya.} \]

\[ V. \text{ and Prayer as above.} \]

\[ \text{However when there is Vespers of any Saint or a Commemoration on this day, then at} \]
\[ \text{the Memorial of St. Mary let the Antiphon Hail Mary. [440.] be sung.} \]

\[ \text{From the Octave of St. Stephen} \]
\[ \text{until the Purification.} \]

\[ \text{From the Octave of St. Stephen until the Purification a Memorial of St. Mary is} \]
\[ \text{made daily no matter what service is observed, both at Vespers and at Lauds except on the} \]
\[ \text{Vigil of the Epiphany and on the Day of the Epiphany itself.} \]

\[ \text{Memorial of St. Mary.} \]

\[ \text{On Feasts of ix. Lessons and within Octaves when the Choir is ruled, and on Sundays} \]
\[ \text{at whichever Vespers is observed, a Memorial of St. Mary is made with this Antiphon.} \]

\[ \text{Quando natus es.} \]

\[ \text{Hen thou wast born * in-effably of a Vir-gin, then} \]

[387]
Common Memorials at Vespers on Sundays and Festivals.

were the scriptures ful-fill-ed : Thou didst come down like

rain into a fleece of wool: that thou mightest save the

human race, we praise thee, O our God.

V. Thou art fairer than the children of men. R: Full of grace are thy lips.

V. Let us pray.

Prayer.

O God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech thee, that we may perceive the benefit of her intercession, since through her we have been counted worthy to receive the Author of life, thy Son Jesus Christ our Lord. Who livest and reignest with thee in the unity of the Holy Ghost, one God, world without end. R: Amen.

In Lent there are no common Memorials on Sundays and Feasts.

Eastertide.

On all Feasts of Saints not falling on a Sunday, when the Choir is ruled, except on the Feast of the Invention of the Holy Cross only, the following Antiphon is sung solemnly at the Memorial of the Resurrection at Vespers and at Lauds, until the Ascension of the Lord; but not on Sundays at either Vespers and at Lauds, unless the Feast of the Place or the Dedication of the Church shall fall within Eastertide. The following Antiphon is also sung at the Commemoration of St. Mary and at the Feast of the Place within Eastertide.
Common Memorials at Vespers on Sundays and Festivals.

Memorial of the Resurrection.
At either Vespers.
Surrexit Dominus de sepulchro.

Ant. IV.i.

HE Lord * is a-ri-sen from the sepluchre : who for

our sakes hanged upon the Tree, al-le-lu-ya, al-le-lu-ya,

al-le-lu-ya.

V. The Lord is risen. R: As he said unto you, alleluya.

V. Let us pray.

Prayer.

God, who through thine only-begotten Son didst overcome death and open the gate of everlasting life : grant that those prayers which thou hast inspired us to make may with thy help be brought to fulfilment. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R: Amen.
Common Memorials at Vespers on Sundays and Festivals.

Trinity-tide.

Memorial of the Holy Trinity.

Spes nostra.

Ant. V.ii. UR hope, *our salvation, our honour, O blessed Trinity.

V. Let us bless the Father and the Son: with the Holy Ghost. R: Let us praise and exalt him for ever.

V. Let us pray.

Prayer.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: grant that by stedfastness in this faith we may be evermore defended from all adversities. Who livest and reignest, one God, world without end. R: Amen.
Monday at Vespers.

Inclivavit.

1. Ant.
   I.iii.
   
   HE Lord.  Ps. I am well pleased.


1 I am well pleased: that the Lord hath heard the voice of my prayer;
2 That he hath inclined his ear unto me: therefore will I call upon him as long as I live.
3 The snares of death compassed me round about: and the pains of hell gat hold upon me.
4 I shall find trouble and heaviness, and I will call upon the Name of the Lord: O Lord, I beseech thee, deliver my soul.
5 Gracious is the Lord, and righteous: yea, our God is merciful.
6 The Lord preserveth the simple: I was in misery, and he helped me.
7 Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.
8 And why? thou hast delivered my soul from death: mine eyes from tears, and my feet from falling.
9 I will walk before the Lord: in the land of the living.

Glory be to the Father. &c.
Monday at Vespers.

Ant.  HE Lord hath incli-ned his ear unto me.

Credidi propter.

2. Ant.  be-liev-ed. Ps. The same.

I believed, † and therefore will I speak; but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I give unto the Lord: for all the benefits that he hath done unto me?

12 I will receive the cup of salvation: and call upon the Name of the Lord.

13 I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints.

Ant.  be-liev-ed, and therefore will I speak.

Laudate Dominum.

3. Ant.  praise. Ps. The same.

Psalm 116. (cont.) Credidi propter. cxv.

14 Behold, O Lord, how that I am thy servant: I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.

16 I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lord's house, even in the midst of thee, O Jerusâ-lém. Praise the Lord.

Glory be to the Father. &c.

[392]
Monday at Vespers.

Psalm 117. Laudate Dominum. cxvij.

O praise the Lord, all ye heathen: praise him, all ye nations.
2 For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth for ever.

Praise the Lord.

Glory be to the Father. &c.

Ant. praise the Lord, all ye heathen.

Clamavi.

Ps. When I was in trouble.

Psalm 120. Ad Dominum. cxix.

When I was in trouble, I called upon the Lord: and he heard me.
2 Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.
3 What reward shall be given or done unto thee, thou false tongue: even mighty and sharp arrows, with hot burning coals.

4 Woe is me, that I am constrained to dwell with Mésech: and to have my habitation among the tents of Kédar.
5 My soul hath long dwelt among them: that are enemies unto peace.
6 I labour for peace, but when I speak unto them thereof: they make them ready to battle.

Glory be to the Father. &c.

Ant. called, and he heard me.

[393]
Monday at Vespers.

**Auxilium.**

5. Ant. VIII.ii.  

\[ \text{Y help cometh. Ps. I will lift up.} \]

**Psalm 121. Levavi oculos. cxx.**

1. I will lift up mine eyes unto the hills: from whence cometh my help.

2. My help cometh even from the Lord: who hath made heaven and earth.

3. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

4. Behold, he that keepeth Israel: shall neither slumber nor sleep.

5. The Lord himself is thy keeper:

   the Lord is thy defence upon thy right hand;

   6. So that the sun shall not burn thee by day: neither the moon by night.

   7. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

   8. The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.

Glory be to the Father. &c.

**Ant.**  

\[ \text{Y help cometh ev-en from the Lord.} \]

**Chapter. 2. Thess. iij. 5.**

The Lord direct your hearts into the love of God, and into the patient waiting for Christ. &c. Thanks be to God.

[394]
Monday at Vespers.

From the first Sunday after the Octave of the Epiphany until Quadragesima when the service is of the Monday the following Hymn is sung.

Immense celi Conditor.

Hymn.

II.

Great Cre-a-tor of the sky, * Who wouldest not the

floods on high With earthly wa-ters to confound, But mad'st

the firmament their bound. 2. The floods a-bove thou didst

ordain; The floods be-low thou didst restrain: That mois-

ture might attemper heat, Lest the parched earth should ru-
in meet. 3. Upon our souls, good Lord, bestow The gift

of grace in endless flow: Lest some re-newed de-ceit or

wile Of former sin should us beguile. 4. Let faith discov-er
Monday at Vespers.

heav'nly light; So shall its rays di-rec-kt us right: And let this
faith each error chase, And nev-er give to falsehood place.

Until the Purification.

5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to thee; All glo-ry, as is ev-er meet, To Father and to Pa-raclete. Amen.

After the Purification.

5. O Father, that we ask be done, Through Je-sus Christ, thine only Son; Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternal-ly. Amen.

From Trinity to Advent, Hymn, O blest Creator. [437].
V. Let my prayer be set forth, O Lord.  
R. In thy sight as the incense.  
Let the Response be made privately.

The following Antiphon is intoned, after which the Magnificat is sung. At the conclusion of the Magnificat the Antiphon is sung through and concluded with the Neuma.  
* Magnificet te semper.

Ant.
IV.i.

ET my soul * always magni-fy thee, O my God.

Ps. My soul doth magnify. 60*.

Preces as above. [257]. Prayer as appointed.

Memorial of St. Mary &c. [453]-[465].
Common Memorials on Ferias and Lesser Feasts.

At Vespers.

In Advent.

During Advent when the service is of the feria the following Memorials are said at Vespers.

Memorial of St. Mary.

Ne timeas Maria.

Ant. VIII.i.

V. Ear not, * Mary, thou hast found favour with the Lord: behold, thou shalt conceive, and bear a Son, al-le-lu-ya.

R. There shall come forth a Rod out of the stem of Jesse. R: And a Branch shall grow out of his roots.

V. Let us pray.

Prayer.

O God, who didst will that thy Word should take flesh in the womb of the Blessed Virgin Mary, at the message of an Angel: grant that we, thy suppliants, who believe her to be in very deed the Mother of God, may be aided by her intercessions with thee. Through the same Christ our Lord. R: Amen.
Memorial of All Saints.

Ecce Dominus veniet.

Ehold, the Lord shall come, * and all his Saints with him: and there shall be in that day a great light, al-le-lu-ya.

V. Behold, the Lord shall appear on a white cloud. R. And with him ten thousands of his Saints.

V. Let us pray.

Prayer.

Ps. Isit, we beseech thee, O Lord, and cleanse our consciences: that thy Son, our Lord Jesus Christ, when he cometh with all his Saints, may find in us an habitation prepared for himself. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.

From the Octave of St. Stephen until the Purification.

From the Octave of St. Stephen until the Purification a Memorial of St. Mary is made daily no matter what service is observed both at Vespers and at Lauds except on the Vigil of the Epiphany and on the Day of the Epiphany itself.
Memorial of St. Mary.

Rubum quem viderat.

Ant.

IV.iii.

N the bush * which Mo-

ses saw unconsumed,

we acknowledge the pre-

servation of thy glo-

ri-ous virgi-

ni-ty, Mother of God, intercede for us.

V.  Thou art fairer than the children of men.  R.  Full of grace are thy lips.

V.  Let us pray.

Prayer.

God, who through the fruitful

virginity of Blessed Mary hast

bestowed upon mankind the rewards

of eternal salvation: grant, we

beseech thee, that we may perceive

the benefit of her intercession, since

through her we have been counted

worthy to receive the Author of life,

thy Son Jesus Christ our Lord. Who

liveth and reigneth with thee in the

unity of the Holy Ghost, one God,

world without end.  R. Amen.

Memorial of All Saints.

Then a Memorial is made of All Saints as in Trinity-tide.  [462].

From the Morrow of the Purification until Ash Wednesday.

After the Purification the Memorials of St. Mary and of All Saints at Vespers are the same as in Trinity-tide.  [461].
Common Memorials at Vespers on Ferias and Lesser Feasts.

**In Lent.**

*From Ash Wednesday to Wednesday in Holy Week.*

**Memorial for penitents.**

*Quis scit.*

**Ant. IV.i.**

HO knoweth if God * may turn and re-pent : and leave a blessing be-hind him.

\[\text{V. O Lord, deal not with us after our sins. \ R\text{. Neither reward us after our iniquities.}}\]

\[\text{V. Let us pray.}\\
**Prayer.**\\
Earken, O Lord, we beseech thee, to the prayers of thy, and spare those who confess their sins unto thee : that thou mayest graciously bestow upon us both pardon and peace. Through Christ our Lord. \ R\text{. Amen.}\\

**In Eastertide.**

*On all ferias and Feasts of iij. Lessons when the Choir is not ruled, from the Sunday after Easter until the Ascension of the Lord the three following Memorials are said.*

**Memorial of the Holy Cross.**

*Crucifixus surrexit.*

**Ant. II.i.**

E the Ho-ly Cross * endur-ed, and burst the gates
of hell: gird-ed with might is he who a-rose on the third day, al-le-lu-ya.

V. Tell it out among the heathen. R. That the Lord hath reigned from the Tree, alleluya.

V. Let us pray.


Prayer.

God, who for our sake didst will that thy Son should suffer the death of the Cross, that we might be delivered from the power of the enemy: grant that we thy servants may ever live in the joys of his resurrection. Through the same Christ our Lord. R. Amen.

Memorial of St. Mary.

Paradisi porta.

Ant. Iv.

He gate of Para-dise * by Eve to all was clos-ed:

by the Virgin Ma-ry it is a-gain set o-pen, al-le-lu-ya.

V. Holy Mother of God, ever-Virgin Mary. R. Intercede for us unto the Lord our God, alleluya.
Common Memorials at Vespers on Ferias and Lesser Feasts.

V. Let us pray.

Prayer.

We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord.

R. Amen.

Memorial of All Saints.

In celestibus regnis.

Ant. VII.i.

N the heavenly kingdom * is the dwelling-place of the blessed, al-le-lu-ya: and their rest for ev-er-more, al-le-lu-ya.

V. The voice of joy and gladness. R. Is in the dwellings of the righteous, alleluia.

V. Let us pray.

Prayer.

God, we beseech thee, Al-mighty God, that we, with all thy saints, may in very deed receive a portion in the resurrection of our Lord Jesus Christ. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.

Let this order of Memorials at Vespers and Lauds be continued until the Ascension of the Lord, whether on ferias or on Feasts without Rulers of the Choir.
Common Memorials at Vespers on Ferias and Lesser Feasts.

**In Trinity-tide**

From Monday after the first Sunday after Trinity until the Advent of the Lord: whether on ferias or on Feasts of three Lessons when the Choir is not ruled and during Octaves when the Choir is not ruled the following three Memorials are said, namely of the Holy Cross, of St. Mary, and of All Saints. However, when another Saint’s day falls on a Feast of three Lessons, then a Memorial of the Saint is made first: and afterwards the three Memorials indicated above. During the Octave of the Feast of Relics, whether the Office of a Saint or of a feria be said, the first Memorial that is made is always that of the Relics followed by the Memorial of the Holy Cross.

**Memorial of the Holy Cross.**

*Salva nos.*

Ant. III.iv.

Ave us * O Christ our Saviour, by the virtue of the Cross: thou who didst save Pe-ter in the deep sea, have mercy upon us.

*or*

Per signum crucis.

Ant. Iv.

Y the sign of the Cross * de- liv-er us from our
Common Memorials at Vespers on Ferias and Lesser Feasts.

Or

Adoramus te Christe.

Ant. Li.

E-ne mies, O our God.

or

Adoramus te Christe.

Ant. Li.

E-adore thee, * O Christ, and we bless thee:

for by thy holy Cross thou didst redeem the world.

V. Let all the world worship thee, O God. R: Sing of thee, and praise thy name.

V. Let us pray.

Prayer.

O God, who didst ascend the Holy Cross, and enlighten the darkness of the world: may it please thee to enlighten our hearts and bodies, O Saviour of the world. Who livest and reignest with God the Father in the unity of the Holy Ghost, one God, world without end. R: Amen.

or

Prayer.

Keep, we beseech thee, O Lord, in continual peace those whom thou hast vouchsafed to redeem through the wood of the Holy Cross, O Saviour of the world. Who livest and reignest with God the Father in the unity of the Holy Ghost, one God, world without end. R: Amen.

[405]
Prayer.

E present with us, O Lord our God: and as thou dost cause us to rejoice in the honour of the Holy Cross, so do thou defend us with its continual help. Through Christ our Lord. R. Amen.

Memorial of St. Mary.

Sancta Maria virgo.

Ant. VIII.i.

O-ly * Vir-gin Ma-ry, intercede for the whole world: for he whom thou bar-est is the King of the u-ni-verse.

V. Holy Mother of God, ever-Virgin Mary. R. Intercede for us unto the Lord our God.

or

Sancta Dei genitrix.

Ant. I.i.

O-ly Mo-ther of God, * ev-er Vir-gin Ma-ry:

intercede for us unto the Lord our God.

V. After child-bearing, thou remainedst ever a spotless Virgin. R. Mother of God, intercede for us.
Common Memorials at Vespers on Ferias and Lesser Feasts.

or

In prole mater.

Ant. IV.i.

N offspring, Mother, * in childing Maid-en, be glad

and re-joice, O gra-cious Mother of the Lord.

V. Holy Mother of God, ever-Virgin Mary. R. Intercede for us unto the Lord our God.

V. Let us pray.

Prayer.

W e beseech thee, O Lord, to pardon the offences of thy servants: that we, who of our own selves are not able to please thee, may be saved through the intercession of the Mother of thy Son, our Lord and God. Through the same Christ our Lord. R. Amen.

Prayer.

A lmighty and everlasting God, defend us thy humble servants with the right hand of thy Majesty from all dangers and adversities: and, at the glorious intercession of the blessèd and ever-Virgin Mary, grant us joy and prosperity both now and hereafter. Through Christ our Lord.

R. Amen.
Memorial of All Saints.

Sancti Dei omnes.

Ant. III.i.

LL ye Saints of God, * who are brethren and com-

pan-ions of the heav'ny ci-ti-zens, inter-cede for us,

we be-seech thee.

or

Omnès electi Dei.

Ant. V.i.

LL ye e-lect of God, * make mention of us be-

fore

God: that, aided by your pe-ti-tions, we may be partak-ers

in your glo-ry.
Common Memorials at Vespers on Ferias and Lesser Feasts.

or

Sanctorum precibus.

Ant. VIII.i.

T the prayers * of all thy Saints, bestow on thy serv-

vants, O Christ, we be-seech thee, health of soul and body.

or

O quam gloriosum.

Ant. VI.

how glo-ri- ous * is the Kingdom, where-in

all the Saints re-joice with Christ; ar-ray-ed in white robes,

they follow the Lamb whi-ther so-ev-er he go-eth.

V. Be glad, O ye righteous, and rejoice in the Lord. R: And be joyful, all ye that are true of heart.

or

V. Let the righteous be glad and rejoice before God. R*: Let them also be merry and joyful.

These two Versicles are not varied at the Memorial of All Saints except when the V. Be glad. is said at First Vespers; then at this point in the Memorial of All Saints the V. Let the righteous. is said instead.
Common Memorials at Vespers on Ferias and Lesser Feasts.

V. Let us pray.

Prayer.

E beseech thee, O Lord, mercifully to look upon our infirmities: and, at the intercession of all thy Saints, turn from us all those evils that we most rightly have deserved. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R: Amen.

or

Prayer.

O Lord, we beseech thee, to regard the prayers of all thy Saints: and bestow upon us forgiveness of our sins, and grace to amend in the time to come. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R: Amen.

or

Prayer.

LOOK, O Lord, upon our infirmities: and, at the intercession of all thy Saints, vouchsafe to give us speedy help and deliverance. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R: Amen.

or

Prayer.

Rant, we beseech thee, O Lord, that all thy Saints may continually intercede for us: and do thou vouchsafe ever graciously to hear their petitions. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R: Amen.
Tuesday at Vespers.

In domum Domini.

1. Ant.
IV.vi.

E will go with gladness. Ps. I was glad.

Psalm 122. Letatus sum. cxxj.

was glad when they said unto me: We will go into the house of the Lord.

2 Our feet shall stand in thy gates: Ó Jérusalem.

3 Jerusalem is built as a city: that is at unity in itself.

4 For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.

5 For there is the seat of judgment: even the seat of the house of David.

6 O pray for the peace of Jérusalem: they shall prosper that love thee.

7 Peace be within thy walls: and plenteousness within thy palaces.

8 For my brethren and companions’ sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seek to do thee good.

Glory be to the Father. &c.

[411]
Tuesday at Vespers.

Ant.

E will go with gladness into the house of the Lord.

Qui habitas.

2. Ant.

Hou that dwel-lest. Ps. Unto thee lift I.

Psalm 123. Ad te levavi. cxxij.

Unto thee lift I up mine eyes: O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants: look unto the hand of their masters.

3 And as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us.

4 Have mercy upon us, O Lord, have mercy upon us: for we are utterly despised.

5 Our soul is filled with the scornful reproof of the wealthy: and with the despitefulness of the proud.

Glory be to the Father. cœt.

Ant.

Hou that dwel-lest in the hea-vens, have mercy upon us.

Adjutorium nostrum.

3. Ant.

UR help. Ps. If the Lord himself.
If the Lord himself had not been on our side, now may Israel say:
if the Lord himself had not been on our side, when men rose up against us;
2 They had swallowed us up quick:
when they were so wrathfully displeased at us.
3 Yea, the waters had drowned us:
and the stream had gone over our soul.
4 The deep waters of the proud:


If the Lord himself had not been on our side, now may Israel say:
if the Lord himself had not been on our side, when men rose up against us;
2 They had swallowed us up quick:
when they were so wrathfully displeased at us.
3 Yea, the waters had drowned us:
and the stream had gone over our soul.
4 The deep waters of the proud:

Psalm 125. Qui confidunt. cxxiiiij.

Hey that put their trust in the Lord shall be even as the mount Sion:
which may not be removed, but standeth fast for ever.
2 The hills stand about Jerusalem:
even so standeth the Lord round about his people, from this time forth for evermore.
3 For the rod of the ungodly com-
Tuesday at Vespers.

Glory be to the Father. &c.

Ant.

O well, O Lord, unto those that are good and true of heart.

Facti sumus.

5. Ant.

Hen were we like. Ps. When the Lord.

Psalm 126. In convertendo. cxxv.

Hen the Lord turned again the captivity of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoice.

5 Turn our captivity, O Lord: as the rivers in the south.

6 They that sow in tears: shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father. &c.

Ant.

Hen were we like unto them that dream.
The Lord direct your hearts into the love of God, and into the patient waiting for Christ. 

Thanks be to God.

From the first Sunday after the Octave of the Epiphany until Quadragesima.

Telluris ingens Conditor.

Hymn.

II.

Arih's mighty Maker, whose command * Raised from the sea the solid land: And drove each billowy heap away, And bade the earth stand firm for aye. 2. That so, with flowers of golden hue, The seeds of each it might renew; And fruit-trees bearing fruit might yield, And pleasant pasture of the field. 3. Our spirit's rankling wounds efface With dewy freshness of thy grace: That grief may cleanse each
deed of ill, And o'er each lust may triumph still.

4. Let every soul thy law obey, And keep from every evil way; Rejoice each promised good to win, And flee from every mortal sin.

Until the Purification.

5. All honour, laud, and glory be, O Jesus, Virgin-born, to thee; All glory, as is ever meet, To Father and to Paraclete. Amen.

After the Purification.

5. O Father, that we ask be done, Through Jesus Christ thine only Son; Who, with the Holy Ghost and thee, Doth

*From Trinity to Advent, Hymn O blest Creator. [437].

V. Let my prayer be set forth, O Lord. R'. In thy sight as the incense. Let the Response be made privately.

Exultavit spiritus meus.

Ant. IV.i.

Y spi- rit * hath re-joic-ed in the Lord God

my Saviour. Ps. My soul doth magnify. 60*.  

Preces as above. [257]. Prayer as appointed.  
Memorial of St. Mary &c. [453]-[465].
Wednesday at Vespers.

Beatus vir.

1. Ant. VIII.ii. Appy is the man. Ps. Except the Lord.

Psalm 127. Nisi Dominus. cxxvij.

Except the Lord build the house: their labour is but lost that build it.
2 Except the Lord keep the city: the watchman waketh but in vain.
3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness: for so he giveth his beloved sleep.
4 Lo, children and the fruit of the womb: are an heritage and gift that cometh of the Lord.
5 Like as the arrows in the hand of the giant: even so are the young children.
6 Happy is the man that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Ant. Appy is the man that hath his quiver full of them.

Glory be to the Father. &c.
Wednesday at Vespers.

*Beati omnes.*

2. Ant.

VIII.ii.

Lessed are all they. *Ps. The same.*

*Psalm 128. Beati omnes. cxxvij.*

Lessed are all they † that fear the Lord: and walk in his ways.

2 For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine: upon the walls of thine house.

4 Thy children like the olive branches: round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy children's children: and peace upon Israel.

Glory be to the Father. &c.

Ant.

Lessed are all they that fear the Lord.

*Benediximus vobis.*

3. Ant.

VIII.ii.

E wish you good luck. *Ps. Many a time.*

*Psalm 129. Sepe expugnaverunt. cxxvij.*

Any a time have they fought against me from my youth up: may Israel now say.

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed against me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewn the snares of the ungodly in pieces.

5 Let them be confounded and

[419]
Wednesday at Vespers.

turned backward : as many as have evil will at Sion.

6 Let them be even as the grass growing upon the house-tops : which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand : neither he that bindeth up

the sheaves his bosom.

8 So that they who go by say not so much as, The Lord prosper you : we wish you good luck in the Name of the Lord.

Glory be to the Father. &c.

Ant.

E wish you good luck in the Name of the Lord.

De profundis.

4. Ant. VIII.iii.

UT of the deep. Ps. The same.

Psalm 130. De profundis. cxxix.

Ut of the deep † have I called unto thee, O Lord : Lord, hear my voice.

2 O let thine ears consider well : the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it ?

4 For there is mercy with thee : therefore shalt thou be feared.

5 I look for the Lord ; my soul doth wait for him : in his word is my trust.

6 My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.

8 And he shall redeem Israel : from all his sins.

Glory be to the Father. &c.
Wednesday at Vespers.

**Ant.**

\[ UT \text{ of the deep have I cal-led unto thee, O Lord.} \]

*Speret Israel.*

**5. Ant.**

\[ Is-ra-el. Ps. Lord, I am not high-minded. \]

*Psalm 131. Domine non est. cxxx.*

\begin{align*}
\text{Lord, I am not high-minded: I} & \quad \text{from his mother: yea, my soul is even a weaned child.} \\
\text{have no proud looks.} & \quad \text{4 O Israel, trust in the Lord: from} \\
\text{I do not exercise myself in great} & \quad \text{this time forth for evermore.} \\
\text{matters: which are too high for me.} & \quad \text{Glory be to the Father. &c.} \\
\text{But I refrain my soul, and keep it} & \quad \\
\text{low, like as a child that is weaned} & \quad \\
\end{align*}

**Ant.**

\[ Is-ra-el, trust in the Lord. \]

*Chapter. 2. Thess. iij. 5.*

\begin{align*}
\text{The Lord direct your hearts into} & \quad \text{patient waiting for Christ. R: Thanks} \\
\text{the love of God, and into the pa-} & \quad \text{be to God.} \\
\text{tient waiting for Christ. R: Thanks} & \quad \\
\end{align*}

*From the first Sunday after the Octave of the Epiphany until Quadragesima.*

*Celi Deus sanctissime.*

\[ God, whose hand hath spread the sky, * And all \]

[421]
Wednesday at Vespers.

the shin-ing hosts on high; And, painting it with fie-ry light,

Made it so beauteous and so bright. 2. Thou, when the

fourth day was be-gun, Didst frame the circle of the sun,

And set the moon for ordered change, And pla-nets for

their wi-der range. 3. To night and day, by certain line, Their

vary-ing bounds thou didst assign; and gav'st a signal,

known and meet, For months be-gun and months complete.

4. Enlighten thou the hearts of men; Pollut-ed souls make

pure a-gain; Unloose the bands of guilt within; Remove
the burden of our sin.

Until the Purification.

5. All honour, laud, and glory be, O Je-su, Virgin-born, to thee; All glory, as is ever meet, To Father and to Pa-raclete. Amen.

After the Purification.

5. O Father, that we ask be done, Through Je-sus Christ, thine only Son: Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternal-ly. Amen.

From Trinity to Advent, Hymn O blest Creator. [437].

\$V.\$ Let my prayer be set forth, O Lord. \$R.\$ In thy sight as the incense. Let the Response be made privately.
Wednesday at Vespers.

*Respexisti.*

Hou hast re-garded * my lowli-ness, O Lord my

God.  *Ps.* My soul doth magnify. 62*.

*Preces as above. [257]. Prayer as appointed.*

*Memorial of St. Mary &c. [453]-[463].*
Thursday at Vespers.

1. Ant.
IV.vii.

ND all. Ps. Lord, remember David.

Psalm 132. Memento Domine. cxxxj.

1 Or, remember David : and all his trouble ;
2 How he sware unto the Lord : and vowed a vow unto the Almighty God of Jacob ;
3 I will not come within the tabernacle of mine house : nor climb up into my bed ;
4 I will not suffer mine eyes to sleep, nor mine eyelids to slumber : neither the temples of my head to take any rest ;
5 Until I find out a place for the temple of the Lord : an habitation for the mighty God of Jacob.
6 Lo, we heard of the same at Ephrata : and found it in the wood.

7 We will go into his tabernacle : and fall low on our knees before his footstool.
8 Arise, O Lord, into thy resting-place : thou, and the ark of thy strength.
9 Let thy priests be clothed with righteousness : and let thy saints sing with joyfulness.
10 For thy servant David’s sake : turn not away the presence of thine Anointed.
11 The Lord hath made a faithful oath unto David : and he shall not shrink from it ;
12 Of the fruit of thy body : shall I set upon thy seat.
Thursday at Vespers.

13 If thy children will keep my covenant, and my testimonies that I shall learn them: their children also shall sit upon thy throne for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself: he hath longed for her.

15 This shall be my rest for ever: here will I dwell, for I have a delight therein.

16 I will bless her victuals with increase: and will satisfy her poor with bread.

17 I will deck her priests with health: and her saints shall rejoice and sing.

18 There shall I make the horn of David to flourish: I have ordained a lantern for mine Anointed.

19 As for his enemies, I shall clothe them with shame: but upon himself shall his crown flourish.

Glory be to the Father. &c.

Ant. ND all thy trouble.

Ecce quam bonum.

2. Ant.

Ehold how good. Ps. The same.

Psalm 133. Ecce quam bonum. cxxxii.

Ehold, how good † and joyful a thing it is: brethren, to dwell together in unity!

2 It is like the precious oil upon the head, that ran down unto the beard: even unto Aaron’s beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promised his blessing: and life for evermore.

Glory be to the Father. &c.
Thursday at Vespers.

Ant.

Ehold how good and joyful a thing it is.

Omnia quecunque.

3. Ant.

Hatso-ev-er. Ps. O give thanks.

Psalm 135. Laudate Nomen. cxxxiiij.

O praise the Lord, laud ye the Name of the Lord : praise it, O ye servants of the Lord ;
2 Ye that stand in the house of the Lord : in the courts of the house of our God.
3 O praise the Lord, for the Lord is gracious : O sing praises unto his Name, for it is lovely.
4 For why ? the Lord hath chosen Jacob unto himself : and Israel for his own possession.
5 For I know that the Lord is great : and that our Lord is above all gods.
6 Whatsoever the Lord pleased, that did he in heaven, and in earth : and in all deep places.
7 He bringeth forth the clouds from the ends of the world : and sendeth forth lightnings with the rain, bringing the winds out of his treasures.
8 He smote the first-born of Egypt : both of man and beast.
9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt : upon Pharaoh, and all his servants.
10 He smote divers nations : and slew mighty kings.
11 Sehon king of the Amorites ; and Og the king of Basan : and all the kingdoms of Canaan ;
12 And gave their land to be an heritage : even an heritage unto Israel his people.
13 Thy Name, O Lord, endurèth for ever : so doth thy memorial, O Lord, from one generation to another.
14 For the Lord will avenge his people : and be gracious unto his servants.
15 As for the images of the heathen, they are but silver and gold : the work
Thursday at Vespers.

of men's hands.
16 They have mouths, and speak
not : eyes have they, but they see not.
17 They have ears, and yet they hear
not : neither is there any breath in
their mouths.
18 They that make them are like
unto them : and so are all they that
put their trust in them.

Ant.

Hatso-ev-er the Lord pleased, that did he.

4. Ant.

Quotiam in eternum.

OR his mercy. Ps. O give thanks.


give thanks unto the Lord, for
he is gracious : and his mercy
endureth for ever.
2 O give thanks unto the God of all
gods : for his mercy endureth for ever.
3 O thank the Lord of all lords : for
his mercy endureth for ever.
4 Who only doeth great wonders : for his mercy endureth for ever.
5 Who by his excellent wisdom
made the heavens : for his mercy en-
dureth for ever.
6 Who laid out the earth above the
waters : for his mercy endureth for
ever.
7 Who hath made great lights : for
his mercy endureth for ever ;
8 The sun to rule the day : for his
mercy endureth for ever ;
9 The moon and the stars to
govern the night : for his mercy en-
dureth for ever.
10 Who smote Egypt, with their
first-born : for his mercy endureth for
ever ;
11 And brought out Israel from a-
mong them: for his mercy endureth for ever;
12 With a mighty hand and stretched out arm: for his mercy endureth for ever.
13 Who divided the Red sea in two parts: for his mercy endureth for ever;
14 And made Israel to go through the midst of it: for his mercy endureth for ever.
15 But as for Pharaoh and his host, he overthrew them in the Red sea: for his mercy endureth for ever.
16 Who led his people through the wilderness: for his mercy endureth for ever.
17 Who smote great kings: for his mercy endureth for ever;
18 Yea, and slew mighty kings: for his mercy endureth for ever;
19 Sehon king of the Amorites: for his mercy endureth for ever;
20 And Og the king of Bashan: for his mercy endureth for ever;
21 And gave away their land for an heritage: for his mercy endureth for ever;
22 Even for an heritage unto Israel his servant: for his mercy endureth for ever.
23 Who remembered us when we were in trouble: for his mercy endureth for ever;
24 And hath delivered us from our enemies: for his mercy endureth for ever.
25 Who giveth food to all flesh: for his mercy endureth for ever.
26 O give thanks unto the God of heaven: for his mercy endureth for ever.
27 O give thanks unto the Lord of lords: for his mercy endureth for ever.
Glory be to the Father. &c.

Ant. OR his mercy endu-reath for ev-er.

Hymnum cantate.

5. Ant. VIII.i. Ing us. Ps. By the waters.

[429]
By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

2 As for our harps, we hanged them up: upon the trees that are therein.

3 For they that led us away captive, required of us then a song, and melody, in our heaviness: Sing us one of the songs of Sion.

4 How shall we sing the Lord’s song: in a strange land?

5 If I forget thee, O Jerusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I prefer not Jerusalem above my chief joy.

7 Remember the children of Edom, O Lord, in the day of Jerusalem: how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wastèd with misery: yea, happy shall he be that rewardeth thee, as thou hast served us.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Glory be to the Father. &c.

Ant.

Ing us one of the songs of Sion.

Chapter. 2. Thess. iii. 5.

The Lord direct your hearts into the love of God, and into the patient waiting for Christ. R. Thanks be to God.

From the first Sunday after the Octave of the Epiphany until Quadragesima, when the service is of the Thursday.

Magne Deus potentie.

Lmighty God, who from the flood * Didst bring to
light a two-fold brood: Part in the firmament to fly,
And part in ocean depth to lie. 2. Appointing fishes in
the sea, And fowls in open air to be; That each, by ori-gin
the same, Its sep'rate dwel-ling-place might claim. 3. Grant
that thy servants, by the tide Of Blood and Wa-ter pu-ri-fied,
No guil-ty fall from thee may know, Nor death e-ternal un-
dergo. 4. Let none despair through sin's distress, Be none
puffed up with boastfulness: That contrite hearts be not dis-
mayed, Nor haughty souls in ru- in laid.
Thursday at Vespers.

Until the Purification.

5. All honour, laud, and glory be, O Je-su, Virgin-born, to thee; All glory, as is ev-er meet, To Father and to

Pa-rallele. Amen.

After the Purification.

5. O Father, that we ask be done, Through Je-sus Christ, thine only Son; Who, with the Ho-ly Ghost and thee,


From Trinity to Advent, Hymn, O blest Creator. [437].

V7. Let my prayer be set forth, O Lord. R7: In thy sight as the incense. Let the Response be made privately.

Deposit potentes.

E hath put down the mighty * that perse-cute the ho-

[432]
ly: and hath exalted the humble that confess his Christ.

Ps. My soul doth magnify. 50*.

Preces as above. [257]. Prayer as appointed.

Memorial of St Mary &c. as above. [453]-[465].
Friday at Vespers.

In conspectu angelorum.

1. Ant. V.i.

Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I sing praise unto thee.

2. I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth: for thou hast magnified thy Name, and thy Word, above all things.

3. When I called upon thee, thou hearest me: and enduest my soul with much strength.

4. All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.

5. Yea, they shall sing of the ways of the Lord: that great is the glory of the Lord.

6. For though the Lord be high, yet hath he respect unto the lowly: as for the proud, he beholdeth them afar off.

7. Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8. The Lord shall make good his loving-kindness toward me: yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

Glory be to the Father. &c.
Friday at Vespers.

Ant.

N the presence of the Angels will I sing praise to thee, my God.

Domine probasti.

2. Ant.

Lord. Ps. The same.

Psalm 139. Domine probasti. cxviii.

O Lord, † thou hast searched me out, and known me : thou knowest my downsitting, and mine up-rising ; thou understandest my thoughts long before.

2 Thou art about my path, and about my bed : and spiest out all my ways.

3 For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before : and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me : I cannot attain unto it.

6 Whither shall I go then from thy Spirit : or whither shall I go then from thy presence ?

7 If I climb up into heaven, thou art there : if I go down to hell, thou art there also.

8 If I take the wings of the morning : and remain in the uttermost parts of the sea ;

9 Even there also shall thy hand lead me : and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me : then shall my night be turned to day.

11 Yea, the darkness is no darkness with thee, but the night is as clear as the day : the darkness and light to thee are both alike.
12 For my reins are thine: thou hast covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect: and in thy book were all my members written;

16 Which day by day were fashioned: when as yet there was none of them.

17 How dear are thy counsels unto me, O God: O how great is the sum of them!

18 If I tell them, they are more in number than the sand: when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me, ye bloody-thirsty men.

20 For they speak unrighteously against thee: and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore: even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me: and lead me in the way everlasting.

Glory be to the Father. &c.

Ant.

Lord, thou hast searched me out, and known me.

A viro iniquo.

3. Ant.

Rom the wicked man. Ps. Deliver me.
Eliver me, O Lord, from the e-vil man: and preserve me from the wicked man.

2 Who imagine mischief in their hearts: and stir up strife all the day long.

3 They have sharpened their tongues like a serpent: adders' poison is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preserve me from the wicked men, who are pur-posed to overthow my goings.

5 The proud have laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way.

6 I said unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast covered my head in the day of battle.

8 Let not the ungodly have his de-sire, O Lord: let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them: that compass me about.

10 Let hot burning coals fall upon them: let them be cast into the fire, and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth: evil shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will avenge the poor: and maintain the cause of the helpless.

13 The righteous also shall give thanks unto thy Name: and the just shall continue in thy sight.

Glory be to the Father. &c.
Psalm 141. Domine clamavi. cxl.

LORD, I call upon thee, haste thee unto me: and consider my voice when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O Lord, before my mouth: and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing: let me not be occupied in ungodly works with the men that work wickedness, neither let me eat of such things as please them.

5 Let the righteous rather smite me friendly: and reprove me.

6 But let not their precious balm break my head: yea, I will pray yet against their wickedness.

7 Let their judges be overthrown in stony places: that they may hear my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my trust, O cast not out my soul.

10 Keep me from the snare that they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever escape them.

Glory be to the Father. c
c.

Ant.

Ord, I call upon thee, haste thee unto me.

Portio mea.

ET my portion, O Lord. Ps. I cried unto Lord.

Psalm 142. Voce mea ad Dominum. cxlj.

I cried unto the Lord with my voice: yea, even unto the Lord did I make my supplication.

2 I poured out my complaints before him: and shewed him of my trouble.
Friday at Vespers.

3 When my spirit was in heaviness thou knewest my path: in the way wherein I walked have they privily laid a snare for me.

4 I looked also upon my right hand: and saw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my soul.

6 I cried unto thee, O Lord, and said: Thou art my hope, and my portion in the land of the living.

7 Consider my complaint: for I am brought very low.

8 O deliver me from my persecutors: for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy Name: which thing if thou wilt grant me, then shall the righteous resort unto my company.

Glory be to the Father. &c.

Ant.

ET my portion, O Lord, be in the land of the living.

Chapter. 2. Thess. iii. 5.

The Lord direct your hearts into the love of God, and into the patient waiting for Christ. R. Thanks be to God.

From the first Sunday after the Octave of the Epiphany until Quadragesima, when the service is of the Friday.

Plasmator hominis.

Hymn.

II.

Aker of men, from heav'n thy throne, * Who ord'rest all things, God a-lone; By whose decree the teeming earth

[439]
Friday at Vespers.

To reptile and to beast gave birth. 2. The mighty forms that fill the land, Instinct with life at thy command, Thou gav'st subdued to humankind For service in their rank assigned.

3. From all thy servants chase away Whate'er of thought impure to-day Hath mingled with the heart's intent, Or with the actions hath been blent. 4. In heav'n thine endless joys bestow, But grant thy gifts of grace be-low; From chains of strife our souls re-release, Bind fast the gentle bands of peace. 

Until the Purification.

5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to
Friday at Vespers.

thee; All glo-ry, as is ev-er meet, To Father and to

Pa-raclete. Amen.

After the Purification.

5. O Father, that we ask be done, Through Je-sus Christ,

thine only Son; Who, with the Ho-ly Ghost and thee, Doth


From Trinity to Advent, Hymn O blest Creator. [437].

V. Let my prayer be set forth, O Lord. R: In thy sight as the incense. Let the Response be made privately.

Suscepit Deus.

Ant. VIIi.

Od hath hol-pen * his servant Is-ra-el, as he pro-
mis-ed to Abra-ham and to his seed: and hath ex-alted the
humble for ev-er and ev-er. Ps. My soul doth magnify. 68*.

Preces as above. [257]. Prayer as appointed.

Memorial of St. Mary &c. [453]-[465].
Saturday at Vespers.

Benedictus Dominus.

1. Ant.

VI.

Lessed be. Ps. The same.

Psalm cxliii. Benedictus Dominus. cxliij.

Lessed be † the Lord my strength: who teacheth my hands to war, and my fingers to fight;

2 My hope and my fortress, my castle and deliverer, my defend¬er in whom I trust: who subdueth my people that is under me.

3 Lord, what is man, that thou hast such respect unto him: or the son of man, that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them: shoot out thine arrows, and consume them.

7 Send down thine hand from above: deliver me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickedness.

9 I will sing a new song unto thee, O God: and sing praises unto thee upon a ten-stringed lute.

10 Thou hast given victory unto
kings: and hast delivered David thy servant from the peril of the sword.

11 Save me, and deliver me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sons may grow up as the young plants: and that our daughters may be as the polished corners of the temple.

13 That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captivity, and no complaining in our streets.

15 Happy are the people that are in such a case: yea, blessed are the people who have the Lord for their God. Glory be to the Father. &c.

Ant.

Lessed be the Lord my strength.

In eternum.

2. Ant. VIII.iii.

OR ev-er. Ps. I will magnify thee.

Psalm 145. Exaltabo te Deus. cxliii.

I will magnify thee, O God, my King: and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee: and praise thy Name for ever and ever.

3 Great is the Lord, and marvellous, worthy to be praised: there is no end of his greatness.

4 One generation shall praise thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works;

6 So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be shewed: and men shall sing of thy righteousness.

8 The Lord is gracious and mer-
ciful: long-suffering, and of great goodness.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praise thee, O Lord: and thy saints give thanks unto thee.

11 They shew the glory of thy kingdom: and talk of thy power.

12 That thy power, thy glory, and mightiness of thy kingdom: might be known unto men.

13 Thy kingdom is an everlasting kingdom: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifeth up all those that are down.

15 The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him: he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father. &c.

Ant.

OR ev-er, yea, for ev-er and ev-er.

Laudabo.

Hile I live. Ps. Praise the Lord.
Psalm 146. Lauda anima mea. cxlv.

Praise the Lord, Ó my soul; while I live, will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man: for there is no help in them.

3 For when the breath of man goeth forth he shall turn again to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help: and whose hope is in the Lord his God;

5 Who made heaven and earth, the sea, and all that therein is: who keepeth his promise for ever;

6 Who helpeth them to right that suffer wrong: who feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers: he defendeth the fatherless and widow: as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be King for evermore: and throughout all generations.

Glory be to the Father. &c.

Ant. Hile I live will I praise God.

Deo nostro.

4. Ant. VIII.iii.

N-to our God. Ps. O praise the Lord.

Psalm 147. Laudate Dominum. cxlvj.

Praise the Lord, for it is a good thing to sing praises unto our God: yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken
Friends, and giveth medicine to heal their sickness.

4 He telleth the number of the stars: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord setteth up the meek: and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God;

8 Who covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grass to grow upon the mountains, and herb for the use of men;

9 Who giveth fodder unto the cattle: and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any man's legs.

11 But the Lord's delight is in them that fear him: and put their trust in his mercy.

Glory be to the Father. &c.

Ant.

N-to our God be joyful praise.

Lauda Hierusalem.

5. Ant.

Raise the Lord. Ps. The same.

Psalm 147. (cont.) Lauda Hierusalem. cxlvii.

Raise the Lord, † O Jerusalem: praise thy God, Ó Sion.

13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth: and his word runneth very swiftly.

16 He giveth snow like wool: and scattereth the hoar-frost like ashes.

17 He casteth forth his ice like
morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 He sheweth his word unto Jacob:

his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation: neither have the heathen knowledge of his laws.

Glory be to the Father. &c.

Ant.

Raise the Lord, O Je-ru-sa-lem.

Chapter. 2. Cor. j. 3.

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation. R. Thanks be to God.

This Chapter is said on Saturdays at Vespers from the first Sunday after the Octave of the Epiphany until Septuagesima and from the first Sunday after Trinity until Advent when the service is of the Sunday.

The following Hymn is sung at Vespers on Saturdays from the first Sunday after the Octave of the Epiphany until Quadragesima when the service is of First Vespers of the Sunday.

Deus Creator omnium.

Hymn. IV.

Ak-er of all things, God most high, * Great Rul-er of

the starry sky, Who rob'st the day in beauteous light, In
sweet repose this quiet night. 2. That sleep may wearied
limbs restore, And fit for toil and use once more; May
gently soothe the care-worn breast, And lull our anxious
griefs to rest. 3. We thank thee for the day now gone; We
pray thee, as the night comes on, Help us, poor sinners, as
we raise To thee our wonted hymn of praise. 4. To thee our
hearts of music bring, Thee our united voices sing,
To thee our pure affections soar, Thee may our chastened
Saturday at Vespers.

souls a-dore. 5. So when the deepening shades prevail,

And night o'er day hath dropped her veil, Faith may no

wild'ring darkness know, But night with faith effulgent glow.

6. O sleepless ev'er keep the mind! But guilt in lasting

slumber bind; Let faith our chas-ti-ty re-new, And temper

sleep's lethargic dew. 7. From every wrongful passion free,

Our inmost hearts make sleep in thee: Nor let the fiend

with envious snare Our rest with sin-ful terrors scare.
8. Christ, with the Father ever one, Spirit, of Father and of Son, God over all, of mighty sway, Shield us, great Trinity, we pray. Amen.

\[V.\] Let our evening prayer come up before thee, O Lord. \[R.\] And let thy mercy descend upon us. \textit{Let the Response be made privately.}

\textit{The following Hymn is sung on Saturdays at Vespers from the first Sunday after Trinity until Advent when the service is of First Vespers of the Sunday.}

\textit{O Lux beata Trinitas.}

\textbf{Hymn. VIII.}

\begin{align*}
\text{Tri-} & \text{ni-ty of blessed light, }^* \text{O U-} & \text{ni-ty of princely might, The fie-ry sun now goes his way;} \\
\text{Shed thou within our hearts thy ray.} & \text{2. To thee our morning song of}
\end{align*}
praise, To thee our evening prayer we raise; Thy glory
suppliant we adore For ever and for evermore.

3. All laud to God the Father be; All praise, Eternal Son,
to thee; All glory, as is ever meet, To God the Holy
Paraclete. Amen.

V. Let our evening prayer come up before thee, O Lord. R. And let thy mercy descend upon us. Let the Response be made privately.

The proper Antiphon is intoned.


For the Solemn Tones, see 50*-86*.

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
2. For he hath regarded: the lowliness of his handmaiden.
3. For behold, from henceforth: all generations shall call me blessed.
4. For he that is mighty hath magnified me: and holy is his Name.
5. And his mercy is on them that fear him: throughout all generations.
6. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.
 Saturday at Vespers.

7 He hath put down the mighty from their seat: and hath exalted the humble and meek.
8 He hath filled the hungry with good things: and the rich he hath sent empty away.

9 He, remembering his mercy, hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father. &c.

The proper Antiphon is sung through and concluded with the Neuma. 88*.

V. The Lord be with you. R. And with thy spirit.
V. Let us pray.
Prayer of the Sunday or Feast.

V. The Lord be with you. R. And with thy spirit.
V. Let us bless the Lord. R. Thanks be to God.

Memorial of St. Mary &c. [441]-[445].

[453]
Dūcis diebus

ni habitare sacerdresem in domo matrem silioxi letatem. Gloria patri et filio et spiritui.

In nomine domini benedicti in secula, Aū.


Ex Nexitv Israel de Egypto: domus Iacob de populo barbaro. Acta est uidea sanctissi-

catio eius: Israel potestas eius. Mare bivit et fugit: Iordani conuereus est retroplum.

ontes eruitauerit vtrarctes: et colles fuit

agni ouium. Quid est ibi mare quod fugi-

[1519-P:141v.]

[454]