

THE SARUM RITE  
Sarum Breviary Noted.  
Performing Edition.

VOLUME A.

Part I.

Pages [I]-[79].

Invitatories through the Year.  
The Psalter.  
Sundays.  
At Matins – at Lauds.

Edited by William Renwick.

HAMILTON ONTARIO.  
THE GREGORIAN INSTITUTE OF CANADA.  
MMXI.

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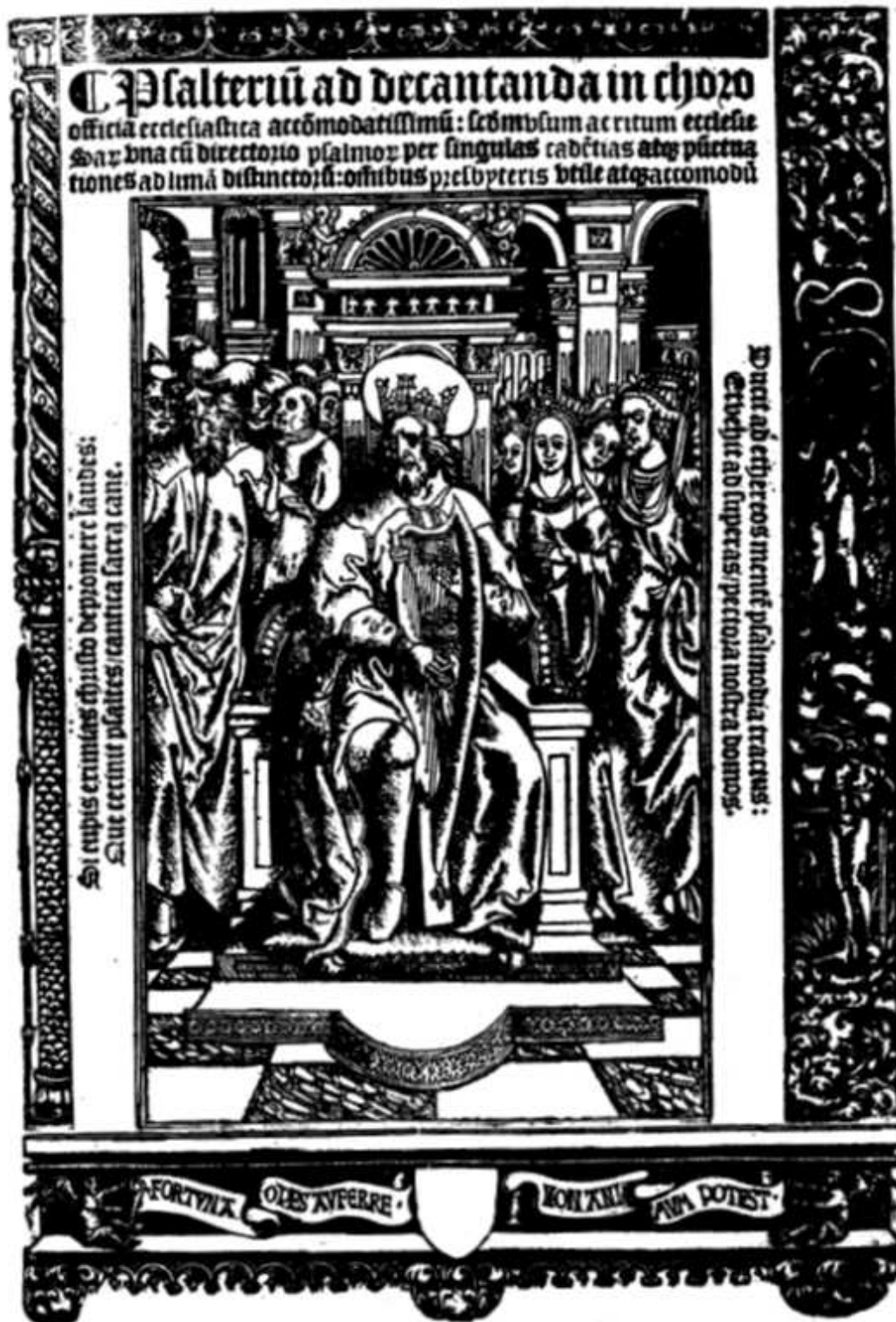
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**¶ A Psalter most appropriate for chanting  
the Divine Office : according to the Use and Rite of the  
Church of Salisbury together, with the order of the  
Psalms, with every ending and punctuation point  
clearly indicated : useful and convenient for all Priests.**

**If you would shew forth the highest praises to Christ :  
Sing the holy songs which the Psalmist sang.**

**Psalmody leads the mind to ethereal realms :  
And carries our hearts to their heavenly home.**

· FORTUNE MAY TAKE AWAY RICHES ·  
· BUT NOT THE SPIRIT ·

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*The Psalter of David*  
*According to the Use of Salisbury.*

¶ *In the Name of our Lord Jesus Christ. Amen.*

*To be said before the Hours.*

*Brief and private Prayer to be said before the Hours.*

Open thou my mouth, O Lord,  
to bless thy holy Name ;  
cleanse my heart also from all vain  
thoughts, that I may be worthy to be  
heard before the face of thy divine

Majesty. Through Jesus Christ thy  
Son our Lord, who liveth and  
reigneth with thee in the unity of the  
Holy Ghost, one God, world without  
end. Amen.

¶ *The Lord's Prayer. Pater noster.*

OUR Father, which art in  
heaven, hallowed be thy Name.  
Thy kingdom come. Thy will be  
done in earth as it is in heaven. Give  
us this day our daily bread. And

forgive us our trespasses, as we forgive  
them that trespass against us. And  
lead us not into temptation, but  
deliver us from evil. Amen.

¶ *The Angelic Salutation. Ave Maria.*

Hail Mary, full of grace, the Lord  
is with thee. Blessed art thou  
among women, and blessed is the  
fruit of thy womb, Jesus Christ. Holy

Mary, Mother of God, pray for us  
sinners, now and at the hour of our  
death. Amen.

¶ *The Apostles' Creed. Credo in Deum.*

I believe in God the Father  
Almighty, Maker of heaven and  
earth. And in Jesus Christ his only  
Son our Lord. Who was conceived  
by the Holy Ghost, born of the

Virgin Mary, suffered under Pontius  
Pilate, was crucified, dead, and  
buried. He descended into hell. The  
third day he rose again from the dead.  
He ascended into heaven, and sitteth

To be said before the Hours.

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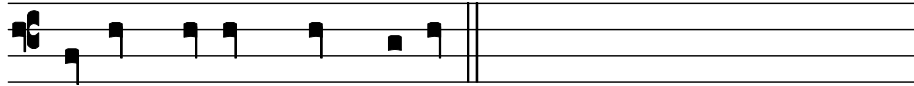
on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the

holy catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

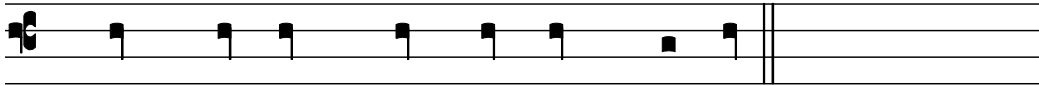
### *The beginning of Matins.*

*The Officiant begins the service and sings this way.*



Lord, open thou my lips.

*The Choir responds this way.*



*R.* And my mouth shall shew forth thy praise.

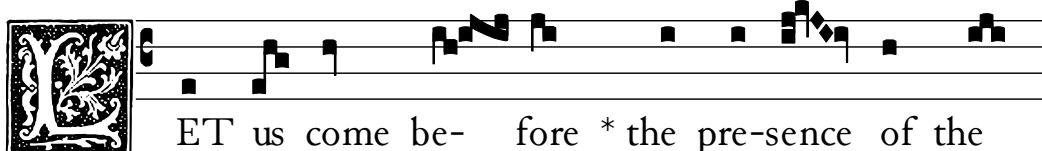
*V.* O God, make speed. *Ec.* 3\*.




*Invitatories during the Year.*

¶ *From the first Sunday after the Octave of the Epiphany until Sexagesima when the service is of the Sunday.*

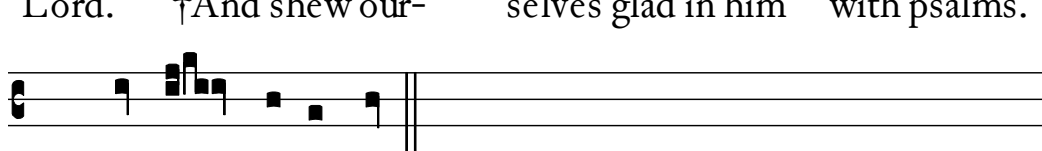
Invitatory. *Preoccupemus.* VII.i.



ET us come be- fore \* the pre-sence of the



Lord. †And shew our- selves glad in him with psalms.

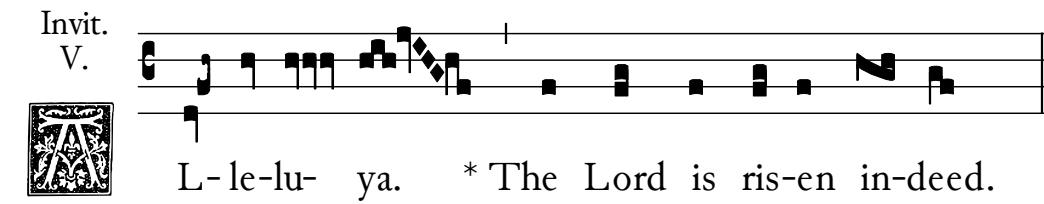


*Ps.* O come, let us sing. 39\*.

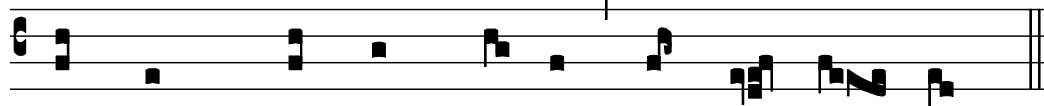
¶ *From the first Sunday after the Octave of Easter and on all Sundays until Ascension Day when the service is of the Sunday.*

*Alleluya. Surrexit Dominus.*

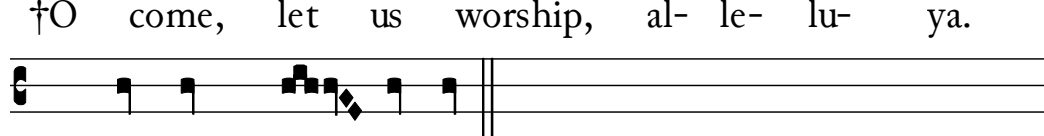
Invit.  
V.



L-le-lu- ya. \* The Lord is ris-en in-deed.



†O come, let us worship, al- le- lu- ya.



*Ps.* O Come, let us sing. 27\*.


Invitatories during the Year.

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II From the First Sunday after Trinity.

*Laudemus Jesum Christum.*

Invit.  
II.




ET us praise \* Je- sus Christ. †For he is the Re-  
deemer of all the ag-es. Ps. O come, let us sing. 7\*.

*This is sung on all Sundays from then until the first Sunday after August 28. when the service is of the Sunday.*

II From the Sunday after August 28.

*Laudemus nomen Domini.*

Invit.  
I.



ET us praise \* the Name of the Lord for he is  
gra-cious. †Let us be glad in him with psalms, for he is  
the Lord our God. Ps. O come, let us sing. 4\*.

*This is sung on all Sundays from then until the first Sunday after September 27. when the service is of the Sunday, at which time the reading of Maccabees is begun.*



Invitatories during the Year.

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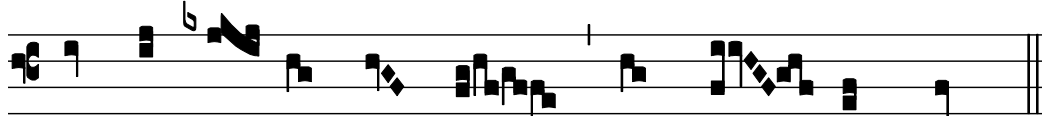
II From the Sunday after September 27.

*Adaperiat Dominus.*

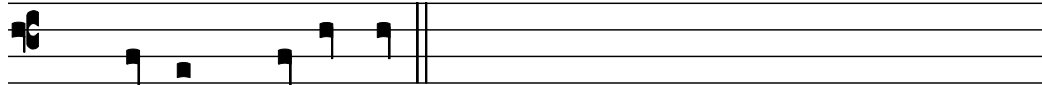
Invit.  
II.



AY the Lord \* o-pen your hearts in his law.



†And in his commandments, and send you peace.



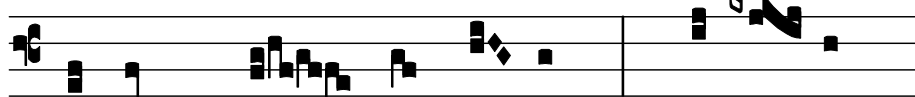

*Ps. O come, let us sing. 7\*.*

*This is sung on all Sundays from then until the first Sunday after October 28. when the service is of the Sunday.*

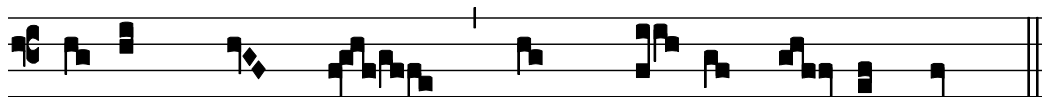
II From the Sunday after October 28.

*Deus rex celestis.*

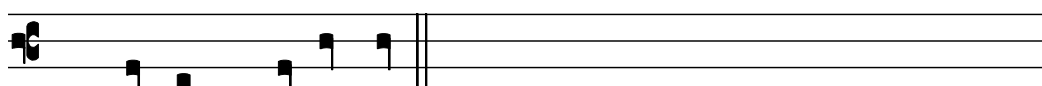
Invit.  
II.



God, \* King of hea-ven. †Who sit- test



up-on the throne, have mer-cy up- on us.



*Ps. O come, let us sing. 7\*.*

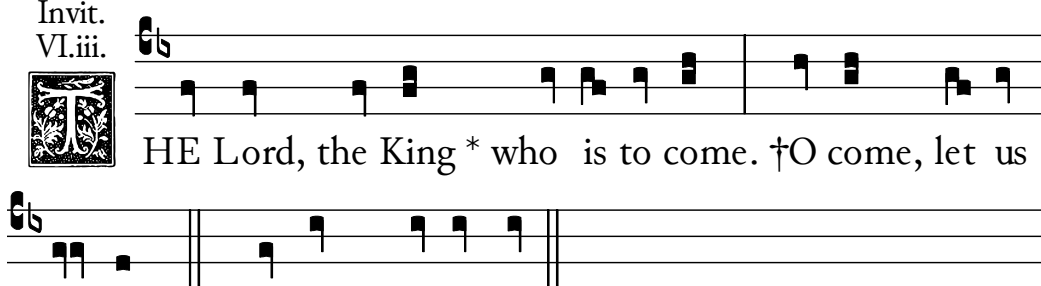
*This is sung on all Sundays from then until the first Sunday of Advent when the service is of the Sunday.*

Invitatories during the Year.

¶ On the ferias of Advent until the Vigil of the Nativity of the Lord, except on the Wednesday, Friday, and Saturday of the Ember Days.

*Regem venturum Dominum.*

Invit.  
VI.iii.

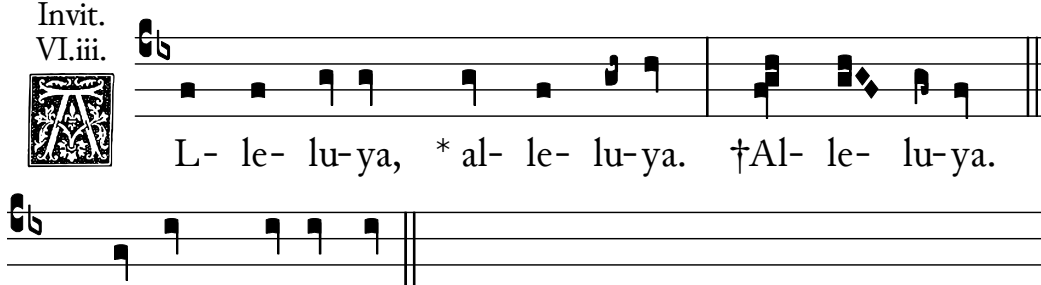


HE Lord, the King \* who is to come. †O come, let us  
worship. Ps. O come, let us sing. 36\*.

¶ On Monday after the Octave of Easter and on all ferias until Ascension Day.

*Alleluya. iij.*

Invit.  
VI.iii.



L- le- lu-ya, \* al- le- lu-ya. †Al- le- lu-ya.  
Ps. O come, let us sing. 36\*.

*The other Invitatories for the rest of the year are to be found in their proper places.*

*Invitatory Psalm. 95. Venite. xciv.*

**C**ome, let us sing unto the Lord ; let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms.

2 For the Lord is a great God : and a great King above all gods. For the

Lord repelleth not his people : for in his hand are all the corners of the earth : and the strength of the hills is his also.

3 The sea is his, and he made it : and his hands prepared the dry land. O come, let us worship, and fall down : and kneel before the Lord our Maker. For he is the Lord our God : and we

are the people of his pasture, and the sheep of his hand.

4 To-day if ye will hear his voice : Harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness. When your fathers tempted me : proved me, and saw my works.

5 Forty years long was I grieved

with this generation, and said : It is a people that do err in their hearts, for they have not known my ways. Unto whom I sware in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the Holy Ghost. As it was in the beginning, is now, and ever shall be : world without end. Amen.

## ¶ *On Sundays.*

*From the first Sunday after the Octave of the Epiphany until Lent.*

Hymn. *Primo dierum omnium.* IV.



His day the first of days was made, \* When God in light

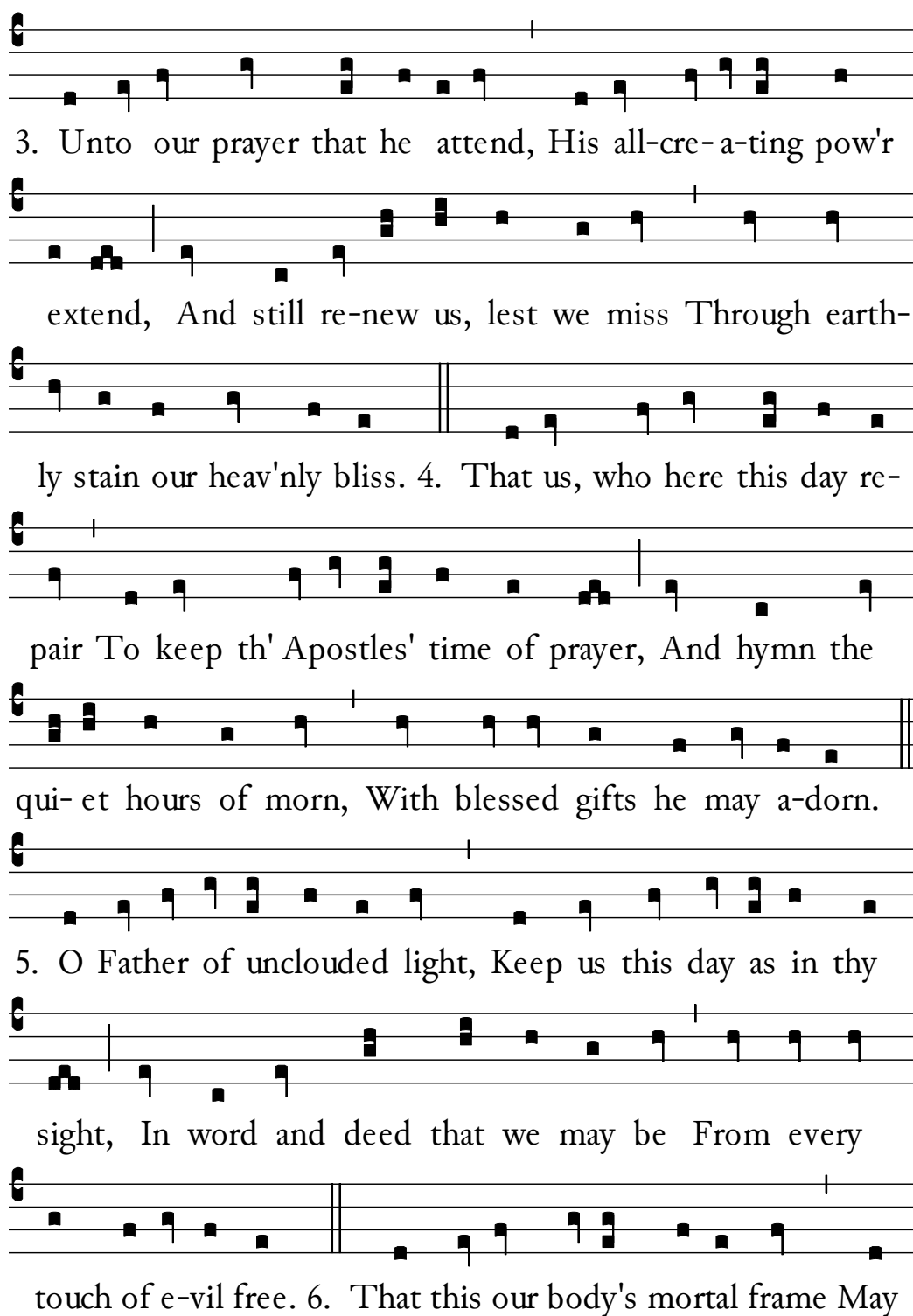
the world arrayed : Or when his Word a-rose a-gain, And

conquering death, gave life to men. 2. Slumber and sloth

drive far away ; Earlier a-rise to greet the day ; And ere its

dawn in heav'n unfold The heart's de-sire to God be told :

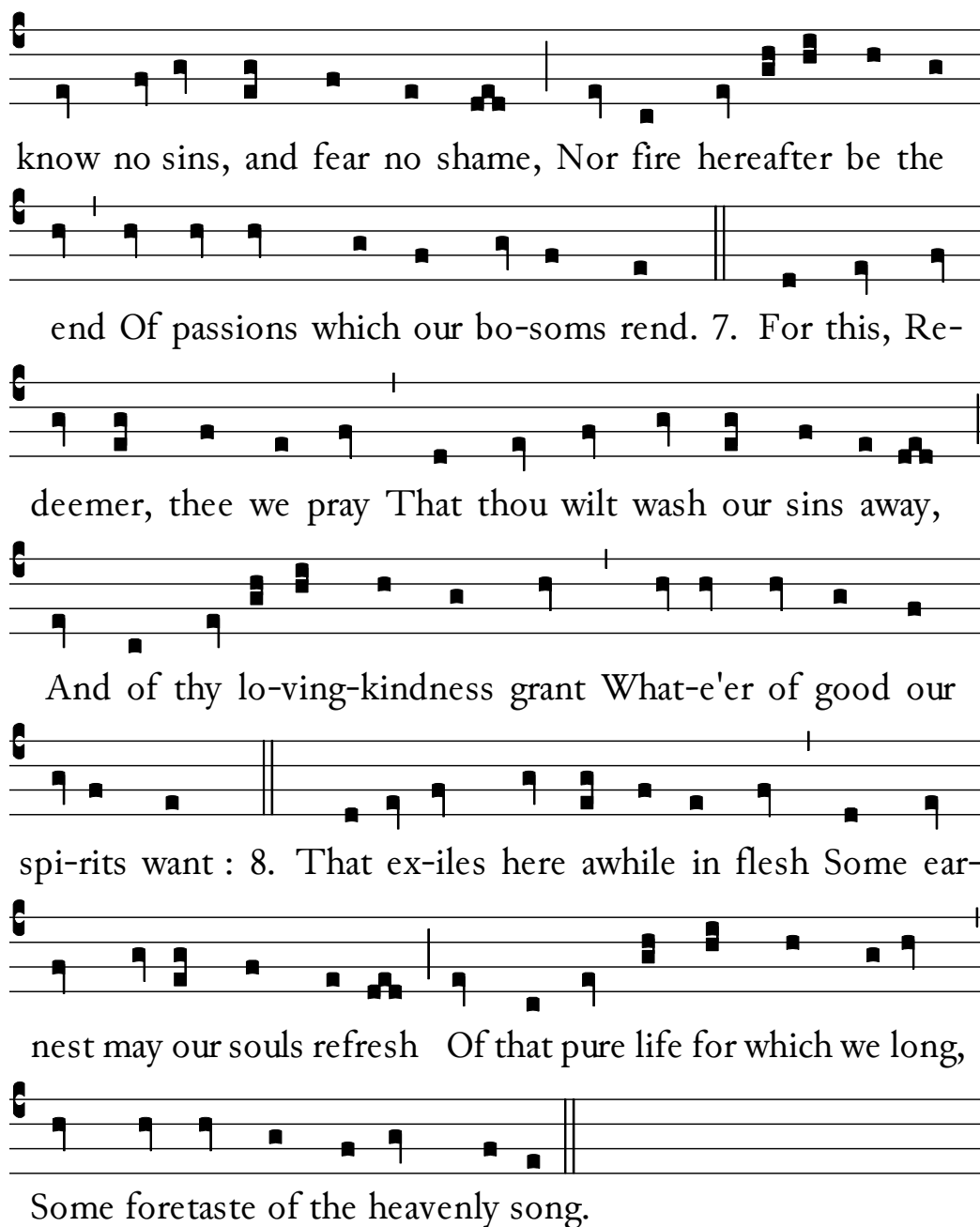
Sunday at Matins.



3. Unto our prayer that he attend, His all-cre-a-ting pow'r  
extend, And still re-new us, lest we miss Through earth-  
ly stain our heav'nly bliss. 4. That us, who here this day re-  
pair To keep th' Apostles' time of prayer, And hymn the  
qui-et hours of morn, With blessed gifts he may a-dorn.  
5. O Father of unclouded light, Keep us this day as in thy  
sight, In word and deed that we may be From every  
touch of e-vil free. 6. That this our body's mortal frame May

The image shows a page of a hymn book with musical notation and lyrics. The notation is a simplified form of musical notation, using square notes on a five-line staff. The lyrics are written in a Gothic-style font. The page is divided into sections by numbered headings (3, 4, 5, 6). The lyrics are: 3. Unto our prayer that he attend, His all-cre-a-ting pow'r extend, And still re-new us, lest we miss Through earth-ly stain our heav'nly bliss. 4. That us, who here this day re-pair To keep th' Apostles' time of prayer, And hymn the qui-et hours of morn, With blessed gifts he may a-dorn. 5. O Father of unclouded light, Keep us this day as in thy sight, In word and deed that we may be From every touch of e-vil free. 6. That this our body's mortal frame May

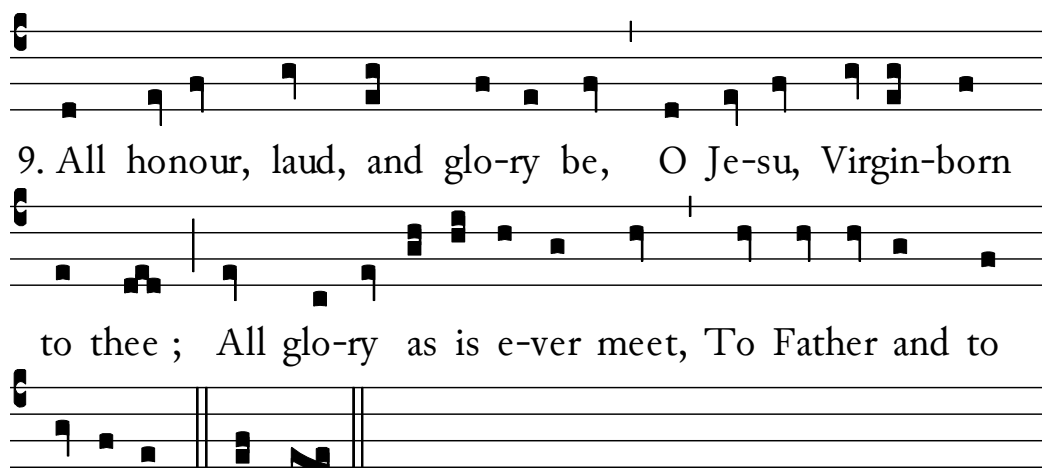
Sunday at Matins.



know no sins, and fear no shame, Nor fire hereafter be the  
end Of passions which our bo-soms rend. 7. For this, Re-  
deemer, thee we pray That thou wilt wash our sins away,  
And of thy lo-ving-kindness grant What-e'er of good our  
spi-rits want : 8. That ex-iles here awhile in flesh Some ear-  
nest may our souls refresh Of that pure life for which we long,  
Some foretaste of the heavenly song.

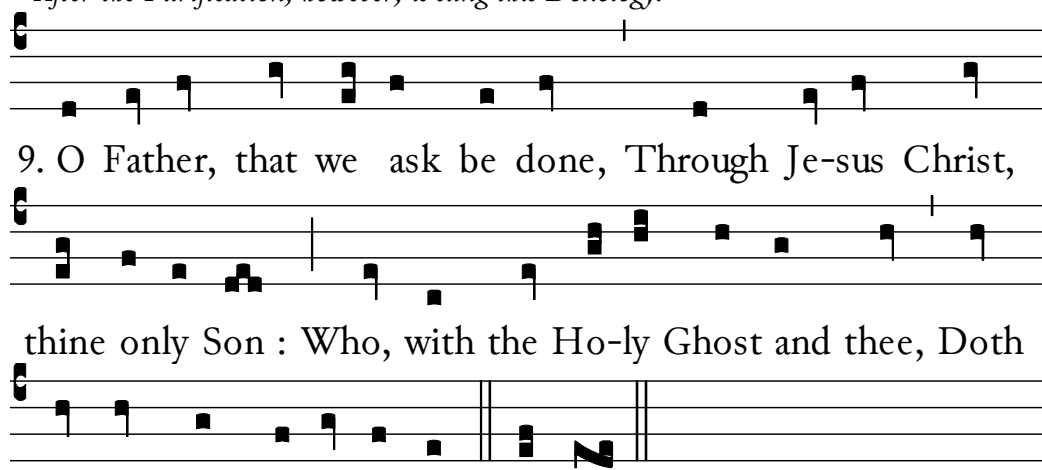
*The following Doxology is sung in all Hymns of the same metre until the Purification except in the Hymn Maker of all things.*

Sunday at Matins.



Pa-raclete. Amen.

*After the Purification, however, is sung this Doxology.*

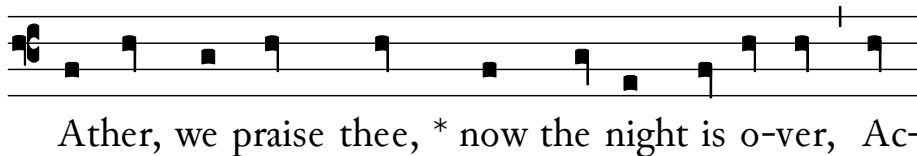


live and reign e-ternal-ly. Amen.

¶ On all Sundays from the first Sunday after Trinity until Advent when the service is of the Sunday, the following Hymn is sung.

*Nocte surgentes.*

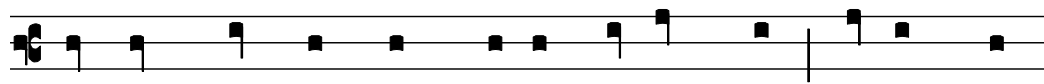
Hymn.  
VI.



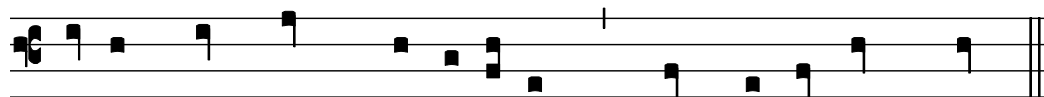
Ather, we praise thee, \* now the night is o-ver, Ac-



Sunday at Matins.



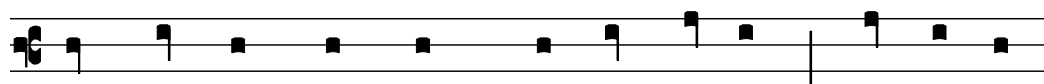
tive and watchful, stand we all be-fore thee ; Singing we



offer prayer and me-di-tation : Thus we a-dore thee.



2. Mo-narch of all things, fit us for thy mansions ; Ba-nish



our weakness, health and wholeness sending ; Bring us to



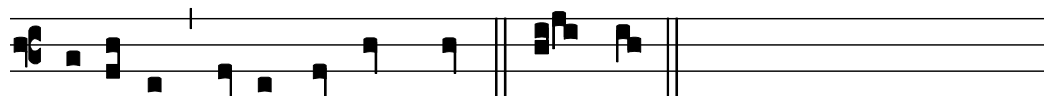
heaven, where thy saints u-ni-ted Joy without ending.



3. This be our portion, God for ev-er blessed, Father e-ternal,



Son, and Ho-ly Spi-rit, Whose is the glo-ry which through all



cre-ation Ever re-soundeth. A- men.

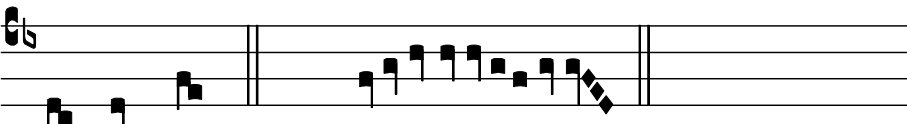



¶ *Here beginneth the Psalter  
after the Use of Sarum.*

*In the First Nocturn.*

¶ *On all Sundays of Advent until the Nativity of the Lord, the Antiphons for the First Nocturn are as follows.*

*Non auferetur sceptrum.*

1. Ant.   
I.v.

 HE scepre. Ps. Blessed is the man.

*Then follows Psalm 2. Why do the heathen. Ps. 3. Lord, how are they increased. and Ps. 6. O Lord, rebuke me not. These Psalms are sung under a single Tone with no intonation for the beginning of any succeeding Psalm, and under a single Gloria Patri.*

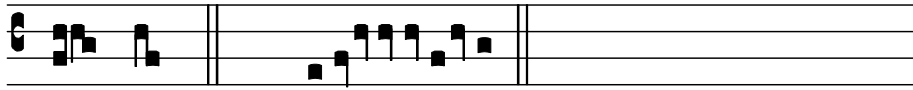
¶ *And be it noted that whenever there are several Psalms under a single Gloria Patri. at Matins or at the Day-Hours, none of them should be re-intoned until the concluding Gloria Patri. is reached, which rule is observed throughout the whole year.*

¶ On all Sundays from the Octave of the Epiphany until Passion Sunday, when the service is of the Sunday, the Antiphon for the first Nocturn is as follows.

*Servite Domino.*

1. Ant.

III. iv.



Erve ye. Ps. Blessed is the man.

¶ On all Sundays from Trinity Sunday until Advent, when the service is of the Sunday, the Antiphon for the first Nocturn is as follows.

*Pro fidei meritis.*

1. Ant.

I.v.



S a reward. Ps. Blessed is the man.

*Psalm 1. Beatus vir qui non abiit.*



Lessed is the man that hath not walked in the counsel of  
the ungodly, nor stood in the way of sinners : and hath  
not sat in the seat of the scornful.

2 But his delight is in the law of the Lord : and in his  
law will he exer-cise him-self day and night.

3 And he shall be like a tree planted by the wa-terside : that will bring forth  
his fruit in due season.

4 His leaf also shall not wi-ther : and look, whatsoever he do-eth, it shall  
prosper.

5 As for the ungodly, it is not so with them : but they are like the chaff,  
which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement :

neither the sinners in the congrega<sup>4 15678 23</sup>-tion of the righteous.

7 But the Lord knoweth the way<sup>37 4 12568</sup> of the righteous : and the way of the un-  
god<sup>457 168 23</sup>-ly shall perish.

*Psalm 2. Quare fremuerunt gentes.*

**W**Hy do the heathen so furiously rage to<sup>347 12568</sup>-gether : and why do the people i-  
ma<sup>457 168 23</sup>-gine a vain thing ?

2 The kings of the earth stand up, and the rulers take coun<sup>37 4 12568</sup>-sel to-gether : a-  
gainst the Lord, and a<sup>457 168 23</sup>-gainst his Anointed.

3 Let us break their bonds a<sup>347 12568</sup>-sunder : and cast a<sup>4 15678 23</sup>-way their cords from us.

4 He that dwelleth in heaven shall laugh<sup>347 12568</sup> them to scorn : the Lord shall have  
them<sup>4 15678 23</sup> in derision.

5 Then shall he speak un<sup>4 37 258 16</sup>-to them in his wrath : and vex them in his sore dis-  
pleasure.

6 Yet have I set my King : upon my ho<sup>4 15678 23</sup>-ly hill of Sion.

7 I will preach the law, whereof the Lord hath said<sup>4 37 258 16</sup> un-to me : Thou art my Son,  
this day<sup>4 15678 23</sup> have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine in<sup>347 258 16</sup>-he-ritance : and  
the utmost parts of the earth<sup>4 15678 23</sup> for thy possession.

9 Thou shalt bruise them with a rod<sup>347 12568</sup> of iron : and break them in pieces like a  
pot<sup>15678 23</sup>-ter's vessel.

10 Be wise now therefore, O ye kings : be learned, ye that are judg<sup>4 15678 23</sup>-es of the  
earth.

11 Serve the Lord in fear : and rejoice un<sup>4 15678 23</sup>-to him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way<sup>347 12568</sup> : if his

wrath be kindled, (yea but a little,) blessed are all they that put their trust in him.

*Psalm 3. Domine quid multiplicati.*

**L**ord, how are they in-creas-ed that trou-ble me : many are they that rise  
against me.

2 Many one there be that say of my soul : There is no help for him in his God.

3 But thou, O Lord, art my de-fender : thou art my worship, and the lif-ter up  
of my head.

4 I did call upon the Lord with my voice : and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again : for the Lord sustained me.

6 I will not be afraid for ten thousands of the people : that have set themselves a-  
gainst me round about.

7 Up, Lord, and help me, O my God : for thou smitest all mine enemies upon  
the cheek-bone ; thou hast broken the teeth of the un-godly.

8 Salvation be-long-eth un-to the Lord : and thy blessing is up-on thy people.

*Psalm 6. Domine ne in furore.*

**D**Lord, rebuke me not in thine indig-nation : neither chasten me in thy  
displeasure.

2 Have mercy upon me, O Lord, for I am weak : O Lord, heal me, for my bones  
are vexed.

3 My soul also is sore troubled : but, Lord, how long wilt thou punish me ?

4 Turn thee, O Lord, and de-liver my soul : O save me for thy mercy's sake.

5 For in death no man re-mem-ber-eth thee : and who will give thee thanks in  
the pit ?

6 I am weary of my groaning ; every night wash I my bed : and wa-ter my couch

with my tears.

7 My beauty is gone for <sup>347</sup>very <sup>12568</sup>trouble : and worn away because <sup>4</sup>of <sup>15678</sup>all <sup>23</sup>mine enemies.

8 Away from me, all ye that work <sup>37</sup>va-<sup>4</sup>nity : for the Lord hath heard the voice of <sup>23</sup>my weeping.

9 The Lord hath heard my pe-tition : the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore <sup>347</sup>vexed : they shall be turned <sup>457</sup>back, and put to shame <sup>168</sup>suddenly.

Glory be to the <sup>37</sup>Fa-<sup>4</sup>ther, and to the Son : and to <sup>258</sup>the <sup>16</sup>Holy Ghost.

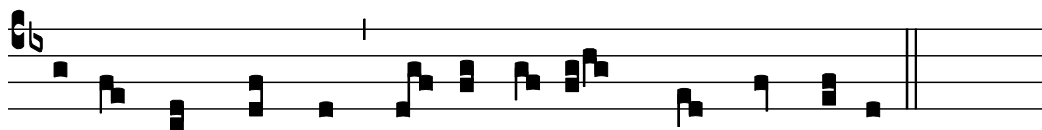
As it was in the beginning, is now, and <sup>347</sup>ever <sup>12568</sup>shall be : <sup>457</sup>world <sup>168</sup>with-<sup>23</sup>out end. Amen.

*In Advent.*

Ant.



HE sceptre shall not de-part from Ju-dah, nor a law-



giv-er from his thigh, un-til he come that shall be sent.

*From the Octave of the Epiphany until Passion Sunday.*

Ant.

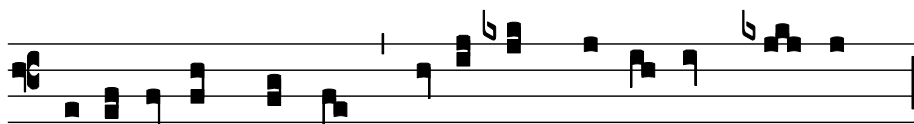


Erve ye the Lord in fear.

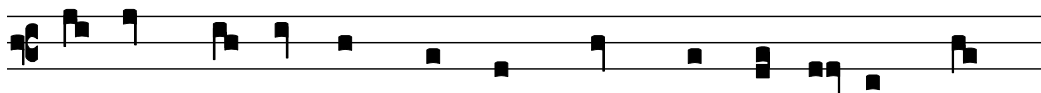
Sunday at Matins.

*From Trinity Sunday until Advent.*

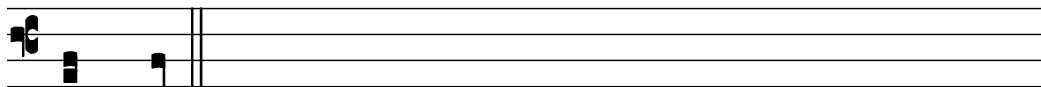
Ant.



S a reward for faith he is rightly cal-led bles-sed :



for in the law of the Lord doth he me-di- tate night



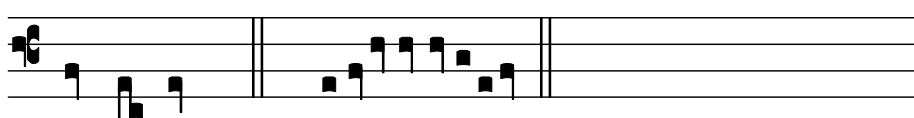
and day.

*In Advent.*

*Erit ipse expectatio.*

2. Ant.

II.i.



N-to him. Ps. O Lord my God.

*From the Octave of the Epiphany until Passion Sunday.*

*Domine Deus meus.*

2. Ant.

I.iii.



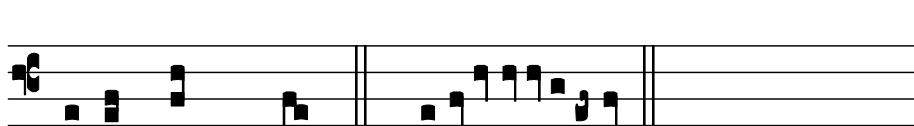
Lord my God. Ps. The same.

*From Trinity Sunday until Advent.*

*Iuste Deus iudex.*

2. Ant.

II.i.



righteous God. Ps. O Lord my God.

*Psalm 7. Domine Deus meus.*



Lord my God, † in thee have I put my trust : save me from all them that  
persecute me, and deliver me ;

2 Lest he devour my soul, like a lion, and tear it in pieces : while there is none  
to help.

3 O Lord my God, if I have done any such thing : or if there be any wick-ed-ness  
in my hands ;

4 If I have rewarded evil unto him that dealt friendly with me : yea, I have  
delivered him that without any cause is mine enemy ;

5 Then let mine enemy persecute my soul, and take me : yea, let him tread my  
life down upon the earth, and lay mine ho-nour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thyself, because of the indignation  
of mine e-nemies : arise up for me in the judgement that thou hast commanded.

7 And so shall the congregation of the people come a-bout thee : for their sakes  
therefore lift up thyself again.

8 The Lord shall judge the people ; give sen-tence with me, O Lord : according  
to my righteousness, and according to the innocen-cy that is in me.

9 O let the wickedness of the ungodly come to an end : — but guide thou the  
just.

10 For the right-eous God : trieth the ve-ry hearts and reins.

11 My help cometh of God : who preserveth them that are true of heart.

12 God is a righteous Judge, strong, and patient : and God is pro-vok-ed every  
day.

13 If a man will not turn, he will whet his sword : he hath bent his bow, and



<sup>15678 23</sup>  
made it ready.

14 He hath prepared for him the <sup>37 4 12568</sup>in-struments of death : he ordaineth his arrows  
against the <sup>4 15678 23</sup>per-secutors.


15 Behold, he tra-vail-eth with <sup>37 4 12568</sup>mischief : he hath conceived sorrow, and brought <sup>457</sup>  
<sup>168 23</sup>forth ungodliness.

16 He hath graven and <sup>347 258 16</sup>digged up a pit : and is fallen himself into the destruction  
that he <sup>4 15678 23</sup>made for other.

17 For his travail shall come up-on his own head : and his wickedness shall <sup>457</sup>  
<sup>168 23</sup>fall on his own pate.

18 I will give thanks unto the Lord, according to his <sup>347 258 16</sup>right-eousness : and I will  
<sup>457 168 23</sup>praise the Name of the Lord most High.

*Psalm 8. Domine Dominus noster.*

 Lord our Governor, how excellent is thy <sup>347 258 16</sup>Name in all the world : thou that  
hast set thy <sup>4 15678 23</sup>glory a-bove the heavens !

2 Out of the mouth of very babes and sucklings hast thou ordained strength, be-  
<sup>37 4 258 16</sup>cause of thine e-nemies : that thou mightest still the enemy, and the avenger. <sup>457 168 23</sup>

3 For I will consider thy heavens, even the work of thy <sup>37 4 12568</sup>fingers : the moon and  
the stars which thou <sup>4 15678 23</sup>hast ordained.

4 What is man, that thou art <sup>347 12568</sup>mindful of him : and the son of man, that thou <sup>4 15678</sup>vi-  
<sup>23</sup>sitest him ?

5 Thou madest him lower than the <sup>347 12568</sup>angels : to crown him with <sup>457 168 23</sup>glo-ry and  
worship.

6 Thou makest him to have dominion of the <sup>347 12568</sup>works of thy hands : and thou hast  
put all things in <sup>4 15678 23</sup>subjec-tion un-der his feet ;

- 7 All sheep and oxen : yea, and the beasts of the field ;  
8 The fowls of the air, and the fishes of the sea : and whatsoever walketh  
through the paths of the seas.  
9 O Lord our Go-vernour : how excellent is thy Name in all the world !

*Psalms 9 & 10. Confitebor tibi. ix.*

**I** will give thanks unto thee, O Lord, with my whole heart : I will speak of all  
thy mar-vellous works.

2 I will be glad and re-joice in thee : yea, my songs will I make of thy Name, O  
thou Most Highest.

3 While mine ene-mies are driv-en back : they shall fall and pe-rish at thy  
presence.

4 For thou hast maintained my right and my cause : thou art set in the throne  
that judgest right.

5 Thou hast rebuked the heathen, and destroyed the un-godly : thou hast put  
out their name for ev-er and ever.

6 O thou enemy, thy destructions are come to a per-petu-al end : even as the  
cities which thou hast destroyed : their memorial is pe-rished with them.

7 But the Lord shall en-dure for ever : he hath also prepared his seat for  
judgement.

8 For he shall judge the world in right-eousness : and minister true judgement  
un-to the people.

9 The Lord also will be a defence for the op-pressed : even a refuge in due time  
of trouble.

10 And they that know thy Name will put their trust in thee : for thou, Lord,

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hast never fail-ed them that seek thee.

11 O praise the Lord which dwel-leth in Sion : shew the peo-ple of his doings.

12 For when he maketh inquisition for blood, he re-member-eth them : and forgetteth not the com-plaint of the poor.

13 Have mercy upon me, O Lord ; consider the trouble which I suffer of them that hate me : thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daugh-ter of Sion : I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made : in the same net which they hid privily, is their foot taken.

16 The Lord is known to ex-ecute judgement : the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned in-to hell : and all the peo-ple that forget God.

18 For the poor shall not alway be for-gotten : the patient abiding of the meek shall not pe-rish for ever.

19 Up, Lord, and let not man have the up-per hand : let the heathen be jud-ged in thy sight.

20 Put them in fear, O Lord : that the heathen may know them-selves to be but men.

21 Why standest thou so far off, O Lord : and hidest thy face in the need-ful time of trouble ? *Psalm 10. Ut quid Domine.*

22 The ungodly for his own lust doth perse-cute the poor : let them be taken in the crafty wiliness that they have imagined.

23 For the ungodly hath made boast of his own heart's desire : and speaketh

good of the covetous, whom God abhorreth.

24 The ungodly is so proud, that he careth not for God : neither is God in all his thoughts.

25 His ways are alway grievous : thy judgements are far above out of his sight, and therefore defieth he all his enemies.

26 For he hath said in his heart, Tush, I shall nev-er be cast down : there shall no harm hap-pen unto me.

27 His mouth is full of curs-ing, de-ceit, and fraud : under his tongue is ungod-li-ness and vanity.

28 He sitteth lurking in the thievish corners of the streets : and privily in his lurking dens doth he murder the innocent ; his eyes are set against the poor.

29 For he lieth waiting secretly, even as a lion lurk-eth he in his den : that he may rav-ish the poor.

30 He doth ravish the poor : when he get-teth him into his net.

31 He falleth down, and humbleth himself : that the congregation of the poor may fall into the hands of his captains.

32 He hath said in his heart, Tush, God hath for-gotten : he hideth away his face, and he will nev-er see it.

33 Arise, O Lord God, and lift up thine hand : — for-get not the poor.

34 Wherefore should the wicked blas-pheme God : while he doth say in his heart, Tush, thou God car-est not for it.

35 Surely thou hast seen it : for thou beholdest un-god-liness and wrong.

36 That thou mayest take the mat-ter in-to thy hand : the poor committeth himself unto thee ; for thou art the hel-per of the friendless.

Sunday at Matins.

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37 Break thou the power of the ungodly and ma-licious : search out his  
ungodliness, un-til thou find none.

38 The Lord is King for ev-er and ever : and the heathen are pe-rish-ed out of  
the land.

39 Lord, thou hast heard the de-sire of the poor : thou preparest their heart, and  
thine ear hear-keneth thereto ;

40 To help the fatherless and poor un-to their right : that the man of the earth  
be no more ex-al-ted against them.

*Psalm II. In Domino confido. x.*

**I**N the Lord put I my trust : how say ye then to my soul, that she should flee  
as a bird unto the hill ?

2 For lo, the ungodly bend their bow, and make ready their arrows with-in the  
quiver : that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down : and what hath the righteous done ?

4 The Lord is in his holy temple : the Lord's seat is in heaven.

5 His eyes con-sider the poor : and his eyelids try the child-ren of men.

6 The Lord al-low-eth the righteous : but the ungodly, and him that delighteth  
in wicked-ness, doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest :  
this shall be their por-tion to drink.

8 For the righteous Lord lov-eth righ-teousness : his countenance will be-hold  
the thing that is just.

Glory be to the Father. *℣.*

*In Advent.*

Ant.



N-to him shall be the expectation of the nations,

he shall wash his garments in wine : and his vesture in the

blood of grapes.

*From the Octave of the Epiphany until Passion Sunday.*

Ant.



Lord my God, in thee have I put my trust.

*From Trinity Sunday until Advent.*

Ant.



righteous God, strong judge, patient and kindly :

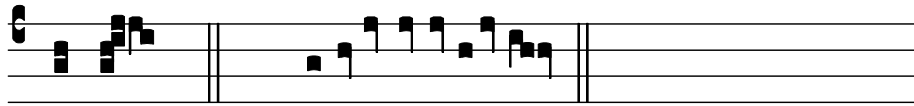
in thee we trust, de- fend thou the faithful.

Sunday at Matins.

*In Advent.*

*Pulchriores sunt oculi.*

3. Ant.  
III.v.



IS eyes. *Ps.* Help me, Lord.

*From the Octave of the Epiphany until Passion Sunday.*

*Respice et exaudi.*

3. Ant.  
VIII.i.

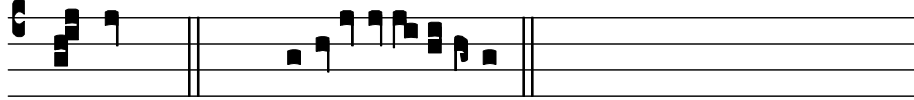


Onsi-der. *Ps.* Help me, Lord.

*From Trinity Sunday until Advent.*

*Surge et in eternum.*

3. Ant.  
III.ii.



- rise. *Ps.* Help me, Lord.

*Psalm 12. Salvum me fac. xj.*

**H**elp me, Lord, for there is not one <sup>347</sup>godly <sup>12568</sup>man left : for the faithful are  
minished from among the child-<sup>4</sup>ren <sup>15678</sup>of <sup>23</sup>men.

2 They talk of vanity every one with his <sup>347</sup>neighbour <sup>12568</sup>: they do but flatter with  
their lips, and dissem-<sup>4</sup>ble <sup>15678</sup>in <sup>23</sup>their double heart.

3 The Lord shall root out all de-<sup>347</sup>ceit-<sup>258</sup>ful <sup>16</sup>lips : and the tongue <sup>4</sup>that <sup>15678</sup>speak-<sup>23</sup>eth  
proud things ;

4 Which have said, With our <sup>347</sup>tongue <sup>258</sup>will <sup>16</sup>we prevail : we are they that ought to  
speak ; who is <sup>457</sup>Lord <sup>168</sup>over <sup>23</sup>us ?

5 Now for the comfortless troubles' sake of the <sup>37</sup>needy <sup>4</sup>: and because of the <sup>12568</sup>deep <sup>4</sup>

<sup>15678 23</sup>  
sigh-ing of the poor.

6 I will up, saith the Lord : and will help every one from him that swelleth  
against him, and will set him at rest.

7 The words of the Lord are pure words : even as the silver, which from the  
earth is tried, and purified sev-en times in the fire.

8 Thou shalt keep them, O Lord : thou shalt preserve him from this gene-ra-  
tion for ever.

9 The ungodly walk on every side : when they are exalted, the children of men  
are put to rebuke.

*Psalm 13. Usquequo Domine. xij.*

**H**ow long wilt thou forget me, O Lord, for ever : how long wilt thou hide thy  
face from me ?

2 How long shall I seek counsel in my soul, and be so vexed in my heart : how  
long shall mine ene-mies tri-umph over me ?

3 Consider, and hear me, O Lord my God : lighten mine eyes, that I sleep not in  
death.

4 Lest mine enemy say, I have pre-vail-ed a-gainst him : for if I be cast down,  
they that trouble me will rejoice at it.

5 But my trust is in thy mercy : and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lov-ingly with me : yea, I will  
praise the Name of the Lord most Highest.

*Psalm 14. Dixit insipiens. xiiij.*

**T**He fool hath said in his heart : — There is no God.

2 They are corrupt, and become abominable in their doings : there is



none that do-eth good, no not one.

3 The Lord looked down from heaven upon the children of men : to see if there were any that would under-stand, and seek after God.

4 But they are all gone out of the way, they are altogether become a-bo-mi-nable : there is none that do-eth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they de-ceived : the poison of asps is un-der their lips.

6 Their mouth is full of curs-ing and bit-terness : their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known : there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such work-ers of mischief : eating up my people as it were bread, and call not upon the Lord ?

9 There were they brought in great fear, even where no fear was : for God is in the genera-tion of the righteous.

10 As for you, ye have made a mock at the counsel of the poor : because he put-teth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion ? When the Lord turneth the captivity of his people : then shall Jacob rejoice, and Is-ra-el shall be glad.

*Psalm 15. Domine quis habitabit. xiv.*

**L**ord, who shall dwell in thy taber-nacle : or who shall rest up-on thy holy hill ?

2 Even he that leadeth an uncor-rupt life : and doeth the thing which is right, and speak-eth the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour : and hath not slan-der-ed his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes : and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disap-pointeth him not : though it were to his own hindrance.

6 He that hath not given his money upon u-sury : nor taken reward a-against the innocent.

7 Whoso doeth these things : — — shall never fall.

Glory be to the Father. *etc.*

*In Advent.*

Ant.



IS eyes are more beauti-ful than wine : and his



teeth whi- ter than milk.

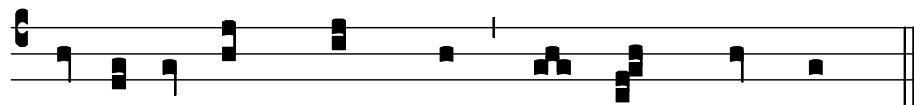
*V.* Out of Sion in perfect beauty. *R.* Shall our God appear.

*From the Octave of the Epiphany until Passion Sunday.*

Ant.



Onsi-der and hear me, O Lord my God.

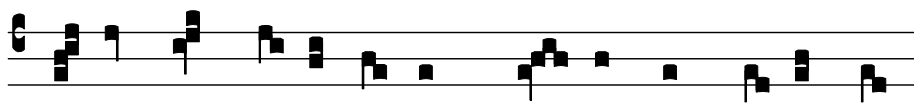


*V.* I have thought upon thy Name, O Lord, in the night season. *R.* And have

kept thy law.

*From Trinity Sunday until Advent.*

Ant.



- rise, and for ev-er safe-guard us with ho-ly pro-



tection, and by thy heavenly pow-er watch ov-er thy ser-vants.

℣. I have thought upon thy Name, O Lord, in the night season. ℟. And have kept thy law.

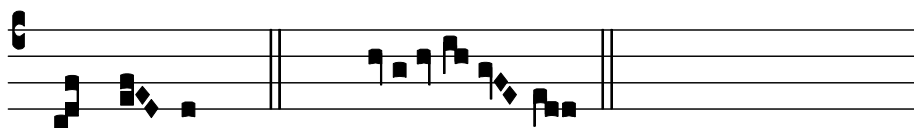
*In the Second Nocturn.*

❧ *On Sundays in Advent until the Nativity of the Lord.*

*Bethleem non est minima.*

4. Ant.

IV.ii



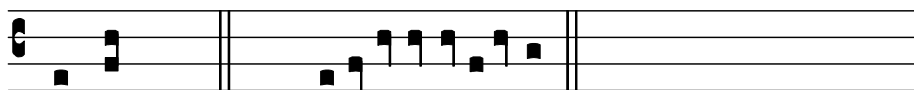
Ethle-hem. Ps. Preserve me, O God.

❧ *On Sundays from the Octave of the Epiphany until Passion Sunday.*

*Bonorum meorum.*

4. Ant.

III.iv.



Y goods. Ps. Preserve me, O God.

¶ On Sundays from the Octave of Trinity until Advent.

*Nature genitor.*

4. Ant.  
IV.i.



A-ther. Ps. Preserve me, O God.

*Psalm 16. Conserva me Domine. xv.*

**R** Re-serve me, O God : for in thee have I put my trust.  
2 O my soul, thou hast said un-to the Lord : Thou art my God, my goods  
are no-thing unto thee.

3 All my delight is upon the saints that are in the earth : and upon such as ex-cel  
in virtue.

4 But they that run af-ter an-oth-er god : shall have great trouble.

5 Their drink-offerings of blood will I not offer : neither make mention of their  
names within my lips.

6 The Lord himself is the portion of mine inheri-tance, and of my cup : thou  
shalt maintain my lot.

7 The lot is fallen unto me in a fair ground : yea, I have a good-ly heritage.

8 I will thank the Lord for giv-ing me warning : my reins also chasten me in the  
night-season.

9 I have set God al-ways be-fore me : for he is on my right hand, there-fore I  
shall not fall.

10 Wherefore my heart was glad, and my glo-ry re-joiced : my flesh al-so shall  
rest in hope.

11 For why ? thou shalt not leave my soul in hell : neither shalt thou suffer thy  
Holy One to see corruption.

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12 Thou shalt shew me the path of life ; in thy presence is the <sup>347</sup>fulness of joy :  
and at thy right hand there is <sup>457</sup>plea-<sup>168</sup>sure <sup>23</sup>for evermore.

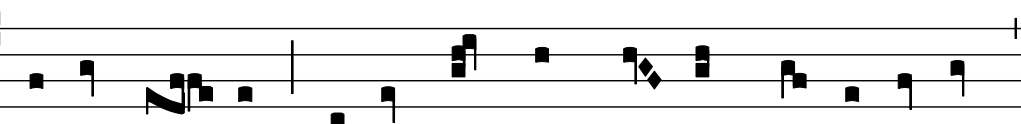
Glory be to the Father. *Ec.*

*In Advent.*

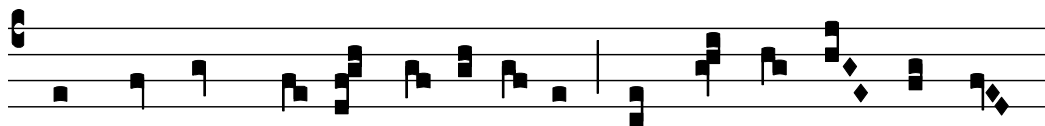
Ant.



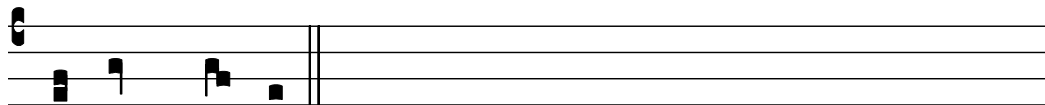
Ethle-hem, thou art not the least among the prin-



ces of Ju- dah : for out of thee shall come a Go-vernour



that shall rule my people Isra- el : for he shall save his peo-



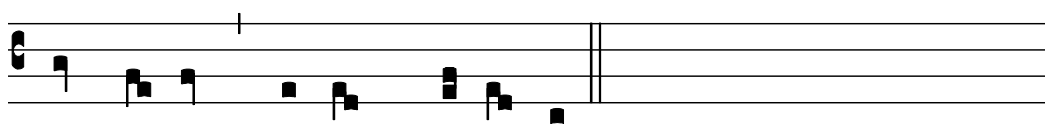
ple from their sins.

*From the Octave of the Epiphany until Passion Sunday.*

Ant.



Y goods are nothing unto thee : in thee have I



put my trust, pre-serve me, O Lord.

Sunday at Matins.

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*From Trinity Sunday until Advent.*

Ant.



A-ther of all the world, pre-serve those re-deemed

from death : and make thy ser-vants ev- er worthy of thy

service.

*In Advent.*

*Ecce virgo concipiet.*

5. Ant.

V.i.



E- hold, a vir- gin. Ps. Hear the right.

*From the Octave of the Epiphany until Passion Sunday.*

*Inclina Domine.*

5. Ant.

VII.ii.



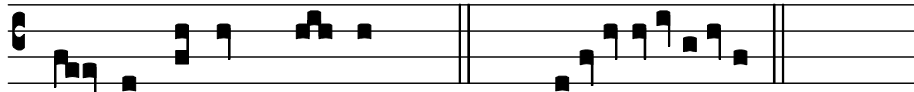
N- cline, O Lord. Ps. Hear the right.

*From Trinity Sunday until Advent.*

*Pectora nostra.*

5. Ant.

V.i.



Mak-er of the world. *Ps.* Hear the right.

*Psalm 17. Exaudi Domine. xvj.*

**H**ear the right, O Lord, con-<sup>347</sup>sider<sup>258</sup> my<sup>16</sup> complaint : and hearken unto my  
prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence : and let thine eyes look upon  
the thing that is equal.

3 Thou hast proved and visited mine heart in the night-season ; thou hast tried  
me, and shalt find no wick-edness in me : for I am utterly purposed that my mouth<sup>4 15678 23</sup>  
shall not offend.

4 Because of men's works, that are done against the words of thy lips : I have  
kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths : that my foot-steps slip not.

6 I have called upon thee, O God, for thou shalt hear me : incline thine ear to  
me, and hear-ken unto my words.

7 Shew thy marvellous loving-kindness, thou that art the Saviour of them which  
put their trust in thee : from such as re-sist thy right hand.

8 Keep me as the apple of an eye : hide me under the sha-dow of thy wings,

9 From the un-god-ly that trou-ble me : mine enemies compass me round about  
to take away my soul.

10 They are inclosed in their own fat : and their mouth speak-eth proud things.

11 They lie waiting in our way on eve-ry side : turning their eyes down to the

ground ;

12 Like as a lion that is <sup>347 258 16</sup>greedy of his prey : and as it were a lion's whelp, lurking  
<sup>4 15678 23</sup>in sec-ret places.

13 Up, Lord, disap-point him, and <sup>37 4 258 16</sup>cast him down : deliver my soul from the  
<sup>4 15678 23</sup>ungodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the <sup>347 258 16</sup>ev-il  
world : which have their portion in this life, whose bellies thou fillest with thy <sup>4 15678 23</sup>hid  
treasure.

15 They have <sup>37 4 258 16</sup>child-ren at their desire : and leave the rest of their sub-stance for  
their babes.

16 But as for me, I will behold thy <sup>37 4 258 16</sup>pres-ence in righ-teousness : and when I  
<sup>4 15678 23</sup>awake up after thy likeness, I shall be sat-is-fi-ed with it.

Glory be to the Father. *etc.*

*In Advent.*

Ant.



E hold, a vir- gin shall conceive, and bear a son,



and his name shall be cal-led Emma-nu-el.

*From the Octave of the Epiphany until Passion Sunday.*

Ant.



N- cline, O Lord, thine ear to me : and hearken





*From Trinity Sunday until Advent.*

*Tu populorum.*

6. Ant.  
VI.



HE humble folk. *Ps.* I will love thee.

*Psalm 18. Diligam te Domine. xvij.*

**I** will love thee, O Lord, my strength ; the Lord is my stony rock, and my<sup>347</sup>  
defence : my Saviour, my God, and my might, in whom I will trust, my<sup>258</sup>  
buckler, the horn also of my salva-tion, and my refuge.<sup>4 15678 23</sup>

2 I will call upon the Lord, which is worthy to be praised : so shall I be safe from<sup>347 12568</sup>  
mine enemies.<sup>457 168</sup>

3 The sorrows of death compas-sed me : and the overflowings of ungod-li-ness<sup>347 12568</sup>  
made me afraid.<sup>4 15678</sup>

4 The pains of hell came a-bout me : the snares of death o-vertook me.<sup>347 12568 4 15678 23</sup>

5 In my trouble I will call up-on the Lord : and com-plain unto my God.<sup>347 258 16 4 15678 23</sup>

6 So shall he hear my voice out of his holy temple : and my complaint shall<sup>347 12568</sup>  
come before him, it shall enter e-ven into his ears.<sup>457 168 23</sup>

7 The earth trem-bled and quaked : the very foundations also of the hills shook,<sup>37 4 12568</sup>  
and were remov-ed, be-cause he was wroth.<sup>4 168 2357</sup>

8 There went a smoke out in his presence : and a consuming fire out of his<sup>37 4 12568</sup>  
mouth, so that coals were kind-led at it.<sup>4 15678 23</sup>

9 He bowed the heavens al-so, and came down : and it was dark un-der his feet.<sup>37 4 12568 4 15678 23</sup>

10 He rode upon the Che-ru-bins, and did fly : he came flying up-on the wings<sup>4 37 258 16 4 168 2357</sup>  
of the wind.

11 He made dark-ness his sec-ret place : his pavilion round about him with dark

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water, and thick clouds to cover him.

12 At the brightness of his presence his clouds re-moved : hail-stones, and coals of fire.

13 The Lord also thundered out of heaven, and the Highest gave his thunder : hail-stones, and coals of fire.

14 He sent out his arrows, and scatter-ed them : he cast forth light-nings, and destroyed them.

15 The springs of waters were seen, and the foundations of the round world were discovered, at thy chiding, O Lord : at the blasting of the breath of thy displeasure.

16 He shall send down from on high to fetch me : and shall take me out of many waters.

17 He shall deliver me from my strongest enemy, and from them which hate me : for they are too mighty for me.

18 They prevented me in the day of my trouble : but the Lord was my upholder.

19 He brought me forth also into a place of liberty : he brought me forth, even because he had a favour unto me.

20 The Lord shall reward me after my righteous dealing : according to the cleanness of my hands shall he re-compense me.

21 Because I have kept the ways of the Lord : and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his laws : and will not cast out his commandments from me.

23 I was also uncor-rupt be-fore him : and eschew-ed mine own wickedness.

Sunday at Matins.

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24 Therefore the Lord rewarded me after my <sup>347</sup>righteous <sup>12568</sup>dealing : and according  
unto the cleanness of my <sup>457</sup>hands <sup>168</sup>in <sup>23</sup>his eye-sight.

25 With the holy thou shalt be holy : and with a perfect man thou shalt be  
perfect.

26 With the <sup>347</sup>clean thou shalt be <sup>258</sup>clean : and with the <sup>16</sup>froward thou shalt learn  
frowardness.

27 For thou shalt save the people that are <sup>347</sup>in <sup>258</sup>ad-ver-sity <sup>16</sup>: and shalt bring down  
<sup>4</sup>the <sup>15678</sup>high <sup>23</sup>looks of the proud.

28 Thou also shalt <sup>347</sup>light my <sup>12568</sup>candle : the Lord my God shall make <sup>4</sup>my <sup>15678</sup>dark-ness <sup>23</sup>  
to be light.

29 For in thee I shall <sup>37</sup>dis-com-fit <sup>4</sup>an <sup>258</sup>host <sup>16</sup>of men : and with the help of my God  
I shall <sup>4</sup>leap <sup>15678</sup>ov-er <sup>23</sup>the wall.

30 The way of God is an <sup>347</sup>unde-fil-ed <sup>258</sup>way <sup>16</sup>: the word of the Lord also is tried in  
the fire ; he is the defender of all them that <sup>4</sup>put <sup>15678</sup>their <sup>23</sup>trust in him.

31 For who is <sup>4</sup>God, <sup>37</sup>but the <sup>258</sup>Lord <sup>16</sup>: or who hath <sup>4</sup>a-ny <sup>15678</sup>strength, <sup>23</sup>except our God ?

32 It is God, that <sup>347</sup>girdeth me with <sup>258</sup>strength <sup>16</sup>of war : and <sup>4</sup>mak-eth <sup>15678</sup>my <sup>23</sup>way perfect.

33 He <sup>347</sup>maketh my <sup>12568</sup>feet like <sup>457</sup>harts' <sup>168</sup>feet : and <sup>23</sup>set-teth me up on high.

34 He <sup>37</sup>teach-eth <sup>4</sup>mine <sup>258</sup>hands <sup>16</sup>to fight : and mine arms shall <sup>457</sup>bend <sup>168</sup>e-ven <sup>23</sup>a bow of  
steel.

35 Thou hast given me the defence of thy <sup>347</sup>sal-<sup>12568</sup>vation : thy right hand also shall  
<sup>457</sup>hold me up, and thy <sup>168</sup>loving <sup>23</sup>cor-rec-tion shall make me great.

36 Thou shalt make room enough <sup>4</sup>un-der <sup>37</sup>me <sup>258</sup>for to go <sup>16</sup>: that my <sup>4</sup>foot-steps <sup>15678</sup>shall <sup>23</sup>  
not slide.

37 I will follow upon mine enemies, and <sup>347</sup>over-take <sup>12568</sup>them : neither will I turn

Sunday at Matins.

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again<sup>4 15678 23</sup> till I have destroyed them.

38 I will smite them, that they shall not be able to stand : but fall<sup>4 15678 23</sup> un-der my feet.

39 Thou hast girded me with strength un-to the battle : thou shalt throw down mine<sup>457 168 23</sup> en-e-mies under me.

40 Thou hast made mine enemies also to turn their<sup>347 12568</sup> backs up-on me : and I shall des-troy<sup>457 168 23</sup> them that hate me.

41 They shall cry, but there shall be none to help<sup>347 12568</sup> them : yea, even unto the Lord shall they cry, but he shall not hear them.<sup>4 15678 23</sup>

42 I will beat them as small as the dust be-fore<sup>347 258 16</sup> the wind : I will cast them out as<sup>4</sup> the clay<sup>168 2357</sup> in the streets.

43 Thou shalt deliver me from the strivings of the people : and thou shalt make me the head of the heathen.<sup>457 168 23</sup>

44 A people whom I have not known : — — shall serve me.<sup>347 258 16 4 15678 23</sup>

45 As soon as they hear of me, they shall o-bey<sup>347 12568</sup> me : but the strange children shall dis-sem-ble<sup>4 15678 23</sup> with me.

46 The strange child-ren shall fail : and be afraid out of their prisons.<sup>347 12568 457 168 23</sup>

47 The Lord liveth, and blessed be my strong helper : and praised be the God of<sup>347 12568 4</sup> my salvation.<sup>15678 23</sup>

48 Even the God that seeth that I be a-venged<sup>347 12568</sup> : and subdueth the peo-ple<sup>4 15678 23</sup> unto me.

49 It is he that delivereth me from my cruel enemies, and setteth me up above mine<sup>347 12568</sup> ad-ver-saries : thou shalt rid me from the wicked man.<sup>4 15678 23</sup>

50 For this cause will I give thanks unto thee, O Lord, a-mong the Gentiles :<sup>347 12568</sup>

Sunday at Matins.

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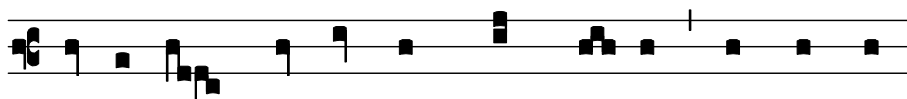
<sup>457 168 23</sup>  
and sing prais-es unto thy Name.

<sup>4 37 258 16</sup>  
51 Great prosperity giveth he un-to his King : and sheweth loving-kindness unto  
<sup>4 15678 23</sup>  
David his Anointed, and unto his seed for evermore.

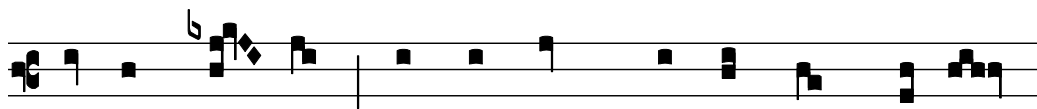
Glory be to the Father. *Ec.*

*In Advent.*

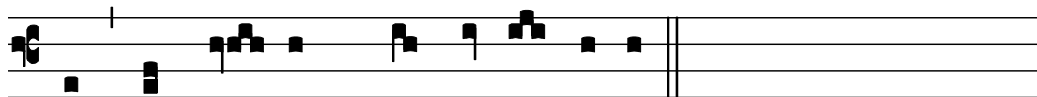
Ant.



N his time shall righteousness flou-rish : yea, and a-



bundance of peace : and all kings shall fall down be-fore



him : all na- tions shall do him service.

*V.* There shall come forth a rod out of the stem of Jesse. *R.* And a branch shall grow out of his roots.

*From the Octave of the Epiphany until Passion Sunday.*

Ant.



HE Lord is my stony rock, and my de-fence.

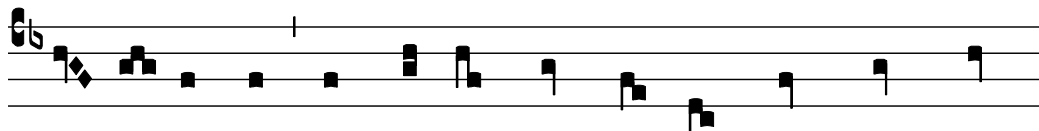
*V.* At midnight I will rise to give thanks unto thee. *R.* Because of thy righteous judgements.

*From Trinity Sunday until Advent.*

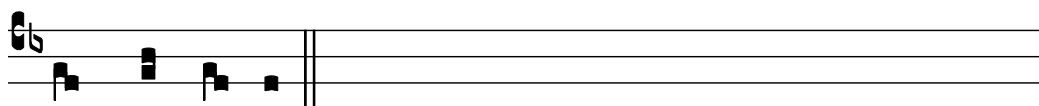
Ant.



HE humble folk thou hast sav-ed from the e-nemy,



O Re-deemer, but the necks of the proud hast thou struck



with thine ar-row.

℣. At midnight I will rise to give thanks unto thee. ℟. Because of thy righteous judgements.

*In the Third Nocturn.*

● On Sundays in Advent through to the Nativity of the Lord.

*Nox precessit.*

7. Ant.  
VII.i.



HE night is far spent. Ps. The heavens declare.



● On Sundays from the Octave of the Epiphany until Passion Sunday.

*Preceptum Domini.*

7. Ant.  
IV.i.



HE commandment. Ps. The heavens declare.

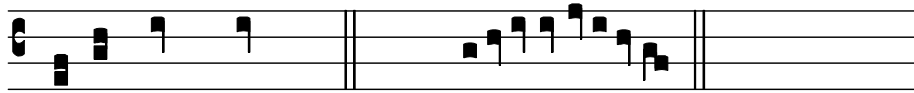


¶ On Sundays from Trinity Sunday until Advent.

*Sponsus ut e thalamo.*

7. Ant.

VII.i.



S a bridegroom. Ps. The heavens declare.

*Psalm 19. Celi enarrant. xvij.*

THE heavens declare the <sup>347 12568</sup>glory of God : and the firmament <sup>457 168 23</sup>shew-eth his  
handy-work.

2 One day <sup>37 4 12568</sup>tel-leth an-other : and one night <sup>457 168 23</sup>certi-fi-eth another.

3 There is neither <sup>347 12568</sup>speech nor language : but their voices <sup>4 15678 23</sup>are heard among them.

4 Their sound is gone <sup>347 258 16</sup>out in-to all lands : and their words <sup>4 168 2357</sup>in-to the ends of the  
world.

5 In them hath he set a <sup>347 258 16</sup>taber-nacle for the sun : which cometh forth as a  
bridegroom out of his chamber, and rejoiceth as a <sup>457 168 23</sup>gi-ant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto  
the end of it again : and there is nothing <sup>347 258 16</sup>hid from the heat thereof.

7 The law of the Lord is an undefiled law, con-verting <sup>347 12568</sup>the soul : the testimony  
of the Lord is sure, and giveth wisdom <sup>4 15678 23</sup>un-to the simple.

8 The statutes of the Lord are right, and re-joice <sup>347 258 16</sup>the heart : the commandment  
of the Lord is pure, and giv-eth <sup>4 15678 23</sup>light unto the eyes.

9 The fear of the Lord is clean, and en-dur-eth <sup>37 4 12568</sup>for ever : the judgements of the  
Lord are true, and righ-teous <sup>4 15678 23</sup>al-together.

10 More to be desired are they than gold, <sup>37 4 12568</sup>yea, than much fine gold : sweeter also  
than hon-ey, and the honeycomb.

11 Moreover, by them <sup>347 258 16</sup>is thy ser-vant taught : and in keeping of them <sup>4 15678 23</sup>there is



great reward.

12 Who can tell how oft he of-fendeth : O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the do-minion over me : so shall I be undefiled, and inno-cent from the great offence.

14 Let the words of my mouth, and the medi-tation of my heart : be alway accep-ta-ble in thy sight.

15 — — O Lord : my strength, and my redeemer.

Glory be to the Father. &c.

*In Advent.*

Ant.



HE night is far spent, the day is at hand : let us

therefore cast off the works of darkness, and let us

put on the ar-mour of light.

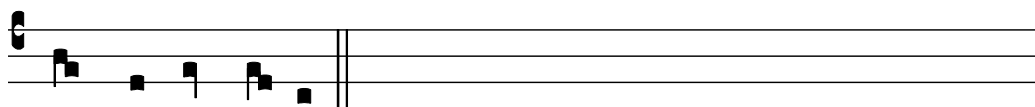
*After the Octave of the Epiphany until Passion Sunday.*

Ant.



HE commandment of the Lord is pure and giv-eth

Sunday at Matins.



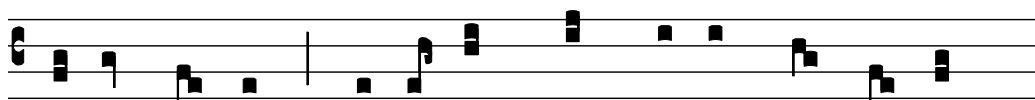
light unto the eyes.

*From Trinity Sunday until Advent.*

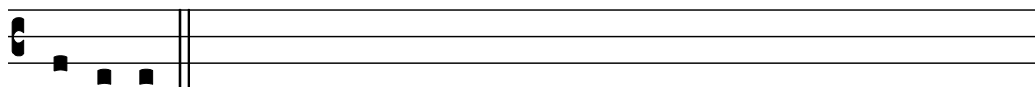
Ant.



S a bridegroom from his chamber, Christ hath come



into the world, descending from heaven with righteous

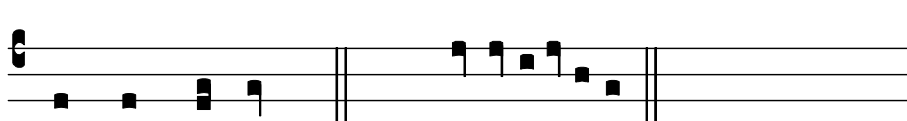


salvation.

*In Advent.*

*Hora est jam.*

8. Ant.  
VIII.i.

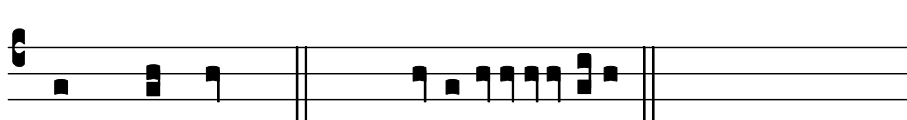


OW is the hour. Ps. The Lord hear thee.

*From the Octave of the Epiphany until Passion Sunday.*

*Impleat Dominus.*

8. Ant.  
IV.viii.

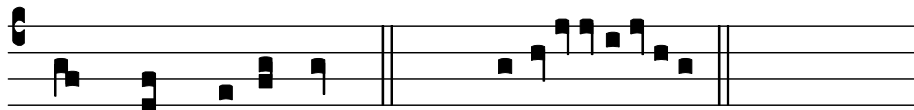


AY the Lord. Ps. The Lord hear thee.

*From Trinity Sunday until Advent.*

*Auxilium nobis.*

8. Ant.  
VIII.i.



End forth upon us. *Ps.* The Lord hear thee.

*Psalm 20. Exaudiat te Dominus. xix.*

**T**HE Lord hear thee in the day of trouble : the Name of the God of Ja-cob  
defend thee ;

2 Send thee help from the sanctu-ary : and strengthen thee out of Sion.

3 Remember all thy of-ferings : and ac-cept thy burnt-sacrifice ;

4 Grant thee thy heart's desire : and ful-fil all thy mind.

5 We will rejoice in thy salvation, and triumph in the Name of the Lord our God :  
the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his Anointed, and will hear him from his  
holy heaven : even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses : but we will remember  
the Name of the Lord our God.

8 They are brought down, and fallen : but we are ris-en, and stand upright.

9 Save, Lord, and hear us, O King of heaven : when we call upon thee.

Glory be to the Father. *℟̄.*

*In Advent.*

Ant.



OW is the hour for us to a-rise from sleep, and with

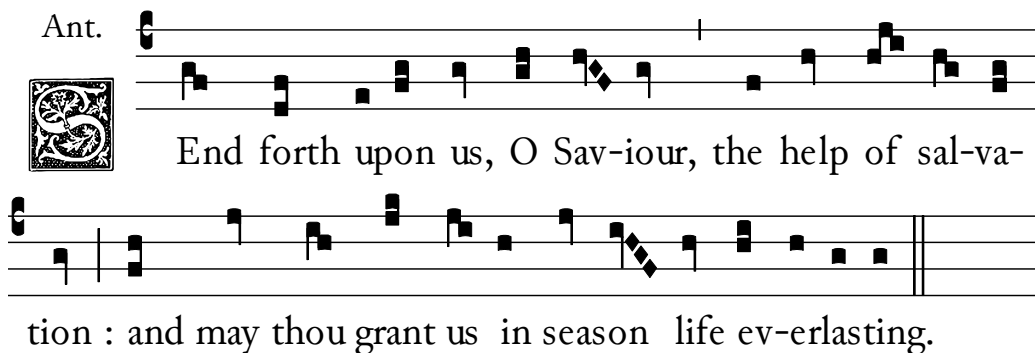
Sunday at Matins.



*From the Octave of the Epiphany until Passion Sunday.*

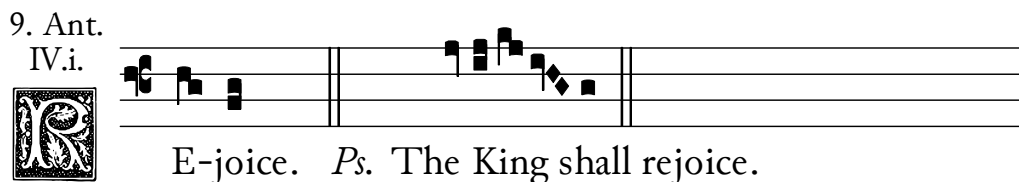


*From Trinity Sunday until Advent.*



*In Advent.*

*Gaudete in Domino.*



Sunday at Matins.

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*From the Octave of the Epiphany until Passion Sunday.*

*Domine in virtute.*

9. Ant.  
VIII.i.



HE King. *Ps. The same.*

*From Trinity Sunday until Advent.*

*Rex sine fine.*

9. Ant.  
IV.i.



King, a-bid-ing. *Ps. The King shall rejoice.*

*Psalm 21. Domine in virtute tua. xx.*

**T**HE King † shall rejoice in thy strength, O Lord : exceeding glad shall he be  
of thy salvation.

2 Thou hast given him his heart's desire : and hast not denied him the re-quest  
of his lips.

3 For thou shalt prevent him with the bles-sings of goodness : and shalt set a  
crown of pure gold upon his head.

4 He asked life of thee ; and thou gavest him a long life : even for ev-er and ever.

5 His honour is great in thy sal-vation : glory and great worship shalt thou lay  
upon him.

6 For thou shalt give him ever-las-ting fe-li-city : and make him glad with the  
joy of thy countenance.

7 And why ? because the King putteth his trust in the Lord : and in the mercy of  
the most Highest he shall not miscarry.

Sunday at Matins.

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8 All thine ene-mies shall feel thy hand : thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath : the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth : and their seed from among the child-ren of men.

11 For they intended mis-chief a-against thee : and imagined such a device as they are not a-ble to perform.

12 Therefore shalt thou put them to flight : and the strings of thy bow shalt thou make ready a-against the face of them.

13 Be thou exalted, Lord, in thine own strength : so will we sing, and praise thy power.

Glory be to the Father. *Ec.*

*In Advent.*

Ant.

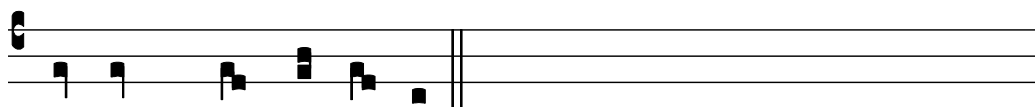


E-joyce in the Lord al-way : let your moder-ation

be known un-to all men : the Lord is at hand : be careful

for nothing : but in ev-ery thing by prayer let your requests

Sunday at Matins.

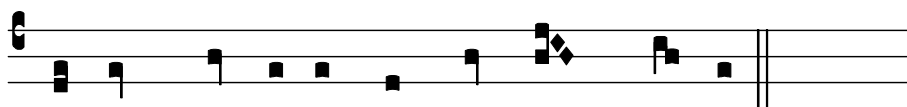


be made known unto God.

*V.* The Lord shall come forth out of his holy place. *R.* He cometh to save his people from their sins.

*From the Octave of the Epiphany until Passion Sunday.*

Ant.



HE King shall re-joyce in thy strength, O Lord.

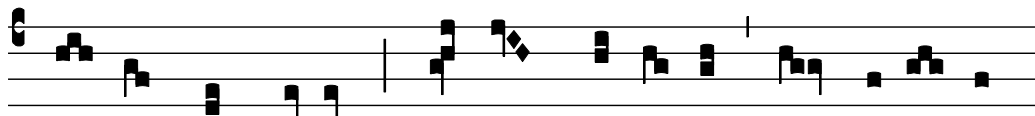
*V.* Be thou exalted, Lord, in thine own strength. *R.* So will we sing, and praise thy power.

*From Trinity Sunday until Advent.*

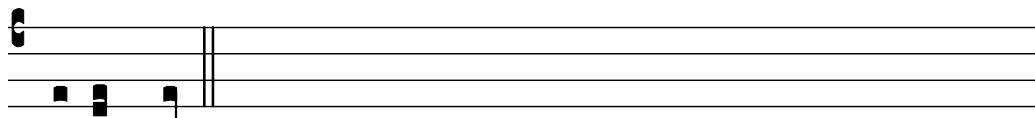
Ant.



King, a-bid-ing without end, spare thou the



wretched from ru- in : grant-ing the re-ward, and rul-ing all



that is thine.

*V.* Be thou exalted, Lord, in thine own strength. *R.* So will we sing, and praise thy power.

¶ *The Canticle of Ambrose and Augustine.*

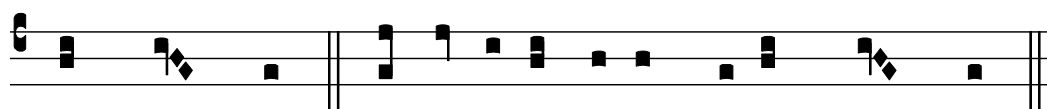
*Te Deum laudamus.*

Cant.  
IV.

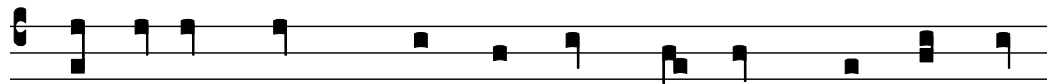


E praise thee, O God : \* we acknowledge thee to  
be the Lord. All the earth doth worship thee, the Father  
ev-erlas-ting. To thee all Angels cry a-loud, the Heavens,  
and all the Powers there-in : To thee Che-ru-bin and Se-  
raphin contin-u-al-ly do cry : Ho-ly : Ho-ly : Ho-ly  
Lord God of Sa-ba-oth. Heaven and earth are full of the  
ma-jesty of thy glo-ry. The glo-ri-ous compa-ny of the  
Apostles praise thee. The goodly fellowship of the Pro-

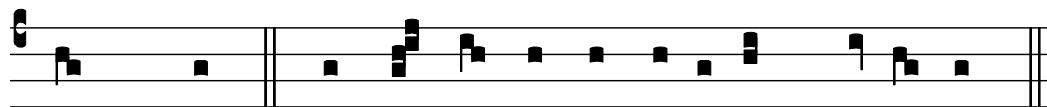




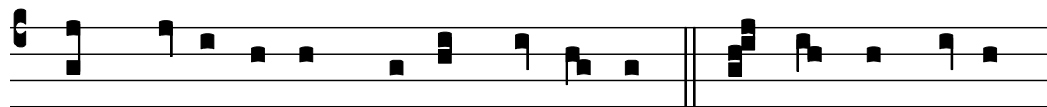
phets praise thee. The noble army of Martyrs praise thee.



The ho-ly Church throughout all the world doth acknow-



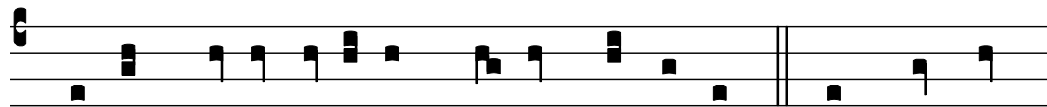
ledge thee. The Fa-ther of an infi-nite ma-jes-ty.



Thine honourable, true, and only Son. Al-so the Ho-ly



Ghost, the Comfor-ter. Thou art the King of glo-ry, O Christ.



Thou art the ev-erlasting Son of the Father. When thou took-



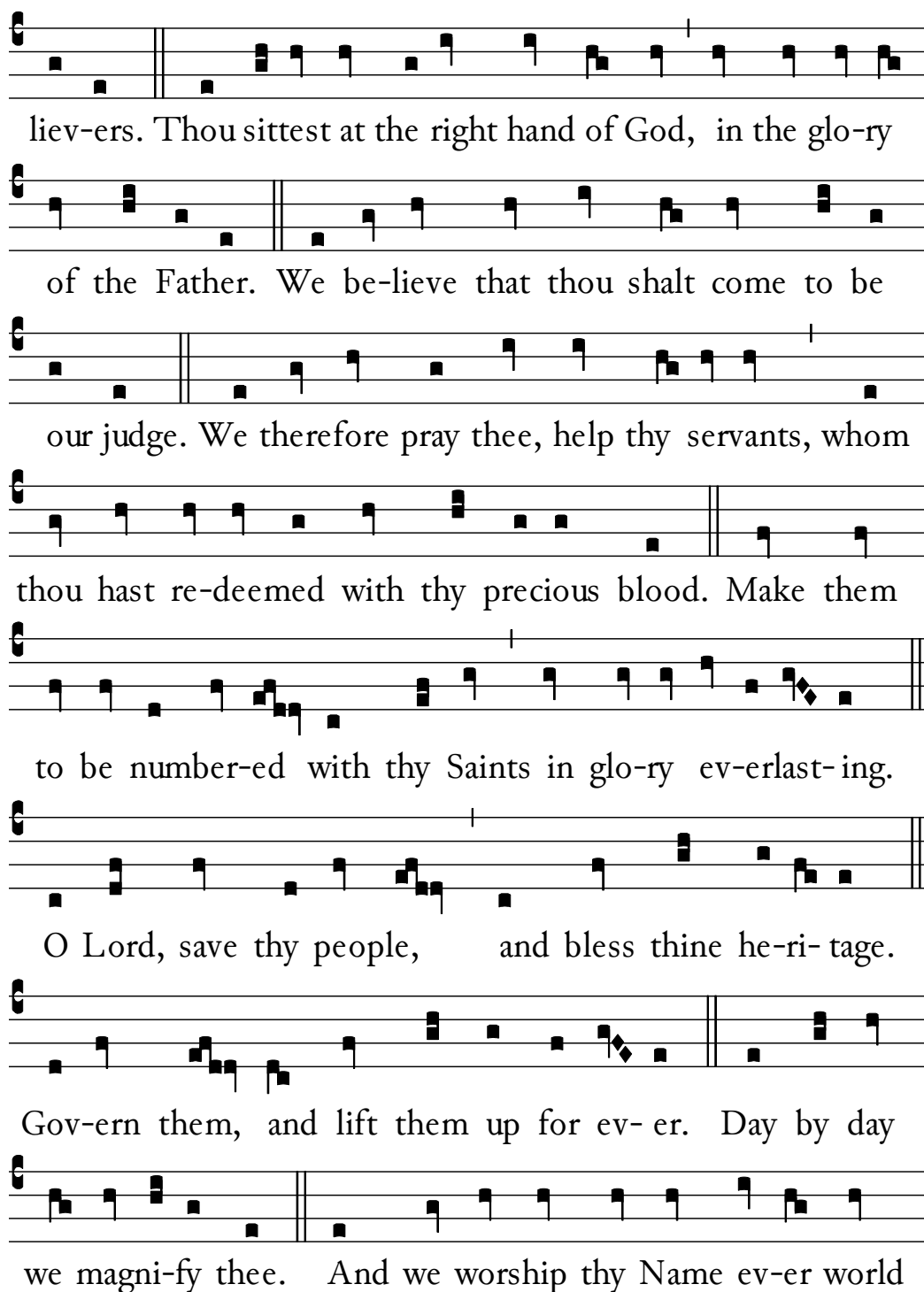
est upon thee to de-liv-er man, thou didst not abhor



the Virgin's womb. When thou hadst o-vercome the sharpness

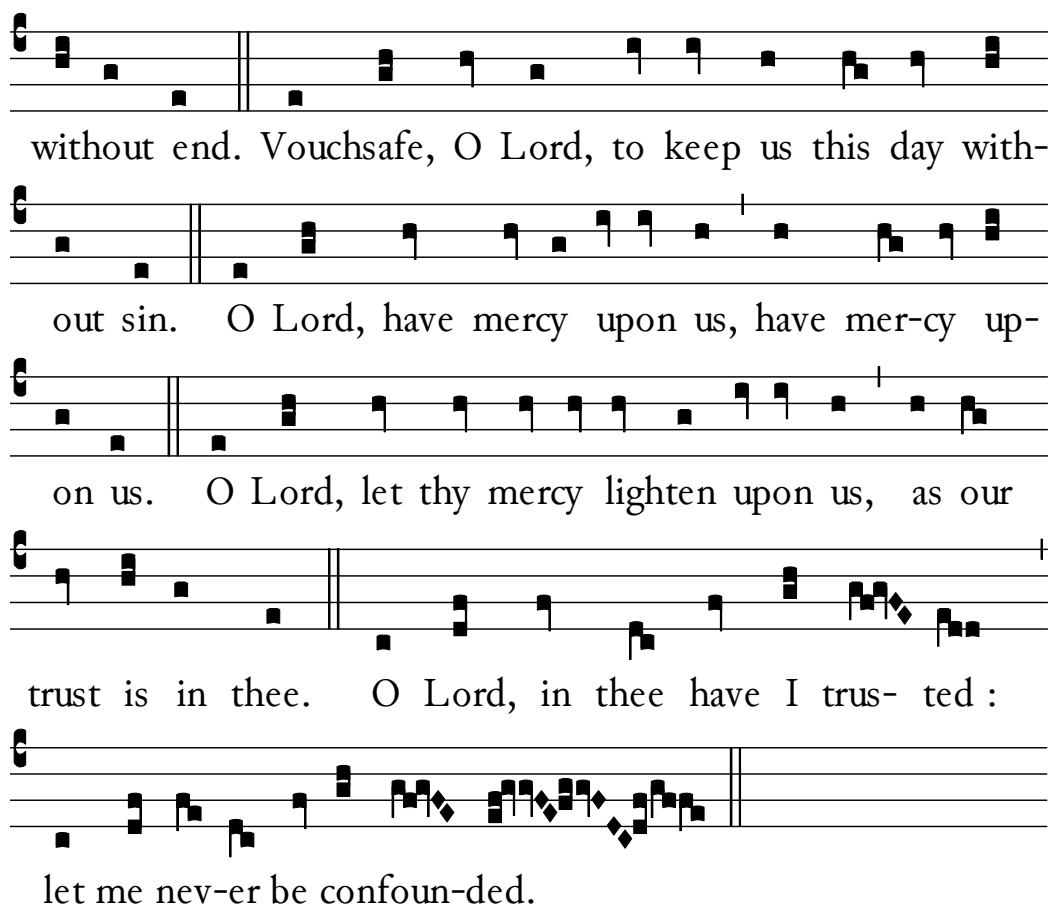


of death, thou didst open the kingdom of heaven to all be-



liev-ers. Thou sittest at the right hand of God, in the glo-ry  
of the Father. We be-lieve that thou shalt come to be  
our judge. We therefore pray thee, help thy servants, whom  
thou hast re-deemed with thy precious blood. Make them  
to be number-ed with thy Saints in glo-ry ev-erlast-ing.  
O Lord, save thy people, and bless thine he-ri-tage.  
Gov-ern them, and lift them up for ev-er. Day by day  
we magni-fy thee. And we worship thy Name ev-er world

Sunday at Matins.



without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

The musical notation consists of six staves, each with a C-clef and a key signature of one flat (B-flat). The notes are represented by square black symbols. The first staff begins with a double bar line. The second staff has a double bar line and a fermata over the final note. The third staff has a double bar line and a fermata over the final note. The fourth staff has a double bar line and a fermata over the final note. The fifth staff has a double bar line and a fermata over the final note. The sixth staff has a double bar line and a fermata over the final note.

*Before Lauds.*

℣. The Lord is high above all heathen. ℟. And his glory above the heavens.



*At Lauds.*

℟. O God, make speed. ℣. 3\*.

*The following Antiphons are always sung at Lauds on Sundays when a new Lection is begun with Full Service : and when the last Sunday service is observed before Septuagesima and before Advent. However, when any Feast of ix. Lessons falls on a Sunday in which the beginning of a Lection would be celebrated, then on the Sunday immediately following, the Psalms are sung under this single first Antiphon The Lord is King. unless it be the final Sunday before Septuagesima or before Advent, in which case all the Antiphons are sung. However on the intermediate Sundays only the Antiphon The Lord is King. is sung.*

*Regnavit Dominus.*

1. Ant.

III.iv.



HE Lord is King. Ps. The Lord is King.

*Psalm 93. Dominus regnavit. xcij.*



HE Lord is King, and hath put on glori-ous ap-parel : the Lord hath  
put on his apparel, and gird-ed himself with strength.

2 He hath made the round world so sure : that it can-not be moved.

3 Ever since the world began hath thy seat been pre-pared : thou art from ev-er-  
lasting.

4 The floods are risen, O Lord, the floods have lift up their voice : the floods lift

up their waves.

5 The waves of the sea are mighty, and rage hor-ribly : but yet the Lord, who dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are ve-ry sure : holiness becometh thine house for ever.

Glory be to the Father. *Ec.*

Ant.



HE Lord is King, appa-rel-led with ma-jes-ty, and



gird-ed with strength : and his seat is from ev-er-lasting.

*Sciamus omnes.*


2. Ant.  
IV.i.



LL we may know. *Ps.* O be joyful.



*Psalm 100. Jubilate Deo. xcix.*

 be joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his pre-sence with a song.

2 Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves ; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and in-to his courts with praise : be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is ev-er-lasting : and his truth endureth

from generation to ge-neration. <sup>4 15678 23</sup>

Glory be to the Father. *etc.*

Ant.



LL we may know that the Lord he is God : let us be

joyful in him, and ex-alt and praise his name for ev-er.

*Benedicam te Domine.*

3. Ant.  
V.ii.



S long as I live. *Ps.* O God, thou art.

*Psalm 63. Deus Deus meus. lxij.*



<sup>347 258 16 4 15678 23</sup>  
God, thou art my God : ear-ly will I seek thee.

<sup>347 258 16</sup>  
2 My soul thirsteth for thee, my flesh also longeth af-ter thee : in a bar-  
<sup>4 15678 23</sup>  
ren and dry land where no water is.

<sup>347 258 16 457 168 23</sup>  
3 Thus have I looked for thee in ho-liness : that I might behold thy pow-er and  
glory.

<sup>347 258 16 4 15678 23</sup>  
4 For thy loving-kindness is better than the life itself : my lips shall praise thee.

<sup>347 12568 4 168 2357</sup>  
5 As long as I live will I magnify thee on this manner : and lift up my hands in  
thy Name.

<sup>37 4 12568 4 15678 23</sup>  
6 My soul shall be satisfied, even as it were with mar-row and fatness : when my  
mouth prais-eth thee with joyful lips.

7 Have I not remember-ed thee in my bed : and thought upon thee when I was waking ?

8 Because thou hast been my helper : therefore under the shadow of thy wings will I rejoice.

9 My soul hang-eth up-on thee : thy right hand hath upholden me.

10 These also that seek the hurt of my soul : they shall go un-der the earth.

11 Let them fall upon the edge of the sword : that they may be a por-tion for foxes.

12 But the King shall rejoice in God ; all they also that swear by him shall be com-mended : for the mouth of them that speak lies shall be stopped.

*Psalm 67. Deus misereatur. lxvj.*

**G**OD be merciful unto us, and bless us : and shew us the light of his countenance, and be mer-ci-ful unto us ;

2 That thy way may be known up-on earth : thy saving health a-mong all nations.

3 Let the peoples praise thee, O God : yea, let all the peo-ples praise thee.

4 O let the nations re-joyce and be glad : for thou shalt judge the folk righteously, and govern the na-tions upon earth.

5 Let the peoples praise thee, O God : yea, let all the peo-ples praise thee.

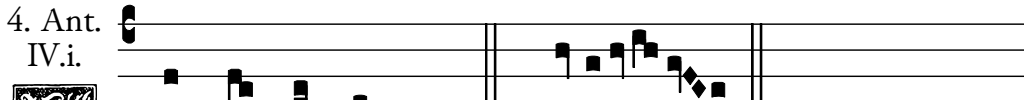

6 Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

7 God shall bless us : and all the ends of the world shall fear him.


Glory be to the Father. *℣.*

Ant.   
 S long as I live, O Lord, will I magni- fy thee : that  
  
I may be- hold thy pow- er and glo-ry.

*Omnis creatura.*

4. Ant.   
IV.i.  ET every creature. Ps. O all ye works.

*Song of the Three Children. Daniel. iij. Benedicite omnia opera.*

 all ye Works of the Lord, bless ye the Lord : praise him, and magni- fy him  
for ever.

2 O ye Angels of the Lord, bless ye the Lord : O ye Heav-ens, bless ye the Lord.

3 O ye Waters that be above the Firma-ment, bless ye the Lord : O all ye Powers  
of the Lord, bless ye the Lord.

4 O ye Sun and Moon, bless ye the Lord : O ye Stars of Heav-en, bless ye the  
Lord.

5 O ye Showers and Dew, bless ye the Lord : O ye Winds of God, bless ye the  
Lord.

6 O ye Fire and Heat, bless ye the Lord : O ye Winter and Sum-mer, bless ye the  
Lord.

7 O ye Dews and Frosts, bless ye the Lord : O ye Frost and Cold, bless ye the  
Lord.

8 O ye Ice and Snow, bless ye the Lord : O ye Nights and Days, bless ye the Lord.



Sunday at Lauds.

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9 O ye Light and Dark-ness, <sup>4</sup> bless ye the Lord : O ye Lightnings and Clouds, <sup>4</sup> <sup>168</sup>  
<sup>2357</sup> bless ye the Lord.

10 O let the Earth <sup>4</sup> <sup>37</sup> <sup>258</sup> <sup>16</sup> bless the Lord : yea, let it praise him, and magni-fy <sup>4</sup> <sup>15678</sup> <sup>23</sup> him for  
ever.

11 O ye Mountains and Hills, <sup>4</sup> <sup>37</sup> <sup>258</sup> <sup>16</sup> bless ye the Lord : O all ye Green Things upon the <sup>4</sup>  
<sup>168</sup> <sup>2357</sup> Earth, bless ye the Lord.

12 O ye Wells, <sup>4</sup> <sup>37</sup> <sup>258</sup> <sup>16</sup> bless ye the Lord : O ye Seas and Floods, <sup>4</sup> <sup>168</sup> <sup>2357</sup> bless ye the Lord.

13 O ye Whales, and all that move in the Wa-ters, <sup>4</sup> <sup>37</sup> <sup>258</sup> <sup>16</sup> bless ye the Lord : O all ye  
<sup>4</sup> <sup>168</sup> <sup>2357</sup> Fowls of the Air, bless ye the Lord.

14 O all ye Beasts and Cat-tle, <sup>4</sup> <sup>37</sup> <sup>258</sup> <sup>16</sup> bless ye the Lord : O ye Children of Men, <sup>4</sup> <sup>168</sup> <sup>2357</sup> bless ye  
the Lord.

15 O let Is-rael <sup>37</sup> <sup>4</sup> <sup>258</sup> <sup>16</sup> bless the Lord : praise him, and magni-fy <sup>4</sup> <sup>15678</sup> <sup>23</sup> him for ever.

16 O ye Priests of the Lord, <sup>4</sup> <sup>37</sup> <sup>258</sup> <sup>16</sup> bless ye the Lord : O ye Servants of the Lord, <sup>4</sup> <sup>168</sup> <sup>2357</sup> bless  
ye the Lord.

17 O ye Spirits and Souls of the Righ-teous, <sup>4</sup> <sup>37</sup> <sup>258</sup> <sup>16</sup> bless ye the Lord : O ye holy and  
<sup>4</sup> <sup>168</sup> <sup>2357</sup> humble Men of heart, bless ye the Lord.

18 O Ananias, Azarias, and Misa-el, <sup>4</sup> <sup>37</sup> <sup>258</sup> <sup>16</sup> bless ye the Lord : praise him, and magni-fy <sup>4</sup>  
<sup>15678</sup> <sup>23</sup> him for ever.

19 Let us bless the Father and the Son, with the Holy Spirit : let us praise him, <sup>347</sup> <sup>12568</sup>  
and magni-fy <sup>4</sup> <sup>15678</sup> <sup>23</sup> him for ever.

20 Blessed art Thou, Lord, in the firma-ment of heaven : and worthy to be <sup>347</sup> <sup>12568</sup>  
<sup>457</sup> <sup>168</sup> <sup>23</sup> praised, and glorious, and highly ex-al-ted for ever.

Ant.



ET every creature in heaven and in earth bless



the Lord : praise him, and magni-fy him for ev-er.

*Spiritus omnis.*

5. Ant.

VIII.i.



ET every thing. *Ps.* O praise the Lord.

*Psalm 148. Laudate Dominum. cxlvij.*



praise the Lord of heaven : — praise him in the height.

2 Praise him, all ye angels of his : — praise him, all his host.

3 Praise him, sun and moon : praise him, all ye stars and light.

4 Praise him, all ye heavens : and ye waters that are a-bove the heavens.

5 Let them praise the Name of the Lord : for he spake the word, and they were made ; he commanded, and they were created.

6 He hath made them fast for ev-er and ever : he hath given them a law which shall not be broken.

7 Praise the Lord up-on earth, ye dra-gons and all deeps ;

8 Fire and hail, snow and vapours : wind and storm, ful-fil-ling his word ;


9 Moun-tains and all hills : fruitful trees and all cedars ;

10 Beasts and all cattle : worms and feath-ered fowls ;


11 Kings of the earth and all people : princes and all jud-ges of the world ;

- 12 Young men and maidens, old men and children, praise the Name of the Lord : for his Name only is excellent, and his praise a-bove hea-ven and earth.
- 13 He shall exalt the horn of his people ; all his saints shall praise him : even the children of Israel, even the peo-ple that serveth him.

*Psalm 149. Cantate Domino. cxlviii.*

-  sing unto the Lord a new song : let the congrega-tion of saints praise him.
- 2 Let Israel rejoice in him that made him : and let the children of Sion be joy-ful in their King.
- 3 Let them praise his Name in the dance : let them sing praises unto him with tab-ret and harp.
- 4 For the Lord hath pleasure in his people : and hel-peth the meek-hearted.
- 5 Let the saints be joy-ful with glory : let them re-joice in their beds.
- 6 Let the praises of God be in their mouth : and a two-edg-ed sword in their hands ;
- 7 To be avenged of the heathen : and to re-buke the people ;
- 8 To bind their kings in chains : and their nobles with links of iron ;
- 9 That they may be avenged of them, as it is written : Such hon-our have all his saints.

*Psalm 150. Laudate Dominum. cl.*

-  praise God in his ho-liness : praise him in the firma-ment of his power.
- 2 Praise him in his no-ble acts : praise him according to his ex-cel-lent greatness.
- 3 Praise him in the sound of the trumpet : praise him up-on the lute and harp.
- 4 Praise him in the cym-bals and dances : praise him up-on the strings and pipe.

Sunday at Lauds.

5 Praise him upon the well-tuned cymbals : praise him up-on the loud cymbals.

6 Let eve-ry thing that hath breath : — — — praise the Lord.

Glory be to the Father. *Ec.*

Ant.



ET every thing that hath breath praise the Lord :

for he spake and they were all made, he commanded

and all things were cre-a-ted.

*Chapter. Rev. vij. : 12.*

**B**lessing, and glory, and wisdom,  
and thanksgiving, and honour,  
and power, and might, be unto our God

for ever and ever. Amen. *R.* Thanks  
be to God.

*This Chapter is said at Lauds on all Sundays from the first Sunday after the Octave of the Epiphany until Septuagesima and from the first Sunday after Trinity until Advent when the service is of the Sunday.*

**C** On all Sundays from the first Sunday after the Octave of the Epiphany until Lent when the service is of the Sunday the following Hymn is sung.

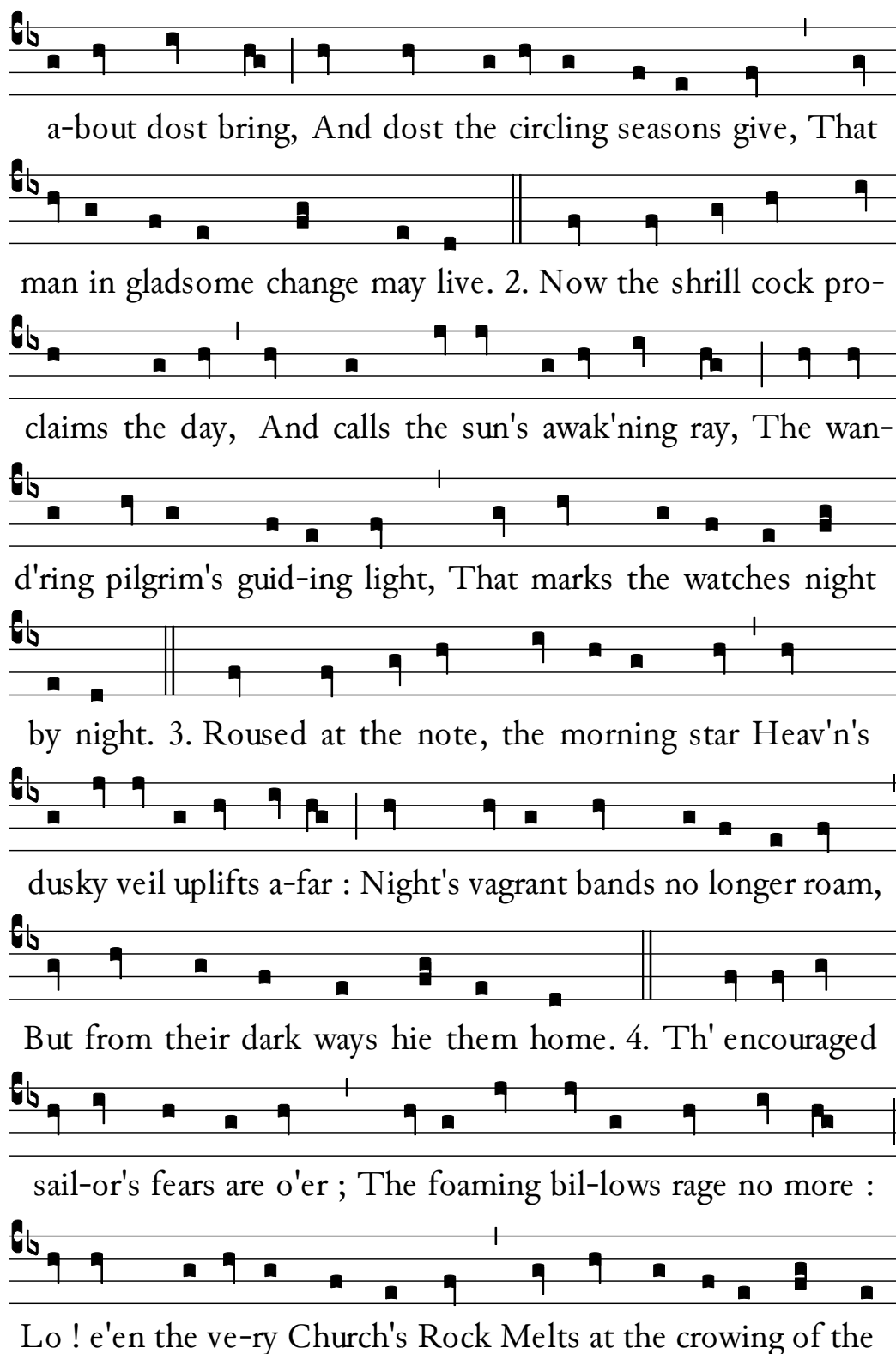
*Eterne rerum Conditor.*

Hymn.  
I.

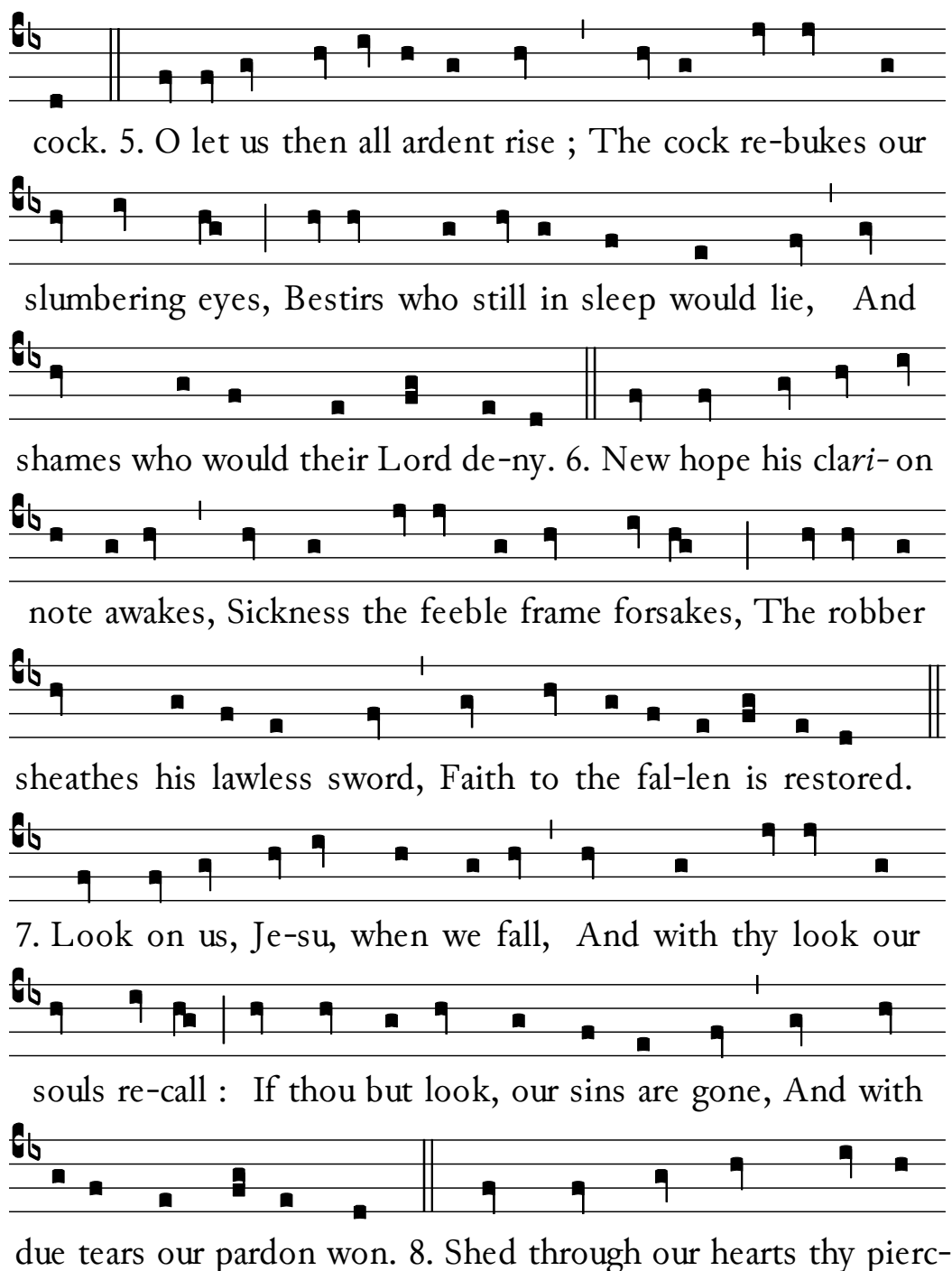


Aker of all, E-ternal King, \* Who day and night

Sunday at Lauds.

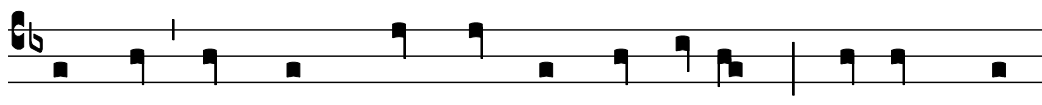


a-bout dost bring, And dost the circling seasons give, That  
man in gladsome change may live. 2. Now the shrill cock pro-  
claims the day, And calls the sun's awak'ning ray, The wan-  
d'ring pilgrim's guid-ing light, That marks the watches night  
by night. 3. Roused at the note, the morning star Heav'n's  
dusky veil uplifts a-far : Night's vagrant bands no longer roam,  
But from their dark ways hie them home. 4. Th' encouraged  
sail-or's fears are o'er ; The foaming bil-lows rage no more :  
Lo ! e'en the ve-ry Church's Rock Melts at the crowing of the



cock. 5. O let us then all ardent rise ; The cock re-bukes our  
slumbering eyes, Bestirs who still in sleep would lie, And  
shames who would their Lord de-ny. 6. New hope his clari-on  
note awakes, Sickness the feeble frame forsakes, The robber  
sheathes his lawless sword, Faith to the fal-len is restored.  
7. Look on us, Je-su, when we fall, And with thy look our  
souls re-call : If thou but look, our sins are gone, And with  
due tears our pardon won. 8. Shed through our hearts thy pierc-

Sunday at Lauds.



ing ray, Our souls' dull slumber drive away : Thy name be

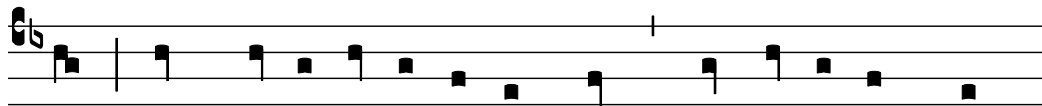


first on every tongue, To thee our earliest praises sung.

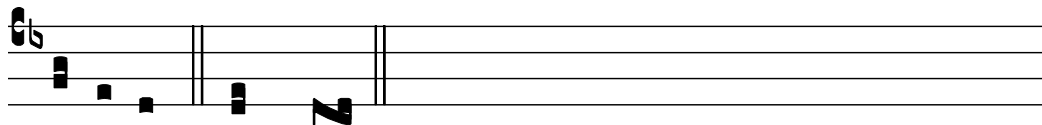
*Until the Purification this Doxology is sung.*



9. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

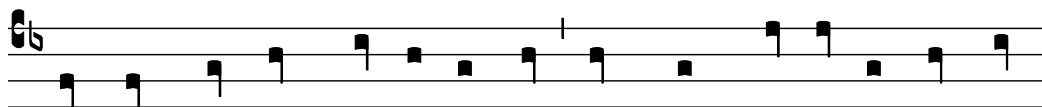


thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. A- men.

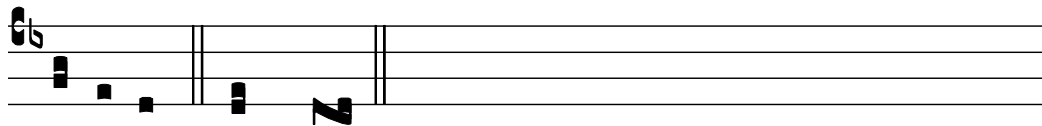
*However after the Purification the following Doxology is sung.*



9. All laud to God the Father be, All praise, E-ternal Son to



thee ; All glo-ry as is ev-er meet, To God the Ho-ly



Pa-raclete. A- men.

℣. The Lord is King. ℞. He hath put on glorious apparel, alleluya. *The Response should not be said aloud.*

*This Versicle together with the preceding Chapter is said at Lauds on all Sundays until Septuagesima and from the first Sunday after Trinity until Advent when the service is of the Sunday.*

*But from Septuagesima until Quadragesima this Versicle is said.*

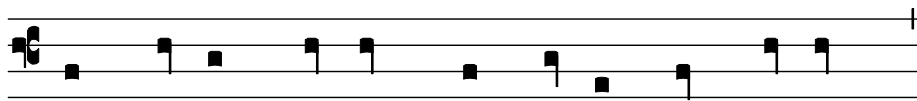
℣. Lord, thou hast been our refuge. ℞. From one generation to another.

¶ On Sundays from Trinity until Advent the following Hymn is sung at Lauds when the service is of the Sunday.

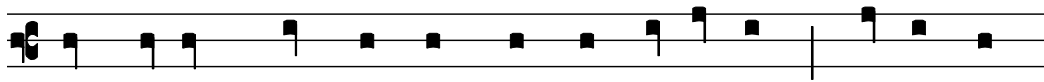
*Ecce jam noctis.*

Hymn.

VI.



O ! the dim sha-dows \* of the night are wa-ning ;



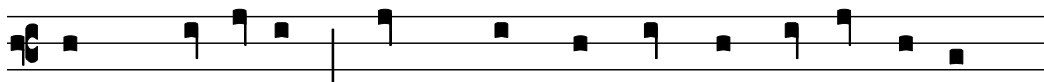
Glimmer-ing brightly, dawn of day re-turneth ; Fervent in



spi-rit, to the mighty Father Pray we de-voutly. 2. So shall our



Ma-ker, of his great compassion, Ba-nish all sickness, kindly




health bestowing ; And may he grant us, of a Father's



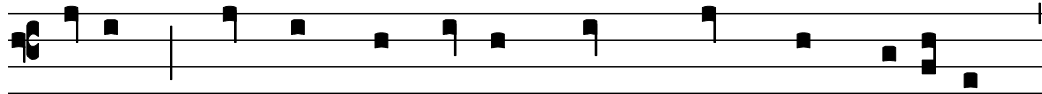
goodness, Mansions in heaven. 3. This he vouchsafe us,



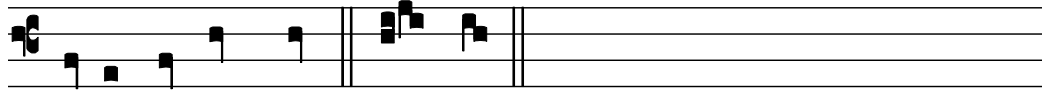
Sunday at Lauds.



God for ev-er blessed, Father E-ternal, Son, and Ho-ly



Spi-rit, Whose is the glo-ry, which through all cre-ation




Ever re-soundeth. A- men.

℣. The Lord is King. ℟. He hath put on glorious apparel, alleluia.

¶ The proper Antiphon of the Sunday or Feast is intoned.

*Canticle of Zachary. Benedictus. Luke. j. : 68.*

 Lessed be the Lord God of Is-rael : for he hath visited, and re-deem-ed  
his people ;

2 And hath raised up a mighty sal-uation for us : in the house of his  
ser-vant David ;

3 As he spake by the mouth of his holy Prophets : which have been since the  
world began ;

4 That we should be saved from our en-emies : and from the hand of all that  
hate us ;

5 To perform the mercy promised to our fore-fathers : and to remember his ho-  
ly covenant ;

6 To perform the oath which he sware to our fore-father A-braham : that he  
would give us ;

7 That we being delivered out of the hand of our en-emies : might serve him

Sunday at Lauds.

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<sup>23</sup>  
without fear ;

8 In holiness and righteous-ness be-fore him : all the days of our life.

9 And thou, child, shalt be called the Prophet of the Highest : for thou shalt go  
before the face of the Lord to prepare his ways ;

10 To give knowledge of salvation un-to his people : for the re-mis-sion of their  
sins ;

11 Through the tender mercy of our God : whereby the day-spring from on high  
hath vi-sited us.

12 To give light to them that sit in darkness, and in the shadow of death : and to  
guide our feet in-to the way of peace.

Glory be to the Father. *℣*.

¶ *The proper Antiphon of the Sunday or Feast is re-intoned and sung through.*

*If the Officiant be in Holy Orders :*

*℣.* The Lord be with you.

*℟.* And with thy spirit.

*Otherwise :*

*℣.* O Lord, hear my prayer.

*℟.* And let my cry come unto thee.

*℣.* Let us pray.

¶ *The Prayer of the Sunday or Feast is said.*

*If the Officiant be in Holy Orders :*

*℣.* The Lord be with you.

*℟.* And with thy spirit.

*Otherwise :*

*℣.* O Lord, hear my prayer.

*℟.* And let my cry come unto thee.

*℣.* Let us bless the Lord. *℟.* Thanks be to God.

¶ *Here shall follow any Memorials which are to be said (see pp. [74]. ff.), after which is repeated the ℣. The Lord be with you. ℣. or the ℣. O Lord hear my prayer. ℣. followed by the ℣. Let us bless the Lord. ℣.*

*For the Peace of the Church.*

¶ The following is said, without note and all kneeling, daily from the Sunday after the Octave of the Epiphany until Wednesday in Holy Week, and from the Sunday after the Octave of Corpus Christi until but not including the Vigil of the Nativity of the Lord ; except on Double Feasts, during Octaves when the Choir is ruled, and on All Souls' Day.

*Psalm 123. Ad te levavi oculos meos. cxxij.*

Unto thee lift I up mine eyes : \*  
O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress : \* even so our eyes wait upon the Lord our

God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us : \* for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy : \* and with the despitefulness of the proud.

Glory be to the Father. *etc.*

℣. Kyrie eleison.

℟. Christe eleison.

℣. Kyrie eleison.

|  
or  
|

℣. Lord, have mercy.

℟. Christ, have mercy.

℣. Lord, have mercy.

℣. Our Father. *privately until* And lead us not into temptation.

℟. But deliver us from evil.

℣. O Lord, arise, help us.

℟. And deliver us for thy Name's sake.

℣. Turn us again, O Lord God of Hosts.

℟. Shew the light of thy countenance, and we shall be whole.

℣. Hear my prayer, O Lord.


℟. And let my cry come unto thee.

*If the Officiant be in Holy Orders.*

℣. The Lord be with you.

℟. And with thy spirit.

*Prayer.*

 Lord, we beseech thee favour-  
ably to receive the prayers of  
thy Church : that she, being delivered  
from all adversities and errors, may

safely serve thee in freedom, and  
grant us thy peace in all our days.  
Through Christ our Lord. *R.*  
Amen.

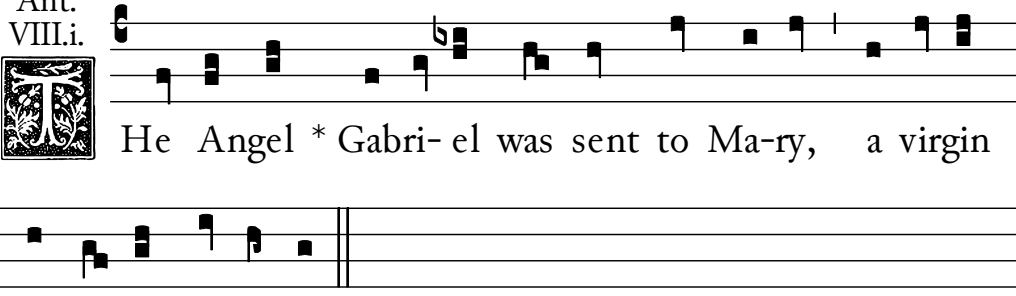
*Common Memorials at Lauds*  
*on Sundays and Feasts.*  
*Advent.*

¶ *Except on the Feast of the Conception of St. Mary.*

*Memorial of Saint Mary.*

*Missus est.*

Ant.  
VIII.i.



He Angel \* Gabri-el was sent to Ma-ry, a virgin  
espoused to Jo-seph.

℟̃. There shall come forth a rod out of the stem of Jesse. ℞̃. And a branch shall grow out of his roots.

℟̃. Let us pray.

|  |  |  |  |
|--|--|--|--|
| <p>¶ God, who didst will that thy Word should take flesh in the womb of the Blessed Virgin Mary, and at the message of an Angel : grant that we, thy suppliants, who</p> |  | <p><i>Prayer.</i><br/>believe her to be in very deed the Mother of God, may be aided by her intercessions with thee. Through the same our Lord Jesus Christ. ℞̃. Amen.</p> |  |
|--|--|--|--|

*From the Octave of Saint Stephen*  
*until the Purification.*

¶ *From the Octave of St. Stephen until the Purification a Memorial of St. Mary is made daily no matter what service is observed both at Vespers and at Lauds except on the Vigil of the Epiphany and on the Day of the Epiphany itself.*

## Memorial of Saint Mary.

*Ecce Maria genuit.*

Ant.  
V.i.



Ehold, Ma-ry \* hath borne for us a Saviour ; when

John saw him, he cri-ed out, say-ing, Behold the Lamb of


God : behold him who tak-eth away the sins of the world,

al-le- lu-ya.

℣. After childbirth, O Virgin, thou remainedst inviolate. ℞. Mother of God, intercede for us.

℣. Let us pray.

*Prayer.*

 God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation : grant, we beseech thee, that we may perceive the benefit of her intercession, since

through her we have been counted worthy to receive the Author of life, thy Son Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. ℞. Amen.

¶ In Lent there are no Common Memorials on Sundays and Feasts.

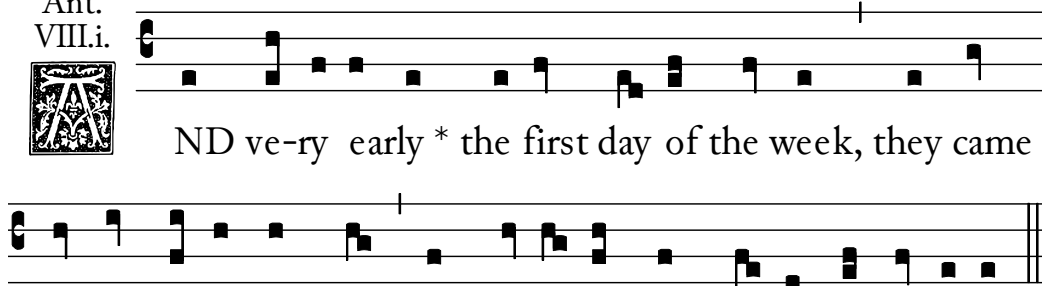

### *On Sundays in Eastertide.*

¶ On all Sundays from Low Sunday until Ascension Day, whether the service be of the Sunday or not, except on the Feast of the Invention of the Holy Cross.

#### *Memorial of the Resurrection.*

*Et valde mane.*

Ant.  
VIII.i.



ND ve-ry early \* the first day of the week, they came  
unto the se-pulchre at the ris-ing of the sun, al-le-lu-ya.

℣. The Lord is risen indeed. ℟. And hath appeared unto Simon, alleluya.

℣. Let us pray.

*Prayer.*

Ⓜ God, who through thine only-begotten Son didst overcome death and open the gate of everlasting life : grant that those prayers which

thou hast inspired us to make may with thy help be brought to fulfilment. Through the same Jesus Christ thy Son our Lord. ℟. Amen.

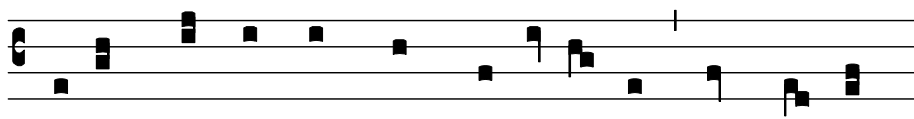
### *On Feasts in Eastertide.*

¶ On all Feasts of Saints in which the Choir is ruled, except on the Invention of the Holy Cross only, the following Antiphon is sung solemnly at the Memorial of the Resurrection at Vespers and at Lauds, from Low Sunday until the Ascension of the Lord, except on Sundays at either Vespers and at Lauds, unless the Feast of the Place or the Dedication of the Church fall in Eastertide. This Antiphon is also sung at the Commemoration of St. Mary and of the Feast of the Place when they are observed during Eastertide.

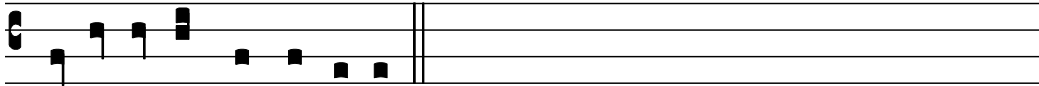
## *Memorial of the Resurrection.*

*Cito euntes.*

Ant.  
VII.i.



O ye quickly, \* and tell the disci-ples that the Lord



is a-ris-en, al-le-lu-ya.

℣. The Lord is risen indeed. ℟. And hath appeared unto Simon, alleluya.

℣. Let us pray.

*Prayer.*



God, who through thine only-begotten Son didst overcome death and open the gate of everlasting life : grant that those prayers which

thou hast inspired us to make may with thy help be brought to fulfilment. Through the same Jesus Christ thy Son our Lord. ℟. Amen.

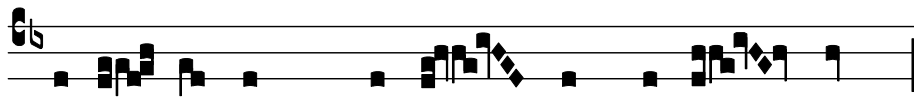
## *In Trinity-tide*

¶ On all Sundays until Advent, when the service is of the Sunday or when a Memorial is made of the Sunday, a Memorial is made of the Holy Trinity at First Vespers and at Lauds no matter what the service.

## *Memorial of the Holy Trinity.*

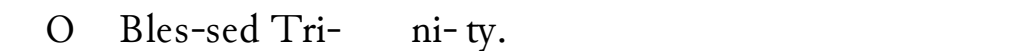
*Libera nos.*

Ant.  
VI.



E-liv- er us, \* pre-serve us, forgive us :





*R.* Blessed be the Name of the Lord. *R.* From this time forth for evermore.

*Prayer.*

|  |  |
|--|--|
| <p><b>A</b>lmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to</p> | <p>worship the Unity : grant that stedfastness in this faith we may evermore defended from all adversities. Who livest and reignest, O God, for ever and ever. <i>R.</i> Amen.</p> |
|--|--|