THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

Volume D.
Part 1.
Pages 1-47*.

Before the Hours.
At the Beginning of the Hours.
Invitatory Psalm Tones.

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THE GREGORIAN INSTITUTE OF CANADA.
MMXIII.
The Sarum Rite is published by The Gregorian Institute of Canada/L’Institut grégorien de Canada, 45 Mercer Street, Dundas, Ontario, Canada L9H 2N8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

The Sarum Rite is distributed over the internet through .pdf files located at: www.sarum-chant.ca

This document first published April 1, 2013.

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Before the Hours.

To be said before the Hours.

Brief and private Prayer to be said before the Hours.

Pen thou my mouth, O Lord, to bless thy holy Name; cleanse my heart also from all vain thoughts that I may be worthy to be heard before the face of thy divine Majesty. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen.

The Lord's Prayer. Pater noster.

Our Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

The angelic Salutation. Ave Maria.

Ail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus Christ. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

The Apostles’ Creed. Credo in Deum.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ his only Son our Lord. Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
At the Beginning of the Hours.

The beginning of Matins.
The Officiant begins the service and sings this way.

Lord, open thou my lips.
The Choir responds this way.

R'. And my mouth shall shew forth thy praise.

Tone for the Versicle before Lauds.

End forth, O Lord, the Lamb, the Ru-ler of the Land.

R'. From the rock of the de-sert unto the mount of the
daughter of Si-on.

The Versicle before Compline.

Ur-n us then, O God our Saviour.

R'. And let thine anger cease from us.
At the Beginning of the Hours.

At the beginning of the Hours.

Let the Officating Priest sing in a high voice in this manner while signing himself with the Sign of the Cross.

God, make speed to save me.

Let the Choir respond thus.

R. O Lord, make haste to help me.

And continue.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the be-ginning, is now and ev-er shall be:


At First Vespers from Septuagesima Sunday until Easter, in place of Alleluia. is sung:

To thee, O Lord, be glo-ry, King of endless Ma-jesty.
Invitatory Psalm Tones. Venite.

First Tone.

This Venite. is sung in the Histories Si bona. Peto Domine. and Adonay. and on the Feasts of St. Vincent, St. Agatha, St. Peter’s Chair, St. Mary Magdalen, St. Lawrence, St. Cecilia, and in Commons of one Confessor and Bishop.

Ps. 94. I.

come, let us sing unto the Lord, let us hearti-

ly re-joice in the strength of our salvation: let us come be-

fore his pre-sence with thanksgiv-ing, and shew ourselves

glad in him with psalms. Whole.

For the Lord is a great God, and a great King a-bove all

Gods: for the Lord re-pel-leth not his people, for in his
hand are all the corners of the earth: and the strength of the
hills is his also. Latter part.

The sea is his, and he made it, and his hand prepared the dry land: O come, let us worship and fall down, and
kneel before the Lord our maker: for he is the Lord our
God: and we are the people of his pasture and the
sheep of his hand. Whole.

To-day if ye will hear his voice, harden not your hearts:
as in the pro-vo-cation, and as in the day of temptation

in the wilderness, when your fathers tempted me: pro-ved

me and saw my works. Latter

Forty years long was I griev-ed with that ge-ne-ration and

said, it is a people that do err in their hearts, for they have

not known my ways, unto whom I swore in my wrath: that

they should not enter in-to my rest. Whole.

Glo-ry be to the Father and to the Son: and to the Ho-
Invitatory Psalm Tones.

*ly Ghost. As it was in the be-ginning, is now, and ev-er


Second Tone.

This Venite. *is sung on the day of St. Thomas, Martyr, and in the Histories Deus omnium, In principio, Adaperiat, and Vidi Dominum. On the Dedication of the Church and on the Feasts of the Conversion of St. Paul, the Annunciation of St. Mary, the Commemoration of St. Paul, St. Peter’s Chains, St. Michael, and St. Martin.

Ps. 94.

I.

come, let us sing unto the Lord : let us hearti-ly

re-joice in the strength of our salvation. Let us come be-fore

his pres-ence with thanksgiv-ing : and shew ourselves glad

in him with psalms. Whole.

For the Lord is a great God : and a great King a-bove all
Invitatory Psalm Tones.

gods. For the Lord re-pel-leth not his people: for in

his hand are all the corners of the earth: and the strength of

the hills is his also. Latter.

The sea is his, and he made it: and his hands pre-par-ed

the dry land. O come, let us worship and fall down: and

kneel be-fore the Lord our Ma-ker. For he is the Lord

our God: and we are the people of his pasture, and the

sheep of his hand. Whole.

To-day if ye will hear his voice: Harden not your hearts:
as in the provo-cation, and as in the day of temptation
in the wilderness. When your fathers tempted me:
prov-ed me, and saw my works. Latter.
Forty years long was I griev-ed with this ge-ne-ration
and said: it is a people that do err in their hearts, for they
have not known my ways. Unto whom I sware in my wrath:
that they should not enter into my rest. Whole.
Glo-ry be to the Father, and to the Son: and to the Ho-ly
Ghost. As it was in the be-ginning, is now, and ev-er shall be:
Invitatory Psalm Tones.


Third Tone.

This Venite. is sung on the Feast of St. John the Baptist, on Feasts of One Apostle or Many Apostles, and on Feasts of One Evangelist.

Ps. 94.

III.

come, let us sing unto the Lord: let us hearti-

ly re-joice in the strength of our salvation. Let us come be-

fore his pres-ence with thanksgiv-ing: and shew ourselves

glad in him with psalms. Whole.

For the Lord is a great God: and a great King a-bove all

gods. For the Lord re-pel-lcth not his people: for in his

hand are all the corners of the earth: and the strength of
the hills is his also. Latter.

The sea is his, and he made it: and his hands prepared the dry land. O come, let us worship, and fall down: and kneel before the Lord our Maker. For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice: Harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness. When your fathers tempted me: prov-ed
me, and saw my works. 

Forty years long was I griev-ed with this ge-ne-ration,

and said : it is a people that do err in their hearts, for they have not known my ways. Unto whom I sware in my wrath :

that they should not enter in-to my rest. 

Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost. As it was in the be-ginning, is now, and ev-er shall be : world without end. A- men. 

Latter. Whole.


**Fourth Tone.**

>This Venite. is sung on the First, Second, and Third Sundays of Advent; on Wednesday in the Ember Days of Advent; on the Vigil of the Nativity of the Lord; on the Passion of the Lord and on Palm Sunday; on the Feast of Sts. Fabian and Sebastian; on the Exaltation of the Holy Cross, on the Feast of St. Dionysius; on Commissions of St. Mary; and on Commons of Feasts of Nine Lessons of One Martyr; and of Many Martyrs and Many Confessors and on Commons of One Virgin; and on the Octaves of St. Stephen and St. John the Apostle if not a Sunday, and daily in the Octaves of the Holy Trinity and Corpus Christi when the service is of the Octave.

Ps. 94. IV.i.

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**Whole.**

For the Lord is a great God: and a great King above all gods. For the Lord repel-leth not his people: for in
his hand are all the corners of the earth: and the strength
of the hills is his also. Latter.

The sea is his, and he made it: and his hands prepared
the dry land. O come, let us worship, and fall down: and
kneel before the Lord our Maker. for he is the Lord
our God: and we are the people of his pasture, and
the sheep of his hand. Whole.

To-day if ye will hear his voice: Harden not your hearts:
as in the the pro-vo-cation, and as in the day of tempta-
tion in the wilderness. when your fathers tempted me:

proved me, and saw my works. Latter.

Forty years long was I griev-ed with this ge-ne-ration, and

said: it is a people that do err in their hearts, for they have

not known my ways. unto whom I swa-re in my wrath: that

they should not enter in-to my rest. Whole.

Glo-ry be to the Father, and to the Son: and to the Ho-ly

Ghost. As it was in the be-gin-nings, is now, and ev-er shall be:

This Venite is sung on the Feast of St. John, Apostle, and within the Octave of the same if it is a Sunday.

Ps. 94. IV.ii.

come, let us sing unto the Lord: let us heartily

re-joice in the strength of our salvation. Let us come be-

fore his presence with thanksgiving: and shew ourselves

glad in him with psalms. Whole.

For the Lord is a great God: and a great King above

all gods. For the Lord repel-leth not his people:

for in his hand are all the corners of the earth: and the

strength of the hills is his also. Latter.
The sea is his and he made it: and his hands prepared the dry land. O come, let us worship and fall down: and kneel before the Lord our Maker. For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice: Harden not your hearts: as in the provocation, and as in the day the of temptation in the wilderness. When your fathers tempted me: proved me and saw my works. Latter.
Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways. Unto whom I swear in my wrath:

that they should not enter into my rest. Whole.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be:


This Venite. is sung on the Nativity of the Lord and through the Octave of the Epiphany.

Ps. 94. IV.iii.

come, let us sing unto the Lord: let us heartily
re-joice in the strength of our salvation. Let us come be-
fore his pres-ence with thanksgiv-ing: and shew ourselves
glad in him with psalms. Whole.

For the Lord is a great God: and a great King a-bove all
gods. For the Lord re-pel-leth not his people: for in
his hand are all the corners of the earth: and the strength
of the hills is his al-so. Latter.

The sea is his, and he made it: and his hands pre par-ed
the dry land. O come, let us worship, and fall down: and
kneel before the Lord our Maker. for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice: Harden not your hearts:
as in the provocation, and as in the day of temptation in the wilderness. When your fathers tempted me: proved me, and saw my works. Latter.

Forty years long was I grieved with this generation and said: it is a people that do err in their hearts, for they have
Invitatory Psalm Tones.

not known my ways. Unto whom I swear in my wrath:

that they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son: and to the Ho-ly

Ghost. As it was in the be-ginning, is now, and ev-er shall


This Venite. is sung on Monday after Domine ne in ira.

Ps. 94.

IV.iv.

come, let us sing unto the Lord: let us hearti-

ly re-joice in the strength of our salvation. Let us come be-

fore his pres-ence with thanksgiv-ing: and shew our selves
glad in him with psalms. *Whole.*

For the Lord is a great God: and a great King above all gods. For the Lord repelleth not his people:

for in his hand are all the corners of the earth: and the strength of the hills is his also. *Latter.*

The sea is his, and he made it: and his hands prepared the dry land. O come, let us worship and fall down: and kneel before the Lord our Maker. For he is the Lord our God: and we are the people of his pasture, and
the sheep of his hand. Whole.

To-day if ye will hear his voice: Harden not your hearts:
as in the pro-vo-cation, and as in the day of temptation
in the wilderness. When your fathers tempted me:
prov-ed me and saw my works. Latter.

Forty years long was I griev-ed with this ge-ne-ra-tion,
and said: it is a people that do err in their hearts,
for they have not known my ways. Unto whom I swore in
my wrath: that they should not enter into my rest. Whole.

23*
Glo- ry be to the Father, and to the Son : and to the Ho-
ly Ghost. As it was in the be-ginning, is now, and ev-er

This Venite. is sung on the day of St. Stephen and in the Octave of the same if it is a
Sunday ; and on the Feast of the Holy Trinity ; and on the Feast of Corpus Christi and
on the Octave days of the same Feasts ; and on the Feasts of St. Nicholas, the Purification
of St. Mary, the Apostles Peter and Paul, the Invention of St. Stephen, the Assumption
and Nativity of St. Mary, and St. Catherine.

Ps. 94.  IV.v.
come, let us sing unto the Lord : let us hearti-ly
re-joice in the strength of our salvation. Let us come be-fore
his pres-ence with thanksgiv- ing : and shew our-selves
glad in him with psalms.  Whole.
For the Lord is a great God: and a great King above all gods. For the Lord repelleth not his people: for in his hand are all the corners of the earth: and the strength of the hills is his also. Latter.

The sea is his, and he made it: and his hands prepared the dry land. O come, let us worship and fall down: and kneel before the Lord our Maker. For he is the Lord our God: and we are the people of his pasture, and
the sheep of his hand. Whole.

To-day if ye will hear his voice, har-den not your hearts :
as in the pro-vo-ca-tion, and as in day of temptation in the
wilder-ness. when your fa-thers tem-pled me : prov-ed
me, and saw my works. Latter.

Forty years long was I griev-ed with this ge-ne-ration, and
said : It is a-people that do err in their hearts, for they have
not known my ways. Unto whom I sware in my wrath :
that they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son: and to the Ho-ly Ghost. As it was in the be-ginning, is now, and ev-er shall be: world without end. Amen. Latter. Whole.

Fifth Tone.

This Venite. is sung on the Third Sunday in Lent, on Sun-days in Eastertide and on Ascension Day and on the Day of Pentecost. Note: the flat should be used on the Third Sunday in Lent.

Ps. 94.

V.

come, let us sing unto the Lord, let us hearti-ly re-joice in the strength of our salvation: let us come be-

for his pre-sence with thanksgiv- ing, and shew ourselves
glad in him with psalms. Whole

For the Lord is a great God: and a great King above all gods. For the Lord repelleth not his people: for in his hand are all the corners of the earth: and the strength of the hills is his also. Latter.

The sea is his, and he made it: and his hands preparèd the dry land. O come, let us worship, and fall down: and kneel before the Lord our Maker. For he is the Lord
Invitatory Psalm Tones.

our God: and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice: Harden not your hearts: as in the pro-vo-cation, and as in the day of temp-
tation in the wilderness. when your fathers tempted me:

prov-ed me, and saw my works. Latter.

Forty years long was I griev-ed with this ge-ne-ration and said: It is a people that do err in their hearts: for
they have not known my ways. Unto whom I sware in my
wrath: that they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son: and to the Ho-ly
Ghost. As it was in the be-gin-ning, is now, and ev-er shall

Sixth Tone.

This Venite. is sung on the Feast of the Holy Innocents and on Easter Day and on the
Feasts of All Saints and of Relics.

Ps. 94.

come, let us sing unto the Lord; let us hearti-
ly re-joice in the strength of our salvation. Let us come be-
fore his presence with thanksgiving: and shew ourselves glad in him with psalms. Whole.

For the Lord is a great God: and a great King above all gods.

For the Lord repelleth not his people: for in his hand are all the corners of the earth: and the strength of the hills is his also. Latter.

The sea is his, and he made it: and his hands prepared the dry land. O come let us worship and fall down: and kneel before the Lord our maker. For he is the Lord our God:
and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice: harden not your hearts:

as in the pro-vo-cation, and as in the day of temptation

in the wilderness. When your fa-thers tempted me:

pro-ved me, and saw my works. Latter.

For-ty years long was I griev-ed with this ge-ne-ration,

and said: it is a people that do err in their hearts, for they

have not known my ways. Unto whom I sware in my wrath:
that they should not enter into my rest. Whole.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be:


This Venite. is sung throughout Easter-week and on Feasts of Saints in Eastertide.

Ps. 94. VI.ii.

come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms. Whole.
For the Lord is a great God: and a great King above all gods. For the Lord repelleth not his people: for in his hand are all the corners of the earth: and the strength of the hills is his also. Latter.

The sea is his and he made it: and his hands prepared the dry land. O come, let us worship and fall down: and kneel before the Lord our Maker. For he is the Lord our God: and we are the people of his pasture and the sheep of his hand. Whole.
To-day if ye will hear his voice: Harden not your hearts:
as in the pro-vo-cation, and as in the day of temptation
in the wilderness. When your fathers tempted me: prov-
ed me, and saw my works. Latter.

Forty years long was I griev-ed with this ge-ne-ra-tion and
said: it is a people that do err in their hearts, for they have
not known my ways. Unto whom I swaret in my wrath: that
they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son: and to the Ho-ly
This Venite. is sung on the Vigil of the Epiphany, if it is not a Sunday, and on Tuesday, Wednesday, Thursday, Friday, and Saturday after Domine ne in ira, and on Tuesday of the Passion of the Lord, and on ferias in Eastertide, and on the Vigils of the Ascension of the Lord and Pentecost : and at the Invitatory The Lord, the King of martyrs. the Invitatory The Lord, the King of confessors. and the Invitatory The Lord, the King of virgins. and on Mondays in Advent.

Ps. 94.
VI. iii.

COME, LET US SING UNTO THE LORD ; LET US HEARTI-LY RE-JOICE IN THE STRENGTH OF OUR SALVATION. LET US COME BEFORE HIS PRESENCE WITH THANKSGIV-ING : AND SHEW OURSELVES GLAD IN HIM WITH PSALMS.

For the Lord is a great God : and a great King a-bove
all gods. For the Lord repelleth not his people: for
in his hand are all the corners of the earth: and the strength
of the hills is his also. Latter.

The sea is his, and he made it: and his hands prepared the
dry land. O come, let us worship and fall down: and
kneel before the Lord our Maker. For he is the Lord
our God: and we are the people of his pasture, and
the sheep of his hand. Whole.

To-day if ye will hear his voice: Harden not your hearts:
Invitatory Psalm Tones.

as in the pro-vo-ca-tion, and as in the day of tempta-tion

in the wilder-ness. When your fathers tempted me:

prov-ed me, and saw my works. Latter.

Forty years long was I griev-ed with this ge-ne-ra-tion, and

said: It is a peo-ple that do err in their hearts, for they

have not known my ways. Unto whom I sware in my wrath:

that they should not enter into my rest. Whole.

Glo-ry be to the Fa-ther, and to the Son: and to the Ho-ly Ghost.

As it was in the be-gin-nung, is now, and ev-er shall be:
Seventh Tone.

This Venite. is sung in the History Domine ne in ira. on the First Sunday of Lent, on the Sundays of Sexagesima and Quinquagesima, and on the Fourth Sunday of Lent.

Ps. 94. VII.i.

Venite. come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms.

For the Lord is a great God: and a great King above all gods. For the Lord repelleth not his people: for in
his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land. O come, let us worship, and fall down: and kneel before the Lord our maker. For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice: harden not your hearts: as in the pro-vo-cation, and as in the day of temptation
in the wilderness. When your fathers tempted me:

prov-ed me, and saw my works. *Later.*

Forty years long was I grieved with this ge-ne-ra-tion and said: it is a people that do err in their hearts, for they have not known my ways. Unto whom I sw-a-rew in my wrath: that they should not enter in-to my rest. *Whole.*

Glo-ry be to the Father, and to the Son: and to the Ho-ly Ghost. As it was in the be-ginn-ing, is now, and ev-er shall be: world with out end. Amen. *Later. Whole.*

41*
Ps. 94.
VII.ii.

This Venite is sung on the Second Sunday of Advent, the second Sunday of Lent, and the Invention of the Holy Cross.

come, let us sing unto the Lord; let us heartily re-joice in the strength of our salvation. Let us come before his presence with thanksgiv-ing: and shew ourselves glad in him with psalms. Whole.

For the Lord is a great God: and a great King a-bove all gods. For the Lord re-pel-leth not his people: for in his hand are all the corners of the earth: and the strength of the hills is his also. Latter.

42*
The sea is his, and he made it: and his hands prepared the dry land. O come, let us worship, and fall down: and kneel before the Lord our maker. For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice: harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness. When your fathers tempted me: proved me, and saw my works. Latter.
Forty years long was I grieved with this generation and said: it is a people that do err in their hearts, for they have not known my ways. Unto whom I sware in my wrath: that they should not enter into my rest. Whole.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ev'er shall be: world without end. Amen. Latter. Whole.

This Venite. is sung on the Feast of St. Andrew.

Ps. 94. VII.iii.

come, let us sing unto the Lord; let us hearti-ly
re-joice in the strength of our salva-tion. Let us come be-
fore his pres-ence with thanksgiv-ing: and shew ourselves

glad in him with psalms. Whole.

For the Lord is a great God: and a great King a-bove all
gods. For the Lord re-pel-leth not his people: for in
his hand are all the corners of the earth: and the strength
of the hills is his also. Latter.

The sea is his, and he made it: and his hands pre-par-ed
the dry land. O come, let us worship, and fall down: and
kneel before the Lord our maker. For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Whole.

Today if ye will hear his voice: harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness. When your fathers tempted me: proved me, and saw my works. Latter.

Forty years long was I grieved with this generation and said: it is a people that do err in their hearts, for they have
not known my ways. Unto whom I swear in my wrath: that they should not enter into my rest. Whole.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Latter. Whole.