

THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

Volume B.

Part 8.

Pages 337-380.

Proper of Time.
On the Day of Saint John the Apostle.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXIII.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien de Canada, 45 Mercer Street, Dundas, Ontario, Canada L9H 2N8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

The Sarum Rite is distributed over the internet through .pdf files located at: www.sarum-chant.ca

This document first published January 1, 2013.

Revised March, 2013, July 2013.

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¶ *On the Day of Saint John,
Apostle and Evangelist.*

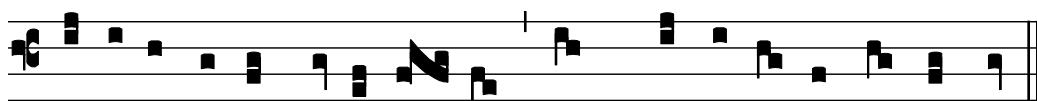
At Matins.

Adoremus regem apostolorum.

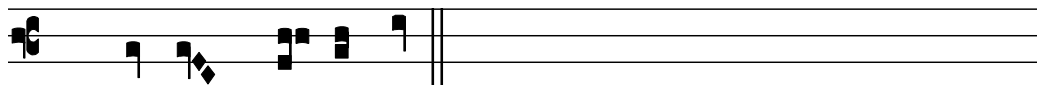
Invit.
IV. ii; i.



Et us wor-ship * the King of the Apos-tles. †Who

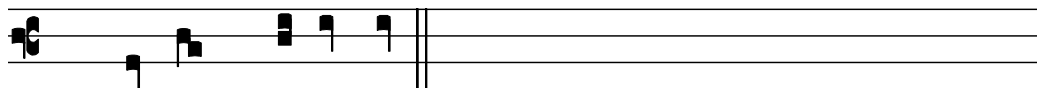


pri-vi-le-ged in his affec-tion John the be-lov-ed A-postle.



Ps. O come, let us sing. 16.*

¶ *Another Melody is sung on the Octave Day if it is not a Sunday.*

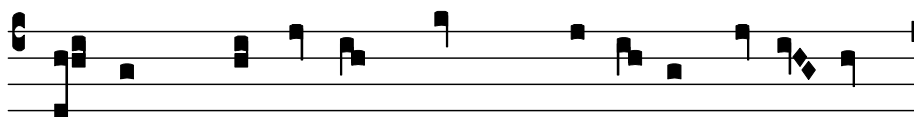


Ps. O come, let us sing. 13.*

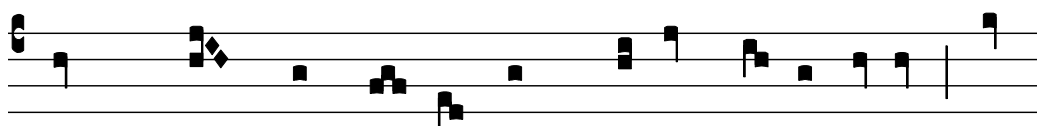
This Melody is sung at this Matins only on this Hymn.

Bina celestis.

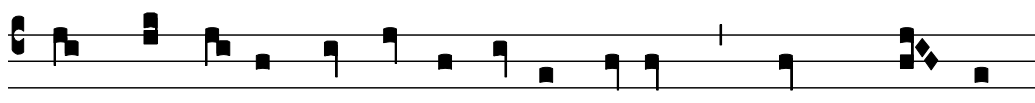
Hymn.
I.



Win lamps, a-dorning heaven's e-ternal pa-la- ces,



James, with thy bro-ther John, di-vine E-vange-list ! En-

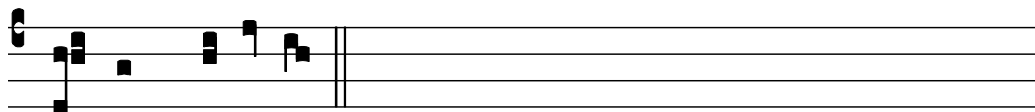


treat that pardon for his lowly suppli- ants Which Christ hath



free-ly promised to the pe-ni-tent.

Verse.



Lord of Cre- ation. [837].

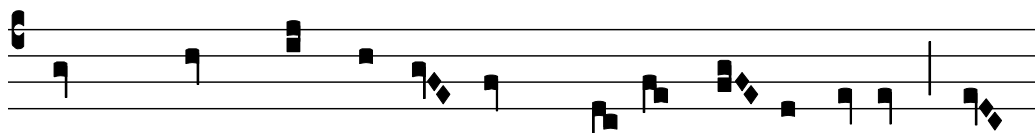
And in this Hymn is sung The intercession of thy servants true and dear. &c.

The following Melody is sung on the Octave Day : whether it is a Sunday or not.

Hymn.
IV.



Win lamps, a-dorning heaven's e-ternal pa-la-ces,



James, with thy brother John, di-vine E-vange-list ! En-



treat that pardon for his lowly suppli- ants Which Christ hath



free-ly promised to the pe-ni-tent.

Saint John the Apostle.

Verse.



Lord of Cre- ation, bow thine ear, O Christ, to hear. [841].

And in this Hymn is sung The intercession of thy servants true and dear. *Ec.*



¶ *In the First Nocturn.*

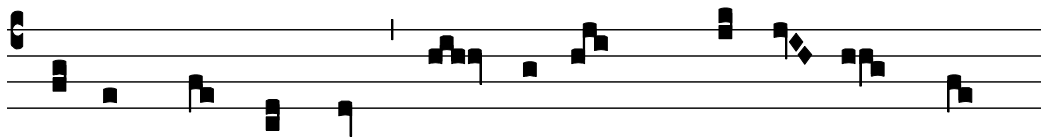
Johannes apostolus.

1. Ant.

I.v.



Ohn, * the Apostle and E-vange-list, a vir-gin



cho-sen by the Lord, is amongst the oth-ers more

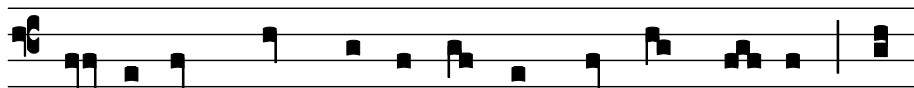


be- lov-ed. *Ps.* The heavens declare. (19./xviij.) [45].

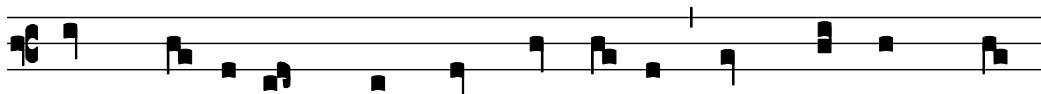
Supra pectus.

2. Ant.

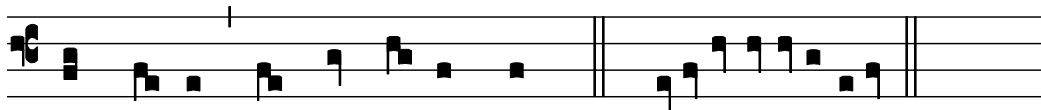
II.i.



E-clin-ing * on the bo-som of the Lord Je- sus : he



drank the flowing stream of the Gospel from the Lord's sa-



cred bo-som as from a fountain. *Ps.* I will alway give thanks.

(34./xxxiiij.) [235].

Quasi unus de paradisi.

3. Ant.

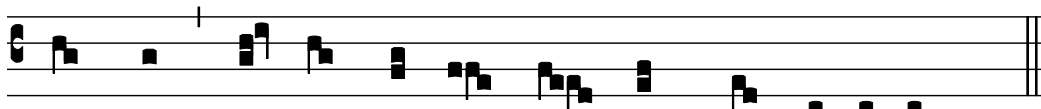
III.iv.



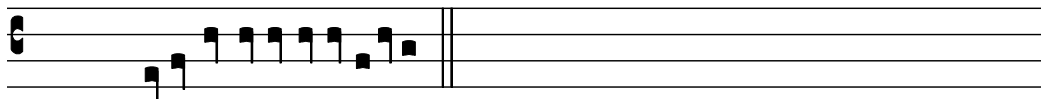
Ike unto * one of the riv-ers of Pa-ra-dise, the



E-vange-list John poured forth the grace of the Word



of God un-to the end of the whole u-ni-verse.



Ps. My heart is inditing. (45./xliiij.) [283].

V. Their sound is gone out into all lands. *R.* And their words unto the ends of the earth.

Lesson j.

John the Apostle and Evangelist, son of Zebedee, brother of James, was a virgin beloved of the Lord : moreover among all the others the most beloved. Indeed, reclining on the breast of the Master, he drank of the stream of the Gospel from the fount of the sacred breast of the Lord : and like one of the rivers of paradise he spread the influence of God's Word throughout the whole world. And he it was who, at Christ's bidding, succeeded to the place of Christ : for when the disciple received the Mother of his Master, he was in a certain sense left behind to be another son to her after Christ. Now while he was preaching the Gospel of Christ in Asia : he was banished by

the Emperor Domitian to a mine on the island of Patmos. In which place nevertheless : he wrote the Apocalypse. However, Domitian having been assassinated by the Senate, John being released from exile returned to Ephesus : and there in order to refute the cunning of the heretics, at the urgent request of the bishops of Asia, he proceeded to spread the Gospel afresh. Moreover, among his other works this chosen disciple of the Lord performed these great signs. He changed into gold the woody branches of trees : and he turned stones of the seashore into precious jewels. Likewise fragments of gems : he restored into their original form. But thou, O Lord, have mercy upon us.

Valde honorandus est.

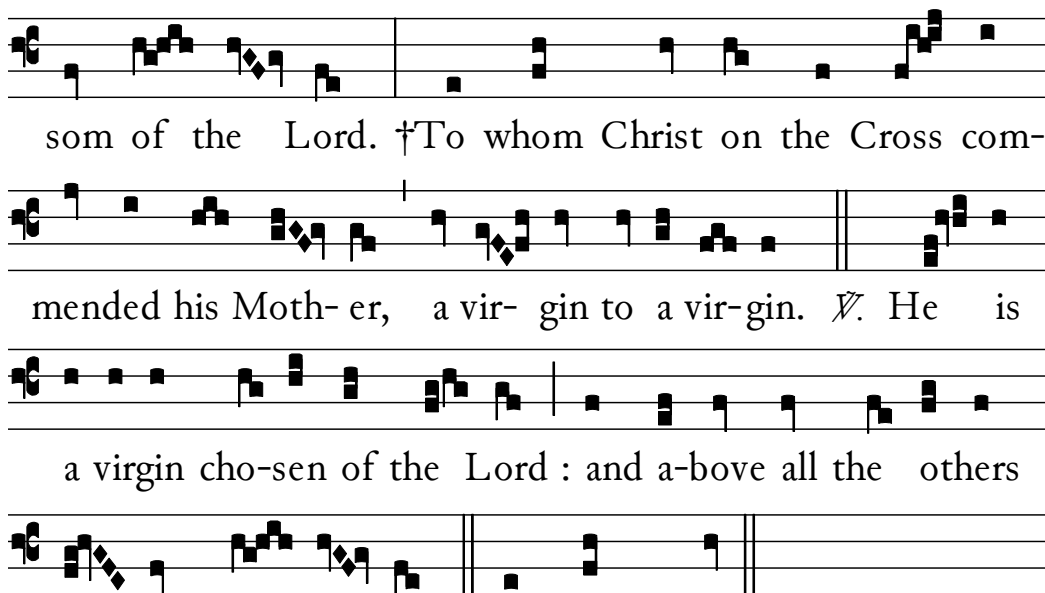
1. Resp.

II.



Reat-ly * to be honoured is bles- sed

John, who at the supper did lean upon the bo-



som of the Lord. †To whom Christ on the Cross com-
mended his Moth- er, a vir- gin to a vir- gin. ⁊. He is
a virgin cho- sen of the Lord : and a- bove all the others
was more be- lov- ed. †To whom Christ.

Lesson ij.

HE also at the entreaty of the people raised up a widow : and revived the body of a young man, bringing back his soul. Moreover every city of the Ephesians and all the provinces of Asia held John in honour and praised him : but the worshippers of idols, keen to stir up sedition, dragged John to the temple of Diana, to make him offer foul sacrifices to her. Then blessed John said, Let me lead you to the church of our Lord Jesus Christ, and if by invoking the name of you Diana, you are able to make his church to fall : I shall consent to your wish. But if I, invoking the name of my Lord, should make this temple of yours to

fall : and your idol shatter in pieces, then when that happens : it will be fair that ye, abandoning your superstition, should be converted unto my God. Now to this proposition most of the people gave their consent. And so blessed John warned the people to distance themselves from the temple : then before them all he said, O Lord Jesus Christ, I beseech thee to topple this temple with all the idols that are worshipped within it, yet so that no injury should come to any person : that all of this crowd may know that this idol Diana is a demon and not a god. At this invocation of the Apostle all the idols together with the

temple collapsed : and were made into dust. At this sight : many were	converted to faith in Christ. But thou, O Lord, have mercy upon us.
--	--

Hic est discipulis.

2. Resp.
VII.



His is that disci-ple * who giv-eth testimony

a-bout these things and writ- eth of them. †And we

know that his testimony is true.

℣. Who is a witness of the Word of God, and he

testi-fi- eth of Je-sus Christ : in all those things that

he saw. †And we know.

Lesson iij.

NOW Aristodimus the high-
priest of the idols : stirred up
sedition among the people. Then
blessed John said, Tell me, Aristo-

dimus, what shall I do that shall
remove the indignation from thy
spirit ? To which Aristodimus, If
thou wilt (he said) that I should

believe in thy God : I shall give thee poison, which if thou drink and die not, it shall appear that thy God is true. To which the Apostle answered, If thou give the poison to me : when I call upon the name of my God, it will not be able to harm me. Aristodimus said, I will that thou first see others drink it and die straightway. To which blessed John replied, I am prepared to drink it that thou mayest believe in my God : when thou shall see me healthy after the drinking the cup of poison. Aristodimus therefore went to the proconsul : and asked from him two men which were due to be executed for their crimes. And setting them in the midst of the people : he made them drink of the poison. Which as soon as they had drunk : they gave up the ghost. Then Aristodimus said to the Apostole, Depart, John, from that teaching : whereby thou hast called away the people from the worship of the gods : or else drink this, that

thou mayest show thy God to be omnipotent. Then blessed John undaunted took the cup, and making the sign of the cross over it : spake thus, My God and the Father of our Lord Jesus Christ, by whose word the heavens were established, whom all creatures serve, and unto whom all power is subject : quench thou the venom of this poison, and grant to all these people a heart, that they may understand thy greatness. After this he armed himself with the sign of the cross : and drank all that was in the cup, and said, I entreat that all they for whose sake I have drunk be converted unto thee O Lord : and that by thine enlightening may merit the salvation which is in thee. Then the people, watching John for three hours and seeing in him no sign of paleness : cried out with a loud voice saying, He is the one true God : whom John worshippeth. But thou, O Lord, have mercy upon us.

Iste est Johannes.

3. Resp.

I.



His is that John * who upon the bos-om of the

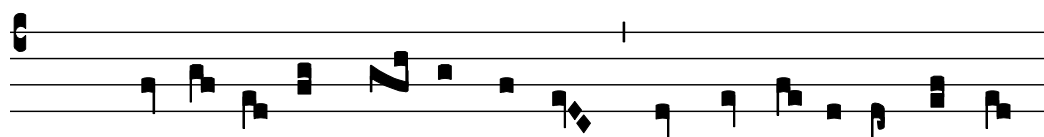
Saint John the Apostle.

Lord leaned at the sup-per. †The Bles-sed Apos-tle.
‡Un-to whom were re-veal- ed the se- crets of hea- ven.
℣. John is that dear the- o-lo-gi- an Who by the Spi- rit
made drunken, Like an eagle speed-ing from heaven :
Sheweth forth un- to mor- tal men The Christ, the Son
of Ma- ry born, Who is both Word of God and God.
†The Bles-sed.

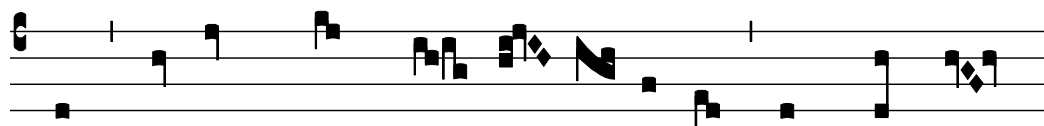
The image shows a musical score for a hymn. It consists of eight staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the staves. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line. The fifth staff ends with a double bar line. The sixth staff ends with a double bar line. The seventh staff ends with a double bar line. The eighth staff ends with a double bar line.

*This preceding Verse together with Gloria Patri. is sung in the middle of the Choir by
whichever Priests are willing to sing, in Surplices : except for the Priest by whom the
solemnity is conducted.*

Saint John the Apostle.



℣. Glo-ry be now to the Highest, To the Father unbe-got-



ten, To him whom the Fa-ther be-gat, And to the

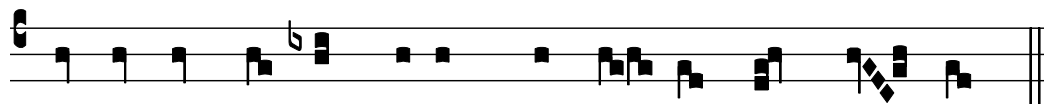


comforting Spi-rit. †The Bles-sed.

☩ *Another Verse on the Octave Day, only if it is a Sunday.*



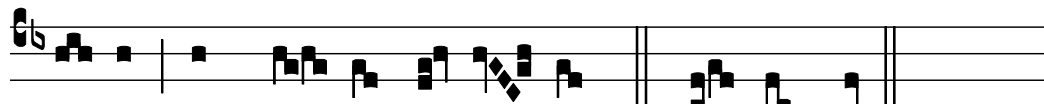
℣. Greatly to be honoured is blessed John : who at



the supper did lean upon the bos-om of the Lord.



†The Bles-sed. ℣. Glo-ry be to the Father, and to

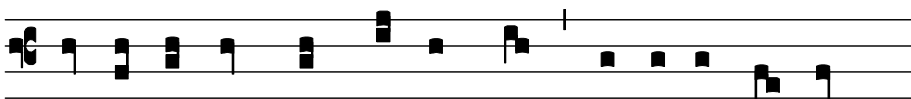


the Son : and to the Ho-ly Ghost. ‡Un-to whom.

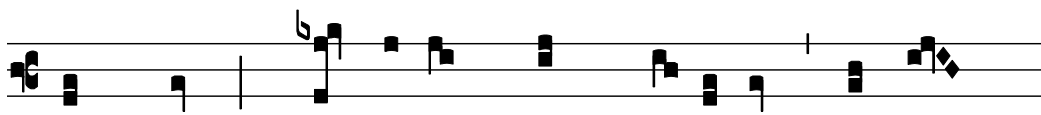
¶ *In the Second Nocturn.*

In ferventis olei.

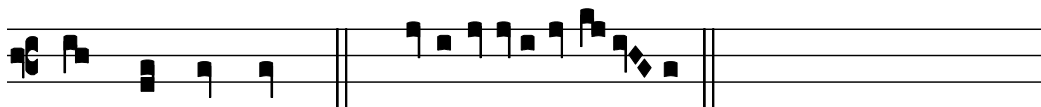
4. Ant.
IV.i.



N-to a vat * of boil-ing oil the Apostle John



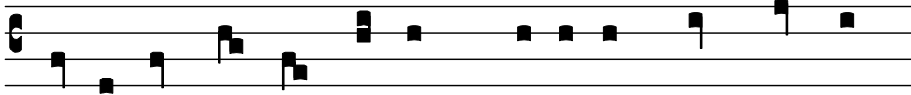
was thrown : By di-vine grace pro- tected, he came



forth unharmed. *Ps.* O clap your hands. (47./xlvi.) [286].

Propter insuperabilem.

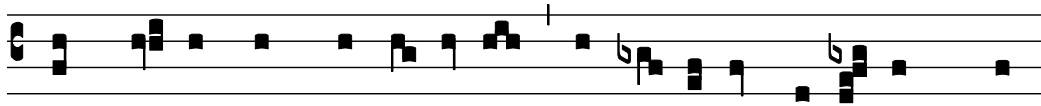
5. Ant.
V.i.



N accout of his stedfast * persistence in preaching



the Gospel, he was re-le-ga-ted in-to ex- ile : there, in di-



vine vis-ions and re-ve- lation, he me-ri-ted to re-ceive fre-



quent conso-lation and refreshment. *Ps.* Hear my crying.

(61./lx.) [310].

Occurrit beato Johanni.

6. Ant.

VI.



Here came out to meet blessed John, * when he re-

turned from ex-ile, all the people, a great throng of men

and women, cry- ing out and say- ing : Blessed is he that com-

eth in the name of the Lord. *Ps.* Hear my voice. (64./lxij.)

[312].

✠. Thou shalt make them princes over all the earth. *R.* They shall remember thy name, O Lord.

Lesson iv.

NOW Aristodimus turning to the Apostle : said, My mind shall be cleansed from all doubt : if these which by the poison have died, thou shalt revive in the name of thy God. John therefore removing his tunic : gave it to Aristodimus and said, Go and cast this tunic over the bodies of the dead : and say thus, The apostle of our Lord Jesus Christ hath sent me to you, that in His name ye should rise again : that all may know that life and death, are

servants of my Lord Jesus Christ. Which when Aristodimus had done, and having seen them arise : worshipping John, he ran quickly to the proconsul. And when he had related to him that which had occurred : both parties coming prostrated themselves before the Apostle, entreating pardon. Which, receiving them : offered prayer and thanksgiving to God. Then a fast of one week being completed : he baptized them. After this, having

broken up all the idols, they built a church in the name of God and of Saint John : wherein the same Saint John was taken up, as the following discourse will make known. When blessed John was in his ninety-ninth year : the Lord Jesus Christ appeared

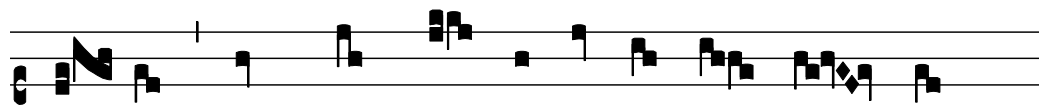
to him and to his disciples, and said unto him, Come unto me my beloved : for the time is come that thou shalt feast at my banquet with thy brethren. But thou, O Lord, have mercy upon us.

In illa die.

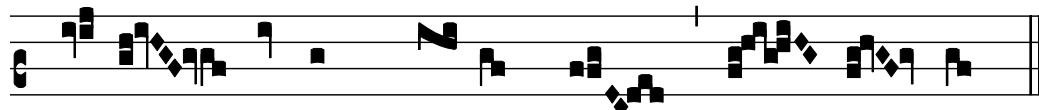
4. Resp.
VI.



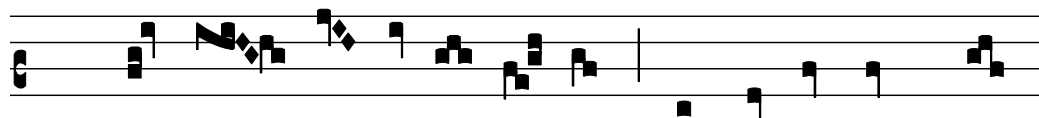
N that day * shall I take thee up, O my



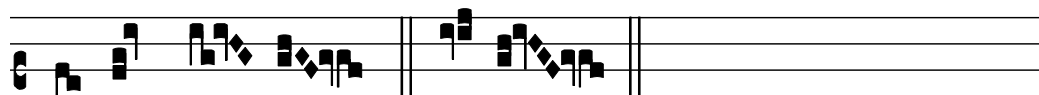
ser- vant, and set thee as a seal in my sight.



†Be- cause I have cho- sen thee, saith the Lord.



℣. Be thou faithful un-to death : and I will give thee



a crown of life. †Be- cause.

Lesson v.

NOW John arising : made ready to go. For the Lord had said to him, On Sunday, the day of my

resurrection which is in five days' time : thou shalt come to me. And when he had said this : he was taken

back into heaven. And so when the Sunday came : a whole multitude gathered about John in the aforementioned church. Now from the first cock-crow the Apostle was conducting the mysteries of God : and he addressed all the people until the third hour of the day saying, Brethren and fellow-servants, co-heirs and partakers in the kingdom of God, ye know the mighty works of our Lord Jesus Christ : and what great wonders and gifts God hath put before you by my teaching. Persevere therefore in his commandments. For now the Lord deigneth to call me from this world. After this the blessed Apostle John bade a grave to

be dug near the altar : descending into which he lifted his hands towards God and said, Invited to thy feast, I come giving thanks, because thou O Lord Jesus Christ hast deigned to invite me to thy banquet : knowing that with all my heart I do desire thee. I have seen thy face : and I have been awakened as if from a tomb. Thine odour : hath stirred in me a desire for eternal things. Thy voice is full of sweetness and flowing honey : and thy speaking without compare. Unto thee have I always desired to come : but thou hast said unto me, Wait until thou hast delivered the people entrusted to me. But thou, O Lord, have mercy upon us.

Ecce puer meus.

5. Resp.
VII.



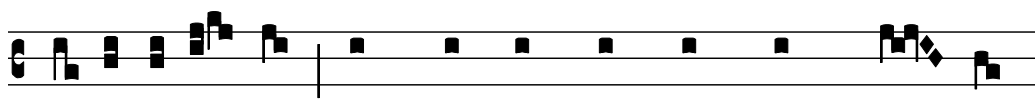
E- hold * my ser- vant whom I have cho-



sen, saith the Lord, mine e-



lect. †In whom my soul de-light-eth. ✕. I have put my



Spi- rit upon him : and he shall bring forth judgement to



the Gen- tiles. †In whom.

Lesson vj.

AND thou hast preserved my body from all pollution, and, my soul hast thou always illumined : and thou hast not forsaken me, when I went into exile and when I returned. And thou hast placed in my mouth the word of thy truth, and I have written of those things which mine eyes have seen : and the words which I have heard from thy mouth. And now O Lord do I commend unto thee the sons which thy true Church as a mother hath regenerated to thee through water and the Holy Ghost. And blessed John also said, Receive me O Lord, that I may be with my brethren : to be with whom thou hast invited me to come. Do thou open to me as I knock the gate of life : and may the princes of darkness not oppose me. Let not the foot of pride come against me : and let not the foreign hand seize me from thee. Receive me therefore according to thy word, and lead me unto the feasting

of thy banquet : where all thine elect feast with thee. For thou art Christ, the Son of the living God, who at the command of the Father hast saved the world : who hast deigned to send down upon us the Holy Ghost, that he might bring to our remembrance thy precepts. Through the same Spirit we render thanks unto thee : through the endless ages of ages. And when all the people had replied Amen : a great light appeared over the Apostle for about an hour, of such brightness that none were able to behold it. After this the grave was found to be full, containing in it nothing other than manna : which it produceth even unto this day. Whence it happens, that some assert him to be alive, not dead in the grave, but they contend that he lieth in sleep : mainly because in that place the earth flows up gently, rising up to the surface of the grave and, like the breath of one resting, bubbles back

down again onto the surrounding dust. Moreover mighty works are done in that same place by his prayers : and all the faithful are

delivered from all infirmities and dangers, and obtain the fruits of their petitions. But thou, O Lord, have mercy upon us.

Apparuit caro suo.

6. Resp.

I.



He Lord * appear- ed with his dis- ciples to John,

his dear one : and said unto him. †Come unto me,


my be- lov-ed. ‡Be-cause the time has come for you to

feast at my ban- quet with thy brethren.

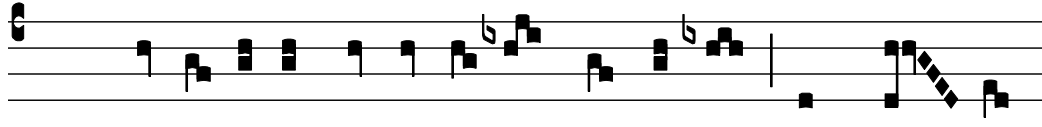
¶ And when the Apostle had complet-ed the course of

his earthly life : the Sav-iour of the world ap- peared

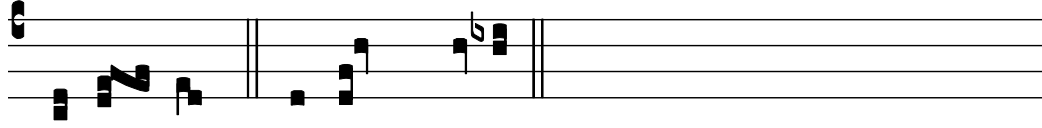
Saint John the Apostle.



to him, and said unto him. †Come unto me.



℣. Glo-ry be to the Father, and to the Son : and to the




Ho-ly Ghost. ‡Be-cause the time.

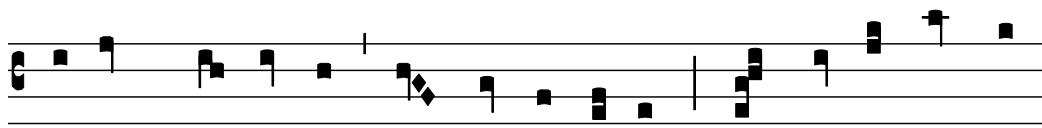
¶ *In the Third Nocturn.*

Apparuit caro suo.


7. Ant.
VII.i.




He Lord * Je-sus Christ appeared with his disciples



to John, his dear one, and said unto him, Come unto me, my



be-lov-ed, be-cause the time has come for you to feast



at my banquet with thy brethren. Ps. Unto thee, O God.
(75./lxxiiij.) [339].

Expandens manus suas.

8. Ant.
VIII.i.



Tretching out his hands * towards God, he said, In-

vi- ted I come to thy banquet, giv- ing thanks : that thou,

Lord Je- sus Christ, hast condescended to invite me to

thy feast, knowing that with my whole heart I have been

long- ing for thee. *Ps.* The Lord is King. (97./xcvj.) [380].

Domine suscipe me.

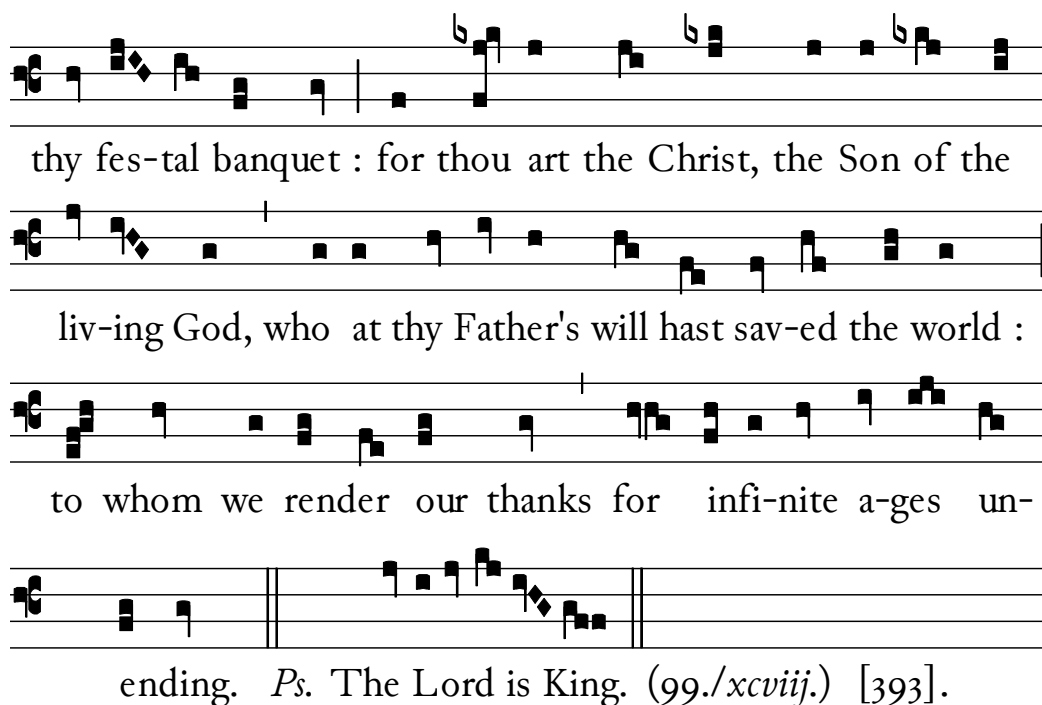
9. Ant.
IV.i.



O thou, * O Lord, take me up, that I may be with

my brethren to be with whom thou hast invi- ted me to come :

o- pen to me the door of life, and lead me through to



℣ Exceedingly honoured are thy friends, O God. ℟ Firmly established is their principedom.

¶ Lesson vij. *The Holy Gospel according to John. last. John 21. : 19-24.*



AT that time. Jesus saith unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following ; which also leaned on his breast at supper. And that which followeth.

*Homily of the Venerable Bede, Priest.
 vj. Book. j.*

FOR us the most blessed Evangelist and Apostle John commends the privilege of the

especial love : by which he merited to be more amply honoured by the Lord. He commends the testimony of the Gospel description : which relying on divine truth, none of the faithful is permitted to doubt. He commends the placid release from his flesh : which he gained in a special way when the Lord visited him. Indeed after his resurrection the Lord appeared to seven disciples among which were Peter and John, and the same were invited to a meal : while they were eating thrice he asked Peter

to confess his love and thrice committed him to the feeding of his sheep : and then for the sake of the care of the same sheep he told him that he would come even to martyrdom on a cross. But lest perhaps the suffering on a cross predicted by the Lord might appear burdensome to Peter : immediately to assuage this he

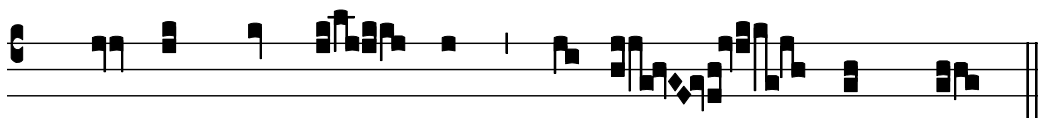
provided his own example saying, Follow me. As if he were to have said, Because previously for thy redemption I feared not to endure the suffering of the cross : thou ought by no means to dread to suffer the cross for the confession of my name. But thou, O Lord, have mercy upon us.

Sic eum volo manere.

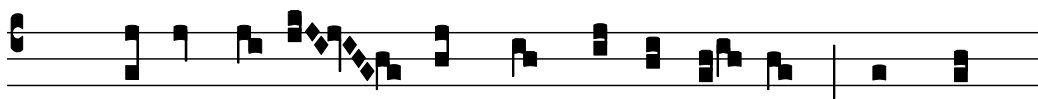
7. Resp.
VIII.



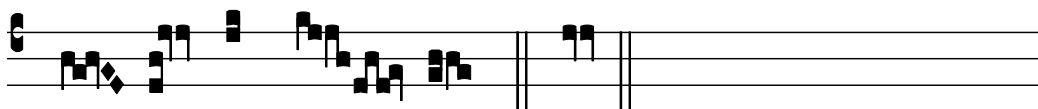
F I will * that he tarry till I come.



†What is that to thee ? Fol-low thou me.



Pe-ter see-ing him saith unto Je- sus : Lord, and



what shall this man do ? †What.

Lesson viij.

THE Lord was followed indeed by Peter, and by that disciple which Jesus loved, evidently the same John whose feast we celebrate this day, and who wrote this Gospel. Indeed

Jesus loved him : as one whom the special prerogative of chastity had made worthy of greater love. Indeed a virgin chosen by him : a virgin he remained in old age. In so much as

stories handed down say that He summoned him from a marriage when he wished to marry : and for that reason he whom He had withdrawn from carnal delight, granted His more desirable love. And then dying on the cross He commended to him His mother : that virgin might watch over virgin. Indeed in so far as that disciple reclined on the master's breast : it was a sign of future mystery. Indeed because in the breast of Jesus are hid all the treasures of wisdom and

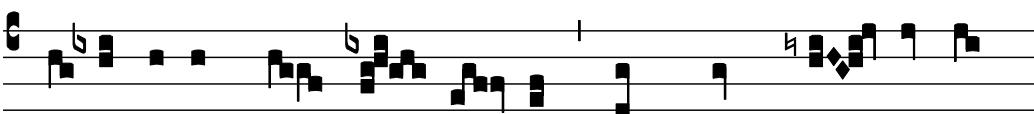
knowledge : rightly he on his breast reclined, who, more strongly than the others setting forth divine nature, explained the mysteries : he drank, clearly taking in the heavenly doctrine which flowed from Jesus' breast (which he belched forth for us). Because indeed blessed Peter had heard that by suffering on a cross he himself would glorify God : he wished as well to know about his fellow disciple, by what death he would pass over to eternal life. But thou O Lord, have mercy upon us.

Diligebat autem meum.

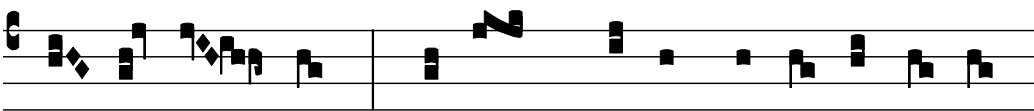
8. Resp.
III.



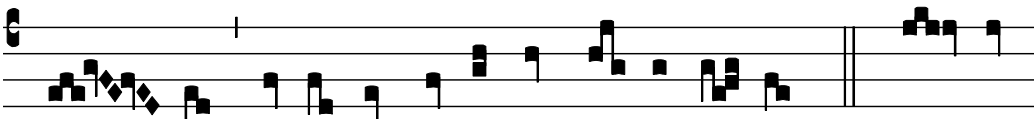
ND Je-sus * lov- ed him, for the spe-cial



pre-ro-ga-tive of chas- ti- ty made him wor- thy of



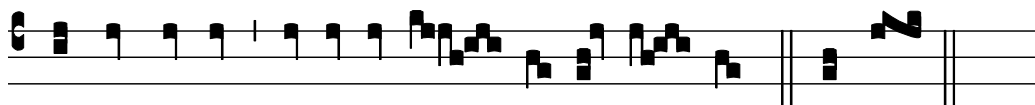
a great-er love. †Be-cause, cho-sen by him-self as a



vir- gin, a vir-gin for ev-er he remain-ed. ⁊. At the



end, when dy- ing upon the cross, he commended his



Mother to him, as a virgin to a vir- gin. †Be-cause.

Lesson ix.

I do not wish (said the Lord) that he be brought to perfection until I come. And indeed the brethren took this response of the Lord at that time : to mean that John was never to die. Which John himself took care to admonish that it should not be so understood : but rather that while the rest of Christ's disciples would be brought to perfection through suffering, he himself would await in peace the coming of his call. Indeed as we find in the writings of the fathers, when he had come to a great age, he knew the day of his passing to be drawing near : gathering his disciples, and after admonishing them with exhortation and celebration of the mass, finally he made his farewell. Then descending into the place of his grave, having made prayer, he was taken to his fathers, being so much free from the sorrow of death : as he had been a stranger to corruption of

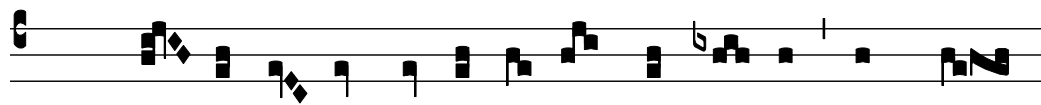
the flesh. And thus was fully accomplished the truth of the Saviour's words : that he wished him to remain, until He should come. This is the disciple which hath given testimony, proclaiming the word of God : given and written. From the time of the Lord's ascension until the final years of the ruler Domitian : during about sixty-five years he preached the word of God. By Domitian however who came forth as the second persecutor of the Christians after Nero, he was sent into exile : after the assasination of Domitian he was allowed to return to Ephesus. Then he was compelled by almost all the bishops of Asia, and by delegations from many churches, to compose a discourse concerning the coeternal divinity of Christ with the Father : but he thus responded that it he would in no wise do so, unless by a fast being proclaimed in which

Saint John the Apostle.

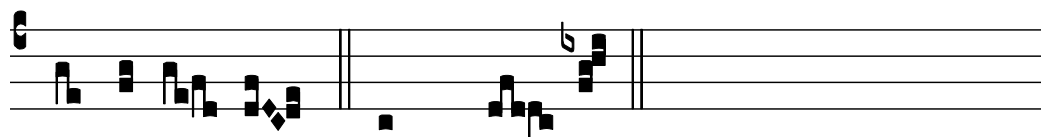
everyone together entreated the Lord,
he might enabled to write worthily.
Which being done : he being
intoxicated by the grace of the Holy

Ghost, revealed the mysteries of
divine truth which had been granted
to no other mortals. But thou, O
Lord, have mercy upon us.

R. 9. In the midst of the congregation. 332. and it is sung together with its Prose
Born was he. and with Gloria Patri. by all the Priests.



V. Glo- ry be to the Father, and to the Son : and to



the Ho-ly Ghost. †And the Lord.

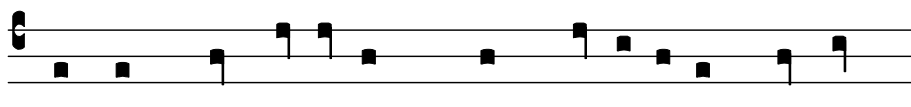
Before Lauds.

V. Greatly to be honoured is blessed John. *R.* Who leaned on the breast of the
Lord at supper.

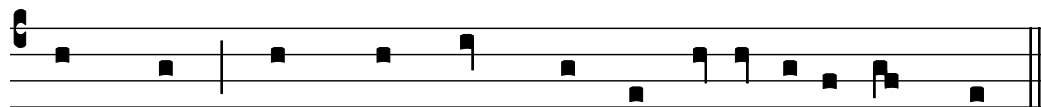
At Lauds.

Hic est discipulus.

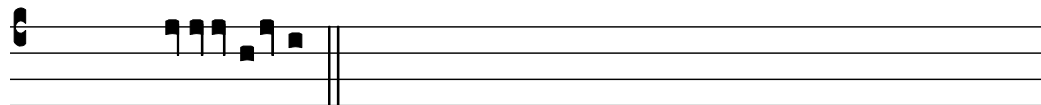
1. Ant.
III.iv.



His is the disciple * which testi-fi-eth a-bout



these things : and we know that his testimony is true.



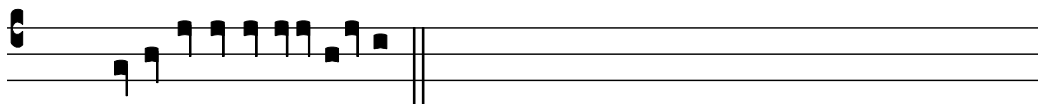
Ps. The Lord is King. (93./xcij.) [57].

Hic est discipulus meus.

2. Ant.
III.iv.



His is my disciple : * so I will that he tarry till I come.



Ps. O be joyful. (100./xcix.) [58].

Ecce puer meus.

3. Ant.
Ii.



E-hold my ser-vant, * mine e-lect, whom I have cho-



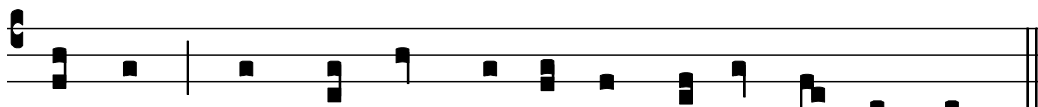
sen : I have put my Spi- rit up-on him. *Ps.* O God, thou art
my God. (63. & 67./lxij. & lxvj.) [51].

Sunt de hic stantibus.

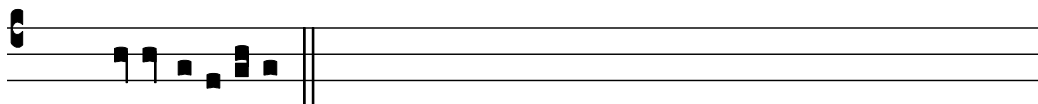
4. Ant.
Ii.



Here be some standing here, * which shall not taste



of death : till they see the Son of man in his Kingdom.



Ps. O all ye works of the Lord. (*Daniel iij.*) [61].

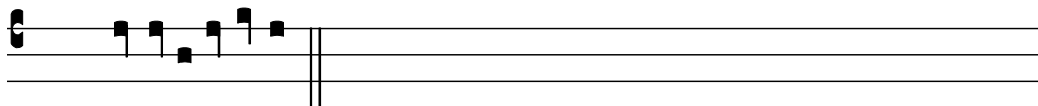
Saint John the Apostle.

Sic eum volo.

5. Ant.
VIII.ii.



O I will * that he tar-ry till I come : follow thou me.



Ps. O Praise the Lord. (148-150./cxlvij-cl.) [63].

Chapter. Ecclesiasticus 15. : 1-2.

HE that feareth the Lord will do
good, and he that hath the
knowledge of the law shall obtain

wisdom ; and as an honoured mother
shall she meet him. *R.* Thanks be
to God.

Exultet celum laudibus.

Hymn.
III.



ET heav'n with acclama-tions ring. [860].

R. They declared the works of God. *R.* And wisely considered of his doings.
the Response should not be said aloud.

Iste est Johannes.

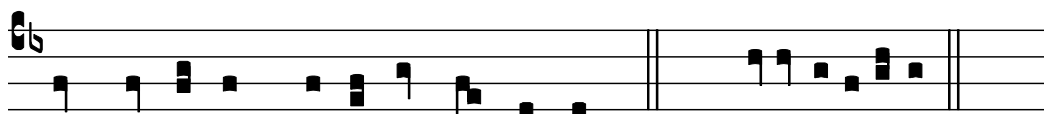
Ant.
Ii.



His is that John * who leaned upon the breast of



the Lord at the sup-per : the bles-sed Apos-tle unto whom



were re-vealed the secrets of heaven. *Ps.* Blessed be the Lord.
48*.

Prayer.

OF thy loving-kindness, O Lord,
we beseech thee to enlighten
thy Church : that, being illumined by
the teachings of blessed John thine
Apostle and Evangelist, she may

attain to everlasting gifts. Through
Jesus Christ thy Son our Lord, who
liveth and reigneth with thee in the
unity of the Holy Ghost, one God,
world without end. *R.* Amen.

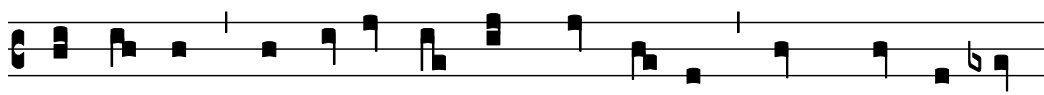
Memorial of the Nativity.

Hodie intacta virgo.

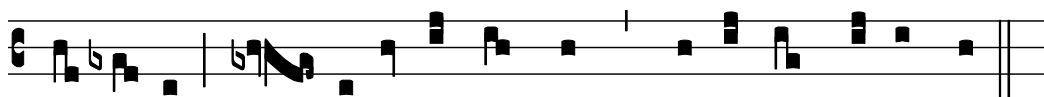
Ant.
VI.



His day * an unde-fil-ed Virgin hath born to us



the Godhead, tenderly cloth-ing his bo-dy, whom she meetly



nur-tur-ed : let us all a-dore him, who cometh to save us.

R. Blessed be he that cometh in the Name of the Lord. *R.* God is the Lord,
who hath shewed us light.

Prayer.

GRant, we beseech thee, almighty
God, that the new birth of
thine only-begotten Son in the flesh
may deliver us : who are held by the

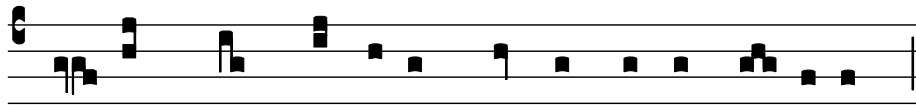
ancient bondage under the yoke of sin.
Through the same Jesus Christ our
Lord. *R.* Amen.

Memorial of St. Stephen.

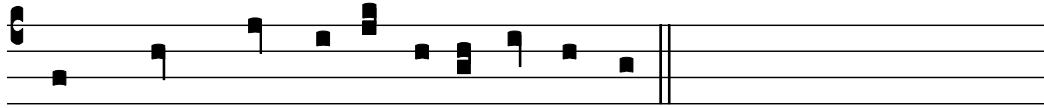
A Memorial of S. Stephen is made at this Lauds with this Antiphon if a Procession for him has been made earlier : otherwise not.

Sepelierunt Stephanum.

Ant.
VIII.i.



E- vout men * car-ri- ed Stephen to his bu- ri- al :



and made great lamentation o-ver him.

℣. The righteous shall flourish like a palm tree. ℟. He shall spread abroad like a cedar in Libanus.

Prayer.

GRant us, O Lord, we beseech thee, so to imitate that which we hold in honour, that we may learn to love our enemies, as we celebrate the birthday of him who prayed even

for his murderers to thy Son, Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. ℟. Amen.

¶ *At j.*

Ant. This is the disciple. 359.

Ps. Save me, O God. (54./liij.) [127].

¶ *At iij.*

Ant. This is my disciple. 360.

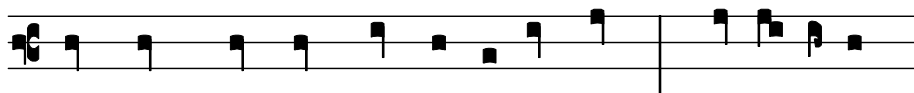
Ps. Teach me, O Lord. (119. iij./cxviiij. iij.) [179].

Chapter. He that feareth. 361.

The ℟℟. and ℣℣. of the Common of One Apostle are sung at all the Hours with Alleluya. And the Responses of the Verses are said without Alleluya.

In omnem terram.

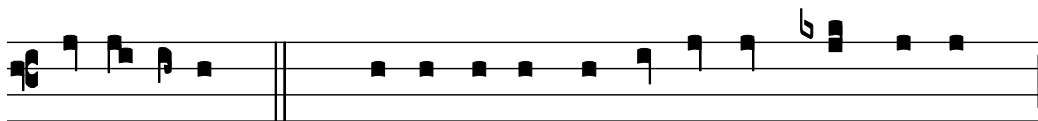
Resp.
VI.



Heir sound is gone out into all lands. †Alle-lu-ya,



al-le-lu-ya. ij. ⁊. And their words into the ends of the world.



†Alle-lu-ya. ⁊. Glo-ry be to the Father, and to the Son :



and to the Ho-ly Ghost. Their sound.

⁊. Thou shalt make them princes over all the earth. ⁊. They shall remember thy name, O Lord.

Prayer. Of the loving-kindness. 362.

¶ *At vj.*

Ant. Behold my servant. □60.

Ps. My soul hath longed. (119. vj./cxviij. vj.) [197].

Chapter. Ecclesiasticus 15. : □-4.

With the bread of life and understanding shall the Lord feed him, and give him the water of wisdom to drink : he shall be stayed upon her, and shall not be moved,

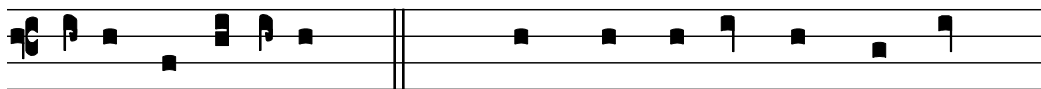
and shall rely on her, and shall not be confounded ; and she shall exalt him above his neighbours. ⁊. Thanks be to God.

Constitues eos principes.

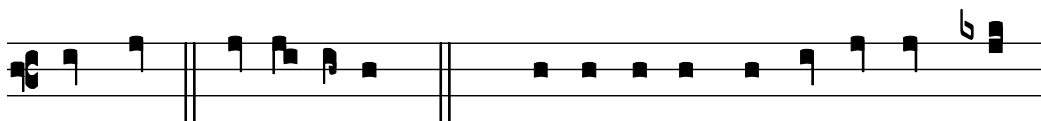
Resp.
VI.



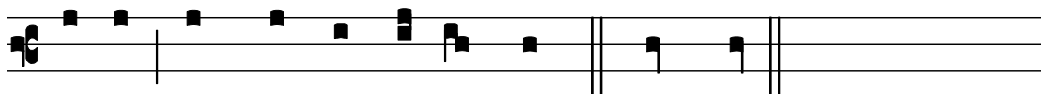
Hou shalt make them princes in all lands. †Alle-



lu-ya, al-le-lu-ya. ij. ✠. They shall remember thy Name,



O Lord. †Alle-lu-ya. ✠. Glo-ry be to the Father, and to



the Son : and to the Ho-ly Ghost. Thou shalt.

✠. Greatly to be honoured is blessed John. R. Who leaned on the breast of the Lord at supper.

¶ *At ix.*

Ant. So I will that he tarry. 361.

Ps. Thy testimonies are wonderful. (119. ix./cxviii. ix.) [215].

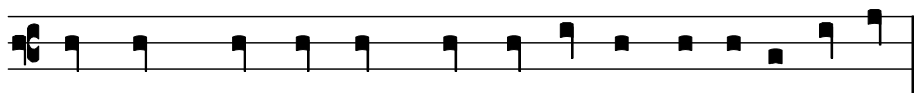
Chapter. Ecclesiasticus 15. : 5.

IN the midst of the congregation
he opened his mouth : and the
Lord filled him with the spirit of

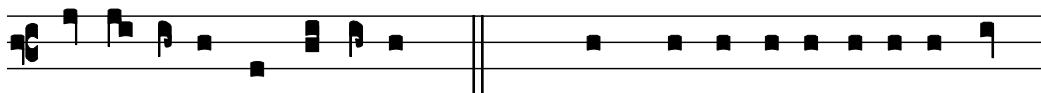
wisdom and understanding : in a robe
of glory he arrayed him. R. Thanks
be to God.

Nimis honorati sunt.

Resp.
VI.



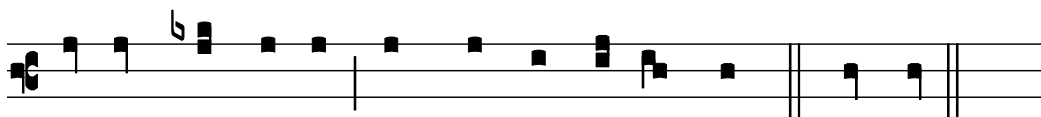
Thy friends, O God, are made exceedingly honourable.



†Alle-lu-ya, al-le-lu-ya. ij. V. Their princi-pa-li-ty is exceed-



ingly strengthen-ed. †Alle-lu-ya. V. Glo-ty be to the Fa-



ther, and to the Son : and to the Ho-ly Ghost. Thy friends.

V. They declared the works of God. R. And wisely considered of his doings.

¶ *At Vespers.*

Antiphons and Psalms as on Second Vespers of the Nativity. 283.

Chapter. Ecclesiasticus 15. : 1-2.

HE that feareth the Lord will do
good, and he that hath the
knowledge of the law shall obtain

wisdom ; and as an honoured mother
shall she meet him. R. Thanks be
to God.

This R. should be begun by a single Priest at the Choir Step in a silken Cope. The V. namely John is that dear theologian. is sung by all the Priests in Surplices in the manner of a Prose in the place of the boys with the V. Glory be now to the highest.

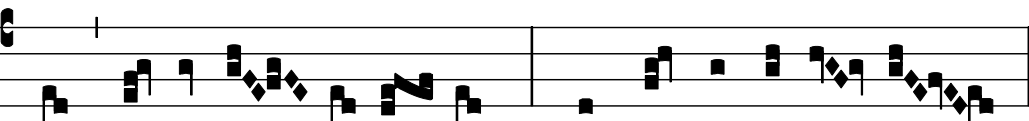
Saint John the Apostle.

Iste est Johannes.

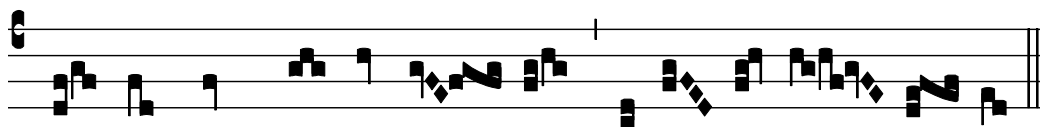
Resp.
I.



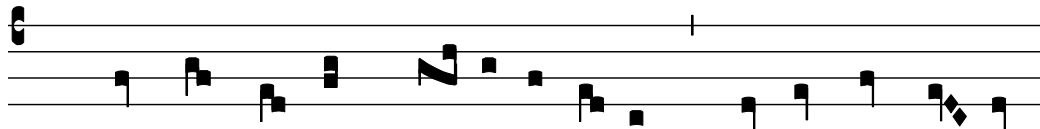
His is that John * who upon the bos-om of the



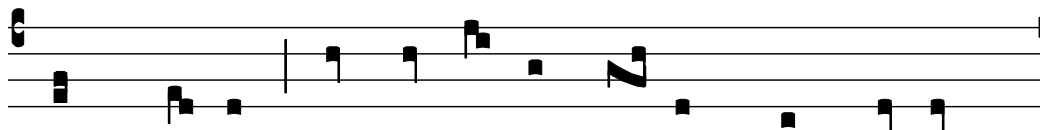
Lord leaned at the sup-per. †The Bles-sed Apos-tle.



‡Un-to whom were re-veal- ed the se- crets of hea-ven.



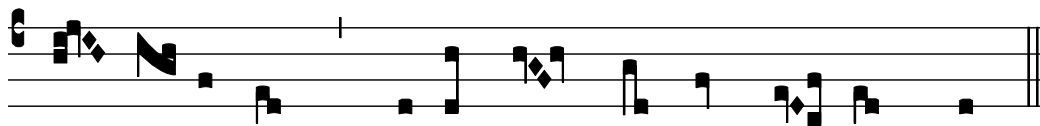
∞. John is that dear the- o-lo-gi- an Who by the Spi- rit



made drunken, Like an eagle speed-ing from heaven :

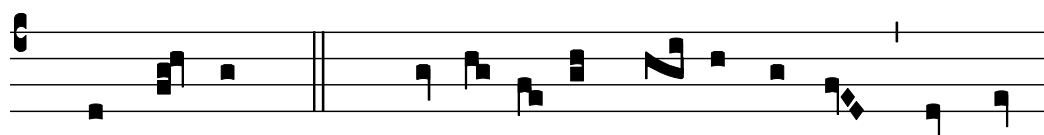


Sheweth forth un- to mor- tal men The Christ, the Son




of Ma- ry born, Who is both Word of God and God.

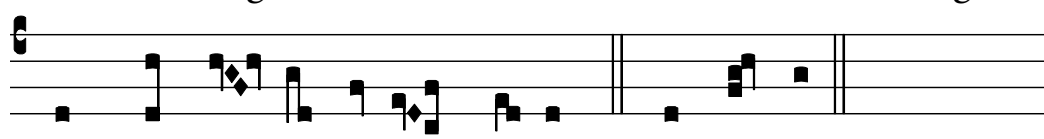
Saint John the Apostle.



†The Bles-sed. ⁊. Glo-ry be now to the Highest, To the



Father unbe-got-ten, To him whom the Fa-ther be-gat,



And to the comforting Spi-rit. †The Bles-sed.


Hymn. Let heav'n with acclamations ring. [860].

⁊. They declared the works of God. ⁊. And wisely considered of his doings.

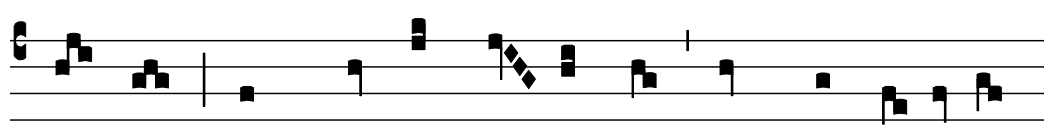
The Response should not be said aloud.

In medio ecclesie.

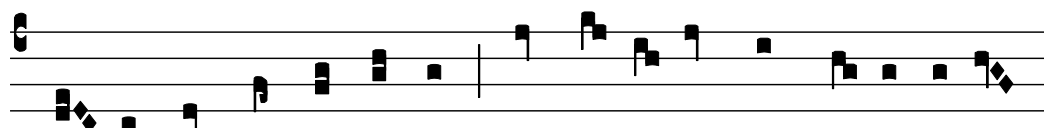
Ant.
VIII.i.



N the midst * of the congre- gation he o-pen-ed

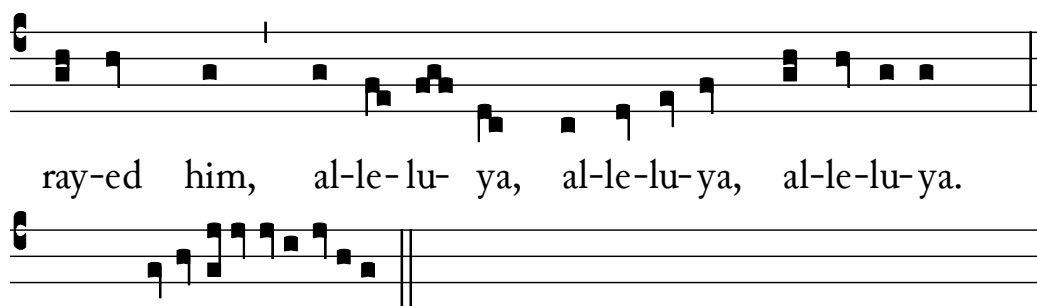


his mouth : and the Lord fil- led him with the spi- rit of



wis-dom and understanding : and in a robe of glo-ry he ar-

Saint John the Apostle.



Ps. My soul doth magnify. 70*.

Prayer.

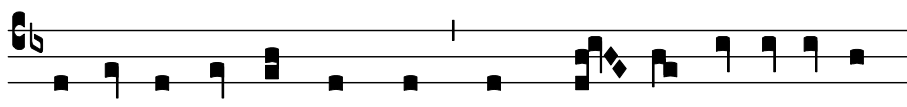
OF thy loving-kindness, O Lord,
we beseech thee to enlighten
thy Church : that, being illumined by
the teachings of blessed John thine
Apostle and Evangelist, she may

attain to everlasting gifts. Through
Jesus Christ thy Son our Lord, who
liveth and reigneth with thee in the
unity of the Holy Ghost, one God,
world without end. *R.* Amen.

Memorial of the Nativity.

Gaudeamus omnes fideles.

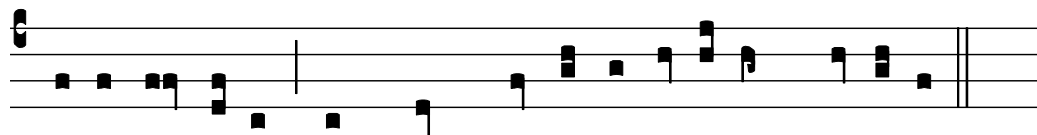
Ant.
VI.



E joyful, all ye faithful, * our Sav- iour is a-ris-en



in the world, this day hath he appear- ed, the offspring



of a no-ble line, and hath pre-served a virgin's pu-ri-ty.

R. The Word was made flesh. *R.* And dwelt among us, alleluya.

Prayer.

GRant, we beseech thee, almighty
God, that the new birth of
thine only-begotten Son in the flesh
may deliver us : who are held by the

ancient bondage under the yoke of sin.
Through the same Jesus Christ our
Lord. *℟̃.* Amen.

*This manner in saying the Versicles is preserved likewise at the Memorial of the
Nativity at Matins, namely that at Vespers is sung the ℟̃. The Word was made flesh.
and at Matins is sung the ℟̃. Blessed be he that cometh. 282.*

Memorial of St. Stephen.

Where a Procession of the same was previously made.

Tu principatum tenes.

Ant.
I.v.



Hou art the foremost * in the choir of the Martyrs,

like unto an Angel, who didst plead with God for them

that stoned thee : O bles-sed Stephen, intercede for us to

the Lord.

Where a Procession of the same was not made.

Lapidverunt Stephanum.

Ant.
VIII.i.



Hey stoned * Stephen, as he cal-led upon the Lord



say-ing, Lay not this sin to their charge.

℟. Thou hast crowned him, O Lord, with glory and worship. ℞. And madest him to have dominion of the works of thy hands.

Prayer.

GRant us, O Lord, we beseech thee, so to imitate that which we hold in honour, that we may learn to love our enemies, as we celebrate the birthday of him who prayed even

for his murderers to thy Son, Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. ℞. Amen.

When the proper Antiphons of St. Stephen have been sung : a Memorial is made of the same with the Antiphons of Lauds in their order : and when those have been sung then are sung the Antiphons of the Nocturns. Likewise in their turn Memorials are made in the same way for St. John, and for the Innocents, and for St. Thomas.

However on the Octaves of the aforementioned Saints one of the proper Antiphons is sung at the Memorial, which will be found noted in those places.

Procession of the Boys.

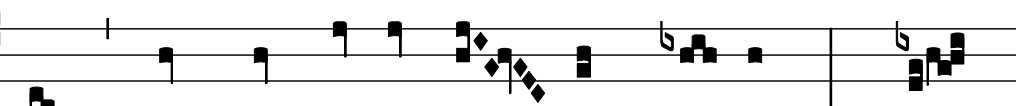
Then is made the Procession of the Boys through the middle of the Choir to the Altar of the Innocents or the Holy Trinity, with Silken Copes and lighted Candles in their hands, while singing.

Centum quadragintaquattuor.

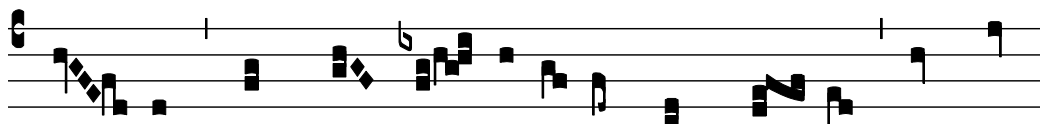
Resp.
I.



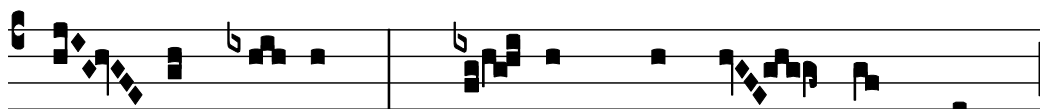
N hun- dred * and for- ty four thou-



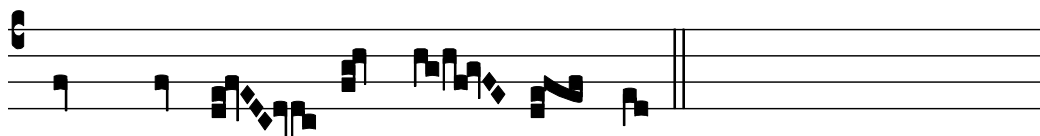
sand, which were re-deemed from the earth. These



are they which were not de-fil- ed with wo- men, for they



re- main vir-gins. †There-fore they reign with God,

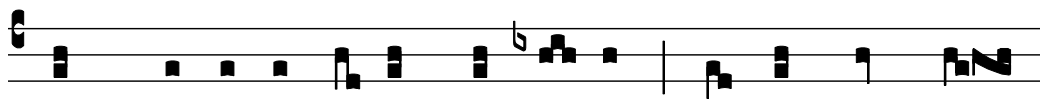


and the Lamb of God with them.

The Boy-Bishop, if he be present, begins this Responsory. Three boys sing.

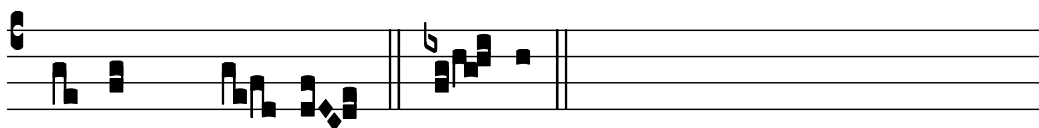


℣. These were re-deem- ed from among men, the



first-fruits unto God and to the Lamb : and in their mouth

Saint John the Apostle.



was found no guile. †There-fore.

All the boys sing together the Prose which follows.

Sedentem in superne majestatis.

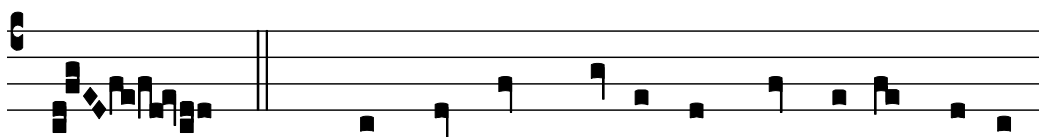
Prosa.

I.



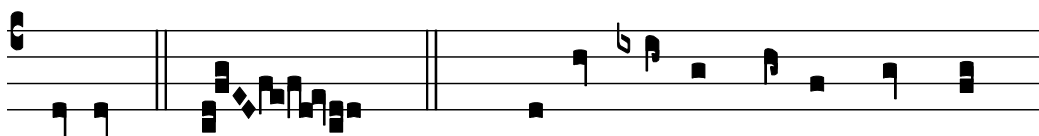
Eated in the ma-jesty of the heavenly ci-ty.

And the Choir responds with the melody of the Prose after each Verse with the vowel E.



E.

∇. They worship, proclaiming to thee in humi-



li-ty.

E.

∇. Ho-ly, ho-ly, ho-ly, King of



hosts.

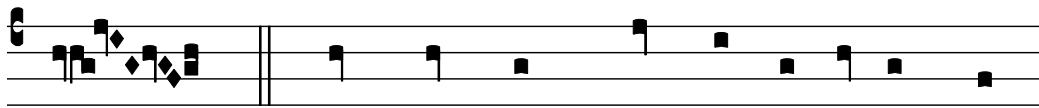
E.

∇. All things are fil-led with thy glo-ry.



E.

∇. So to-gether with those nineteen and five.



E.

∇. Are now heard this most inno-cent com-

Saint John the Apostle.

pa-ny. Which art without a-ny blemish.

Cry- ing out in their high voices.

Praise be unto thee, O Lord, King of e-ternal glo-ry.

There-fore.

At this Procession Gloria Patri. is not sung, but while the Prose is sung the Boy-Bishop censures the Altar : and afterwards the image of the Holy Trinity : and then sings in a moderate voice.

Be ye glad in the Lord, and rejoice, ye righteous. And shout for joy, all ye that are upright in heart.

Prayer.



God, whose praise this day the Martyr-Innocents did confess, not by speaking but by dying : mortify all evil vices within us, that our lives may also declare the faith

which our tongues profess. Who livest and reignest with God the Father in the unity of the Holy Ghost, one God, world without end. Amen.


While returning the Instructor of the boys introduces some Antiphon, or this of St. Mary. Felix namque. XX. with its : and thus in procession the Choir enters through the West doorway as above : and all the boys from either side of the Choir themselves assume the Superior Grade. And from this time through to the end of the Procession at Vespers of the next day following, none of the Clerics is to ascend to the

Superior Grade no matter what the circumstances may be. At that Procession for the disposition of the boys is written which Canons shall attend to them, the greater to attend to the Thurible and to the Book : however the lesser to attend to the Candlesticks.

Which Responsory being finished the Boy-Bishop sings in a moderate voice in his Seat this.

V. Thou art fairer than the children of men. *R.* Full of grace are thy lips.

Prayer.

 God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation : grant, we beseech thee, that we may perceive the benefit of her intercession, since

through her we have been counted worthy to receive the Author of life, thy Son Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R.* Amen.

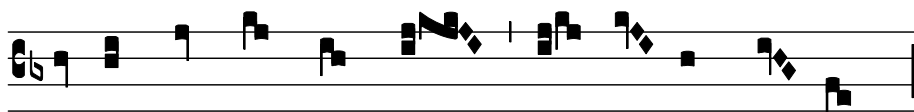
V. The Lord be with you. *R.* And with thy spirit.

Then follows Benedicamus Domino. by two or three, outside the rule.

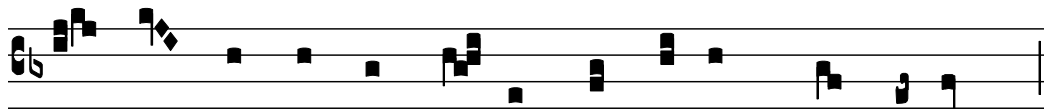
Then the Boy-Bishop enters his Stall, and meanwhile the Crucifer takes the Bishop's staff turning to the Bishop : and he begins this Antiphon O thou head of the Church. which is not sung if the Bishop is absent. And when he comes to the words With all thy gentleness. he turns himself to the people and sings the rest of the Antiphon through to the end, this way.

Princeps ecclesie.

II.

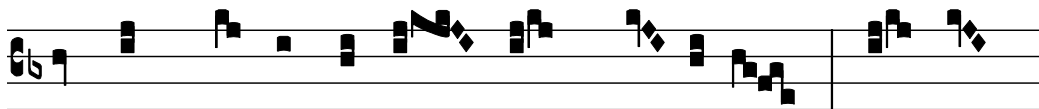


thou head of the Church, Shep-herd of thy sheep,

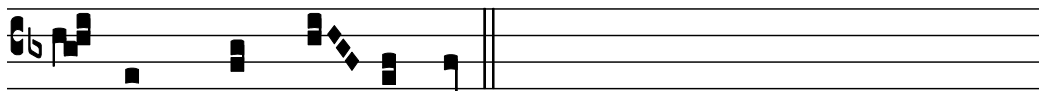


On all people be pleas-ed to bestow thy blessing,

Saint John the Apostle.

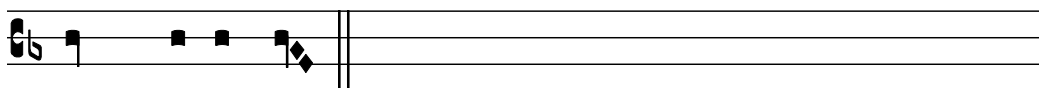


With all thy gentle-ness and cha- ri-ty. Humble



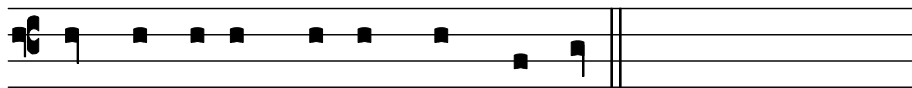
yourselves for the blessing.

The Choir responds thus.



Thanks be to God.

Then he hands over the Staff to the Boy-Bishop : and then the Boy-Bishop first signing himself on the forehead begins this way.



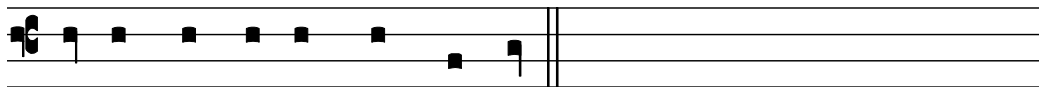
Ur help is in the name of the Lord.

The Choir responds.



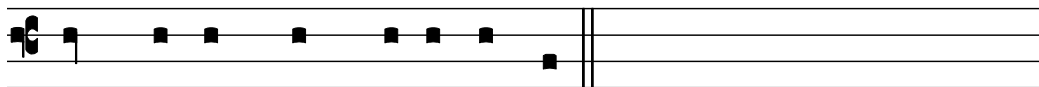
Who hath made heaven and earth.

Likewise the Bishop signs himself on his breast and says.



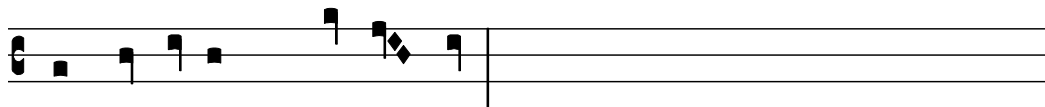
Blessed be the name of the Lord.

The Choir responds thus.

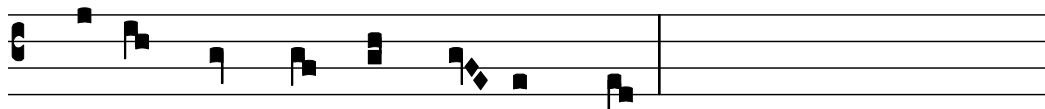


From this time forth for ev-ermore.

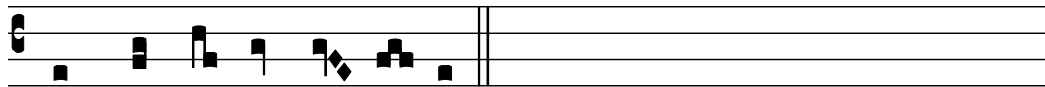
Here he turns himself to the people singing.



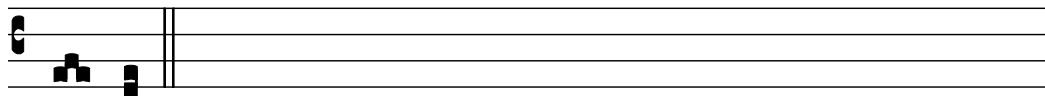
Then turning himself to the Altar he sings thus.



Afterwards returning his hands to their place over his breast he sings.



The Choir responds thus.



At Compline on this day and at Mass on the morrow, and at Second Vespers, the substitutes are accustomed to serve their lords according to the Tablet before the Bishop and his Canons as the boys attend to them throughout the remainder of the year.

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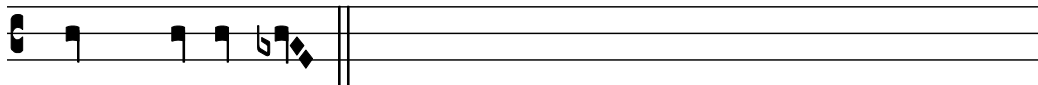
Saint John the Apostle.

And after Compline while the Crucifer brings the Staff the Boy-Bishop says.



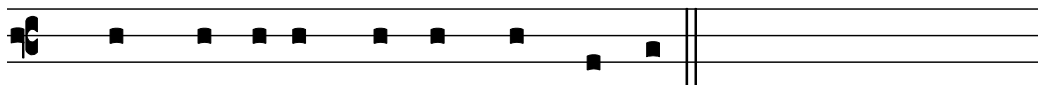
Humble yourselves for the blessing.

The Choir responds thus.



Thanks be to God.

The Boy-Bishop, turning to the Choir, sings in the foregoing Tone.



℣. Our help is in the Name of the Lord.

Choir.



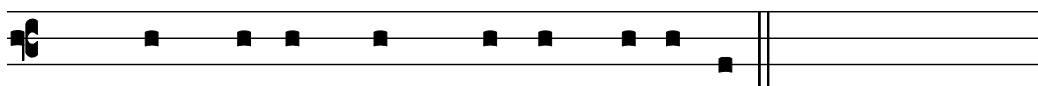
℣. Who hath made heaven and earth.

Boy-Bishop.



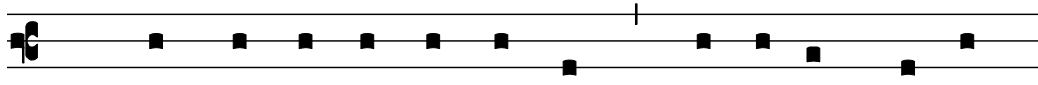
℣. Blessed be the name of the Lord.

Choir.



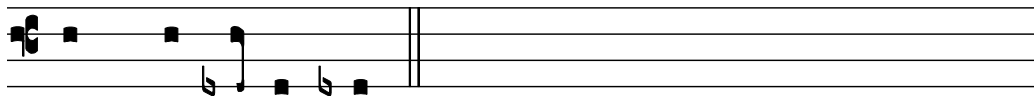
℣. From this time forth, now and for ev-er.

Then the Boy-Bishop sings this way.



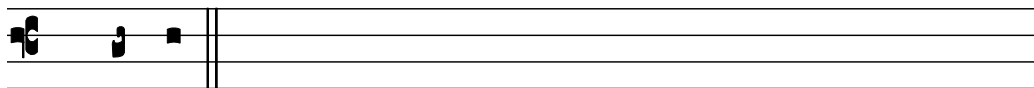
℣. May God Almighty bless you : the Father, the Son,

Saint John the Apostle.



and the Ho-ly Ghost.

The Choir responds thus.



R. Amen.

Where no Procession of the Innocents is made : then first is made a Memorial of the same before the Memorial of the Nativity with this Antiphon.

Innocentes pro Christo.

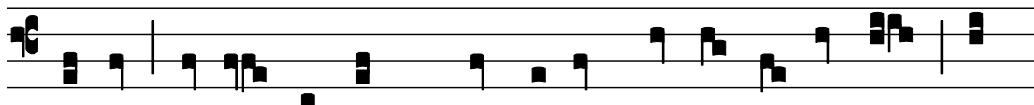
Ant.
II.i.



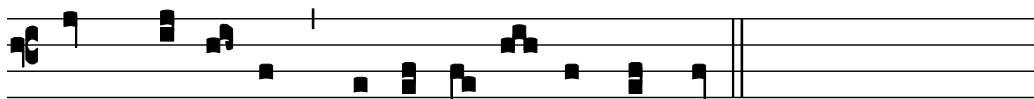
He inno-cent infants * in place of Christ were put



to death, by a wicked ty-rant were all those sucklings mur-



der-ed : after the Lamb they follow without a-ny stain : and



sing they ev-er, Glo-ry be to thee, O Lord.

R. Be glad, O ye righteous, and rejoice in the Lord. *R.* And be joyful, all ye that are true of heart.

Prayer.



God, whose praise this day the
Martyr-Innocents did confess,

not by speaking but by dying :
mortify all evil vices within us, that

Saint John the Apostle.

our lives may also declare the faith
which our tongues profess. Who
livest and reignest with God the

Father in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.