

THE SARUM RITE  
Sarum Breviary Noted.  
Performing Edition.

Volume B.

Part 3.

Pages 80-114.

Proper of Time.  
Second Sunday of Advent.  
Second Week of Advent.

Edited by William Renwick.

HAMILTON ONTARIO.  
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## II *The Second Sunday of Advent.*

### *At First Vespers.*

*Ant.* Blessed be the Lord. [492]. *Ps.* *The same.* &c.

*Chapter.* *Isaiah* 4. : 2.

**I**N that day shall the branch of the  
Lord be beautiful and glorious,  
and the fruit of the earth shall be

excellent and comely for them that  
are escaped of Israel. *R.* Thanks be  
to God.

*Docebit nos Dominus.*

Resp.  
II.



He Lord \* will teach us of his ways, and

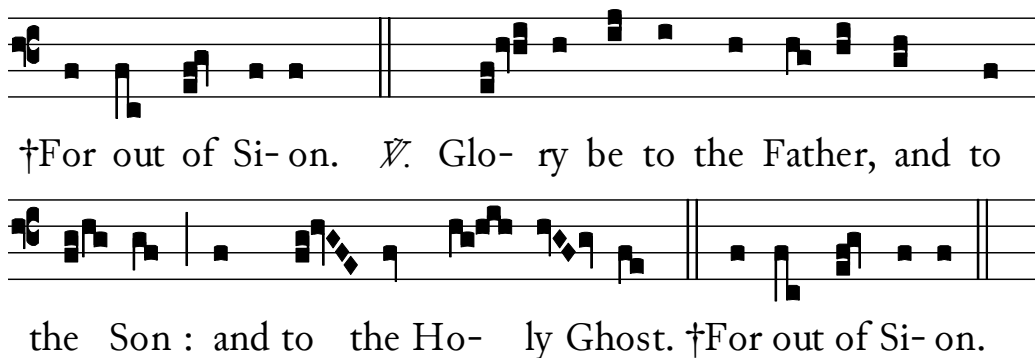
we will walk in his paths. †For out of Si- on shall

go forth the law, and the word of the Lord from Je-

ru- sa- lem. *R.* Come ye, let us go up to the mountain

of the Lord : to the house of the God of Ja- cob.

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*Hymn.* Creator of the stars of night. 8.

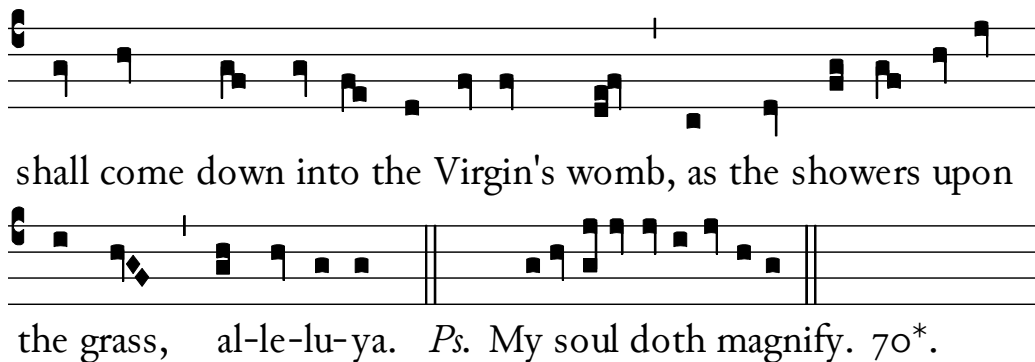
⁊. Drop down, ye heavens from above. ⁊. And let the skies pour down righteousness : let the earth open, and let it bring forth salvation. *The Response should not be said aloud.*

*Orietur sicut sol.*

Ant.  
VIII.i.



He Saviour \* of the world shall a-rise as the sun : and



*Prayer.*

**S** Tir up our affections, O Lord,  
to prepare the way of thy only-  
begotten Son : that through his  
coming we may be made meet to

serve thee with pure and clean hearts.  
Who liveth and reigneth with thee in  
the unity of the Holy Ghost, one God,  
world without end. ⁊. Amen.

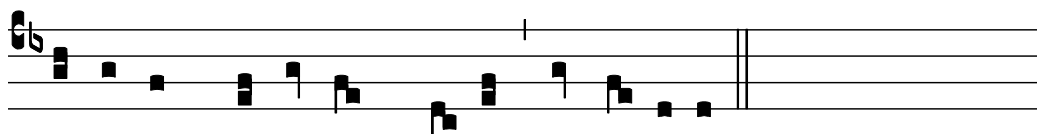
## Memorial of Saint Mary.

*Ave Maria gratia plena.*

Ant.  
I.i.



Ail Ma-ry, \* full of grace, the Lord is with thee :



blessed art thou among women, al-le-lu-ya.

℣. There shall come forth a rod out of the stem of Jesse. ℟. And a flower shall grow out of his root.

*Prayer.*



God, who didst will that thy Word should take flesh in the womb of the blessed virgin Mary, and at the message of an Angel : grant that we, thy suppliants, who believe

her to be in very deed the mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ our Lord. ℟. Amen.

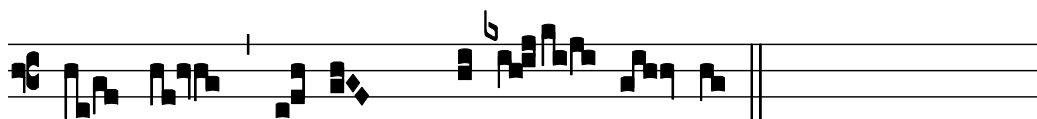
## At Matins.

*Rex noster adveniet.*

Invit.  
IV.i.

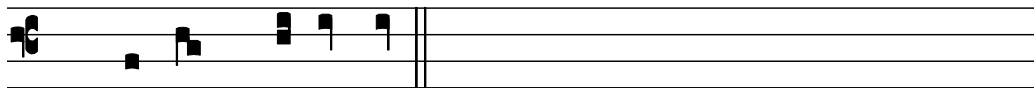


Hrist \* our King shall come. †He whom John



preach-ed, the Lamb who is to come.

The Second Sunday of Advent.



*Ps.* O come, let us sing. 13\*.

*Hymn, Antiphons, Psalms, and Versicles as on the First Sunday of the Advent of the Lord.* 18.

*Lesson j. Isaiah 5. : 11-14. Legend vij.*

**O**e unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them ! And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts : but they regard not the work of the Lord, neither consider the operation of his hands. Therefore my people are gone into captivity, because they have no

knowledge : and their honourable men are famished, and their multitude dried up with thirst. Therefore hell hath enlarged herself, and opened her mouth without measure : and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. Thus saith the Lord God, Turn unto me : and ye shall be saved.

*Hierusalem cito veniet.*

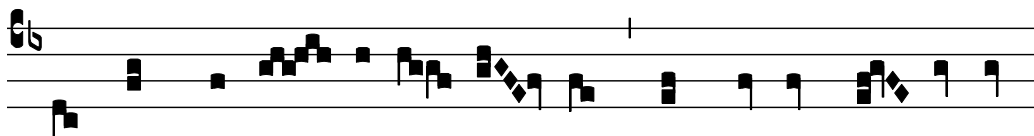
1. Resp.  
IV.



Je-ru-sa-lem, \* thy salva- tion cometh




quick- ly : why art thou so consum- ed with grief ?



is there no coun- sellor in thee, that thou art giv- en up

The Second Sunday of Advent.



to sor- row ? †I will save thee and de- liv- er thee :

be not a- fraid. ⁊. O Isra- el, if thou wilt hearken un-

to me, there shall no strange god be in thee : neither shalt

thou worship a-ny other god : for I am the Lord.

†I will save thee.

Lesson 2. *Isaiah* 5. : 15-17.

**A**ND the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled : But the Lord of hosts shall be exalted in judgement, and God that is holy shall

be sanctified in righteousness. Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. Thus saith the Lord God, Turn unto me : and ye shall be saved.

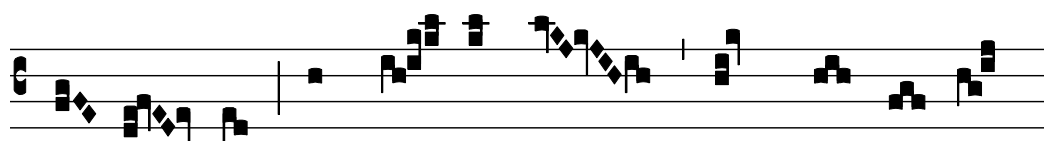
*Ecce Dominus veniet.*

2. Resp.  
V.

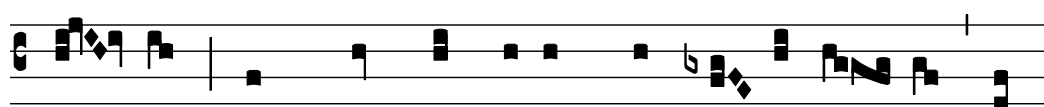



Ehold, the Lord shall come, \* and all his saints

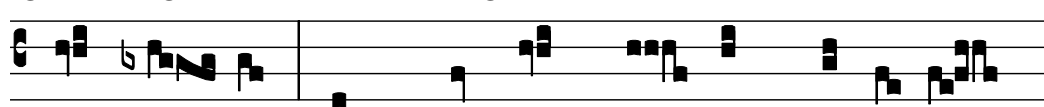
The Second Sunday of Advent.




with him, and in that day there shall be a




great light : and they shall go out from Je- ru-sa- lem as



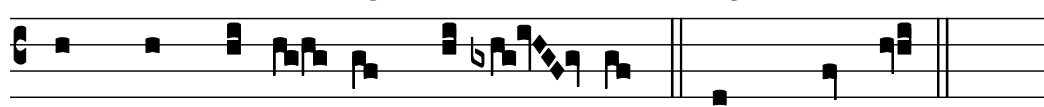
pure wa- ter. †And the Lord shall reign for ev-er



o-ver all the na- tions. ✠. Behold, the Lord



shall come with strength : and with the Kingdom in his hand,

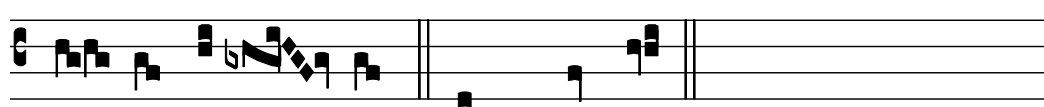


and with power and domi- nion. †And the Lord.

*On ferias after the Third Lesson.*



✠. Glo-ry be to the Father, and to the Son : and



to the Ho-ly Ghost. †And the Lord.

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*Lesson iij. Isaiah 5. : 18-20.*

**W**oe unto them that draw  
iniquity with cords of vanity,  
and sin as it were with a cart rope :  
That say, Let him make speed, and  
hasten his work, that we may see it :  
and let the counsel of the Holy One  
of Israel draw nigh and come, that we

may know it ! Woe unto them that  
call evil good, and good evil ; that put  
darkness for light, and light for  
darkness ; that put bitter for sweet,  
and sweet for bitter ! Thus saith the  
Lord God, Turn unto me : and ye  
shall be saved.

*Civitas Hierusalem.*

3. Resp.  
I.



thou ci-ty \* of Je-ru-sa-lem, weep not,

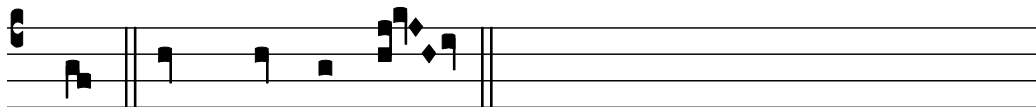
for the Lord hath compas- sion on thee. †And he shall

take away from thee all thy tri- bu-la-

tion. ✠. Behold, he shall come with strength : and his arm

shall have do-mi- nion. †And he shall take. ✠. Glo-ry

be to the Father, and to the Son : and to the Ho- ly



Ghost. †And he shall take.

*In the Second Nocturn.*

*From the Sermon of Blessed Maximus the Bishop.*

*Lesson iv.*

THE previous Sunday, when explaining the Gospel Chapter, we touched upon a certain portion of it : there remaineth for us to treat of what followeth after. For we were describing what the Lord saith, In that night there shall be two men in one bed : and so forth. Now then, let us see what there is that remaineth. Indeed the same Divine Word saith, Two women shall be grinding together : the one shall be taken and the other left. The first thing to be considered is in what manner consisteth the office of grinding, next what the two that grind are called, third what the mill be ; what if you will the effect of the grinding. No doubt, to grind consisteth in nothing else except two prepared stones fitted to one another, so that the one in its breadth is set upon the other, and indeed that stone which alone is first laid down appeareth to be slow and deliberate and almost (as I might thus have said) idle, and unless it were

burdened by the participation of the upper stone, perhaps would not be considered necessary : thus while the one is worked, that other is also found to be useful. But the other, that is the upper stone, will be spun around with so much velocity that it deceiveth the eye : by its speed it is believed to be standing still, and to be thought to be immobile whilst it moveth. By as much as there will be violence of action : by so much the work is brought to perfection. Thus therefore the first stone standeth still and lieth at rest : and mostly is not useful. However that other, which receiveth everything that is brought in, taketh hold of all that cometh in : and by certain small cavities each obtaineth that which is worked by it. But he who grindeth is seen to have this duty : that with continual attention to the roughly cracked grains, he bringeth forth from their inmost and hidden flesh and kernel the finest wheat flour : and the

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lightness of the chaff being dissipated,  
he bringeth forward into the open all  
that is pure, from which in preparing

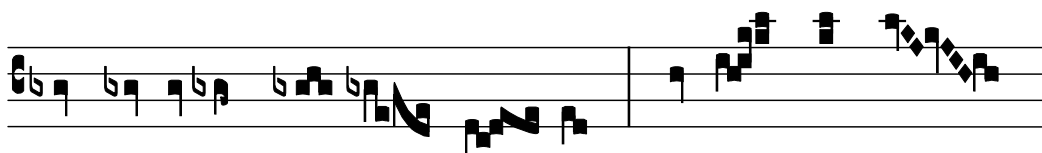
the finest bread he emulateth the  
grace of the Lord. But thou, O Lord,  
have mercy upon us.

*Ecce veniet Dominus.*

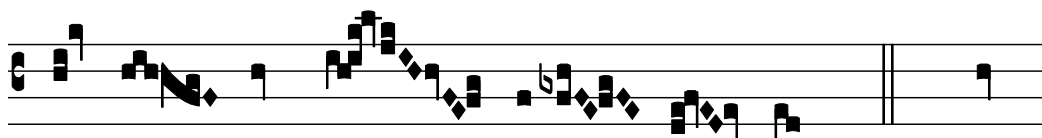
4. Resp.  
V.



Ehold, there shall come \* the Lord, our Pro-tec-tor,



the Ho-ly One of Is- ra- el. †Hav-ing the crown



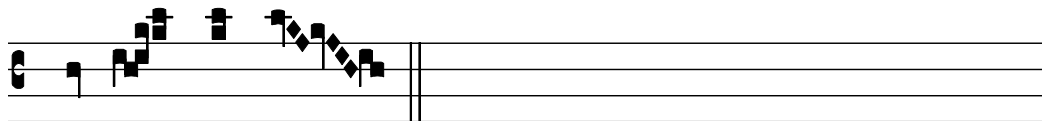
of his kingdom upon his head. ✠. His



dominion shall be also from the one sea to the



oth-er: and from the flood un-to the world's end.



†Hav-ing the crown.

*Lesson v.*

**T**

Herefore these two millstones,  
I believe, are the two

Testaments : that is the Law of  
Moses and the Gospel of the Lord.

Which are so disposed or prepared that each Testament agreeth with the other : as the Saviour saith, I am not come to destroy the law : but to fulfill. And as to the succession of millstones, first one alone laid, then another placed on top : this is, the Law first ordained for men : then that perfect Gospel. That Law, just as the lower millstone, thus was dull and slow and thoroughly idle : so that whatever it had received to work on, ruined it all, as the prophet says of the Jews, They are all gone out of the way, they are altogether become abominable : there

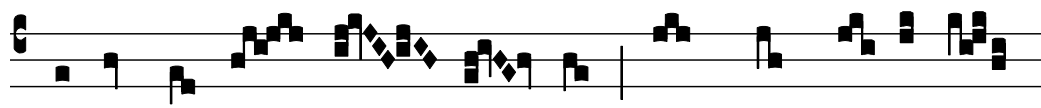
is none that doeth good, no not one. Unless therefore the Gospel had been placed on top : as yet the Law would still lie slow and heavy in the land of the Jews, and would be confined within the bounds one province. Unless the Gospel, I say, had been given : the Law were not necessary at all. But this Law was worked without the Gospel : as far as one stone could do. It was able to crush, not to benefit, as the blessed Apostle saith, Because the Law worketh wrath : but it doth not supply grace. But thou, O Lord, have mercy upon us.

*Sicut mater consolatur.*

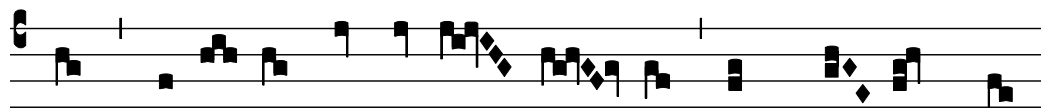
5. Resp.  
VIII.



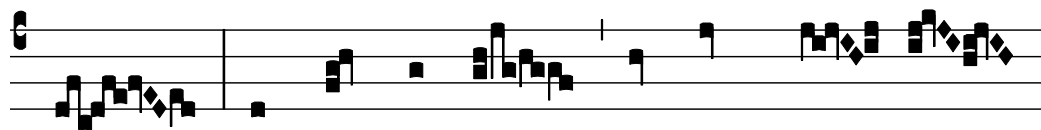
S a mother \* comforteth her chil- dren : so will



I comfort you, saith the Lord, and from Je- ru-sa-

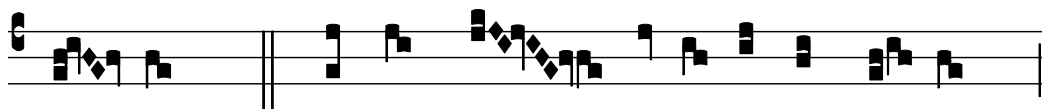


lem, the ci- ty which I have chos- en, help shall come to

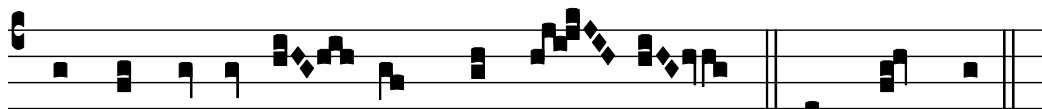


you. †And ye shall see, and your heart shall

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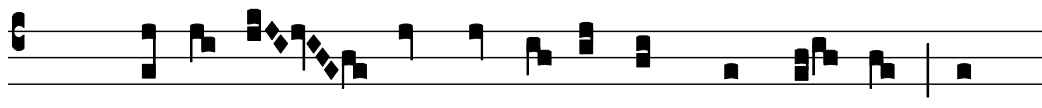


re- joice. ✠ I will place salva-tion in Si- on :

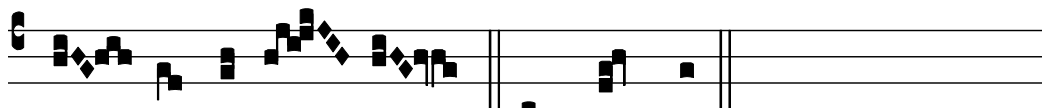


and in Je-ru-sa- lem my glo- ry. †And ye shall.

*On ferias after the Third Lesson.*



✠ Glo-ry be to the Father, and to the Son : and



to the Ho-ly Ghost. †And ye shall.

*Lesson vj.*

**T**He Law therefore still remaining, the Gospel was given : which being placed over the Old Testament, each complementeth the other, and by exertion with such velocity it revolveth, that with its whirling it encircleth the whole world. That is, it visiteth the lower regions, penetrateth the heavenly, and illuminateth the earthly. Which Gospel, just like the upper millstone, receiveth all believers, accepteth all which come, and just as through certain small cavities of the precepts transmitteth towards the middle :


that from thenceforth by the saving commandments of the two testaments, the roughness of paganism hath been ground down : produceth all that is pure. Which likeness of the witness of Ezekiel the prophet, I observe, was touched upon : when he saith a wheel in the midst of a wheel, had been joined together. Therefore the operation of these millstones, that is the New and the Old Testaments, this the holy Church overseeth with watchful care, that the roughness of sins having been dissipated, it should draw forth the kernel of a clean heart

from hidden thoughts : and from the innermost, by the heavenly commandments, should produce spiritual food, concerning which food the apostle Paul saith, I have fed you with milk, and not with meat. And again, But solid food belongeth to them that are of full age, even those who by reason of use have have their senses exercised. And so forth. And purifying our spirit from all human nature

just as it striveth to offer the finest wheat to God : as holy David saith, The sacrifice of God is a troubled spirit. But with such velocity does the Gospel revolve : that none except the wise understandeth his course. Concerning which blessed Paul with understanding saith, that the Word of God may have free course, and may be glorified in us. But thou, O Lord, have mercy upon us.

*Hierusalem plantabis.*

6. Resp.  
VIII.



Je-ru- sa-lem, \* thou shalt yet plant vines  
upon thy moun-tains : and thou shalt re- joice, for the  
day of the Lord com- eth. A-rise, O Si- on,  
turn unto thy God : be glad and re-joice, O Ja- cob.

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†For from the midst of the na- tions. ‡Thy Sav- iour  
com- eth. ✠. Re-joice great- ly, O daughter of  
Si- on : shout, O daughter of Je-ru-sa- lem.  
†For from. ✠. Glo-ry be to the Father, and to the  
Son : and to the Ho-ly Ghost. ‡Thy Sav- iour.

¶ In the Third Nocturn.

The Gospel According to Luke xxj. : 25.



AT that time. Jesus said unto his disciples, There shall be signs in the sun, and in the moon, and in the stars ; and upon the earth distress of nations, with perplexity : the sea and the waves roaring : Men's hearts failing them for fear, and for looking after those things which are coming on the earth. And that

which followeth.

Homily 1. of Blessed Gregory the Pope.

Lesson vij.

Ur Lord and Redeemer, desiring to find us prepared, warneth us of the evils that are to accompany the world as it groweth old : that he may keep us from the love of it. He maketh known what great commotions will come to pass at the approaching of the end of it.

That if we be unwilling to fear God in time of tranquility : we may at least be scourged by the commotions into fearing his judgement when it is at hand. Indeed in this lection of the holy Gospel which your brethren have just heard : a little before the Lord hath forewarned, saying, Nation shall rise against nation, and kingdom against kingdom : and great earth-

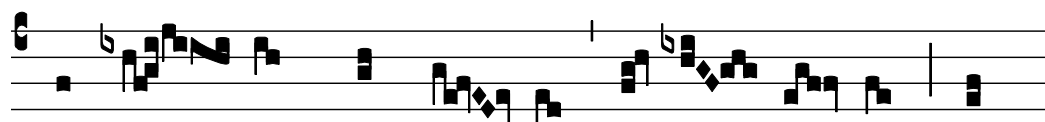
quakes shall be in divers places, and famines, and pestilences. Then after several more verses : this he hath added as ye have just heard. There shall be signs in the sun, and in the moon, and in the stars : and upon the earth distress of nations, with perplexity : the sea and the waves roaring. But thou, O Lord, have mercy upon us.

*Egredietur Dominus.*

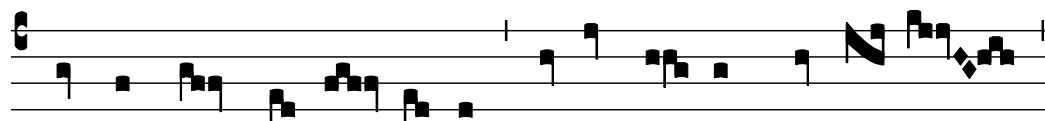
7. Resp.  
III.



He Lord shall go \* forth from Sama-ri- a



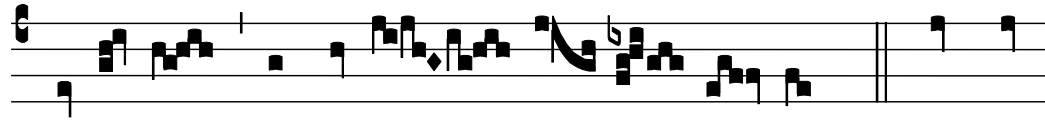
to the gate which look- eth to-ward the East : and



he shall come to Beth-le-hem walking up- on the wa- ters

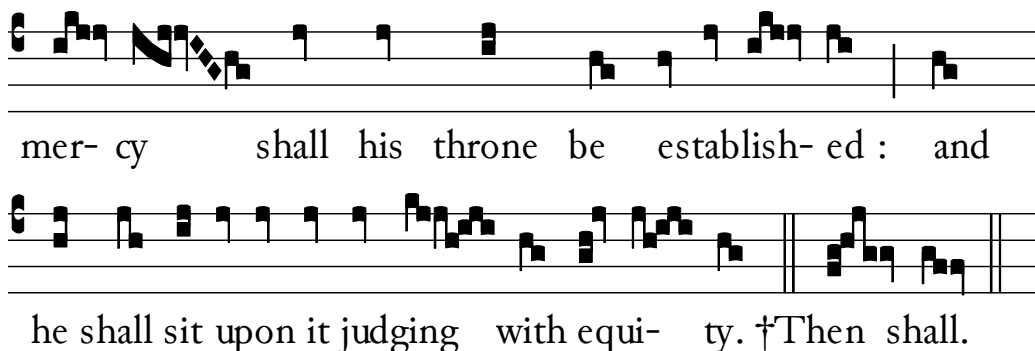


of the re-demption of Ju- dah. † Then shall eve-ry man



be sav-ed, for behold, he com- eth. ⁊. And in

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*Lesson viij.*

**S**urely from all these things we discern that some already have been accomplished : and some that we dread shall be coming soon. For there shall arise nation against nation, and of their distress upon the earth and of their oppressions that shall prevail upon the earth : we discern more now in our tribulations, than we have read of in books. Ye know thence how often we have heard that earthquakes undermine innumerable cities : in other parts of the world. Pestilences : we suffer without respite. However of signs in the sun and in the moon and in the stars hitherto very little do we see clearly : but that

these are not far off : we deduce even now by the change of the weather. Just as before Italy was given over to be slain by the sword of the heathen, we beheld fiery hosts in the sky : and saw him glittering there, the same who afterwards was to shed the blood of the human race. However, extraordinary confusion of the sea and of the tides : hath not yet arisen. But seeing that much that hath been foretold hath now been fulfilled : it is without doubt that what little remaineth should also follow, because, of the certainty of the things to follow : the past is the pledge. But thou, O Lord, have mercy upon us.

*Docebit nos Dominus.*

8. Resp.  
II.



He Lord \* will teach us of his ways, and

we will walk in his paths. †For out of Si- on shall  
go forth the law, and the word of the Lord from Je-  
ru- sa- lem. ✠. Come ye, let us go up to the mountain  
of the Lord : to the house of the God of Ja- cob.  
†For out of Si- on.

*Lesson ix.*

**T**Hese things, brethren, we therefore say, that your minds may be awake to a zeal for caution, that they be neither torpid for security, nor languish in ignorance : but that fear may always arouse them : and that anxiety may confirm them in doing good works. Considering this which is added by the voice of our Redeemer, Men's hearts failing them for fear, and for looking after those things which are coming on the earth : for the powers

of heaven shall be shaken. What else indeed doth the Lord call powers of heaven if not Angels, Archangels, Thrones, Dominions, Principalities and Powers ? Which at the coming of the strict Judge, shall then appear visibly to our eyes : that then they may sternly examine us, in these things of ours which at present the invisible Creator patiently beareth. Whereto is added, And then shall they see the Son of man coming in the clouds : with power and great

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glory. As if he plainly did say, They shall see coming in power and majesty, him whom, placed in humility, they refused to hear : and so much by his power they shall then feel his

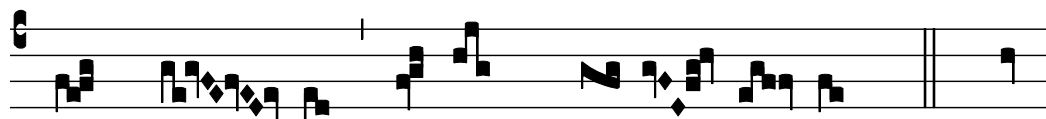
severity : as at present they refuse to bend the neck of the heart before his patience. But thou, O Lord, have mercy upon us.

*Rex noster adveniet.*

9. Resp.  
IV.



Hrist \* our King shall come. †He whom



John preach- ed, the Lamb who is to come. ⁊. Be-



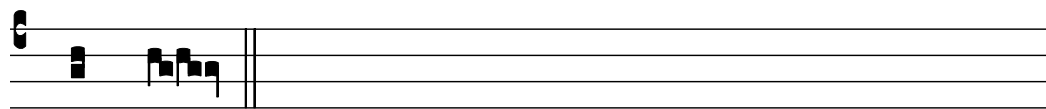
hold the Lamb of God : behold him which tak-eth away



the sins of the world. †He whom. ⁊. Glo-ry be



to the Father, and to the Son : and to the Ho- ly Ghost.



†He whom.

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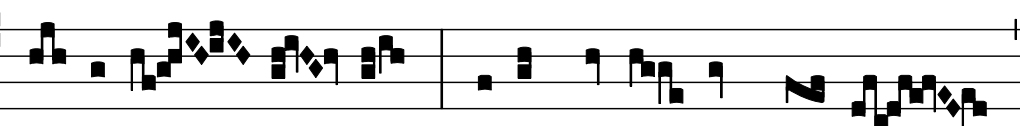
*Ferial R.*

*Leva Hierusaelm oculos.*

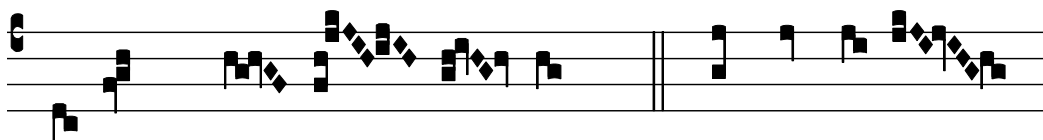
Resp.  
VIII.



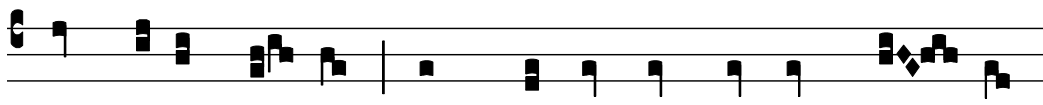
Ift up \* thine eyes, O Je-ru-sa-lem, and see the



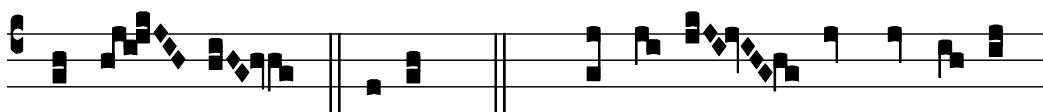
pow-er of the King. †Behold, a Sa- viour com-eth



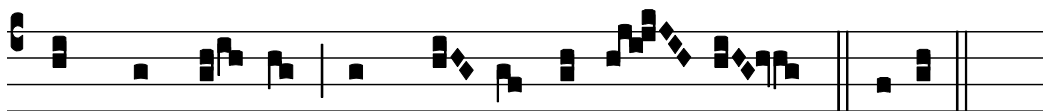
to loose thee from thy bonds. ✠. Out of Si- on



shall the law go forth : and the word of the Lord from Je-



ru-sa- lem. †Behold. ✠. Glo-ry be to the Father,



and to the Son : and to the Ho-ly Ghost. †Behold.

*Before Lauds.*

✠. Send forth, O Lord, the Lamb, the Ruler of the land. R. From the rock of the desert unto the mount of the daughter of Sion.

¶ *At Lauds.*

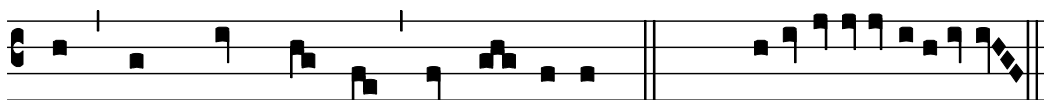
*Ecce in nubibus.*

1. Ant.

I.v.



E-hold, \* the Lord shall come in the clouds of hea-



ven, with great pow-er, al-le- lu-ya. *Ps.* The Lord is King.  
(93./xcij.) [49].

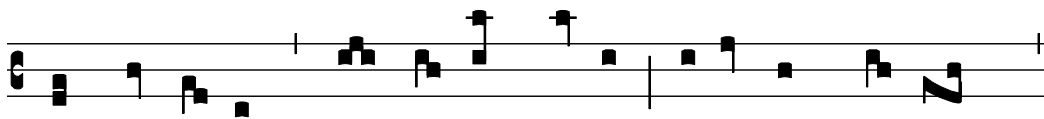
*Urbs fortitudinis.*

2. Ant.

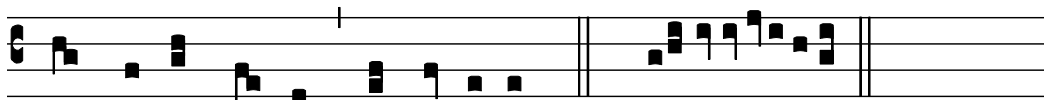
VII.iv.



I- on, \* the ci-ty of our strength, a Saviour, a wall



and a bulwark shall be set therein : open ye the gates,



for God is with us, al-le-lu-ya. *Ps.* O be joyful. (100./xcix.) [50].

*Ecce apparebit Dominus.*

3. Ant.

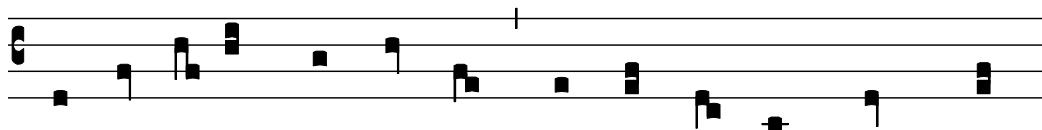
VII.i.



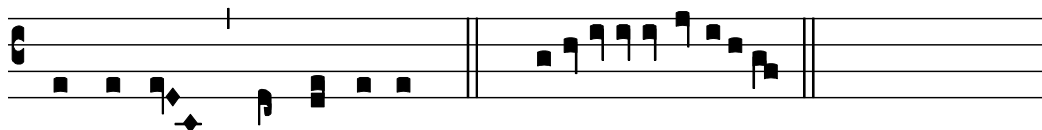
Ehold, the Lord \* shall appear, and shall not lie :



The Second Sunday of Advent.



if he de-lay, wait for him ; for he shall come, and shall



not tarry, al-le-lu-ya. *Ps.* O God, thou art my God.  
(63. &. 67./lxij. &. lxvj.) [51].

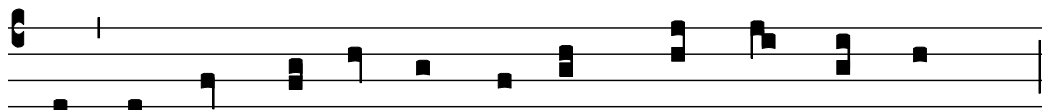
*Montes et colles.*

4. Ant.

Ii.



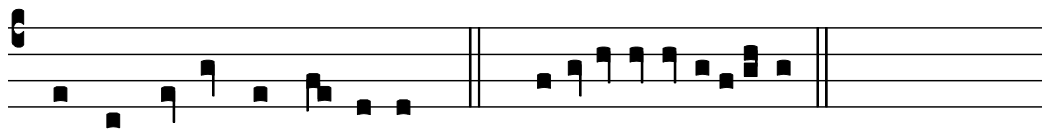
He mountains and the hills \* shall sing praise be-fore



God, and all the trees of the wood shall clap their hands :



for behold, our Lord and Rul-er cometh to reign for ev-er,



al-le- lu-ya, al-le- lu-ya. *Ps.* O all ye works. (*Daniel. iij.*) [52].

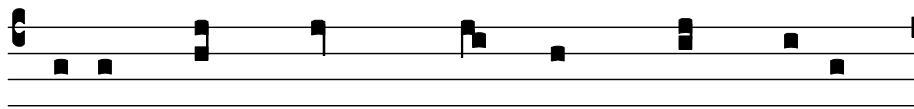
*Ecce Dominus noster.*

5. Ant.

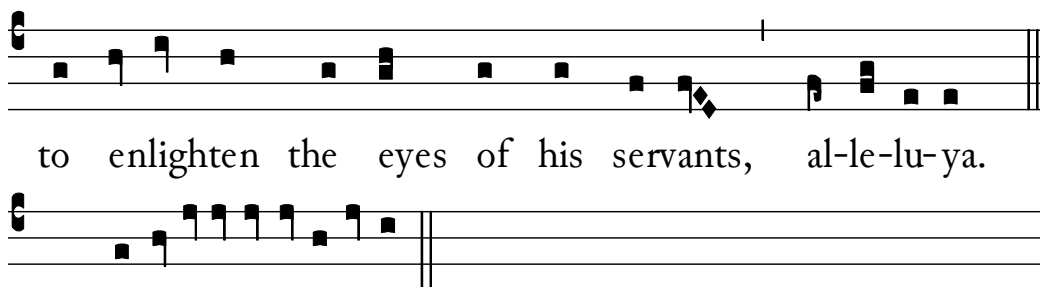
III.iv.



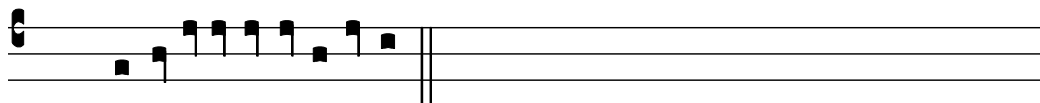
Ehold, our Lord \* shall come with power,



The Second Sunday of Advent.



to enlighten the eyes of his servants, al-le-lu-ya.



*Ps.* O Praise the Lord. (148.-150./cxlvij.-cl.) [5□].

*Chapter. Romans 15. : 4.*

**W**hatsoever things were written  
aforetime were written for our  
learning : that we through patience

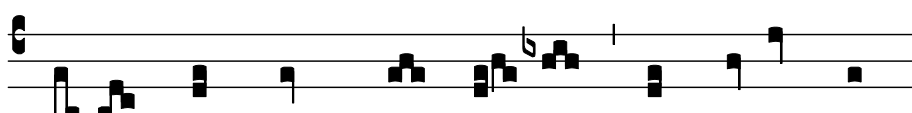
and comfort of the scriptures might  
have hope. *R.* Thanks be to God.

*Hymn.* Hark to the voice. 46.

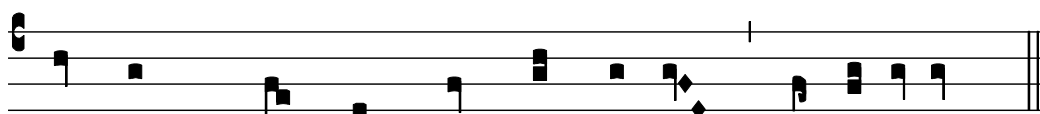
*V.* The voice of one crying in the wilderness. *R.* Prepare ye the way of the  
Lord : make straight the paths of our God. *The Response should not be said aloud.*

*Super solium David.*

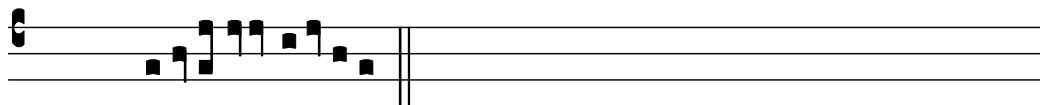
Ant.  
VIII.i.



P-on the throne \* of Da- vid, and upon his



kingdom, he shall sit for ev-er, al-le-lu-ya.



*Ps.* Blessed be the Lord. 68\*.

*Prayer.*

**S**tir up our affections, O Lord,  
to prepare the way of thy only-

begotten Son : that through his  
coming we may be made meet to

The Second Sunday of Advent.

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serve thee with pure and clean hearts.  
Who liveth and reigneth with thee in


the unity of the Holy Ghost, one God,  
world without end. *R.* Amen.

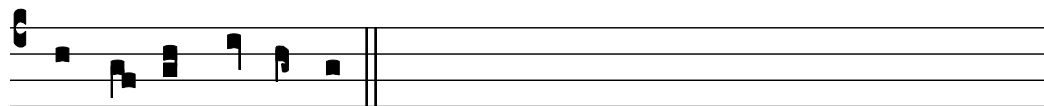
¶ *Memorial of Saint Mary.*

*Missus est Gabriel.*

Ant.  
VIII.i.




 He Angel \* Gabri- el was sent to Ma-ry, a virgin



espoused to Jo-seph.

*℟.* There shall come forth a Rod out of the stem of Jesse. *℞.* And a branch shall grow out of his roots.

*Prayer.*

 God, who didst will that thy Word should take flesh in the womb of the blessed virgin Mary, and at the message of an Angel : grant that we, thy suppliant, who believe

her to be in very deed the mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ our Lord. *℞.* Amen.

¶ *At Prime.*

*Ant.* Behold, the Lord shall come. 98.

*Ps.* My God, my God, look upon me. (22./xxj.) [117].

¶ *At Terce.*

*Ant.* Sion the city of our strength. 98.

*Ps.* Teach me, O Lord. (119. : iij./cxviiij. : iij.) [173].

*Chapter. Romans 15. : 4.*

**W**hatsoever things were written  
aforetime were written for our  
learning : that we through patience

and comfort of the scriptures might  
have hope. *R̃.* Thanks be to God.

*The R̃R̃. and ṼṼ. are sung as on the First Sunday of the Advent of the Lord at all the Hours. 50.*

### ¶ *At Sext.*

*Ant.* Behold, the Lord shall appear. 98.

*Ps.* My soul hath longed. (119. : *vj./cxviiij. : vj.*) [190].

*Chapter. Romans 15. : 5-6.*

**N**ow the God of patience and  
consolation grant you to be  
likeminded one toward another  
according to Christ Jesus : that ye

may with one mind and one mouth  
glorify God, even the Father of our  
Lord Jesus Christ. *R̃.* Thanks be to  
God.

### ¶ *At None.*

*Ant.* Behold, our Lord shall come. 99.

*Ps.* Thy testimonies are wonderful. (119. : *ix./cxviiij. : ix.*) [207].

*Chapter. Romans 15. : 1[1].*

**N**ow the God of hope fill you  
with all joy and peace in  
believing : that ye may abound in

hope, through the power of the Holy  
Ghost. *R̃.* Thanks be to God.

### ¶ *At Second Vespers.*

*Ant.* Sit thou on my right hand. [416].

*Ps.* The Lord said unto my Lord. (110./*cix.*) *Ec̃.* [416].

*Chapter. Romans 15. : 4.*

**W**hatsoever things were written  
aforetime were written for our

learning : that we through patience  
and comfort of the scriptures might

have hope. *R.* Thanks be to God.

*R.* Thou shalt arise, O Lord. 56.

*Hymn.* Creator of the stars of night. 8.

*V.* Drop down, ye heavens, from above. *R.* And let the skies pour down righteousness : let the earth open, and let it bring forth salvation. *The Response should not be said aloud.*

*Beata es Maria.*

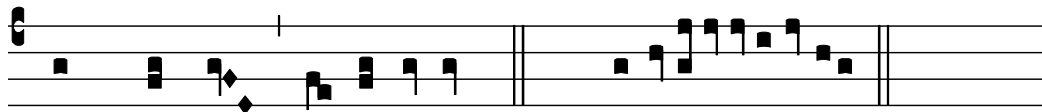
Ant.  
VIII.i.



Lessed \* art thou, Ma-ry, who hast be-liev-ed : there



shall be performed in thee the things which were told thee



from the Lord, al-le-lu-ya. *Ps.* My soul doth magnify. 70\*.

*Prayer.*

**S** Tir up our affections, O Lord,  
to prepare the way of thy only-  
begotten Son : that through his  
coming we may be made meet to

serve thee with pure and clean hearts.  
Who liveth and reigneth with thee in  
the unity of the Holy Ghost, one God,  
world without end. *R.* Amen.

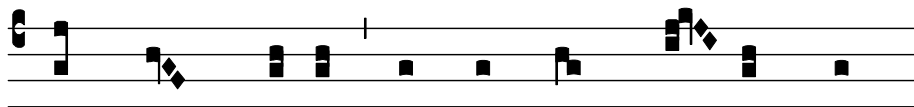
## II Memorial of S. Mary.

*Ne timeas Maria.*

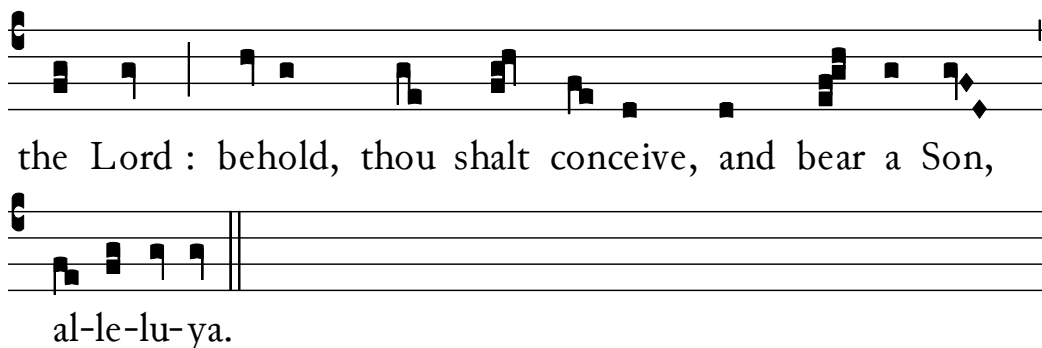
Ant.  
VIII.i.



Ear not, \* Ma-ry, thou hast found fa- vour with



The Second Sunday of Advent.



℣. There shall come forth a Rod out of the stem of Jesse. ℞. And a Branch shall grow out of his roots.

Prayer.

God, who didst will that thy Word should take flesh in the womb of the blessed virgin Mary, and at the message of an Angel : grant that we, thy suppliants, who believe

her to be in very deed the mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ our Lord. ℞. Amen.

*However, when Vespers shall be of any Saint or a Commemoration on this day, then let the Antiphon Hail Mary. be sung at the Memorial of S. Mary. 14.*

¶ *Daily throughout the week when the service is of the feria, let the ℣℣. and ℞℞. be sung according to the order of the Nocturns of the History of the Sunday, in such a way that the ferial Responsories are not omitted.*

## ¶ Monday.

### *At Matins.*

*Lesson j. Isaiah 5. : 21-22. Legend viij.*



Oe unto them that are wise  
in their own eyes, and  
prudent in their own sight !  
Woe unto them that are mighty to  
drink wine, and men of strength to

mingle strong drink : which justify  
the wicked for reward, and take away  
the righteousness of the righteous  
from him ! Thus saith the Lord God,  
Turn unto me : and ye shall be saved.

*Lesson ij. Isaiah 5. : 24, 25.*

**T**herefore as the fire devoureth  
the stubble, and the flame  
consumeth the chaff, so their root  
shall be as rottenness, and their  
blossom shall go up as dust : because  
they have cast away the law of the  
Lord of hosts, and despised the word  
of the Holy One of Israel. Therefore  
is the anger of the Lord kindled

against his people, and he hath  
stretched forth his hand against them,  
and hath smitten them : and the hills  
did tremble, and their carcasses were  
torn in the midst of the streets. For  
all this his anger is not turned away,  
but his hand is stretched out still.  
Thus saith the Lord God, Turn unto  
me : and ye shall be saved.

*Lesson iij. Isaiah 5. : 26-30.*

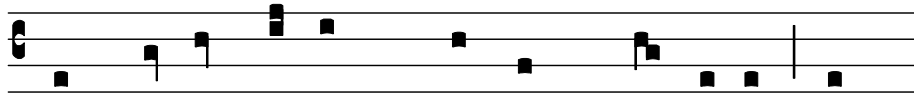
**A**nd he will lift up an ensign to  
the nations from far, and will  
hiss unto them from the end of the  
earth: and, behold, they shall come  
with speed swiftly : none shall be  
weary nor stumble among them ;  
none shall slumber nor sleep ; neither  
shall the girdle of their loins be  
loosed, nor the latchet of their shoes  
be broken : whose arrows are sharp,  
and all their bows bent, their horses'  
hoofs shall be counted like flint, and

their wheels like a whirlwind : their  
roaring shall be like a lion, they shall  
roar like young lions : yea, they shall  
roar, and lay hold of the prey, and  
shall carry it away safe, and none shall  
deliver it. And in that day they shall  
roar against them like the roaring of  
the sea : and if one look unto the  
land, behold darkness and sorrow, and  
the light is darkened in the heavens  
thereof. Thus saith the Lord God,  
Turn unto me : and ye shall be saved.

## ¶ *At Lauds.*

*De celo veniet.*

Ant.  
VII.i.



Rom heaven cometh \* the Lord, the Ru-ler : and

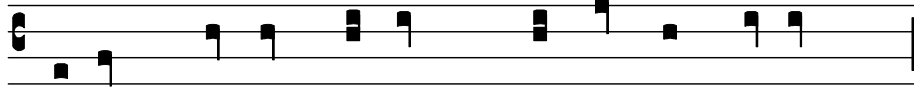


in his hand are honour and dominion. *Ps.* Blessed be the  
Lord. 65\*.

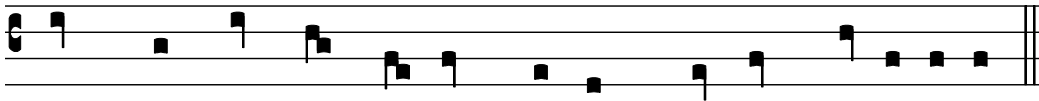
## ¶ *At Vespers.*

*Ecce rex venit.*

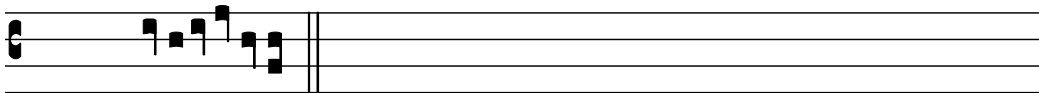
Ant.  
IV.v.



Ehold, the King cometh, \* the Lord of the earth :



and he shall take a-way the yoke of our capti-vi-ty.



*Ps.* My soul doth magnify. 58\*.

## ¶ *Tuesday.*

### *At Matins.*

*First Lesson. Isaiah 6. : 1-4. Legend ix.*



N the year that king Uzziah  
died I saw also the Lord  
sitting upon a throne, high

and lifted up, and his train filled the  
temple. Above it stood the sera-  
phims : each one had six wings ; with

twain he covered his face, and with  
twain he covered his feet, and with  
twain he did fly. And one cried unto  
another, and said, Holy, holy, holy, is

the Lord of hosts : the whole earth is  
full of his glory. Thus saith the Lord  
God, Turn unto me : and ye shall be  
saved.

*Lesson ij. Isaiah 6. : 4, 5.*

**A**ND the posts of the door moved  
at the voice of him that cried,  
and the house was filled with smoke.  
Then said I, Woe is me ! for I am  
undone ; because I am a man of

unclean lips, and I dwell in the midst  
of a people of unclean lips : for mine  
eyes have seen the King, the Lord of  
hosts. Thus saith Lord God, Turn  
unto me : and ye shall be saved.

*Lesson iij. Isaiah 6. : 6, 7.*

**T**HEN flew one of the seraphims  
unto me, having a live coal in  
his hand, which he had taken with  
the tongs from off the altar : and he  
laid it upon my mouth, and said, Lo,

this hath touched thy lips ; and thine  
iniquity is taken away, and thy sin  
purged. Thus saith the Lord God,  
Turn unto me : and ye shall be saved.

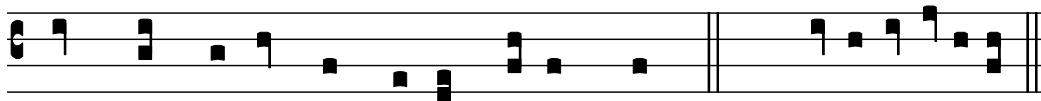
### **¶** *At Lauds.*

*Super te Hierusalem.*

Ant.  
IV.v.



He Lord shall a-rise \* upon thee, O Je-ru-sa-lem :

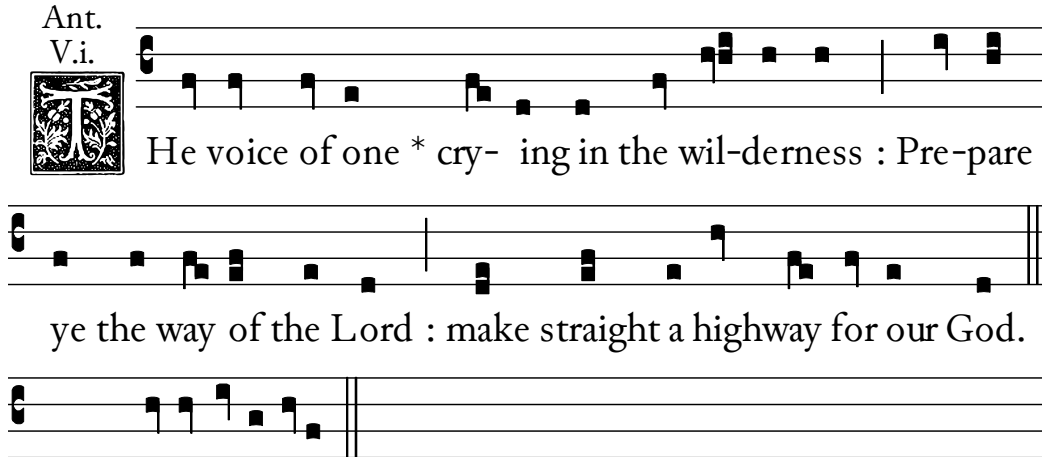


and his glo-ry shall be seen upon thee. *Ps.* Blessed be the  
Lord. 57\*.

## ¶ *At Vespers.*

*Vox clamantis.*

Ant.  
V.i.




He voice of one \* cry- ing in the wil-derness : Pre-pare  
ye the way of the Lord : make straight a highway for our God.

*Ps.* My soul doth magnify. 61\*.

## ¶ *Wednesday.*


### *At Matins.*

*Lesson j. Isaiah 6. : 8, 9. Legend x.*

 Lso I heard the voice of the Lord, saying, Whom shall I send, and who will go for us ? Then said I, Here am I ; send me. And he said, Go, and tell this

people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Thus saith the Lord God, Turn unto me : and ye shall be saved.

*Lesson ij. Isaiah 6. : 10-11.*

 Make the heart of this people fat, and make their ears heavy, and shut their eyes ; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Then said I, Lord, how long ? And he answered, Until the cities be wasted without

inhabitant, and the houses without man, and the land be utterly desolate, and the Lord have removed men far away, and there be a great forsaking in the midst of thse land. But yet in it shall be a tenth, and it shall return, and shall be eaten : as a teil tree, and as an oak, whose substance is in them,

when they cast their leaves : so the  
holy seed shall be the substance

thereof. Thus saith the Lord God,  
Turn unto me : and ye shall be saved.

*Lesson iij. Isaiah 7. : 1, 2.*

**A**ND it came to pass in the days of  
Ahaz the son of Jotham, the son  
of Uzziah, king of Judah, that Rezin  
the king of Syria, and Pekah the son  
of Remaliah, king of Israel, went up  
toward Jerusalem to war against it,  
but could not prevail against it. And

it was told the house of David, saying,  
Syria is confederate with Ephraim.  
And his heart was moved, and the  
heart of his people, as the trees of the  
wood are moved with the wind.  
Thus saith the Lord God, Turn unto  
me : and ye shall be saved.

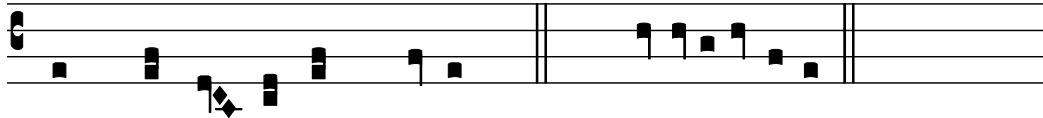
**¶** *At Lauds.*

*Ecce mitto angelum.*

Ant.  
VIII.i.



E-hold, \* I send my messenger, and he shall pre-

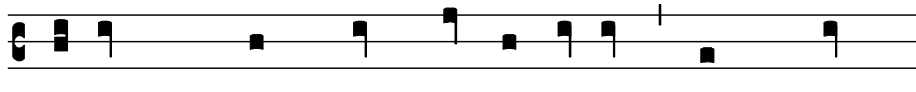


pare thy way be-fore thy face. *Ps.* Blessed be the Lord. 68\*.

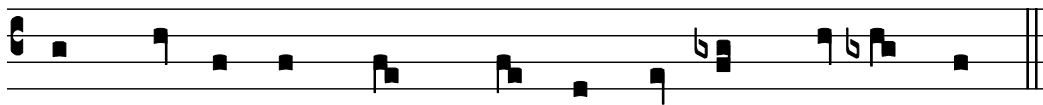
**¶** *At Vespers.*

*Syon renovaberis.*

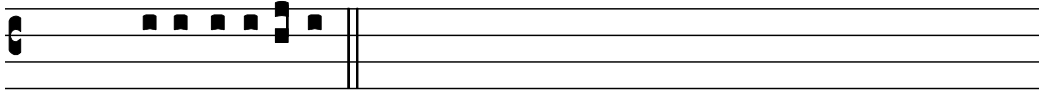
Ant.  
IV.viii.



I- on, \* thou shalt be re-newed : and shalt



see thy righteousness which is to come unto thee.



*Ps.* My soul doth magnify. 58\*.

## ❧ *Thursday.*

### *At Matins.*

*Lesson One. Isaiah 7. : 3–6. Legend xj.*

**T**hen said the Lord unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field ; And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of

Rezin with Syria, and of the son of Remaliah. Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal. Thus saith the Lord God, Turn unto me : and ye shall be saved.

*Lesson ij. Isaiah 7. : 7–9.*

**T**hus saith the Lord God, It shall not stand, neither shall it come to pass. For the head of Syria is Damascus, and the head of Damascus is Rezin ; and within threescore and five years shall Ephraim be broken, that it be not a people. And the head

of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established. Thus saith the Lord God, Turn unot me : and ye shall be saved.

*Lesson Three. Isaiah 7. : 10–16.*

**M**oreover the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God ; ask it either in the depth, or in the height above. But Ahaz said, I will not ask,

neither will I tempt the Lord. And he said, Hear ye now, O house of David ; Is it a small thing for you to weary men, but will ye weary my God also ? Therefore the Lord himself

shall give you a sign ; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. For before the child shall

know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. Thus saith the Lord God, Turn unto me : and ye shall be saved.

¶ *At Lauds.*

*Tu es qui venturus.*

Ant.  
VIII.i.



RT thou he \* that is to come, O Lord : whom we



a-wait, that should save thy people ? *Ps.* Blessed be the Lord. 68\*.

¶ *At Vespers.*

*Qui post me venit.*

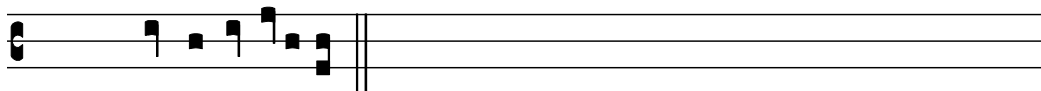
Ant.  
IV.v.



E that cometh after me \*is pre-ferred be-fore me :



the latchet of whose shoe I am not worthy to unloose.



*Ps.* My soul doth magnify. 58\*.

## ¶ *Friday.*

### *At Matins.*

*Lesson j. Isaiah 7. : 17–19. Legend xij.*

**T**He Lord shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria. And it shall come to pass in that day, that the Lord shall hiss for the fly that is in the uttermost part of the rivers of

Egypt, and for the bee that is in the land of Assyria. And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes. Thus saith the Lord God, Turn unto me : and ye shall be saved.

*Lesson ij. Isaiah 7. : 20–22.*

**I**N the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet : and it shall also consume the beard. And it shall come to pass in that day, that a man shall nourish a young cow, and two

sheep ; and it shall come to pass, for the abundance of milk that they shall give he shall eat butter : for butter and honey shall every one eat that is left in the land. Thus saith the Lord God, Turn unto me : and ye shall be saved.

*Lesson iij. Isaiah 7. : 23–25.*

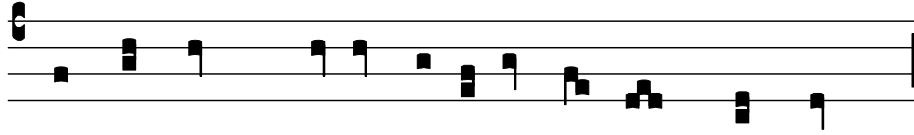
**A**ND it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns. With arrows and with bows shall men come thither; because all the land shall become briers and thorns. And on all

hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns : but it shall be for the sending forth of oxen, and for the treading of lesser cattle. Thus saith the Lord God, Turn unto me : and ye shall be saved.

## ¶ *At Lauds.*

*Dicite pusillanimes.*

Ant.  
I.iii.



Ay to them \* that are of a fearful heart, Be strong :



for behold, the Lord our God will come. *Ps.* Blessed be the  
Lord. 48\*.

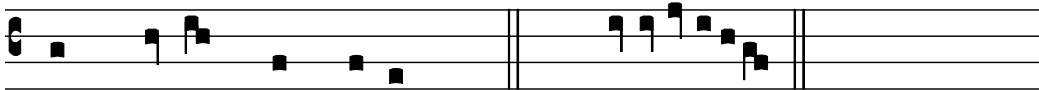
## ¶ *At Vespers.*

*Cantate Domino.*

Ant.  
VII.i.



Ing unto the Lord \* a new song : and his praise



from the ends of the earth. *Ps.* My soul doth magnify. 66\*.

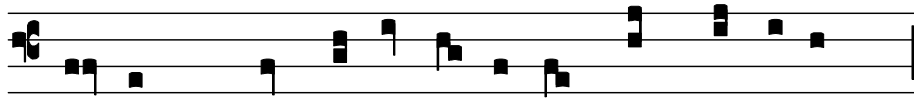
## ¶ *Saturday.*

*On this Saturday the Service of S. Mary will be made as on the preceding Saturday, if that is possible on account of the impediments detailed above, and then the following Antiphon shall be sung at the Memorial of Advent.*

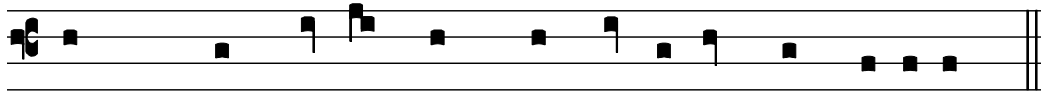
¶ *At Lauds.*

*Levabit Dominus signum.*

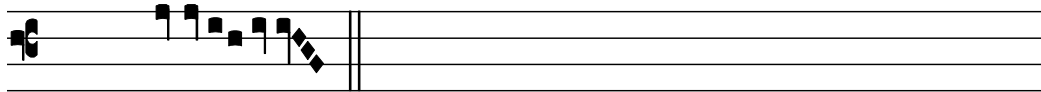
Ant.  
I.v.



He Lord \* shall set up an ensign for the nations :



and shall assemble the dispersed of Isra-el.



*Ps.* Blessed be the Lord. 48\*.

℣. The voice of one crying in the wilderness. ℞. Prepare ye the way of the Lord : make straight the paths of our God.

*Prayer.*

Stir up our affections, O Lord,  
to prepare the way of thy only-  
begotten Son : that through his  
coming we may be made meet to

serve thee with pure and clean hearts.  
Who liveth and reigneth with thee in  
the unity of the Holy Ghost, one God,  
world without end. ℞. Amen.