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Proper of Time.
Second Sunday of Advent.
Second Week of Advent.

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The Second Sunday of Advent.

At First Vespers.

Ant. Blessed be the Lord. [492]. Ps. The same. &c.

Chapter. Isaiah 4. 2.

In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. R. Thanks be to God.

Docebit nos Dominus.

Resp. II. He Lord * will teach us of his ways, and we will walk in his paths. †For out of Si-on shall go forth the law, and the word of the Lord from Je-rusa lem. V. Come ye, let us go up to the mountain of the Lord: to the house of the God of Ja-cob.
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†For out of Si-on. †V. Glo- ry be to the Father, and to the Son : and to the Ho-ly Ghost. †For out of Si-on.

Hymn. Creator of the stars of night. 8.

V. Drop down, ye heavens from above. †R. And let the skies pour down righteousness : let the earth open, and let it bring forth salvation. The Response should not be said aloud.

Orietur sicut sol.

Ant.

He Saviour * of the world shall a-rise as the sun : and shall come down into the Virgin's womb, as the showers upon the grass, al-le-lu-ya. Ps. My soul doth magnify. 70*.

Prayer.

Sir up our affections, O Lord, to prepare the way of thy only-begotten Son : that through his coming we may be made meet to serve thee with pure and clean hearts. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. †R. Amen.
Memorial of Saint Mary.

Ave Maria gratia plena.

Ail Mary, * full of grace, the Lord is with thee:

blessed art thou among women, al-le-lu-ya.

V. There shall come forth a rod out of the stem of Jesse. R. And a flower shall grow out of his root.

Prayer.

God, who didst will that thy Word should take flesh in the womb of the blessed virgin Mary, and at the message of an Angel: grant that we, thy suppliants, who believe her to be in very deed the mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ our Lord. R: Amen.

At Matins.

Rex noster adveniet.

Hrist * our King shall come. †He whom John preach-ed, the Lamb who is to come.
Ps. O come, let us sing. 13*

Hymn, Antiphons, Psalms, and Versicles as on the First Sunday of the Advent of the Lord. 18.


Oe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands. Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. Thus saith the Lord God, Turn unto me: and ye shall be saved.

Hierusalem cito veniet.

1. Resp. IV.

Je-ru-sa-lem, * thy salva-tion cometh quickly: why art thou so consumed with grief?

is there no counsellor in thee, that thou art given up
The Second Sunday of Advent.


And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: But the Lord of hosts shall be exalted in judgement, and God that is holy shall be sanctified in righteousness. Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. Thus saith the Lord God, Turn unto me: and ye shall be saved.

Ecce Dominus veniet.
with him, and in that day there shall be a great light: and they shall go out from Jerusalem as pure water. †And the Lord shall reign for ever over all the nations. V. Behold, the Lord shall come with strength: and with the Kingdom in his hand, and with power and dominion. †And the Lord.

On ferias after the Third Lesson.

V. Glory be to the Father, and to the Son: and to the Holy Ghost. †And the Lord.

Oe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Thus saith the Lord God, Turn unto me: and ye shall be saved.

Civitas Hierusalem.

3. Resp. thou ci-ty * of Je-ru-sa-lem, weep not, for the Lord hath compas- sion on thee. †And he shall take away from thee all thy tri- bu-la-
tion. ‡Behold, he shall come with strength: and his arm shall have do-mi-
nion. †And he shall take. ‡Glo-ry be to the Father, and to the Son: and to the Ho-ly
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Ghost. †And he shall take.

In the Second Nocturn.
From the Sermon of Blessed Maximus the Bishop.
Lesson iv.

The previous Sunday, when explaining the Gospel Chapter, we touched upon a certain portion of it: there remaineth for us to treat of what followeth after. For we were describing what the Lord saith, In that night there shall be two men in one bed: and so forth. Now then, let us see what there is that remaineth. Indeed the same Divine Word saith, Two women shall be grinding together: the one shall be taken and the other left. The first thing to be considered is in what manner consisteth the office of grinding, next what the two that grind are called, third what the mill be; what if you will the effect of the grinding. No doubt, to grind consisteth in nothing else except two prepared stones fitted to one another, so that the one in its breadth is set upon the other, and indeed that stone which alone is first laid down appeareth to be slow and deliberate and almost (as I might thus have said) idle, and unless it were burdened by the participation of the upper stone, perhaps would not be considered necessary: thus while the one is worked, that other is also found to be useful. But the other, that is the upper stone, will be spun around with so much velocity that it deceiveth the eye: by its speed it is believed to be standing still, and to be thought to be immobile whilst it moveth. By as much as there will be violence of action: by so much the work is brought to perfection. Thus therefore the first stone standeth still and lieth at rest: and mostly is not useful. However that other, which receiveth everything that is brought in, taketh hold of all that cometh in: and by certain small cavities each obtaineth that which is worked by it. But he who grindeth is seen to have this duty: that with continual attention to the roughly cracked grains, he bringeth forth from their inmost and hidden flesh and kernel the finest wheat flour: and the
lightness of the chaff being dissipated, he bringeth forward into the open all that is pure, from which in preparing the finest bread he emulateth the grace of the Lord. But thou, O Lord, have mercy upon us.

*Ecce veniet Dominus.*

4. Resp.

V.

Ehold, there shall come * the Lord, our Pro-tec-tor,

the Ho-ly One of Is-ra-el. †Hav-ing the crown

of his kingdom upon his head. †V. His

dominion shall be also from the one sea to the

oth-er: and from the flood un-to the world’s end.

†Hav-ing the crown.

*Lesson v.*

Herefore these two millstones, I believe, are the two Testaments: that is the Law of Moses and the Gospel of the Lord.
Which are so disposed or prepared that each Testament agreeth with the other: as the Saviour saith, I am not come to destroy the law: but to fulfill. And as to the succession of millstones, first one alone laid, then another placed on top: this is, the Law first ordained for men: then that perfect Gospel. That Law, just as the lower millstone, thus was dull and slow and thoroughly idle: so that whatever it had received to work on, ruined it all, as the prophet says of the Jews, They are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one. Unless therefore the Gospel had been placed on top: as yet the Law would still lie slow and heavy in the land of the Jews, and would be confined within the bounds one province. Unless the Gospel, I say, had been given: the Law were not necessary at all. But this Law was worked without the Gospel: as far as one stone could do. It was able to crush, not to benefit, as the blessed Apostle saith, Because the Law worketh wrath: but it doth not supply grace. But thou, O Lord, have mercy upon us.

Sicut mater consolatur.

I comfort you, saith the Lord, and from Jerusalem, the city which I have chosen, help shall come to you. And ye shall see, and your heart shall
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rejoice. V. I will place salvation in Sion:

and in Je-rusalem my glory. †And ye shall.

On ferias after the Third Lesson.

V. Glory be to the Father, and to the Son: and
to the Holy Ghost. †And ye shall.

Lesson vi.

The Law therefore still remaining, the Gospel was given: which being placed over the Old Testament, each complementeth the other, and by exertion with such velocity it revolveth, that with its whirling it encircleth the whole world. That is, it visiteth the lower regions, penetrateth the heavenly, and illuminateth the earthly. Which Gospel, just like the upper millstone, receiveth all believers, accepteth all which come, and just as through certain small cavities of the precepts transmitteth towards the middle: that from thenceforth by the saving commandments of the two testaments, the roughness of paganism hath been ground down: produceth all that is pure. Which likeness of the witness of Ezekiel the prophet, I observe, was touched upon: when he saith a wheel in the midst of a wheel, had been joined together. Therefore the operation of these millstones, that is the New and the Old Testaments, this the holy Church overseeth with watchful care, that the roughness of sins having been dissipated, it should draw forth the kernel of a clean heart.
from hidden thoughts: and from the innermost, by the heavenly commandments, should produce spiritual food, concerning which food the apostle Paul saith, I have fed you with milk, and not with meat. And again, But solid food belongeth to them that are of full age, even those who by reason of use have have their senses exercised. And so forth. And purifying our spirit from all human nature just as it striveth to offer the finest wheat to God: as holy David saith, The sacrifice of God is a troubled spirit. But with such velocity does the Gospel revolve: that none except the wise understandeth his course. Concerning which blessed Paul with understanding saith, that the Word of God may have free course, and may be glorified in us. But thou, O Lord, have mercy upon us.

Hierusalem plantabis.

6. Resp. VIII.

Je-ru-sa-lem, * thou shalt yet plant vines upon thy moun-tains: and thou shalt re-joice, for the day of the Lord com-eth. A-rise, O Si- on, turn unto thy God: be glad and re-joice, O Ja-cob.
†For from the midst of the nations. ‡Thy Saviour cometh. V. Rejoice greatly, O daughter of Sion: shout, O daughter of Jerusalem.

†For from. V. Glory be to the Father, and to the Son: and to the Holy Ghost. ‡Thy Saviour.

\section*{\textbf{In the Third Nocturn.}}


\textbf{A}T that time. Jesus said unto his disciples, There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity: the sea and the waves roaring: Men's hearts failing them for fear, and for looking after those things which are coming on the earth. And that which followeth.

\textit{Homily 1. of Blessed Gregory the Pope. Lesson viij.}

\textbf{O}Ur Lord and Redeemer, desiring to find us prepared, warneth us of the evils that are to accompany the world as it groweth old: that he may keep us from the love of it. He maketh known what great commotions will come to pass at the approaching of the end of it.
That if we be unwilling to fear God in time of tranquility: we may at least be scourged by the commotions into fearing his judgement when it is at hand. Indeed in this lection of the holy Gospel which your brethren have just heard: a little before the Lord hath forewarned, saying, Nation shall rise against nation, and kingdom against kingdom: and great earthquakes shall be in divers places, and famines, and pestilences. Then after several more verses: this he hath added as ye have just heard. There shall be signs in the sun, and in the moon, and in the stars: and upon the earth distress of nations, with perplexity: the sea and the waves roaring. But thou, O Lord, have mercy upon us.

Egredietur Dominus.

7. Resp. III.  

He Lord shall go * forth from Sama-ri- a  

to the gate which look- eth to- ward the East: and  

he shall come to Beth-le- hem walking up- on the wa- ters  

of the re- demption of Ju- dah. †Then shall eve- ry man  

be sav- ed, for behold, he com- eth. V. And in
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merc-y shall his throne be establish-ed: and
he shall sit upon it judging with equi-ty. †Then shall.

Lesson viij.

Surely from all these things we discern that some already have been accomplished: and some that we dread shall be coming soon. For there shall arise nation against nation, and of their distress upon the earth and of their oppressions that shall prevail upon the earth: we discern more now in our tribulations, than we have read of in books. Ye know thence how often we have heard that earthquakes undermine innumerable cities: in other parts of the world. Pestilences: we suffer without respite. However of signs in the sun and in the moon and in the stars hitherto very little do we see clearly: but that these are not far off: we deduce even now by the change of the weather. Just as before Italy was given over to be slain by the sword of the heathen, we beheld fiery hosts in the sky: and saw him glittering there, the same who afterwards was to shed the blood of the human race. However, extraordinary confusion of the sea and of the tides: hath not yet arisen. But seeing that much that hath been foretold hath now been fulfilled: it is without doubt that what little remaineth should also follow, because, of the certainty of the things to follow: the past is the pledge. But thou, O Lord, have mercy upon us.

Docebit nos Dominus.

He Lord * will teach us of his ways, and
we will walk in his paths. †For out of Si-on shall go forth the law, and the word of the Lord from Je-
ru-sa-lem. Ἡ: Come ye, let us go up to the mountain of the Lord: to the house of the God of Ja-
ob.

†For out of Si-on.

Lesson ix.

These things, brethren, we therefore say, that your minds may be awake to a zeal for caution, that they be neither torpid for security, nor languish in ignorance: but that fear may always arouse them: and that anxiety may confirm them in doing good works. Considering this which is added by the voice of our Redeemer, Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. What else indeed doth the Lord call powers of heaven if not Angels, Archangels, Thrones, Dominions, Principalities and Powers? Which at the coming of the strict Judge, shall then appear visibly to our eyes: that then they may sternly examine us, in these things of ours which at present the invisible Creator patiently beareth. Where to is added, And then shall they see the Son of man coming in the clouds: with power and great
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glory. As if he plainly did say, They shall see coming in power and majesty, him whom, placed in humility, they refused to hear: and so much by his power they shall then feel his severity: as at present they refuse to bend the neck of the heart before his patience. But thou, O Lord, have mercy upon us.

Rex noster adveniet.

9. Resp. IV.

Hrist * our King shall come. †He whom John preached, the Lamb who is to come. ‡He whom. Behold the Lamb of God: behold him which taketh away the sins of the world. †He whom. ‡He whom. Glory be to the Father, and to the Son: and to the Holy Ghost. †He whom.
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Ferial ⁹.

Leva Hierusalem oculos.

Resp. VIII.

If thou * thine eyes, O Je-ru-sa-lem, and see the power of the King. †Behold, a Sa-viour com-eth to loose thee from thy bonds. V. Out of Si-on shall the law go forth: and the word of the Lord from Je-ru-sa-lem. †Behold. V. Glo-ry be to the Father, and to the Son: and to the Ho-ly Ghost. †Behold.

Before Lauds.

V. Send forth, O Lord, the Lamb, the Ruler of the land. ⁹. From the rock of the desert unto the mount of the daughter of Sion.
At Lauds.
Ecce in nubibus.

1. Ant.
I.v.
E-hold, * the Lord shall come in the clouds of heaven, with great power, alleluia. Ps. The Lord is King. (93./xcij.) [49].

Urbs fortitudinis.

2. Ant.
VII.iv.
I-on, * the city of our strength, a Saviour, a wall and a bulwark shall be set therein: open ye the gates, for God is with us, alleluia. Ps. O be joyful. (100./xcix.) [50].

Ecce apparebit Dominus.

3. Ant.
VII.i.
Ehold, the Lord * shall appear, and shall not lie:
if he de-lay, wait for him ; for he shall come, and shall
not tarry, al-le-lu-ya. Ps. O God, thou art my God.

Ps. O God, thou art my God. (63. &. 67./lxij. &. lxvj.) [51].

Montes et colles.

4. Ant. Li.

He mountains and the hills * shall sing praise be-fore
God, and all the trees of the wood shall clap their hands : 

for behold, our Lord and Rul-er cometh to reign for ev-er,

al-le- lu-ya, al-le- lu-ya. Ps. O all ye works. (Daniel. iij.) [52].

Ecce Dominus noster.

5. Ant. III.iv.

Ehold, our Lord * shall come with power,
Ps. O Praise the Lord. (148.-150./cxlviij.-cl.) [5¶].


Hatsoever things were written aforetime were written for our learning : that we through patience and comfort of the scriptures might have hope. \( \mathcal{R} \). Thanks be to God.

Hymn. Hark to the voice. 46.

\( \mathcal{V} \). The voice of one crying in the wilderness. \( \mathcal{R} \). Prepare ye the way of the Lord : make straight the paths of our God. *The Response should not be said aloud.*

Super solium David.

Ps. Blessed be the Lord. 68*.

Prayer.

\( \mathcal{S} \) Tir up our affections, O Lord, to prepare the way of thy only-begotten Son : that through his coming we may be made meet to
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serve thee with pure and clean hearts. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.

 новых

Memorial of Saint Mary.

Missus est Gabriel.

He Angel * Gabri- el was sent to Ma- ry, a virgin espoused to Jo- seph.

V. There shall come forth a Rod out of the stem of Jesse. R. And a branch shall grow out of his roots.

Prayer.

God, who didst will that thy Word should take flesh in the womb of the blessed virgin Mary, and at the message of an Angel: grant that we, thy suppliants, who believe her to be in very deed the mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ our Lord. R. Amen.

At Prime.

Ant. Behold, the Lord shall come. 98.
Ps. My God, my God, look upon me. (22./xxj.) [117].

At Terce.

Ant. Sion the city of our strength. 98.
Ps. Teach me, O Lord. (119. : iij./cxvij. : iij.) [173].
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Hatsoever things were written aforetime were written for our learning: that we through patience and comfort of the scriptures might have hope. R: Thanks be to God.

The RR. and VV. are sung as on the First Sunday of the Advent of the Lord at all the Hours. 50.

At Sext.

Ant. Behold, the Lord shall appear. 98.
Ps. My soul hath longed. (119: vii./cxviiij.: vii.) [190].

Chapter. Romans 15: 5-6.

Ow the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. R: Thanks be to God.

At None.

Ant. Behold, our Lord shall come. 99.
Ps. Thy testimonies are wonderful. (119: ix./cxviiij.: ix.) [207].

Chapter. Romans 15: 11.

Ow the God of hope fill you with all joy and peace in believing: that ye may abound in hope, through the power of the Holy Ghost. R: Thanks be to God.

At Second Vespers.

Ant. Sit thou on my right hand. [416].
Ps. The Lord said unto my Lord. (110: cix.) &c. [416].


Hatsoever things were written aforetime were written for our learning: that we through patience and comfort of the scriptures might
have hope. \( R' \): Thanks be to God.

\( R' \): Thou shalt arise, O Lord. 56.

*Hymn.* Creator of the stars of night. 8.

\( V. \) Drop down, ye heavens, from above. \( R' \). And let the skies pour down righteousness: let the earth open, an let it bring forth salvation. *The Response should not be said aloud.*

*Beata es Maria.*

Lessed *art thou, Ma-ry, who hast be-liev-ed: there shall be performed in thee the things which were told thee from the Lord, al-le-lu-ya. *Ps.* My soul doth magnify. 70*.

*Prayer.*

Tir up our affections, O Lord, to prepare the way of thy only-begotten Son: that through his coming we may be made meet to serve thee with pure and clean hearts.

Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. \( R' \) Amen.

*Memorial of S. Mary.*

*Ne timeas Maria.*

Ear not, *Ma-ry, thou hast found fa- vour with
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The Lord: behold, thou shalt conceive, and bear a Son, al-le-lu-ya.

V. There shall come forth a Rod out of the stem of Jesse. R. And a Branch shall grow out of his roots.

Prayer.

O God, who didst will that thy Word should take flesh in the womb of the blessed virgin Mary, and at the message of an Angel: grant that we, thy suppliants, who believe her to be in very deed the mother of God, may be aided by her intercessions with thee. Through the same Jesus Christ our Lord. R. Amen.

However, when Vespers shall be of any Saint or a Commemoration on this day, then let the Antiphon Hail Mary be sung at the Memorial of S. Mary. 14.

Daily throughout the week when the service is of the feria, let the VV. and RR. be sung according to the order of the Nocturns of the History of the Sunday, in such a way that the ferial Responsories are not omitted.
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Monday.

At Matins.


Oe unto them that are wise in their own eyes, and prudent in their own sight! Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: which justify the wicked for reward, and take away the righteousness of the righteous from him! Thus saith the Lord God, Turn unto me: and ye shall be saved.

Lesson ij. Isaiah 5: 24, 25.

Therefor as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the Lord of hosts, and despised the word of the Holy One of Israel. Therefore is the anger of the Lord kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still. Thus saith the Lord God, Turn unto me: and ye shall be saved.


And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: none shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind: their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it. And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof. Thus saith the Lord God, Turn unto me: and ye shall be saved.
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At Lauds.

De celo veniet.

Ant. VII.i.

Rom heaven cometh * the Lord, the Ru-ler: and

in his hand are honour and dominion. Ps. Blessed be the Lord. 65*.

At Vespers.

Ecce rex venit.

Ant. IV.v.

Ehold, the King cometh, * the Lord of the earth:

and he shall take a-way the yoke of our capti-vi-ty.

Ps. My soul doth magnify. 58*.

Tuesday.

At Matins.


N the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the sera-phims: each one had six wings; with
twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. Thus saith the Lord God, Turn unto me: and ye shall be saved.

Lesson ii. Isaiah 6:4, 5.

And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Thus saith Lord God, Turn unto me: and ye shall be saved.

Lesson iii. Isaiah 6:6, 7.

Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: and he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Thus saith the Lord God, Turn unto me: and ye shall be saved.

At Lauds.

Super te Hierusalem.

He Lord shall a-rise * upon thee, O Je-ru-sa-lem: and his glo-ry shall be seen upon thee. Ps. Blessed be the Lord. 57*. 
The Second Week of Advent.

At Vespers.

Vox clamantis.

Ant.

V.i.

He voice of one * cry-ing in the wil-derness : Pre-pare

ye the way of the Lord : make straight a highway for our God.

Ps. My soul doth magnify. 61*.

Wednesday.

At Matins.


Lso I heard the voice of the Lord, saying, Whom shall I send, and who will go for us ? Then said I, Here am I ; send me. And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Thus saith the Lord God, Turn unto me : and ye shall be saved.

Lesson ii. Isaiah 6. : 10–1[].

Ake the heart of this people fat, and make their ears heavy, and shut their eyes ; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Then said I, Lord, how long ? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, and the Lord have removed men far away, and there be a great forsaking in the midst of thse land. But yet in it shall be a tenth, and it shall return, and shall be eaten : as a teil tree, and as an oak, whose substance is in them,
when they cast their leaves: so the holy seed shall be the substance thereof. Thus saith the Lord God, Turn unto me: and ye shall be saved.

Lesson iii. Isaiah 7:1, 2.

And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. And it was told the house of David, saying, Syria is confederate with Ephraim.

And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. Thus saith the Lord God, Turn unto me: and ye shall be saved.

At Lauds.

Ecce mitto angelum.

E-hold, * I send my messenger, and he shall prepare thy way before thy face. Ps. Blessed be the Lord. 68*.

At Vespers.

Syon renovaberis.

I-on, * thou shalt be re-newed: and shalt see thy righteousness which is to come unto thee.

109
Ps. My soul doth magnify. 58*.

Thursday.

At Matins.


Hen said the Lord unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool in the highway of the fuller’s field; And say unto him, Take heed, and be quiet; fear not, neither be faint-hearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal. Thus saith the Lord God, Turn unto me: and ye shall be saved.


Hus saith the Lord God, It shall not stand, neither shall it come to pass. For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. And the head of Ephraim is Samaria, and the head of Samaria is Remaliah’s son. If ye will not believe, surely ye shall not be established. Thus saith the Lord God, Turn unto me: and ye shall be saved.


Oreover the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself
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shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. Thus saith the Lord God, Turn unto me: and ye shall be saved.

At Lauds.

Tu es qui venturus.

Ant. VIII.i.

RT thou he * that is to come, O Lord: whom we a-wait, that should save thy people? Ps. Blessed be the Lord. 68*.

At Vespers.

Qui post me venit.

Ant. IV.v.

E that cometh after me *is pre-ferred be-fore me:

the latchet of whose shoe I am not worthy to unloose.

Ps. My soul doth magnify. 58*.
Friday.

At Matins.


He Lord shall bring upon thee, and upon thy people, and upon thy father’s house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria. And it shall come to pass in that day, that the Lord shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria. And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes. Thus saith the Lord God, Turn unto me: and ye shall be saved.


In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard. And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep; and it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land. Thus saith the Lord God, Turn unto me: and ye shall be saved.


And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns. With arrows and with bows shall men come thither; because all the land shall become briers and thorns. And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle. Thus saith the Lord God, Turn unto me: and ye shall be saved.
At Lauds.

Dicite pusillanimes.

Ant. I.iii.

Ay to them * that are of a fearful heart, Be strong:

for behold, the Lord our God will come. Ps. Blessed be the Lord. 48*

At Vespers.

Cantate Domino.

Ant. VII.i.

Ing unto the Lord * a new song: and his praise

from the ends of the earth. Ps. My soul doth magnify. 66*

Saturday.

On this Saturday the Service of S. Mary will be made as on the preceding Saturday, if that is possible on account of the impediments detailed above, and then the following Antiphon shall be sung at the Memorial of Advent.
At Lauds.

Levabit Dominus signum.

Ant.

I.v.

He Lord * shall set up an ensign for the nations :

and shall assemble the dispersed of Isra-el.

Prayer.

Ps. Blessed be the Lord. 48*.

V. The voice of one crying in the wilderness. R. Prepare ye the way of the Lord : make straight the paths of our God.

S. Tir up our affections, O Lord, to prepare the way of thy only-begotten Son : that through his coming we may be made meet to serve thee with pure and clean hearts. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.