

THE SARUM RITE  
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Part 2.

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Proper of Time.  
The First Week in Advent.

Edited by William Renwick.

HAMILTON ONTARIO.  
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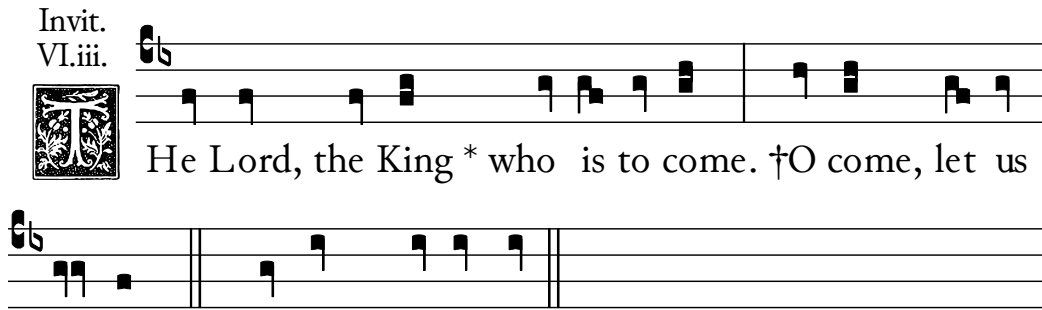
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## ❧ *Monday in the First Week of Advent.*

*At Matins.*

*Regem venturum.*

Invit.  
VI.iii.



worship. *Ps.* O come, let us sing. 36\*.

*This Invitatory is sung daily on ferias until the Vigil of the Nativity, except on Ember Wednesday, Ember Friday, and Ember Saturday. And it is sung by one of the Second Form in the Stall, facing the Altar, changing neither place nor vestment : and thus on all ferias.*

*Hymn.* To earth descending. 18.

*Ant..* The Lord is the Defender. *Ps.* The Lord is my light. (27./xxvj.) *and the other Antiphons and Psalms as indicated in the Psalter.* [218].

*V.* Out of Sion in perfect beauty. 22.

*Then Pater noster. and Ave Maria.* [4]. *are said privately by the whole Choir.*

*V.* And lead us not into temptation. *R.* But deliver us from evil.

*The Choir remains kneeling while the Lord's Prayer is said before the readings every day of the year when the service is of the feria, except in Eastertide, until And lead us not. is said, and except when the Exposition of the Gospel is said at Matins.*

*The Lessons should be read from Isaiah during the whole of Advent on ordinary days except on those days on which an Exposition of the Gospel is read.*

*If Legend ij. is not read this day, let it be read on the next day, whether it be a feria or a Sunday, and thus in succession through the series without omission.*

*First Lesson. Isaiah I. : 16-20. Legend ij.*

**A**sh you, make you clean ;  
put away the evil of your  
doings from before mine  
eyes; cease to do evil ; learn to do  
well ; seek judgement, relieve the  
oppressed, judge the fatherless, plead  
for the widow. Come now, and let us  
reason together, saith the Lord :  
though your sins be as scarlet, they

shall be as white as snow ; though  
they be red like crimson, they shall be  
as wool. If ye be willing and obedient,  
ye shall eat the good of the land : But  
if ye refuse and rebel, ye shall be  
devoured with the sword : for the  
mouth of the Lord hath spoken it.  
Thus saith the Lord God, turn unto  
me : and ye shall be saved.

*R.* I saw in the night. *ij.* 27.

*Second Lesson. Isaiah I. : 21-26.*

**N**ow is the faithful city become  
an harlot ! it was full of  
judgement; righteousness lodged in  
it ; but now murderers. Thy silver is  
become dross, thy wine mixed with  
water : Thy princes are rebellious,  
and companions of thieves : every one  
loveth gifts, and followeth after  
rewards : they judge not the fatherless,  
neither doth the cause of the widow  
come unto them. Therefore saith the  
Lord, the Lord of hosts, the mighty

One of Israel, Ah, I will ease me of  
mine adversaries, and avenge me of  
mine enemies : And I will turn my  
hand upon thee, and purely purge  
away thy dross, and take away all thy  
tin : And I will restore thy judges as  
at the first, and thy counsellors as at  
the beginning : afterward thou shalt  
be called, The city of righteousness,  
the faithful city. Thus saith the Lord  
God, turn unto me : and ye shall be  
saved.

*R.* The Angel Gabriel. *ij.* 29.

*Lesson iij. Isaiah I. : 27-31.*

**Z**ion shall be redeemed with  
judgement, and her converts with  
righteousness. And the destruction  
of the transgressors and of the sinners  
shall be together, and they that

forsake the Lord shall be consumed.  
For they shall be ashamed of the oaks  
which ye have desired, and ye shall be  
confounded for the gardens that ye  
have chosen. For ye shall be as an

oak whose leaf fadeth, and as a garden  
that hath no water. And the strong  
shall be as tow, and the maker of it as  
a spark, and they shall both burn

together, and none shall quench them.  
Thus saith the Lord God, turn unto  
me : and ye shall be saved.

*Responsory.* Hail Mary. *iv.* 32. with *℣.* Gloria Patri. and *✠*Because indeed.

*If however on the Monday or the Tuesday a Feast of Nine Lessons or a Comemoration occurs and the service perhaps be made on the Wednesday or the Thursday, the Responsories of the First Nocturn should always be sung in the first place, and then those of the Second and Third Nocturns, unless they be specially indicated, which is generally observed throughout the whole year.*

### *Before Lauds.*

*℣.* Send forth, O Lord, the Lamb, the Ruler of the land. *℟.* From the rock of the desert unto the mount of the daughter of Sion.

*This Versicle should be sung before Lauds daily until the Vigil of the Nativity when the service is of the Temporale.*

### *¶ At Lauds.*

*Ant.* Have mercy upon me, O God. *Ps.* The same. (51./l.) and the other Antiphons and Psalms as indicated in the Psalter. [238].

*Chapter.* Jeremiah 23. : 5.

**B**Ehold, the days come, saith the  
Lord, that I will raise unto  
David a righteous Branch : and a

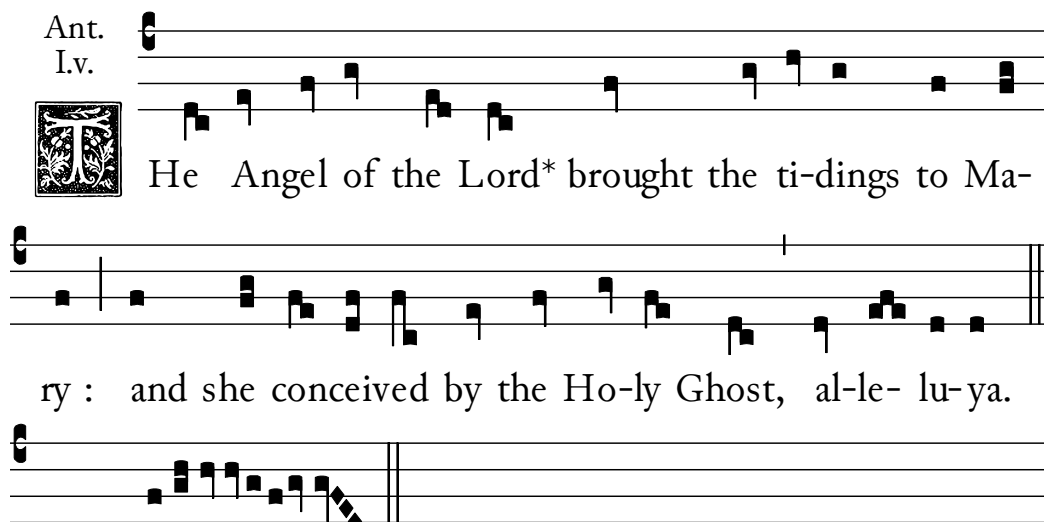
King shall reign and prosper : and  
shall execute judgement and justice in  
the earth. *℟.* Thanks be to God.

*Hymn.* Hark to the voice. 46.

*℣.* The voice of one crying in the wilderness. 48.

*Angelus Domini.*

Ant. I.v.



**T** He Angel of the Lord\* brought the ti-dings to Ma-  
ry : and she conceived by the Ho-ly Ghost, al-le- lu-ya.

*Ps.* Blessed be. 48\*.

*The Antiphon is concluded with a Neuma.*

*After the Benedictus. when the Antiphon is finished, the Ferial Preces are immediately said with prostration, in alternation. [248].*

*Prayer.* Stir up thy strength. 57.

*Then is sung a Memorial of S. Mary, Ant.* The Holy Ghost. *℣.* [254].

*Then is sung a Memorial of All Saints, Ant.* Behold, the Lord shall come. *℣.* [255].

*℟.* The Lord be with you. *℣.* And with thy spirit.

*℟.* Let us bless the Lord.

*There follows Matins and Lauds of S. Mary. [633].*

**¶** *At Prime.*

*Opening Versicles.* 4.

*Hymn.* Now that the daylight. [81].

*Ant.* Come and deliver us, O Lord. *Pss.* Save me, O God. (54./liij.) [124].

Blessed are those. (119. : j./cxviiij. : j.) [126]. O do well. (119. : ij./cxviiij. : ij.) [127].

*Ant.* Glory to thee. [130]. *Pss.* Quicunque vult. [131].

*On all ferias throughout the year when the service is of the feria the Antiphon on Quicunque vult. is intoned by one of the Second Form.*

*All the rest which pertains to Prime, as indicated above for the preceding Sunday, is to be followed, with the Psalm Have mercy upon me. (51./l.) and the Versicles that follow as indicated above. [137].*

## ¶ *At Terce, Sext, and None.*

*All as indicated in the Psalter, with the Preces &c. as at Lauds, [169]. and with the Prayer of the Sunday. 57.*

## ¶ *At Vespers.*

*Ant. The Lord hath inclined. [436]. Ps. I am well pleased. (116/cxv.) [436]. and the other Antiphons and Psalms as indicated in the Psalter.*

*Chapter. Jeremiah. 23. : 6.*

**I**N his days shall Judah be saved,  
and Israel shall dwell safely : and  
this is his name whereby he shall be

called : the Lord our righteousness.  
℟̃. Thanks be to God.

*This Chapter is said daily at Vespers during Advent except on Saturdays and Sundays and Feasts and Commemorations.*

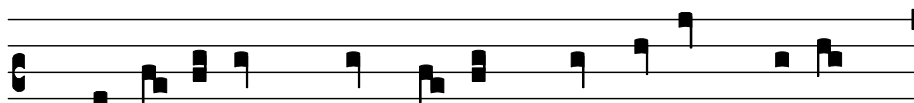
*℟̃. Thou shalt arise. 56. This Responsory is sung by one at the Choir Step in the same way that the Responsories are sung at the Hours.*

*Hymn. Creator of the stars of night. 8.*

*℟̃. Drop down, ye heavens, from above. 10.*

*Hierusalem respice.*

Ant.  
VII.i.



Je-ru-sa-lem, \* look a-bout thee toward the East,



and behold, al-le-lu-ya. *Ps.* My soul doth magnify. 66\*.

*Preces* [248].

*Prayer.* Stir up thy strength. 57.

*Then is sung a Memorial of S. Mary, Ant.* Fear not, Mary. [432].

*Then is sung a Memorial of All Saints, Ant.* Behold, the Lord shall come. [444].

*℟̃.* The Lord be with you. *℞̃.* And with thy spirit. 15.

*℟̃.* Let us bless the Lord.

*There follows Vespers of S. Mary.* [620].

¶ *Let the foregoing order of Chapters, Hymns, ℟̃℞̃. and ℟̃℟̃. at Vespers and at Lauds and at the other Hours of this feria be followed daily until the Vigil of the Nativity when the service is of the feria, except during the Fast of the Ember Days : then indeed is said the Prayer of the Fast.*

## ¶ Tuesday.

### *At Matins.*

*Invit.* The Lord, the King. 60. *Ps.* O come, let us sing. 36\*.

*Hymn.* To earth descending. 18.

*Antiphon on the Nocturn.* That I offend not. [266]. *Ps.* I said, I will take heed. (39./xxxviiij.) [266]. *and the other Antiphons and Psalms as indicated in the Psalter.*

*℟̃.* There shall come forth a rod out of the stem of Jesse. 58.

*Lesson j. Isaiah 2. : 1-4. Legend iij.*



He word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days,

that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills ; and all nations shall



flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob ; and he will teach us of his ways, and we will walk in his paths : for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and

shall rebuke many people : and they shall beat their swords into plowshares, and their spears into pruninghooks : nation shall not lift up sword against nation, neither shall they learn war any more. Thus saith the Lord God, turn unto me : and ye shall be saved.

*Responsory.* Receive the Word. *v.* 34.

*Lesson ij. Isaiah 2. : 5–9.*

**H**ouse of Jacob, come ye, and let us walk in the light of the Lord. Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers. Their land also is full of silver and gold, neither is there any end of their treasures ; their land is

also full of horses, neither is there any end of their chariots : Their land also is full of idols ; they worship the work of their own hands, that which their own fingers have made : And the mean man boweth down, and the great man humbleth himself : therefore forgive them not. Thus saith the Lord God, turn unto me : and ye shall be saved.

*R.* We look for the Saviour. *vj.* 36.

*Lesson iij. Isaiah 2. : 10–16.*

**E**Nter into the rock, and hide thee in the dust, for fear of the Lord, and for the glory of his majesty. The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day. For

the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up ; and he shall be brought low : and upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, and upon all the

high mountains, and upon all the hills that are lifted up, and upon every high tower, and upon every fenced wall, and upon all the ships of

Tarshish, and upon all pleasant pictures. Thus saith the Lord God, turn unto me : and ye shall be saved.

*R.* Hear the Word of the Lord. *vij.* 39.

### ¶ *At Lauds.*

*Ant.* After thy great goodness. [284]. *Ps.* Have mercy. (51./l.) *and the other Antiphons and Psalms as indicated in the Psalter.* [238].

*Chapter. Romans 13. : 11.*

**N**ow it is high time to awake out of sleep : for now is our salvation nearer that when we believed.

*The Choir responds.* Thanks be to God.

*Hymn.* Hark to the voice. 46.

*V.* The voice of one crying in the wilderness. 48.

*Leva Hierusalem oculos.*

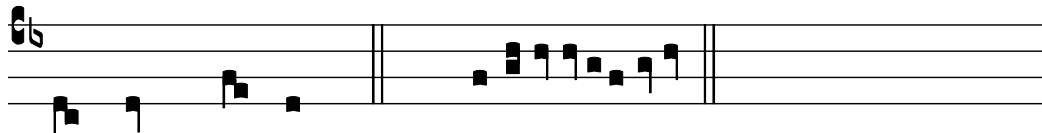
*Ant.*  
*Liv.*



Ift up \* thine eyes, O Je-ru-sa-lem, and see the



the power of the King : behold, the Saviour cometh to re-lease



thee from thy chain. *Ps.* Blessed be the Lord. 48\*.

*Prayer.* Stir up thy strength. 49.

## ¶ At Vespers.

*Ant.* We will go with gladness. [456]. *Ps.* I was glad. (122./cxxj.) and the other Antiphons and Psalms as indicated in the Psalter. [456].

*Chapter.* In his days shall Judah be saved. 64.

*R̃.* Thou shalt arise. 56.

*Hymn.* Creator of the stars. 8.

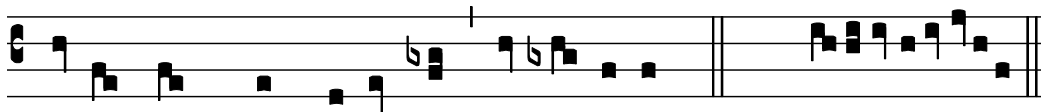
*Ṽ.* Drop down, ye heavens, from above. 10.

### *Querite Dominum.*

*Ant.*  
*IV.iv.*



EEk ye the Lord \* while he may be found : call ye



upon him while he is near, al-le-lu-ya. *Ps.* My soul doth magnify. 58\*.

*Prayer.* Stir up thy strength. 57.

## ¶ Wednesday.

### *[At Matins.]*

*Invit.* The Lord, the King. 60. *Ps.* O come, let us sing. 36\*.

*Hymn.* To earth descending. 18.

*Ant.* The Lord turneth. [292]. *Ps.* The foolish body. (53./lij.) and the other Antiphons and Psalms as indicated in the Psalter. [293].

*Ṽ.* The Lord shall come forth out of his holy place. 38.

### *Lesson j. Isaiah 2. : 17-22. Legend iv.*



And the loftiness of man  
shall be bowed down, and  
the haughtiness of men shall  
be made low : and the Lord alone

shall be exalted in that day. And the  
idols he shall utterly abolish. And  
they shall go into the holes of the  
rocks, and into the caves of the earth,

for fear of the Lord, and for the glory of his majesty, when he ariseth to shake terribly the earth. In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats ; to go into the clefts of the rocks, and into the

tops of the ragged rocks, for fear of the Lord, and for the glory of his majesty, when he ariseth to shake terribly the earth. Cease ye from man, whose breath is in his nostrils : for wherein is he to be accounted of ? Thus saith the Lord God, turn unto me : and ye shall be saved.

*R.* Behold, a virgin. *as above viij.* 41.

*Lesson ij. Isaiah 3. : 1-5.*

**F**Or, behold, the Lord, the Lord of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water, the mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, the captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

And I will give children to be their princes, and babes shall rule over them. And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. Thus saith the Lord God, turn unto me : and ye shall be saved.

*Obsecro Domine.*

2. Resp.

V.




be-seech thee, \* O Lord, send whom thou

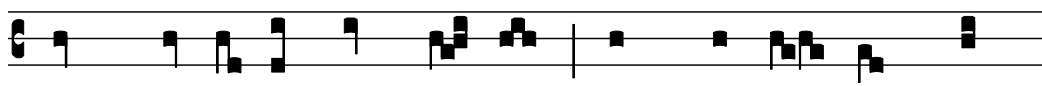


wilt send : see the affliction of thy peo- ple. †As

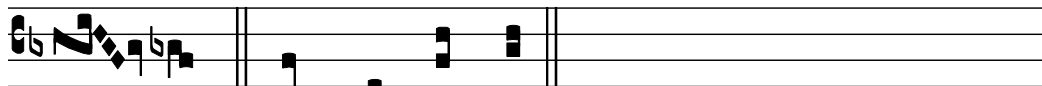
The First Week of Advent.



thou hast said, come and de-liv-er us. ✠. From the ris-ing



and the set-ting of the sun : from the north and from



the south. †As thou hast said.

Lesson iij. *Isaiah* 3. : 6–12.

**W**hen a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand : in that day shall he swear, saying, I will not be an healer ; for in my house is neither bread nor clothing : make me not a ruler of the people. For Jerusalem is ruined, and Judah is fallen : because their tongue and their doings are against the Lord, to provoke the eyes of his glory. The shew of their countenance doth witness against them ; and they declare their sin as Sodom, they hide

it not. Woe unto their soul ! for they have rewarded evil unto themselves. Say ye to the righteous, that it shall be well with him : for they shall eat the fruit of their doings. Woe unto the wicked ! it shall be ill with him : for the reward of his hands shall be given him. As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths. Thus saith the Lord God, turn unto me : and ye shall be saved.

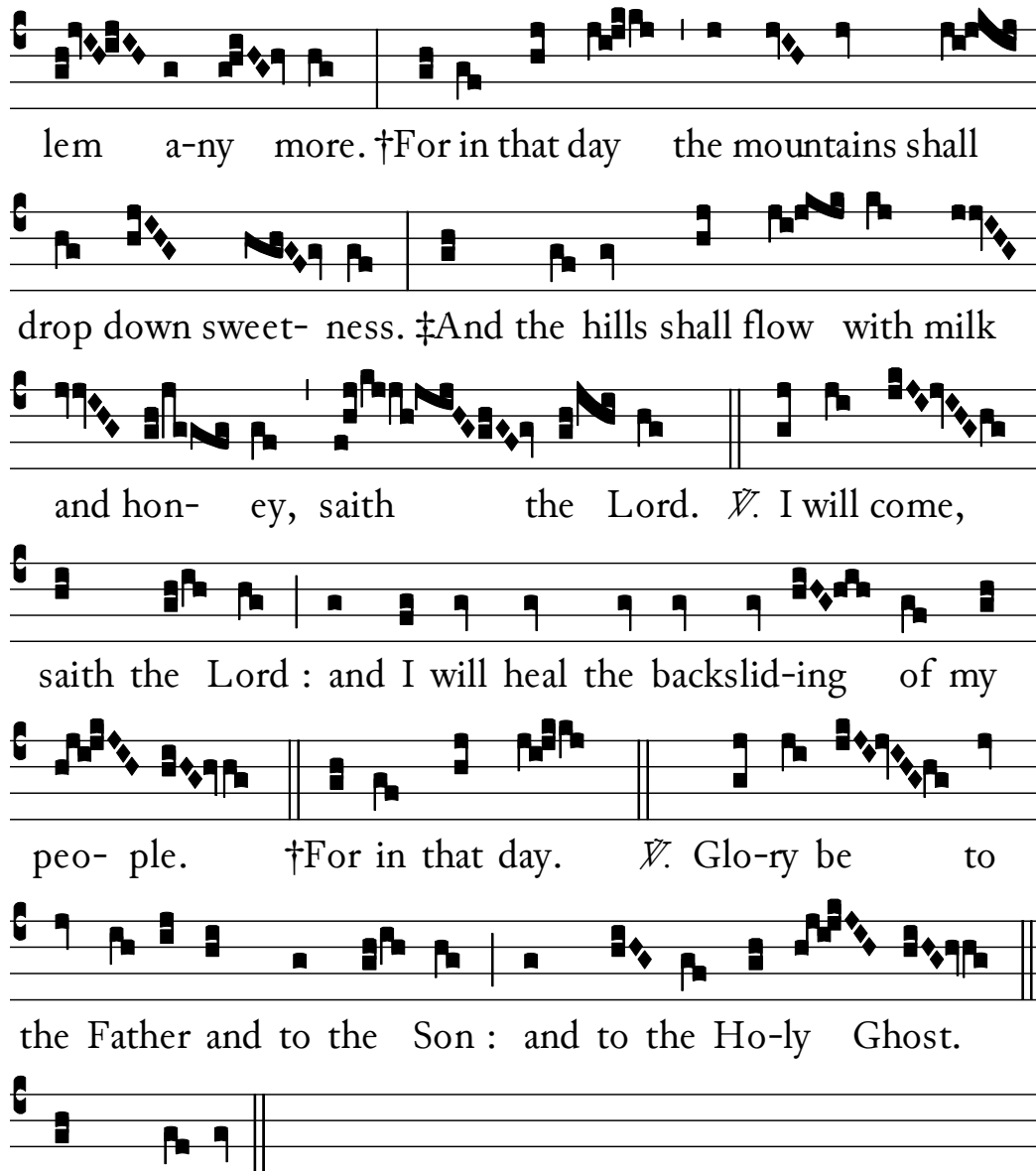
*Alieni non transibunt.*

3. Resp.  
VIII.



Here shall \* no strangers pass through Je-ru-sa-

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lem a-ny more. †For in that day the mountains shall  
drop down sweet- ness. ‡And the hills shall flow with milk  
and hon- ey, saith the Lord. ✠. I will come,  
saith the Lord : and I will heal the backslid-ing of my  
peo- ple. †For in that day. ✠. Glo-ry be to  
the Father and to the Son : and to the Ho-ly Ghost.  
‡And the hills.

¶ *At Lauds.*

*Ant.* Wash me thoroughly. [309]. *Ps.* Have mercy. (51./l.) and the other Antiphons and Psalms as indicated in the Psalter. [238].

*Chapter. Jeremiah 23. : 5.*

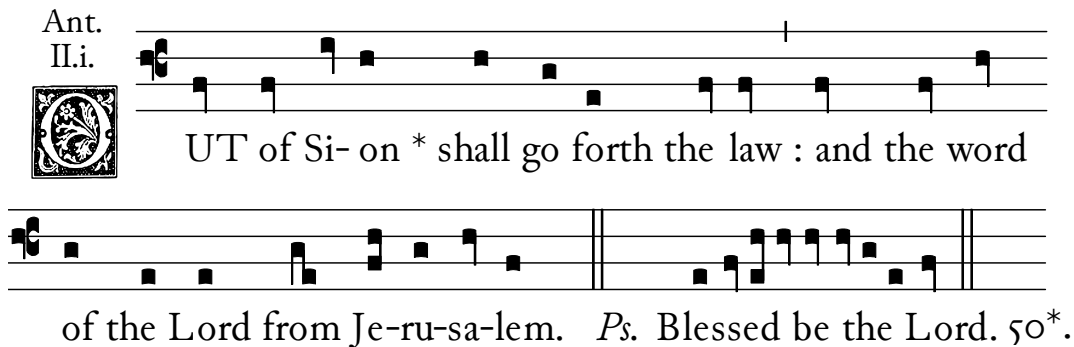
<b>B</b> Ehold, the days come, saith the Lord, that I will raise unto David a righteous Branch : and a	King shall reign and prosper : and shall execute judgement and justice in the earth. <i>R.</i> Thanks be to God.
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*Hymn.* Hark to the voice. 46.

*V.* The voice of one crying in the wilderness. 48.

*De Syon exhibit lex.*

Ant.  
II.i.



UT of Si- on \* shall go forth the law : and the word  
of the Lord from Je-ru-sa-lem. *Ps.* Blessed be the Lord. 50\*.

*Prayer.* Stir up thy strength. 49.

### **¶** *At Vespers.*

*Ant.* Happy is the man. [464]. *Ps.* Except the Lord build the house. (127./cxxxvj.)  
*and the other Antiphons with their Psalms as indicated in the Psalter.* [464].

*Chapter.* In his days shall Judah be saved. 64.

*R.* Thou shalt arise. 54.

*Hymn.* Creator of the stars of night. 8.

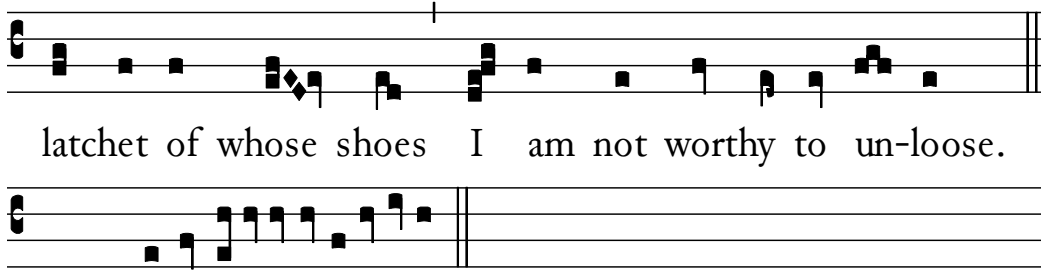
*V.* Drop down, ye heavens, from above. 10.

*Veniet fortior me.*

Ant.  
VIII.ii.



E that cometh \* after me is mighti- er than I : the



*Ps.* My soul doth magnify. 70\*.

*Prayer.* Stir up thy strength. 57.

## ¶ *Thursday.*

### *At Matins.*

*Invit.* The Lord, the King. 60. *Ps.* O come, let us sing. 36\*.

*Hymn.* To earth descending. 18.

*Antiphon on the Nocturn.* O Lord God. [318]. *Ps.* Save me, O God. *ij.* (69./lxvii.) [319]. *and the other Antiphons and Psalms as indicated in the Psalter.*

*The Versicles and Responsories as they were sung on Monday, in order, as indicated above.* 60.

*Lesson j. Isaiah 3. : 12–17. Legend v.*



**A**S for my people, children  
are their oppressors, and  
women rule over them. O  
my people, they which lead thee cause  
thee to err, and destroy the way of  
thy paths. The Lord standeth up to  
plead, and standeth to judge the  
people. The Lord will enter into  
judgement with the ancients of his  
people, and the princes thereof : for  
ye have eaten up the vineyard ; the  
spoil of the poor is in your houses.  
What mean ye that ye beat my people

to pieces, and grind the faces of the  
poor ? saith the Lord God of hosts.  
Moreover the Lord saith, Because the  
daughters of Zion are haughty, and  
walk with stretched forth necks and  
wanton eyes, walking and mincing as  
they go, and making a tinkling with  
their feet : therefore the Lord will  
smite with a scab the crown of the  
head of the daughters of Zion, and  
the Lord will discover their secret  
parts. Thus saith the Lord God, turn  
unto me : and ye shall be saved.



*R.* I saw in the night. *ij.* 27.

*Lesson ij. Isaiah 3. : 18–26.*

**I**N that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon, the chains, and the bracelets, and the mufflers, the bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, the rings, and nose jewels, the changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, the glasses, and the fine linen, and the hoods, and the

vails. And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent ; and instead of well set hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty. Thy men shall fall by the sword, and thy mighty in the war. And her gates shall lament and mourn ; and she being desolate shall sit upon the ground. Thus saith the Lord God, turn unto me : and ye shall be saved.

*R.* The Angel Gabriel. *ijj.* 29.

*Lesson iij. Isaiah 4. : 1–3.*

**A**ND in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel : only let us be called by thy name, to take away our reproach. In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for

them that are escaped of Israel. And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem. Thus saith the Lord God, turn unto me : and ye shall be saved.

*Responsory. Hail Mary. iv. 32. with V. Gloria Patri. and B. Because indeed.*

## **¶** *At Lauds.*

*Ant.* Against thee only. [343]. *Ps.* Have mercy upon me. (51./l.) [238]. *and the other Antiphons and Psalms as indicated in the Psalter.*

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*Chapter, Hymn, and V. as above on Monday. 62.*

*Benedicta tu in mulieribus.*

Ant.  
IV.v.



Lessed art thou \* among women : and blessed is the



fruit of thy womb. *Ps. Blessed be the Lord. 57\*.*

*Prayer. Stir up thy strength. 49.*

**¶** *At Vespers.*

*Ant. And all. [472]. Ps. Lord, remember David. (132./cxxxj.) and the other Antiphons and Psalms as indicated in the Psalter. [472].*

*Chapter. In his days shall Judah be saved. XX.*

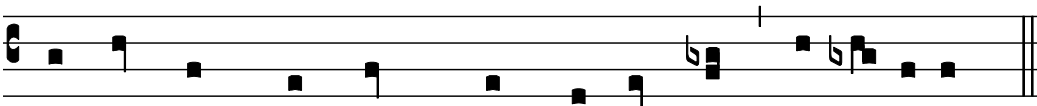
*R. 56. Hymn 8. and V. 10. as above on Monday.*

*Expectabo Dominum.*

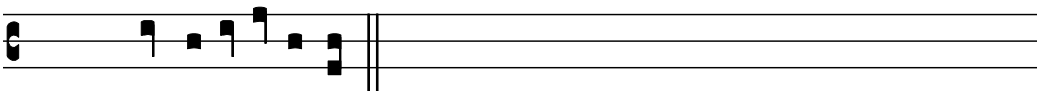
Ant.  
IV.v.



will wait \* upon the Lord my Saviour : and



I will look for him when he is near, al-le-lu-ya.



*Ps. My soul doth magnify. 58\*.*

*Prayer. Stir up thy strength. 57.*

## ¶ *Friday.*

### *At Matins.*

*Invit.* The Lord, the King. 60. *Ps.* O come, let us sing. 36\*.

*Hymn.* To earth descending. 18.

*Ant. on the Nocturn.* Sing we merrily. [354]. *Ps.* The same. (81./lxxx.) and the other Antiphons and Psalms as indicated in the Psalter. [354].

The Versicles and Responsories as they were sung on Tuesday, in order, as indicated above. 65.

*Lesson j. Isaiah 4. : 4-6. Legend vj.*



When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgement, and by the spirit of burning. And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a

cloud and smoke by day, and the shining of a flaming fire by night : for upon all the glory shall be a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain. Thus saith the Lord God, turn unto me : and ye shall be saved.

*Responsory.* Receive the Word. v. 34.

*Lesson ij. Isaiah 5. : 1-6.*

Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill : and he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein : and he looked that it should bring forth

grapes, and it brought forth wild grapes. And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it ? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes ? And now go to ; I will tell you what I will do to my

vineyard: I will take away the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : and I will lay it waste : it shall not be pruned, nor digged ; but there shall come up

briers and thorns : I will also command the clouds that they rain no rain upon it. Thus saith the Lord God, turn unto me : and ye shall be saved.

*R.* We look for the Saviour. *vj.* 36.

*Lesson iij. Isaiah 5. : 7-10.*

**F**or the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant : and he looked for judgement, but behold oppression ; for righteousness, but behold a cry. Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst

of the earth ! In mine ears said the Lord of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant. Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. Thus saith the Lord God, turn unto me : and ye shall be saved.

*R.* Hear the Word of the Lord. *vij.* 39.


### ¶ *At Lauds.*

*Ant.* With thy free Spirit. [372]. *Ps.* Have mercy upon me. (51./l.) [238]. *and the other Antiphons and Psalms as indicated in the Psalter.*

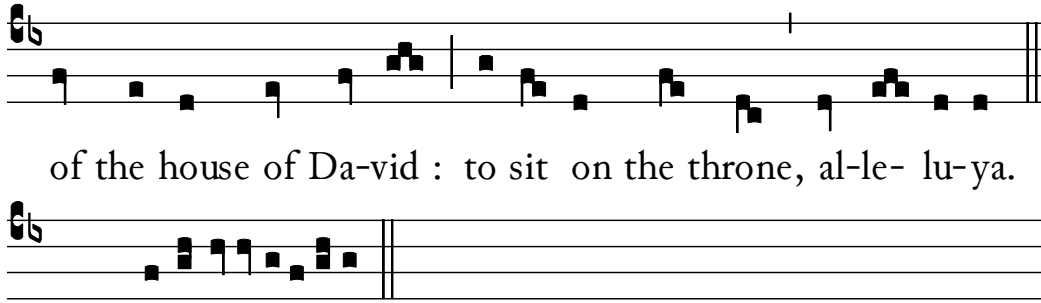
*Chapter 62. Hymn 46. and V. 48. as above.*

*Ecce veniet Deus.*

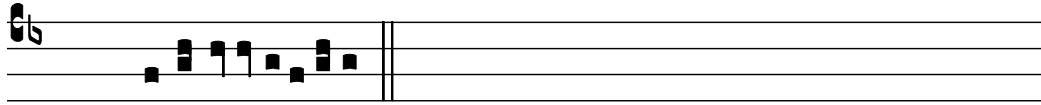
Ant.  
Li.



E-hold, \* there cometh one, both God and man,



of the house of Da-vid : to sit on the throne, al-le- lu-ya.



*Ps.* Blessed be the Lord. 48\*.

*Prayer.* Stir up thy strength. 49.

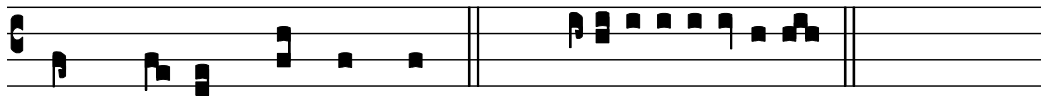
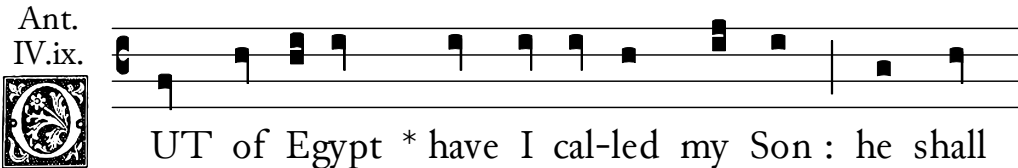
### ¶ *At Vespers.*

*When neither the Full Service of Saint Mary nor of another Saint or a Vigil or Ember Days occurs, and likewise during the whole of Lent, the Ant. In the presence. [482].*

*Ps.* I will give thanks. *ijj.* and the other Antiphons and Psalms as indicated in the Psalter. [482].

*Chapter 64. R̃. 56. Hymn 8. and Ṽ. 10. as above.*

*Ex Egypto vocavi.*



come to save his people. *Ps.* My soul doth magnify. 58\*.

*Ṽ.* Drop down, ye heavens from above. 57.

*Prayer.* Stir up thy strength. 57.

*If Vespers is of S. Mary or a Feast of Nine Lessons, let there be a Memorial of Advent with the above Antiphon.*

## ¶ *Saturday.*

### *At Matins.*

*When the Full Service of S. Mary is not observed, nor that of any Feast of Nine Lessons, and not on Vigils or Ember Days, nor likewise during the whole of Lent, the Ant. on the Nocturn is For he hath done. [383]. Ps. O sing unto the Lord. ij. (98./xcvij.) [384]. and the other Antiphons and Psalms as indicated in the Psalter.*

*The Versicles and Responsories as they were sung on Wednesday, in order, as indicated above. 68.*

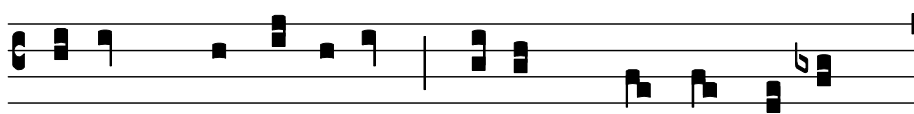
### ¶ *At Lauds.*

*Ant. Be favourable. [407]. Ps. Have mercy. (51./l.) [238]. and the other Antiphons and Psalms as indicated in the Psalter. [407].*

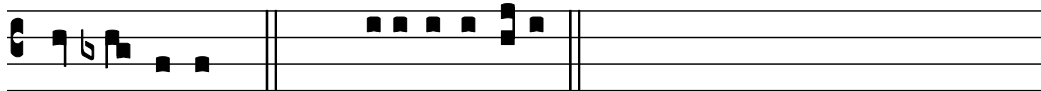
*Chapter 62. Hymn 46. and V. 48. as above.*

*Syon noli timere.*

Ant.  
IV.viii.



I- on, \* be not afraid : behold, thy God cometh,



al-le-lu-ya. Ps. Blessed be the Lord. 57\*.

*Prayer. Stir up thy strength. 49.*