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First Sunday after the Feast of the Trinity.

1. **A.** **¶** The 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of Saint Aldhelm let a Memorial be made of Saint Germanus, of the Octave, Ant. *O how sweet.* 1897. and nothing of the Sunday nor of the Trinity nor a Procession because this is deferred by one Sunday. At Matins all the service is of the Octave and only a Memorial of Saint Germanus. At Lauds one Antiphon. At 1. Ant. *Thee they rightly praise.* [118].; at the Procession before Mass let not be made a Memorial of the Cross.

Thursday is of the Octave of Corpus Christi : with only a Memorial of Saint Nichomedes. At 2. Vespers a Memorial of the Commemoration and of the Martyrs Marcellinus and Peter.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday of the Trinity let the History be begun with the *R̄.* *Fear God.* 1993. and let all of the History be sung. At Lauds all the Antiphons.

Tuesday, Wednesday and Saturday are of Commemorations.

Friday is of Saint Edmund, with middle Lessons of the Martyrs Primus and Felicianus with the *V̄.* and *R̄R̄.* of the 2. Nocturn.

¶ The 3. Sunday is of the Apostle Barnabas. At 1. Vespers a Memorial of the Trinity and a Procession. The Mass of Sunday is said in chapter with a Memorial of the Trinity only ; at the High Mass no Memorial.

Tuesday, Wednesday and Saturday are of Commemorations.

¶ The 4. Sunday is of the Sunday, Memorial and middle Lessons of Saints Marcus and Marcellianus. 6. *R̄.* *This is true brotherhood.* [978].

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Edward, ix. Lessons of the other feast. Chap. *Blessed is the man that shall continue.* [884]. At 6. Chap. *With the bread of life.* [940]. At 9. Chap. *He shall be stayed upon her.* [940].

¶ The 5. Sunday is of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence and no Procession. At Matins middle Lessons of Saint John. 6. *R̄.* *Before I formed thee* {635}.

Tuesday and Saturday are of Commemorations and nothing of the third

Commemoration. The Mass of the Octave of Saint John is said in Chapter.

¶ The 6. Sunday is of the Visitation, Major Double, an Octave with Rulers of the Choir ; let no Memorial be made because this is deferred to another Sunday.

Monday is of the Octave.

Tuesday is of Saint Martin with middle Lessons of the Apostles Peter and Paul. *℣℟*. and *℣℟*. of the Common of Apostles. Vespers and Matins of Saint Mary are said in ferial manner as if outside the Octave. Let the 9. *℣*. be sung by two on account of the Octave. 2. Vespers will be of Saint Martin.

Friday is of Saint Thomas. At 1. Vespers a Memorial of the Apostles Peter and Paul in silence. Then a solemn Memorial of the Visitation. At Matins and at Mass and at 2. Vespers a solemn Memorial of the Visitation.

¶ The 7. Sunday the Feast of Relics : Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave. The Mass of the Octave of the Visitation is said instead of the Mass of Saint Mary with the *℣℟*. *And thou, Spirit. and Blessed is the Son of Mary.* At 2. Vespers a Memorial of the Sunday in silence. Then a solemn Memorial of the Octave and nothing of the Martyrs at this Vespers.

Monday is of the Martyrs, the Seven Holy Brethren. Third Responsoy *This is true brotherhood.* [978].; a Memorial of the Relics as is customarily said at Matins of Saint Mary.

Tuesday is of Saint Benedict, 9. Lessons, a Memorial of the Relics as above throughout the whole Octave, and also on the Octave Day.

Wednesday, Thursday and Friday are of Commemorations and the Mass of the Sunday is said in Chapter on Monday.

¶ The 8. Sunday is of the Sunday, Ant. on the Magnificat *Ye mountains of Gilboa.* 2008. a Memorial of the holy Confessor Osmund, of the Relics, of the Trinity and a Procession.

Tuesday, Wednesday and Friday are of Commemorations.

¶ The 9. Sunday of the Service of the Sunday. At 1. Vespers on the Psalm Magnificat Ant. *But King David.* 2010. a Memorial of Saint Mary Magdalene, of the Martyr Apollinaris, of the Trinity and a Procession. At Matins middle Lessons of the Martyr.

Monday is of the Virgin with a Nocturn.

Tuesday is of the Apostle James : with a solemn Memorial of the Martyr Christopher.

Thursday, Friday and Saturday are of Commemorations with a Memorial of the Seven Holy Sleepers : Sampson, and Pantaleon ; Felix, Simplicius &c.

2. **A.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Sunday, Ant. *Speak, Lord.* 1995., a Memorial of the Trinity and a Procession. The Mass of Sunday is said in chapter with a Memorial of the Trinity. At the High Mass no Memorial is made.

Thursday is of the Octave of Corpus Christi. At Matins middle Lessons of the Saints Medard and Godard. At 2. Vespers, which will be of the Octave, a Memorial of Saint Edmund and of the Martyrs Primus and Felicianus.

Friday is of Saint Edmund, middle Lessons of the Martyrs Primus and Felicianus with the *V̄.* and *R̄R̄.* of the 1. Nocturn. At Vespers which will be of the Saint Edmund let a Memorial be made of Saint Mary, Ant. *Under thy protection.* 141.

Saturday is of Saint Mary.

¶ The 2. Sunday all the service of the Apostle Barnabas and the Mass of the Sunday is said in Chapter with a Memorial of the Trinity. At 2. Vespers a Memorial of the Martyrs Basilides, Cirinus &c. and of the Sunday.

Tuesday, Wednesday, and Saturday are of Commemorations with a Memorial of the Saint Basil.

¶ The 3. Sunday is of the Sunday, a Memorial and middle Lessons of the Martyrs Marcus and Marcellianus. 6. *R̄.* *This is true brotherhood.* [978].

Monday, Tuesday and Wednesday of Commemorations.

¶ The 4. Sunday is of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence but no Procession. At Matins middle Lessons of Saint John. 6. *R̄.* *Before I formed thee.* {635}.

Tuesday and Saturday are of Commemorations and nothing of the 3. Commemoration on Saturday. Mass of the Octave is said in Chapter with a Memorial of the Apostles Peter and Paul. At the High Mass let no Memorial be made.

¶ The 5. Sunday is of the Visitation, Major Double, let no Memorial be made because this is deferred by one Sunday and let the service be made of the Octave and of the Saints : and thereafter as above at 1. **A.**

¶ The 6. 7. and 8. Sundays and during the week as above at 1. **A.**, that is to say at Sundays 7. 8. and 9.

3. **A.** **¶** The first Sunday after the Feast of the Holy Trinity the service is of the Apostle

Barnabas. At First Vespers let a Memorial be made of the Octave, Ant. *O how sweet.* 1897. and let the History be begun with the Ant. *Speak, Lord.* 1995., a Memorial of the Trinity and a Procession. At Matins, middle Lessons of the Octave of Corpus Christi : with the *℣.* and *℞℞.* of the 2. Nocturn, a Memorial of the Octave, of the Sunday and of the Trinity. At Prime Ant. *Thee they rightly praise.* [118]. The Mass of the Sunday is said in chapter with a Memorial of the Trinity only.

Monday is of the Octave with the *℣.* and *℞℞.* of the 3. Nocturn.

Thursday is of the Octave, middle Lessons of the Martyrs Vitus, Modestus and Crescentia. At 2. Vespers a Memorial of Saint Richard : and of the Martyrs Ciricus and Julitta.

Friday is of Saint Richard, middle Lessons of the Martyrs Ciricus and Julitta with the *℣.* and *℞℞.* of the 2. Nocturn. 2. Vespers will be of the Saint with a Memorial of Saint Mary, Ant. *Under thy protection.* 141.

● The 2. Sunday is of the service of the Sunday with middle Lessons of the Martyrs Marcus and Marcellianus. 6. *℞.* *This is true brotherhood.* [978].

Monday, Tuesday and Wednesday are of Commemorations.

● The 3. Sunday is of the service of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence, no Procession. At Matins the middle Lessons of the Octave of Saint John. 6. *℞.* *Before I formed thee.* {635}.

Thursday is of the Apostles Peter and Paul. 2. Vespers will be of the Apostles.

Friday is of Saint Paul. 2. Vespers is of Saint Mary, a Memorial of the Apostles. Mass of the Octave of Saint John is said in Chapter with a Memorial of the Apostles Peter and Paul.

● The 4. Sunday is of the Visitation of Blessed Mary, a Memorial of the Sunday and of the Trinity in silence but nothing of the Martyrs Processus and Martinianus ; no Procession. The Mass of Sunday is said in Chapter within the Octave and let a service be made of the Octave and of the Saints within the Octave as above at 1. *℞.*

● The 5. Sunday is the Feast of Relics, a Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave. At 2. Vespers a Memorial of the Sunday and of the Trinity in silence. Then a Memorial of the Octave and nothing of the Martyrs, the Seven Brethren at this Vespers.

Monday and Tuesday are of the Saints, 3. Lessons ; Seven Brethren and Benedict. Double Invitatory.

Wednesday, Thursday and Friday are of Commemorations and the Mass of the Sunday is said in Chapter on Tuesday.

¶ On the 6. Sunday and 7. Sunday all as above at 1. *A.* that is to say at Sundays 8. and 9.

4. *A.* ¶ On the 1. Sunday after the Feast of the Trinity the service is of the Octave of Corpus Christi, a Memorial of the Martyrs Marcus and Marcellianus and of the Sunday, Ant. *Speak, Lord.* 1995. of the Trinity and a Procession. At Matins let the 9. *R.* be sung by two and only a Memorial of the Martyrs, of the Sunday and of the Trinity. At 1. the Antiphon *Thee they rightly praise.* [118.] The Mass of the Sunday is said in Chapter with a Memorial of the Trinity.

Thursday is of the Octave and let the Feast of Saint Alban be deferred until the morrow. 2. Vespers will be of Saint Alban with a Memorial of the Octave and of Saint Etheldreda : and the Hymn *Thee, Saviour of the world.* [443]. is sung with the *Ps.* *All laud to God.*

Friday is of Saint Alban, middle Lessons of the Virgin Etheldreda, 6. *R.* *The kingdom of the world.* [1142]. and the Mass of Saint Alban after 3. Let the Mass of the Vigil be sung after 6. at the High Altar with a Memorial of the Virgin only. 2. Vespers will be of Saint John the Baptist with a Memorial of Saint Alban in silence. Nevertheless in the Diocese of Ely the service on Friday will be of Saint Etheldreda, Double Feast, and let the Feast of Alban be entirely omitted that year.

¶ The 2. Sunday is of the Sunday. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence, no Procession. At Matins middle Lessons of Saint John, 6. *R.* *Before I formed thee.* {635}. At 2. Vespers, which will be of the Sunday, let a Memorial be made of Saints John and Paul and of the Octave.

Tuesday and Saturday are of Commemorations. On Saturday the Mass of the Octave of Saint John is said in chapter with a Memorial of the Apostles Peter and Paul.

¶ The 3. Sunday is of the Visitation, a Memorial of the Sunday and of the Trinity in silence and nothing of the Martyrs Processus and Martinianus. The Mass of the Sunday is said in Chapter within the Octave and let a service be made of the Octave and of the Saints within the Octave as above at 1. *A.*

¶ The 4. Sunday is of the Feast of Relics and let the service be made on Sunday and during the week as above at 3. *A.*

¶ The 5. Sunday and the 6. Sunday and during the week as above at 1. *A.* that is

to say at Sunday 8. and 9.

5. **A.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of Saint John let a Memorial be made of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave of Corpus Christi. At Matins let the 9. *R̄.* be sung by two with only a Memorial of Saint John, of the Sunday and of the Trinity. At 1. Ant. *Thee we rightly praise.* The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. 2. Vespers will be of Corpus Christi with a Memorial of the Martyrs John and Paul, of Saint John and of the Sunday.

Monday is of the Martyrs John and Paul, 9. Lessons on account of the Octaves with the middle Lessons of Corpus Christi with the *R̄̄.* of the 1. Nocturn and only a Memorial of Saint John, let the 9. *R̄.* be sung by two. At 2. Vespers, which will be of the Martyrs John and Paul, let a Memorial be made of the Octave of Corpus Christi and of the Octave of Saint John and let all be sung of the History of the 17. Kalends of August.

Tuesday is of the Octave. *R̄̄.* of the 2. Nocturn.

Wednesday is of the Octave. The *R̄̄.* of the 3. Nocturn with a Memorial of Saint Leo. Let the Mass of the Vigil of the Apostles be sung after 6. at the High Altar with a Memorial of the Saint and of the Octave of Saint John only.

Thursday is of the Apostles Peter and Paul with a solemn Memorial of the Octave of Corpus Christi at both Vespers, at Matins and at Mass and nothing of Saint John.

Friday is of Saint Paul, a Memorial of Saint Peter and of the Octave of Saint John. The Psalm *Unto thee lift I up.* (123./cxxxij.) [66]. 2. Vespers will be of Saint Mary with a Memorial of the Apostles Peter and Paul and of the Octave of Saint John.

Saturday is of Saint Mary with a Memorial of the Octave of Saint John and of the Apostles Peter and Paul. The Mass of the Octave of Saint John is said in Chapter with a Memorial of the Apostles only.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday : on this 4. Sunday all the History of Sunday 5. is to be sung and during the week as above at 3. **A.** that is to say at Sundays 4. 5. 6. and 7.

1. **B.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Octave, let no Memorial be made nor Procession because this is deferred by one Sunday.

The 9. R̄. should be sung by two.

Thursday is of the Octave of Corpus Christi, middle Lessons of the Martyrs Marcellinus and Peter. At 2. Vespers which will be of the Octave a Memorial of the Commemoration.

Friday and Saturday are of Commemorations.

¶ The 2. Sunday is of the Sunday. At Vespers the R̄. *Fear God.* 1993., a Memorial of the Trinity and a Procession. At Matins a Memorial only of Saints Boniface and companions and of the Trinity. At Lauds all the Antiphons are sung.

Monday, Tuesday and Friday are of Commemorations.

¶ The 3. Sunday is of the service of the Sunday. At 1. Vespers a Memorial of the Apostle Barnabas, of the Martyrs Basilides, Cirinus &c., of the Trinity and a Procession : with middle Lessons of the Martyrs.

Monday, Friday and Saturday are of Commemorations.

¶ The 4. Sunday is of the service of the Sunday, middle Lessons of the Martyrs Gervase and Protase. The 6. R̄. *This is true brotherhood.* [978]. At Vespers the Antiphon on the Psalms *This is a holy man.* [883]. Chapter *Blessed is the man that shall continue in wisdom.* [940]. and a Memorial of the Sunday.

Monday is of the Saint, ix. Lessons, the Translation of Saint Edward, King.

Tuesday and Saturday are of Commemorations and nothing of the 3. Commemoration.

Friday is of Saint John. At 2. Vespers a solemn Memorial of Saint Mary, Ant. *Under thy protection.* 141.

¶ The 5. Sunday is of the Martyrs John and Paul, ix. Lessons, middle Lessons of Saint John. The 6. R̄. *Before I formed thee.* {635}. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only : at the High Mass a Memorial of the Octave and of All Saints.

Monday and Friday are of Commemorations and nothing of the 3. Commemoration. The Mass of the Octave of Saint John is said in Chapter with a Memorial of the Apostles Peter and Paul.

Saturday is of the Visitation and nothing of Saints Processus and Martinianus.

¶ The 6. Sunday is of the Octave of the Visitation. At 1. Vespers a Memorial of the Sunday, of the Trinity in silence but no Procession. At Matins a Memorial of the Apostles Peter and Paul : of the Sunday and of the Trinity. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass

First Sunday after the Feast of the Trinity.

a Memorial of the Apostles and of All Saints. 2. Vespers will be of Saint Martin, with a Memorial of the Octave, of the Apostles and of the Sunday.

Monday is of Saint Martin : middle Lessons of the Apostles Peter and Paul, *℣℟*. and *℞℟*. of the Common of Apostles : with only a Memorial of the Octave of the Visitation. 2. Vespers will be of Saint Martin with a Memorial of each Octave.

Thursday is of Saint Thomas. At 1. Vespers a Memorial of the Apostles Peter and Paul in silence. Then a solemn Memorial of the Visitation. At Matins, at Mass, and at 2. Vespers let a solemn Memorial be made of the Visitation.

Saturday is of the service of the Octave of the Visitation.

● The 7. Sunday is of the Feast of Relics. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence and nothing of the Martyrs. Then a solemn Memorial of the Octave of the Visitation. At Matins a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a Memorial of Saint Benedict and of the Sunday in silence.

Monday is of Saint Benedict, ix. Lessons.

Tuesday, Thursday and Saturday are of Commemorations.

Wednesday is of the feria and 2. ferial *℞℟*. are sung and let the 3. be omitted, with the Mass of the Sunday.

● The 8. Sunday is of the Sunday. At 1. Vespers the Antiphon on the Psalm *Magnificat, Ye mountains of Gilboa.* 2008. a Memorial of the Relics, of the Trinity and a Procession. At Matins middle Lessons of the Martyr Kenelm.

Monday, Tuesday and Saturday are of Commemorations.

● The 9. Sunday is of the Sunday. The Antiphon on the Psalm *Magnificat, But King David.* 2010. a Memorial of Saint Christina : of the Trinity and a Procession. At Matins middle Lessons of the Virgin Christina. At 2. Vespers a Memorial of the Sunday in silence. Then a solemn Memorial of the Martyr Christopher.

Thursday, Friday and Saturday are of Commemorations.

2. ● On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs Boniface &c. and let the History be begun with a Memorial, Ant. *Speak, Lord.* 1995., a Memorial of the Trinity and a Procession. At Matins only a Memorial of the Martyr, of the Sunday and of the Trinity. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Martyrs Boniface and companions and of All Saints.

Thursday is of the Octave, middle Lessons of the Martyrs Primus and Felicianus.
2. Vespers will be of the Octave with a Memorial of Saint Edmund and let the Feast of Saint Edmund be deferred until the morrow.

Friday is of Saint Edmund, ix Lessons. Vespers will be of Saint Edmund : with a Memorial of the Apostle Barnabas.

Saturday is of the Apostle Barnabas.

¶ The 2. Sunday is of the Sunday. At 1. Vespers, which will be of the Apostle : a Memorial of the Martyr, of the Sunday, of the Trinity and a Procession. At Matins let all be sung of the History and only a Memorial of the Martyrs Basilides, Cirinus &c. and of the Trinity. 2. Vespers will be of the Sunday with a Memorial of the Commemoration.

Monday, Friday and Saturday are of Commemorations.

¶ The 3. Sunday of the Sunday, middle Lessons of the Martyrs Gervase and Protase. The 6. R̄. *This is true brotherhood.* [978].

Monday, Tuesday and Saturday are of Commemorations.

Friday is of Saint John. At 2. Vespers Ant. *Under thy protection.* solemnly. 141.

Saturday is of Saint Mary.

¶ The 4. Sunday is of the Martyrs John and Paul, ix. Lessons, middle Lessons of Saint John. The 6. R̄. *Before I formed thee.* {635}. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Octave of Saint John and of All Saints.

Monday and Friday are of Commemorations and nothing of the 3. Commemoration.

Saturday is of the Visitation and nothing of the Martyrs Processus and Martinianus.

¶ The 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week are all as above at 1. B., that is to say at Sundays 6. 7. 8. and 9.

3. B. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers, which will be of the Apostle Barnabas, a Memorial of the Martyrs Basilides, Cirinus, Nabor and Nazarius, of the Octave, of the Sunday, Ant. *Speak, Lord.* 1995., of the Trinity and a Procession. At Matins only a Memorial of the Martyrs, of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass let a Memorial be made of the Martyrs Basilides &c. and of All Saints.

Thursday is of the Octave ; middle Lessons of the Martyrs Ciricus and Julitta. At Lauds all the Antiphons. Let the Feast of Saint Richard be deferred until the morrow. 2. Vespers will be of the Octave, with a Memorial of Saint Richard.

Friday is of Saint Richard, ix. Lessons from the Common. 2. Vespers will be of Saint Richard with a Memorial of S. Mary, Ant. *Under thy protection.* 141.

¶ On the 2. Sunday let all be sung of the History and only a Memorial of Saints Gervase and Protase and of the Trinity and a Procession.

Monday, Tuesday and Saturday are of Commemorations.

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday and during the week all as above at 1. ¶ that is to say at Sundays 5. 6. 7. 8. and 9. In such a way that the Translation of Saint Benedict be celebrated with iij. Lessons this year.

4. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs, of the Sunday, Ant. *Speak, Lord.*, of the Trinity and a Procession. And let all be sung of the History on the day of Saint Christina. At Matins a Memorial only of the Martyrs, of the Sunday and of the Trinity. The 9. R̄. should be sung by two. The Mass of the Sunday is said in Chapter. At 2. Vespers a Memorial of Saint Edward and of the Sunday.

Wednesday is of Saint Alban, ix. Lessons, middle Lessons of the Octave, with V̄. and R̄R̄. of the 3. Nocturn. At Vespers, which will be of the Octave, a Memorial of Saint Alban and of the Virgin Etheldreda.

Thursday is of the Octave of Corpus Christi. Triple Invitatory, middle Lessons of the Virgin. 6. R̄. *The kingdom of this world.* [1142]. Let the Mass of the Vigil be sung after 6. with a Memorial of the Virgin and then at the Mass of the day no Memorial of the Virgin. Nevertheless in the Diocese of Ely on the Octave of Corpus Christi all of the service will be of Saint Etheldreda with only a solemn Memorial of the Octave this year. At Vespers of Saint John, a solemn Memorial of the Octave.

Friday is of Saint John. At 2. Vespers a solemn Memorial of Saint Mary with the Ant. *Under thy protection.* 141.

The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday in such a way that on this 6. Sunday on the day of Saint Christina all will be sung of the History and during the week as above at 1. ¶ that is to say at Sundays 5. 6. 7. 8.

and 9. in such a way that the translation of Saint Benedict be celebrated with iij. Lessons this year and the ferial *R̄R̄*. be not sung this year.

5. **B.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Martyrs John and Paul, ix. Lessons. At 1. Vespers a Memorial of the Octave of Corpus Christi and of the Octave of Saint John, of the Sunday with the Ant. *Speak, Lord.* 1995., of the Trinity and a Procession. At Matins middle Lessons of the Octave of Corpus Christi : with the *R̄R̄*. of the 2. Nocturn. The 9. *R̄*. should be sung by two on account of the Octave, 4. Memorials. At 1. Ant. *Thee they rightly praise.* [118]. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity. At the High Mass a Memorial of the Octave of Corpus Christi and of the Octave of Saint John.

Monday is of the Octave, iij. Lessons, *R̄R̄*. of the 3. Nocturn with a Memorial of the Octave of Saint John.

Tuesday is of the Octave with a Memorial of Saint Leo : and of the Octave of Saint John and let the Mass of the Vigil of the Apostles be sung at the High Altar after 6. with a Memorial of the Confessor Leo and of the Octave Saint John only.

Wednesday is of the Apostles Peter and Paul with a solemn Memorial of the Octave of Corpus Christi : at both Vespers, at Matins and at Mass and nothing of the Octave of Saint John.

Thursday is of the Octave of Corpus Christi. Triple Invitatory, middle Lessons of the Apostles Peter and Paul and *R̄R̄*. of the Common of Apostles. At Lauds all the Antiphons, a Memorial of the Apostles, Ant. *Peter the apostle.* {719}. and a Memorial of the Octave of Saint John. Second Vespers will be of the Octave, a Memorial of the Apostles, Ant. *O Peter, shepherd.* {720}. and of the Octave of Saint John. The Commemoration of Saint Paul must be deferred until the morrow.

Friday is of the Commemoration of Saint Paul, a Memorial of the Octave of Saint John and of Saint Peter, exactly as is noted in that very place with the Mass of the Octave of Saint John in Chapter.

Saturday is of the Visitation of Blessed Mary. At 1. Vespers a Memorial of the Apostles Peter and Paul in silence and nothing of the Martyrs Processus and Martinianus.

The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday in such a way that on this Sunday, on the day of Saint Christina, all be sung of the History and only a Memorial of the Virgin, and during the week as above at 1. **B.** that is to say at

Sundays 6. 7. 8. and 9. in such a way that the Translation of Saint Benedict be celebrated with iij. Lessons and the ferial *R̄*. be not sung.

- i. **☩** On the 1. Sunday after the Feast of the Trinity all the service is of Corpus Christi and nothing of the Sunday nor of the Trinity nor of the Procession because this Sunday is deferred. At Matins all the service is of the Octave. At Lauds one Antiphon. At 1. Ant. *Thee they rightly praise.* [118]. At the Procession before Mass there is no Memorial before the Cross. Let the 9. *R̄*. be sung by two.

Friday and Saturday are of Commemorations.

- ☩** On the 2. Sunday let the History be begun with the Responsory *Fear God.* 1993. and let all be sung of the History. At Lauds all the Antiphons.

Monday, Thursday and Saturday are of Commemorations.

Wednesday is of Saint Edmund, ix Lessons. Middle Lessons of the Martyrs Primus and Felicianus with the Responsories of the 1. Nocturn.

- ☩** The 3. Sunday of the Sunday.

Monday, Thursday and Saturday are of Commemorations.

Friday of the Martyrs Marcus and Marcellianus with the Responsories of the 3. Nocturn. The 3. *R̄*. *This is the true brotherhood.* [978].

- ☩** The 4. Sunday is of Saint Edward, ix. Lessons as in xl. At 1. Vespers on the Psalm the Antiphon *This is a holy man.*, [883]. Chap. *Blessed is the man that shall continue in wisdom.* [884]. *R̄*. *Blessed is the man.* [917]. a Memorial of the Sunday, of the Trinity and a Procession. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only.

Monday and Friday are of Commemorations and nothing of the 3. Commemoration.

- ☩** The 5. Sunday is of the Sunday, middle Lessons of the Octave with the Responsory *Before I formed thee.* {636}.

Wednesday is of Saint Paul. At 2. Vespers, which will be of Saint Mary, a Memorial of the Apostles Peter and Paul : and of the Octave of S. John.

Thursday is of Saint Mary. Mass of the Octave is said in Chapter with a Memorial of the Apostles. At the High Mass no Memorial.

Friday is of the Feast of the Visitation and nothing of Saints Processus and Martinianus.

Saturday is of the Octave.

- ☩** The 6. Sunday is of Saint Martin, ix. Lessons. At 1. Vespers, which will be of

Saint Martin, a Memorial of the Visitation, of the Apostles Peter and Paul, of the Sunday, of the Trinity and a Procession. At the entrance into the Quire, of All Saints Ant. *O Saviour of the world.* {849}. At Matins middle Lessons of the Apostles. *R̄**R̄*. from the Common of Apostles, a Memorial of the Visitation, of the Apostles, of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Apostles and of the Octave of the Visitation. 2. Vespers will be of Saint Martin, a Memorial of both Octaves and of the Sunday.

Monday is of the Octave Visitation. *R̄**R̄*. of the 2. Nocturn.

Tuesday is of the Octave of the Apostles Peter and Paul : with only a Memorial of the Visitation at both Vespers, at Matins and at Mass.

Wednesday is of Saint Thomas. At 1. Vespers a Memorial of the Apostles in silence. Then a solemn Memorial of the Visitation.

Thursday is of the Octave. *R̄**R̄*. of the 3. Nocturn.

Friday is of the Octave of Saint Mary. Triple Invitatory. At 2. Vespers a Memorial of the Martyrs Processus and Martinianus only.

Saturday is of Saint Mary.

¶ The 7. Sunday is of the Feast of Relics : let the Feast of Saint Benedict be deferred until the morrow ; a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a Memorial of Saint Benedict : and of the Sunday in silence.

Monday is of Saint Benedict, ix. Lessons, with a Memorial of the Relics.

Tuesday is of the feria and the 2. ferial Responsories are sung with the Mass of the Sunday.

Wednesday, Friday and Saturday are of Commemorations.

¶ The 8. Sunday is of the Sunday, middle Lessons of Saint Arnulph. At 1. Vespers a Memorial of the Saint, of the Relics, of the Trinity and a Procession.

Monday, Wednesday and Friday are of Commemorations.

¶ The 9. Sunday is of the Apostle James, a Memorial of the Martyr Christopher, of the Sunday, Ant. *But King David.* 2010., and of the Trinity in silence. No Procession. Mass of the Sunday is said in Chapter with a Memorial of the Martyr and of the Trinity. 2. Vespers is of the Apostle, unless the Feast of Saint Anne be a Double Feast, with a Memorial of the Sunday in silence. Then a solemn Memorial of Saint Anne.

Wednesday, Thursday and Saturday are of Commemorations.

2. **℥** **¶** The 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers let the History be begun with a Memorial, Ant. *Speak, Lord.* 1995., a Memorial of the Trinity and a Procession. Let the 9. *℟.* be sung by two. At Lauds one Antiphon. At 1. the Antiphon *Thee they rightly praise.* [118]. Mass of the Sunday is said in Chapter. At the High Mass no Memorial.

Wednesday is of Saint Edmund, middle Lessons of the Martyrs Primus and Felicianus with only a Memorial of the Octave. Vespers will be of the Octave with a Memorial of Saint Edmund.

Thursday is of the Octave. 2. Vespers will be of the Octave of Corpus Christi with a Memorial of the Apostle Barnabas.

Friday is of the Apostle. At 2. Vespers which will be of the Apostle a Memorial of S. Mary, Ant. *Under thy protection.* 141. and of the Martyr.

Saturday is of Saint Mary with a Memorial of the Martyrs Basilides, Cirinus &c.

¶ On the 2. Sunday let all be sung of the History. At Lauds one Antiphon.

Monday, Thursday and Saturday are of Commemorations.

¶ The 3. Sunday is of the Sunday, the middle Lessons of Saint Edward.

Monday and Friday are of Commemorations and nothing of the 3. Commemoration.

¶ The 4. Sunday is of the Sunday, middle Lessons of the Octave. The 6. *℟.* *Before I formed thee.* {635}.

Tuesday is of the Apostles Peter and Paul with no Memorial.

Wednesday is of Saint Paul. 2. Vespers will be of Saint Mary with a Memorial of the Apostles and of the Octave of Saint John.

Thursday is of Saint Mary.

Friday is of the Visitation.

¶ The 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week as above at 1. **℥**. that is to say at Sundays 6. 7. 8. and 9.

3. **℥** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers let the History be begun with the Ant. *Speak, Lord.* 1995., a Memorial of the Trinity and a Procession. Let the 9. *℟.* be sung by two, a Memorial of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only.

Wednesday is of S. Richard, ix. Lessons, middle Lessons of the Martyrs Ciricus and Julitta with a Memorial of the Octave.

Thursday is of the Octave of Corpus Christi. At 1. Vespers, which will be of the Octave, a Memorial of Saint Richard. At 2. Vespers a Memorial of the Feast of the Place.

Friday and Saturday are of Commemorations.

¶ The 2. Sunday is of the Sunday, middle Lessons of Saint Edward : nevertheless in the Diocese of Ely and where the Feast of Saint Osmund is celebrated : let all be sung of the History and only a Memorial of the Saint Edward.

Monday and Friday are of Commemorations.

¶ The 3. Sunday is of the Sunday, middle Lessons of the Octave. The 6. *R̄*. *Before I formed thee.* {635}.

Wednesday is of the Apostle Paul. At 2. Vespers, which will be of the Saint Mary, a Memorial of the Apostles and of Saint John. Mass of the Octave of Saint John is said in Chapter.

Friday is of the Visitation.

¶ The 4. Sunday is of Saint Martin as above at 1. *℟̄*., that is to say at Sunday 6.

¶ The 5. Sunday is of the Feast of Relics, a Memorial of the Sunday and of the Trinity in silence and nothing of Saint Benedict.

Tuesday, Wednesday and Saturday are of Commemorations.

Monday and Friday are of the feria and on Friday are sung the *R̄**R̄*. of the 2. Nocturn. Mass of the Sunday is said on Monday, and on Friday with the Epistle and Gospel of Wednesday, and let the ferial Responsories be omitted.

¶ On the 6. Sunday the Antiphon on the Psalm *Magnificat. Ye mountains of Gilboa.* 2008.; the rest as above at 1. *℟̄*. that is to say at Sunday 8.

¶ On the 7. Sunday and during the week all as above at 1. *℟̄*. that is to say at Sunday 9.

4. *℟̄*. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with a Memorial only of Saint Edward, of the Sunday, Ant. *Speak, Lord.* 1995. of the Trinity and a Procession. Let the 9. *R̄*. be sung by two. At 1. the Antiphon *Thee they rightly praise.* [118]. Mass of the Sunday is said in Chapter.

Tuesday is of Saint Alban : middle Lessons of the Octave. The *R̄**R̄*. of the 2. Nocturn.

Wednesday is of the Octave. The *R̄**R̄*. of the 3. Nocturn with a Memorial only of the Virgin Etheldreda. The Mass of the Vigil is sung solemnly after 6. with a Memorial of the Virgin only.

Thursday is of Saint John, a solemn Memorial of the Octave of Corpus Christi at both Vespers, at Matins and at Mass. At 2. Vespers first will be made a Memorial of the Octave, then of Saint Mary solemnly, Ant. *Under thy protection.* 141.

Friday is of Saint Mary.

Saturday is of the Martyrs John and Paul with a Memorial of the Octave of S. John the Baptist and with the Memorials that follow.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday in such a way that on this 5. Sunday is to be said the Ant. *Ye mountains of Gilboa.* 2008. on the psalm Magnificat ; on Sunday 6. and during the week all is as above at 3. ¶ that is to say at Sundays 3. 4. 5. 6. and 7.

¶ And it is noted that in the Diocese of Ely all should be sung of the History on the day of Saint Arnulph (July xviii.).

5. ¶ The 1. Sunday after the Feast of the Trinity is of the Octave of Corpus Christi. At 1. Vespers which will be of the Martyrs John and Paul let a Memorial be made of the Octave of Corpus Christi, of the Octave S. John, of the Sunday, Ant. *Speak, Lord.* 1995. of the Trinity, and a Procession. At Matins a Memorial only of the Octave of Saint John, of the Sunday and of the Trinity. Let the 9. R̄. be sung by two. At 1. the Antiphon *Thee they rightly praise.* [118]. Mass of the Sunday is said in Chapter.

Monday is of the Octave of Corpus Christi. Let the Mass of the Vigil of the Apostles be sung at the High Altar after 6. with a Memorial of Saint Leo and of the Octave of Saint John. At the High Mass no Memorial.

Tuesday is of the Apostles Peter and Paul with a solemn Memorial of the Octave of Corpus Christi at both Vespers and at Matins and at Mass and nothing of the Octave of Saint John.

Wednesday is of the Commemoration of Saint Paul with a Memorial of the Octave of Corpus Christi, of Saint Peter and of the Octave of Saint John.

Thursday is of the Octave. At 1. Vespers which will be of the Octave of Corpus Christi, a Memorial of the Apostles, Ant. *In the regeneration.* [880]. and a Memorial of the Octave of Saint John, Ant. *When Zacharias went.* {604}. At Matins, middle Lessons of the Octave of Saint John, the 6. R̄. *Among them that are born.* {625}. with a Memorial of both Octaves. The Mass of the Octave of Saint John the Baptist is said in Chapter with a Memorial of the Octave of the Apostles Peter and Paul.

Friday is of the Visitation. At 1. Vespers a solemn Memorial of the Octave of Corpus Christi and nothing of the Martyrs Processus and Martinianus.

Saturday is of the Octave Visitation with a Memorial of the Apostles Peter and Paul.

¶ On the 2. Sunday, the 3. Sunday, the 4. Sunday—and on this 4. Sunday the Ant. *Ye mountains of Gilboa.* 2008.—on Sunday 5. and during the week, all as above at 3. ¶. that is to say at Sundays 4. 5. 6. and 7.

1. ¶. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with no Memorial nor a Procession because this is deferred by one Sunday. At 1. the Antiphon *Thee they rightly praise.* [118].

Monday is of Saint Aldhelm, ix. Lessons, middle Lessons of the Martyr Urban and only a Memorial of the Octave.

Tuesday is of Saint Augustine. At 1. Vespers a solemn Memorial of the Saint and of the Octave of Corpus Christi.

Wednesday is of the Octave. The *R̄R̄*. of the 1. Nocturn.

Thursday is of the Octave of Corpus Christi, middle Lessons of Saint Germanus.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday after the Feast of the Trinity let the History be begun with the Responsoy *Fear God.* 1993. a Memorial of the Virgin Petronilla and of the Trinity, and a Procession. At Matins the middle Lessons of the Virgin. At Lauds all the Antiphons.

Wednesday, Thursday and Saturday are of Commemorations.

¶ On the 3. Sunday let all be sung of the History.

Monday, Wednesday and Saturday are of Commemorations.

¶ On the 4. Sunday, of the Sunday, middle Lessons of the Saint Basil.

Wednesday, Thursday and Friday are of Commemorations with a Memorial of Saints Marcus and Marcellianus, and Gervase and Protase.

Tuesday is of Saint Richard, ix. Lessons, middle Lessons of the Martyrs Ciricus and Julitta with the *Ÿ*. and *R̄R̄*. of the 2. Nocturn.

Saturday is of Saint Edward, ix. Lessons from his other feast (March xvij.).

¶ The 5. Sunday is of the Sunday. At 1. Vespers a Memorial of Saint Edward and of the Trinity and a Procession.

Thursday and Saturday are of Commemorations and nothing of the 3. Commemoration.

¶ On the 6. Sunday, of the Sunday, middle Lessons of Saint Leo. Mass of the Vigil of the Apostles is said in Chapter with a Memorial of Saint Leo and of the Octave without *Credo*. At the High Mass a Memorial of the Trinity and of All Saints only. At Vespers a Memorial of the Sunday in silence, but no Memorial of the Octave of Saint John.

Tuesday is of Saint Paul. Second Vespers will be of Saint Mary.

Wednesday is of Saint Mary, a Memorial of the Octave of Peter and Paul and the Mass of the Octave is said in Chapter.

Thursday is of the Visitation, Major Double Feast, and nothing of Saints Processus and Martinianus.

Friday is of the Octave.

Saturday is of Saint Martin, ix. Lessons, middle Lessons of the Apostles. *R̄R̄*. of the Common of Apostles and only a Memorial of the Visitation.

¶ The 7. Sunday is of the Octave. At 1. Vespers which will be of Saint Martin, a Memorial of the Octave of the Visitation, of the Apostles, of the Sunday, of the Trinity, and a Procession. At Matins let the 9. *R̄*. be sung by two. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At 2. Vespers, which will be of the Octave of the Apostles, a Memorial of the Visitation and of the Sunday.

Monday is of the Octave of the Apostles, only a Memorial of the Octave of the Visitation. At Vespers of Saint Thomas a Memorial of the Octave of the Apostles in silence, then a solemn Memorial of the Visitation.

Tuesday is of Saint Thomas with a solemn Memorial of the Octave of the Visitation at both Vespers, at Matins and at Mass.

Thursday is of the Octave of the Visitation, ix. Lessons. Triple Invitatory. At 2. Vespers, which will be of the Octave, a Memorial of the Martyrs only.

Friday is of the Commemoration of Blessed Mary.

Saturday is of Saint Benedict, ix. Lessons.

¶ The 8. Sunday is of the Fest of Relics. At 1. Vespers a Memorial of Saint Benedict, of the Sunday and of the Trinity in silence.

Monday is of the feria and let the 2. ferial *R̄R̄*. be sung and let the third be omitted, with the Mass of the Sunday.

Tuesday, Thursday and Saturday are of Commemorations.

¶ The 9. Sunday is of the Sunday, a Memorial of the Relics and of the Trinity and

a Procession.

Tuesday and Thursday are of Commemorations and nothing of the 3. Commemoration.

Friday, Chapter *I will thank thee*. [1159]. Mass of the Vigil of Saint James.

¶ The 10. Sunday, the service is of Saint Anne. At 1. Vespers which will be of the Apostle James, unless the Feast of Saint Anne shall be a Double Feast, let a Memorial be made of the Sunday, Ant. *But King David*. 2010. and of the Trinity in silence, then a solemn Memorial of Saint Anne. Mass of the Sunday is said in Chapter.

Tuesday, Thursday and Friday are of Commemorations.

2. **D.** ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with only a Memorial of the Virgin Petronilla because this Sunday is deferred. Let the 9. *R.* be sung by two. At 1. Antiphon *Thee they rightly praise*. [118].

Monday and Tuesday are of the Octave with a Memorial of Saints Nicomedes, and Marcellinus and Peter.

Thursday is of the Octave of Corpus Christi. 2. Vespers will be of the Octave with a Memorial of the Feast of the Place and of the Martyrs Boniface and companions.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History with the Responsory *Fear God*. 1993. At 1. Vespers a Memorial of the Trinity and a Procession. At Lauds all the Antiphons.

Monday, Wednesday and Saturday are of Commemorations.

¶ On the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday—in such a way that on this 8. Sunday is said the Ant. *Ye mountains of Gilboa*. 2008.—the Sunday 9. and during the week all is as above at 1. **D.** that is to say at Sundays 4. 5. 6. 7. 8. 9. and 10.

3. **D.** ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers let the History be begun with a Memorial, Ant. *Speak, Lord*. 1995. with a Memorial of the Trinity and a Procession ; let the 9. *R.* be sung by two. At Prime the Ant. *Thee they rightly praise*. [118]. Mass of the Sunday is said in Chapter.

Tuesday is of Saint Edmund, middle Lessons of the Martyrs Primus and

Felicianus.

Thursday is of the Octave of Corpus Christi and let the Feast of S. Barnabas be deferred until the morrow. 2. Vespers will be of the Octave with a Memorial of the Apostle.

Friday is of the Apostle Barnabas, middle Lessons of the Martyrs Basilides &c. with the *V̄.* and *R̄R̄.* of the 2. Nocturn. 2. Vespers will be of the Apostle with a Memorial of Saint Mary, Ant. *Under thy protection.* 141.

Saturday is of Saint Mary.

¶ The 2. Sunday is of the Sunday : middle Lessons of Saint Basil.

Wednesday, Thursday and Saturday are of Commemorations.

¶ The 3. Sunday is of the Sunday, let all be sung of the History. At Lauds one Antiphon.

Wednesday is of Saint John. At 2. Vespers a solemn Memorial of the Feast of the Place.

Thursday and Saturday are of Commemorations and nothing of the 3. Commemoration in this week.

¶ On the 4. Sunday, the v. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week, all is as above at 1. *D.* that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on the morrow of the Octave of the Visitation a service be made of the Feast of the Place, and Saturday is of Saint Mary with only a Memorial of the Seven Holy Brethren and Benedict.

4. *D.* ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with a Memorial of Saint Basil, of the Sunday with the Ant. *Speak, Lord.* 1995. of the Trinity and a Procession. At Matins a Memorial only of the Saint, of the Sunday, of the Trinity and a Procession. Let the 9. *R̄.* be sung by two and at 1. the Ant. *Thee they rightly praise.* [118]. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of Saint Basil and of All Saints.

Tuesday is of Saint Richard, ix. Lessons, middle Lessons of the Martyrs Ciricus and Julitta with only a Memorial of the Octave. 2. Vespers will be of Saint Richard with a Memorial of the Octave of Corpus Christi.

Thursday is of the Octave. Triple Invitatory, middle Lessons of the Martyrs Marcus and Marcellianus with the *V̄.* and *R̄R̄.* of the 2. Nocturn. The 9. *R̄.* *This is true brotherhood.* [978]. 2. Vespers will be of the Octave with a Memorial of the

Com-memoration and of the Martyrs.

Friday and Saturday are of Commemorations with a Memorial of Saints Gervase and Protase, and Edward.

¶ On the 2. Sunday, of the Sunday, all is said of the History. At Lauds one Antiphon.

Wednesday is of Saint John. At 2. Vespers a solemn Memorial of the Commemoration.

Tuesday, Thursday and Saturday are of Commemorations.

¶ On the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday—and on this 6. Sunday the Ant. on the psalm *Magnificat*. is *Ye mountains of Gilboa*. 2008.—the 7. Sunday and during the week as above at 1. ¶. that is to say Sundays 6. 7. 8. 9. and 10. in such a way that on the morrow of the Octave of the Visitation be made a service of the Feast of the Place and on Saturday of Saint Mary with a Memorial of the Seven Holy Brethren and Benedict.

5. ¶. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Sunday, Ant. *Speak, Lord*. 1995. a Memorial of the Trinity and a Procession. Mass of the Sunday is said in Chapter.

Monday is of Saint Alban, ix. Lessons, middle Lessons of the Octave with the Responsories of the first Nocturn. 2. Vespers will be of Saint Alban with a Memorial of the Virgin Etheldreda and of the Octave.

Tuesday is of the Octave, iij. Lessons with the Responsories of the second Nocturn with a Memorial only of the Virgin. Let the Mass of the Vigil be sung at the Principal Altar after 6. with a Memorial of the Virgin Etheldreda only.

Wednesday is of Saint John, a solemn Memorial of the Octave at both Vespers and at Matins and at Mass.

Thursday is of the Octave of Corpus Christi. Triple Invitatory, middle Lessons of the Octave of Saint John with the Responsoy *Before I formed thee*. {635}. At Second Vespers, which will be of the Octave, a Memorial of the Martyrs John and Paul and of the Octave of Saint John.

Friday is of the Martyrs John and Paul, iij. Lessons with poper Lauds with a Memorial of the Octave of Saint John.

Saturday is of Saint Mary.

¶ On the 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday—on this 5. Sunday all should be sung of the History—the 6. Sunday and during the week, as

above at i. **℞**. that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on the morrow of the Octave of the Visitation let a service be made of the Feast of the Place and on Saturday of Saint Mary with a Memorial of the Seven Holy Brethren and Benedict and let all the ferial Responsories be omitted, because the ferial Responsories are never sung before all of the History is sung.

- i. **℥**. **¶** On the 1. Sunday after the Feast of the Trinity all the service is of Saint Aldhelm, middle Lessons of the Martyr Urban. Let the 9. **℞**. be sung by two on account of the Octave, a Memorial of the Martyr and of the Octave of Corpus Christi only and no Memorial of the Sunday nor of the Trinity nor a Procession because this is deferred by one Sunday. At Vespers which will be of Saint Augustine, a Memorial of Saint Aldhelm and of the Octave only.

Monday is of Saint Augustine with a solemn Memorial of the Octave of Corpus Christi.

Tuesday is of the Octave. The **℣**. and **℞℣**. of the 3. Nocturn.

Thursday is of the Octave of Corpus Christi. Triple Invitatory. At 2. Vespers of the Octave a Memorial of the Commemoration.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History and let it be begun at Vespers with the Responsory *Fear God.* 1993. A Memorial of Saint Nicomedes, of the Trinity and a Procession. At Matins only a Memorial of the Saint and of the Trinity. At Lauds all the Antiphons are sung.

Tuesday, Friday and Saturday are of Commemorations.

Wednesday is of the feria and the two first ferial Responsories are sung and let the third be omitted. The Epistle and Gospel of the same feria are said.

¶ The 3. Sunday is of the Sunday, middle Lessons of the Confessors Medard and Godard.

Monday is of Saint Edmund, middle Lessons of the Martyrs Primus and Felicianus : Versicle and Responsories of the 1. Nocturn.

Tuesday, Friday and Saturday are of Commemorations.

¶ The 4. Sunday is of the Sunday, middle Lessons of the Martyrs Vitus &c.

Tuesday, Thursday and Saturday are of Commemorations.

Friday is of Saint Edward, ix. Lessons from his other feast.

¶ The 5. Sunday is of Saint Alban, ix. Lessons with the Responsory *Now the saintly man.* [918]. Mass of the Sunday is said in Chapter with a Memorial of the

Trinity only.

Tuesday is of Saint John. At ii. Vespers a solemn Memorial of the Feast of the Place.

Wednesday and Friday are of Commemorations and nothing of the 3. Commemoration in this week.

¶ The 6. Sunday is of the Apostles Peter and Paul. At Vespers and at Matins a Memorial of the Sunday and of the Trinity in silence, but no Procession at Vespers nor a Memorial of Saint John. Mass of the Sunday is said in Chapter.

Monday is of the Apostle Paul. At 2. Vespers, which will be of Saint Mary, a Memorial of the Apostles and of the Octave.

Tuesday is of Saint Mary with a Memorial of the Octave of Saint John with the Mass of the Octave of Saint John in Chapter with a Memorial of the Apostles Peter and Paul only. At the High Mass no Memorial.

Wednesday is of the Visitation, let no Memorial be made.

Thursday is of the Octave of the Visitation.

Friday is of Saint Martin, ix. Lessons, middle Lessons of the Apostles and only a Memorial of the Octave of the Visitation. 2. Vespers will be of Saint Martin with a Memorial of the Octave. Vespers and Matins of Saint Mary are said as outside of Octaves.

¶ The 7. Sunday is of the Octave of the Apostles. At Vespers of the Octave of the Apostles a Memorial of the Octave of the Visitation, of the Sunday, of the Trinity and a Procession. At Vespers of Saint Thomas a Memorial of the Octave of the Apostles and of the Sunday in silence, then a solemn Memorial of the Octave of the Visitation.

Monday is of Saint Thomas with a solemn Memorial of the Octave of the Visitation at Matins and at Mass and at 2. Vespers.

Tuesday is of the Octave of the Visitation.

Wednesday is of the Octave, ix. Lessons. Triple Invitatory. At 2. Vespers a Memorial of the Commemoration.

Thursday and Saturday are of Commemorations.

Friday is of Saint Benedict, ix. Lessons.

¶ The 8. Sunday is of the Feast of Relics, a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Wednesday and Saturday are of Commemorations. Mass of the Sunday

is said in Chapter within the week and let a Memorial be made of the Relics during the Octave and on the Octave.

¶ The 9. Sunday is of Saint Margaret. At 1. Vespers a Memorial of the Relics, of the Sunday, of the Trinity and a Procession. Mass of the Sunday is said in Chapter with a Memorial of the Trinity.

Monday and Wednesday are of Commemorations.

Thursday is of the Virgin Christina with a Nocturn on account of the Vigil. Chap. *I will thank thee.* [1159].

Friday is of the Apostle James with a solemn Memorial of the Martyr Christopher. At 2. Vespers a solemn Memorial of Saint Anne. Where the Feast of Saint Anne is a Double Feast, then Vespers will be of Saint Anne : with a solemn Memorial of the Apostle.

Saturday is of Saint Anne. Triple Invitatory.

¶ The 10. Sunday is of the Sunday. At 1. Vespers which will be of Saint Anne a Memorial of the Martyrs, the Seven Sleepers, of the Sunday with the Ant. *But King David.* 2010. of the Trinity and a Procession. At Matins middle Lessons of the Martyrs. At 2. Vespers which will be of the Sunday let a Memorial be made of the Commemoration and of the Saints.

Monday, Thursday and Saturday are of Commemorations.

2. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi with a Memorial only of the Saint Nicomedes : and let nothing be made of the Sunday nor a Procession because this is deferred by a Sunday.

Thursday is of the Octave of Corpus Christi with a Memorial only of the Martyrs Boniface &c.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday let all be sung of the History and let it be begun at Vespers with the R̄. *Fear God.* 1993. with a Memorial of the Confessors Medard and Gildard, of the Trinity and a Procession. At Matins a Memorial only of the Confessors and of the Trinity.

Wednesday, Friday and Saturday are of Commemorations : and let all the ferial Responsories be omitted.

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday, the 9. Sunday and during the week as above at 1. ¶ that is to say at Sundays 4. 5. 6. 7. 8. 9. and 10.

3. ☩. ☩ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of Saints Medard and Gildard and let the History be begun with a Memorial, Ant. *Speak, Lord.* 1995. with a Memorial of the Trinity and a Procession. At Matins only a Memorial of Saints Medard and Gildard, of the Sunday and of the Trinity with the Mass of Sunday in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Confessors : and of All Saints only. At Prime the Antiphon *Thee they rightly praise.* [118].

Monday is of Saint Edmund, ix. Lessons. Triple Invitatory. Middle Lessons of the Martyrs Primus and Felicianus. Second Vespers will be of Saint Edmund : with a Memorial of the Octave.

Tuesday is of the Octave of Corpus Christi. R̄X̄R̄. of the 1. Nocturn.

Wednesday is of the Apostle Barnabas, middle Lessons of the Octave. R̄X̄R̄. of the 2. Nocturn. 2. Vespers will be of the Octave with a Memorial of the Apostle and of the Martyrs Basilides &c.

Thursday is of the Octave of Corpus Christi. Triple Invitatory with middle Lessons of the Martyrs Basilides &c. R̄X̄R̄. of the 2. Nocturn. At 2. Vespers a Memorial of the Commemoration.

Friday and Saturday are of Commemorations.

☩ On the 2. Sunday let all be sung of the History and only a Memorial of the Martyrs Vitus, Modestus and Crescentia and of the Trinity. At Lauds all the Antiphons.

Tuesday, Friday and Saturday are of Commemorations with a Memorial of Saints Gervase and Protase, and Edward.

☩ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the weeks as above at 1. ☩. that is to say at Sundays 5. 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday and Saturday after the Octave of the Visitation let the services of Commemorations be made with only a Memorial of the Saints, the Seven Brethren, and Benedict.

4. ☩. ☩ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs Vitus &c. and let the History be begun with a Memorial, Ant. *Speak, Lord.* 1995. a Memorial of the Trinity and a Procession, and at Matins only a Memorial of the Saints and of the Sunday and of the Trinity. Let the 9. R̄. be sung by two. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a

Memorial of the Saints and of All Saints only. 2. Vespers will be of Saint Richard, with a Memorial of the Martyrs Ciricus and Julitta, of the Octave and of the Sunday.

Monday is of Saint Richard, ix. Lessons, middle Lessons of the Martyrs Ciricus and Julitta. Vespers will be of Saint Richard with a Memorial of the Octave.

Thursday is of the Octave of Corpus Christi. Triple Invitatory, middle Lessons of the Martyrs Gervase and Protase with the *℣*. and *℟℟*. of the 2. Nocturn and the 6. *℟*. *This is true brotherhood.* [978]. 2. Vespers will be of the Octave with a Memorial of the Commemorations and of the Saint.

Friday and Saturday are of Commemorations and nothing of the 3. Commemoration.

¶ And note that all is to be sung of the History on the feast of the Seven Sleepers (Jul. x.) with a Memorial of the Martyrs.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday—and on this 6. Sunday a Memorial of the Sunday, Ant. *Ye mountains of Gilboa.* 2008.—the 7. Sunday—and on this 7. Sunday let all be sung of the History—and during the week as above at 1. *℄*. that is to say at Sundays 5. 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday, and Saturday after the Octave of the Visitation services be made of the Commemorations with only a Memorial of the Saints, the Seven Brethren and Benedict.

5. *℄*. ¶ The 1. Sunday after the Feast of the Trinity is of Saint Alban. At 1. Vespers a Memorial of the Octave and let the History be begun with the Ant. *Speak, Lord.* 1995. a Memorial of the Trinity and a Procession. At Matins the middle Lessons of the Octave of Corpus Christi : with the *℣*. and *℟℟*. of the 3. Nocturn. Let the 6. *℟*. be sung by two. At Prime the Antiphon *Thee they rightly praise.* [118]. The Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At 2. Vespers, of Saint Alban, a Memorial of the Virgin Etheldreda, of the Octave and of the Sunday.

Monday is of the Octave of Corpus Christi. Let the Mass of the Vigil of Saint John the Baptist be sung at the High Altar after 6. with a Memorial of Saint Etheldreda.

Tuesday is of Saint John, a solemn Memorial of the Octave at both Vespers, at Matins and at Mass.

Thursday is of the Octave of Corpus Christi. Triple Invitatory, middle Lessons

of the Martyrs Gervase and Protase with proper Responsories, and Proper Lauds of them is omitted that year, and only a Memorial of the Octave Saint John. 2. Vespers will be of the Octave of Corpus Christi with a Memorial of Saint Mary, Ant. *Under thy protection.* 141. and of the Octave of Saint John : but no Memorial of the Martyrs John and Paul.

Friday is of Saint Mary.

¶ Note that on the Feast of the Seven Sleepers all should be sung of the History and only a Memorial of the Seven Sleepers.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday—and on this 5. Sunday a Memorial of the Sunday Ant. *Ye mountains of Gilboa.* 2008.—the 6. Sunday—and on this 6. Sunday let all be sung of the History—and during the week as above at 1. ¶ that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday and Saturday after the Visitation the service be made of the Commemoration, with a Commemoration of the Saints.

1. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of Saint Augustine, Lesser Double. At 1. Vespers a solemn Memorial of Saint Aldhelm and of the Octave only : let nothing be made of the Sunday nor of the Trinity nor a Procession, because this is deferred by one Sunday and the rest is deferred until the Nativity of Blessed Mary. At Matins a solemn Memorial of the Octave only.

Monday is of the Octave of Corpus Christi. The *V̄.* and *R̄X̄R̄.* of the 2. Nocturn.

Tuesday is of the Octave. The *V̄.* and *R̄X̄R̄.* of the 3. Nocturn.

Wednesday is of the Octave. The *V̄.* and *R̄X̄R̄.* of the 1. Nocturn.

Thursday is of the Octave of Corpus Christi. Triple Invitatory. At 2. Vespers a Memorial of the Feast of the Place.

Friday and Saturday are of Commemorations.

¶ Let the 2. Sunday after the Feast of the Trinity be begun with the History with the Responary *Fear God.* 1993. a Memorial of the Martyrs Marcellinus and Peter, of the Trinity and a Procession. At Matins middle Lessons of the Martyrs. At Lauds all the Antiphons.

Monday is of the feria. The *R̄X̄R̄.* of the 1. Nocturn. Mass *I am the salvation.*

Tuesday, Thursday and Saturday are of Commemorations.

Friday is of the feria. The *R̄X̄R̄.* of the 2. Nocturn. The Epistle and Gospel of Wednesday.

¶ On the 3. Sunday all the service is of Saint Edmund, with middle Lessons of the

Martyrs Primus and Felicianus. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Martyrs and of All Saints only.

Monday, Thursday and Saturday are of Commemorations.

● On the 4. Sunday all the service is of S. Richard : middle Lessons of the Martyrs Ciricus and Julitta. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Martyrs and of All Saints.

Monday, Tuesday and Friday are of Commemorations.

Thursday is of Saint Edward, ix. Lessons from his other feast. At Vespers Ant. *This is a holy man.*, [883]. *Blessed is the man that shall continue in wisdom.* [884]. R̄. *Blessed is the man.* [917].

Saturday is of Saint Alban, Ant. *Blessed is the man.* [883]. Chap. *This is a holy man.* [884]. R̄. *Now the saintly man.* [918].

● The 5. Sunday is of the service of the Sunday. At 1. Vespers a Memorial of Saint Alban, of the Virgin Etheldreda, of the Trinity and a Procession. At Matins middle Lessons of the Virgin. The 6. R̄. *The kingdom of this world.* [1142]. The Mass of the Vigil is said in chapter with a Memorial of the Virgin only. At the High Mass a Memorial of the Trinity and of All Saints only.

Monday is of Saint John. At 1. Vespers a Memorial of the Sunday in silence. At 2. Vespers a solemn Memorial of the Commemoration.

Tuesday and Thursday are of Commemorations.

● The 6. Sunday is of Saint Paul. At 1. Vespers a Memorial of the Sunday, of the Trinity in silence, but no Procession. At Matins a Memorial of Saint Peter, of the Octave of Saint John, of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of Saint Peter and of the Octave of Saint John. 2. Vespers will be of Saint Mary with a Memorial of the Apostles Peter and Paul, of the Octave of Saint John and of the Sunday.

Monday is of Saint Mary with a Memorial of the Octave. Mass of the Octave Saint John is said in Chapter with a Memorial of the Apostles. At the High Mass no Memorial.

Tuesday is of the Visitation and nothing of the Saints.

Wednesday is of the Octave of the Visitation.

Thursday is of Saint Martin, 9. Lessons : middle Lessons of the Apostles Peter

and Paul with a Memorial of the Octave of the Visitation at both Vespers and at Matins and at Mass.

Saturday is of the Octave of the Apostles, with only a Memorial of the Visitation.

¶ The 7. Sunday is of Saint Thomas. At 1. Vespers a Memorial of the Octave of the Apostles, of the Sunday and of the Trinity in silence, then a solemn Memorial of the Visitation. At Matins a Memorial of the Sunday and of the Trinity in silence, then a solemn Memorial of the Visitation. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At the High Mass a Memorial of the Visitation and of All Saints. At 2. Vespers a Memorial of the Sunday in silence, then a solemn Memorial of the Visitation.

Tuesday is of the Octave of the Visitation. Triple Invitatory. 2. Vespers will be of the Octave with a Memorial of the Commemoration and of the Martyrs.

Wednesday, Friday and Saturday are of Commemorations.

Thursday is of Saint Benedict, 9. Lessons.

¶ The 8. Sunday is of the Feast of Relics : with a Memorial of the Sunday and of the Trinity in silence. At 2. Vespers a Memorial of Saint Swithun and of the Sunday in silence. Mass of the Sunday is said in Chapter on Wednesday.

Monday is of Saint Swithun, ix. Lessons. 2. Vespers will be of the Saint with a Memorial of the Commemoration and of the Relics. And let a Memorial be made of the Relics during the Octave and on the Octave.

Tuesday, Thursday and Friday are of Commemorations..

¶ The 9. Sunday is of the Sunday. At 1. Vespers a Memorial of Saint Margaret, of Saint Praxedes, of the Relics, of the Trinity and a Procession. At Matins middle Lessons of the Virgin Praxedes with a Memorial of the Relics and of the Trinity.

Tuesday and Saturday are of Commemorations.

¶ The 10. Sunday is of the Sunday. At 1. Vespers the Antiphon on the Psalm Magnificat *But King David.* 2010. a Memorial of Saint Sampson, of the Martyr Pantaleon, of the Trinity and a Procession. At Matins middle Lessons of Saint Sampson.

Monday, Tuesday and Wednesday are of Commemorations.

2. ¶ The 1. Sunday after the Feast of the Trinity the service is of the Octave of Corpus Christi. At 1. Vespers a Memorial of the Martyrs Marcellinus and Peter, and let the History be begun with a Memorial only, Ant. *Speak, Lord.* 1995. with a Memorial of the Trinity and a Procession.

¶ And note that only one Sunday is deferred during the summer, namely on the Nativity of Blessed Mary (viiij. Sept.). At Matins let the 9. *R̄*. be sung by two with only a Memorial of the Martyrs Marcellinus and Peter, of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter. At 1. the Antiphon *Thee they rightly praise*. [118].

¶ Note that all is said of the History on the day of Saint Sampson, Bishop (xxviiij. July) and only a Memorial of the Saint.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday, the 9. Sunday—and on that 9. Sunday let all be sung of the History and only a Memorial of Saint Sampson—and during the week as above at 1. *℟̄*. that is to say at Sundays 3. 4. 5. 6. 7. 8. 9. and 10.

3. *℟̄*. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of Saint Edmund, 9. Lessons. Triple Invitatory. At 1. Vespers a Memorial of the Martyrs Primus and Felicianus, of the Octave of Corpus Christi, of the Sunday, Ant. *Speak, Lord*. 1995. of the Trinity and a Procession. At Matins middle Lessons of the Martyrs with a Memorial of the Martyrs, of the Octave, of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. Vespers will be of Saint Edmund with a Memorial of the Octave and of the Sunday.

Monday is of the Octave of Corpus Christi with the *℣*. and *R̄R̄*. of the 3. Nocturn.

Tuesday is of the Apostle Barnabas, middle Lessons of the Octave with the *℣*. and Responsories of the 1. Nocturn. 2. Vespers will be of the Apostle with a Memorial of the Martyrs Basilides, Cirinus &c. and of the Octave.

Thursday is of the Octave of Corpus Christi. 2. Vespers will be of the Octave with a Memorial of the Commemoration and of Saint Basil.

Friday, and Saturday are of Commemorations.

¶ On the 2. Sunday all the service is of Saint Richard, middle Lessons of the Martyrs Ciricus and Julitta, a Memorial of the Martyrs, of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter with a Memorial of the Trinity.

Monday, Thursday and Friday are of Commemorations.

Saturday is of S. Alban, Antiphon on the Psalms *This is a holy man.*, [883]. Chap. *Blessed is the man that endureth temptation*. [884]. *R̄*. *Now the saintly man*. [918].

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the

8. Sunday—and on this 8. Sunday let all be sung of the History with a Memorial only of Saint Sampson—and during the week as above at 1. **℟̄.** that is to say at Sundays 5. 6. 7. 8. 9. and 10. in such a way that on Thursday and Saturday after the Octave of the Visitation services be made of Commemorations with only a Memorial of Saint Benedict.

4. **℟̄.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of Saint Richard. At 1. Vespers a Memorial of the Martyrs Ciricus and Julitta and of the Octave, of the Sunday, Ant. *Speak, Lord.* 1995. of the Trinity and a Procession. At Matins middle Lessons of the Martyrs. Let the 9. **℟̄.** be sung by two on account of the Octave, with a Memorial of the Martyrs, of the Octave, of the Sunday and of the Trinity. At 1. the Antiphon *Thee they rightly praise.* [118]. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At 2. Vespers which will be of Saint Richard, a Memorial of the Martyrs, of the Octave and of the Sunday.

Monday is of the Octave of Corpus Christi. **℟̄℟̄.** of the 3. Nocturn.

Tuesday is of the Octave. **℟̄℟̄.** of the 1. Nocturn.

Wednesday is of the Octave. **℟̄℟̄.** of the 2. Nocturn.

Thursday is of the Octave of Corpus Christi, ix. Lessons. Triple Invitatory with only a Memorial of Saint Edward : because it does not have Proper Lessons. At 2. Vespers which will be of the Octave let a Memorial be made of Saint Mary, Ant. *Under thy protection.* 141.

Friday is of Saint Mary.

¶ The 2. Sunday, the 3. Sunday, the 4. Sunday, the 5. Sunday, the 6.—in such a way that on this 6. Sunday the Ant. on the Psalm Magnificat *Ye mountains of Gilboa.* 2008.—the 7. Sunday—on that 7. Sunday let all be sung of the History with only a Memorial of S. Sampson—and during the week as above at 1. **℟̄.**, that is to say at Sundays 5. 6. 7. 8. 9. and 10., in such a way that on Thursday, Friday, and Saturday after the Octave of the Visitation services be made of the Commemorations with only a Memorial of Saint Benedict.

5. **℟̄.** **¶** On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers, which will be of Saint Alban, let a Memorial be made of the Virgin Etheldreda and of the Octave, and let the History be begun with a Memorial, Ant. *Speak, Lord.* 1995. a Memorial of the Trinity and a Procession. At Matins a Memorial only of the Virgin, of the Sunday and of the Trinity. Let the 9. **℟̄.** be sung by two. At 1. the Antiphon *Thee they rightly praise.* Let the Mass

of the Vigil be sung in Chapter with a Memorial of the Virgin only. At the High Mass a Memorial of the Sunday and of the Trinity only. Mass of the Sunday is said in Chapter on Wednesday within the Octave.

Monday is of Saint John. At 1. Vespers a Memorial of the Sunday in silence. Then a solemn Memorial of the Octave and let a solemn Memorial be made at Matins and at Mass and at 2. Vespers.

Tuesday is of the Octave with the *R̄R̄*. of the 1. Nocturn.

Wednesday is of the Martyrs John and Paul, 9. Lessons, middle Lessons of the Octave of Corpus Christi, *R̄R̄*. of the 2. Nocturn and only a Memorial of the Octave of Saint John. Let the 6. *R̄*. be sung by two.

Thursday is of the Octave of Corpus Christi. At 1. Vespers, which will be of the Octave, a Memorial of the Martyrs and of the Octave of Saint John. At Matins the middle Lessons of the Octave of Saint John. The 6. *R̄*. *Before I formed thee.* {635}.

Friday is of Saint Leo with a Nocturn.

Saturday is of the Apostles Peter and Paul, no Memorial.

¶ The 2. 3. 4. and 5. Sundays—and on this 5. Sunday the Ant. on the Psalms *Ye mountains of Gilboa.* 2008.—the 6. Sunday—and on this 6. Sunday let all be sung of the History and only a Memorial of S. Sampson—and during the week as above at 1. *℟̄*. that is to say at Sundays 6. 7. 8. 9. and 10. in such a way that on Thursday, Friday, and Saturday after the Octave of the Visitation services be made of the Commemorations with only a Memorial of Saint Benedict.

1. 6. ¶ On the 1. Sunday after the Feast of the Holy Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers which will be of Saint Augustine a Memorial of the Octave of Corpus Christi only, Ant. *O how sweet.* 1897. nothing of the Sunday nor of the Trinity nor of the Procession because this is deferred by one Sunday. At Matins let the 9. *R̄*. be sung by two, and let no Memorial be made. At 1. the Antiphon *Thee they rightly praise.* [118].

Monday, Tuesday and Wednesday are of the Octave, with a Memorial of Saint Germanus.

Thursday is of the Octave of Corpus Christi. Triple Invitatory, 9. Lessons, middle Lessons of the Virgin Petronilla. At Lauds all the Antiphons. At 2. Vespers which will be of the Octave a Memorial of the Commemoration and of the Martyr Nicomedes.

Friday and Saturday are of Commemorations.

¶ On the 2. Sunday all the service is of the Sunday and let the History be begun with the Responsory *Fear God.* 1993. with a Memorial of the Trinity and a Procession at Matins. At Lauds all the Antiphons are sung.

Monday, Wednesday and Thursday are of Commemorations.

On Friday are sung the *Ÿ.* and *℞℟.* of the 1. Nocturn of Many Confessors.

Saturday is of Saint Edmund, 9. Lessons. Triple Invitatory, middle Lessons of the Martyrs Primus and Felicianus, *Ÿ.* and *℞℟.* of the 2. Nocturn of Many Martyrs.

¶ On the 3. Sunday all the service is of the Sunday. At 1. Vespers a Memorial of Saint Edmund, of the Trinity and a Procession.

Monday is of the Apostle Barnabas, 9. Lessons. Triple Invitatory.

Wednesday, Thursday and Friday are of Commemorations.

Saturday is of Saint Richard, 9. Lessons, middle Lessons of the Martyrs Ciricus and Julitta.

¶ The 4. Sunday is of the Sunday. At 1. Vespers a Memorial of Saint Richard, of the Trinity and a Procession.

Monday, Tuesday and Thursday are of Commemorations.

Wednesday is of Saint Edward, 9. Lessons from his other feast, Ant. on the Psalms *This is a holy man.*, [883]. Chap. *Blessed is the man that shall continue in wisdom.* [884]. *℞.* *Blessed is the man.* [917].

Friday is of Saint Alban, Ant. on the Psalms *Blessed is the man.* [883]. Chap. *This is a holy man.* [884]. *℞.* *Now the saintly man.* [918].

¶ On the 5. Sunday all the service is of the Saint John ; no Memorial will be made because this is deferred to another Sunday unless the Feast of the Dedication coincides, then let the Sunday be deferred.

Monday and Wednesday are of Commemorations and nothing of the 3. Commemoration.

¶ The 6. Sunday is of the Sunday. At 1. Vespers which will be of the Sunday a Memorial of the Apostles Peter and Paul, of the Octave of Saint John, of the Trinity and a Procession. At Matins middle Lessons of the Octave of Saint John : the 6. *℞.* is *Among them that are born.* {625}. On the other hand the *℞.* *Before I formed thee.* {635}. is never sung on the Octave Day according to the *Sarum Ordinal.* The Mass of the Octave is said in Chapter with a Memorial of the Apostles only. At the High Mass a Memorial of the Trinity and of All Saints only.

First Sunday after the Feast of the Trinity.

Monday is of the Visitation and is a Major Double. At 1. Vespers a Memorial of the Sunday in silence and nothing of the Saints.

Tuesday is of the Octave of the Visitation with a Memorial of the Apostles.

Wednesday is of Saint Martin, ix. Lessons, middle Lessons of the Octave of the Apostles and only a Memorial of the Octave of the Visitation. 2. Vespers will be of Saint Martin with a Memorial of the Octave.

Friday is of the Octave of the Apostles Peter and Paul with only a Memorial of the Octave of the Visitation.

Saturday is of Saint Thomas, and at 1. Vespers a Memorial of the Octave of the Apostles in silence. Then a solemn Memorial of the Visitation.

¶ The 7. Sunday is of the Feast of Relics. At 1. Vespers a Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of Saint Thomas and of the Octave of the Visitation. At Matins a Memorial of the Sunday and of the Trinity in silence, then a solemn Memorial of the Octave of the Visitation, and let a Memorial of the Visitation be made at Mass. At 2. Vespers a Memorial of the Sunday in silence, then a solemn Memorial of the Visitation.

Monday is of the Octave of the Visitation, ix. Lessons. Triple Invitatory, and let a Memorial be made of the Relics during the Octave and on the Octave.

Tuesday is of the Martyrs, the Seven Sleepers. The Mass of the Sunday is said in Chapter on the same day.

Wednesday is of Saint Benedict, ix. Lessons.

Thursday, Friday and Saturday are of Commemorations.

¶ The 8. Sunday is of the Confessors Swithun &c. At 1. Vespers a Memorial of the Relics, of the Sunday, Ant. *Ye mountains of Gilboa.* 2008. of the Trinity and a Procession. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. At High Mass a Memorial of the Relics and of All Saints only.

Monday, Thursday and Saturday are of Commemorations.

¶ On the 9. Sunday all the service is of Saint Mary Magdalene, ix. Lessons. Triple Invitatory. At 1. Vespers a Memorial of Saint Wandragesilus, of the Sunday, Ant. *But King David.* 2010. of the Trinity and a Procession. Mass of the Sunday is said in Chapter with a Memorial of the Trinity only. Second Vespers will be of the Commemoration.

Monday, Friday and Saturday are of Commemorations.

2. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of

Corpus Christi, and no Memorial is made because this is deferred by one Sunday. Let the 9. *R.* be sung by two. At 1. the Antiphon *Thee they rightly praise.* [118].

Monday, Tuesday and Wednesday are of the Octave. The *R.* are sung in their order.

Thursday is of the Octave of Corpus Christi, ix. Lessons. Triple Invitatory. At 2. Vespers a Memorial of Saint Mary with the Ant. *Under thy protection.* 141. and of the Confessors Medard and Godard.

Friday of Saint Mary with a Memorial of the Confessors Medard and Gildard.

Saturday is of Saint Edmund, ix. Lessons. Triple Invitatory, middle Lessons of the Martyrs Primus and Felicianus.

¶ On the 2. Sunday let all be sung of the History and let it be begun at 1. Vespers with the *R.* *Fear God.* 1993. with a Memorial de Saint Edmund, of the Trinity and a Procession. At Lauds all the Antiphons are sung.

Wednesday, Thursday and Friday are of Commemorations with a Memorial of Saints Basil and Vitus &c.

Saturday is of Saint Richard, middle Lessons of the Martyrs Ciricus and Julitta, *Ps.* and *R.* of the 2. Nocturn.

¶ The 3. Sunday, the 4. Sunday, the 5. Sunday, the 6. Sunday, the 7. Sunday, the 8. Sunday and during the week as above at 1. ¶ that is to say at Sundays 4. 5. 6. 7. 8. et 9. in such a way that on the day of Saint John a Memorial be made of the Sunday, and of the Trinity in silence, and the Mass of the Sunday be said in chapter, this year it should not be deferred : unless by one Sunday only.

3. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of Corpus Christi. At 1. Vespers, which will be of Saint Edmund, a Memorial of the Octave, and let the History be begun with the Ant. *Speak, Lord.* 1995. a Memorial of the Trinity and a Procession. At Matins let the 9. *R.* be sung by two with a Memorial of the Sunday and of the Trinity. Mass of the Sunday is said in Chapter. At 1. the Antiphon *Thee they rightly praise.* [118]. At Vespers which will be of the Apostle Barnabas a Memorial of the Octave and of the Sunday.

Monday is of the Apostle, ix. Lessons. Triple Invitatory, middle Lessons of the Octave of Corpus Christi. *R.* of the 1. Nocturn.

Tuesday and Wednesday are of the Octave. *R.* of the 2. and 3. Nocturns.

Thursday is of the Octave of Corpus Christi, ix. Lessons. Triple Invitatory and only a Memorial of Saint Basil because he does not have Proper Lessons. At 2.

First Sunday after the Feast of the Trinity.

Vespers of the Octave a Memorial of Saint Mary with the Ant. *Under thy protection.*
141. and of the Martyrs Vitus &c.

Friday is of Saint Mary.

Saturday is of Saint Richard, ix Lessons, with middle Lessons of the Martyrs
Circus and Julitta.

¶ On the 2. Sunday let all be sung of the History. At Lauds one Antiphon. At 1.
Vespers a Memorial of Saint Richard, of the Trinity and a Procession.

Tuesday, Wednesday and Thursday are of Commemorations with a Memorial of
Saints Gervase and Protase and Edward.

Friday is of Saint Alban, ix Lessons, Ant. on the Psalms at 1. Vespers *This is a
holy man.*, [883].

Saturday is of the Virgin Etheldreda with a Nocturn.

¶ The 3. 4. 5. 6. and 7. Sundays and during the week as above at 1. ¶ that is to
say at Sundays 5. 6. 7. 8. and 9. in such a way that on the day of Saint John be made
a Memorial of the Sunday and of the Trinity in silence and the Mass of the Sunday
be said in Chapter.

Likewise this year let the Feast of Saint Benedict be celebrated with iij. Lessons,
Double Invitatory.

4. ¶ On the 1. Sunday after the Feast of the Trinity all the service is of the Octave of
Corpus Christi. At 1. Vespers which will be of Saint Richard let a Memorial be
made of the Octave, of the Sunday, Ant. *Speak, Lord.* 1995., of Corpus Christi, of
the Trinity and a Procession. Let the 9. R̄. be sung by two. The Mass of the
Sunday is said in Chapter. At 1. the Antiphon *Thee they rightly praise.* [118].

Monday, Tuesday and Wednesday are of the Octave with a Memorial of Saints
Marcus and Marcellianus, Gervase and Protase, and Edward.

Thursday is of the Octave of Corpus Christi, ix. Lessons. Triple Invitatory. At
2. Vespers a Memorial of Saint Alban only.

Friday is of Saint Alban, ix. Lessons. The 9. R̄. is *Now the saintly man.* [918].

Saturday is of the Virgin Etheldreda with a Nocturn.

¶ On the 2. Sunday all the service is of Saint John, a Memorial of the Sunday and
of the Trinity in silence but no Procession. The Mass of the Sunday is said in
Chapter.

Monday and Wednesday are of Commemorations, and nothing of the 3.
Commemoration.

¶ The 3. Sunday is of the Sunday and let all be sung of the History. At 1. Vespers, which will be of the Sunday, a Memorial of the Apostles Peter and Paul, of the Octave of Saint John, of the Trinity and a Procession. At Matins only a Memorial of the Octave, of the Apostles and of the Trinity. Mass of the Octave is said in Chapter with a Memorial of the Apostles only : at the High Mass a Memorial of the Trinity and of All Saints.

¶ The 4. 5. and 6. Sundays and during the week as at 1. ¶ that is to say at Sundays 7. 8. and 9. in such a way that the Feast of Saint Benedict be celebrated with iij. Lessons, Double Invitatory.

5. ¶ On the 1. Sunday after the Feast of the Holy Trinity all the service is of Saint John. At 1. Vespers let the History be begun with a Memorial in silence, Ant. *Speak, Lord.* 1995. with a Memorial of the Trinity but no Procession. Then a solemn Memorial of the Octave of Corpus Christi. At Matins a Memorial of the Sunday and of the Trinity in silence. Then a solemn Memorial of the Octave. At 1. the Antiphon *Thanks be unto thee.* [118]. Mass of the Sunday is said in Chapter. At 2. Vespers a Memorial of the Sunday in silence, then a solemn Memorial of the Octave.

Monday is of the Octave. with *R̄R̄*. of the 3. Nocturn. Vespers will be of the Martyrs John and Paul with a Memorial of both Octaves Corpus Christi, to be sure, and John the Baptist.

Tuesday is of nine Lessons on account of the Octaves with middle Lessons of the Octave of Corpus Christi with the *R̄R̄*. of the 1. Nocturn and only a Memorial of the Octave of Saint John. Let the 9. *R̄*. be sung by two. At 2. Vespers, which will be of the Martyrs John and Paul, let a Memorial be made of both Octaves.

Wednesday is of the Octave. *R̄R̄*. of the 2. Nocturn.

Thursday is of the Octave of Corpus Christi, ix. Lessons. Triple Invitatory. Middle Lessons of Saint Leo with a Memorial of the Octave of Saint John. Solemn Mass of the Vigil of the Apostles at the High Altar after 6. with a Memorial of Saint Leo and of the Octave of S. John. At the High Mass let no Memorial be made.

Friday is of the Apostles Peter and Paul. At 1. Vespers a solemn Memorial of the Octave of Corpus Christi only.

¶ On the 2. Sunday let all be sung of the History. At 1. Vespers, which will be of the Sunday, a Memorial of the Apostles Peter and Paul, of the Octave of Saint

First Sunday after the Feast of the Trinity.

John, of the Trinity and a Procession. At Matins only a Memorial of the Octave of Saint John, of the Apostles and of the Trinity. Mass of the Octave of Saint John is said in Chapter with a Memorial of the Apostles only. At the High Mass a Memorial of the Trinity and of All Saints only.

Monday is of the Visitation as above at i. ④. and during the week.

¶ The 3. 4. and 5. Sundays and during the week as above at i. ④. that is to say at Sundays 7. 8. and 9. in such a way that the Feast of Saint Benedict be celebrated with iij. Lessons only, Double Invitatory.