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On the Day of the Trinity.
The Week after Trinity.

Edited by William Renwick.

HAMILTON ONTARIO.
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On the Day of the Holy Trinity.

1. **¶** **¶** ON the day of the Holy Trinity all the service of the Feast. At 2. Vespers of the Trinity a solemn Memorial of the Commemoration.
Monday, Tuesday and Wednesday are of Commemorations with a Memorial of the Octave with Antiphons from the Nocturns.
Thursday is of Corpus Christi and nothing of the Octave of the Trinity unless the Feast of the Trinity be the Feast of the Place, then let a solemn Memorial be made of the Octave, and the Feast of Saint Aldhelm must be deferred until Saturday, and nothing of Saint Urban. At 2. Vespers of Corpus Christi a solemn Memorial of Saint Augustine with a Full Service on the morrow.
Friday is of Saint Augustine. At Matins first let a Memorial be made of the Octave of the Trinity in silence, then of the Octave of Corpus Christi solemnly with the Antiphons which are said at 1. Vespers. At 2. Vespers of Saint Augustine a Memorial of the Trinity in silence, then of Saint Aldhelm and of the Octave of Corpus Christi solemnly.
Saturday is of Saint Aldhelm : with the middle Lessons of Corpus Christi with the Responsories of the first Nocturn. At Matins a Memorial of the Octave of Corpus Christi and of the Octave of the Trinity. Let the ninth *℟̄.* be sung by two.
2. **¶** **¶** ON the day of the Holy Trinity all the service of the Feast and nothing of Saint Germanus. At 2. Vespers a solemn Memorial of the Commemoration.
Monday and Wednesday are of Commemorations and nothing of the third Commemoration.
Tuesday is of Saint Augustine with a Memorial of the Octave of the Trinity in silence. At 2. Vespers a Memorial of Saint Petronilla and of the Octave in silence. Then a solemn Memorial of Saint Mary with the Ant. *Under thy protection.* 141. with a Full Service on the morrow.
Thursday is of the Feast of Corpus Christi, and nothing of Saint Nicomedes. Daily within the Octave and on the Octave Day is sung the Sequence *Lo, the angels' food is given.* according to the Use of Rome, but according to the Use of Sarum the Sequence is not sung.
3. **¶** **¶** ON the day of the Holy Trinity of the solemnity of the Feast. At 2. Vespers a solemn Memorial of the Commemoration and nothing of Saints Boniface and companions.

On the Feast of the Most Holy Trinity.

Monday, Tuesday and Wednesday are of Commemorations.

Thursday the Feast of Corpus Christi : and it has an Octave with Rulers of the Choir. At 2. Vespers let a Memorial be made of Saint Edmund and of the Martyrs Primus and Felicianus in silence.

Friday is of Saint Edmund : with the middle Lessons of the Martyrs and a Memorial of the Martyrs, of the Octave of Corpus Christi, and of the Octave of the Trinity.

4. **A.** **¶** On the day of the Holy Trinity all the service of the Feast and let the Feast of Saint Barnabas be deferred until the morrow. At 2. Vespers a Memorial of the Apostle : and of the Martyrs Basilides, Cirinus, Nabor and Nazarius in silence.

Monday is of the Apostle with middle Lessons of the Martyrs. Second Vespers will be of the Apostle with a Memorial of the Feast of the Place and of the Octave with a Full Service on the morrow.

Tuesday and Wednesday are of Commemorations, with a Memorial of Saints Basilides &c. and Basil and of the Octave.

Thursday is of the Feast of Corpus Christi. At 2. Vespers a Memorial of Saint Richard and of the Martyrs Ciricus and Julitta in silence.

Friday is of Saint Richard, ix. Lessons with the Middle Lessons of the Martyrs. Let the ninth *R̄*. be sung by two on account of the Octave. A Memorial of the Martyrs, of the Octave of Corpus Christi and of the Octave of the Trinity, Hymn *Thee, Saviour of the world.* [443]. with the Verse *All laud to God the Father be.*

5. **A.** **¶** On the day of the Holy Trinity all the service of the Feast and nothing of the Martyrs Marcus and Marcellianus. At 2. Vespers let a solemn Memorial be made of the Commemoration and nothing of the Martyrs Gervase and Protase.

Monday, Tuesday and Wednesday are of Commemorations with a Memorial of Saints Gervase and Protase and Edward and of the Octave.

Thursday is of the Feast of Corpus Christi and the let Feast of Saint Alban be deferred until the morrow. At 2. Vespers let a Memorial be made of Saint Alban and of the Virgin Etheldreda in silence.

Friday is of Saint Alban, ix. Lessons, middle Lessons of the Virgin with the *R̄*. *The kingdom of this world.* [1142]. with a Memorial of the Virgin and of both Octaves. The Mass of the Vigil is said at the Principal Altar after 6. Nevertheless in the diocese of Ely on Friday let a service be made of Saint Etheldreda, Double Feast : and let the Feast of Saint Alban in that year be entirely omitted and then at

Second Vespers which will be of Saint Etheldreda let a solemn Memorial be made of Saint John and of the Octave of Corpus Christi. In all places at 1. Vespers of Saint John let a Memorial be made in silence of Saint Alban. Then a solemn Memorial of the Octave of Corpus Christi : and nothing of the Octave of the Trinity. At Matins and at Mass a Memorial of the Octave of Corpus Christi and nothing of the Octave of the Trinity.

1. **B.** **¶** On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a Memorial of the Feast of the Place solemnly.

Monday and Tuesday are of Commemorations.

Wednesday is of Saint Aldhelm, ix. Lessons with the middle Lessons of Saint Urban and a Memorial of the Octave.

Thursday is the Feast of Corpus Christi : and let the Feast of Saint Augustine be deferred to the morrow. At 1. Vespers let a Memorial be made of Saint Aldhelm but only in silence. At 2. Vespers let a solemn Memorial be made only of Saint Augustine.

Friday is of Saint Augustine with a Memorial in silence of the Octave of the Trinity. Then a solemn Memorial of the Octave of Corpus Christi at Matins, at Mass, and at Vespers.

2. **B.** **¶** On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Augustine with a Memorial of the Virgin Petronilla and of the Octave of the Trinity in silence. At 2. Vespers a Memorial of Saint Nicomedes and of the Octave of the Trinity in silence. Then a solemn Memorial of Saint Mary with the Ant. *Under thy protection.* 141.

Thursday the Feast of Corpus Christi : and nothing of the Martyrs Marcellinus and Peter.

3. **B.** **¶** On the day of the Holy Trinity of the Trinity. At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Tuesday and Wednesday are of Commemorations with a Memorial of Saints Medard and Godard and of the Octave.

Thursday the Feast of Corpus Christi and nothing of the Martyrs Primus and Felicianus and let the Feast of Saint Edmund be deferred until the morrow. At 2. Vespers let a Memorial be made in silence of Saint Edmund.

Friday is of Saint Edmund, ix. Lessons with the middle Lessons of the Octave of Corpus Christi and a Memorial of both Octaves. Second Vespers will be of Saint Edmund : with a Memorial of the Apostle Barnabas and of both Octaves.

Saturday is of the Apostle with middle Lessons of the Octave of Corpus Christi.

4. **¶** **¶** On the day of the Holy Trinity all the service of the Trinity and nothing of the Martyrs Basilides &c. At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Tuesday and Wednesday are of Commemorations with a Memorial of Saints Basil, and Vitus, Modestus &c. and of the Octave.

Thursday is of the Feast of Corpus Christi and nothing of the Martyrs Ciricus and Julitta and let the Feast of Saint Richard be deferred until the morrow. At 2. Vespers let a Memorial be made privately of the Confessor Richard.

Friday is of Saint Richard, ix. Lessons with middle Lessons of the Octave of Corpus Christi and a Memorial of both Octaves.

5. **¶** **¶** On the day of the Holy Trinity all the service of the Trinity. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Tuesday are of Commemorations.

Wednesday is of Saint Alban, middle Lessons of the Octave of the Trinity.

Thursday the Feast of Corpus Christi. At 1. Vespers a Memorial in silence of Saint Alban and nothing of Saint Etheldreda : nevertheless in the Diocese of Ely let the Feast of Saint Etheldreda be deferred until Saturday and at 2. Vespers of Saint John let a solemn Memorial be made of Saint Etheldreda and of the Octave of Corpus Christi with a Full Service on the morrow. Let the Mass of the Vigil be sung at the High Altar after the Mass of the day with a Memorial of Saint Etheldreda. At 2. Vespers a solemn Memorial of Saint John.

Friday is of Saint John with a solemn Memorial of the Octave of Corpus Christi at Matins and at Mass and at Vespers, and nothing of the Octave of the Trinity.

1. **¶** **¶** On the day of the Holy Trinity all the service of the Trinity. At 2. Vespers a solemn Memorial of Saint Mary with the Ant. *Under thy protection.* 141.

Monday is of Saint Mary with a Memorial of the Octave.

Tuesday is of Saint Aldhelm, ix. Lessons with middle Lessons of the Martyr Urban and a Memorial of the Octave.

Wednesday is of Saint Augustine. At 1. Vespers a Memorial of the Octave in silence : then a solemn Memorial of Saint Aldhelm.

Thursday the Feast of Corpus Christi. At 1. Vespers a solemn Memorial of Saint

On the Feast of the Most Holy Trinity.

Augustine and nothing of the Octave of the Trinity.

2. **¶** On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Augustine with a Memorial of Saint Nicomedes and of the Octave in silence. At 2. Vespers a Memorial of the Martyrs Marcellinus and Peter and of the Octave in silence. Then a solemn Memorial of S. Mary with the Ant. *Under thy protection.* 141.

Thursday the Feast of Corpus Christi.

3. **¶** On the day of the Holy Trinity all the service of the Feast. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Tuesday are of Commemorations.

Wednesday is of Saint Edmund, middle Lessons of the Martyrs Primus and Felicianus and a Memorial of the Octave only.

Thursday is of the Feast of Corpus Christi. At 1. Vespers a Memorial of Saint Edmund should be made in silence. At 2. Vespers let a Memorial of the Apostle Barnabas. be made in silence.

Friday is of the Apostle : middle Lessons of the Octave of Corpus Christi with a Memorial of both Octaves.

Saturday is of the Octave with the *¶¶*. and Responsories of the 2. Nocturn with a Memorial of the Martyrs Basilides, Cirinus &c. and of the Octave of the Trinity.

4. **¶** On the day of the Holy Trinity all as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Tuesday are of Commemorations with a Memorial of Saints Basil, and Vitus and Modestus and Crescentia and of the Octave.

Wednesday is of Saint Richard, ix. Lessons, middle Lessons of the Martyrs Ciricus and Julitta and nothing of the Octave.

Thursday is of the Feast of Corpus Christi. At 1. Vespers let a Memorial of Saint Richard be made in silence.

5. **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of Saint Mary with the Ant. *Under thy protection.* 141.

Monday is of Saint Mary with a Memorial of the Octave.

Tuesday is of Saint Alban with middle Lessons of the Octave of the Trinity.

Here begin the Offices of the Dead.

On the Feast of the Most Holy Trinity.

Wednesday is of Saint Etheldreda with Nocturn. 3. *R̄*. *The kingdom of this world.* [1142]. Mass of the Vigil. The Feast of John the Baptist must be deferred until the morrow.

Thursday is of the Feast of Corpus Christi. At 2. Vespers let a solemn Memorial be made of Saint John.

Friday is of Saint John with a solemn Memorial of the Octave of Corpus Christi at Matins and at Mass and nothing of the Octave of the Trinity. At 2. Vespers let a solemn Memorial be made of the Martyrs John and Paul and of the Octave of Corpus Christi and a Memorial of the Octave of the Trinity.

1. **D.** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Dunstan, middle Lessons of the Octave of the Trinity with the *V̄V̄*. and *R̄R̄*. of the 1. Nocturn and only a Memorial of Saint Potentiana, and afterwards a Memorial of the Octave.

Thursday is of the Feast of Corpus Christi.

2. **D.** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers let a Memorial be made of Saint Aldhelm in silence and of Saint Urban.

Monday is of Saint Aldhelm, middle Lessons of S. Urban with a Memorial of the Octave. At Vespers of Saint Augustine let a Memorial be made in silence of the Octave. Then a solemn Memorial of Saint Aldhelm.

Tuesday is of Saint Augustine with a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of Saint Mary with the Ant. *Under thy protection.* 141.

Wednesday is of S. Mary.

Thursday the Feast of Corpus Christi and nothing of Saint Germanus.

3. **D.** **¶** On the day of the Holy Trinity as it stands and nothing of Saint Petronilla. At 2. Vespers a solemn Memorial of the Feast of the Place only.

Monday is of the Commemoration with a Memorial of the Martyr Nicomedes and of the Octave.

Tuesday is of S. Augustine with a Memorial of the Martyrs Marcellinus and Peter and of the Octave in silence. At 2. Vespers let a Memorial be made of the Octave in silence. Then a solemn Memorial of Saint Mary with the Ant. *Under thy protection.*

141.

On the Feast of the Most Holy Trinity.

Wednesday is of Saint Mary.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial of Saints Boniface and companions.

4. **℞.** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place, and nothing of Saints Medard and Godard.

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Edmund, ix. Lessons, middle Lessons of the Martyrs Primus and Felicianus with a Memorial of the Octave.

Thursday is of the Feast of Corpus Christi. Let the Feast of Saint Barnabas be deferred until the morrow. At 2. Vespers let a Memorial be made of the Apostle and of the Martyrs in silence.

Friday is of the Apostle with middle Lessons of the Martyrs Basilides, Cirinus &c. with the *℣℟*. and Responsories of the 2. Nocturn and a Memorial of both Octaves. Vespers will be of the Apostle with a Memorial of the Octave.

5. **℞.** **¶** On the day of the Holy Trinity as it stands, and nothing of Saint Basil. At 2. Vespers a solemn Memorial of the Feast of the Place and nothing of the Martyrs Vitus Modestus &c..

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Richard, ix. Lessons, middle Lessons of the Martyrs Ciricus and Julitta with a Memorial of the Octave.

Thursday is of the Feast of Corpus Christi and nothing of the Martyrs Marcus and Marcellianus. At 2. Vespers no Memorial.

Friday and Saturday are of the Octave with a Memorial of Saints Gervase and Protase and of the Octave of the Trinity.

1. **℞.** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a Memorial of Saint Dunstan and of the Virgin Potentiana in silence.

Monday is of Saint Dunstan, ix. Lessons with the middle Lessons of the Octave and a Memorial only of the Virgin and afterwards of the Octave. Second Vespers will be of Saint Dunstan : with a Memorial of the Feast of the Place and of the Octave.

Tuesday and Wednesday are of Commemorations.

Thursday the Feast of Corpus Christi and at 1. Vespers no Memorial.

2. **℞.** **¶** On the day of the Holy Trinity as it stands : and nothing of Saint Urban. Let the Feast of Saint Aldhelm be deferred until Tuesday. At 2. Vespers of the Trinity

a solemn Memorial of Saint Augustine.

Monday is of Saint Augustine with a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of Saint Aldhelm.

Tuesday is of Saint Aldhelm, with a Memorial and middle Lessons of the Octave of the Trinity. Second Vespers will be of Saint Aldhelm : with a Memorial of Saint Mary : with the Ant. *Under thy protection.* 141. and of the Octave.

Wednesday is of Saint Mary.

Thursday the Feast of Corpus Christi and at 2. Vespers no Memorial.

3. ☩. **¶** On the day of the Holy Trinity as it stands : and nothing of the Martyr Nicomedes. At 2. Vespers a solemn Memorial of the Feast of the Place and nothing of the Martyr.

Monday is of the Commemoration with a Memorial of the Martyrs Marcellinus and Peter and of the Octave.

Tuesday is of Saint Augustine, a Memorial of the Octave in silence. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of Saint Mary with the Ant. *Under thy protection.* 134.

Wednesday is of Saint Mary : with a Memorial of the Octave.

Thursday the Feast of Corpus Christi and nothing of Saints Boniface and companions.

4. ☩. **¶** On the day of the Holy Trinity as it stands and nothing of Saints Medard and Godard. At 2. Vespers a Memorial in silence of Saint Edmund : and of the Martyrs Primus and Felicianus.

Monday is of Saint Edmund, middle Lessons of the Martyrs Primus and Felicianus and a Memorial of the Octave. Vespers will be of Saint Edmund with a Memorial of Saint Mary with the Ant. *Under thy protection.* 141. and of the Octave.

Tuesday is of Saint Mary with a Memorial of the Octave.

Wednesday is of the Apostle Barnabas, middle Lessons of the Octave of the Trinity with the *℣℣.* and *℞℞.* of the 1. Nocturn.

Thursday the Feast of Corpus Christi. At 1. Vespers a Memorial of the Apostle in silence and nothing of the Martyrs Basilides &c. At 2. Vespers no Memorial.

5. ☩. **¶** On the day of the Holy Trinity as it stands and nothing of the Martyrs Vitus &c.. At 2. Vespers a Memorial of Saint Richard and a Memorial of the Martyrs Ciricus and Julitta in silence.

On the Feast of the Most Holy Trinity.

Monday is of Saint Richard, ix. Lessons, middle Lessons of the Martyrs with a Memorial of the Octave. Second Vespers will be of Saint Richard : with a Memorial of the Feast of the Place : and of the Octave.

Tuesday and Wednesday are of Commemorations with a Memorial of Saints Marcus and Marcellianus and of the Octave.

Thursday the Feast of Corpus Christi and nothing of Saints Gervase and Protase. At 2. Vespers no Memorial.

Friday and Saturday are of the Octave with a Memorial of Saint Edward.

1. **¶** **¶** On the day of the Holy Trinity as it stands : and nothing of the Virgin Potentiana. Let the Feast of Saint Dunstan be deferred until the morrow. At 2. Vespers a Memorial in silence of Saint Dunstan only.

Monday is of Saint Dunstan with middle Lessons from the Octave of the Trinity. Vespers will be of the Feast : with a Memorial of the Feast of the Place and of the Octave.

Tuesday and Wednesday are of Commemorations with a Memorial of the Octave.

Thursday the Feast of Corpus Christi.

Saturday is of Saint Aldhelm, 9. Lessons. At 1. Vespers which will be of the Saint let a Memorial be made of the Martyr Urban and a Memorial of both Octaves. At Matins middle Lessons of Saint Urban : with a Memorial of both Octaves.

2. **¶** **¶** On the day of the Holy Trinity as it stands and let the Feast of Saint Augustine be deferred until the morrow. At 2. Vespers a solemn Memorial of Saint Augustine.

Monday is of S. Augustine with a Memorial of the Octave in silence. At 2. Vespers a Memorial of Saint Germanus and of the Octave in silence. Then a solemn Memorial of the Feast of the Place.

Tuesday and Wednesday are of Commemorations with a Memorial of Saint Germanus and of the Octave.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

3. **¶** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday and Wednesday are of Commemorations.

Tuesday is of Saint Augustine with a Memorial of the Octave in silence. At Second Vespers a Memorial of the Martyrs Boniface and companions and of the Octave in silence. Then a solemn Memorial of Saint Mary with the Ant. *Under thy*

On the Feast of the Most Holy Trinity.

protection. 141.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

4. **¶** **¶** On the day of the Holy Trinity as it stands and nothing of the Martyrs Primus and Felicianus. The Feast of Saint Edmund must be deferred until the morrow. At 2. Vespers a Memorial of Saint Edmund in silence only.

Monday is of Saint Edmund, 9. Lessons with middle Lessons of the Octave of the Trinity. Vespers will be of S. Edmund : with a Memorial of the Apostle Barnabas and of the Octave.

Tuesday is of the Apostle with middle Lessons of the Octave of the Trinity. Vespers will be of the Apostle with a Memorial of Saint Mary with the Ant. *Under thy protection.* 141. and a Memorial of the Martyrs Basilides, Cirinus &c. and of the Octave.

Wednesday is of Saint Mary : with 2. Memorials.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

5. **¶** **¶** On the day of the Holy Trinity as it stands and nothing of the Martyrs Ciricus and Julitta and let the Feast of Saint Richard be deferred until the morrow. At 2. Vespers a Memorial of Saint Richard in silence.

Monday is of Saint Richard, 9. Lessons, middle Lessons of the Octave of the Trinity. Vespers will be of Saint Richard with a Memorial of the Feast of the Place and of the Martyrs Marcus and Marcellianus and of the Octave.

Tuesday and Wednesday are of Commemorations.

Thursday the Feast of Corpus Christi and nothing of Saint Edward.

Saturday is of Saint Alban. At 1. Vespers, which will be of Saint Alban, a Memorial of both Octaves. Middle Lessons of the Octave of Corpus Christi with a solemn Memorial of the Octave of the Trinity.

1. **¶** **¶** On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Commemoration.

Monday, Tuesday and Wednesday are of Commemorations, a Memorial of the Octave.

Thursday the Feast of Corpus Christi. At 2. Vespers let a Memorial be made in silence of Saint Aldhelm : and of Saint Urban.

Friday is of Saint Aldhelm with middle Lessons of Saint Urban and a Memorial of both Octaves.

Saturday is of Saint Augustine, at 1. Vespers a Memorial of the Octave of the

Trinity in silence. Then a solemn Memorial of Saint Aldhelm and of the Octave of Corpus Christi.

2. ⑤. ❶ On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Feast of the Place and nothing of Saint Germanus.

Monday is of the Feast of the Place, with a Memorial of Saint Germanus and of the Octave.

Tuesday is of Saint Augustine with a Memorial of the Octave in silence at Vespers and at Matins. At 2. Vespers a Memorial privately of the Octave. Then a solemn Memorial of Saint Mary with the Ant. *Under thy protection.* 141.

Wednesday is of Saint Mary.

Thursday the Feast of Corpus Christi : and nothing of the Virgin Petronilla. At 2. Vespers no Memorial.

3. ⑤. ❶ On the day of the Holy Trinity. At 2. Vespers a solemn Memorial of the Feast of the Place.

Monday is of the Feast of the Place with a Memorial of the Octave.

Tuesday is of Saint Augustine with a Memorial in silence of Saints Boniface and companions and of the Octave. At 2. Vespers a Memorial of the Octave in silence. Then a solemn Memorial of Saint Mary with the Ant. *Under thy protection.* 141.

Wednesday is of Saint Mary.

Thursday the Feast of Corpus Christi. At 2. Vespers no Memorial.

Saturday is of Saint Edmund. At 1. Vespers, which will be of Saint Edmund, let a Memorial be made of the Martyrs Primus and Felicianus and of both Octaves. At Matins the middle Lessons of the Martyrs with a Memorial of both Octaves.

4. ⑤. ❶ On the day of the Holy Trinity as it stands. At 2. Vespers a Memorial of the Apostle Barnabas in silence.

Monday is of the Apostle : with middle Lessons of the Octave of the Trinity. Vespers will be of the Apostle with a Memorial of the Feast of the Place : of the Martyrs Basilides, Cirinus &c. and of the Octave.

Tuesday and Wednesday are of Commemorations with a Memorial of Saints Basilides &c. : and of the Octave.

Thursday the Feast of Corpus Christi : and nothing of Saint Basil. At 2. Vespers no Memorial.

Saturday is of Saint Richard, 9. Lessons with the middle Lessons of the Martyrs Ciricus and Julitta and a Memorial of both Octaves.

On the Feast of the Most Holy Trinity.

5. ⑤. ❶ On the day of the Holy Trinity as it stands. At 2. Vespers a solemn Memorial of the Commemoration and nothing of the Martyrs Marcus and Marcellianus.

Monday, Tuesday and Wednesday are of Commemorations with a Memorial of Saints Marcus and Marcellianus, Gervase and Protase, and Edward and of the Octave.

Thursday the Feast of Corpus Christi. At 2. Vespers let a Memorial be made in silence of Saint Alban.

Friday is of Saint Alban, 9. Lessons with the middle Lessons of the Octave of Corpus Christi. The ninth R̄. should be sung by two on account of the Octave. At 2. Vespers, which will be of Saint Alban, a Memorial of Saint Etheldreda : and of both Octaves.

Saturday is of the Octave of Corpus Christi : with a Memorial of the Virgin Etheldreda and of the Octave of the Trinity. The Mass of the Vigil should be sung at the High Altar after Sext : with a Memorial of Saint Etheldreda.


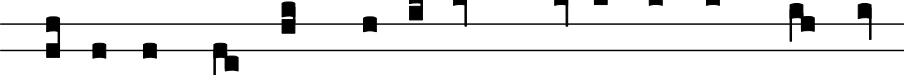


¶ On the Feast of the Holy Trinity.

At First Vespers and at Second Vespers and at Matins let all the Antiphons be begun as is indicated above on the Vigil of the Nativity of the Lord at First Vespers.

At First Vespers.

Gloria tibi Trinitas.

1. Ant. 
 I.ii. 

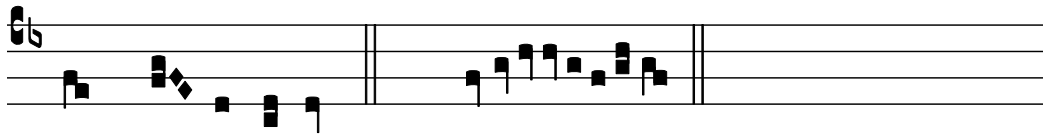


Lo-ry to thee, O Tri-ni-ty, * Co-equal, one-ly De-



i-ty, Ere yet the worlds be-gan to be, And now and

On the Feast of the Most Holy Trinity.



through e- terni-ty. *Ps.* Praise ye the Lord, ye servants. (113./
cxij.) [378].

Laus et perennis gloria.

2 Ant.

II.i.



Raise and un-ending glo-ry be To God the Father



and the Son, And to the Ho-ly Pa-raclete, For ev-er and

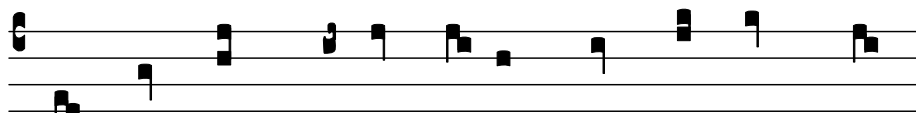


for ev-ermore. *Ps.* O praise the Lord. (117./*cxvj.*) [385].

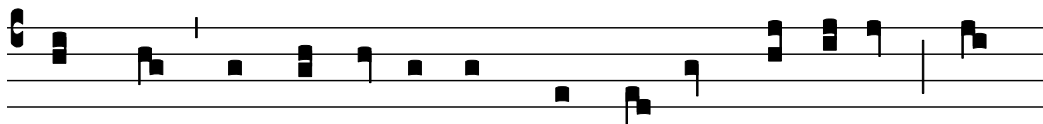
Gloria laudis resonet.

3. Ant.

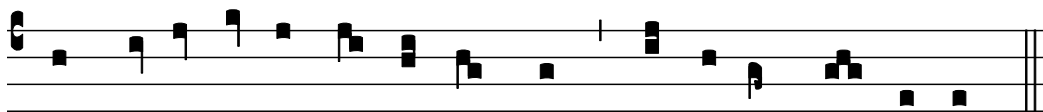
III.i.



Et praise and glo-ry * re-sound in the mouths of

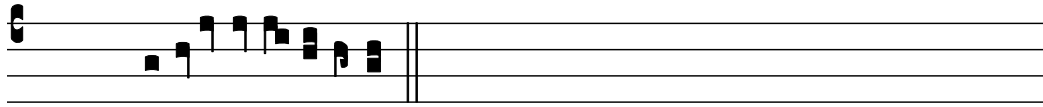


all men, to the Father, and to the Sole-be-gotten : to



the Ho-ly Sprit let equal praise be giv-en for ev-er.

On the Feast of the Most Holy Trinity.



Ps. Praise the Lord. (146./*cxlvi.*) [425].

Laus Deo Patri.

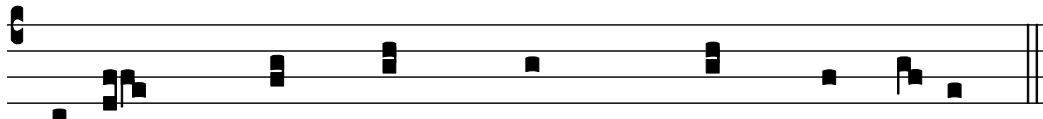
4. Ant.
IV.i.



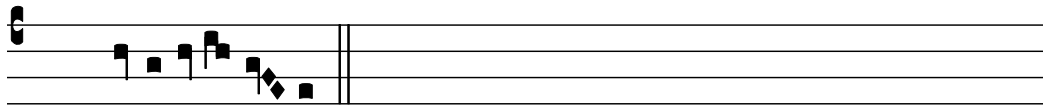
Et praise to the Father, * and to the Sole-be-



gotten : and to thee, with unceasing zeal, O Ho-ly Ghost,



re-sound from our mouth through all ag-es.



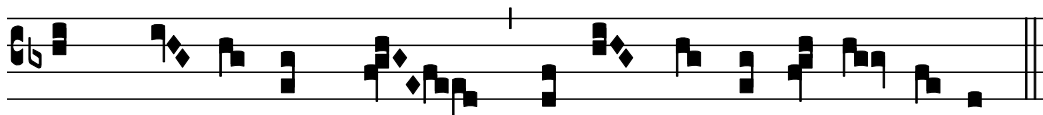
Ps. O praise the Lord. (147./*cxlvj.*) [426].

Ex quo omnia.

5. Ant.
V.iii.

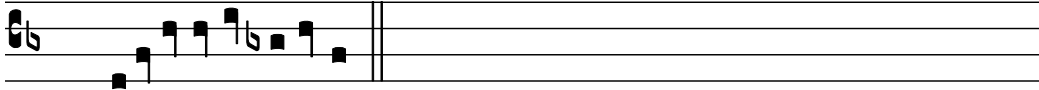


F whom are all things, * through whom are all things :



in whom are all things, to him be glo-ry for ev-er.

On the Feast of the Most Holy Trinity.



Ps. O praise the Lord. (147. cont./cxlvij.) [427].

Chapter. 2. Cor. at the end.

T He grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost,		be with you all. <i>R.</i> Thanks be to God.
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R. Honour, strength. *vj. of Matins.* 1868.

Adesto Sancta Trinitas.

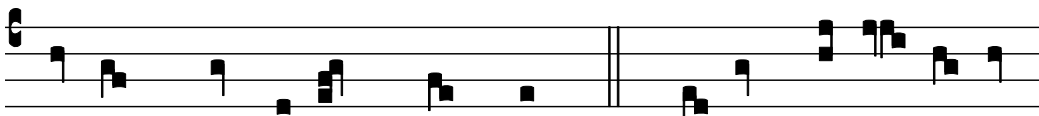
Hymn.
III.



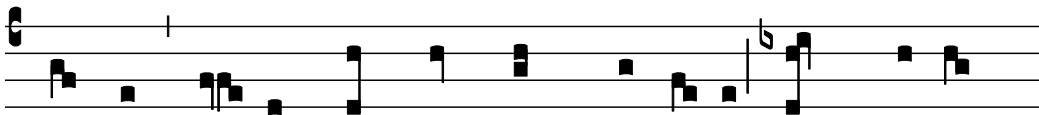
E pre-sent, Ho- ly Tri-ni- ty, Like splendour, and



one De- i- ty : Of things a-bove, and things be-low, Be-



ginning, that no end shall know. 2. Thee all the armies of

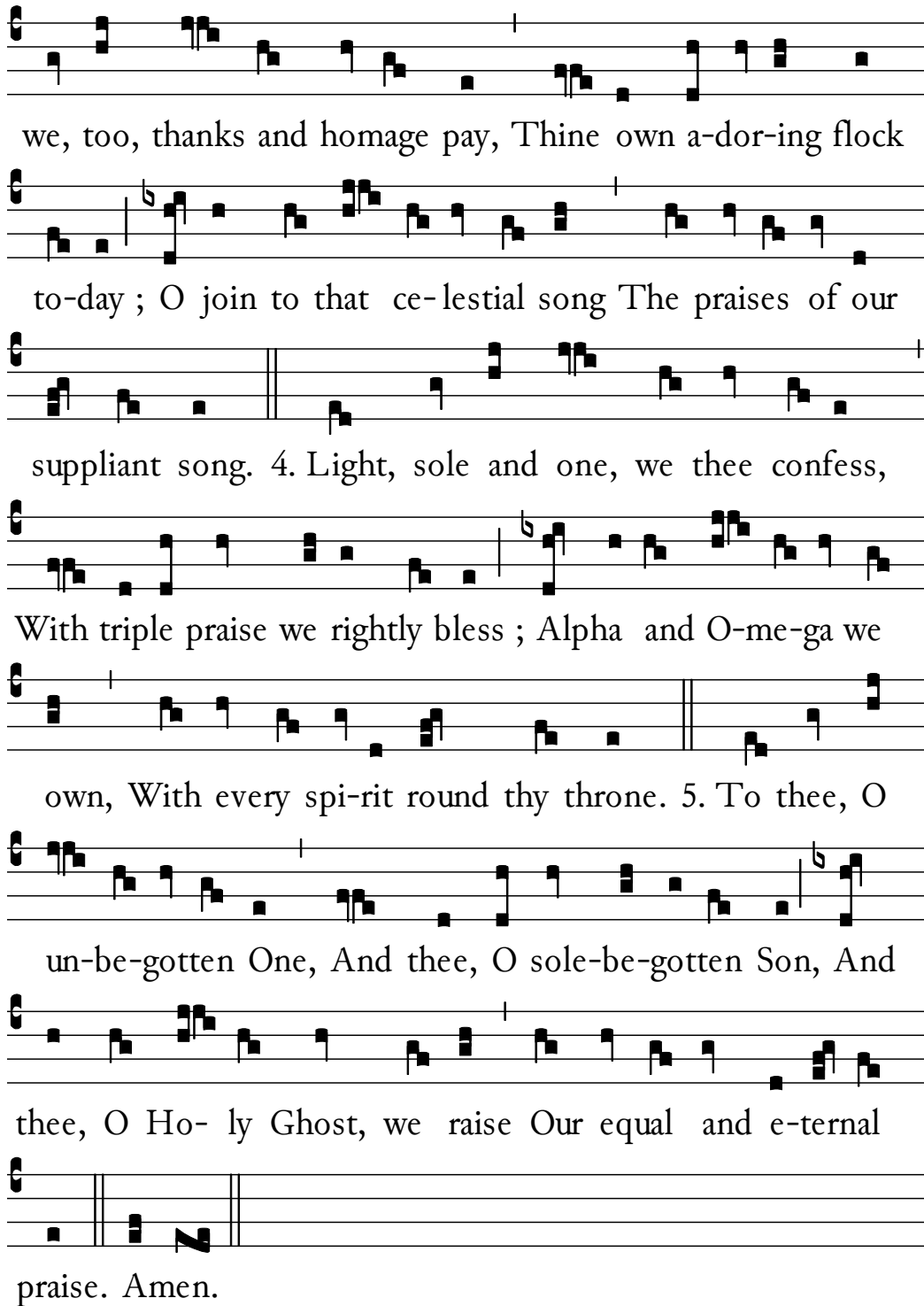


the sky A- dore, and laud, and magni- fy : And Na- ture,



in her triple frame, For ev-er sancti- fies thy name. 3. And

On the Feast of the Most Holy Trinity.



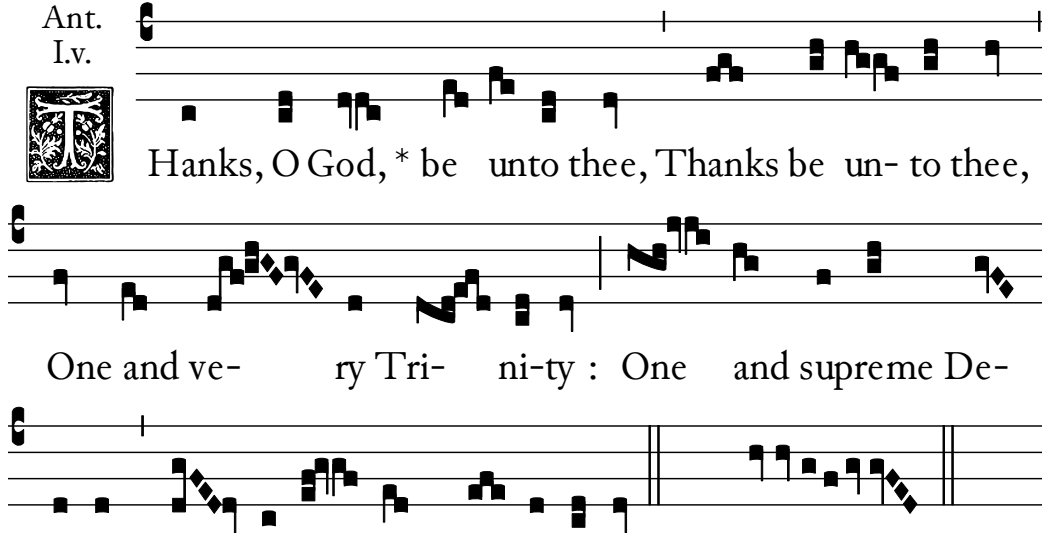
we, too, thanks and homage pay, Thine own a-dor-ing flock
to-day ; O join to that ce-lestial song The praises of our
suppliant song. 4. Light, sole and one, we thee confess,
With triple praise we rightly bless ; Alpha and O-me-ga we
own, With every spi-rit round thy throne. 5. To thee, O
un-be-gotten One, And thee, O sole-be-gotten Son, And
thee, O Ho- ly Ghost, we raise Our equal and e-ternal
praise. Amen.

On the Feast of the Most Holy Trinity.

℣. Let us bless the Father and the Son : with the Holy Ghost. ℞. Let us praise him, and magnify him for ever. *Let the Response be made privately.*

Gratias tibi Deus.

Ant.
I.v.



THanks, O God, * be unto thee, Thanks be un- to thee,
One and ve- ry Tri- ni-ty : One and supreme De-
i-ty, Ho- ly and one-ly Uni-ty. *Ps.* My soul doth magnify. 53*.

Prayer.

Ω almighty and everlasting God, who hast given to thy servants in the confession of the true faith to acknowledge the glory of the eternal Trinity, and in the power of majesty to worship the Unity : we beseech

thee that by steadfastness in the same faith we may ever be defended from all adversities. Who livest and reignest, one God, world without end. ℞. Amen.

At Compline.

¶ *At Compline let all be made as it is written in the Psalter.* [476].

Ant. Have mercy. [436].

Ps. 4. Hear me when I call. *and the Psalms that follow.* [436].


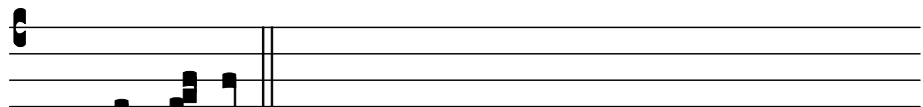
Chapter. Thou, O Lord. [438].

Hymn. Thee, Saviour of the World. [443].

℣. Keep us, O Lord. [441].

On the Feast of the Most Holy Trinity.

Ant.
IV.ii.





Rant unto us. *as in the Psalter.* [476].

¶ It will be noted that these are the Feasts in which Matins is said in the evening hour according to the Use of the Church of Sarum, namely on the Feast of the Holy Trinity and on the Feast of Corpus Christi : and on the Nativity of Saint Johnn the Baptist, on the Feast of the Apostles Peter and Paul, (on the Visitation of Blessed Mary), on the Translation of Saint Thomas, Martyr, on the Feast of Relics, on the Feast of the Place, and the Dedication of the Church : only if they should occur from the Feast of the Holy Trinity until the Feast of Relics.


¶ *At Matins. Major Double Feast.*

Deum verum unum.

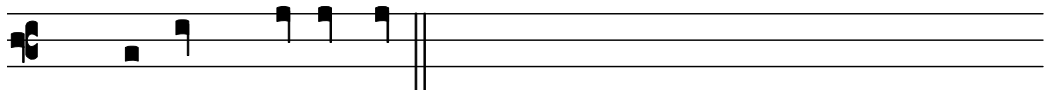
Invit.
IV.v.



He true * and only God in Tri-ni-ty, and



Tri-ni-ty in Uni-ty. †O come, let us worship.



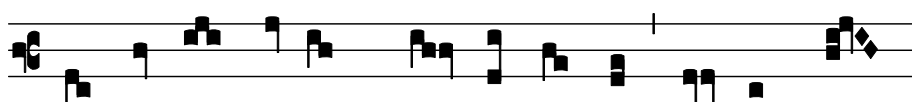
Ps. O come, let us sing. 24*.

Hymn. Be present, Holy Trinity. *as above.* 1856.

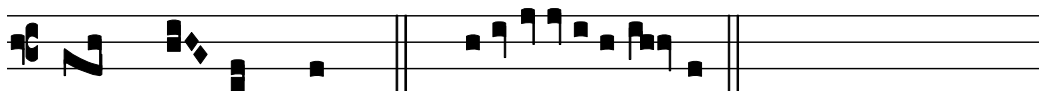
¶ *In the First Nocturn.*

Adesto Deus unus.

1. Ant.
I.viii.



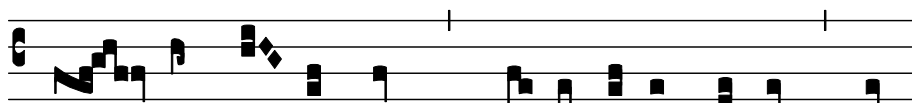
E pre-sent, O one God * almighty, Fa-ther, Son,



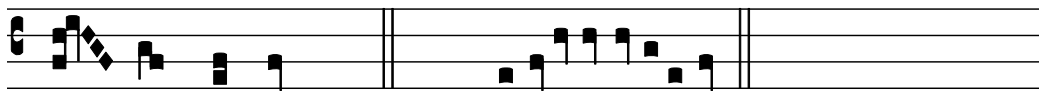
and Ho- ly Ghost. *Ps.* O Lord our Governor. (*viiij.*) [24].

Te Unum in substantia.

2. Ant.
II.i.



Hee, * One in substance, Tri-ni-ty in persons, do



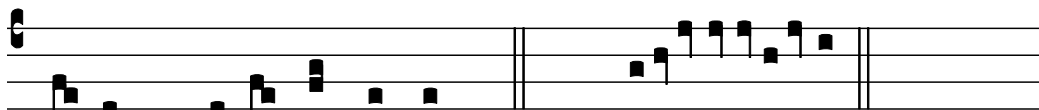
we acknowledge. *Ps.* The heavens declare. (*19./xviiij.*) [41].

Te semper idem esse vivere.

3. Ant.
III.iv.



E pro-fess * to be ev-er the same, thy be-ing, thy



liv-ing, thy understanding. *Ps.* The earth is the Lord's.
(*24./xxiiij.*) [III].

℞. Let us bless the Father and the Son with the Holy Ghost. ℞. Let us praise him, and magnify him for ever. *Let the Response be made privately.*

On the Feast of the Most Holy Trinity.

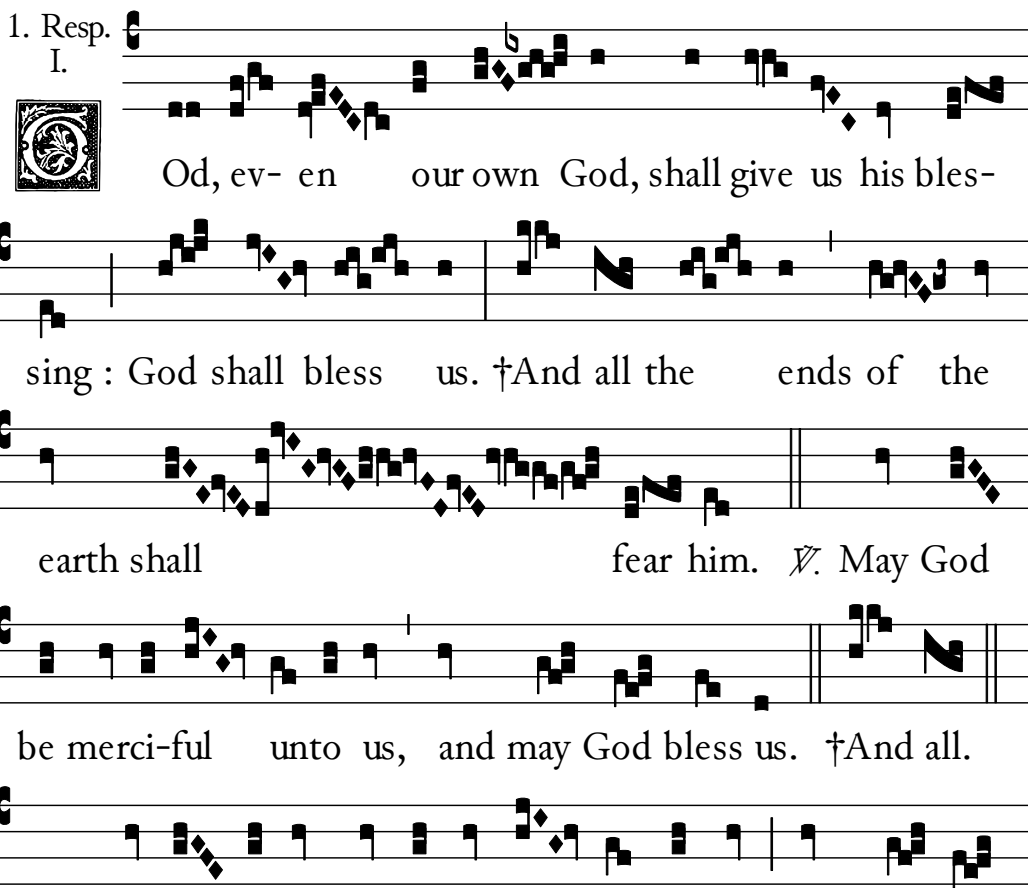
First Lesson.

WE believe in the Holy Trinity, that is, the Father and the Son and the Holy Ghost, one almighty God, of one substance, of one essence, of one power, Creator of all creatures : from whom are all things, through whom are all things, in whom are all things. The Father of himself, not of the other, the Son

begotten from the Father, very God of very God : true light of true light, not however two lights : but one light. The Holy Ghost proceeding from the Father and the Son : consubstantial and coeternal with the Father and the Son. But thou, O Lord, have mercy upon us.

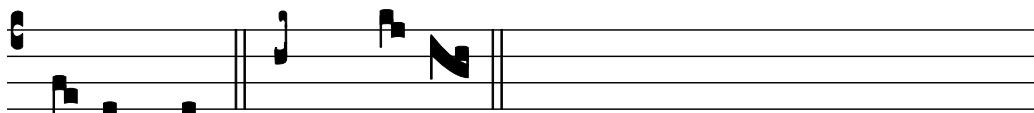
Benedicat nos Deus.

1. Resp. I.



God, ev- en our own God, shall give us his blessing : God shall bless us. †And all the ends of the earth shall fear him. ✠. May God be merci-ful unto us, and may God bless us. †And all. ✠. Glo-ry be to the Father, and to the Son : and to the

On the Feast of the Most Holy Trinity.



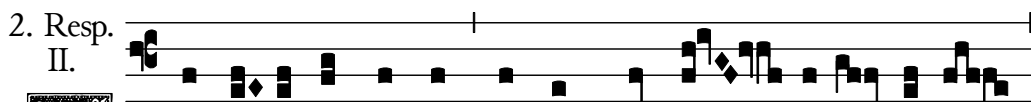
Ho-ly Ghost. †And may all.

Second Lesson.

THe Father is in himself completely God, the Son is completely God, begotten of the Father, the Holy Ghost is completely God, proceeding from the Father and the Son. We do not, however, say that there are three Gods : but one God, the almighty, eternal, invisible, unchangeable, which at once is everywhere, at once is present everywhere : not divided into parts, but wholly in all things, not locally but powerfully. Who without change to

himself hath created changeable things, and governeth the created things : yet always remaining what he is. To whom nothing can be an accident, because of the single Divine Nature to which nothing can be added, nothing can be removed, because he is always that which is, to whom is the unique, to whom is the everlasting, to whom is the same, to be, to live, and to understand. But thou, O Lord, have mercy upon us.

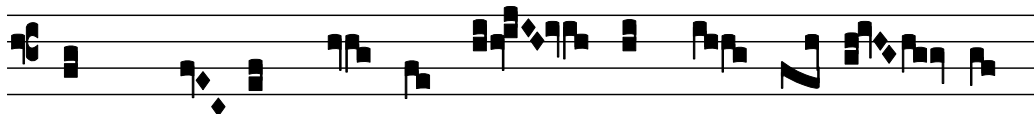
Benedictus Dominus Deus.



Lessed* be the Lord, e-ven the God of Is- ra- el,

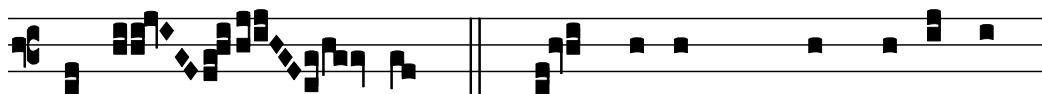


which on- ly do- eth wondrous things.

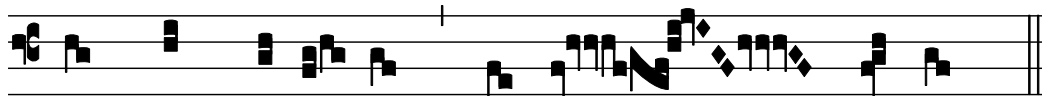


†And bles- sed be the Name of his ma- jes- ty.

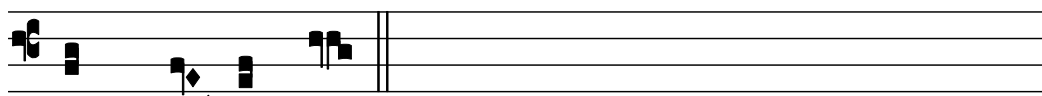
On the Feast of the Most Holy Trinity.



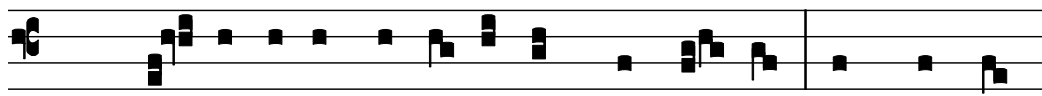
‡For ev- er. ⁊. All the earth shall be fil- led



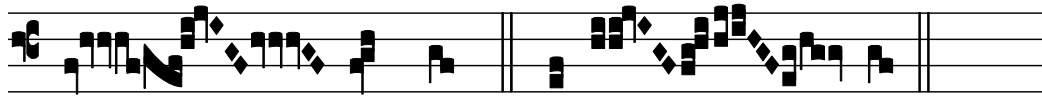
with his ma- jes- ty, a- men, a- men.



†And bles- sed be.



⁊. Glo- ry be to the Father, and to the Son : and to the



Ho- ly Ghost. ‡For ev- er.

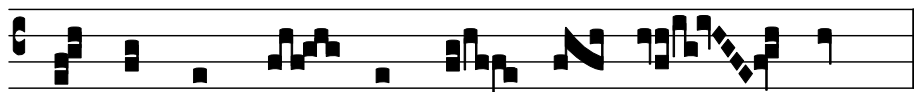
Third Lesson.

AND these three are one God :
 and one God are these three.
 The same God and Lord is the true
 and eternal Trinity in persons, true
 and everlasting Unity in substance,
 because the substance of the Father
 and the Son and the Holy Spirit is

one. In truth there is nothing greater
 in naming the three persons at once,
 than in naming one no matter which
 of the persons alone, because each
 and every person is fully complete in
 himself. But thou, O Lord, have
 mercy upon us.

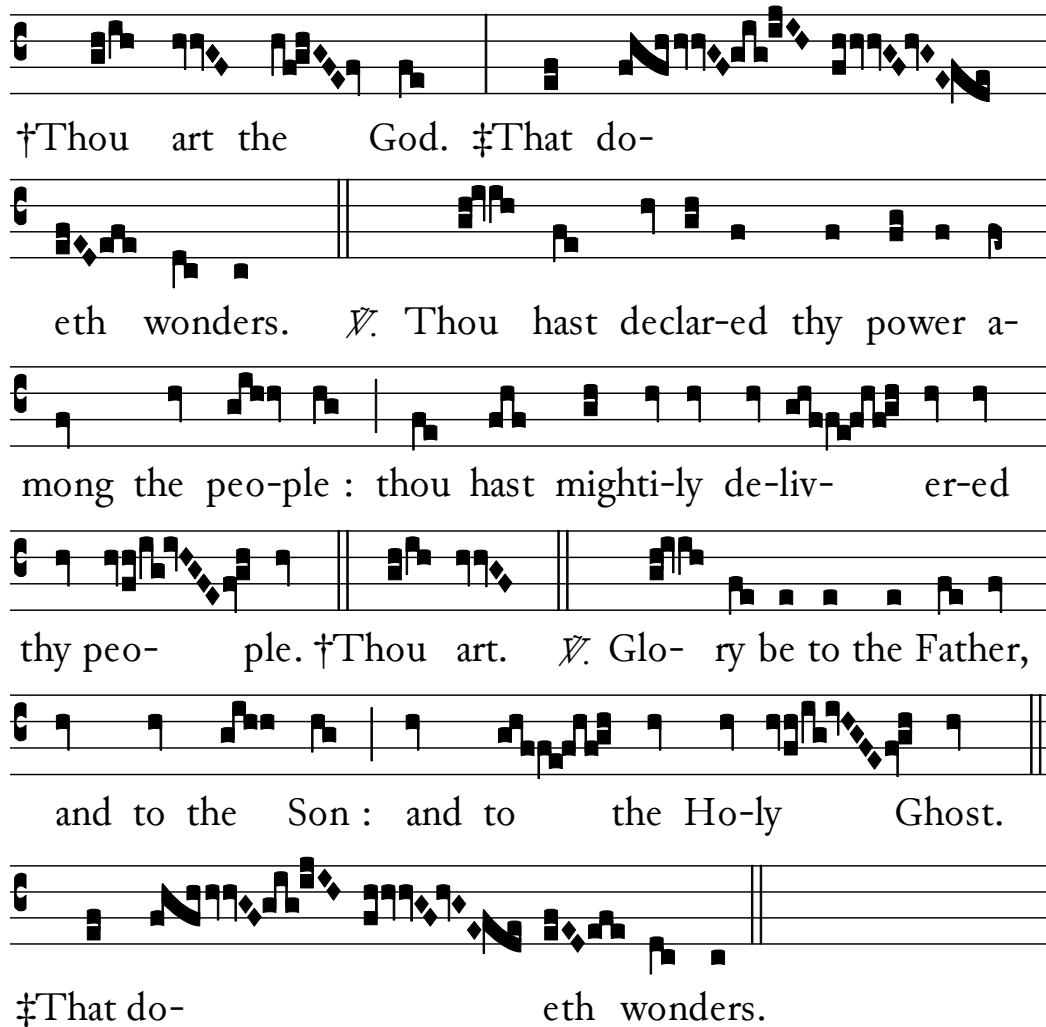
Quis Deus magnus.

3. Resp.
 III.

Ho is so great * a God as our God ?

On the Feast of the Most Holy Trinity.

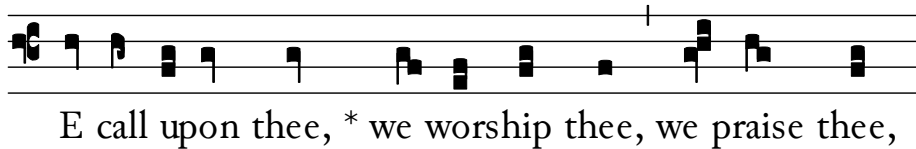


†Thou art the God. ‡That do-
eth wonders. ⁊. Thou hast declar-ed thy power a-
mong the peo-ple : thou hast mighti-ly de-liv- er-ed
thy peo- ple. †Thou art. ⁊. Glo- ry be to the Father,
and to the Son : and to the Ho-ly Ghost.
‡That do- eth wonders.

¶ *In the Second Nocturn.*

Te invocamus te adoramus.

4. Ant.
IV.i.



E call upon thee, * we worship thee, we praise thee,



O blessed Tri-ni-ty. Ps. God is our hope. (46./xlvi.) [260].

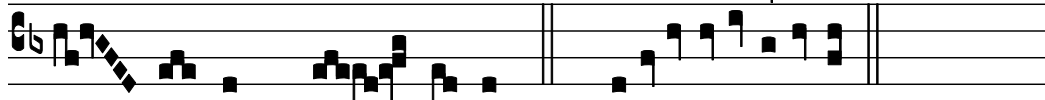
On the Feast of the Most Holy Trinity.

Spes nostra salus nostra.

5. Ant.
V.ii.



Ur hope, *our salva-tion, our ho- nour,



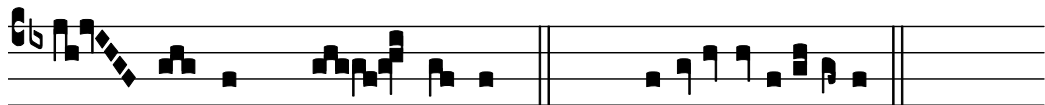
O bles-sed Tri- ni- ty. *Ps.* O clap your hands. (47./xlvi.)
[261].

Libera nos salva nos.

6. Ant.
VI.



E-liv- er us, * save us, forgive us :



O Bles-sed Tri- ni- ty. *Ps.* Great is the Lord. (48./xlviij.)
[262].

V. Blessed art thou, O Lord, in the firmament of heaven. *R.* And worthy to be praised and glorified for ever. *Let the Response be made privately.*

Lesson iiiij.

They are not, however, three substances : but one God, one substance, one power, one essence, one eternity, one greatness, one goodness, the Father, the Son, and the Holy Ghost. Neither is the Father different in nature than the Son or in nature than the Holy Ghost, nor are the Son and Holy Ghost different in nature than the Father, but the Father is different in person,

the Son is different in person, and the Holy Ghost is different in person. In the Father abideth eternity : in the Son equality : in the Holy Ghost the connection of eternity and equality : all are one in substance, and in essence, and in omnipotence, and in deity. For just as the same Holy Trinity is inseparable in substance, in the same way is it inseparable in works. But thou, O Lord, have

On the Feast of the Most Holy Trinity.

mercy upon us.

Magnus Dominus.

4. Resp.
IV.



Reat * is the Lord, and great is his
pow- er. †Yea, and his wis- dom is
in- fi- nite. ∕. Great is the Lord, and
marvellous worthy to be prais- ed: and there is no
end of his greatness. †Yea, and his.
∕. Glo-ry be to the Father, and to the Son: and
to the Ho- ly Ghost. †Yea, and his.

Fifth Lesson.

Although for some of the works of God some persons are especially appropriate, as for that voice of the Father from heaven

On the Feast of the Most Holy Trinity.

which sounded over Christ's baptism, and only to the person of the Son pertaineth the taking up of human nature, and to the person of the Holy Ghost properly pertaineth that dove, in which species the same Holy Ghost descended upon the same Son of God

according to the baptizing of man : yet without any doubt, that voice, and that dove, and the humanity of Christ, all hath been wrought by the Holy Trinity, whose works are inseparable. But thou, O Lord, have mercy upon us.

Gloria Patri geniteque Proli.

5. Resp.
V.

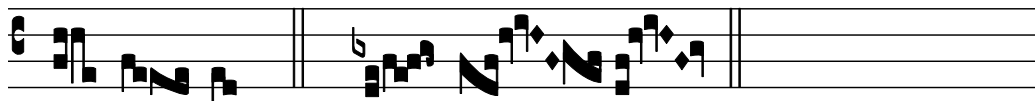


Lo-ry be to the Fa-ther, * and to the Sole be-got-
 ten, and to thee, ev er e-qual with both, kind-
 ly Spi- rit, one God. †Through-out all
 ag- es. ✎. Grant us the bles-sings of joy, grant us the
 gifts of thy grace : loose thou the fe-ters of strife, fas- ten
 the bonds of peace. †Through-out.

On the Feast of the Most Holy Trinity.



∞. Glo- ry be to the Father, and to the Son : and to the



Ho- ly Ghost. †Through-out.

Sixth Lesson.

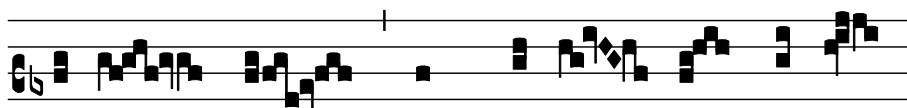
WE believe in the same Son of God, the Word of God eternally born of the Father, consubstantial with the Father in all things : in time, born of the Holy Ghost and of Mary ever Virgin : having two

births, one from the Father, eternal, the other the mother, temporal. Which Son of God indeed was conceived in his flesh by conception : was born in flesh by his nativity. But thou, O Lord, have mercy upon us.

Honor virtus et potestas.

6. Resp.

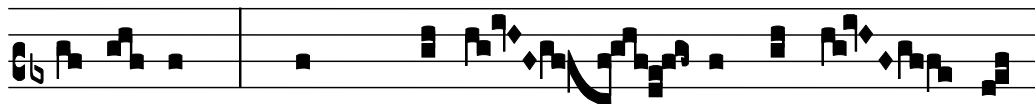
VI.



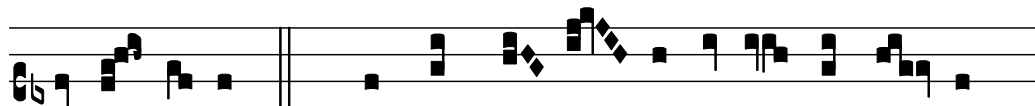
Onour, * strength, and power, and domin-



ion, be to the Tri-ni-ty in U-ni- ty, the Uni- ty in



Tri-ni- ty. †Through the end- less ag-es of

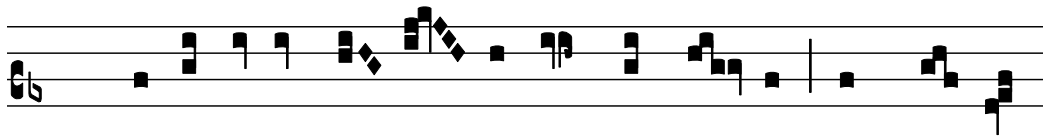


e-ter-ni-ty. ∞. To the Tri- ni- ty be light unceas- ing,

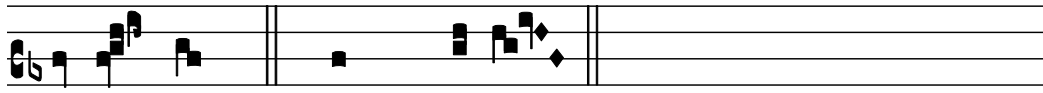
On the Feast of the Most Holy Trinity.



to the U- ni-ty be un-ending glo-ry. †Through the endless.



∞. Glo-ry be to the Fa- ther, and to the Son : and to the



Ho-ly Ghost. †Through the endless.

C *In the iij. Nocturn.*

Charitas Pater est.

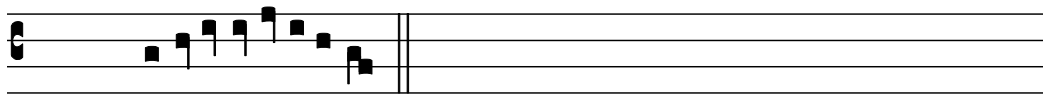
7. Ant.
VII.i.



He Father * is love : the Son is grace : the Ho-



ly Ghost is fel-lowship, O bles-sed Tri- ni-ty.



Ps. My soul truly waiteth. (62./lxj.) [283].

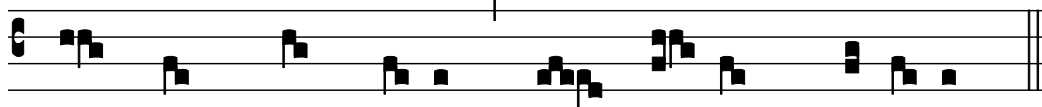
Veras est Pater.

8. Ant.
VIII.ii.

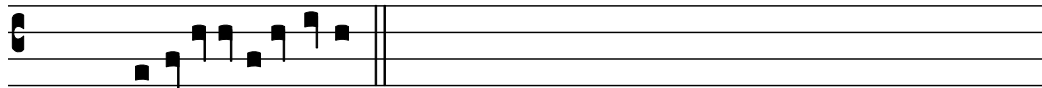


Rue is * the Father, Truth is the Son, of

On the Feast of the Most Holy Trinity.




Truth is the Spi- rit, O bles- sed Tri- ni- ty.




Ps. Give the King thy judgements. (72./lxxj.) [301].

Una igitur Pater Logos.

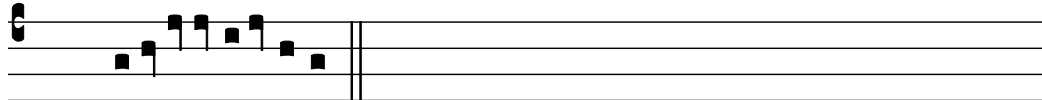
9. Ant.
VIII.i.



Ne, therefore, * is the Fa- ther, the Word, and the



Pa- ra- clete, in na- ture : O bles- sed Tri- ni- ty.



Ps. O sing unto the Lord. j. (96./xcv.) [338].

℣. By the word of the Lord : were the heavens made. ℞. And all the hosts of them by the breath of his mouth. *Let the Response be made privately.*

Lesson from the Holy Gospel according to John. iij. 1-15. Lesson vij.

AT that time, There was a man of the Pharisees, named Nicodemus, a ruler of the Jews ; the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God : for no man can do these miracles that thou doest, except God be with him. And that

which followeth.

A Homily of the Venerable Bede, Priest.

(12. Second Book.)

AS ye have heard, beloved brethren, from the reading of the Holy Gospel : a ruler of the Jews came to Jesus in the night : wishing, by speaking with him secretly, to

On the Feast of the Most Holy Trinity.

learn more fully the mysteries of the faith : of which, to a point, disclosed by the revealing of signs, he had already learned the rudiments. Who, seeing that he prudently took care to understand that which he saw being done by Him : deserved to investigate

more profoundly that which he sought from Him. Rabbi, (saith he,) we know that thou art a teacher come from God : for no man can do these miracles that thou doest, except God be with him. But thou, O Lord, have mercy upon us.

Tibi laus tibi gloria.

7. Resp.
VII.



O thee be praise, * to thee be glo- ry : to thee

be thanks- giv- ing. †For ev-er and ev- er,

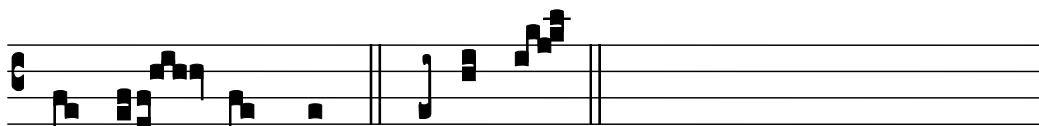
O bles- sed Tri-ni- ty. ∕. And blessed is

the Ho-ly Name of thy glo-ry, and to be praised and

ex- alt-ed a- bove all. †For ev-er.

∕. Glo-ry be to the Father, and to the Son : and to

On the Feast of the Most Holy Trinity.



the Ho- ly Ghost. †For ev-er.

Lesson viij.

HE thus confessed that Jesus had come from God to reveal his magisterial heavenly summons to the world, and understood God to be with him in producing miracles : but nevertheless he did not yet recognize him to be God. But because he had come to know the Teacher of truth, he undertook to be studiously taught : he rightly submitted to be perfectly taught the knowledge of his divinity,

and rightly of both his births, namely the divine and the human, but also learned the secret mysteries of his passion and ascension : and also too became acquainted with the way of the second birth, and the entry into the heavenly kingdom, and many other sacraments, by the teachings of the Gospel, the Lord revealing them. But thou, O Lord, have mercy upon us.

Benedicamus Patrem et Filium.

8. Resp.
VIII.



Et us bless * the Fa-ther, and the Son, with

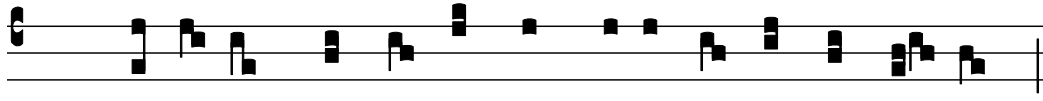


the Ho-ly Ghost, let us praise him, and magni-fy him a-

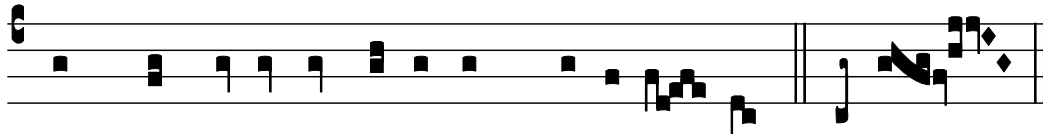


bove all. †For ev-ermore.

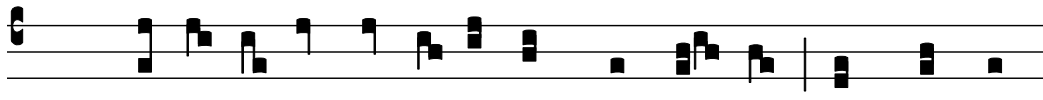
On the Feast of the Most Holy Trinity.



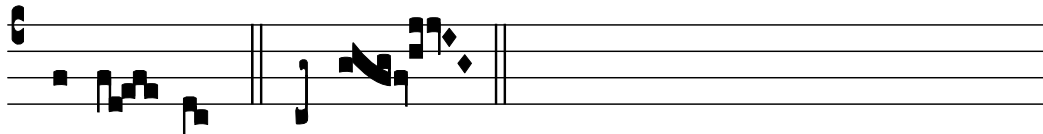
♫. Blessed are thou, O Lord, in the firma-ment of hea-ven :



and worthy to be praised and glo-ri-fi- ed. †For evermore.



♫. Glo-ry be to the Father, and to the Son : and to the



Ho-ly Ghost. †For evermore.

Lesson ix.

Now Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Which statement as much as it is clearly apparent to all the faithful : so much is it understood, because without this light they cannot be faithful. Who indeed without the bath of regeneration can obtain the remission of sins, and enter the kingdom of heaven ? But Nicodemus, who came by night to Jesus : had not yet come to know the mysteries of

the light. For even the night in which he came marketh his ignorance by which he was oppressed. For indeed he was not yet reckoned of the company of them to which the Apostle saith, Ye were sometimes darkness, but now are ye light in the Lord : but rather he remained among those to whom Isaiah speaketh, Arise, shine, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee. But thou, O Lord, have mercy upon us.

On the Feast of the Most Holy Trinity.

Summe Trinitati simplici Deo.

9. Resp.

VII.



O the supreme * Tri- ni-ty, to the one-

ly God, be one Di- vi- ni- ty, e- qual glo- ry, co- e- ter- nal

ma- jes- ty, the Fa- ther, the Be- got- ten, and the

Ho- ly Breath. † Who doth set the whole world

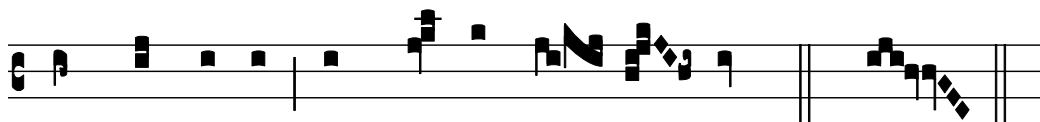
un- der his sta- tutes.

✎. May he grant unto us grace, the blessed De- i- ty

of the Fa- ther, and the Son, and equal- ly the kindly

Spi- rit. † Who. ✎. Glo- ry be to the Fa- ther,

On the Feast of the Most Holy Trinity.



and to the Son : and to the Ho- ly Ghost. †Who.

Before Lauds.

℣. Blessed art thou, O Lord, in the firmament of heaven.

℟. And worthy to be praised and glorified for ever.

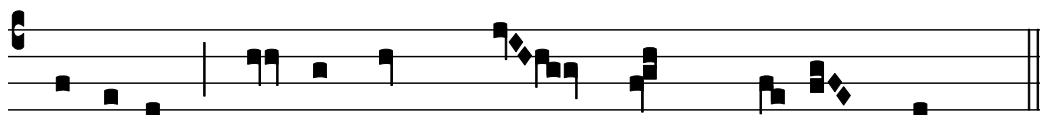
☩ *At Lauds.*

O beata et benedicta.

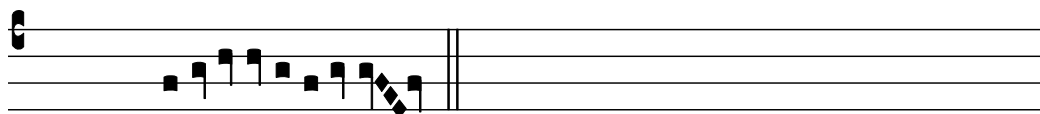
1. Ant.
I.vi.



most ho-ly * and blessed and glo- ri- ous



Tri-ni-ty : Fa-ther and Son and Ho-ly Ghost.

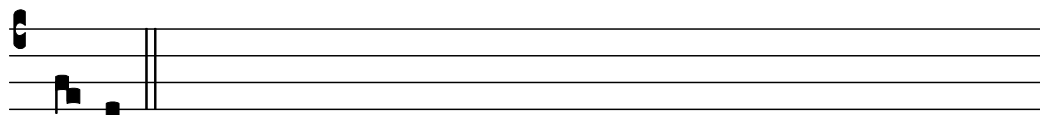


Ps. The Lord is King. (93./xcij.) [53].

The Psalm being concluded with Gloria Patri., let be sung before the Antiphon.



℣. To thee be praise, to thee be glo-ry : to thee be thanks-



giv- ing.

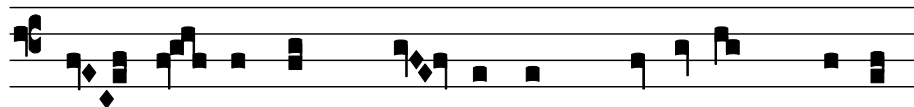
Which having been sung, let the preceding Antiphon be sung through and this same way let be done afte whichever Verse during this Lauds only.

On the Feast of the Most Holy Trinity.

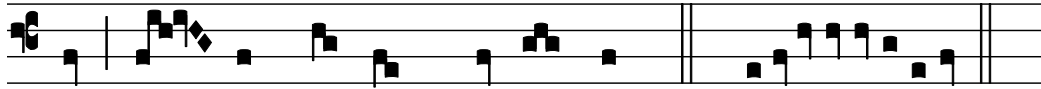
O beata et benedicta.

2. Ant.

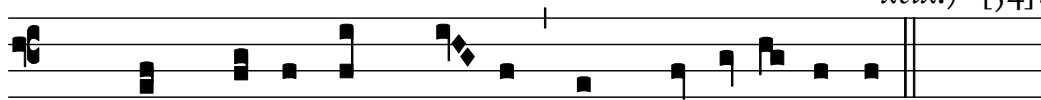
II.i.



ho- ly * and bles- sed and glo-ri- ous Tri-ni-



ty : Fa- ther, Son, and Ho-ly Ghost. *Ps.* O be joyful. (100./
xcix.) [54].

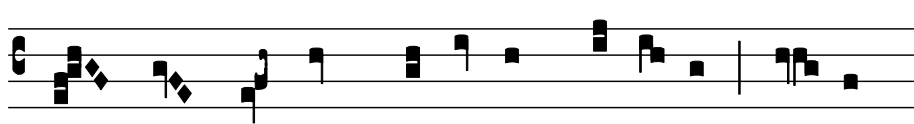


∞. Have mercy, have mer-cy, have mercy up-on us.

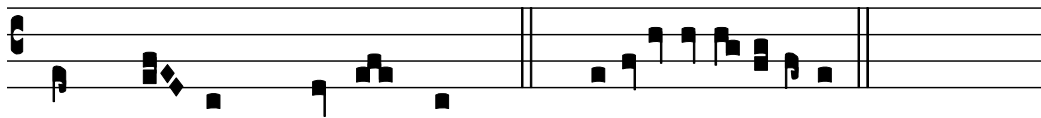
O vera summa sempiterna.

3. Ant.

III.ii.



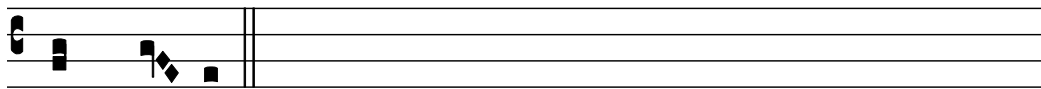
true, * su preme, e-ternal Tri-ni-ty : Fa-ther,



and Son, and Ho-ly Ghost. *Ps.* O God, thou art. (63./*lxij.*)
[55].



∞. To thee be praise, to thee be glo-ry : to thee be

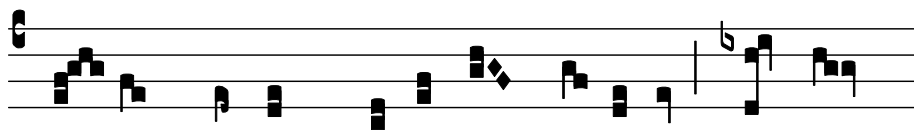


thankgiv- ing.

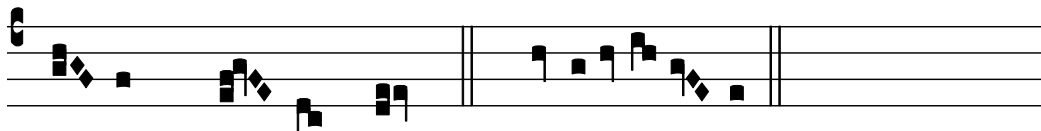
On the Feast of the Most Holy Trinity.

O vera summa sempiterna Trinitas.

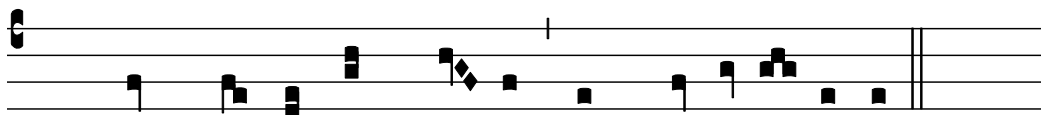
4. Ant.
IV.i.



true, * supreme, e-ternal Tri-ni-ty : Fa-ther,



Son, and Ho- ly Ghost. *Ps.* O all ye works. (*Daniel iij.*) [56].



℣. Have mer-cy, have mer-cy, have mercy up-on us.

Te jure laudant.

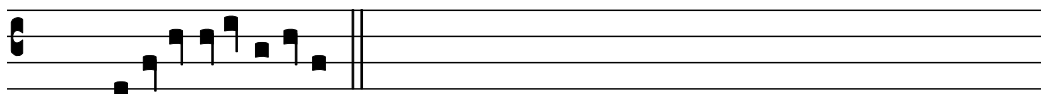
5. Ant.
V.i.



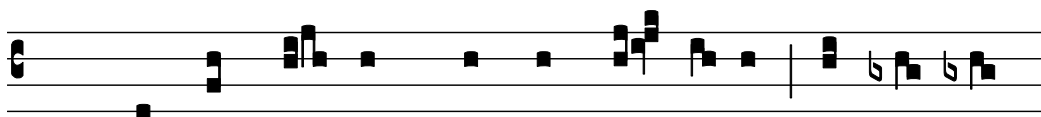
Hee they rightly praise, * thee they worship, thee all



thy crea-tures glo-ri-fy, O bles-sed Tri- ni-ty.

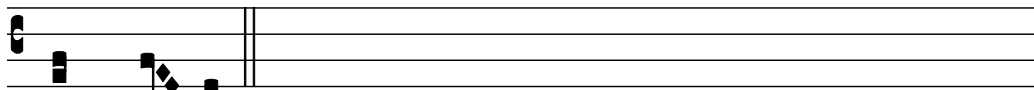


Ps. O praise the Lord. (148-150.) [58].



℣. To thee be praise, to thee be glo-ry : to thee be

On the Feast of the Most Holy Trinity.



thankgiv- ing.

Chapter. Rom. xj. 33, 36.

The depth of the riches both of the wisdom and knowledge of God ! how unsearchable are his judgements, and his ways past finding

out ! For of him, and through him, and to him, are all things : to whom be glory for ever and ever. Amen. *R.* Thanks be to God.

The Hymn this way, thus.

O Pater sancte mitis.

Hymn.
IV.



Ather most ho-ly, merci-ful and tender, Je-sus our



Saviour, with the Father reigning ; Spi-rit all -kindly, Advo-



cate, De-fender, Light ne-ver wan-ing. 2. Tri-ni-ty sacred,



Uni-ty unshak-en ; De- i-ty perfect, giv-ing and forgiv-ing,

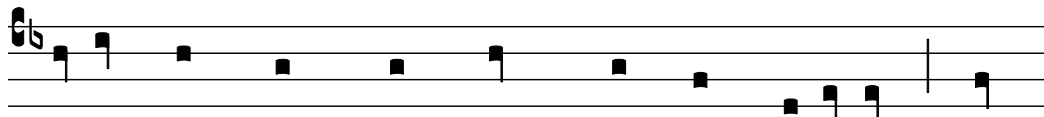


Light of the Angels, Life of the forsak-en, Hope of all

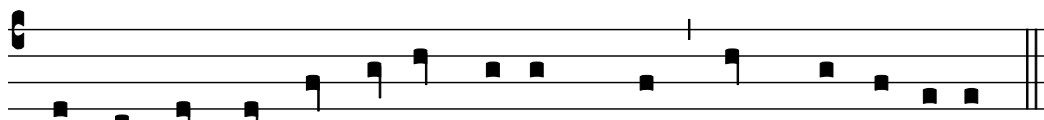
On the Feast of the Most Holy Trinity.



liv-ing. 3. Mak-er of all things, all thy creatures praise thee ;




Lo, all things serve thee through thy whole cre-ation : Hear



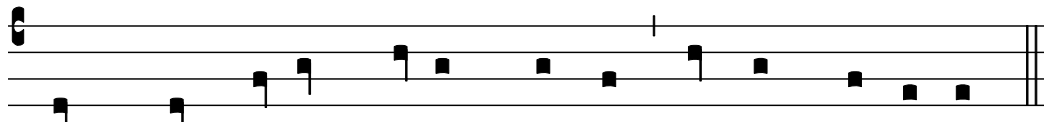
us, Almighty, hear us as we raise thee Heart's a-dor-ation.



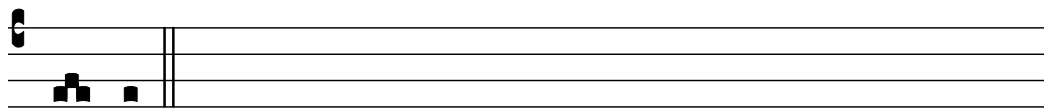
4. To the all-rul-ing tri-une God be glo-ry : Highest



and greatest, help thou our endeavour ; We too would



praise thee, giv-ing honour worthy, Now and for ev-er.



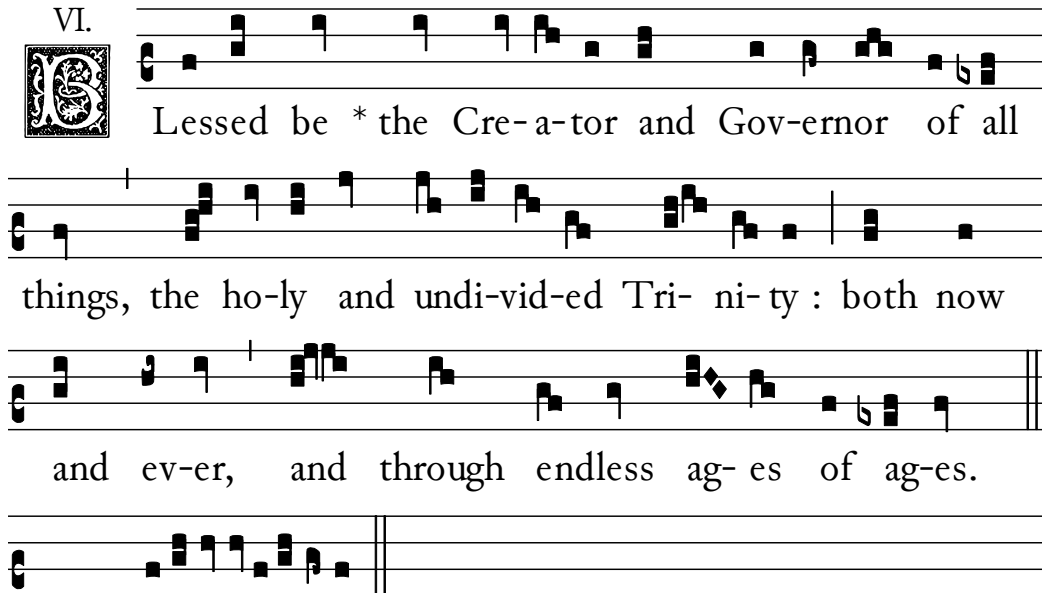
A-men.

℣. Blessed be the Name of the Lord.

℟. From this time forth for evermore. *Let the Response be made privately.*

Benedicta sit creatrix.

Ant.
VI.



Blessed be * the Cre-a-tor and Gov-ernor of all things, the ho-ly and undi-vid-ed Tri- ni-ty : both now and ev-er, and through endless ag-es of ag-es.

Ps. Blessed be the Lord. 64*.

Prayer. O almighty and everlasting God, who hast given. 1858.

¶ *At Prime.*

Ant. O most holy and blessed. *j. of Lauds.* 1875.

Ps. Save me, O God. (54./liij.) [113].

Ps. Blessed are those. (119./cxviiij. 1.) [115].

Ps. O do well. (119./cxviiij. 17.) [115].

Ps. Quicumque vult. [123].

This preceding Antiphon, of course the first Antiphon of Lauds, is sung during the whole week on all the Psalms at Prime when a service is made of the Trinity. When however a service is made of any Saint during the Octave until the Sunday, whether the Choir is ruled or not : then the same Antiphon is sung on the Psalm Quicumque vult.

R. Jesu Christ. *with Alleluya.* [124].

V. Thou that sittest. [124].

At Terce.

¶ *At iij. and at the other Hours all the Antiphons are sung without their Verses.*

Ant. O holy and blessed. *ij. of Lauds.* 1876.

Ps. Teach me, O Lord. (119./cxviii. 33.) [161].

Chapter. O the depth of the riches. 1878.

Benedicamus Patrem et Filium.

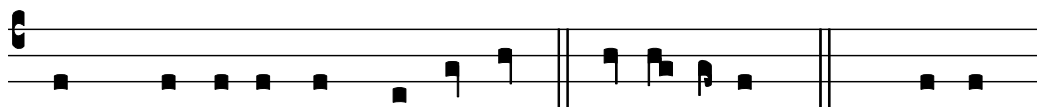
Resp.
VI.



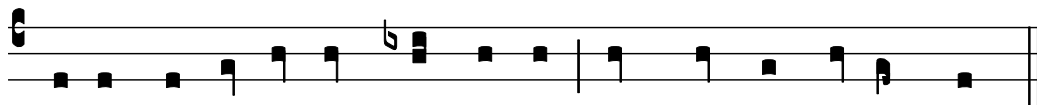
Et us bless the Father and the Son, with the Ho-



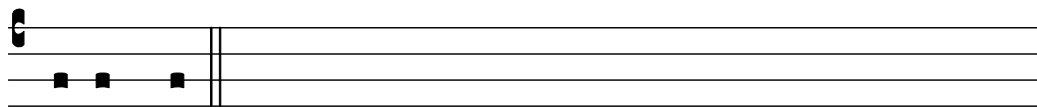
ly Ghost. †Alle-lu-ya, al-le-lu-ya. ∕. Let us praise him



and magni-fy him for ev-er. †Alle-lu-ya. ∕. Glo-ry



be to the Father, and to the Son : and to the Ho-ly Ghost.



Let us bless.

∕. Blessed art thou, O Lord, in the firmament of heaven.

∕. And worthy to be praised and glorified for ever. *without Alleluya.*

Prayer as above. 1610.

¶ *At vj.*

Ant. O true, supreme. *ijj. of Lauds.* 1876.

On the Feast of the Most Holy Trinity.

Ps. My soul hath longed. (119./cxviii. 81.) [179].

Chapter. 1. *Joh. v. 7.*

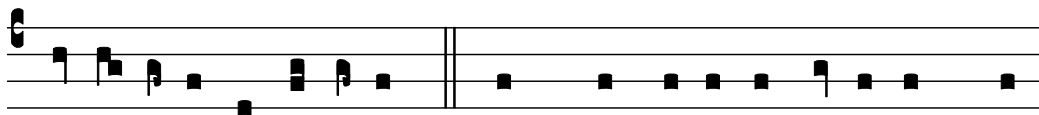
T Here are three that bear record in heaven, the Father, the Word, and the Holy Ghost : and	these three are one. <i>R.</i> Thanks be to God.
--	---

Benedictus es Domine.

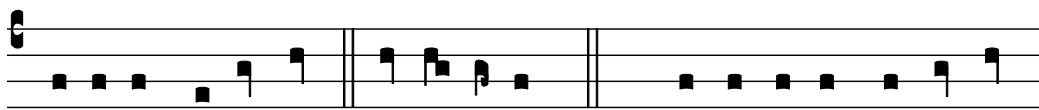
Resp.
VI.



Lessed art thou, O Lord, in the firmament of heaven.



†Alle-lu-ya, al-le-lu-ya. *V.* And worthy to be praised and glo-



ri-fi-ed for ev-er. †Alle-lu-ya. *V.* Glo-ry be to the Father,



and to the Son : and to the Ho-ly Ghost. Blessed art thou.

V. By the word of the Lord : were the heavens made.

R. And all the hosts of them by the breath of his mouth.

Prayer as above. 1878.

¶ *At None.*

Ant. Thee they rightly. 1877.

Ps. Thy testimonies. (119./cxviii. 129.) [195].

On the Feast of the Most Holy Trinity.

Chapter. *Ephes. iv. 5.*

One Lord, one faith, one baptism, one God and Father of all, who is above all, and through all,

and in us all, who is blessed for ever.

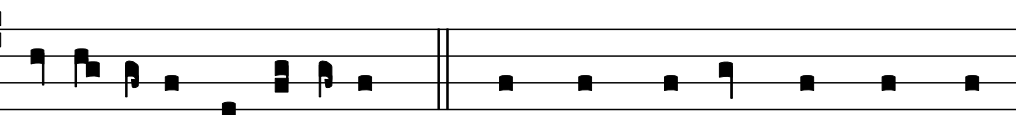
R. Thanks be to God.

Verbo Domini celi.

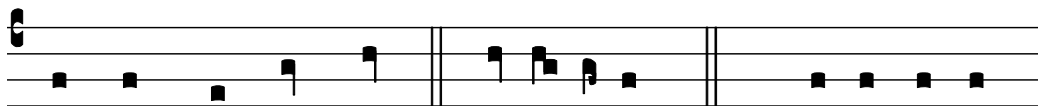
Resp.
VI.



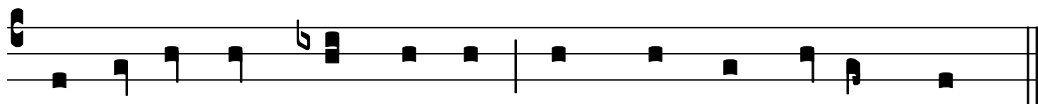
Y the word of the Lord were the heavens made.



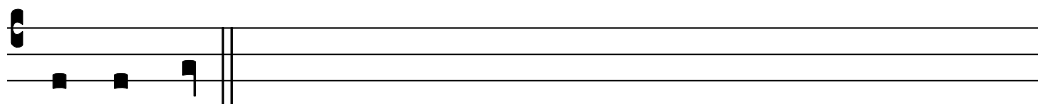
†Alle-lu-ya, al-le-lu-ya. *V.* And all the hosts of them by



the breath of his mouth. †Alle-lu-ya. *V.* Glo-ry be to



the Father, and to the Son: and to the Ho-ly Ghost.



By the Word.

V. Blessed be the Name of the Lord.

R. From this time forth for evermore. *without Alleluya.*

Prayer as above. 1858.

¶ *At ij. Vespers.*

Ant. O most holy and blessed. *j. of Lauds. 1875.*

Ps. The Lord said. (110./cix.) [375]. *and the other Psalms of Sunday.*

On the Feast of the Most Holy Trinity.

Chapter. O the depth of the riches. 1878.


R. Let us bless the Father. 1872.

Hymn. Be present, Holy Trinity. 1856.

V. Let us bless the Father and the Son : with the Holy Ghost. *R.* Let us praise him, and magnify him for ever. *Let the Response be made privately.*

Te Deum Patrem ingenitum.

Ant.
IV.i.



Hee, O God, * the Father unbe-got-ten, thee, O
only be-got-ten Son, thee, O Ho-ly Spi-rit, the Com-
for-ter : ho- ly and undi-vi-ded Tri-ni-ty, with our whole
heart and mouth we confess thee, we praise thee, and we
bless thee : unto thee be glo- ry for ev-er and ev-er.

Ps. My soul doth magnify. 61*.

Prayer as above. 1858.

On the Feast of the Most Holy Trinity.

¶ *Whatever Feast should fall on this day, let it be deferred until the morrow if it be free of a Feast of ix. Lessons unless it will be the Feast of the Place or the Dedication of the Church, and then Vespers will be of the Feast : with a solemn Memorial of the Trinity. If however the Feast of Saint Augustine should fall on this day : let it be deferred until the morrow and at Second Vespers of the Holy Trinity let a solemn Memorial be made of Saint Augustine. At this ij. Vespers it is not the custom for a Memorial to be made of a Feast of iij. Lessons without Rulers of the Choir that may fall on the morrow : unless a Feast of ix. Lessons should adjoining it, then a solemn Memorial will be made of both.*

Weekdays after the Trinity.

During the three following days the service of the Trinity will be made without Rulers of the Choir until the Festival of Corpus Christi : unless any Feast shall run between, whether of ix. Lessons or of iij., or the Commemoration of Blessed Mary or of the Saint of the Place shall be made. And when a service of the Trinity is made at Matins, let the Invitatory, Hymn, Antiphons and Psalms be sung as on the first day, the V̄V̄. and Responsories according to the order of the Nocturns, and three lessons are read.

Monday.

Lesson j.

WE give thanks and we believe that the holy and ineffable Trinity, the Father and the Son and the Holy Ghost, one God, are naturally of one substance, of one nature : and of one majesty and power. And that indeed the Father is not begotten, not created, but unbegotten,

is by us professed. For he hath brought forth the beginning from nothing : from whence the nativity of the Son and the proceeding of the Holy Ghost are undertaken. Therefore he is the source and the origin of whole of the divinity. But thou, O Lord, have mercy upon us.

Lesson ij.

THe very Father himself, indeed ineffable, hath ineffably begotten the substance of his Son : yet the same is not other than what he himself is. God hath brought forth God, light from light. From Him therefore is all the paternity in heaven and in earth. Also the Son is of the substance of the Father without beginning before the the world was

born, nor yet do we confess that he was made : because neither hath the Father at any time existed without the Son, nor the Son without the Father. And yet not as the Son is from the Father so is the Father from the Son : because not the Father from the Son, but the Son received the generation from the Father. But thou, O Lord, have mercy upon us.

Lesson iij.

THE Son, therefore, is God from the Father : but the Father is

not God from the Son. For he is the Son of the Father : and God from the

Father. However the Son is equal in all things to the Father : for neither did he ever take up his beginning nor cease. Here also he is believed to be of one substance with the Father. Because he is called omousyon with the Father : that is of one substance with the Father. For omo in Greek is one, usia to be sure is called

substance : which joined together denoteth one substance. For it is neither from nothing, nor from any other substance : but from the womb of the Father, that is from the his substance, that the same Son is believed to be begotten or born. But thou, O Lord, have mercy upon us.

Ps. Te Deum. [48].

Before Lauds, V̄. Blessed art thou, O Lord, in the firmament of heaven.

R̄. And worthy to be praised and glorified for ever.

Let this V̄. be said daily before Lauds during the week when the service is of the Trinity : unless it is said before the Lessons, then indeed let the Versicle By the word of the Lord : were the heavens made. 1870. be said, of course before Lauds.

At Lauds daily this single Antiphon O most holy and blessed. is sung. 1875.

Ps. The Lord is King. (93./xcij.) [53].

Chapter, Hymn, V̄. as on the day. 1878.

On the Pss. Benedictus. and Magnificat. the Antiphons which were sung on the Psalms at First Vespers are sung in their order. 1853.

When however a Full Service is made of any Saint in these three days at the Memorial of the Trinity then is sung an Antiphon of the Nocturn in its order : only two Memorials are made during this week, of course of Saint Mary and of All Saints, with the Aniphon, V̄. and Prayer as stand below, evidently on Monday after Deus omnium. 2033.

¶ *At Prime and at the other Hours : let all be made as on the first day except the Chapter : and the Prayer at Prime of course In this hour. [139]. In such a way that the melody on the Hymn is sung as on Feast of ix. Lessons except in the Hymn Now that the daylight. &c.*

At Vespers on the Psalms the Antiphon O most holy and blessed. 1875. Ferial Psalms.

And the ferial Psalms are sung daily during the week when the service is of the Trinity. The Chapter, Hymn and Versicle as on the day.

Let Compline indeed be said as is indicated above on the morrow of the Octave of the Epiphany [451]. : except where the Feast of the Place shall be or the Dedication of the Church only : because then will be an Octave with rulers of the Choir. When however a service is made of and Saint within the Octave then at all the Hours let the Responsories and Versicles be said without Alleluya.

Tuesday.

First Lesson.

THe Son also is eternal. For if the Father always existed : he always had the Son, whose Father he was. And for this reason we confess that the Son was born of the Father without beginning. For we have not named the same the Son of God as having been begotten

of the Father by a portion of a dissected nature : but we assert the perfect Father to have begotten the perfect Son without diminution, without dissection. Because it is of the divinity alone not to have an unequal Son. But thou, O Lord, have mercy upon us.

Lesson ij.

THis Son of God is also a Son by nature : not by adoption. Whom God the Father is to be believed to have begotten neither by will nor by necessity, because no necessity falleth upon God : nor doth the will precede wisdom. We also believe the Holy Ghost, who is the

third person in the Trinity, one and equal with God the Father and the Son, to be God, of one substance, and also of one nature, yet not begotten nor created : but to be the Spirit proceeding from both. But thou, O Lord, have mercy upon us.

Lesson iij.

ALso this Holy Ghost is believed to be neither unbegotten nor begotten, lest either if we say unbegotten we should say two fathers, or if begotten : we should be shewn to declare two sons. Who, however,

is neither of the Father only, nor of the Son only, but the Spirit is said to be of the Father and of the Son at the same time. For neither doth he proceed from the Father only to the Son, nor doth he proceed only from

the Son to sanctify the creature : but he is shewn to have proceeded to both at the same time, because, whether charity or holiness, he is acknowledged to be both. This therefore is believed, that the Holy Ghost is sent by both : but is not

considered inferior to the Father and the Son, just as we testify that the Son is inferior to the Father and the Holy Ghost on account of the assumed flesh. But thou, O Lord, have mercy upon us.

Wednesday.

First Lesson.



This is the narrative tendered of the Holy Trinity, which is not threefold : but it ought to be asserted and believed, nor can it rightly be said, that there is a Trinity in one God : but the Trinity is one God. But in the relative names of persons the Father is related to the Son, the Son to the Father, and the

Holy Ghost to both. That when the three persons are spoken of relatively : nevertheless they are believed to be of one or substance. Neither as if three persons do we declare three substances, but one substance : and three persons. But thou, O Lord, have mercy upon us.

Lesson ij.

Which Father indeed is not <relative> to himself but to the Son, and which Son is not <relative> to himself but to the Father. Similarly, the Holy Ghost is not relative to himself but relative to the Father and the Son : in that the Spirit is predicated of the Father and of the Son. It is likewise when we say

that God is not relative to anything, as the Father to the Son, or the Son to the Father, or the Holy Ghost to the Father and the Son : but God is specifically referred to himself. For if we were to ask about individual persons, we must confess that God is essential. But thou, O Lord, have mercy upon us.

Lesson iij.

Therefore God the Father, God the Son, God the Holy Spirit

are named separately. Neither are there three Gods : but one God.

Likewise, the Father Almighty and the Son Almighty and the Holy Ghost Almighty are spoken of individually, yet they are not three Almighty : but one Almighty. Just as one light and one beginning are proclaimed. Individually, therefore, each person is confessed and believed to be God, and they <are believed to be> one, undivided and equal,

whether in deity, majesty, or power, neither are they diminished individually, nor are they augmented in the three. For it is neither lesser, when each person of God is spoken of individually, nor greater when all three persons are spoken of as one God. But thou, O Lord, have mercy upon us.