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iiij. Sunday after Easter.

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Edited by William Renwick.

HAMILTON ONTARIO.

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MMXX.

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The Third Sunday after Easter.

1. **A.** **¶** The 3. Sunday after Easter is of the service of the Sunday. At 1. Vespers let a Procession be made, at Matins and at 2. Vespers let a Memorial be made of the Resurrection.
Monday and Friday are of the feria with the *R̄R̄*. of Monday and Wednesday, with the Sunday Mass on Monday.
Tuesday, Thursday and Saturday are of Commemorations.
2. **A.** **¶** The 3. Sunday after Easter is of Saint George. At 1. Vespers let a solemn Memorial be made of the Sunday and a Procession, at Matins and at 2. Vespers let a solemn Memorial be made of the Sunday and of the Resurrection.
Monday is of the feria and with the *R̄R̄*. of Wednesday and with the Mass of the Sunday.
Wednesday, Thursday and Saturday are of Commemorations.
Friday is of Saint Vitalis, Chap. *Blessed is the man that shall continue in wisdom.* [884].
3. **A.** **¶** The 3. Sunday after Easter is of the Sunday. 2. Vespers will be of the Apostles Philip and James : with a solemn Memorial of the Sunday and of the Resurrection.
Tuesday, Thursday and Friday are of Commemorations, and the Mass of the Sunday is said in Chapter on Tuesday.
4. **A.** **¶** The 3. Sunday after Easter is of Saint John of Beverley, Bishop and Confessor, all from the Common. At 1. Vespers a Memorial of the Apostle John before the Latin Gate, of the Sunday and a Procession, at Matins and at 2. Vespers let a Memorial be made of the Sunday and of the Resurrection.
Tuesday, Thursday and Saturday are of Commemorations.
Friday is of the feria with the *R̄R̄*. of Monday and with the Mass of the Sunday, and the *R̄R̄*. of Tuesday and Wednesday must be omitted.
5. **A.** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Monday and Wednesday are of the feria with the *R̄R̄*. of Monday and Tuesday and the *R̄R̄*. of Wednesday are omitted, with the Mass of the Sunday on Monday.
Tuesday, Thursday and Saturday are of Commemorations.
1. **B.** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Monday is of the feria with the *R̄R̄*. of Wednesday, and with the Mass of the Sunday.

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Wednesday, Thursday and Friday are of Commemorations.

2. **℞.** **¶** The 3. Sunday after Easter is of the service of the Sunday. At 1. Vespers, which will be of the Feast of Saint George, let a solemn Memorial be made of the Sunday and a Procession. At 2. Vespers which will be of S. Mark let a solemn Memorial be made of the Sunday and of the Resurrection.

Tuesday is of the feria with the **℞℞.** of Wednesday and with the Mass of the Sunday.

Wednesday, Friday and Saturday are of Commemorations.

3. **℞.** **¶** The 3. Sunday after Easter is of the Feast of the Apostles Philip and James. At 1. Vespers a solemn Memorial of the Sunday and a Procession.

Monday, Wednesday and Thursday are of Commemorations. The Mass of the Sunday is said in Chapter on Monday and the **℞℞.** of Wednesday must be omitted.

4. **℞.** **¶** The 3. Sunday after Easter is of the service of the Sunday.

Monday is of the feria with the **℞℞.** of the Monday and with the Mass of the Sunday.

Wednesday, Friday and Saturday are of Commemorations and the **℞℞.** of Tuesday and Wednesday must be omitted.

5. **℞.** **¶** The 3. Sunday after Easter is of the service of the Sunday.

Monday and Friday are of the feria with the **℞℞.** of Monday and Tuesday and with the Mass of the Sunday on Monday, and the **℞℞.** of Wednesday must be omitted.

Tuesday, Wednesday and Saturday are of Commemorations.

1. **℞.** **¶** The 3. Sunday after Easter is of the service of the Sunday.

Tuesday, Thursday and Saturday are of Commemorations.

Wednesday is of the feria with the **℞℞.** of the same feria and with the Mass of the Sunday.

2. **℞.** **¶** The 3. Sunday after Easter is of Sain Mark. At 1. Vespers let a solemn Memorial be made of the Sunday and a Procession at Matins. At 2. Vespers let a solemn Memorial be made of the Sunday and of the Resurrection.

Monday is of the feria with the **℞℞.** of Wednesday with the Mass of the Sunday.

Tuesday, Thursday and Friday are of Commemorations.

3. **℞.** **¶** The 3. Sunday after the Pasch is of the service of the Sunday. At 1. Vespers, which will be of the Apostles Philip and James, let a solemn Memorial be made of the Sunday and a Procession, at Matins a Memorial of the Resurrection. At 2.

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Vespers let a solemn Memorial be made of the Martyrs Alexander, Eventius and Theodotus, of the Sunday, and a Procession, but no Memorial of the Resurrection.

Tuesday, Wednesday and Saturday are of Commemorations, and the *R̄R̄*. of Wednesday must be omitted, and the Mass of the Sunday is said in Chapter on Tuesday.

4. **C.** **¶** The 3. Sunday after Easter is of the service of the Sunday.

Tuesday is of Saint George.

Thursday, Friday and Saturday are of Commemorations and the Mass of the Sunday is said in Chapter on Monday and all the ferial *R̄R̄*. must be omitted.

5. **C.** **¶** The 3. Sunday after Easter is of the service of the Sunday.

Monday and Thursday are of the feria with the *R̄R̄*. of Monday and Tuesday and with the Mass of the Sunday on Monday.

Tuesday, Friday and Saturday are of Commemorations and the *R̄R̄*. of Wednesday must be omitted.

On Thursday are said the Epistle and Gospel of Wednesday.

1. **D.** **¶** The 3. Sunday after Easter is of the service of the Sunday.

Monday and Wednesday are of the feria with the *R̄R̄*. of Monday and Tuesday and with the Mass of the Sunday on Monday.

Thursday, Friday and Saturday are of Commemorations.

2. **D.** **¶** The 3. Sunday after Easter is of the service of the Sunday with a Memorial of Saint Alphege and a Procession.

Monday is of the feria with the *R̄R̄*. of Wednesday and with the Mass of the Sunday on Monday.

Tuesday, Wednesday and Friday are of Commemorations.

3. **D.** **¶** The 3. Sunday after Easter is of the service of the Sunday. At 1. Vespers, which will be of Saint Mark, let a solemn Memorial be made of the Sunday and a [139v.] Procession.

Monday is of the feria with the *R̄R̄*. of Wednesday and with the Mass of the Sunday.

Wednesday, Thursday and Saturday are of Commemorations.

4. **D.** **¶** The 3. Sunday after Easter is of the Holy Cross. At 1. Vespers let a solemn Memorial be made of the Martyrs Alexander, Eventius and Theodotus, of the Sunday, and a Procession, but let no Memorial be made of the Resurrection.

Monday is of the feria with the *R̄R̄*. of Wednesday and with the Mass of the

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Sunday.

Tuesday, Friday and Saturday are of Commemorations.

5. **D.** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Monday and Wednesday are of the feria, with the *R̄x̄R̄x̄*. of Monday and Tuesday and with the Mass of the Sunday on Monday.
Thursday, Friday and Saturday are of Commemorations and the *R̄x̄R̄x̄*. of Wednesday must be omitted.
1. **E.** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Tuesday, Thursday and Saturday are of Commemorations.
Wednesday and Friday are of the feria with the *R̄x̄R̄x̄*. of Monday and Tuesday and with the Mass of the Sunday on Wednesday.
2. **E.** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Monday, Tuesday and Saturday are of Commemorations.
Thursday is of the feria with the *R̄x̄R̄x̄*. of Wednesday, with the Mass of the Sunday.
3. **E.** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Tuesday, Wednesday and Friday are of Commemorations and the *R̄x̄R̄x̄*. of Wednesday must be omitted : and the Mass of the Sunday is said in Chapter on Tuesday.
4. **E.** **¶** The 3. Sunday after Easter is of the service of the Sunday. At 1. Vespers, which will be of the Holy Cross, let a solemn Memorial be made of the Sunday, no Procession nor any Memorial of the Resurrection.
Monday is of the feria with the *R̄x̄R̄x̄*. of Tuesday and with the Mass of the Sunday and the *R̄x̄R̄x̄*. of Wednesday must be omitted.
Thursday, Friday and Saturday are of Commemorations.
5. **E.** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Monday is of the Martyrs Nereus, Achilleus and Pancras.
Tuesday is of Saint Mark.
Wednesday is of the feria with the *R̄x̄R̄x̄*. of Monday and with the Mass of the Sunday and the *R̄x̄R̄x̄*. of Tuesday and Wednesday must be omitted.
Thursday, Friday and Saturday are of Commemorations.
1. **F.** **¶** The 3. Sunday after Easter is of the service of the Sunday with a Memorial of the Martyrs Tiburtius, Valerian, et Maximus and of the Resurrection.
Monday and Wednesday are of the feria with the *R̄x̄R̄x̄*. of Monday and Wednesday

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and with the Mass of the Sunday on Monday.

Tuesday, Thursday and Saturday are of Commemorations.

2. **¶** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Monday, Wednesday and Saturday are of Commemorations.
Friday is of the feria with the *R̄R̄*. of Wednesday and with the Mass of the Sunday.
3. **¶** **¶** The 3. Sunday after Easter is of Saint Vitalis, a Memorial of the Sunday and a Procession, at Matins let the 3. *R̄*. be sung by one.
Monday, Tuesday and Saturday are of Commemorations.
Thursday is of the feria with the *R̄R̄*. of Wednesday and with the Mass of the Sunday.
4. **¶** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Wednesday, Thursday and Saturday are of Commemorations. The Sunday Mass is said in Chapter on Wednesday and the *R̄R̄*. of Wednesday must be omitted.
5. **¶** **¶** The 3. Sunday after Easter is of the service of the Sunday, a Memorial of the Martyrs Nereus, Achilleus, and Pancras and a Procession. At Lauds all the Antiphons are sung, at the Procession before Mass *An angel sat.* with the *℣*. XX.
Monday and Wednesday are of the feria with the *R̄R̄*. of Monday and Tuesday and with the Mass of the Sunday on Monday.
Tuesday is of Saint Mark.
Thursday, Friday and Saturday are of Commemorations and the *R̄R̄*. of Wednesday must be omitted.
1. **¶** **¶** The 3. Sunday after Easter is of the service of the Sunday, with a Procession.
Monday and Wednesday are of the feria with the *R̄R̄*. of Monday and Tuesday and with the Mass of Sunday on Monday.
Thursday, Friday and Saturday are of Commemorations.
2. **¶** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Tuesday, Thursday and Friday are of Commemorations and the Mass of the Sunday is said in Chapter on Tuesday.
3. **¶** **¶** The 3. Sunday after Easter is of the service of the Sunday.
Monday, Friday and Saturday are of Commemorations.
Wednesday is of the feria, with the *R̄R̄*. of the same feria and with the Mass of the Sunday.
4. **¶** **¶** The 3. Sunday after Easter is of the Apostle John before the Latin Gate. A Me-

The Third Sunday after Easter.

morial of the Sunday and a Procession. At 2. Vespers, which will be of Saint John of Beverley : let a solemn Memorial be made of the Apostle, of the Sunday and of the Resurrection.

Tuesday, Wednesday and Saturday are of Commemorations.

Friday is of the feria with the *R̄x̄*. of Tuesday and with the Mass of the Sunday and the *R̄x̄*. of Wednesday must be omitted.

5. ⑥. ¶ The 3. Sunday after Easter is of the Sunday.

Monday and Wednesday are of the feria with the *R̄x̄*. of Tuesday and with the Mass of the Sunday on Monday.

Tuesday, Thursday and Friday are of Commemorations.

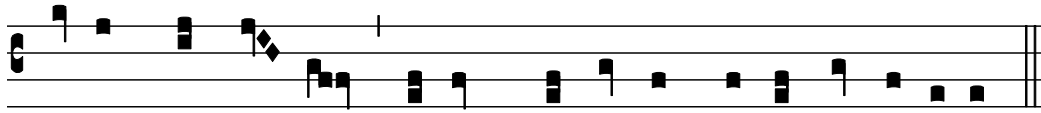
¶ *The Third Sunday after Easter.*

Ego sum alpha et oo.

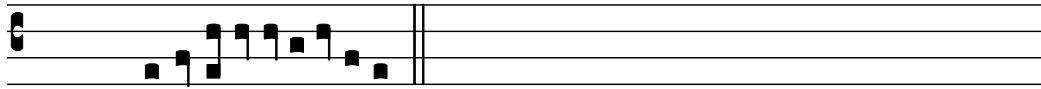
Ant.
VIII.i.



am Alpha *and Ome-ga, the first and the last : the



star of the morn-ing, I am the key of Da-vid, al-le-lu-ya.



Ps. My soul doth magnify. 69*.

Prayer.

Ⓞ God, who shewest to them that be in error the light of thy truth, that they may return into the way of righteousness : grant unto all that are reckoned by profession

Christian : both to eschew what things are hostile to this name : and follow what things are agreeable to the same. Through Jesus Christ.

Let a Procession be made as above. 1558. On returning, as above on the ij. Sunday after Easter, is said one of the above indicated Antiphons, of course of Saint Mary, in order. 1628.

¶ *At Matins.*

Invitatory, Hymn, Antiphons, Psalms and Versicle as above on the immediately preceding Sunday. 1628.

The Gospel according to John, xvj. Chap. 16-22.



AT that time, Jesus said unto his disciples, A little while, and ye shall not see me : and again, a little while, and ye shall see me, because I go to the Father. And that which followeth.

A Homily of the Venerable Bede, Priest.

5. II. Book.

WE ought to perceive the joyful promises of our Lord and Saviour, dearly beloved brethren, with the joyful ears of our heart, and with sedulous intention to persevere : that we may be worthy to receive them. For what can be heard that is more rightly joyful, than to be able to come

to a joy that can never be taken away ? It shall be noted, however, that the whole series of these Gospel readings is appropriate to those : who have heard from the Lord in person. But a part of it is most fitting also to us, who have come to the faith after the passion and resurrection of the Lord : what therefore he said, A little while, and ye shall not see me : and again, a little while, and ye shall see me, because I go to the Father : pertaineth especially to those which were worthy to remain close as his disciples while he was preaching in the flesh, and after the sorrow of his passion were made joyful in seeing his resurrection and ascension. But thou, O Lord, have mercy upon us.

The Responsories as on the preceding Sunday. 1629.

Lesson ij.

FOr since these words were spoken on the night in which he was betrayed : it was a little while, that is the night and the time of the following day until the hour when they would begin not to see him. For in that night he was held by the Jews and on the morrow he was crucified : when it was evening he was taken down from the cross, and shut off

from human sight within the confines of a tomb. And again a little while it was until they saw him again. For he arose on the third day : and appeared to them in many proofs during forty days. But as to why it had to be a little while and they would not see him, and again a little while and they would see him, he addeth the reason, saying, because I go to the Father. As

though he openly saith, Therefore after a little while I shall be hidden from your sight in the enclosure of a tomb, and again after a little while, having destroyed the sovereignty of death, I shall appear, to be seen by

you : because it is time that, dispensation having been completed in which mortality was taken up : with the triumph of the resurrection I now return to the Father. But thou, O Lord, have mercy upon us.

Third Lesson.

IT can also be understood another way, in so far as he saith, A little while, and ye shall not see me : and again, a little while, and ye shall see me. A little while of course was the future time in which they would not see him : certainly those three days in which he was going to be at rest in the tomb. And again a little while was the future in which they would see him : evidently the forty days in which he frequently appeared unto them after his passion until the time

of his ascension. But insofar as he hath subjoined, Because I go to the Father : according to this sense he refereth back especially to that which went before, And again, a little while, and ye shall see me. As if he were to say openly, For this reason ye shall see me raised from the dead a little time : because I am not always to remain bodily on earth, but in the humanity which I have assumed I shall soon be ascending to heaven. But thou, O Lord, have mercy upon us.

At Lauds.

Chapter. I. Peter ij. II.

I Beseech you as strangers and pilgrims, abstain from fleshly

lusts, which war against the soul. *R.*
Thanks be to God.

Hymn. With gentle voice. 1568.

V. The Lord hath risen from the grave.

R. Who hung for us upon the tree alleluia. *Let the Response be made privately.*

Modicum et non videbitis.

Ant.
VI.



little while, * and ye shall not see me, saith
 the Lord : and a-gain a little while, and ye shall see me,
 be-cause I go to Father, al-le-lu- ya, al-le-lu-ya.

Ps. Blessed be the Lord. 64*.

Prayer. O God, who shewest to them. 1649.

¶ *At iij.*

Chapter. I Beseech you as strangers. 1651.

¶ *At Sext.*

Chapter. 1. *Peter ij.* 13.

Submit yourselves to every ordinance of man for the Lord's sake : whether it be to the king, as supreme ; or unto governors, as unto

them that are sent by him for the punishment of evildoers, and for the praise of them that do well. *R.*
Thanks be to God.

¶ *At None.*

Chapter. 1. *Pet. ij.* 15.

The will of God is that with well doing ye may put to silence the

ignorance of foolish men. *R.*
Thanks be to God.

¶ *At ij. Vespers.*

Ant. Alleluya. *iiij.* 1575.

Ps. The Lord said. (110./cix.) [375]. *as above on the Octave of Easter.*


Chapter. I Beseech you as strangers. 1651.

Hymn. The Lamb's high banquet. 1576.

℣. Abide with us, O Lord. ℞. For it is toward evening, and the day is far spent, alleluya. *Let the Response be made privately.*

Quid est hoc quod dicit.

Ant.
III.iv.



Hat is this * that he saith, A little while, al-le-lu-ya :



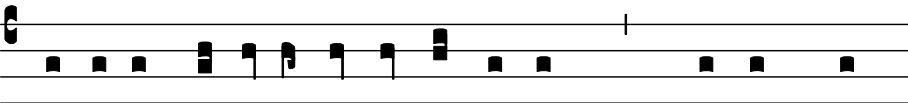
we cannot tell what he saith, al-le-lu-ya. *Ps.* My soul doth magnify. 58*.

Prayer. O God, who shewest to them. 1649.

These following Antiphons are sung during the week on the Ps. Benedictus. and Magnificat. with repetitions of the same if it be necessary when the service is of the feria.

Amen amen dico vobis.

Ant.
VIII.i.




E-ri-ly, ve-ri-ly, I say unto you, * That ye shall

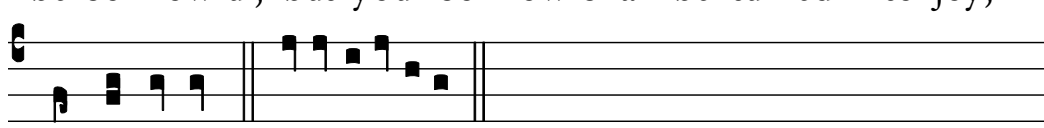


weep and lament, but the world shall re-joyce, and ye shall

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be sor-rowful, but your sor-row shall be turned into joy,



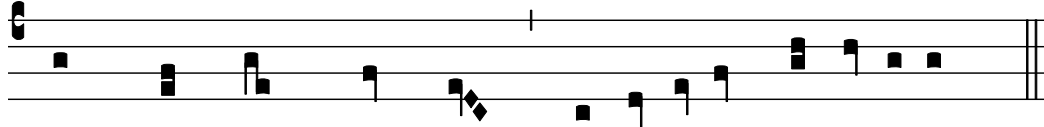
al-le-lu-ya. Amen.

Tristitia implevit cor vestrum.

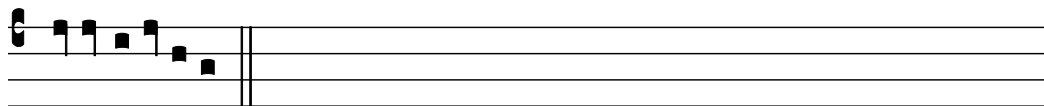
Ant.
VIII.i.



Orrow * hath fil-led your heart : and your joy no





man shall take from you, al-le-lu-ya, al-le-lu-ya.



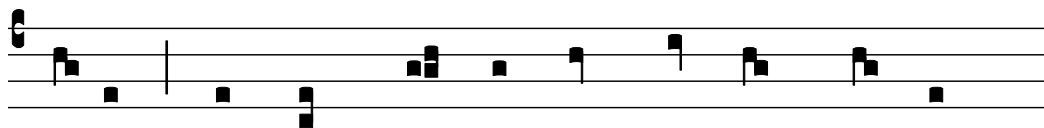
Amen.

Iterum autem videbo vos.

Ant.
IV.i.



Ut I will see you * a-gain, and your heart shall



re-joice : and your joy no man shall take from you,


The Third Sunday after Easter.

al-le-lu-ya. Amen.

The image shows a musical score for the hymn 'al-le-lu-ya. Amen.' The notation is written on a four-line staff. The first line contains a treble clef and a common time signature (C). The melody is written in a simple, square-note style. The text 'al-le-lu-ya. Amen.' is written below the staff, with the notes aligned to the syllables. The music is divided into three measures by vertical bar lines. The first measure contains the notes for 'al-le-lu-ya.', and the second measure contains the notes for 'Amen.'. The third measure is empty.


¶ *Monday.*

Lesson j. Rev. vj. 1.

ND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse : and he that sat on him had a bow : and a crown was given unto him : and he went forth conquering, and to conquer. And when he had opened the


second seal, I heard the second beast say, Come and see. And there went out another horse that was red : and power was given to him that sat thereon to take peace from the earth, and that they should kill one another : and there was given unto him a great sword. But thou, O Lord, have mercy upon us.

Lesson ij. Rev. vj. 5.

ND when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse : and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny : and see thou hurt not the oil and the wine. And when he had opened the

fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse : and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. But thou, O Lord, have mercy upon us.

Lesson iij. Rev. vj. 9.

ND when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held : and they cried with a loud voice, saying, How


long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth ? And white robes were given unto every one of them : and it was said unto them, that they should rest yet

for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should

be fulfilled. But thou, O Lord, have mercy upon us.


¶ Tuesday.

First Lesson. Rev. vj. 12.

Nd I beheld when he had opened the sixth seal, and, lo, there was a great earthquake : and the sun became black as sackcloth of hair, and the moon became as blood : and the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together : and every mountain and island were moved out of their places. And the kings of the


earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains ; and said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb : for the great day of his wrath is come ; and who shall be able to stand ? But thou, O Lord, have mercy upon us.

Second Lesson. Rev. vij. 1.

Nd after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God :

and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. But thou, O Lord, have mercy upon us.

Lesson iij. Rev. vij. 4.

Nd I heard the number of them which were sealed : and there were sealed an hundred and forty and

four thousand of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of

the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the

tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. But thou, O Lord, have mercy upon us.

¶ *Friday.*

First Lesson. Rev. vij. 9.



After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands ; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen : Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. But thou, O Lord, have mercy upon us.

Lesson ij. Rev. vij. 13.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes ? and whence came they ? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Therefore are they before the throne of God, and serve him day and night in his temple : and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more : neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead

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them unto living fountains of waters :
and God shall wipe away all tears

from their eyes. But thou, O Lord,
have mercy upon us.

Third Lesson. Rev. viij. 1.

AND when he had opened the seventh seal, there was silence in heaven about the space of half an hour. And I saw the seven angels which stood before God : and to them were given seven trumpets. And another angel came and stood at the altar, having a golden censer ; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the

throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. And the angel took the censer, and filled it with fire of the altar, and cast it into the earth : and there were voices, and thunderings, and lightnings, and an earthquake. And the seven angels which had the seven trumpets prepared themselves to sound. But thou, O Lord, have mercy upon us.

Dñica. iij. post pascha.

ebdomadi. quarte. ps. Confitebimur. ps. Notus in iu. ps. Voce mea. 1.
Cfferia quinta ebdomade quarte. ps. Attēdite popule. ps. Deus ve
nerunt. ps. Qui regis israel. **C**fferia sexta ebdomade scbe post octa.
pascbe. ps. Quā dilecta. ps. Benedixisti. ps. Inclina dñe. **C**ff. 6.
ebdomade tertie. ps. Fundamenta. ps. Dñe deus salutis. ps. Dñe
refugiū. **C**fferia sexta ebdomade quarte. ps. Sonū est confiteri. ps.
Deus vltionū. ps. Cantate. 1. Si vero aliquod festū in aliqua feria
predictarū feriarū contigerit vnde fieri debeat seruitiū: deinceps nō
ordo feriarū sed psalmozū seruetur. **C** Dñica tertia ad vespas oīa
fiant sicut in octa. pascbe vsq; ad asiam que erit super Magnificat.
Anā.

E So lum alpha et oo primus et nouissimus: stella matu-

ti

na/ ego claus dauid alleluya. ps. Magnificat. **O**ratio.
Deus qui errantibus vt in viam possint redire iusticie veritatis
tue lumen ostendis: da cunctis qui christiana professione cen
sentur. et illa respuere que huic inimica sunt nomini. et ea que sunt
apta sectari. Per dñm. Processio vt supra. In redeundo de scā ma
ria. an. Anima mea. **C** Ad matul. Inuitat. **H**ymn^o / asie / psalmi et vsi.
vt supra in dñica pcedēte. Euan. scdm iohannē. Modicū et nō vide.
Omel. vñ. vede psly. Leta dñi et sal. via sicut in dñica pced. **C**pm.
Obscuro vos tanq̄ aduenas & peregrinos abstinere vos a carna
libus desiderijs que militāt aduersus animam. **H**ymn^o. Ser
mone blando. vsiculus. Surrexit dñs de sepulcro. Antiphona.

M Odicum et non videbitis me dicit dominus/ iterum mo-

di cum et videbitis me quia vado ad patrem allelu ya

Deus qui errantibus.

C Ad tertiam **C**pm. **O**bscuro
alleluya. ps. Benedictus. **O**ratio. vt supra. **A**d sextā capitulū.