

THE SARUM RITE  
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ij. Sunday after the Pasch.

Edited by William Renwick.

HAMILTON ONTARIO.  
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MMXX.

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## The Second Sunday after Easter.

1. **A.** **¶** On the 2. Sunday after Easter the service is of the Sunday. At 1. Vespers let a Procession be made. At Matins and at 2. Vespers let a Memorial be made of the Resurrection. Let the 3. *R̄*. be sung by two. At Lauds one Ant. and the Mass of the Resurrection, and no Memorial of the Sunday.  
Tuesday, Thursday and Saturday are of Commemorations.  
Monday and Wednesday are of the feria with the *R̄R̄*. of Monday and Tuesday with the Mass of the Sunday on Monday.
2. **A.** **¶** The 2. Sunday after Easter as it stands above at 1. **A.**  
Tuesday, Thursday and Saturday are of Commemorations.  
Monday and Friday are of the feria with the *R̄*. of Monday and Tuesday with the Mass of the Sunday on Monday.
3. **A.** **¶** The 2. Sunday after Easter is of Saint George. At 1. Vespers let a solemn Memorial be made of the Sunday and a Procession. The 2. *Alleluya*. at the Mass will be one of the 9. in order and not of the Sunday. At 2. Vespers let a solemn Memorial be made of the Sunday and of the Resurrection.  
Monday is of the feria, with the *R̄R̄*. of Wednesday and with the Mass of the Sunday.  
Wednesday, Thursday and Saturday are of commemorations.
4. **A.** **¶** The 2. Sunday after Easter as it stands. Let the 3. *R̄*. be sung by two. 2. Vespers will be of the Apostles Philip and James : with a solemn Memorial of the Sunday and of the Resurrection.  
Tuesday, Thursday and Friday are of Commemorations and the Mass of the Sunday is said in Chapter on Tuesday.
5. **A.** **¶** On the 2. Sunday after Easter the service will be of Saint John of Beverley, Bishop, all from the Common. At 1. Vespers a Memorial of the Apostle John at the Latin Gate, of the Sunday, and a Procession at Matins. The 3. *R̄*. is to be sung by one, and a Memorial of the Sunday and of the Resurrection.  
Monday, Wednesday, and Saturday are of Commemorations, and the Mass of the Sunday is said in chapter during the week.  
Tuesday is of Saint George.  
Thursday is of Saint Mark. No procession is to be made nor fasting.
1. **B.** **¶** The 2. Sunday after Easter is of the Sunday service. Let the 3. *R̄*. be sung by

two.

Monday and Wednesday are of the feria with the *R̄R̄*. of Monday and Tuesday and with the Mass of Sunday on Monday.

Tuesday, Friday and Saturday are of Commemorations.

Thursday is of Saint Tyburtius.

2. **℞.** **¶** The 2. Sunday after Easter as it stands.  
Monday is of the feria with the *R̄R̄*. of Tuesday and with the Mass of Sunday.  
Wednesday, Thursday and Friday are of Commemorations.
3. **℞.** **¶** The 2. Sunday after Easter is of the Sunday service. At 1. Vespers which is of S. George let a solemn Memorial be made of the Sunday and a Procession. At 2. Vespers let a solemn Memorial be made of the Sunday and of the Resurrection, and thus this Sunday is without either Vespers.  
Wednesday, Friday and Saturday are of Commemorations.  
Tuesday is of the feria with the *R̄R̄*. of the same feria and with the Mass of Sunday.
4. **℞.** **¶** The 2. Sunday after Easter is of the Feast of the Apostles Philip and James. At 1. Vespers let a solemn Memorial be made of the Sunday and a Procession at Matins and at 2. Vespers let a solemn Memorial be made of the Sunday and of the Resurrection.  
Monday, Wednesday and Thursday are of Commemorations and the Sunday Mass for the Week is said in Chapter on Monday.
5. **℞.** **¶** The 2. Sunday after Easter is of the Sunday service. 2. Vespers will be of Saint George with a solemn Memorial of the Sunday and of the Resurrection.  
Monday is of Saint George.  
Wednesday is of Saint Mark.  
Tuesday, Friday and Saturday are of Commemorations, and the Mass of the Sunday is said in Chapter.
1. **℥.** **¶** The 2. Sunday after Easter is of the Sunday service.  
Monday and Friday are of the feria with the *R̄R̄*. of Monday and Tuesday and with the Mass of the Sunday on Monday.  
Tuesday, Thursday and Saturday are of Commemorations.  
Wednesday is of Saint Tyburtius, Triple Invitatory.
2. **℥.** **¶** The 2. Sunday after Easter is of the Sunday service. At 2. Vespers let a Memorial be made of Saint Alphege and of the Resurrection.

Tuesday, Thursday and Saturday are of Commemorations.

Wednesday is of the feria with the *R̄*. of Tuesday and with the Mass of the Sunday.

3. **☉** **☩** The 2. Sunday after Easter is of Saint Mark. At 1. Vespers let a solemn Memorial be made of the Sunday and a Procession. At Matins and at 2. Vespers let a solemn Memorial be made of the Sunday and of the Resurrection.

Monday is of the feria with the *R̄R̄*. of Tuesday and with the Mass of Sunday.

Tuesday, Thursday and Friday are of Commemorations.

4. **☉** **☩** The 2. Sunday after the Pasch is of the Sunday service. At 1. Vespers which will be of the Apostles Philip and James let a solemn Memorial be made of Sunday and a Procession, and at 2. Vespers a solemn Memorial of the Martyrs Alexander, Eventius and Theodolus, of the Sunday, and a Procession, and no Memorial of the Resurrection, and thus this Sunday will lack both Vespers.

Tuesday, Wednesday, and Saturday are of Commemorations and the Mass of Sunday is said in chapter on Tuesday.

5. **☉** **☩** The 2. Sunday after Easter is of the Sunday service.

Thursday, Friday and Saturday are of Commemorations.

Tuesday is of Saint Mark, let be made no Procession nor fast : but a solemn Memorial of the Resurrection. At 2. Vespers first let a Memorial be made of the Martyrs Nereus, Achilleus and Pancras in silence, and then a solemn Memorial of the Resurrection.

Thursday is of the Apostles Philip and James, and a solemn Memorial of the Resurrection.

1. **☩** **☩** The 2. Sunday after Easter is of the Sunday service.

Monday, Wednesday, and Friday are of the feria and the *R̄*. are sung in their order with the Mass of Sunday on Monday.

Tuesday, Thursday and Saturday are of Commemorations.

2. **☩** **☩** The 2. Sunday after Easter is of the Sunday service.

Monday and Wednesday are of the feria with the *R̄R̄*. of Monday and Tuesday and with the Mass of the Sunday on Monday.

Thursday, Friday and Saturday are of Commemorations.

Tuesday is of the Saint Tyburtius, Double Invitatory.

3. **☩** **☩** The 2. Sunday after Easter is of the Sunday service and a Memorial of Saint Alphege and a Procession.

Monday, Tuesday and Wednesday are of Commemorations.

Friday is of the feria with the *R̄R̄*. of Tuesday and with the Mass of the Sunday.

4. **D.** **¶** The 2. Sunday after Easter is of the Sunday service. At 1. Vespers which will be of the Feast Saint Mark let a solemn Memorial be made of the Sunday and a Procession.

Monday is of the feria with the *R̄R̄*. of Tuesday with the Mass of the Sunday.

Wednesday, Thursday and Saturday are of Commemorations.

5. **D.** **¶** The 2. Sunday after Easter is of the Holy Cross. At 1. Vespers a solemn Memorial of the Martyrs Alexander, Eventius and Theodolus of the Sunday and a Procession but no Memorial of the Resurrection.

Monday, Friday and Saturday are of Commemorations.

Tuesday is of Saint Mark, and the Mass of the Sunday is said in Chapter on Monday.

1. **E.** **¶** The 2. Sunday after Easter is of the Sunday service.

Monday, Wednesday and Friday are of the and the *R̄R̄*. are sung in their order with the Mass of the Sunday on Monday.

Tuesday, Thursday and Saturday are of Commemorations.

2. **E.** **¶** The 2. Sunday after Easter is of the Sunday service.

Tuesday, Thursday and Saturday are of Commemorations.

Wednesday and Friday are of the feria with the *R̄R̄*. of Monday and Tuesday and with the Mass of the Sunday on Wednesday.

3. **E.** **¶** The 2. Sunday after Easter is of the Sunday service.

Monday, Tuesday and Saturday are of Commemorations.

Thursday is of the feria with the *R̄R̄*. of Tuesday and with the Mass of the Sunday.

Wednesday is of Saint George.

Friday is of Saint Mark.

4. **E.** **¶** The 2. Sunday after Easter is of the Sunday service.

Tuesday, Wednesday and Friday are of Commemorations and the Mass of the Sunday is said in Chapter on Sunday.

5. **E.** **¶** The 2. Sunday after Easter is of the Sunday service. At 1. Vespers which will be of the Holy Cross let a solemn Memorial be made of the Sunday but no Memorial of the Resurrection nor a Procession.

Monday, Friday and Saturday are of Commemorations and the Mass of the

Sunday is said in Chapter.

Thursday is of Saint George.

1. **℟̄.** **¶** The 2. Sunday after Easter is of the Sunday service.  
Monday and Thursday are of the feria with the **℟̄℟̄.** of Monday and Tuesday and with the Mass of the Sunday on Monday.  
Tuesday is of the Annunciation with a solemn Memorial of the Resurrection.  
Thursday, Friday and Saturday are of Commemorations.
2. **℟̄.** **¶** The 2. Sunday after Easter is of the Sunday service.  
Monday and Friday are of the feria with the **℟̄℟̄.** of Monday and Tuesday and with the Mass of the Sunday on Monday.  
Tuesday, Thursday and Saturday are of Commemorations.  
Friday is of Saint Alphege.
3. **℟̄.** **¶** The 2. Sunday after Easter is of the Sunday service.  
Monday, Wednesday and Saturday are of Commemorations.  
Friday is of the feria with the **℟̄℟̄.** of Tuesday and with the Mass of the Sunday.
4. **℟̄.** **¶** The 2. Sunday after Easter is of Saint Vitalis, a Memorial of the Sunday and a Procession. The 3. **℟̄.** should be sung by one.  
Monday, Tuesday and Saturday are of Commemorations.  
Thursday is of the feria with the **℟̄℟̄.** of Tuesday and with the Mass of the Sunday.
5. **℟̄.** **¶** The 2. Sunday after Easter is of the Sunday service.  
[139v.] Wednesday, Friday and Saturday are of Commemorations and the Mass of the Sunday is said in Chapter on Wednesday.  
Thursday is of Saint George, with a solemn Memorial of the Resurrection.
1. **℟̄.** **¶** The Sunday following after the octave of Easter is of the Sunday service.  
Monday, Wednesday and Friday are of the feria with the ferial **℟̄℟̄.** in their order and with the Mass of the Sunday on Monday.  
Tuesday, Thursday and Saturday are of Commemorations.
2. **℟̄.** **¶** The 2. Sunday after Easter is of the Sunday service.  
Monday and Friday are of the feria, with the **℟̄℟̄.** of Monday and Wednesday and with the Mass of the Sunday on Monday.  
Tuesday, Wednesday and Saturday are of Commemorations.
3. **℟̄.** **¶** The 2. Sunday after Easter is of the Sunday service. 2. Vespers will be of Saint George, with a solemn Memorial of the Sunday and of the Resurrection.

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Tuesday, Thursday and Friday are of Commemorations and the Mass of the Sunday is said in Procession on the day of Saint Mark.

4. ④. ① The 2. Sunday after Easter is of the Sunday service.  
Monday, Wednesday and Saturday are of Commemorations.  
Friday is of the feria, with the *R̄x̄R̄x̄*. of Monday and with the Mass of the Sunday.
5. ④. ① The 2. Sunday after Easter is of Saint John the Apostle.  
Tuesday, Thursday and Saturday are of Commemorations.  
Wednesday is of Saint George.  
Friday is of Saint Mark and the Mass of the Sunday is said in Chapter on Friday.



## ¶ ij. Sunday after Easter.

At Vespers let all be made as on the preceding Sunday until the Antiphon on the Magnificat. which will be.

*Dignus Domine Deus noster.*

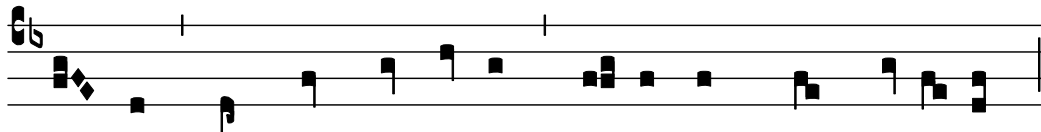
Ant.  
I.v.



Hou art worthy, \* O Lord, our God, to re-ceive



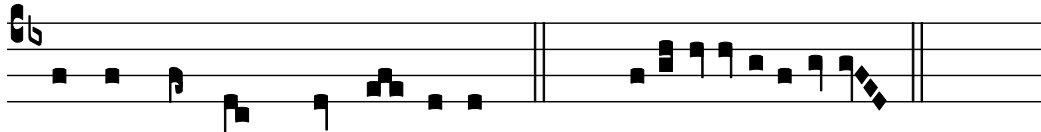
glo-ry and honour, and power : for thou hast cre-a-ted



all things, and for thy pleasure they are and were cre-at-ed,



salva-tion to our God which sit-teth upon the throne, and



unto the Lamb, al-le- lu-ya. *Ps.* My soul doth magnify. 53\*.

*Prayer.*

God, who, by the humiliation of thy Son, hast raised up the fallen world : grant unto thy faithful perpetual happiness : that whom thou

hast rescued from the calamity of eternal death, thou mayest cause to delight in joys everlasting. Through the same Jesus Christ.

*Let a Procession be made as above. 1558.*

*On returning, of Saint Mary, Ant. Queen of the heavens. [1181]. with the Versicle and Prayer as above on the Octave of Easter at First Vespers. 1559.*

*The following Antiphons are sung until the Ascension of the Lord, when on entering into the Quire it will be sung of Saint Mary, namely.*

*Ant. Gracious Mother. [1180].*

*Ant. Queen of the heavens. [1181].*

*Ant. My soul failed. [1182].*

*Ant. O blessed Mary. [1183].*

*Ant. I went down. [1184].*

*Ant. Thou art become. [1184].*

*And they are sung in order, which being sung : the Ant. Gracious Mother. is begun again if it be necessary.*

*The Versicle and Prayer as above on the Octave of Easter. 1559.*

### ¶ *At Matins.*

*Invitatory. Alleluya. The Lord is risen indeed. 1562.*

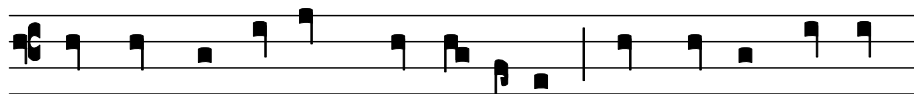
*Ps. O come, let us sing. 27\*. And let it be sung by two Rulers of the Choir in silken Copes of white.*

*Hymn. Light's glittering morn. 1563.*

*Let this single Antiphon be sung on the Psalms.*

*Resurrexit Dominus alleluya.*

Ant.  
VI.



He Lord is ris-en, \* al-le-lu-ya : as he said unto



you, al-le-lu-ya. Amen.

*Ps. Blessed is the man. (1.) [18].*

*Ps. Why do the heathen. (2.) [18].*

*Ps. Lord, how are they increased. (3.) [19].*

*Versicle. The Lord is risen indeed.*

*R.* And hath appeared to Simon, alleluya. *Let the Response be made privately.*

*Let the preceding Antiphon together with its Psalms and Versicle be sung on all Sundays until the Ascension of the Lord : when the service is of the Sunday.*

*Lesson from the Holy Gospel according to John, x. Chap. 11-16. Lesson j.*



**A**T that time, Jesus said unto his disciples, I am the good shepherd : the good shepherd layeth down his life for his sheep.

And that which followeth.

*A Homily of Blessed Gregory, Pope. xiv.*

**W**E have heard, dearly beloved brethren, from the reading of the Gospel, your instruction : and ye have heard our peril. For behold, he who is good not through chance gift but in essence: saith, I am the good

shepherd. Moreover he addeth a pattern of his goodness which we may imitate, saying, The good shepherd : layeth down his life for the sheep. He hath done that which he hath taught : he hath shewn that which he hath commanded. The Good Shepherd hath lain down his life for his sheep : that he might change his body and blood into our sacrament, and might satisfy the sheep that he hath redeemed with the food of his own flesh. But thou, O Lord, have mercy upon us.

*Dignus es Domine.*

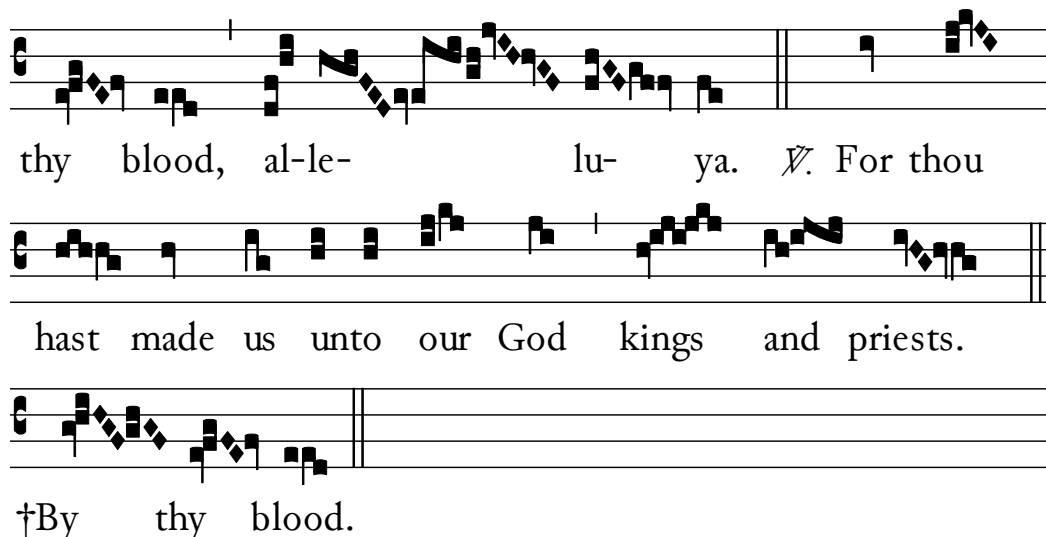
1. Resp.  
VII.



Hou art worthy, \* O Lord, to take the

book, and to open the seals there- of : for

thou wast slain, and hast re-deem-ed us to God. †In



thy blood, al-le- lu- ya. ⁊. For thou  
 hast made us unto our God kings and priests.  
 †By thy blood.

*Lesson ij.*

**T**He way of contempt for death which we are to follow hath been shewn to us : the pattern hath been set out wherewith we should be imprinted. The first thing we are to do is to devote our external goods in merciful care for his sheep : afterwards, if need be, we must offer even our death for those same sheep. From this lesser beginning : the greater is finally reached. But seeing that the soul by which we live is incomparably greater than the earthly

substance which we outwardly possess : he who will not give of his substance for the sheep, when will he give his life for them ? And there are some which, while they love earthly substance more than the sheep : deservedly lose the name of shepherd. Concerning which is straightway added, But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth. But thou, O Lord, have mercy upon us.

*Ego sicut vitis.*

2. Resp.  
 III.




S the vine, \* brought I forth plea-sant sa-

vour, al- le-lu- ya. †Come un- to me, all ye  
 that be de-si-rous of me, and fill yourselves with  
 my fruits, al- le- lu-ya, al- le-lu- ya. †. I  
 love them that love me : and those that seek me  
 ear- ly shall find me. †Come un- to.

*Third Lesson.*

**H**E is called not a shepherd but an hireling : who pastures the Lord's sheep not for deep love, but for temporal reward. He is in truth an hireling who holdeth the place of a shepherd : but seeketh not the welfare of souls. He coveteth earthly rewards : and rejoiceth in the honour of preferments. He is fed by temporal profits : he is delighted by the deference paid to him by other men. These are indeed the rewards of an

hireling, that through what he laboureth for in ruling he findeth that which he seeketh : and afterwards he shall become a stranger from the inheritance of the flock. But whether he be a shepherd or an hireling : cannot truly be known : if the occasion of necessity be lacking. Indeed during times of tranquility, like a true shepherd for the protection of the flock : even the hireling frequently standeth thus.

But the wolf coming doth shew : the  
character of each who stood guardian

over the flock. But thou, O Lord,  
have mercy upon us.

*R.* 3. When the sabbath was past. *as above on Easter Day iij. 1474. and let it be sung by two of the Superior Grade in Surplices at the Quire Step : only when the service is of the Sunday.*

*Before Lauds.*

*V.* In thy resurrection, O Christ.

*R.* Let heaven and earth rejoice, alleluya.

[**C** *At Lauds.*]

*At Lauds is sung this single Antiphon The angel of the Lord. 1475.*

*Ps.* The Lord is King. (93./xcij.) [53].

*And let it be sung this day and on the two following Sundays : when the service is of the Sunday.*

*When however the final service of the Sunday is made before the Ascension of the Lord : then all the Antiphons are sung at Lauds, as on the Octave of Easter.*

*Chapter. 1. Pet. ij. 21.*

**C**hrist suffered for us, leaving us  
an example, that ye should  
follow his steps : who did no sin,

neither was guile found in his mouth.

*R.* Thanks be to God.

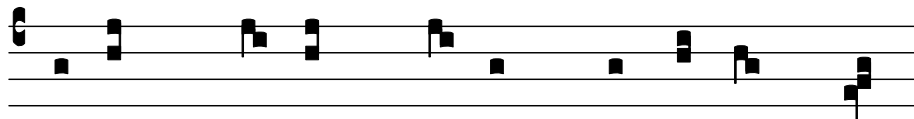
*Hymn.* With gentle voice. 1568.

*V.* The Lord hath risen from the grave.

*R.* Who hung for us upon the tree alleluya. *Let the Response be made privately.*

*Ego sum pastor bonus.*

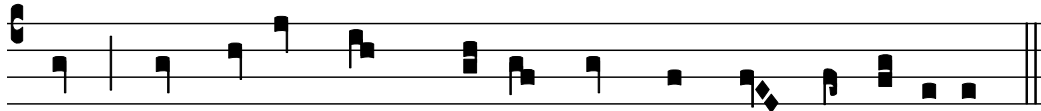
Ant.  
III.iv.



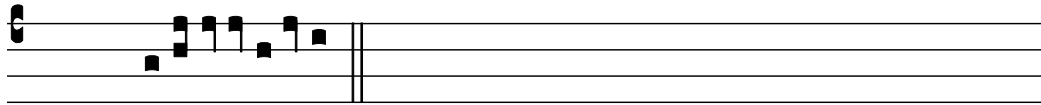
am \* the good shepherd, that feedeth my

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sheep : and I lay down my life for my sheep, al-le-lu-ya.



*Ps.* Blessed be the Lord. 56\*.

*Prayer.* O God, who, by the humiliation of thy Son. 1627.

*Memorial of the Resurrection, as above.* 1571.

¶ *At j.*

*Ant.* The angel of the Lord. 1475.

*Ps.* Save me, O God. (54./liij.) [113].

*Ps.* Blessed are those. (119./cxviiij. 1.) [115].

*Ps.* O do well. (119./cxviiij. 17.) [115].

*Ant.* Thee they rightly praise. [118].

*Ps.* Quicunque vult. [119].

¶ *At iij. and at all the other Hours.*

*The Antiphons, Responsories and Versicles are sung as on the Octave of Easter.* 1573.  
*And let it be made thus on all Sundays until the Ascension of the Lord : when the service is of the Sunday.*

¶ *At iij. Chapter.* Christ suffered for us. 1632.

¶ *At vj. Chapter. 1. Pet. ij. 23.*

<b>U</b> t he committed himself to him that judgeth righteously, who his own self bare our sins in his	own body on the tree, by whose stripes ye were healed. <i>R.</i> Thanks be to God.
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¶ *At ix. Chapter. 1. Pet. ij. 25.*

<b>W</b> e were as sheep going astray : but are now returned unto the	Shepherd and Bishop of your souls. <i>R.</i> Thanks be to God.
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¶ *At Second Vespers.*

*Ant. Alleluya. iiij. 1575.*

*Ps. The Lord said. (110./cix.) [375]. and the other Sunday Psalms.*

*Chapter. Christ suffered for us. 1632.*

*Hymn. The Lamb's high banquet. 1576.*

*V.* Abide with us, O Lord. *R.* For it is toward evening, and the day is far spent,  
alleluya. *Let the Response be made privately.*

*Ego sum pastor ovium.*

Ant.  
VIII.i.

**E** am \* the shepherd of the sheep, I am the  
way and the truth, I am the good shepherd : and know my  
sheep, and am known of mine, al-le-lu-ya, al-le-lu-ya.

The musical notation consists of four staves of square notes on a four-line staff. The first staff begins with a large decorated initial 'E'. The text is aligned with the notes below the staff.

*Ps. My soul doth magnify. 69\*.*

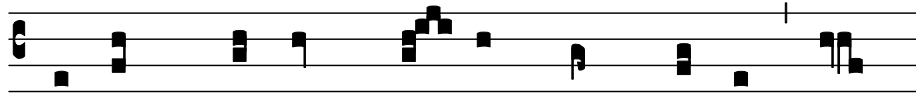


*Prayer as above. 1627.*

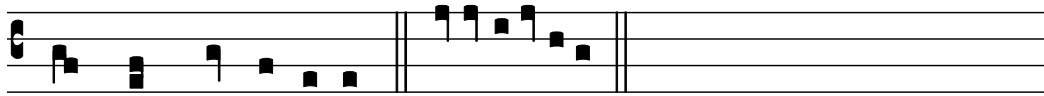
¶ *The following Antiphons are sung during the week on the Psalms Magnificat. and Benedictus. with repetitions of the same if it be necessary when the service is of the feria.*

*Pastor bonus.*

Ant.  
VIII.i.



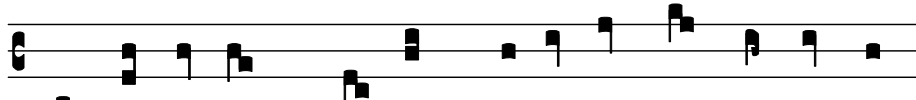
He good shepherd \* lay- eth down his life for



his sheep, al-le-lu-ya. Amen.

*Sicut novit me.*

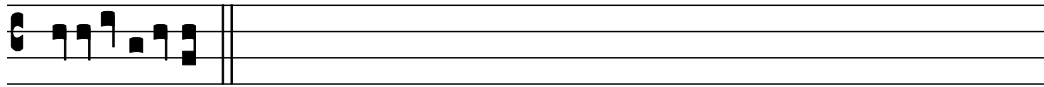
Ant.  
V.ii.



S the Father \* know-eth me, ev-en so know I the



Fa-ther : and I lay down my life for my sheep, al-le-lu-ya.



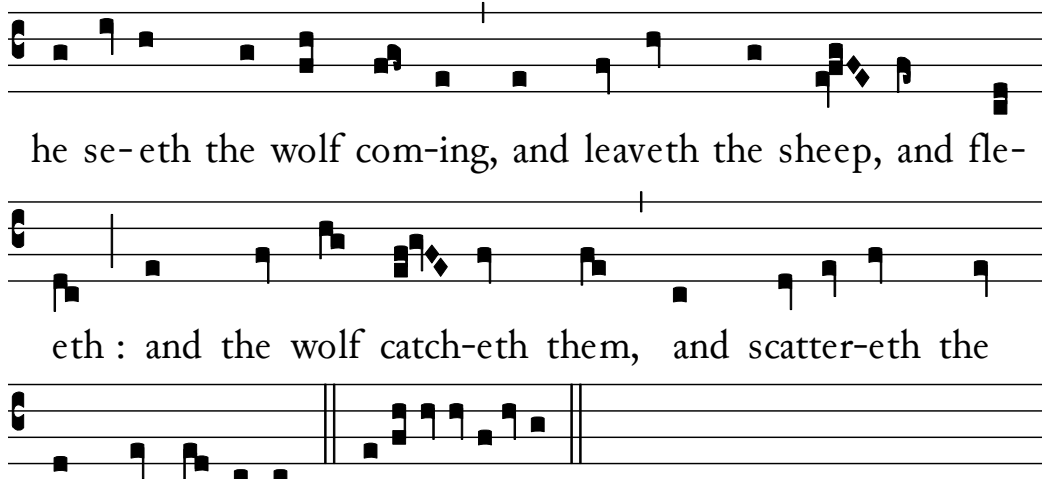
Amen.

*Mercennarius est.*

Ant.  
III.iv.



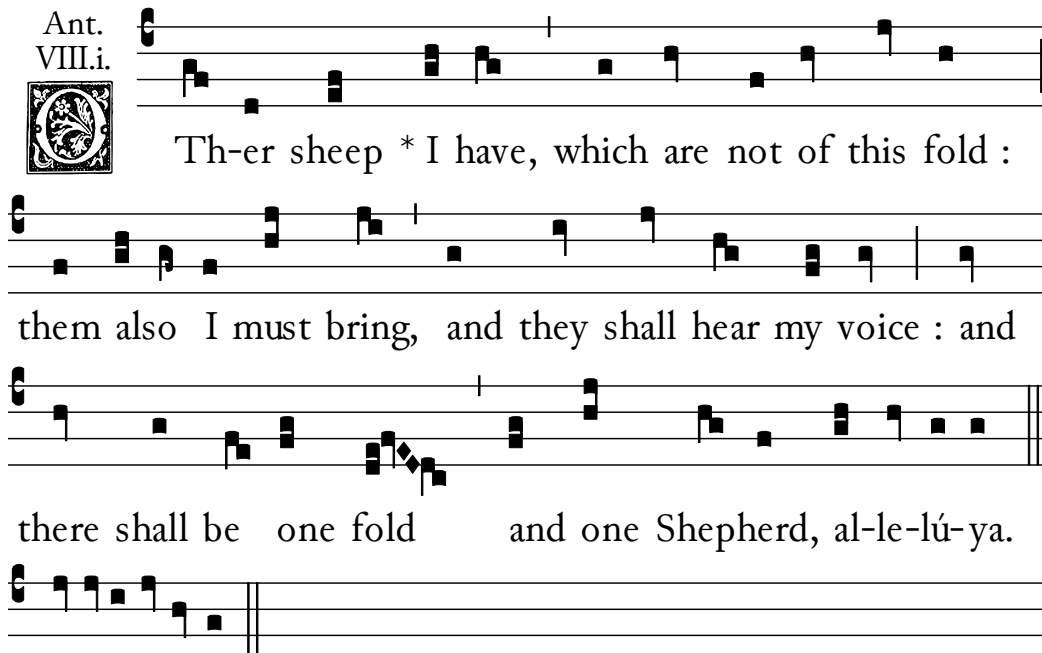

E is an hireling, \* whose own the sheep are not :



he se-eth the wolf com-ing, and leaveth the sheep, and fle-  
eth : and the wolf catch-eth them, and scatter-eth the  
sheep, al-le-lu-ya. Amen.

*Alias oves habeo.*

Ant.  
VIII.i.



Th-er sheep \* I have, which are not of this fold :  
them also I must bring, and they shall hear my voice : and  
there shall be one fold and one Shepherd, al-le-lú-ya.  
Amen.

*Daily during this week and during the following week are sung the Versicles and Responsories as on the ferias of the preceding week.*

## ¶ *Monday in the Second Week after the Octave of Easter.*

### *At Matins.*

*Ps.* I will magnify thee. *j.* (30./xxix.) [209].

*Ps.* In thee, O Lord, have I put my trust. *j.* (31./xxx.) [210].

*Ps.* Blessed is he. (32./xxxj.) [212].

¶ *Monday in the third week, Ps.* Rejoice in the Lord. (33./xxxij.) [213]. *Ps.* I will always give thanks. (34./xxxiiij.) [214]. *Ps.* Plead thou my cause. (35./xxxiv.) [215].

¶ *Monday in the fourth week, Ps.* My heart sheweth me. (36./xxxv.) [217]. *Ps.* Fret not thyself. (37./xxxvj.) [218]. *Ps.* Put me not to rebuke. *ij.* (38./xxxvij.) [220].

¶ *Monday in the Rogation days, Ps.* The Lord is my light. (27./xxvj.) [207]. *Ps.* Unto thee will I cry. (28./xxvij.) [208]. *Ps.* Bring unto the Lord. (29./xxviiij.) [209].

¶ *Tuesday in the second week after Easter, Ps.* Like as the hart. (42./xlj.) [256]. *Ps.* Give sentence with me. (43./xliij.) [257]. *Ps.* We have heard. (44./xliij.) [258].

¶ *Tuesday in the third week, Ps.* My heart is inditing. (45./xliv.) [259]. *Ps.* God is our hope. (46./xlv.) [260]. *Ps.* O clap your hands. (47./xlvi.) [261].

¶ *Tuesday in the fourth week, Ps.* Great is the Lord. (48./xlvij.) [262]. *Ps.* O hear ye this. (49./xlviiij.) [262]. *Ps.* The Lord, even the most mighty. (50./xlix.) [264].

¶ *Wednesday in the second week after the Octave of Easter, Ps.* Be merciful unto me. (57./lvj.) [279]. *Ps.* Are your minds set. (58./lvij.) [280]. *Ps.* Deliver me from mine enemies. (59./lviiij.) [280].

¶ *Wednesday in the third week, Ps.* O God, thou hast cast us out. (60./lix.) [281]. *Ps.* Hear my crying, O God. (61./lx.) [282]. *Ps.* My soul truly waiteth. (62./lxj.) [283].

¶ *Wednesday in the fourth week, Ps.* Hear my voice, O God, in my prayer. (64./lxiiij.) [284]. *Ps.* Thou, O God, art praised. (65./lxiv.) [285]. *Ps.* O be joyful in God, all ye lands. (66./lxv.) [286].

¶ *Wednesday on the Vigil of the Ascension. Ps.* The foolish body hath said. *ij.* (53./liij.) [276]. *Ps.* Hear my prayer, O God, and hide not thyself. (55./liv.) [276]. *Ps.* Be merciful unto me, O God, for man goeth about. (56./lv.) [278].

¶ *Thursday in the second week after the Octave of the Easter, Ps.* Give the king thy judgments. (72./lxxj.) [301]. *Ps.* Truly God is loving. (73./lxxij.) [303]. *Ps.* O God, wherefore art thou absent. (74./lxxiij.) [304].

¶ *Thursday in the third week, Ps.* Unto thee, O God. (75./lxxiv.) [306]. *Ps.* In Jewry is God known. (76./lxxv.) [306]. *Ps.* I will cry unto God. *j.* (77./lxxvj.) [307].

¶ *Thursday in the fourth week, Ps.* Hear my law. (78./lxxvij.) [308]. *Ps.* O God, the heathen. (79./lxxviiij.) [312]. *Ps.* Hear, O thou Shepherd. (80./lxxix.) [313].

¶ *Friday in the second week after the Octave of the Easter, Ps.* O how amiable. (84./lxxxiiij.) [326]. *Ps.* Lord, thou art become gracious. (85./lxxxiv.) [327]. *Ps.* Bow down thine ear. (86./lxxxv.) [328].

¶ *Friday in the third week, Ps.* Her foundations. (87./lxxxvij.) [329]. *Ps.* O Lord God of my salvation. (88./lxxxvij.) [329]. *Ps.* Lord, thou hast been our refuge. (90./lxxxix.) [333].

¶ *Friday in the fourth week, Ps.* It is a good thing to give thanks. (92./xcj.) [335]. *Ps.* O Lord God, to whom. (94./xciiij.) [336]. *Ps.* O sing unto the Lord. *j.* (96./xcv.) [338].

*First Lesson. Rev. ij. 24.*

**U**t unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak ; I will put upon you none other burden. But that which ye have already hold fast till I come. And he that overcometh, and keepeth my works unto the end, to him will I give power over

the nations : and he shall rule them with a rod of iron ; as the vessels of a potter shall they be broken to shivers : even as I received of my Father. And I will give him the morning star. He that hath an ear, let him hear what the Spirit saith unto the churches. But thou, O Lord, have mercy upon us.

*Lesson ij. Rev. iij. 1.*

**A**nd unto the angel of the church in Sardis write : These things saith he that hath the seven Spirits of God, and the seven stars : I know thy

works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are ready to die : for I

have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Thou hast a few names even in Sardis which have not defiled their garments :and they shall walk with

me in white : for they are worthy. He that overcometh, the same shall be clothed in white raiment :and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. He that hath an ear, let him hear what the Spirit saith unto the churches. But thou, O Lord, have mercy upon us.


*Lesson iij. Rev. iij. 7.*

**A**ND to the angel of the church in Philadelphia write :These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth :and shutteth, and no man openeth :I know thy works : behold, I have set before thee an open door, and no man can shut it : for thou hast a little strength, and hast kept my word, and hast not denied my name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie :behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Because thou hast kept the word of my patience, I also

will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly : hold that fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out : and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God : and I will write upon him my new name. He that hath an ear, let him hear what the Spirit saith unto the churches. But thou, O Lord, have mercy upon us.

## ¶ Tuesday.

*First Lesson. Rev. iij. 14.*

Nd unto the angel of the church of the Laodiceans write :These things saith the Amen, the faithful and true witness, the beginning of the creation of God :I know thy works, that thou art neither cold nor hot : I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing :and knowest not that thou art wretched, and miserable, and poor, and blind, and naked : I counsel thee to buy of me gold tried in the fire, that thou mayest be rich :and white raiment,

that thou mayest be clothed, and that the shame of thy nakedness do not appear :and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten : be zealous therefore, and repent. Behold, I stand at the door, and knock : if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches. But thou, O Lord, have mercy upon us.

*Lesson ij. Rev. iv. 1.*

**A**Fter this I looked, and, behold, a door was opened in heaven : and the first voice which I heard was as it were of a trumpet talking with me :which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit : and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone :

and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats : and upon the seats I saw four and twenty elders sitting, clothed in white raiment :and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices : and there were seven lamps of fire burning

before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal : and in the midst of the

throne, and round about the throne, were four beasts full of eyes before and behind. But thou, O Lord, have mercy upon us.


*Lesson iij. Rev. iv. 7.*

**A**ND the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him : and they were full of eyes within : and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him

that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power : for thou hast created all things, and for thy pleasure they are and were created. But thou, O Lord, have mercy upon us.

## ¶ *Wednesday.*

*Lesson j. Rev. v. 1.*

ND I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book,

neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not : behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. But thou, O Lord, have mercy upon us.

*Lesson ij. Rev. v. 6.*

**A**ND I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of

them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof : for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation :and hast made us unto our God kings and priests : and we shall reign on the earth. But thou, O Lord, have mercy upon us.

*Lesson iij. Rev. v. 11.*

**A**ND I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders : and the number of them was ten thousand times ten thousand, and thousands of thousands :saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under

the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever. But thou, O Lord, have mercy upon us.

*If however any Feast or Commemoration for which a service ought to be made falls on any feria of the foregoing ferias, thereafter not the order of the ferias but that of the Psalter is preserved.*