

THE SARUM RITE
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Performing Edition.

Volume B.

Part 33.

Pages 1587-1620.

j. Week after the Octave of Easter.
Full Service of Saint Mary in Eastertide.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXX.

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Monday after the Octave of Easter.

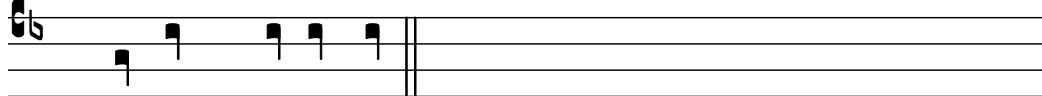
At Matins.

Alleluya. iij.

Invit.
VI.iii.



L- le- lu- ya * al- le- lu- ya. †Al- le- lu- ya.



Ps. O come, let us sing. 36*.


This Invitatory is sung on all ferias until the Ascension of the Lord when the service is of the feria.

Hymn. Light's glittering morn. 1563.

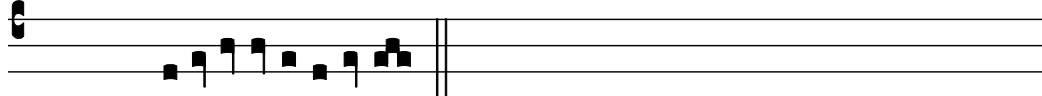
On the Psalms is sung this single Antiphon.

Alleluya. iij.

Ant.
I.iii.



L- le- lu-ya, * al- le- lu-ya, al- le- lu-ya.



Ps. The Lord is my light. (27./xxvij.) [207]. Gloria Patri.

Ps. Unto thee will I cry, O Lord. (28./xxvij.) [208]. Gloria Patri.

Ps. Bring unto the Lord. (29./xxviii.) [209]. Gloria Patri.

℣. The Lord is risen.

℟. As he said unto you, alleluia. *Let the Response be made privately.*

¶ *On this day let the Apocalypse be begun unless another Feast should impede : and then let it be begun on the next vacant feria : and let it be read during this week and the two*

following weeks : when the service is of the feria.

The ferial Blessings are not said before the Lessons on the ferias of this season : but three Blessings from those that are said on feasts of ix. lessons, namely May the everlasting Father. and the others in order : and after that May the almighty Lord. in alternation.
VIII.

Lesson j. Rev. j. 1.

THe Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass : and he sent and signified it by his angel unto his servant John : who bare record of the word of God, and of the testimony of

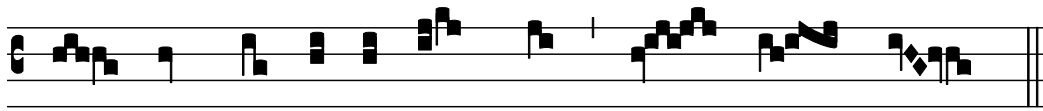
Jesus Christ, and of all things that he saw. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein : for the time is at hand. But thou, O Lord, have mercy upon us.

Dignus es Domine.

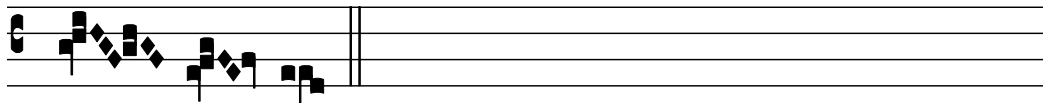
1. Resp.
VII.



Hou art worthy, * O Lord, to take the
book, and to open the seals there- of : for
thou wast slain, and hast re-deem-ed us to God. †In
thy blood, al-le- lu- ya. ⁊ For thou



hast made us unto our God kings and priests.



†By thy blood.

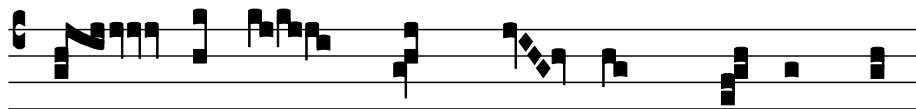
Lesson ij. Rev. j. 4.

John to the seven churches which are in Asia : Grace be unto you, and peace, from him which is, and which was, and which is to come : and from the seven Spirits which are before his throne : and from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and

priests unto God and his Father : to him be glory and dominion for ever and ever. Amen. Behold, he cometh with clouds : and every eye shall see him, and they also which pierced him : and all kindreds of the earth shall wail because of him. Even so, Amen. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. But thou, O Lord, have mercy upon us.

Ego sicut vitis.

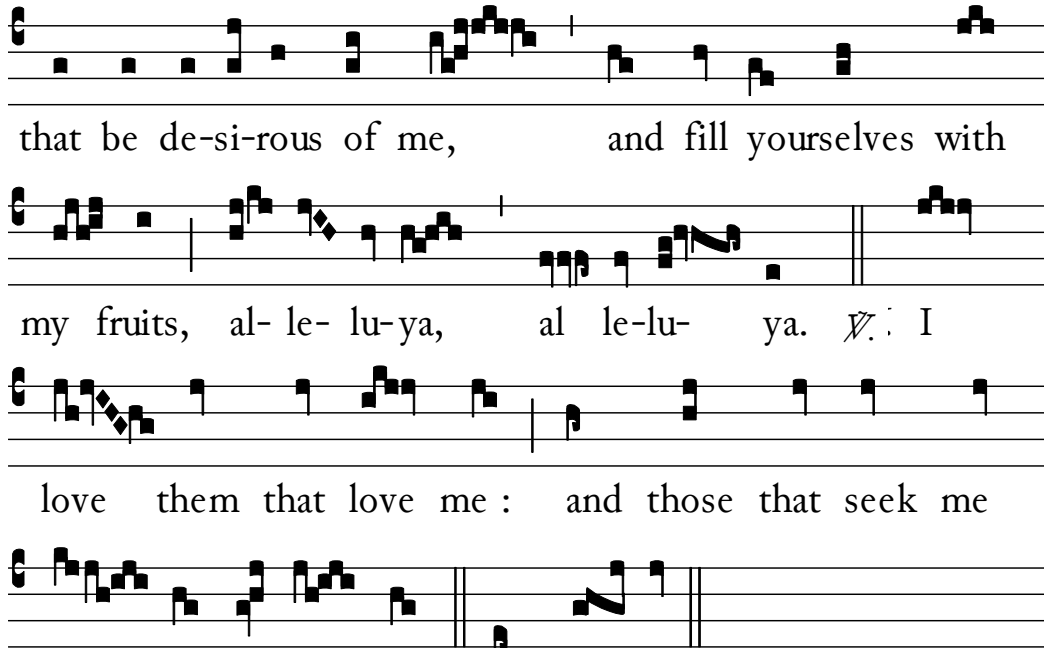
2. Resp.
III.



S the vine, * brought I forth plea-sant sa-



vour, al- le-lu- ya. †Come un- to me, all ye



that be de-si-rous of me, and fill yourselves with
 my fruits, al- le- lu-ya, al le-lu- ya. *∞*. I
 love them that love me : and those that seek me
 ear- ly shall find me. †Come un- to.


Lesson iij. Rev. j. 9.

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, saying,

What thou seest, write in a book, and send it unto the seven churches which are in Asia : unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. And I turned to see the voice that spake with me. But thou, O Lord, have mercy upon us.

Audivi vocem in celo.

3. Resp.
VII.

heard a voice * from hea- ven, as it were the

voice of a great thun- der, al- le- lu- ya. †Our God
shall reign for ev-er and ev-er, al- le-lu- ya, for sal-
vation is come, and strength, and the pow- er of his Christ.
‡Alle- lu-ya, al-le- lu- ya. ✠. I saw an angel
of God fly- ing through the midst of hea-ven : cry- ing
out with a loud voice and say- ing. †Our God.
✠. Glo- ry be to the Father, and to the Son : and to
the Ho- ly Ghost. ‡Alle- lu-ya.

Let these preceding Responsories, namely Thou art worthy. R. There spake unto me. and R. I saw the gate. together with the other Responsories that follow : be sung in

alternation by turns during each week until the fourth Sunday.

The Ps. Te Deum. is not sung on ferias when the service is of the feria during the whole year.

Before Lauds.

℣. In thy resurrection, O Christ.

℟. Let heaven and earth rejoice, alleluya.

¶ *At Lauds.*

Alleluya. ij.

Ant.
VI.



L-le- lu-ya, * al-le-lu-ya. Ps. The Lord is King.
(93./xcij.) [53].

And this preceding single Antiphon is sung daily at Lauds until the Ascension of the Lord : when the service is of the feria.

Chapter. Whatsoever is born of God. 1568.

And the Chapter of the Sunday is sung during each week until the Ascension of the Lord when the service is of the feria : except on Monday of the Rogation days only at Matins.

Hymn. With gentle voice. 1568.

℣. The Lord hath risen from the grave.

℟. Who hung for us upon the tree alleluya. *Let the Response be made privately.*

On the Psalm Benedictus. let one of the aforementioned Antiphons be sung. 1583.

The Prayer of the Sunday is said daily when the service is of the feria until the Vigil of the Ascension of the Lord : except on Monday of the Rogation days at Matins only.

¶ *It is understood that between the Pasch and Pentecost and beyond until Deus omnium. no Preces should be made on ferial days at Vespers nor at Matins nor at the other Hours, except at Prime and at Compline : then let the Preces be said as usual,*

without prostration, in the customary manner.

Let a Memorial be made of the Cross with this Antiphon.

Crucifixus surrexit.

Ant.
VI.



He Cru-ci-fi-ed * is ris-en from the dead :



he hath re-deemed us, al-le-lu-ya, al-le-lu-ya.

℣. Tell it out among the nations.

℟. That the Lord hath reigned from a tree, alleluya.

Prayer. O God, who for our sake didst will thy Son. 1496.

Memorial of Saint Mary with this Antiphon.

Paradisi porta.

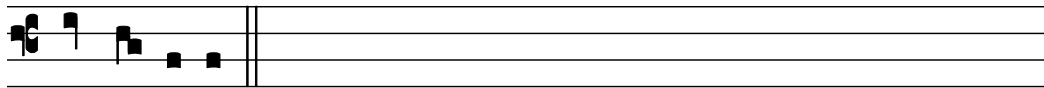
Ant.
I.v.



He gate of pa-ra-dise * through Eve was clos-ed to



all : and through the Virgin Ma-ry it was open-ed a-gain,



al-le-lu-ya.

℣. After child-bearing, O Virgin, thou remainedst inviolate.

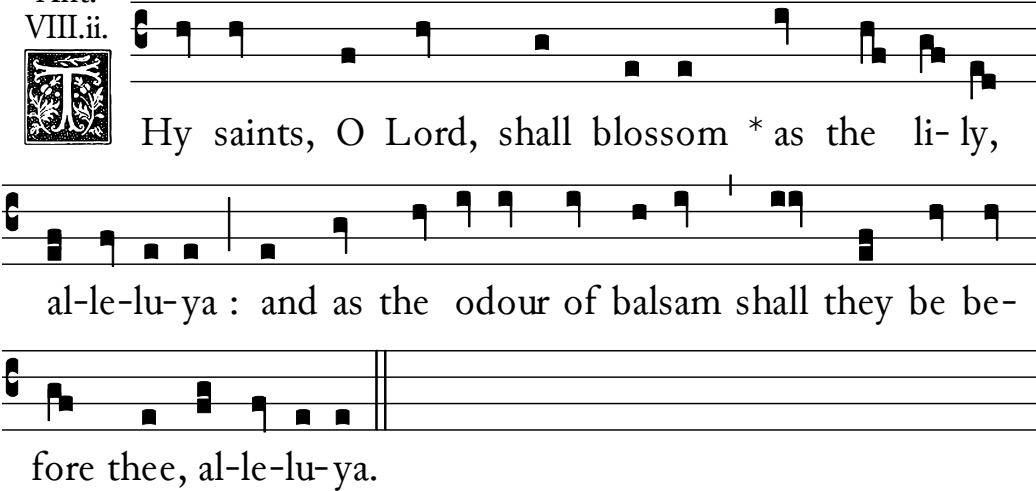
℟. O Mother of God, intercede for us, alleluya.

Prayer. Pour forth, we beseech thee. *found on Easter Day after ij. Vespers.* 1497.

Let a Memorial of All Saints be made with one of these following Antiphons.

Sancti tui Domine.

4736. Ant.
VIII.ii.

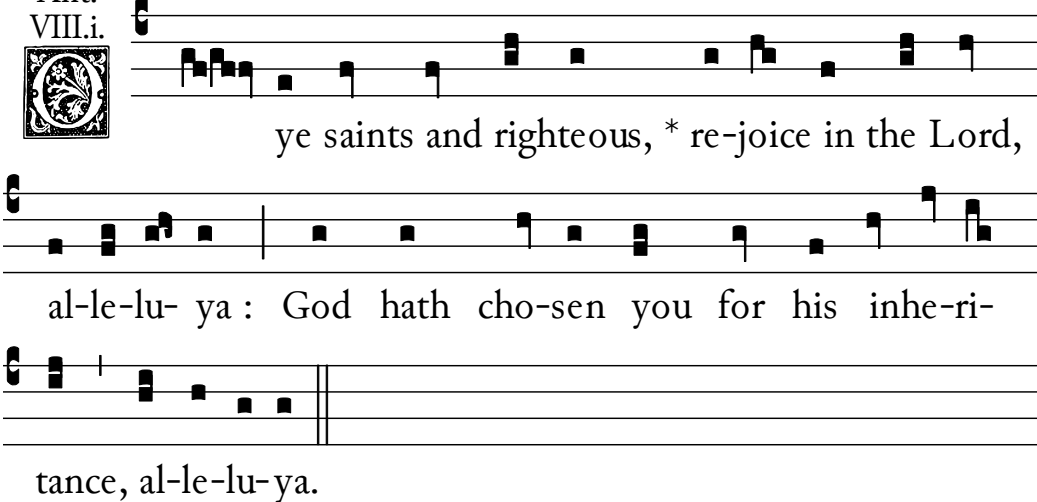


Hy saints, O Lord, shall blossom * as the li-ly,
al-le-lu-ya : and as the odour of balsam shall they be be-
fore thee, al-le-lu-ya.

Or this Ant.

Sancti et just.

Ant.
VIII.i.

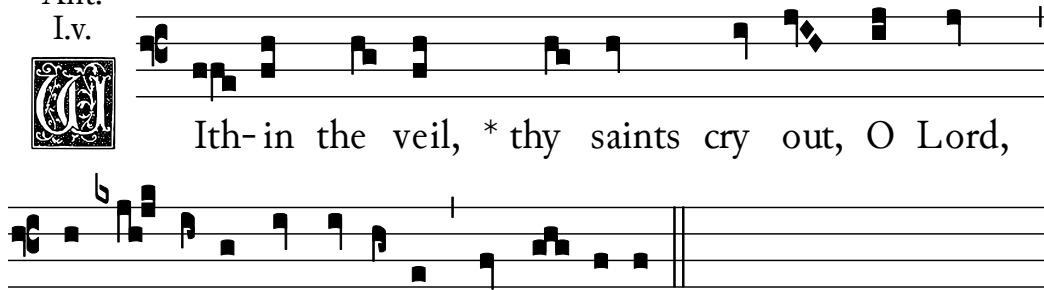


ye saints and righteous, * re-joice in the Lord,
al-le-lu- ya : God hath cho-sen you for his inhe-ri-
tance, al-le-lu-ya.

Or this Ant.

In velamento clamant sancti.

Ant.
I.v.



Ith-in the veil, * thy saints cry out, O Lord,
al-le- lu-ya, al-le-lu-ya, al-le- lu-ya.

∅. The voice of joy and exaltation.

℞. Is in the dwellings of the righteous.

Prayer.

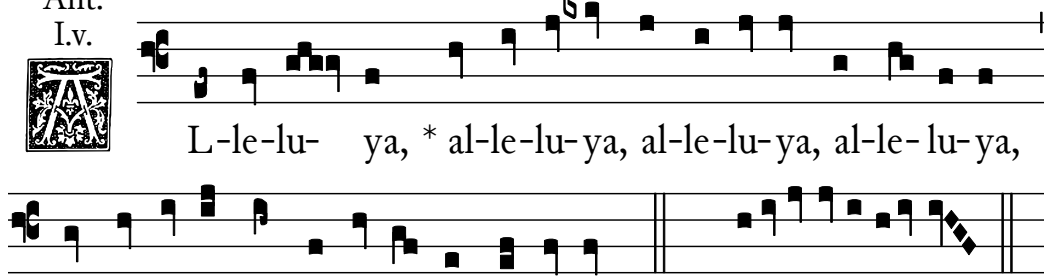
<p>Grant, we beseech thee, almighty God, that we, with all the saints, may truly receive a portion in the</p>		<p>resurrection of our Lord Jesus Christ. Who liveth.</p>
--	--	---

Let Matins of Saint Mary follow in convent : and the rest as it is written in the Service of Blessed Mary. [677]. Nevertheless when Memorials are made of All Saints at Vespers and at Matins of Saint Mary let them be made with the Antiphons, Versicles and Prayers that are under the headings for these ferias until the Vigil of the Ascension of the Lord.

¶ *At Prime.*

Alleluya. vij.

Ant.
I.v.



L-le-lu- ya, * al-le-lu-ya, al-le-lu-ya, al-le- lu-ya,
al-le-lu-ya, al-le-lu-ya, al-le-lu-ya. *Ps. Save me, O God.*
(54./liij.) [113].

Ps. Blessed are those that are undefiled. (119./cxviii. 1.) [115].

Ps. O do well. (119./cxviii. 17.) [115].

Ant. Glory to thee, O Trinity. [118].

Ps. Whosoever will be saved. [119].

Chapter. O Lord, be gracious. [123].

Jesu Christe.

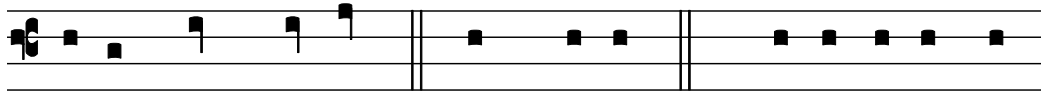
Resp.
VI.



E-su Christ, Son of the liv-ing God. †Have mercy



upon us, al-le-lu-ya, al-le-lu-ya. ij. ⁊. Thou who art a-



ris-en from the dead. †Have mercy. ⁊. Glo-ry be to the



Father, and to the Son, and to the Ho-ly Ghost. Je-su Christ.

And let the rest that pertaineth to Prime be completed : without prostration. [130].

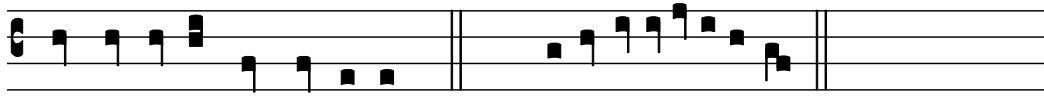
¶ *At Terce.*

Alleluya. vj.

Ant.
VII.i.



L-le-lu- ya, * al-le-lu-ya, al-le-lu-ya, al-le-lu-ya,



al-le-lu-ya, al-le-lu-ya. *Ps.* Teach me, O Lord. (119./cxviii. 33.)
[161].

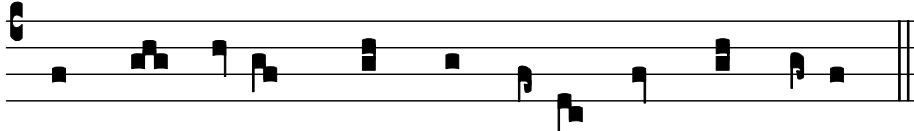
Chapter of the Sunday. 1568.

R̄. The Lord is risen. 1573.

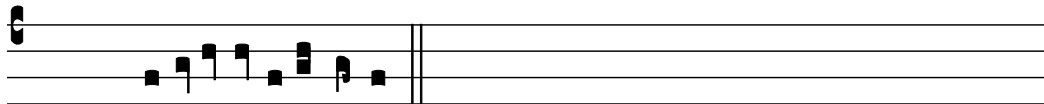
¶ *At vj.*

Alleluya. iij.

Ant.
VI.



L- le- lu-ya, * al- le- lu-ya, al- le- lu-ya.



Ps. My soul hath longed. (cxviii. 81.) [179].

Chapter of the Sunday. 1574.

R̄. The Lord is risen indeed. 1574.

¶ *At ix.*

Alleluya. ij.

Ant.
IV.i.



L-le-lu-ya, * al- le-lu- ya. *Ps.* The testimonies.
(119./cxviii. 129.) [195].

Chapter of the Sunday. 1575.

R̄. The Lord hath risen from the grave. 1575.

Ÿ. In thy resurrection, O Christ. 1575.

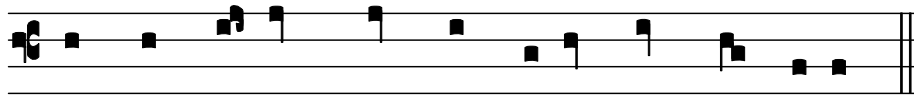
These preceding Antiphons and R̄R̄. together with their Versicles at the Hours are sung on all ferias until the Ascension of the Lord when the service is of the feria.

¶ *At Vespers.*

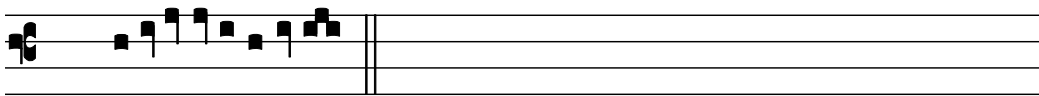
On the Psalms this single Antiphon is sung.

Alleluya. iij.

Ant.
I.iii.



L- le- lu- ya, * al- le- lu- ya, al- le- lu- ya.



Ps. I am well pleased. (116./cxiiiij.) [384].

and the other ferial Psalms.

Chapter of the Sunday. 1568.

Hymn. The Lamb's high banquet. 1579.

℟. Abide with us, O Lord. 1581.

Let one of the aforementioned Antiphons be sung on the Psalm Magnificat. 1583.

Prayer of the Sunday. 1558.

Let the order of Hymns, Versicles of this feria be preserved at Matins, Lauds and at Vespers until the Ascension of the Lord when the service is of the feria : except that the Versicles The Lord is risen. and The Lord is risen indeed. are sung before the Lessons on ferias alternating by turns and no others.

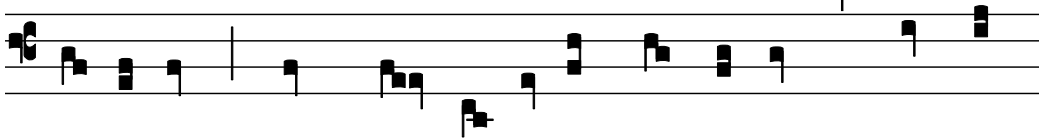
Let a Memorial of the Cross be made with this Antiphon this way.

Crucem sanctam subiit.

Ant.
II.i.



N the Cross * he suf-fer-ed, Who hell's deep hath



shat-ter-ed : With migh-ty power was he girt, Who the



third day-a-rose unhurt, al-le- lu-ya.

℣. Tell it out among the nations.

℟. That the Lord hath reigned from a tree, alleluya.

Prayer. O God, who for our sake. 1496.

Memorial of Saint Mary with this Antiphon The gate of paradise. 1593.

℣. Holy Mother of God, ever-Virgin Mary.

℟. Intercede for us unto the Lord our God.

Prayer. Pour forth, we beseech thee, O Lord, thy grace. 1497.

Let a Memorial of All Saints be made with this Antiphon.

In celestibus regnis.

Ant.
VII.i.



N the heavenly kingdom * is the dwel-ling-place of



the saints, al-le-lu-ya : and their rest for ev-ermore, al-le-lu-ya.

℣. The voice of joy and exaltation.

℟. Is in the dwellings of the righteous.

Prayer. Grant, we beseech thee, almighty God. 1595.

Let this order of Memorials at Vespers and at Matins of this day be preserved until the Ascension of the Lord whether on ferias or on feasts without Rulers of the Choir.

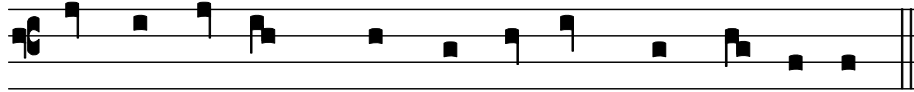
II Tuesday after the Octave of Easter.

At Matins.

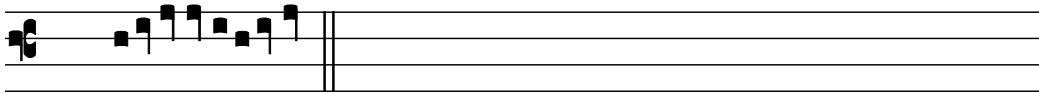
Antiphon on the Psalms.

Allehuya. iij.

Ant.
I.iv.



L- le- lu- ya, * al- le- lu- ya, al- le- lu- ya.



Ps. I said, I will take heed. (39./xxxvii.) [253].

Ps. I waited patiently. (40./xxxix.) [254].

Ps. Blessed is he that considereth. (41./xl.) [256].

℣. The Lord is risen indeed.

℟. And hath appeared to Simon, allehuya. *Let the Response be made privately.*

Lesson j. Rev. j. 12.

And being turned, I saw seven golden candlesticks : And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow : and his eyes were as a

flame of fire : and his feet like unto fine brass, as if they burned in a furnace : and his voice as the sound of many waters. And he had in his right hand seven stars : and out of his mouth went a sharp twoedged sword : and his countenance was as the sun shineth in his strength. But thou, O Lord, have mercy upon us.

Locutus est ad me.

1. Resp.

II.



Here spake unto me * one of the sev-en an-gels,

say- ing, Come hither, I will shew thee the new bride,
the spouse of the Lamb. †And I saw Je-ru-sa-lem descen-
ding out of heaven, a-dorned with her jew- els, al-le-
lu-ya, al-le-lu-ya, al-le- lu- ya. ✠. And he
car- ri- ed me a-way in the spi- rit : to a great and high
moun-tain. †And I saw.

Lesson ij. Rev. j. 17.

AND when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not ; I am the first and the last : I am he that liveth, and was dead : and, behold, I am alive for evermore, Amen : and have the keys of hell and of death. Write the things which thou hast seen, and the things which

are, and the things which shall be hereafter : The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches. But thou, O Lord, have mercy upon us.

Audivi vocem in celo.

2. Resp.

I.



heard the voice * in hea- ven of ma-ny
Angels, say- ing. †Fear the Lord and give glo-ry
to him : and worship him that made heaven and earth,
the sea, and the fountains of wa-ters, al-le-lu-ya
al-le- lu- ya. ✎. And there came a great voice out
of the temple, from the throne, say- ing. †Fear the Lord.

Lesson iij. Rev. ij. 1.

ANto the angel of the church of
Ephesus write : These things
saith he that holdeth the seven stars
in his right hand, who walketh in the
midst of the seven golden candlesticks :
I know thy works, and thy labour,

and thy patience, and how thou canst
not bear them which are evil : and
thou hast tried them which say they
are apostles, and are not, and hast
found them liars : and hast borne,
and hast patience, and for my name's

sake hast laboured, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works : or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. But this

thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. He that hath an ear, let him hear what the Spirit saith unto the churches : To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. But thou, O Lord, have mercy upon us.

Ostendit michi angelus.

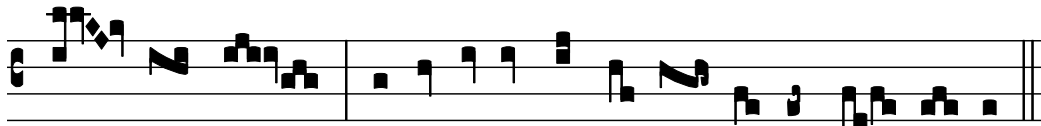
3. Resp.
VII.



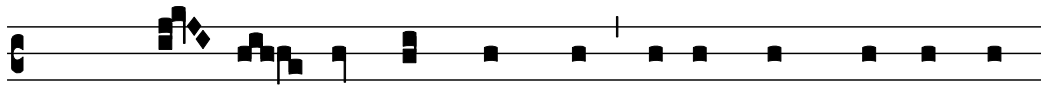
He angel * shew- ed me the fountain of liv- ing



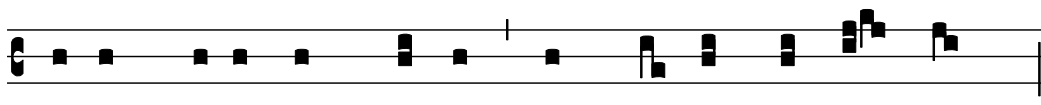
wa- ter, and saith unto me, al-le-lu- ya. †Here



wor- ship God. ‡Alle-lu-ya, al-le-lu- ya, al-le- lu- ya.

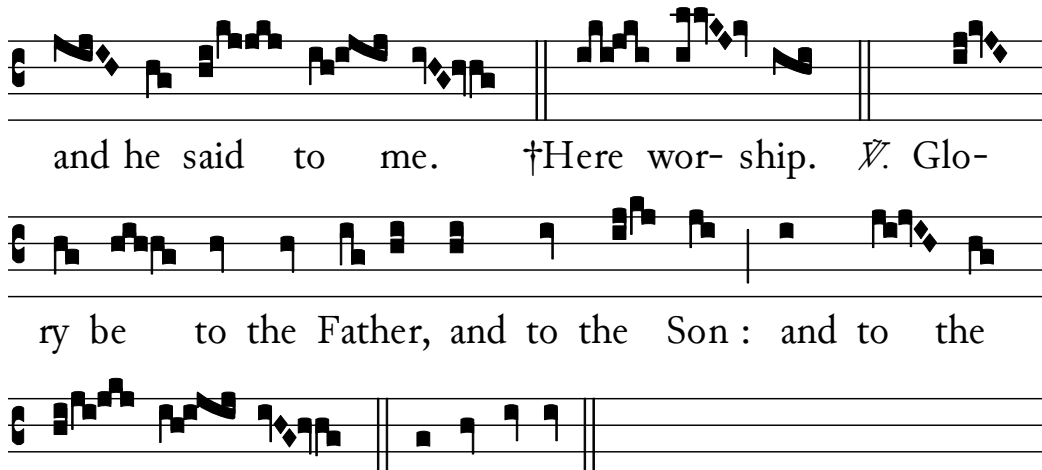


℥. When I had heard and seen, I fell down to worship



be-fore the feet of the angel, which shew-ed me these things :

j. Week after the Octave of Easter.



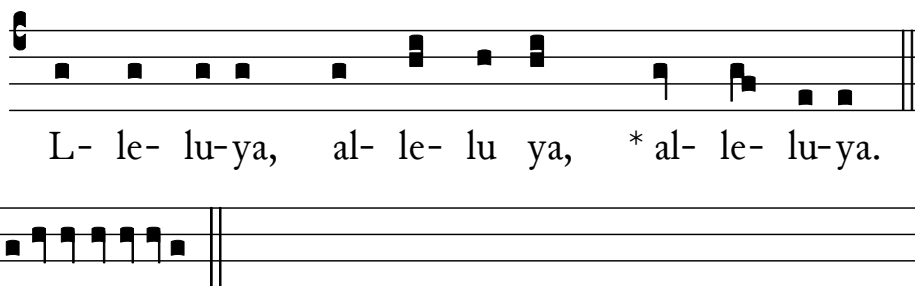

and he said to me. †Here wor- ship. ✠. Glo-
ry be to the Father, and to the Son: and to the
Ho- ly Ghost. ‡Alle-lu-ya.

At Vespers.

On the Psalms Antiphon.

Alleluya. iij.

Ant.
IV.vi.



L- le- lu-ya, al- le- lu ya, * al- le- lu-ya.

Ps. I was glad. (122./cxxxj.) [391].
and the other Psalms of that feria.

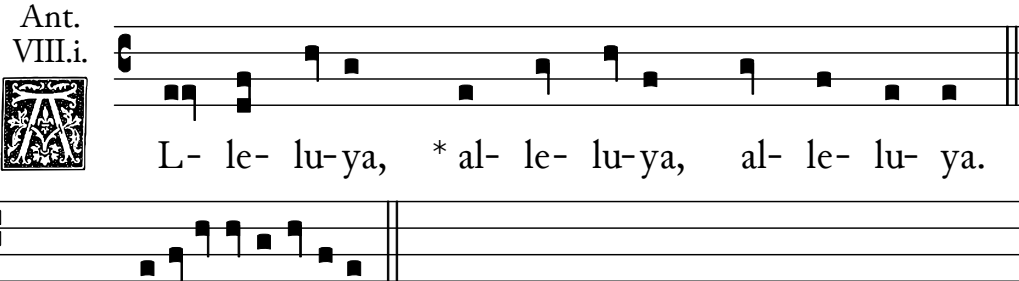
¶ Wednesday.

At Matins.

Antiphon on the Psalms.

Alleluya. ij.

Ant.
VIII.i.



L- le- lu-ya, * al- le- lu-ya, al- le- lu- ya.

Ps. The foolish body. (53./lij.) [276].


Ps. Hear my prayer, O God. (55./liij.) [276].

Ps. Be merciful unto me. (56./lv.) [278].

℣. The Lord is risen.

℟. As he said unto you, alleluia. *Let the Response be made privately.*

Lesson j. Rev. ij. 8.

Nd unto the angel of the church in Smyrna write : These things saith the first and the last, which was dead, and is alive : I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Fear none of those things which thou shalt suffer : behold, the devil shall

cast some of you into prison, that ye may be tried : and ye shall have tribulation ten days : be thou faithful unto death, and I will give thee a crown of life. He that hath an ear, let him hear what the Spirit saith unto the churches : He that overcometh shall not be hurt of the second death. But thou, O Lord, have mercy upon us.

Vidi portam civitatis.

1. Resp.
VII.



saw the gate * of the ci- ty set towards
the east, and the names of the a- postles and of
the Lamb written up- on it. †And upon the walls
there- of a guard of an- gels. ‡Alle-
lu- ya. ∕. I saw the ho- ly ci- ty, Je- ru- sa- lem, coming
down out of hea- ven : a- dorned as a bride for her
hus- band. †And upon.

Lesson ij. Rev. ij. 12.

And to the angel of the church in Pergamos write : These things saith he which hath the sharp sword

with two edges : I know thy works, and where thou dwellest, even where Satan's seat is : and thou holdest fast my

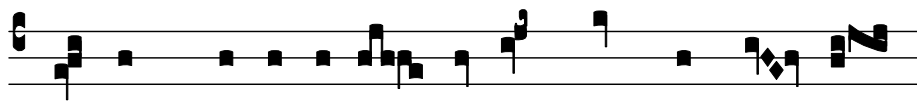
name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold the doctrine of the Nico-

laitans, which thing I hate. Repent : or else I will come unto thee quickly, and will fight against them with the sword of my mouth. He that hath an ear, let him hear what the Spirit saith unto the churches : To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. But thou, O Lord, have mercy upon us.

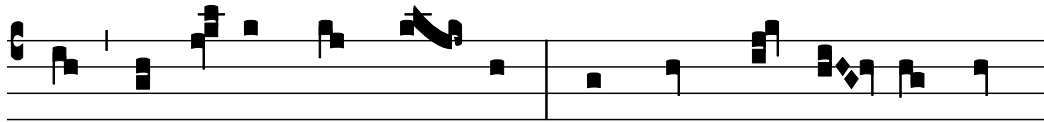
Vidi Hierusalem descendentem.

2. Resp.

I.



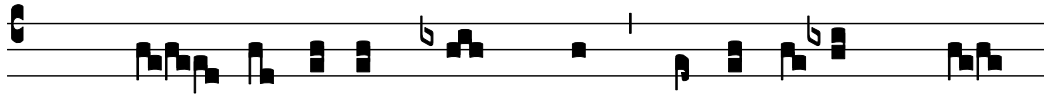
saw * Je-ru-sa-lem coming down out of hea-



ven, a-dorned with pure gold. †And embroi-der- ed with



pre- cious stones, al-le-lu-ya, al- le-lu- ya.



∇. From with-in in wrought gold, clothed a-round with



va-ri- e- ties. †And embroi-der- ed.

Lesson iij. Rev. ij. 18.

AND unto the angel of the church
in Thyatira write : These things
saith the Son of God, who hath his
eyes like unto a flame of fire, and his
feet are like fine brass : I know thy
works, and charity, and service, and
faith, and thy patience, and thy works :
and the last to be more than the first.
Notwithstanding I have a few things
against thee, because thou sufferest
that woman Jezebel, which calleth
herself a prophetess, to teach and to
seduce my servants to commit forni-
cation, and to eat things sacrificed

unto idols. And I gave her space to
repent of her fornication : and she
repented not. Behold, I will cast her
into a bed, and them that commit
adultery with her into great tribu-
lation, except they repent of their
deeds. And I will kill her children
with death : and all the churches shall
know that I am he which searcheth
the reins and hearts : and I will give
unto every one of you according to
your works. But thou, O Lord, have
mercy upon us.

In dyademate capitis.

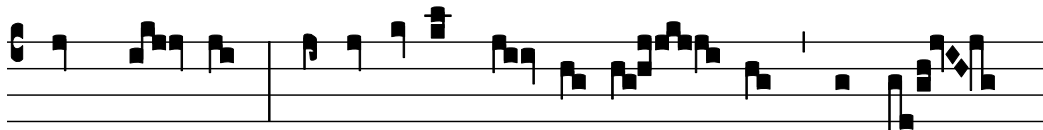
3. Resp.
III.



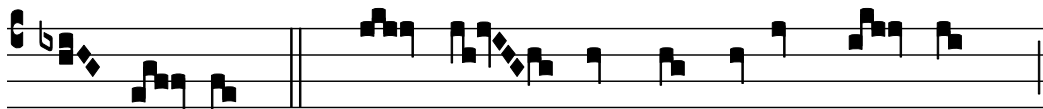
P-on the di-a-dem * of Aaron's head pre-cious



stones did shine. †While the work of God was be- ing ac-

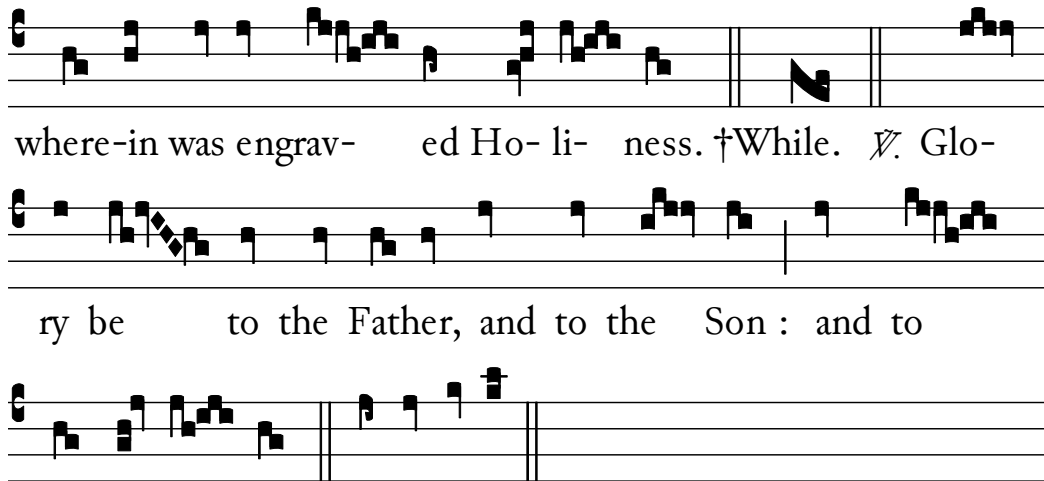


complish- ed. ‡Alle-lu-ya, al- le-lu- ya, al-le-



lu- ya. §. A crown of gold upon his head,

j. Week after the Octave of Easter.

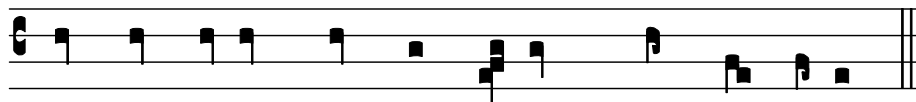


where-in was engrav- ed Ho- li- ness. †While. ⁊. Glo-
ry be to the Father, and to the Son : and to
the Ho-ly Ghost. ‡Alle-lu-ya.

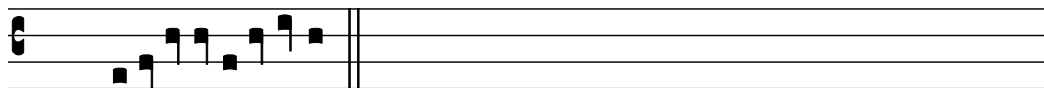
¶ *At Vespers.*

Alleluya. iij.

Ant.
VIII.ii.



L- le- lu-ya, al- le- lu- ya, * al- le- lu-ya.



*Ps. Except the Lord. (127./cxxxvj.) [398].
and the other ferial Palms.*

Thursday.

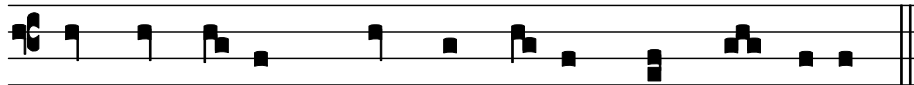
At Matins.

On the Psalms Ant.

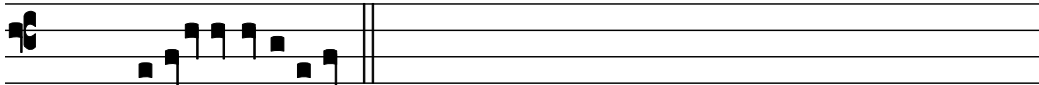
Allehuya. iij.

Ant.

II.i.



L- le- lu- ya, * al- le- lu- ya, al- le- lu- ya.



Ps. Save me, O God. *ij.* (69./lxvii.) [298].

Ps. Haste thee, O God. (70./lxix.) [299].

Ps. In thee, O Lord, have I put my trust. *ij.* (71./lxx.) [300].

℣. The Lord is risen indeed.

℟. And hath appeared to Simon, allehuya. *Let the Response be made privately.*

The Responsories are sung that were sung on the preceding Monday. 1588.

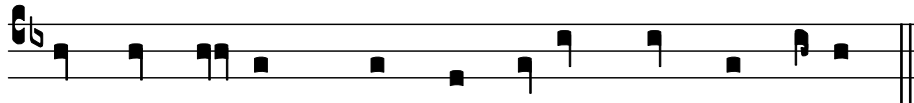
At Vespers.

On the Psalms Ant.

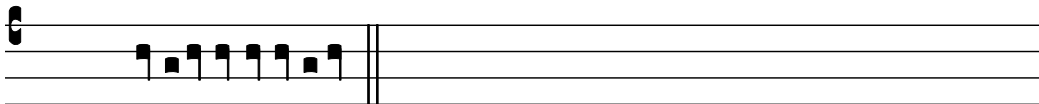
Allehuya. iij.

Ant.

IV.vii.



L- le- lu- ya, * al- le- lu- ya, al- le- lu- ya.



Ps. Lord, remember David. (132./cxxxj.) [405].

and the other Psalms of the feria.

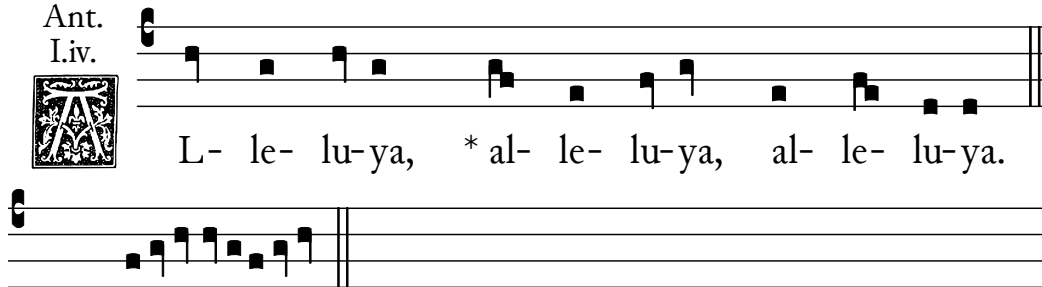
Friday.


At Matins.

On the Psalms Ant.

Alleluya. iij.

Ant.
I.iv.



 L- le- lu-ya, * al- le- lu-ya, al- le- lu-ya.

Ps. Sing we merrily. (81./lxxx.) [324].

Ps. God standeth. (82./lxxxj.) [325].

Ps. Hold not thy tongue. (83./lxxxij.) [325].

℣. The Lord is risen.

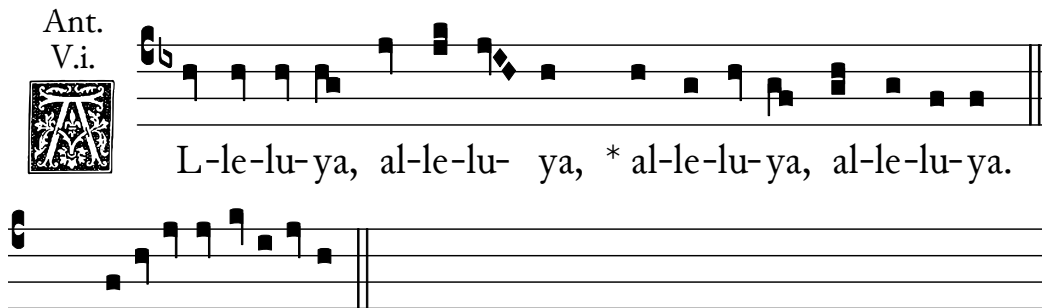
℟. As he said unto you, alleluya. *Let the Response be made privately.*


The Responsories of the preceding Tuesday are sung. 1601.

At Vespers.

Alleluya. iiij.

Ant.
V.i.



 L-le-lu-ya, al-le-lu- ya, * al-le-lu-ya, al-le-lu-ya.

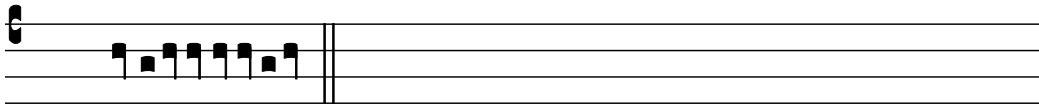
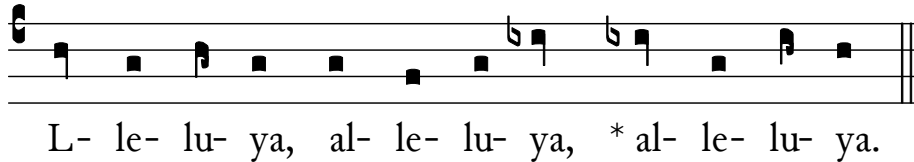
Ps. I will give thanks. (138./cxxxvij.) [414].

¶ *Saturday.*

At Matins.

Alleluya. iij.

Ant.
IV.vii.



Ps. O sing unto the Lord. (98./xcvij.) [350].

Ps. The Lord is King. (99./xcvii.) [350].

Ps. O be joyful. (100./xcix.) [351].

℣. The Lord is risen indeed.

℟. And hath appeared to Simon, alleluya. *Let the Response be made privately.*

The Responsories of the preceding Wednesday are sung. 1607.

If and Feast shall fall on any of the above ferias for which there ought to be a service, thenceforth the order of the ferias is not to be preserved in the Versicles and Responsories which are sung : but the order of the Versicles and Responsories on the subsequent ferias, which is indeed to be observed during each week until the Ascension of the Lord : evidently only from one Sunday until the next Sunday, nevertheless not always in the saying of the afore mentioned Responsories but subsequently the other Responsories are said, as is evident below. In such a way that the Responsories of Wednesday are not omitted : if that many ferias are vacant from the Octave of Easter until the iij. Sunday after Easter. Let the aforesaid order of Antiphons on the Psalms at Vespers and at Matins be preserved until the Feast of the Ascension of the Lord : when the service is of the feria. Whatever service may be made on the ferias until the Ascension of the Lord, let not any Memorial of the feria be made except of the Monday in the Rogation days and on the Vigil of the Ascension of the Lord : then indeed, no matter what service be made, let a solemn Memorial be made of the fast at Matins only : unless the Dedication of the Church be on

j. Week after the Octave of Easter.

that very day.

¶ *The Full Service of Saint Mary in Eastertide.*

¶ *When a Full Service of Saint Mary is made in Eastertide, namely from the Octave of Easter until Pentecost.*

¶ *At Vespers.*

On the Psalms let the Antiphon After child-bearing. [649]. be sung, and let it be concluded with Alleluya. this way.



for us, al-le-lu-ya.

Psalms of the feria.

Chapter. Blessed art thou, O Mary. [649].

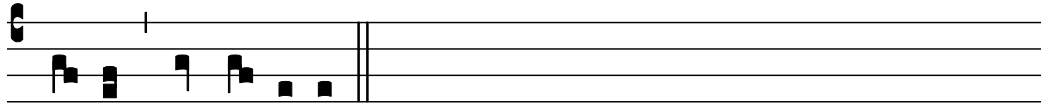
Hymn. Ave, Star of ocean ! [616].

V. Holy Mother of God. [651].

Ant. Holy Mary, succour the miserable. [682].

Ps. Magnificat. 61*.

And let the preceding Antiphon be concluded with Alleluya. this way.



women, al-le-lu-ya.

Prayer. Grant unto us thy servants, we beseech thee, O Lord God. [683].

Let a Memorial of any saint, if one be had, be made and after that of the Resurrection : as on other Feasts with Rulers of the Choir.

come. And so he had spoken of this hour, which then was not yet come, wherein he should acknowledge his approaching death : into which he as a mortal had been born. At that time, because he was about to make a divine work, he rebuked his mother, not of divinity but of infirmity, as if he knew her not : now however kindly, now allowing of the cause for which the Man had been made, He commended him with human affection. Then indeed he who had

created Mary, became known by his power : now indeed He whom Mary had brought forth is hung upon the cross. And herein a lesson is given. He doth that which he would have us do, and by his own example the goodly Master teacheth : that dutiful children should succour their parents, as though even that tree whereupon his dying limbs were pierced, even that tree were a seat for the Master's teaching. But.

R. 1. Holy and immaculate. *and let it be concluded with Alleluya.* [665].

Lesson ij.

From this sound teaching Paul the Apostle had learned what he taught : when he said, If any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel. But what is so much of one's household as children for parents, or parents for children ? Of this most healthy precept, the Master of the Saints himself constituted an example, when being God he treated not as his handmaid her whom he had created and ruled : but seeing that he was a man to the mother of whom he had been born, and as much as he was leaving, he provided for her in a

certain way another son. As for why he did this : that which followeth sheweth. For indeed the Evangelist saith, From that hour the disciple took her to his own : speaking of himself. Of course he is accustomed to refer to himself in this way : because of the affection of Jesus for him. Who certainly loved all of them, but him above all the others and more intimately, so that at the supper He permitted him to repose on His breast : I believe that this Gospel, by which divine excellence was through him to be preached, was in this way more highly commended. But in what way did John receive the

Mother of the Lord ? Surely it cannot be that from among them there were those which said to him : Behold we have left all things, and have followed thee ? But thereupon

they had also heard, Whosoever shall leave all these for my sake : shall receive an hundred times as much in this time. But.

R. 2. Blessed art thou, O Mary. *and let it be concluded with alleluya, alleluya.* [666].

Lesson iij.

THat disciple therefore possessed an hundredfold more than he had given up : in that he received His mother which He had given him. However amongst his fellows blessed John had received an hundredfold, where none called anything his own, but they had all things in common : as it is written in the Acts of the Apostles. Thus indeed it was that the apostles were as it were having nothing and possessing all things. How then could the disciple and servant receive the Mother of his Master and Lord to himself, whereby no one said anything of his possession ? Or, because shortly after in the same book is read, For as many as were owners of land or houses, sold them, and brought the price of the things

they sold, and laid it down before the feet of the Apostles. And distribution was made to every one, according as he had need, is to be understood thus to have assigned to this disciple what was beneficial, so that there too the relation of blessed Mary was set forth as if his mother ? And more so thus we ought to understand what is said, And from that hour, the disciple took her to his own, that to his care should extend that which was necessary to her. He received her therefore to himself, not into his property, for he possessed no property : but he attended to the duties which pertained to the proper carrying out of the dispensation. But thou.

R. 3. Happy indeed art thou. *and let it be concluded with alleluya.* [693].

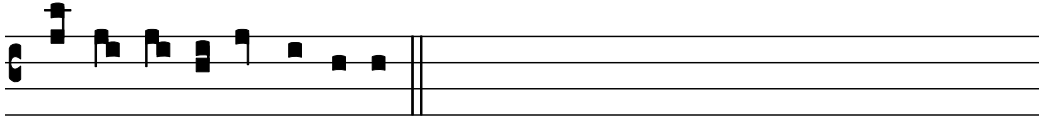
Ps. Te Deum. [48].

Before Lauds.

℣. Pray for us, O holy Mother of God. [669].

¶ *At Lauds.*

This single Ant. O wondrous interchange. [669]. and let it be concluded with alleluya. this way.



di-vi-ni-ty, al-le-lu-ya.

Ps. The Lord hath is King. (93./xcij.) [53]. *and the other Psalms that follow.*

Chapter. From the beginning. [679].

Hymn. O glorious Maid. {630}.

℣. God hath chosen her. [631].

℞. And hath made her to dwell. *and let it be concluded with alleluya.*

Ant. O glorious Mother. [695]. *and let it be concluded with alleluya.*

Ps. Benedictus. 60*.

Prayer. Grant unto us thy servants. [683].

Let a Memorial of any saint be made as is indicated above at Vespers. [680].

¶ *At j.*

Ant. O wondrous interchange. [669].

Ps. Save me, O God. (54./liij.) [113].

Ps. Blessed are those that are undefiled. (119./cxviiij. 1.) [115].

Ps. O do well unto thy servant. (119./cxviiij. 17.) [115].

Ant. Thee they rightly praise. [118]. *and let it be concluded with alleluya.*

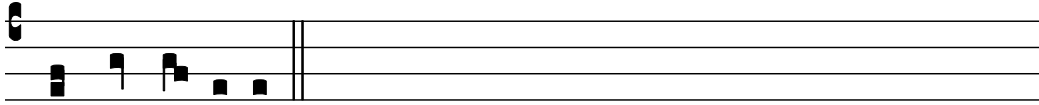
Ps. Quicumque vult. [119].

℞. Jesu Christ. *with alleluya.* [124].

℣. Thou that deignest. *and let it be sung with the same melody as that on the day of the Nativity of the Lord.* [125].

¶ *At iij.*

Ant. When thou wast born. [672]. *and let it be concluded thus.*



God, al-le- lu-ya.

Ps. Teach me, O Lord. (119./cxviiij. 33.) [161].

Chapter. From the beginning. [679].

R̃. Holy Mother of God. *with* alleluya. {295}.

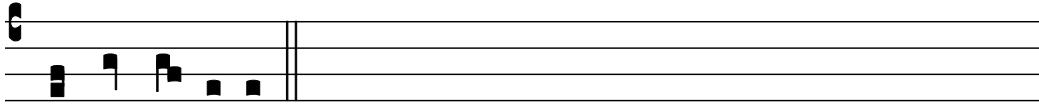
Ṽ. After child-bearing. [674].

R̃. Mother of God. *and let it be concluded with* alleluya.

Prayer as above. [683].

¶ *At vj.*

Ant. In the bush. [674]. *and let it be concluded with* alleluya. *thus.*



us, al-le- lu-ya.

Ps. My soul hath longed. (119./cxviiij. 81.) [179].

Chapter. And so was I established. [680].

R̃. After child-bearing. *and let it be concluded with* alleluya. {297}.

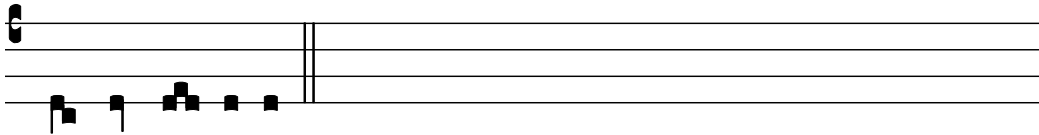
Ṽ. Beautiful art thou. [675].

R̃. In thy pleasures. *and let it be concluded with* alleluya.

Prayer as above. [683].

¶ *At ix.*

Ant. A root hath sprung. [675]. *and let it be concluded with* alleluya. *this way.*



God, al-le- lu-ya.

Ps. Thy testimonies. (119./cxviiij. 129.) [195].

Chapter. And I took root. [680].

R̃. Beautiful art thou. *with* alleluya. {298}.

Ṽ. God hath chosen her. [676].

j. Week after the Octave of Easter.

R. And hath made her to dwell. *and let it be concluded with alleluya.*

Prayer as above. [683].

And let all the rest be made as is indicated in the Service of Blessed Mary [682]. in such a way that at the end of all the Hymns will be sung the Verse We pray thee, King with glory decked. and the Verse All honour, laud, and glory be, O Jesu, Virgin-born, to thee. and let a Memorial of the Resurrection be made as on a Feast with Rulers of the Choir.