

THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

Volume A.

Part 18.

Pages [836]-[871].

Common of Saints
out of Eastertide.
On the Birthday of one Apostle
or of many Apostles.

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Hamilton Ontario.
The Gregorian Institute of Canada.
MMXIV.

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¶ *On the Birthday of one Apostle or many
Apostles out of Eastertide.*

At First Vespers.

Antiphon. I.iv.

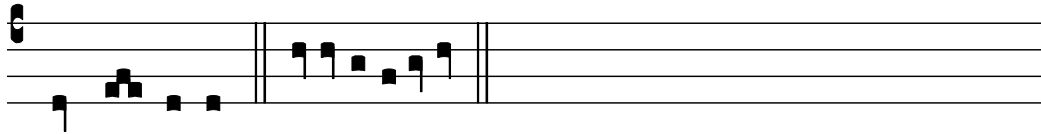
Estote fortes in bello.



E ye * val-iant in war-fare, and contend ye with that

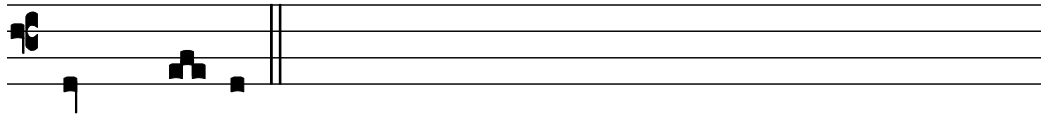
old ser-pent : and ye shall re-ceive an e-ternal kingdom,

Common of one Apostle or many Apostles out of Eastertide.



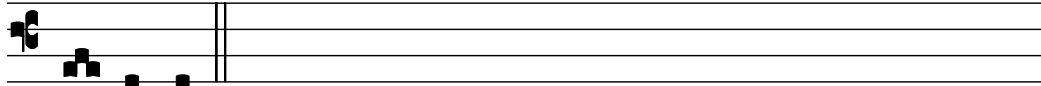
al-le- lu-ya. Amen.

When a Service is made from the Common of one Apostle after Septuagesima then at the end of this Antiphon in place of Alleluya. is sung



Saith the Lord.

But on other Antiphons in place of Alleluya. is sung this phrase.



For ev-er.

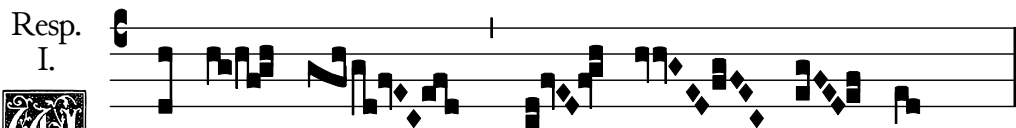
Ferial Psalms.

Chapter. Ephesians ij. : 19.

NOW ye are no more strangers and foreigners, but fellow-citizens with the saints, of the household of God ; and

are built upon the foundation of the apostles and prophets. *R.* Thanks be to God.

Qui sunt isti.

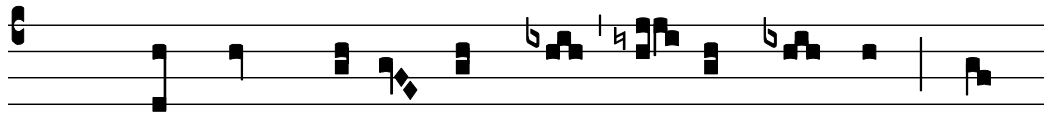


QHO are these * that fly as clouds,

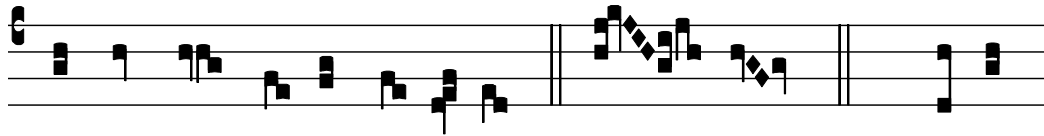


†And as the doves unto their win- dows.

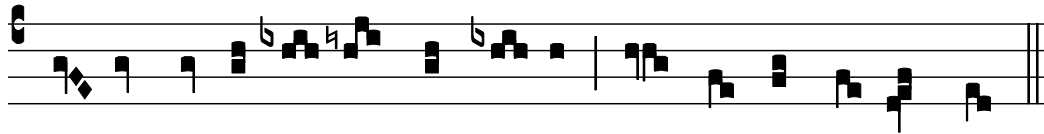
Common of one Apostle or many Apostles out of Eastertide.



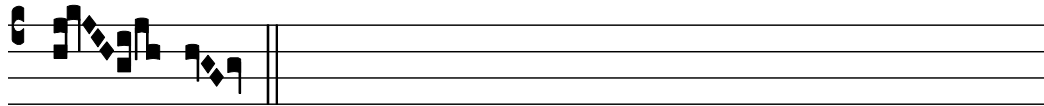
They were whi-ter than snow, pur- er than milk, more



ruddy than the old i-vo-ry. †And as. Glo-ry



be to the Father and to the Son : and to the Ho-ly Ghost.

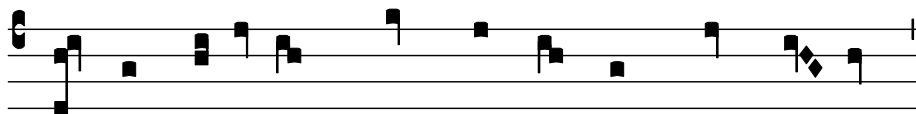


†And as.

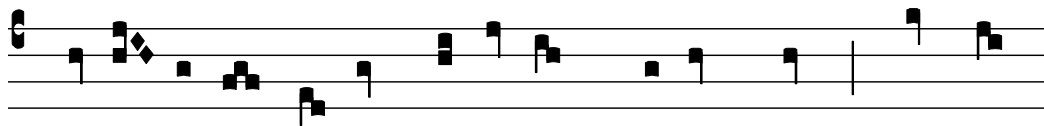
Let this following Melody be sung on this Hymn on all Double Feasts of Apostles and Evangelists at First Vespers and at Matins. On all other Feasts only at First Vespers.

Annie Christe.

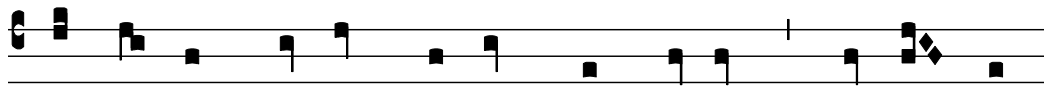
Hymn.
I.



Ord of cre-ation, * bow thine ear, O Christ, to hear



The in-terces-sion of thy ^{servant} true and dear, That we _{servants}

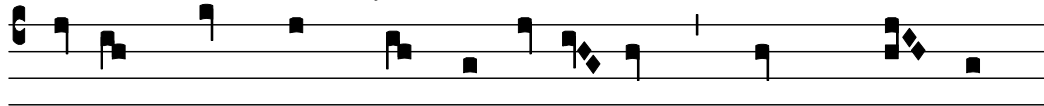


unworthy, who have trespassed in thy sight, May live be-

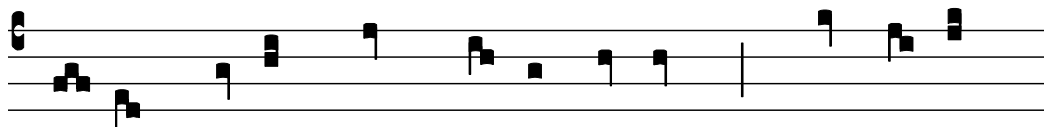
Common of one Apostle or many Apostles out of Eastertide.



fore thee where ^{he} dwells in glorious light. 2. O God our
they dwell



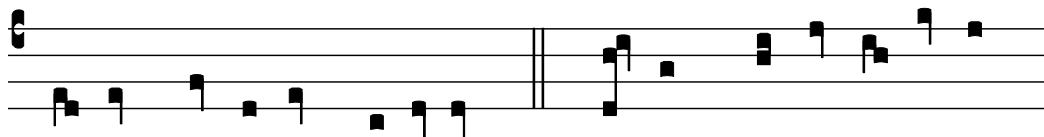
Saviour, look on thine inhe-ri- tance, Sealed by the



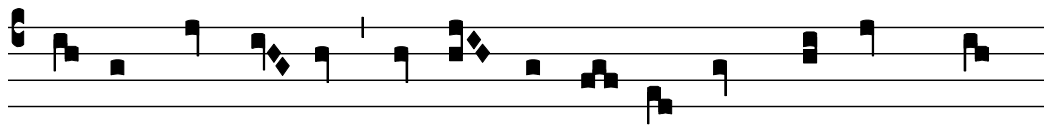
fa- vour shin- ing from thy counten- ance ; That no false



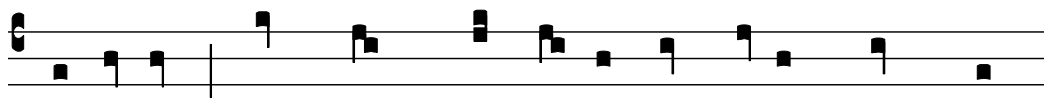
spi- rit bring to nought the souls of price Bought by the me-



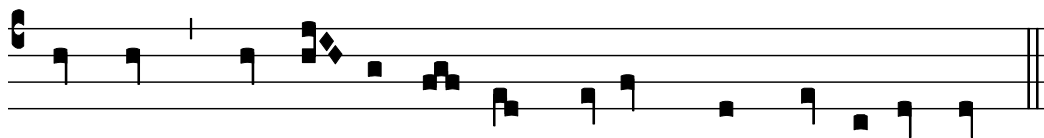
rit of the perfect Sacri- fice. 3. We bear the burden of our



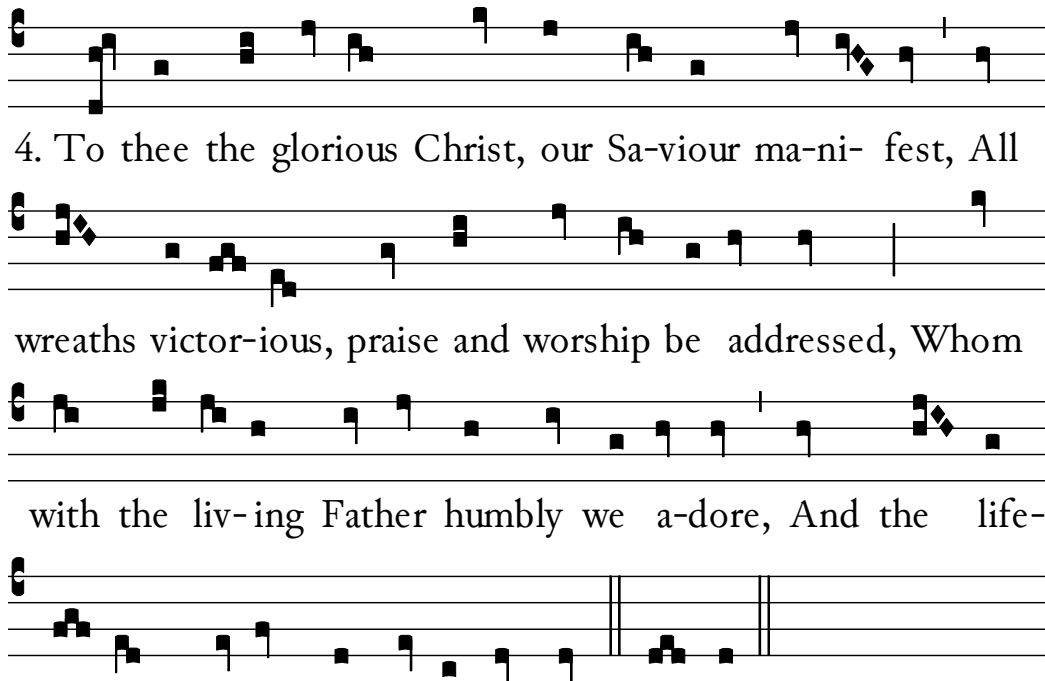
guilt and enmi- ty, Until thy par- don lift the heart from



sla- ve- ry ; Then through the spend- ing of thy life- blood, King



of grace, Grant us un- end- ing tri- umph in thy ho- ly place.

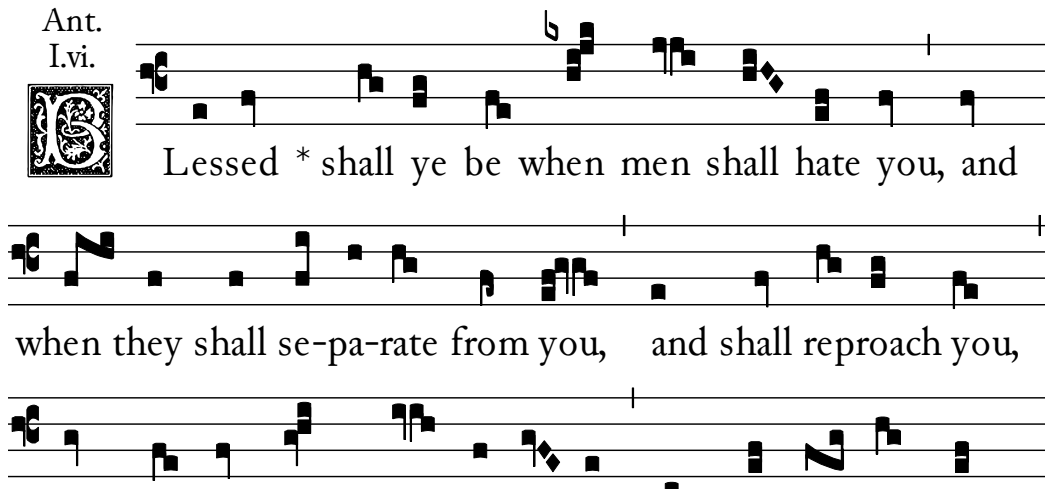


4. To thee the glorious Christ, our Sa-viour ma-ni- fest, All wreaths victor-ious, praise and worship be addressed, Whom with the liv-ing Father humbly we a-dore, And the life-giv-ing Spi-rit, God for ev-ermore. A-men.

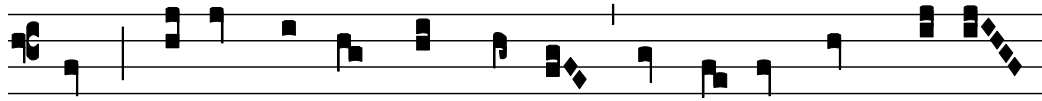
℣. Their sound is gone out into all lands. ℞. And their words into the ends of the world.

Beati eritis cum vos.

Ant.
I.vi.



Lessed * shall ye be when men shall hate you, and when they shall se-pa-rate from you, and shall reproach you, and cast out your name as e- vil, for the Son of man's



sake : re-joyce ye, and leap for joy : for be-hold, your reward



is great in heaven. *Ps.* My soul doth magnify. 50*.

The proper Prayer of the Vigil is said if there be one. Otherwise is said the Prayer of the day. And if it is necessary that a Procession be made for the Feast of a certain Apostle : and no proper Prayer of the Vigil is to be had, then this Prayer is said at the Procession.

WE beseech thee, almighty God,
to grant that our service
preceding the festival of blessed *N.*,
thy Apostle, may increasingly obtain
for us the aid of his intercession.

Through Jesus Christ thy Son our
Lord, who liveth and reigneth with
thee in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.

¶ *At Matins.*

Regem apostolorum.

Invit.
III.



HE Lord, * the King of A-pos- tles. †O



come, let us worship. *Ps.* O come, let us sing. 10*.

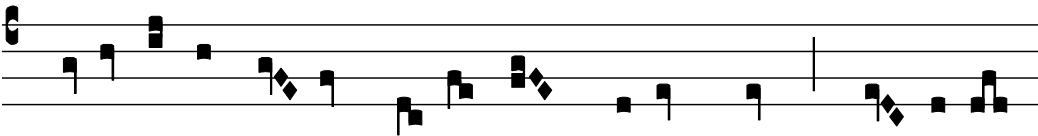
Hymn on Double Feasts Lord of Creation. as above. [838].

Let this following Melody be sung on all simple Feasts of Apostles at Matins on this Hymn.

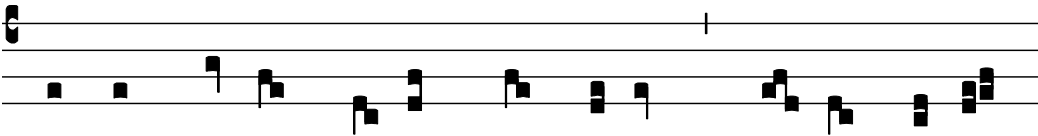
Hymn.
IV.



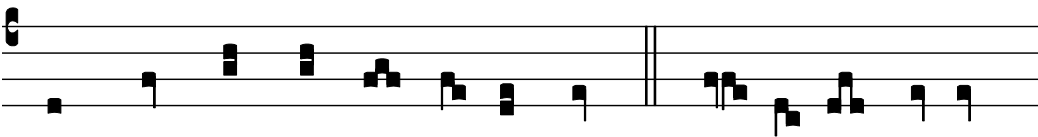
Ord of cre- ation, * bow thine ear, O Christ, to hear



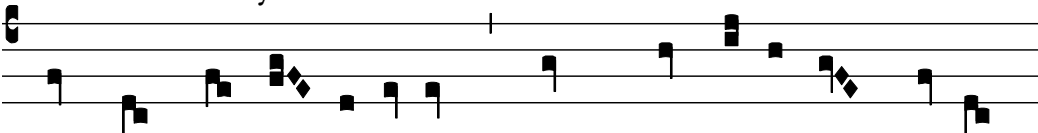
The intercession of thy ser-
vant true and dear, That we un-
ser-vants



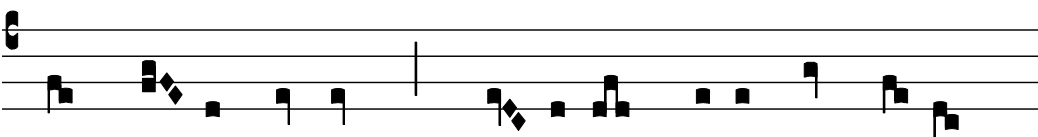
worthy, who have trespassed in thy sight, May live be-fore



thee where he dwells in glo-rious light. 2. O God our Saviour,
they dwell



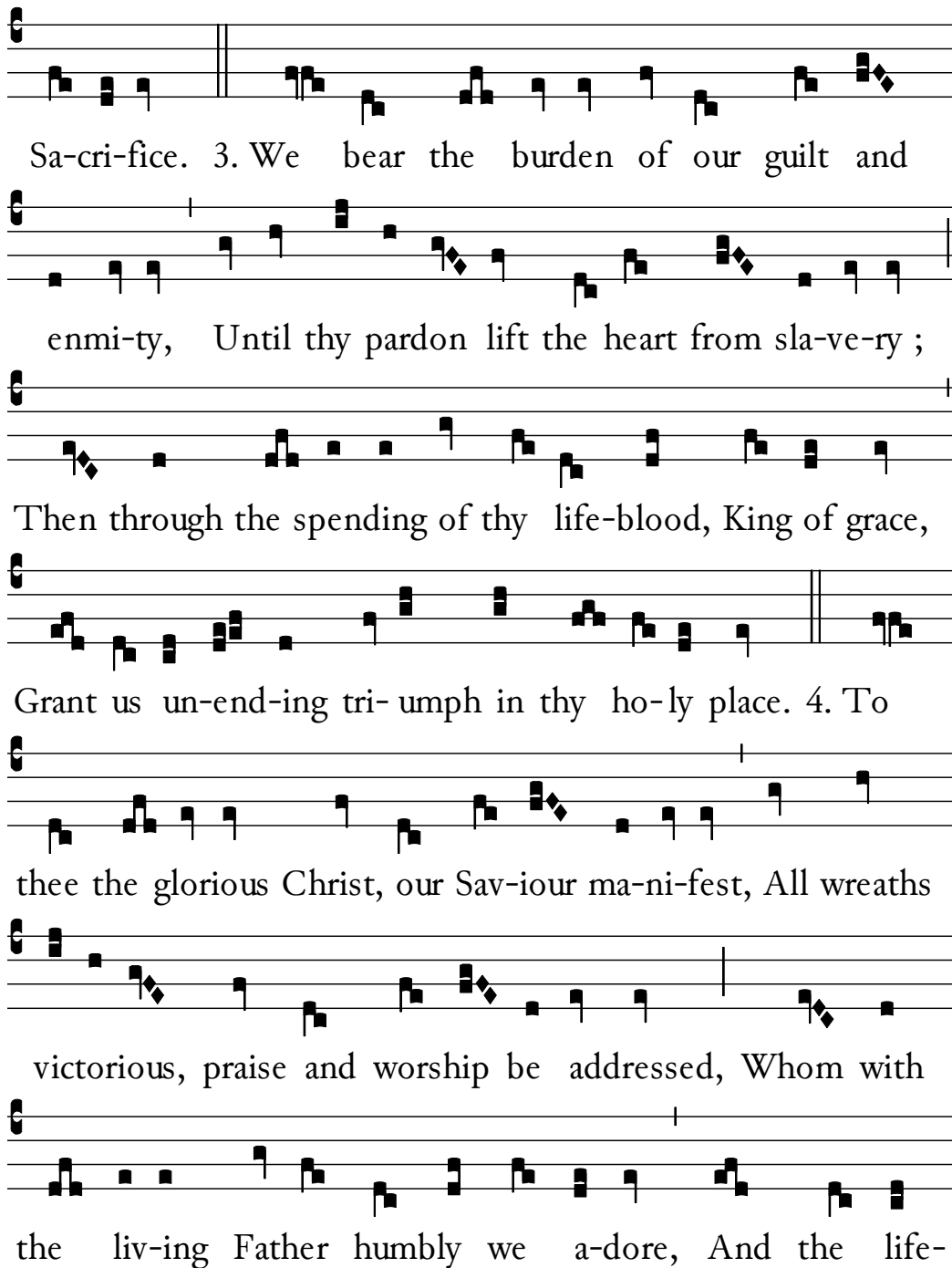
look on thine in-he-ri-tance, Sealed by the fa-vour shin-ing




from thy counte-nance ; That no false spi-rit bring to nought



the souls of price Bought by the me-rit of thy perfect



Sa-cri-fice. 3. We bear the burden of our guilt and
en-mi-ty, Until thy pardon lift the heart from sla-ve-ry ;
Then through the spending of thy life-blood, King of grace,
Grant us un-end-ing tri-umph in thy ho-ly place. 4. To
thee the glorious Christ, our Sav-iour ma-ni-fest, All wreaths
victorious, praise and worship be addressed, Whom with
the liv-ing Father humbly we a-dore, And the life-




giv- ing Spi-rit, God for ev-ermore. A-men.

In the First Nocturn.

In omnem terram.

1. Ant.

II.i.



Heir sound is gone out * into all lands : and their

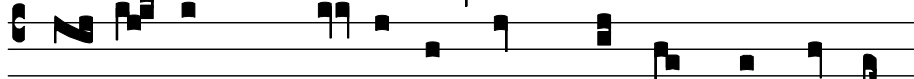


words into the ends of the world. *Ps.* The heavens declare.
(19./xviiij.) [45].

Clamaverunt just.

2. Ant.

VII.v.



HE righteous * cri- ed out and the Lord hearken-ed

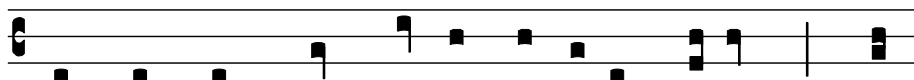


unto them. *Ps.* I will alway give thanks. (34./xxxiiij.) [227].

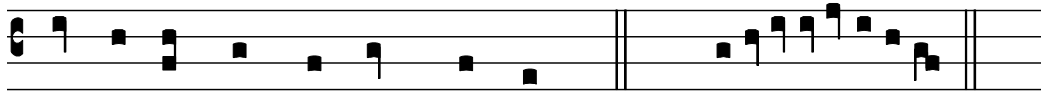
Constitutes eos principes.

3. Ant.

VII.i.



Hou shalt make them princes * o-ver all the earth : they



shall remember thy Name, O Lord. *Ps.* My heart is inditing.
(45./xlviij. [274].)

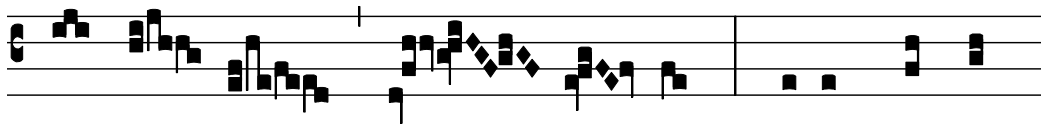
V. Their sound is gone out into all lands. *R.* And their words into the ends of the world.

Ecce ego mitto vos.

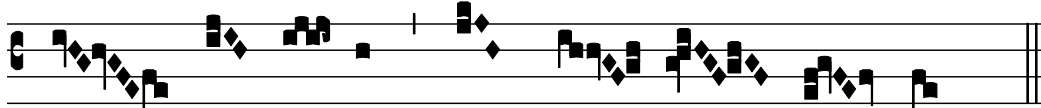
1. Resp.
VII.



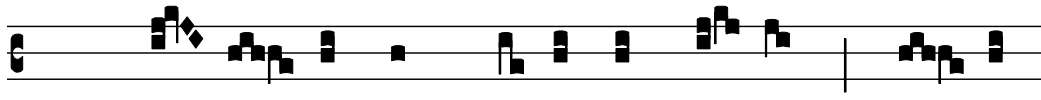
Ehold, * I send you forth as sheep in the



midst of wolves, saith the Lord. †Be ye therefore



wise as ser-pents, and harm- less as doves.



V. While ye have light, be-lieve in the light : that ye




may be the children of light, saith the Lord. †Be ye.

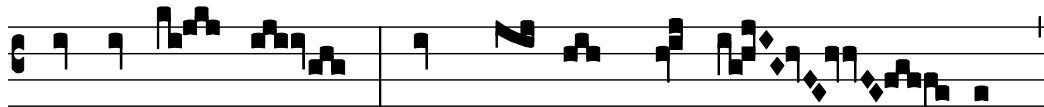
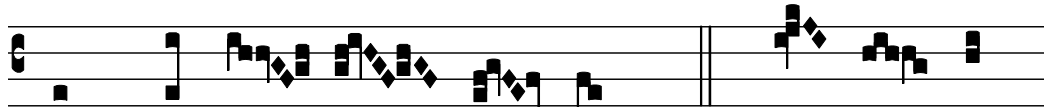

Tollite jugum meum.

2. Resp.
VII.



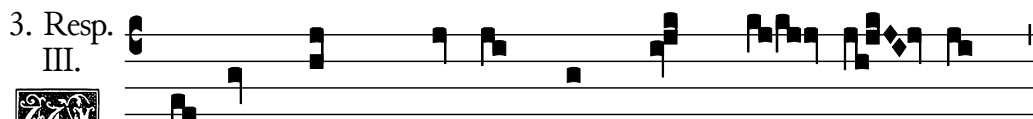
Ake my yoke * up- on you, saith the







Lord, and learn of me, for I am meek and

lowly in heart. †For my yoke is ea- sy

and my bur- den is light. ✂. And ye shall

find rest unto your souls. †For my yoke.

Dum steteritis ante regis.

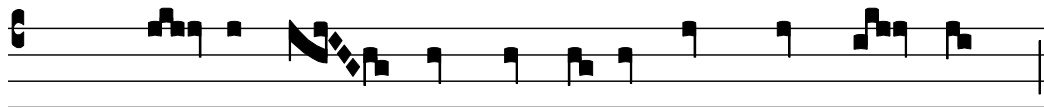
3. Resp.
III.



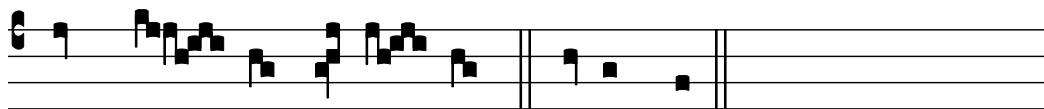
 Hen ye stand * be-fore kings and go- ver- nors,

take no thought how or what ye shall speak. †For it shall

be giv-en you in that same hour what ye

shall speak. ✂. For it is not ye that speak, but the



Spi-rit of your Father which speaketh in you. †For it shall.



∞. Glo- ry be to the Father, and to the Son :



and to the Ho-ly Ghost. †For it shall.

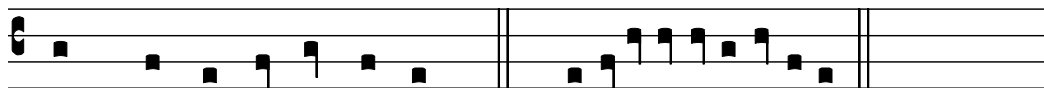
¶ *In the ij. Nocturn.*

Principes populorum.

4. Ant.
VIII.i.



HE princes of the people * are gather-ed to-gether



with the God of Abra-ham. *Ps.* O clap your hands. (47./xlvi.) [277].

Dedisti hereditatem.

5. Ant.
VIII.i.



Hou hast gi-ven * an he-ri-tage unto those that fear



thy Name, O Lord. *Ps.* Hear my crying. (61./lx.) [301].

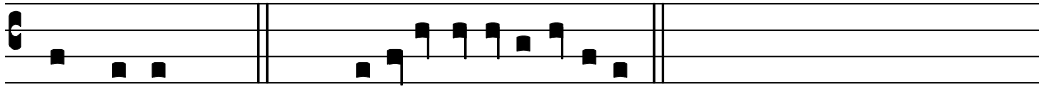
Annunciaverunt opera Dei.

6. Ant.

VIII.i.



Hey declar-ed the works of God, and understood



his do-ings. *Ps.* Hear my voice. (64./*lxiiij.*) [303].

V. Thou shalt make them princes over all the earth. *R.* They shall remember thy name, O Lord.

Vidi conjunctos viros.

4. Resp.

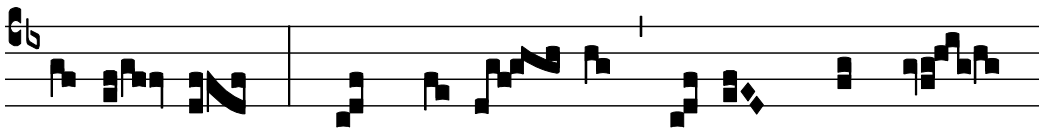
IV.



saw * men standing to-ge-ther, clad in shin-



ing gar-ments : and the Angel of the Lord spake to



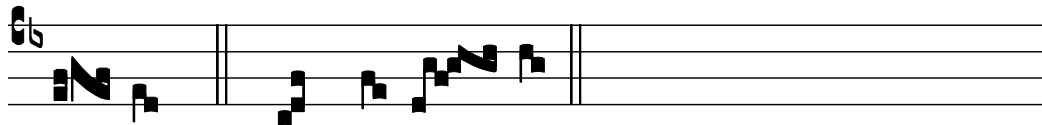
me say- ing. †These ho-ly men be-came the friends



of God. *V.* I saw an Angel of God fly- ing through



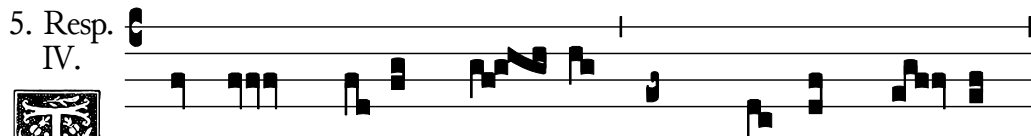
the midst of hea- ven : cry- ing out with a loud voice and



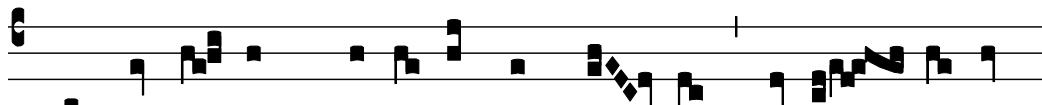
say- ing. †These ho-ly men.

Isti sunt triumphatores.

5. Resp.
IV.



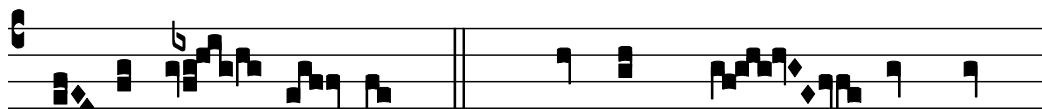
Hese are * the conquer- ors and the friends of God,



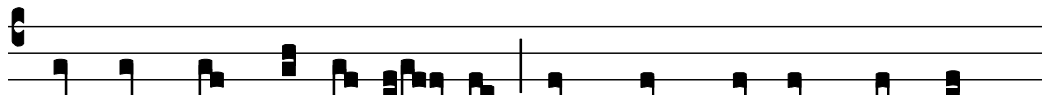
who, despis- ing the orders of prin- ces, me-ri- ted an



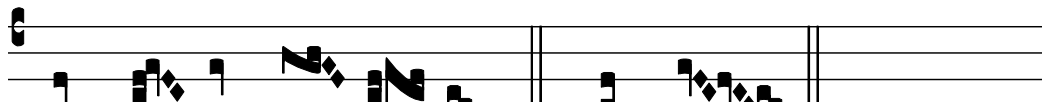
ev-erlasting re- ward. †Now they are crown- ed and



they re-ceive the palm *℣*. These are they which came



out of great tri-bu- la- tion : and have washed their robes



in the blood of the lamb. †Now they.

Fuerunt sine querela.

6. Resp.

II.



Hey were * with-out blame be-fore the Lord, and

were not se-pa-ra- ted from one a-no- ther. †They

drank of the cha- lice of the Lord. ‡And be-came

the friends of God. ⁊. They de-liv- er-ed up their bodies

for God to suffer- ing : therefore they are crowned and re-

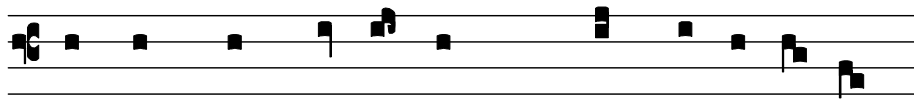
ceive the palm. †They drank. ⁊. Glo- ry be to the Father,

and to the Son : and to the Ho- ly Ghost. ‡And be-came.

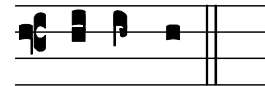
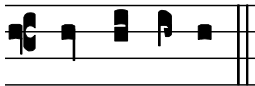
☩ *In the iij. Nocturn.*

Exaltabuntur cornua justi.

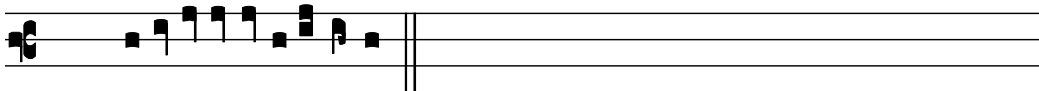
7. Ant.
VI.



HE horns of the righteous * shall be ex-al-ted,



al-le-lu-ya. *Within Septuagesima in place of Alleluya.* for ev-er.



Ps. Unto thee, O God. (75./lxxiiij.) [330].

Lux orta est justo.

Outside of Seputagesima.

8. Ant.
VI.



Light is ris-en for the just, * al-le-lu-ya, and joy



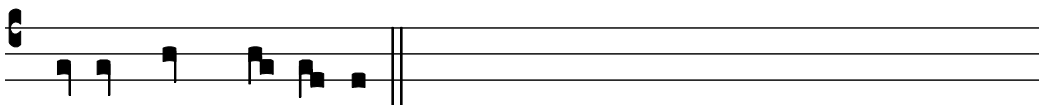
for the true in heart, al-le-lu-ya.

Within Septuagesima.

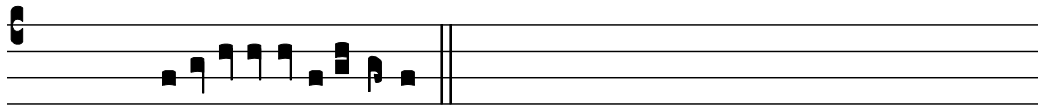
8. Ant.
VI.



Light is ris-en for the just, * and joy for the



true in heart for ev-er.



Ps. The Lord is King. (97./xcvj.) [371].

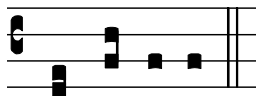
Custodiebant testimonia.

9. Ant.

IV.iv.

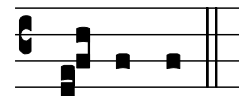


Hey kept * his testimonies, and his commandments,

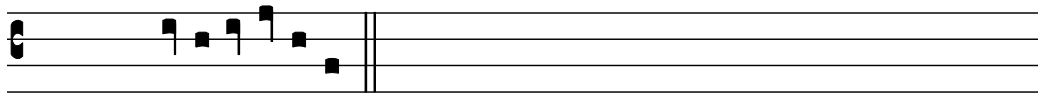


al-le-lu-ya.

Within Septuagesima in place of Alleluya.



for ev-er.



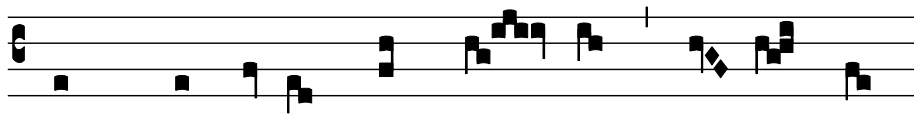
Ps. The Lord is King. (99./xcviij.) [384].

℣. Exceedingly honoured are thy friends, O God. ℞. Firmly established is their principedom.

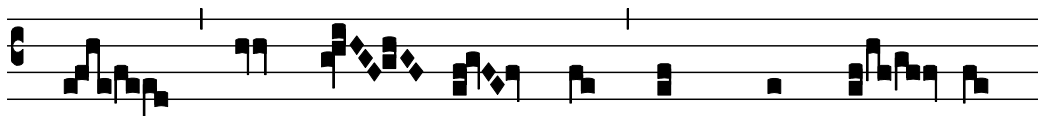
Isti viventes in carne.

7. Resp.

VIII.



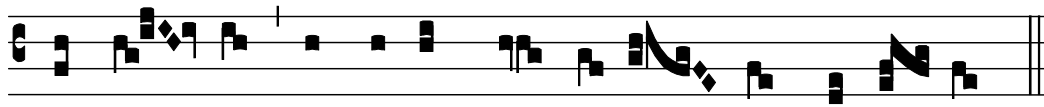
Hese, while liv-ing * in the flesh, plan-ted the



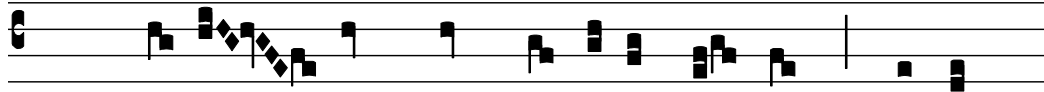
Church in their own blood, and their bo- dies



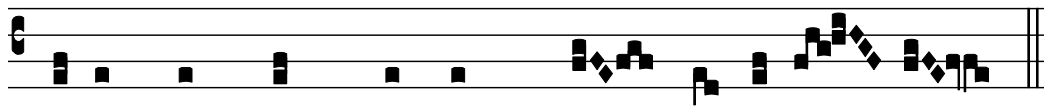
were not se-pa-ra-ted from the earth. †Whose me-rits



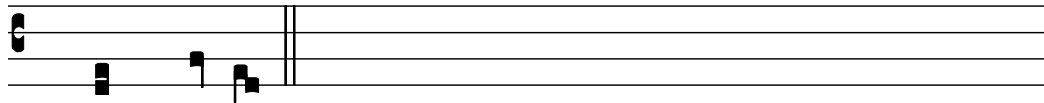
are e- qual to the souls of the saints in the hea- vens.



∞. The saints through faith subdu- ed kingdoms : worked



justice, and lent themselves to underta- kings.



†Whose me-rits.

Isti sunt viri sancti.

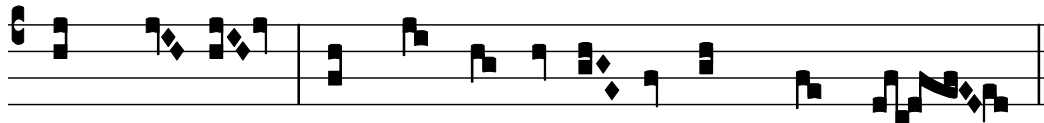
8. Resp.
VIII.



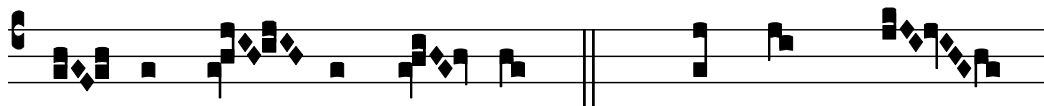
Hese are * ho-ly men, whom the Lord hath cho-



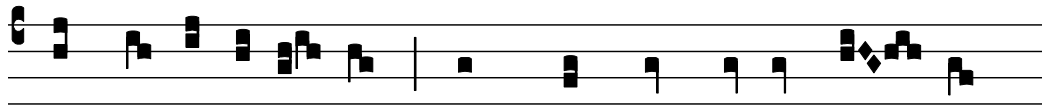
sen in love un- feign- ed, and hath giv- en them ev-erlast-




ing glo- ry. †Whose teaching enlighten-eth the Church.



‡As the moon by the sun. ∞. Their sound hath




gone out into all lands : and their words into the ends
of the world. †Whose teaching.

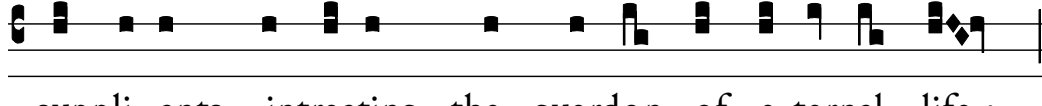


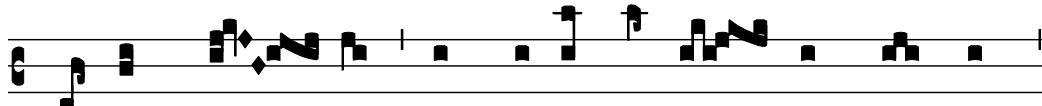



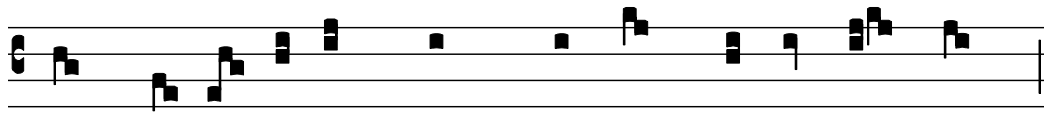
Cives apostolorum.

9. Resp.
VII.

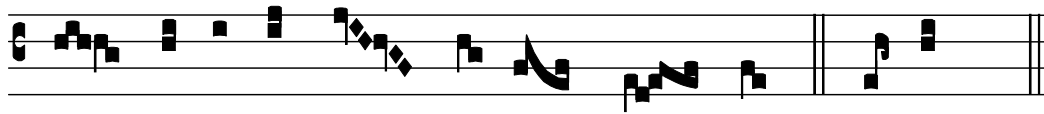


HE fel- low-ci-ti-zens *of the Apos- tles and
the servants of God are come hi-ther on this day.
†Bear-ing tor- ches, and enlighten-ing their country,
to give peace to the Gen- tiles. ‡And to de-liv- er
the people of the Lord. ⁊. Hear the prayers of
suppli- ants, intreating the guerdon of e-ternal life :

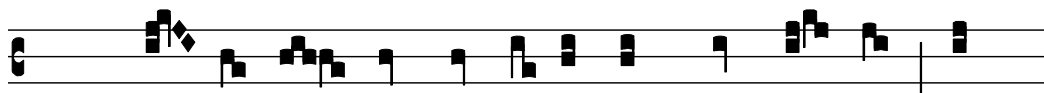




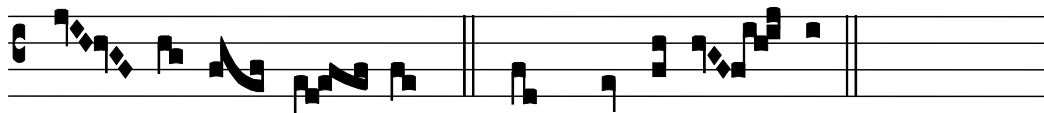
ye who bear in your hands the sheaves of righteousness :



and joyful-ly come forward this day. †Bear-ing.



∇. Glo- ry be to the Father, and to the Son : and



to the Ho- ly Ghost. ‡And to de-liv- er.

Before Lauds.

∇. Thou hast given an heritage. ∇. Unto those that fear thy name, O Lord.

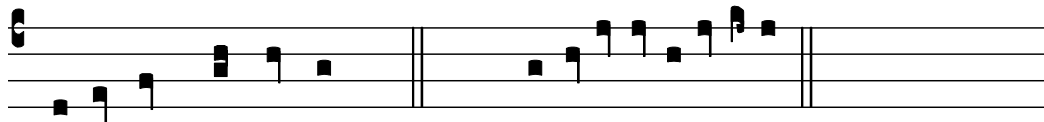
¶ *At Lauds.*

Hoc est preceptum meum.

1. Ant.
VIII.ii.



His is my * commandment : that ye love one an-other



as I have lov-ed you. Ps. The Lord is King. (93./xcij.) [57].

Majorem charitatem.

2. Ant.

I.vi.



Reat-er love * hath no man than this, that a man



lay down his life for his friends. *Ps.* O be joyful. (100./xcix.) [58].

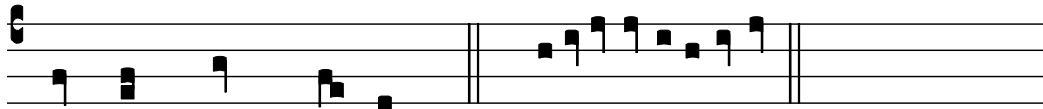
Vos amici mei estis.

3. Ant.

I.iv.



E are my friends, * if ye do whatso-ev-er I com-



mand you, saith the Lord. *Ps.* O God, thou art my God. (63. &. 67./lxij. &. lxvj.) [59].

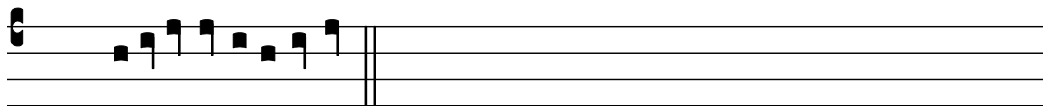
Beati mundi corde.

4. Ant.

I.iv.



Lessed are the pure in heart, * for they shall see God.

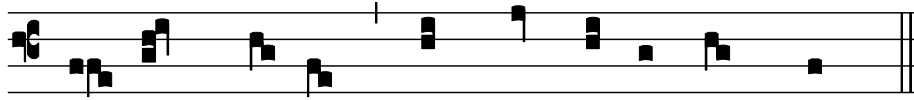


Ps. O all ye works. (*Daniel* iij.) [61].

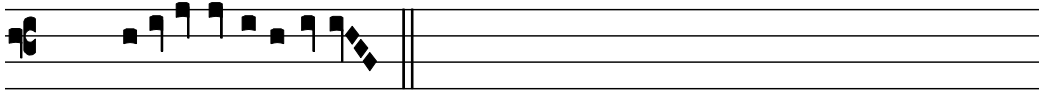
In patientia vestra.

5. Ant.

I.v.



N your pa-tience * ye shall possess your souls.



Ps. O praise the Lord. (148-150.) [63].

Chapter. Ephesians ij. : 19.

NOW ye are no more strangers and foreigners, but fellow-citizens with the saints, of the household of God ; and

are built upon the foundation of the apostles and prophets. *R.* Thanks be to God.

Let this following Melody be sung at Lauds throughout the whole year out of Christmastide and Eastertide on this Hymn whether it be a Double Feast or not.

Exultet celum laudibus.

Hymn.
VIII.



ET heav'n with accla- ma-tions ring, * And earth with



joy responsive sing : Th' Apostle's deeds and high estate



This fes-tal-tide we ce-lebrate. 2. O ye who, throned in



glo-ry dread, Shall judge the liv-ing and the dead, True lights,



the world il-lum-in-ing, Re-gard the *suppli-* ant prayer we bring.



3. The gates of heav'n, at your command, To all or closed



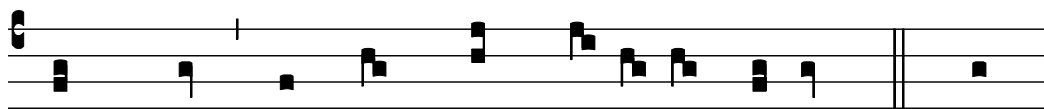
or o-pen stand : May we, at your august decree, Be loosed



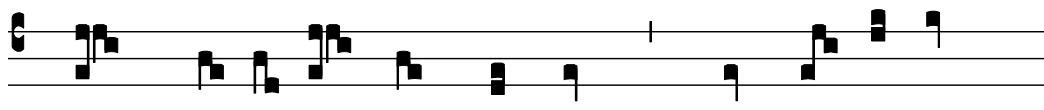
from our i-ni-qui-ty. 4. The power of old to you conveyed,



Sickness and health a-like obeyed ; May ye our ail-ing souls

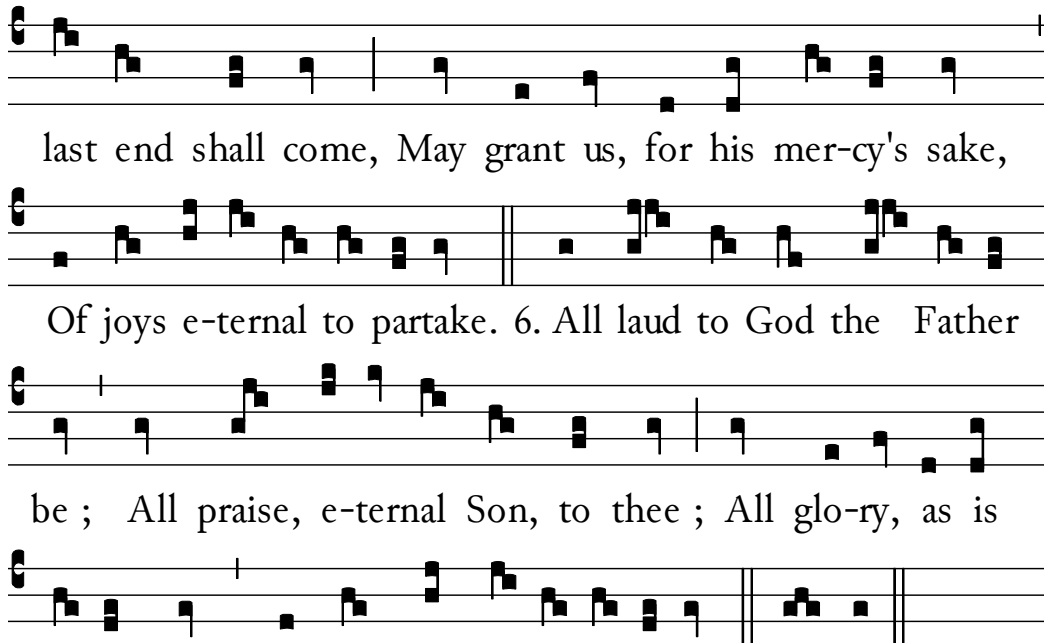


once more To strength and ho-li-ness restore. 5. That



Christ, th' un-er-ring Judge of doom, When he at time's


Common of one Apostle or many Apostles out of Eastertide.



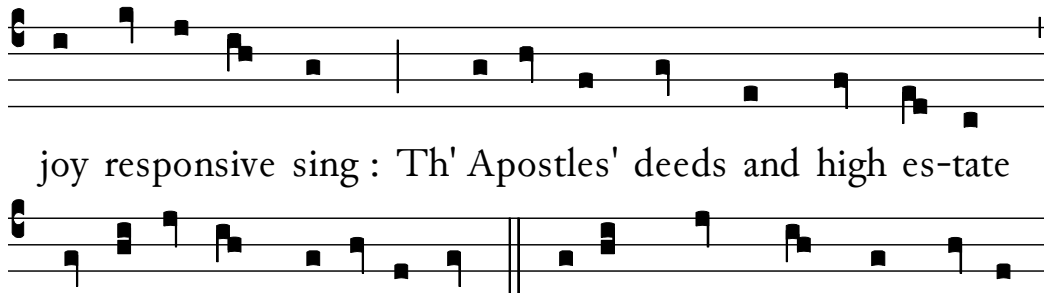
last end shall come, May grant us, for his mer-cy's sake,
Of joys e-ternal to partake. 6. All laud to God the Father
be ; All praise, e-ternal Son, to thee ; All glo-ry, as is
ev-er meet, To God the Ho-ly Pa- raclete. A-men.

At ij. Vespers and at Lauds when there is no Second Vespers throughout the whole year out of Christmastide and Eastertide let this Melody be sung on this Hymn.

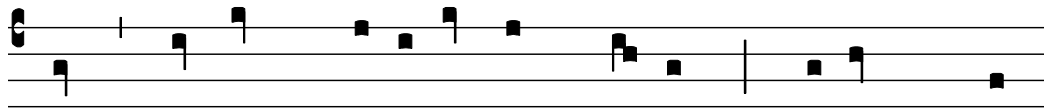
Hymn.
VIII.



ET heav'n with acclamations ring, * And earth with



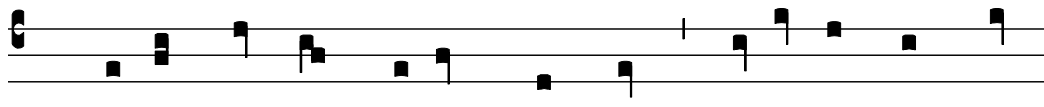
joy responsive sing : Th' Apostles' deeds and high es-tate
This festal-tide we ce-lebrate. 2. O ye who, throned in glo-ry



dread, Shall judge the liv-ing and the dead, True lights, the



world il-lumin-ing, Re-gard the *suppli-* ant prayer we bring.



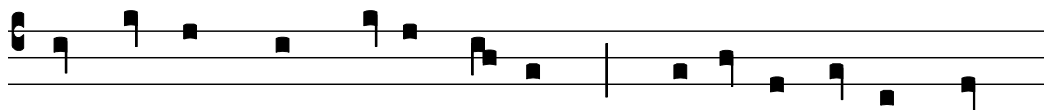
3. The gates of heav'n at your command, To all or closed or



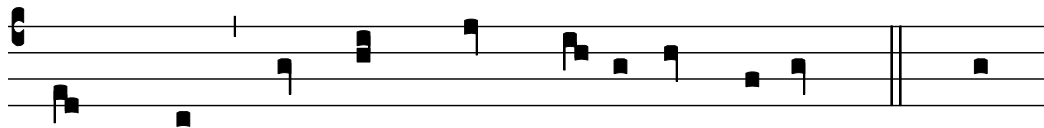
open stand : May we, at your august de-cree, Be loosed



from our i-niqui-ty. 4. The power of old to you conveyed,



Sickness and health a-like o-beyed ; May ye our ail-ing souls

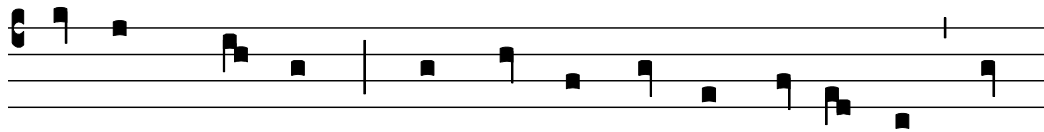


once more To strength and ho-li-ness restore ; 5. That

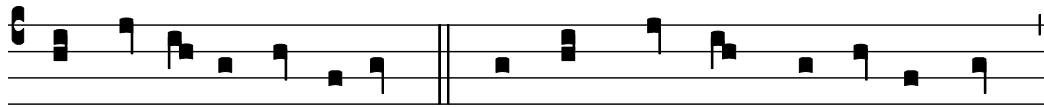


Christ, Th' un-er-ring Judge of doom, When he at time's

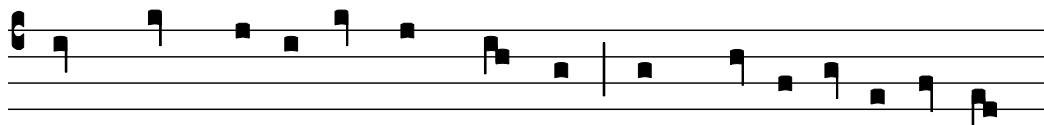
Common of one Apostle or many Apostles out of Eastertide.



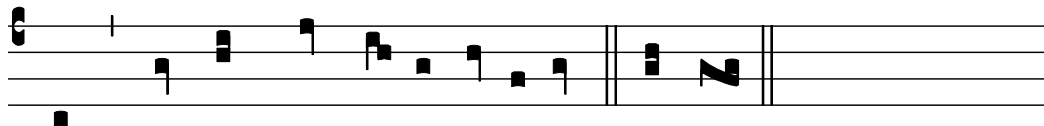
last end shall come, May grant us, for his mercy's sake, Of



joys e-ternal to partake. 6. All laud to God the Father be ;



All praise, e-ternal Son, to thee ; All glo-ry, as is ev-er



meet, To God the Ho-ly Pa-raclete. Amen.

In Christmastide until the Purification at Lauds and at ij. Vespers let this Melody be sung on this Hymn.

Hymn.
III.



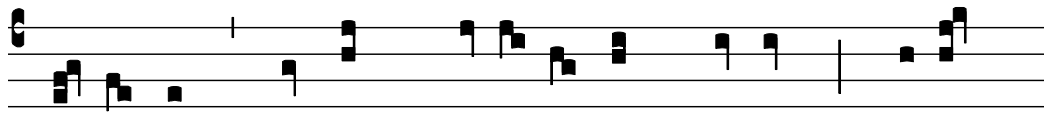
ET heav'n with acclama-tions ring, * And earth with



joy responsive sing : Th' Apostles' deeds and high es-tate



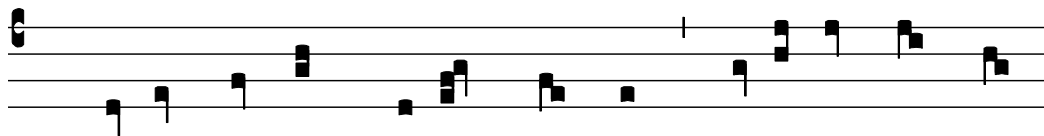
This festal-tide we ce- lebrate. 2. O ye who, throned in



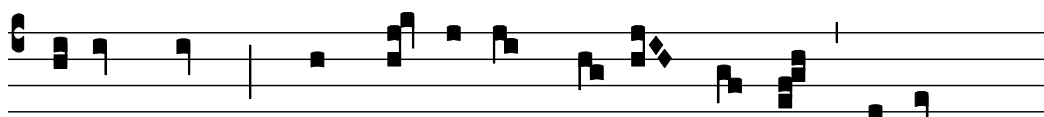
glo-ry dread, Shall judge the liv- ing and the dead, True lights,



the world il-lu-min- ing, Re-gard the suppli- ant prayer we bring.



3. The gates of heaven at your command, To all or closed or



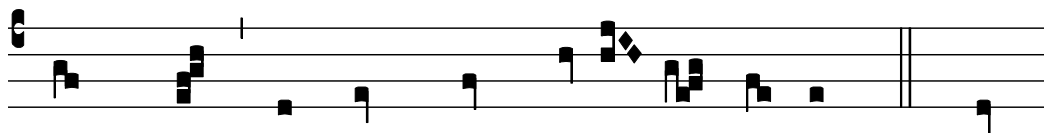
open stand : May we, at your august de- cree, Be loosed



from our i- ni- qui- ty. 4. The power of old to you conveyed,



Sickness and health a- like obeyed ; May ye our ail- ing souls

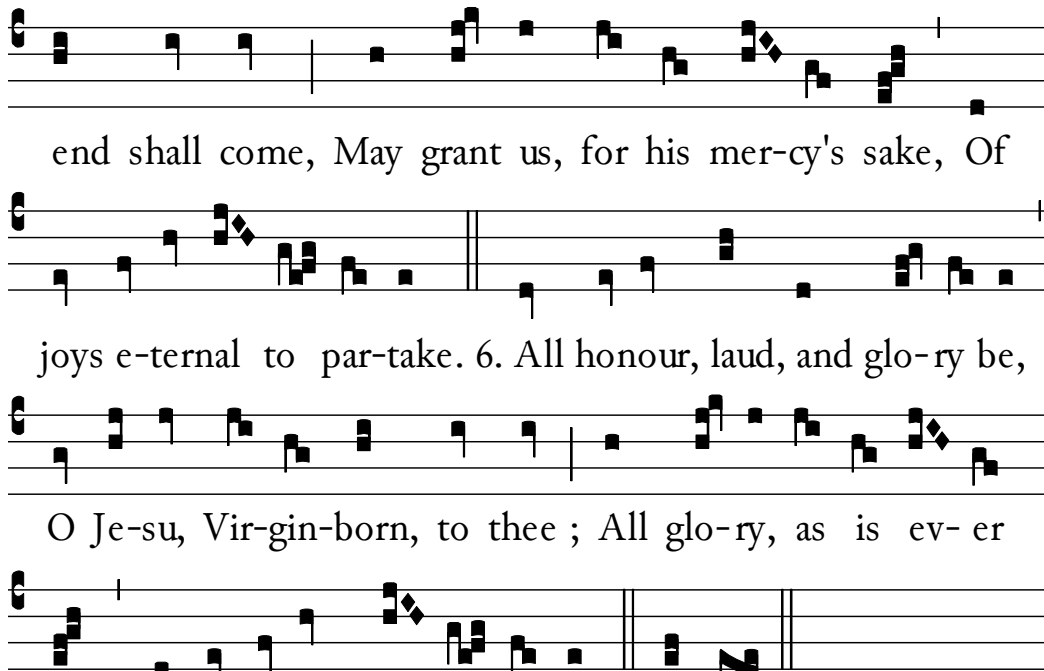


once more To strength and ho- li- ness re- store. 5. That



Christ, th' un-erring Judge of doom, When he at time's last

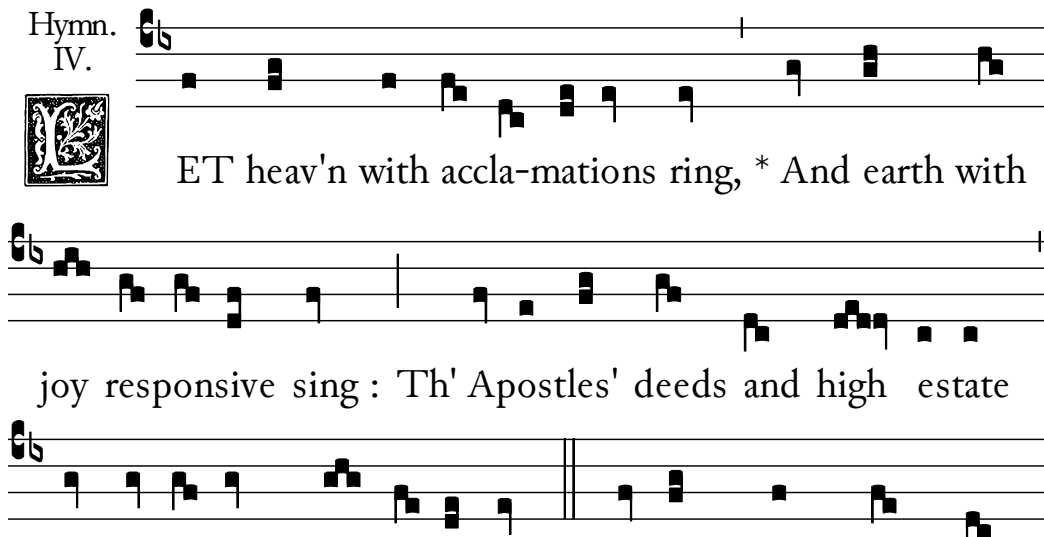
Common of one Apostle or many Apostles out of Eastertide.



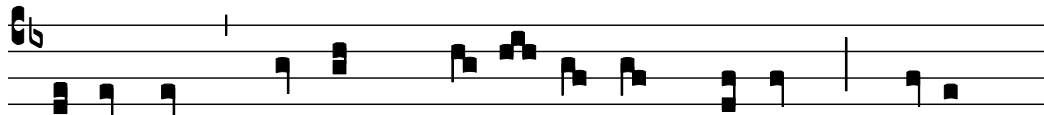
end shall come, May grant us, for his mer-cy's sake, Of
joys e-ternal to par-take. 6. All honour, laud, and glo-ry be,
O Je-su, Vir-gin-born, to thee ; All glo-ry, as is ev-er
meet, To Father and to Pa- ra-clete. Amen.

Within the Octave of the Apostles Peter and Paul and within the Octave of Saint Andrew let this Melody be sung on this Hymn.


Hymn.
IV.




ET heav'n with accla-mations ring, * And earth with
joy responsive sing : Th' Apostles' deeds and high estate
This festal-tide we ce-lebrate. 2. O ye who, throned in




glo-ry dread, Shall judge the liv- ing and the dead, True lights,




the world il-lu- min-ing, Re-gard the suppli- ant prayer we bring.



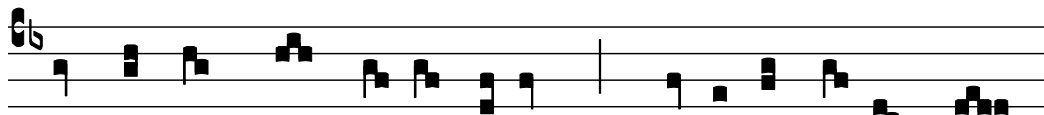
3. The gates of heaven at your command, To all or closed or



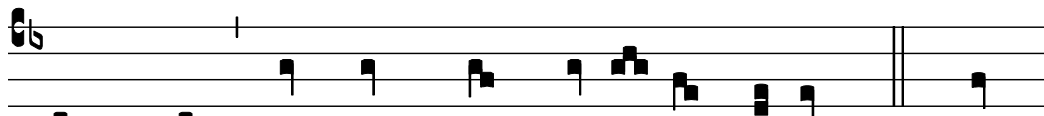
o-pen stand : May we, at your august decree, Be loosed



from our i- ni-qui-ty. 4. The power of old to you conveyed,



Sickness and health a- like obeyed ; May ye our ail-ing souls

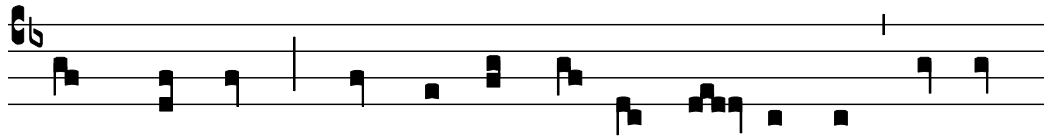


once more To strength and ho-li- ness restore. 5. That

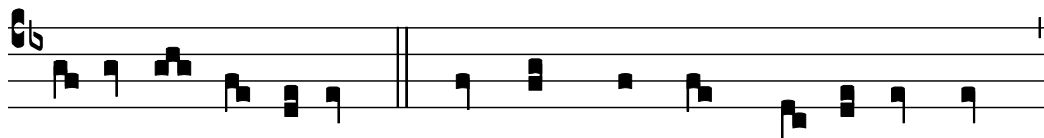
Common of one Apostle or many Apostles out of Eastertide.



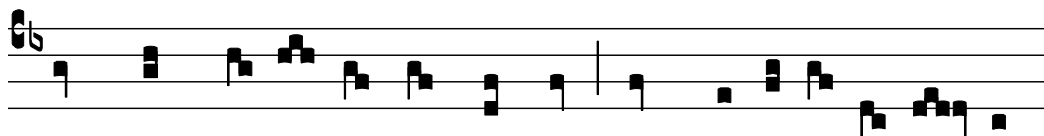
Christ, th' un-er-ring Judge of doom, When he at time's last



end shall come, May grant us, for his mer- cy's sake, Of joys



e-ternal to partake. 6. All laud to God the Father be ;



All praise, e-ter-nal Son, to thee ; All glo-ry, as is ev- er



meet, To God the Ho-ly Pa-raclete. Amen.

℣. They declared the works of God. ℞. And wisely considered of his doings.

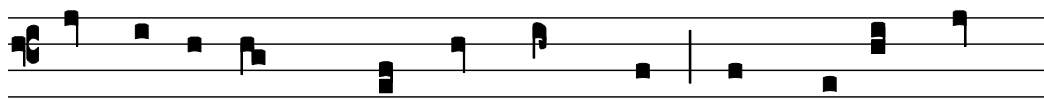
Tradent enim vos.

Ant.

Ii.



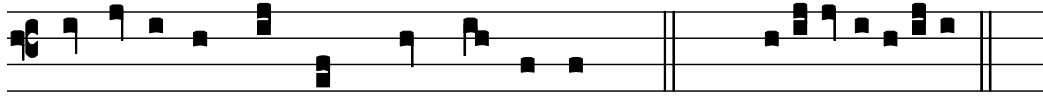
Hey will de-liv-er you * up to the councils, and in



their sy-na-gogues they will scourge you : and be-fore kings



and gov-ernors ye shall be brought for my sake as a tes-



timony to them and to the Gentiles. *Ps.* Blessed be the Lord. 49*.

¶ *Let the Prayer of the day be said if a proper one be had : otherwise is said this Prayer from the Common.*

Prayer.

Hearken unto thy people, O Lord, who pray to thee under the patronage of thy holy Apostle *N.*, that they ever being defended by thy help, may be able to serve thee in

godly quietness. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R.* Amen.

¶ *At Prime.*

Ant. This is my commandment. [855].

Ps. Save me, O God. (54./liij.) [124].

¶ *At iij.*

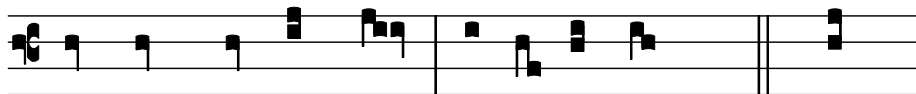
Ant. Greater love. [856].

Ps. Teach me, O Lord. (119./cxviiij. 33.) [173].

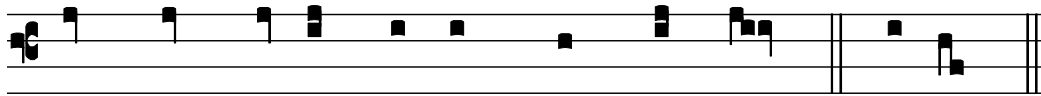
Chapter. Now ye are no more strangers. [857].

In omnem terram.

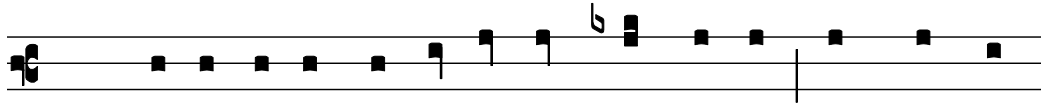
Resp.
VI.



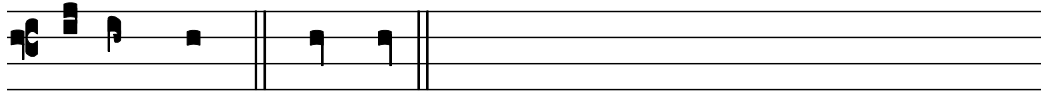
Heir sound is gone out. †Into all lands. *ij.* *R.* And



their words into the ends of the world. †Into.



℣. Glo-ry be to the Father, and to the Son : and to the



Ho-ly Ghost. Their sound.

℣. Thou shalt make them princes over all the earth. ℞. They shall remember thy Name, O Lord.

Prayer as above. [866].

¶ *At vj.*

Ant. Ye are my friends. [856].

Ps. My soul hath longed. (119./cxviii. 81.) [190].

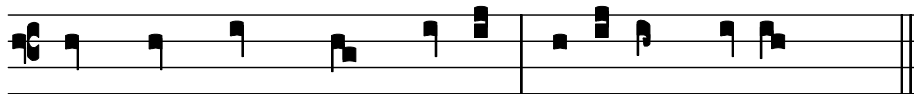
Chapter. Acts v. : 12.

BY the hands of the apostles were many signs and wonders wrought among the people : and the

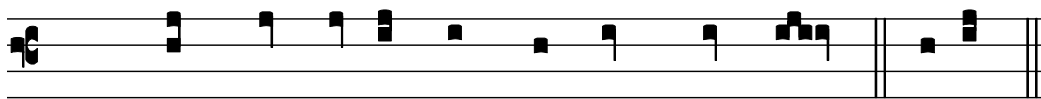
people magnified them. ℞. Thanks be to God.

Constitues eos principes.

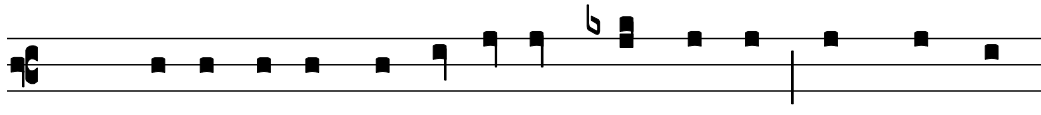
Resp.
VI.



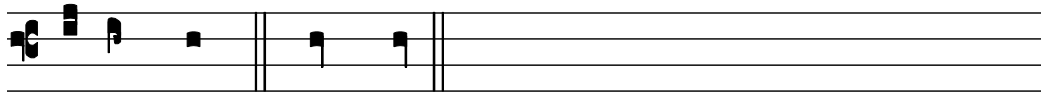
Hou shalt make them princes. †Over all the earth. ij.



℣. They shall remember thy Name, O Lord. †Over.



℟. Glo-ry be to the Father and to the Son : and to the



Ho-ly Ghost. Thou shalt.

℟. Exceedingly honoured are thy friends, O God. *℞.* Firmly established is their principedom.

Prayer as above. [866].

¶ *At ix.*

Ant. In your patience. [857].

Ps. Thy testimonies. (119./cxviiij. : 129.) [207].


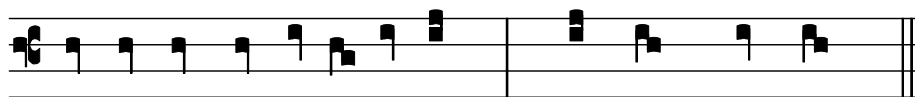
Chapter. Acts v. : 41.

THE apostles departed from the presence of the council, rejoicing that they were counted

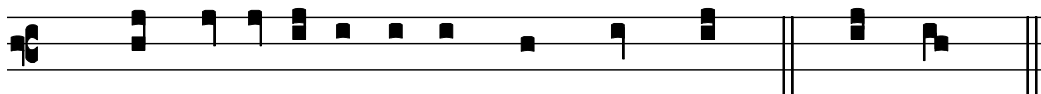
worthy to suffer shame for the Name of Jesus. *℞.* Thanks be to God.

Nimis honorati sunt.

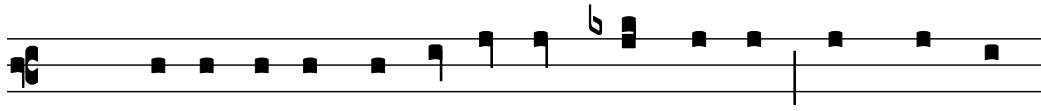
Resp.
VI.

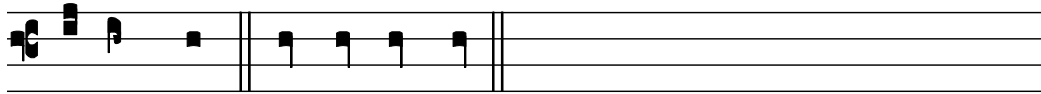
X-ceedingly honoured are. †Thy friends, O God. *ij.*



℟. Firmly established is their principedom. †Thy friends.



℣. Glo-ry be to the Father, and to the Son : and to the



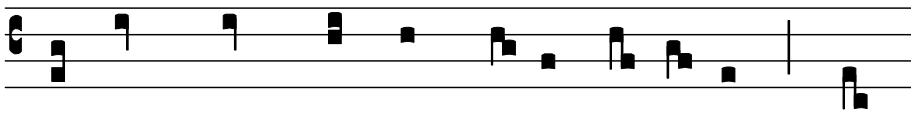
Ho-ly Ghost. Exceedingly.

℣. They declared the works of God. ℞. And understood his doings.

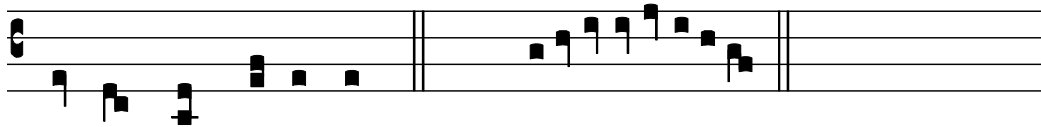
¶ *At ij. Vespers.*

Juravit Dominus.

1. Ant.
VII.i.



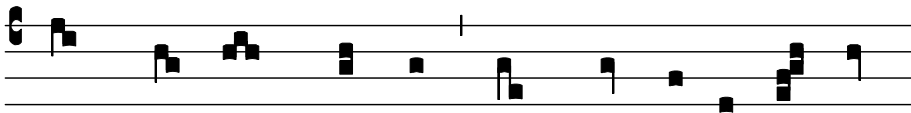
HE Lord * hath sworn, and he will not re-pent : thou



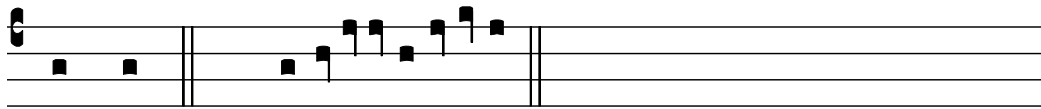
art a Priest for ev-er. *Ps.* The Lord said. (110./cix.) [416].

Collocet eum Dominus.

2. Ant.
VIII.ii.



AY the Lord * set him with the princes of his

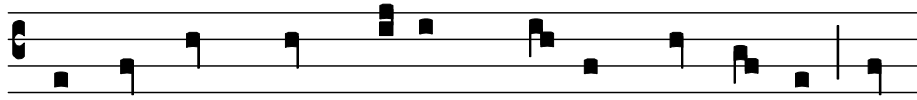


people. *Ps.* Praise the Lord. (113./cxij.) [421].

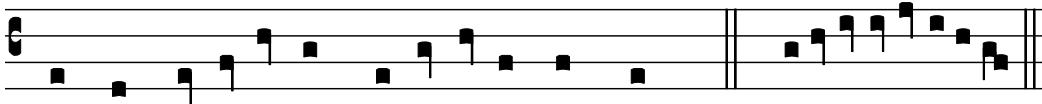
Dirupisti Domine vincula mea.

3. Ant.

VII.i.



Hou, O Lord, hast broken * my bonds in sunder : un-

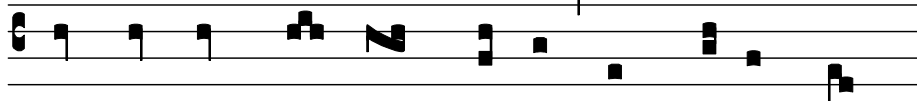


to thee will I offer the sacri-fice of praise. *Ps.* I believed.
(116./cxv.) [437].

Euntes ibant.

4. Ant.

VIII.ii.



Hey went on their way, * weeping, and bearing forth

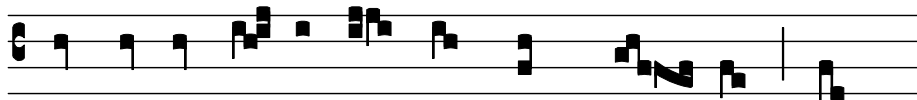


good seed. *Ps.* When the Lord turned. (126./cxxxv.) [459].

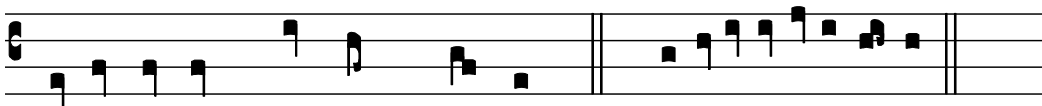
Confortatus est principatus eorum.

5. Ant.

VII.ii.



Urely es-ta-blished * is their prince-dom : and



honoured are thy friends, O God. *Ps.* O Lord, thou hast
searched. (139./cxxxviii.) [483].

Chapter. Ephesians ij. : 19.

NOW ye are no more strangers
and foreigners, but fellow-
citizens with the saints, of the

household of God ; and are built
upon the foundation of the apostles
and prophets. *R.* Thanks be to God.

If a Double Feast be made then is sung the *R.* The fellow citizens. as above [853].
Otherwise no Responsory is sung.

Hymn. Let heaven with acclamations. [857].

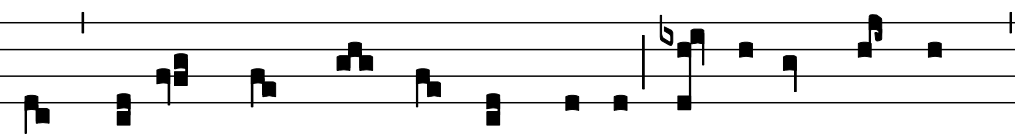
V. They declared the works of God. *R.* And understood his doings.

In regeneratione.

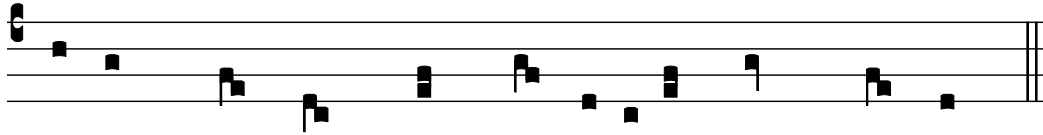
Ant.
I.v.



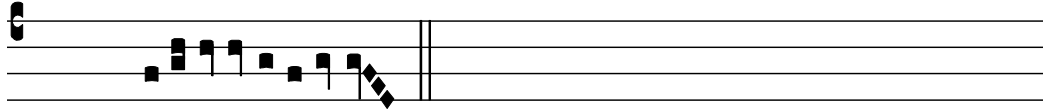
N the re-ge-ne-ration, * when the Son of man shall



sit upon the throne of his glo-ry, ye also shall sit,



judging the twelve tribes of Isra-el, saith the Lord.



Ps. My soul doth magnify. 50*.

¶ Let the Prayer of the day be said if a proper one be had : otherwise is said this Prayer from the Common.

Prayer.

Hearken unto thy people, O Lord, who pray to thee under the patronage of thy holy Apostle N., that they ever being defended by thy help, may be able to serve thee in

godly quietness. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R.* Amen.