

THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

Volume B.

Part 3.

Pages 157-192.

Proper of Time.
Second Sunday of Advent.
Second Week of Advent.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXII.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien de Canada, c/o School of the Arts, McMaster University, 1280 Main Street West, Hamilton, Ontario, Canada L8S 4L8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

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This document first published July 1, 2012.
Revised March 2013, June 2013, August 2024.

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Pica of the Second Sunday of Advent.

A. **¶** Sunday Letter **A**. Let all be sung of the History. 2. Vespers will be of the Commemoration, with a Memorial of the Sunday and of Saint Mary with this Antiphon *Hail Mary*. 19.

Dec. 10.

Monday, Tuesday, and Saturday are of Commemorations.

Thursday is of the feria, **R̄R̄**. of the 1. Nocturn, and Mass of the Wednesday.

On Friday are sung the **R̄R̄**. of the Second Nocturn with the ferial **R̄**. : and the Epistle and Gospel of the same feria.

B. **¶** Sunday Letter **B**. Let all be sung of the History, with a Memorial of the Octave and of Saint Mary. Let the Feast of Saint Osmund be deferred until the morrow. Vespers on Sunday will be of the Feast.

Dec. 4.

Monday is of Saint Osmund. All from the Common of a Confessor and Bishop.

Wednesday, Friday, and Saturday are of Commemorations, and the Mass of the Octave of Saint Andrew is said in chapter. The ferial **R̄**. is omitted.

C. **¶** Sunday Letter **C**. Let all be sung of the History. At First Vespers, which will be of the Sunday, Memorials are made of Saint Osmund, of the Octave, and of Saint Mary. At Second Vespers, which will be of Saint Nicholas, Memorials of the Sunday, of the Octave, and of Saint Mary, with the Antiphon *Hail Mary*. 19.

Dec. 5.

Thursday, Friday, and Saturday are of Commemorations, and the ferial **R̄**. is omitted.

D. **¶** Sunday Letter **D**. All is of the Sunday, and the Feast of Saint Nicholas is deferred until the morrow unless it be the Feast of the Place.

Dec. 6.

Monday is of Saint Nicholas, with Memorials of the Octave of Saint Andrew, of Advent, and of Saint Mary, with the Mass of the Octave in chapter.

Thursday, Friday, and Saturday are Commemorations.

On Wednesday is sung the ferial **R̄**. with the Mass of the same feria.

Where the Feast of the Apostle Andrew is the Feast of the Place, the Feast of Saint Nicholas should be deferred until the Wednesday.

E. **¶** Sunday Letter **E**. Of the Sunday service. At First Vespers, which will be of the Sunday, solemn Memorials are made of Saint Nicholas, of the Octave, and of Saint Mary, and the Mass of the Octave is said in chapter. Second Vespers will be of the Conception of Blessed Mary, with a solemn Memorial of the Sunday only.

Dec. 7.

Monday is of the Conception. At Second Vespers solemn Memorials of the

The Second Sunday of Advent.

Commemoration and of the Advent of the Lord.

Tuesday, Wednesday, and Thursday are of Commemorations.

On Friday the ferial *R̄*. is sung, with the Epistle and Gospel of the same feria.

Dec. 8. **℟̄.** **℟̄** Sunday Letter **℟̄.** All is of the Sunday. Let the Feast of the Conception be deferred until the morrow. Second Vespers will be of the Conception with a solemn Memorial of the Sunday only.

Monday is of the Conception with a solemn Memorial of Advent only. Second Vespers will be of the Conception with solemn Memorials of the Commemoration and of Advent.

Tuesday, Thursday, and Saturday are of Commemorations.

On Wednesday the ferial *R̄*. is sung, with the Mass of the same feria.

Dec. 9. **℟̄.** **℟̄** Sunday Letter **℟̄.** Of the service of the Sunday. At First Vespers, which will be of the Feast, let a solemn Memorial be made of the Sunday only. Second Vespers will be of the Sunday with Memorials of the Commemoration and of Saint Mary, with the Antiphon. *Fear not, Mary.* 98.

Monday, Tuesday, and Saturday are of Commemorations.

Wednesday is of the feria. *R̄R̄.* of the First Nocturn.

Friday is of the feria with the ferial *R̄*. Epistle and Gospel of the same feria.

II *The Second Sunday of Advent.*

At First Vespers.

Ant. Blessed be the Lord. [423]. *Ps.* The same as given above on the preceding Saturday. 7.

Chapter. *Isaiah* 4. 2.

IN that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be

excellent and comely for them that are escaped of Israel. *R.* Thanks be to God.

R. The Lord will teach us. *viiij.* *Docebit nos Dominus.*

Resp.

II.



He Lord * will teach us of his ways, and

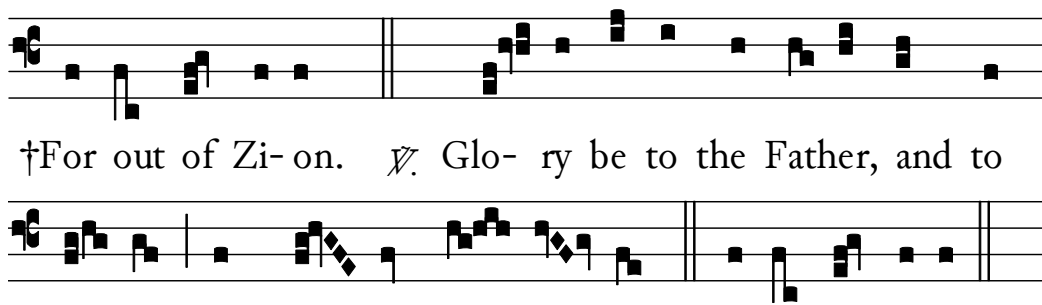
we will walk in his paths. †For out of Zi-on shall

go forth the law, and the word of the Lord from Je-

ru- sa- lem. *R.* Come ye, let us go up to the mountain

of the Lord : and to the house of the God of Ja- cob.

The Second Sunday of Advent.




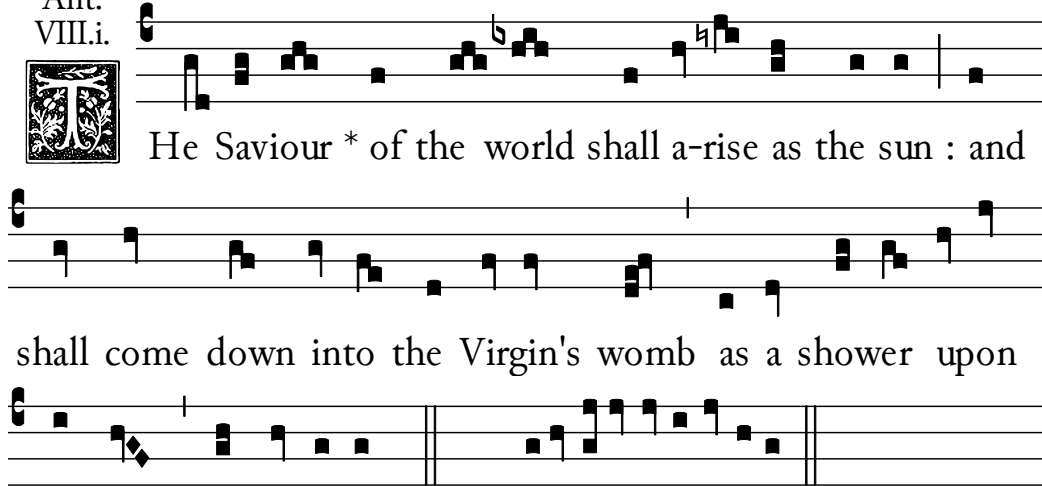
†For out of Zi- on. ⅴ. Glo- ry be to the Father, and to
the Son : and to the Ho- ly Ghost. †For out of Zi- on.

Hymn. Creator of the stars of night. 11.

ⅴ. Drop down, ye heavens from above. ⅴ. And let the skies pour down righteousness : let the earth open, and let it bring forth salvation. *Let the Response be made privately.*

Orietur sicut sol.

Ant.
VIII.i.

He Saviour * of the world shall a-rise as the sun : and
shall come down into the Virgin's womb as a shower upon
the grass, al-le-lu-ya. *Ps.* My soul doth magnify. 69*.

Prayer.

S Tir up, O Lord, our hearts to prepare the ways of thy only-begotten One : that by his coming we may merit to serve thee with purified

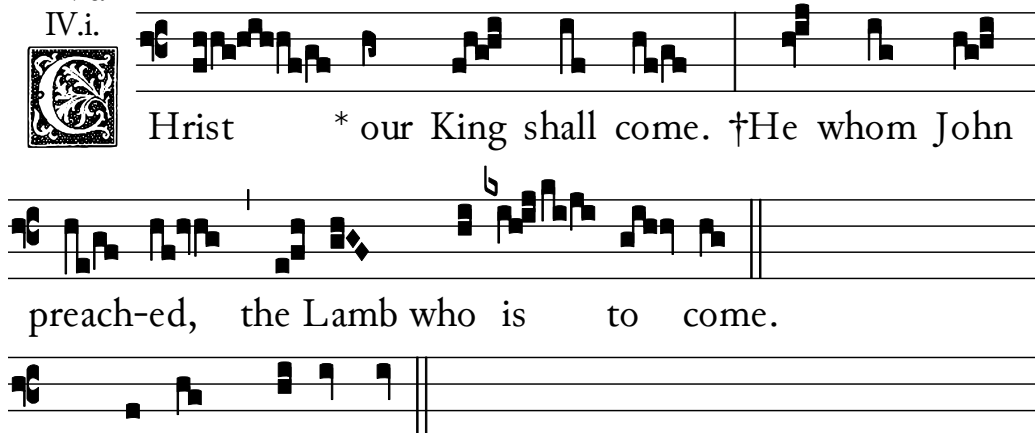
minds. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. ⅴ. Amen.

Memorial of Blessed Mary as above. 19.

¶ *At Matins.*

Rex noster adveniet.

Invit.
IV.i.



Hrist * our King shall come. †He whom John
preach-ed, the Lamb who is to come.

Ps. O come, let us sing. 13*.

Hymn, Antiphons, Psalms, and Versicles as on the First Sunday of the Advent of the Lord. 41.

Lesson j. Isaiah 5. 11–14. Legend vij. Let the Lessons be read throughout Advent.

Come unto them that rise up early in the morning, that they may follow strong drink ; that continue until night, till wine inflame them ! And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts : but they regard not the work of the Lord, neither consider the operation of his hands. Therefore my people are gone into captivity, because they have no

knowledge : and their honourable men are famished, and their multitude dried up with thirst. Therefore hell hath enlarged herself, and opened her mouth without measure : and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. Thus saith the Lord God, Turn unto me : and ye shall be saved.

The Second Sunday of Advent.

Hierusalem cito veniet.

1. Resp.
IV.



Je-ru-sa-lem, * thy salva- tion cometh
quick- ly : why art thou so consum- ed with grief ?
is there no coun- sellor in thee, that thou art giv- en up
to sor- row ? †I will save thee and de- liv- er thee :
be not a- fraid. ✠. O Isra- el, if thou wilt hearken un-
to me, there shall no strange god be in thee : neither shalt
thou worship a-ny other god : for I am the Lord.
†I will save thee.

The Second Sunday of Advent.

Lesson 2. *Isaiah* 5. 15-17.

AND the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled : but the Lord of hosts shall be exalted in judgement, and God that is holy shall

be sanctified in righteousness. Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. Thus saith the Lord God, Turn unto me : and ye shall be saved.

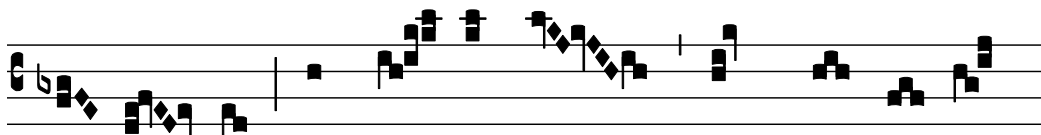
Ecce Dominus veniet.

2. Resp.

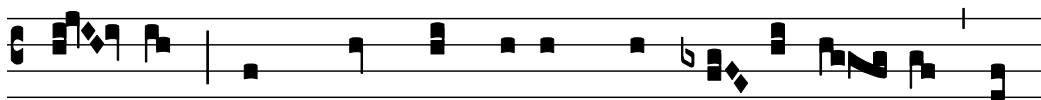
V.



Ehold, the Lord shall come, * and all his saints



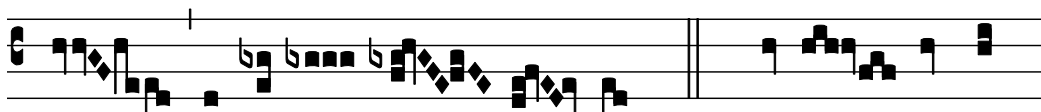
with him, and in that day there shall be a



great light : and they shall go out from Je- ru- sa- lem as



pure wa- ter. †And the Lord shall reign for ev-er

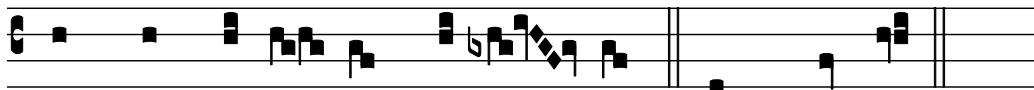


o-ver all the na- tions. ✠ Behold, the Lord



shall come with strength : and with the Kingdom in his hand,

The Second Sunday of Advent.

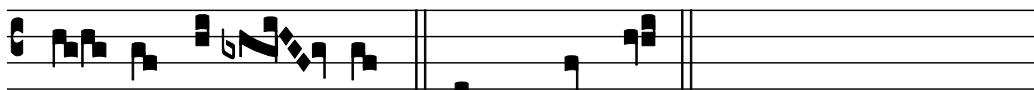


and with power and domi- nion. †And the Lord.

On ferias after the Third Lesson.



∇. Glo-ry be to the Father, and to the Son : and



to the Ho-ly Ghost. †And the Lord.

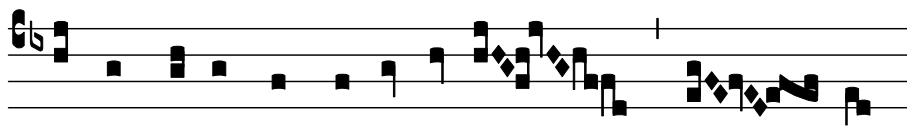
Lesson iij. Isaiah 5. 18-20.

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope : that say, Let him make speed, and hasten his work, that we may see it : and let the counsel of the Holy One of Israel draw nigh and come, that we

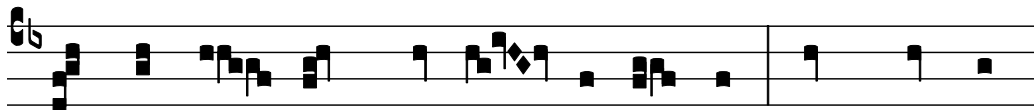
may know it ! Woe unto them that call evil good, and good evil ; that put darkness for light, and light for darkness ; that put bitter for sweet, and sweet for bitter ! Thus saith the Lord God, Turn unto me : and ye shall be saved.

Civitas Hierusalem.

3. Resp.
I.



thou ci-ty * of Je-ru-sa-lem, weep not,



for the Lord hath griev-ed ov-er thee. †And he shall

stem

The Second Sunday of Advent.

take away from thee all thy tri- bu-la-
tion. ✠ Behold, he will come with strong hand : and his
arm shall rule for him. † And he shall take. ✠ Glo-ry
be to the Father, and to the Son : and to the Ho- ly
Ghost. † And he shall take.

In the Second Nocturn.

From the Sermon of Blessed Maximus the Bishop.

Lesson iv.

THe previous Sunday, when explaining the Gospel Chapter, we touched upon a certain portion of it : there remaineth for us to treat of what followeth after. For we were describing what the Lord saith, In that night there shall be two men in one bed : and so forth. Now then, let us see what there is that remaineth. Indeed the same divine word saith,

Two women shall be grinding together : the one shall be taken and the other left. The first thing to be considered is in what manner consisteth the office of grinding, next what the two that grind are called, third what the mill be ; what if you will the effect of the grinding. No doubt, to grind consisteth in nothing else except two prepared stones fitted

to one another, so that the one in its breadth is set upon the other, and indeed that stone which alone is first laid down appeareth to be slow and deliberate and almost (as I might thus have said) idle, and unless it were burdened by the participation of the upper stone, perhaps would not be considered necessary : thus while the one is worked, that other is also found to be useful. But the other, that is the upper stone, will be spun around with so much velocity that it deceiveth the eye : by its speed it is believed to be standing still, and to be thought to be immobile whilst it moveth. By as much as there will be violence of action : by so much the work is brought to perfection. Thus

therefore the first stone standeth still and lieth at rest : and mostly is not useful. However that other, which receiveth everything that is brought in, taketh hold of all that cometh in : and by certain small cavities each obtaineth that which is worked by it. But he who grindeth is seen to have this duty : that with continual attention to the roughly cracked grains, he bringeth forth from their inmost and hidden flesh and kernel the finest wheat flour : and the lightness of the chaff being dissipated, he bringeth forward into the open all that is pure, from which in preparing the finest bread he emulateth the grace of the Lord. But thou, O Lord, have mercy upon us.

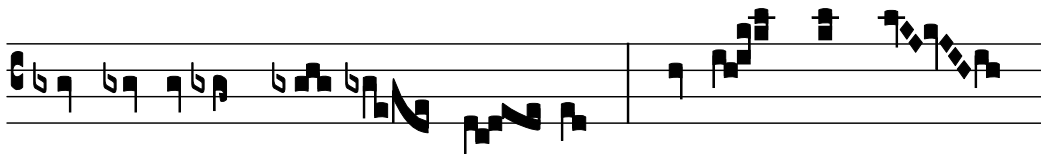
Ecce veniet Dominus.

4. Resp.

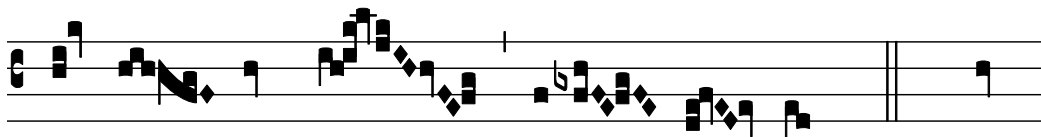
V.



Ehold, the Lord, * our Pro-tector shall come,

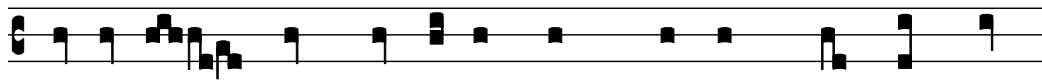


the Ho-ly One of Is- ra- el. †Hav-ing the crown



of his kingdom upon his head. ⁊ His

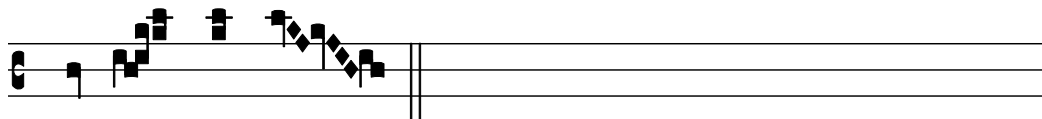
The Second Sunday of Advent.



dominion shall be also from the one sea to the



oth-er : and from the flood un- to the world's end.



†Hav-ing the crown.

Lesson v.

T Herefore these two millstones, I believe, are the two Testaments : that is the Law of Moses and the Gospel of the Lord. Which are so disposed or prepared that each Testament agreeth with the other : as the Saviour saith, I am not come to destroy the law : but to fulfill. And as to the succession of millstones, first one alone laid, then another placed on top : this is, the Law first ordained for men : then that perfect Gospel. That Law, just as the lower millstone, thus was dull and slow and thoroughly idle : so that whatever it had received to work on, ruined it all, as the Prophet saith of the Jews, They are all gone out of the way, they

are altogether become abominable : there is none that doeth good, no not one. Unless therefore the Gospel had been placed on top : as yet the Law would still lie slow and heavy in the land of the Jews, and would be confined within the bounds one province. Unless the Gospel, I say, had been given : the Law were not necessary at all. But this Law was worked without the Gospel : as far as one stone could do. It was able to crush, not to benefit, as the blessed Apostle saith, Because the Law worketh wrath : but it doth not supply grace. But thou, O Lord, have mercy upon us.

The Second Sunday of Advent.

Sicut mater consolatur.

5. Resp.
VIII.



S a mother * comforteth her chil- dren : so will

I comfort you, saith the Lord, and from Je- ru- sa-

lem, the ci- ty which I have chos- en, help shall come to

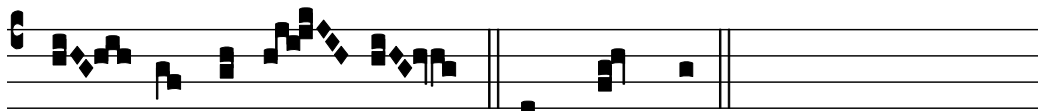
you. †And ye shall see, and your heart shall

re- joice. ✠. I will place salva- tion in Zi- on :

and in Je- ru- sa- lem my glo- ry. †And ye shall.

On ferias after the Third Lesson.

✠. Glo- ry be to the Father, and to the Son : and



to the Ho-ly Ghost. †And ye shall.

Lesson vj.


With the Law therefore still remaining, the Gospel was given : which being placed over the Old Testament, each complementeth the other, and by exertion with such velocity it revolveth, that with its whirling it encircleth the whole world. That is, it visiteth the lower regions, penetrateth the heavenly, and illuminateth the earthly. Which Gospel, just like the upper millstone, receiveth all believers, accepteth all which come, and just as through certain small cavities of the precepts transmitteth towards the middle : that from thenceforth by the saving commandments of the two testaments, the roughness of paganism having been ground down : produceth all that is pure. Which likeness of the witness of Ezekiel the prophet, I observe, was touched upon : when he saith a wheel in the midst of a wheel, had been joined together. Therefore the operation of these millstones, that is the New and the Old Testaments, this the holy

Church overseeth with watchful care, that the roughness of sins having been dissipated, it should draw forth the kernel of a clean heart from hidden thoughts : and from the innermost, by the heavenly commandments, should produce spiritual food, concerning which food the apostle Paul saith, I have fed you with milk, and not with meat. And again, But solid food belongeth to them that are of full age, even those who by reason of use have their senses exercised. And so forth. And purifying our spirit from all human nature just as it striveth to offer the finest wheat to God : as holy David saith, The sacrifice of God is a troubled spirit. But with such velocity doth the Gospel revolve : that none except the wise understandeth his course. Concerning which blessed Paul with understanding saith, that the Word of God may have free course, and may be glorified in us. But thou, O Lord, have mercy upon us.

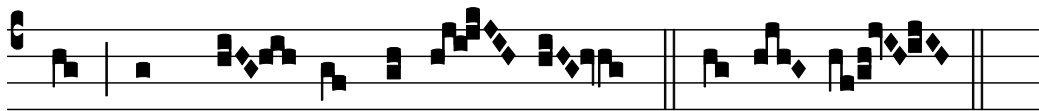
The Second Sunday of Advent.

Hierusalem plantabis.

6. Resp.
VIII.



Je-ru- sa-lem, * thou shalt plant vines
upon thy moun-tains : and thou shalt re- joice, for the
day of the Lord com- eth. A-rise, O Zi- on,
turn unto thy God : be glad and re-joyce, O Ja- cob.
†For from the midst of the na- tions. ‡Thy Sav- iour
com- eth. ∕. Re-joyce great- ly, O daughter of
Zi- on : shout, O daughter of Je-ru-sa- lem.
†For from. ∕. Glo-ry be to the Father, and to the



Son : and to the Ho-ly Ghost. ‡Thy Sav- iour.

¶ *In the Third Nocturn.*

The Gospel According to Luke xxj. 25.



AT that time, Jesus said unto his disciples, There shall be signs in the sun, and in the moon, and in the stars ; and upon the earth distress of nations, with perplexity : the sea and the waves roaring : men's hearts failing them for fear, and for looking after those things which are coming on the earth. And that which followeth.

Homily 1. of Blessed Gregory the Pope.

Lesson vij.

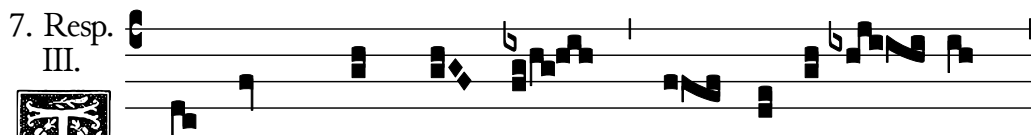
Our Lord and Redeemer, desiring to find us prepared, warneth us of the evils that are to accompany the world as it groweth old : that he may keep us from the love of it. He maketh known what great commotions will come to pass at the approaching of the end of it.

That if we be unwilling to fear God in time of tranquility : we may at least be scourged by the commotions into fearing his judgement when it is at hand. Indeed in this lection of the holy Gospel which your brethren have just heard : a little before the Lord hath forewarned, saying, Nation shall rise against nation, and kingdom against kingdom : and great earthquakes shall be in divers places, and famines, and pestilences. Then after several more verses : this he hath added as ye have just heard, There shall be signs in the sun, and in the moon, and in the stars : and upon the earth distress of nations, with perplexity : the sea and the waves roaring. But thou, O Lord, have mercy upon us.

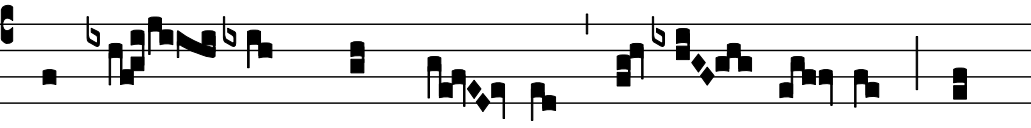
The Second Sunday of Advent.

Egredietur Dominus.

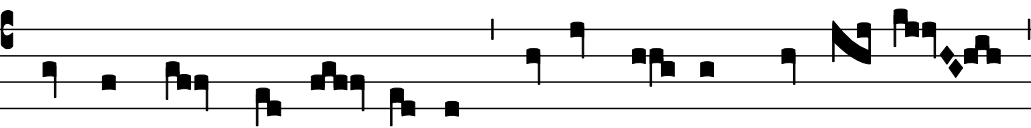
7. Resp.
III.




T He Lord shall go * forth from Sama-ri- a



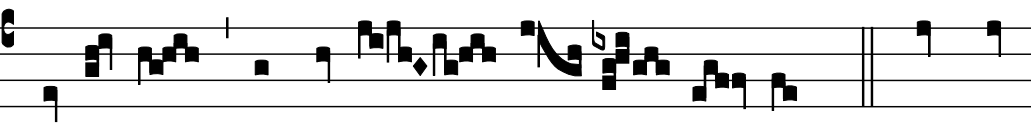
to the gate which look- eth to-ward the east : and



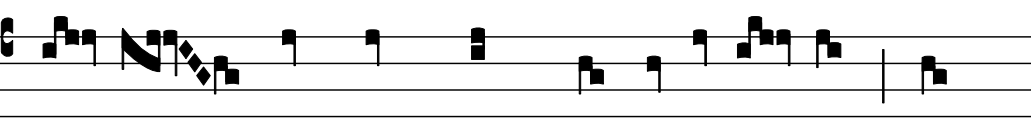
he shall come to Beth-le-hem walking up- on the wa- ters



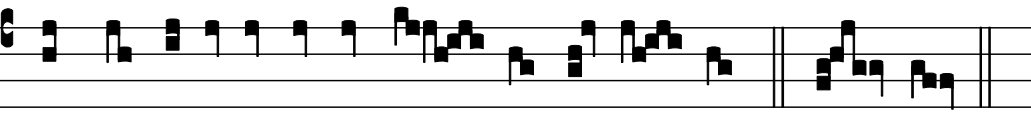
of the re-demption of Ju- dah. †Then shall eve-ry man



be sav- ed, for behold, he com- eth. *℣.* And in



mer- cy shall his throne be establish- ed : and



he shall sit upon it judging with equi- ty. †Then shall.

Lesson viij.

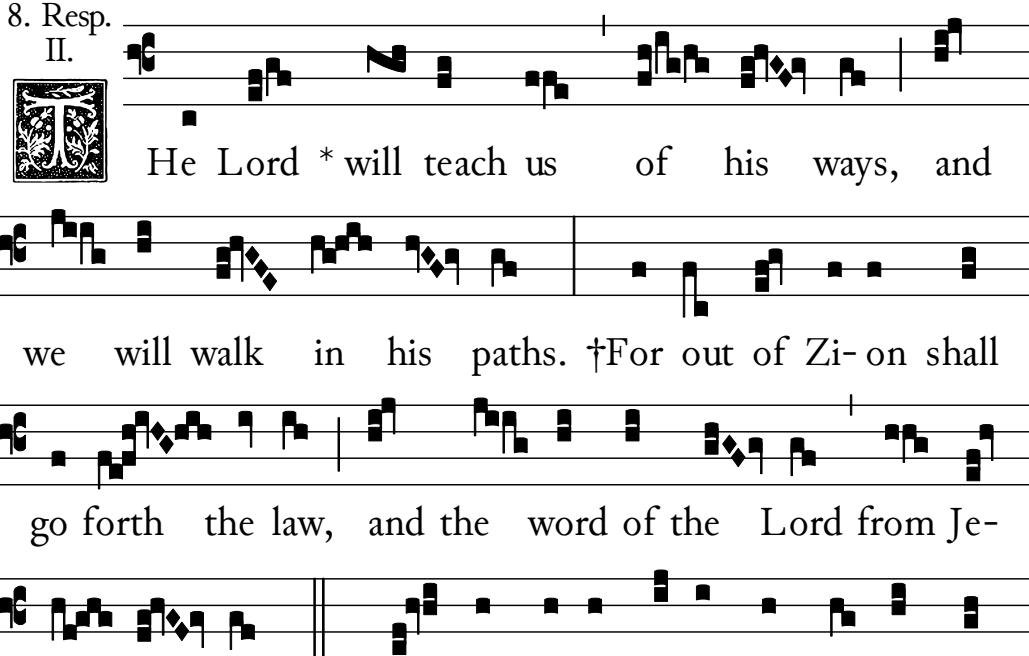
Surely from all these things we discern that some already have been accomplished : and some that we dread shall be coming soon. For

there shall arise nation against nation, and of their distress upon the earth and of their oppressions that shall prevail upon the earth : we discern more now in our tribulations than we have read of in books. Ye know thence how often we have heard that earthquakes undermine innumerable cities : in other parts of the world. Pestilences : we suffer without respite. However of signs in the sun and in the moon and in the stars hitherto very little do we see clearly : but that these are not far off : we deduce even now by the change of the weather.

Just as before Italy was given over to be slain by the sword of the heathen, we beheld fiery hosts in the sky : and saw him glittering there, the same who afterwards was to shed the blood of the human race. However, extraordinary confusion of the sea and of the tides : hath not yet arisen. But seeing that much that hath been foretold hath now been fulfilled : it is without doubt that what little remaineth should also follow, because, of the certainty of the things to follow : the past is the pledge. But thou, O Lord, have mercy upon us.

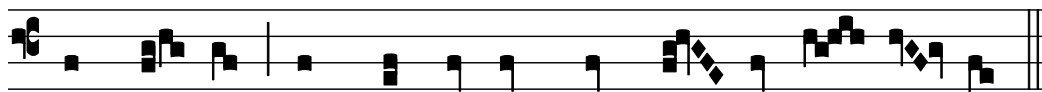
Docebit nos Dominus.

8. Resp.
II.

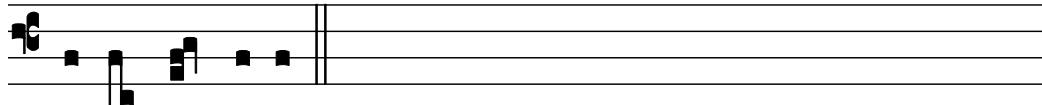


T He Lord * will teach us of his ways, and
 we will walk in his paths. †For out of Zi-on shall
 go forth the law, and the word of the Lord from Je-
 ru- sa- lem. ∞. Come ye, let us go up to the mountain

The Second Sunday of Advent.



of the Lord : and to the house of the God of Ja- cob.



†For out of Zi- on.

Lesson ix.

THese things, brethren, we therefore say, that your minds may be awake to a zeal for caution, that they be neither torpid for security, nor languish in ignorance : but that fear may always arouse them : and that anxiety may confirm them in doing good works. Considering this which is added by the voice of our Redeemer, Men's hearts failing them for fear, and for looking after those things which are coming on the earth : for the powers of heaven shall be shaken. What else indeed doth the Lord call powers of heaven if not Angels, Archangels, Thrones, Dominions, Principalities and Powers ? Which at the coming

of the strict Judge, shall then appear visibly to our eyes : that then they may sternly examine us, in these things of ours which at present the invisible Creator patiently beareth. Whereto is added, And then shall they see the Son of man coming in the clouds : with power and great glory. As if he plainly did say, They shall see coming in power and majesty, him whom, placed in humility, they refused to hear : and so much by his power they shall then feel his severity : as at present they refuse to bend the neck of the heart before his patience. But thou, O Lord, have mercy upon us.

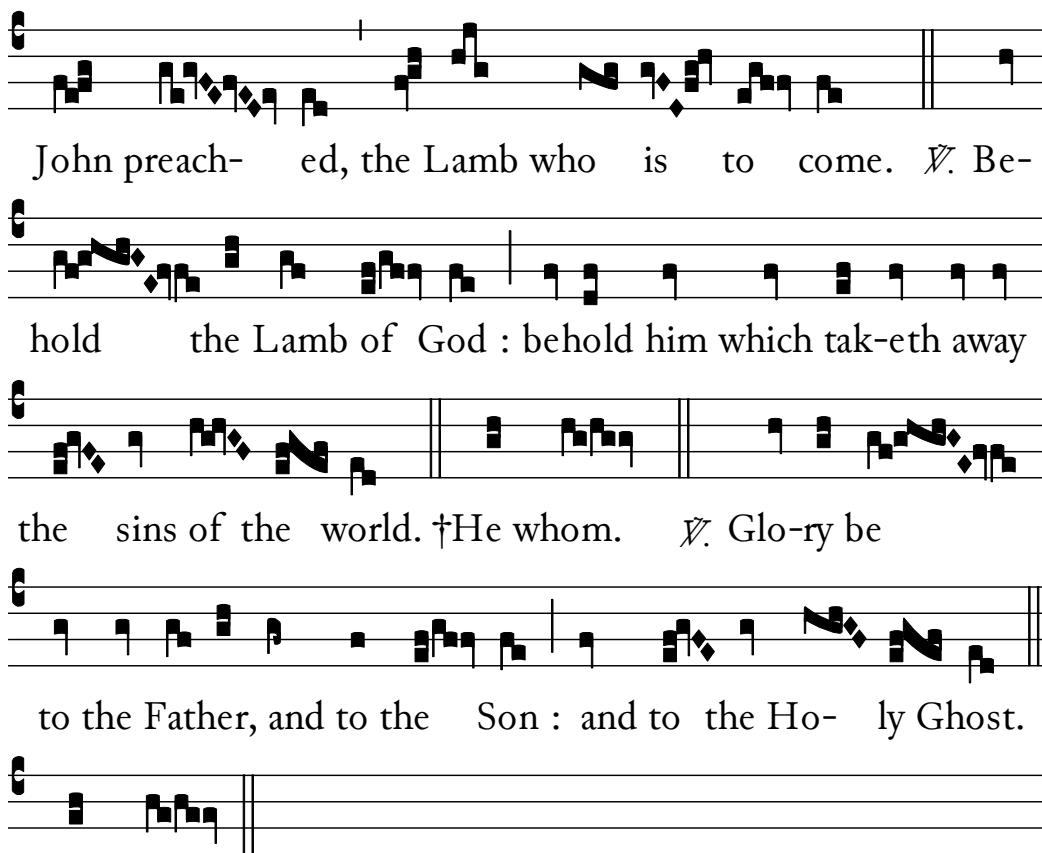
Rex noster adveniet.

9. Resp.
IV.



Hrist * our King shall come. †He whom

The Second Sunday of Advent.



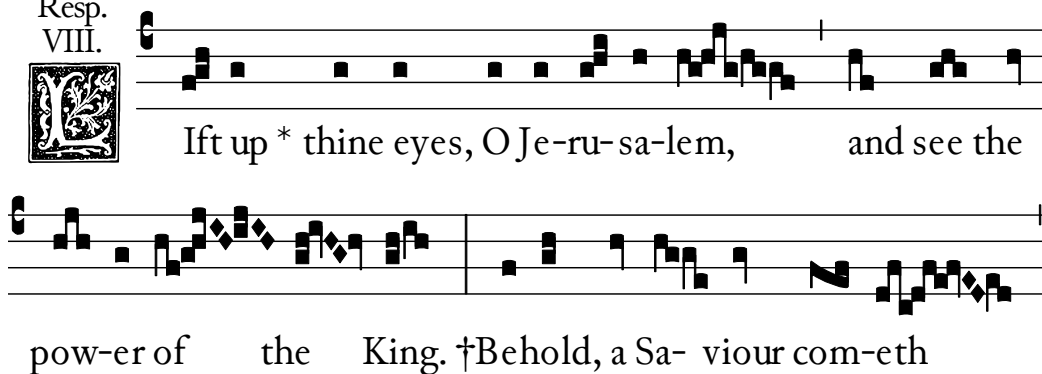
John preach- ed, the Lamb who is to come. ⁊. Be-
hold the Lamb of God : behold him which tak-eth away
the sins of the world. †He whom. ⁊. Glo-ry be
to the Father, and to the Son : and to the Ho- ly Ghost.

†He whom.

Ferial ⁊.

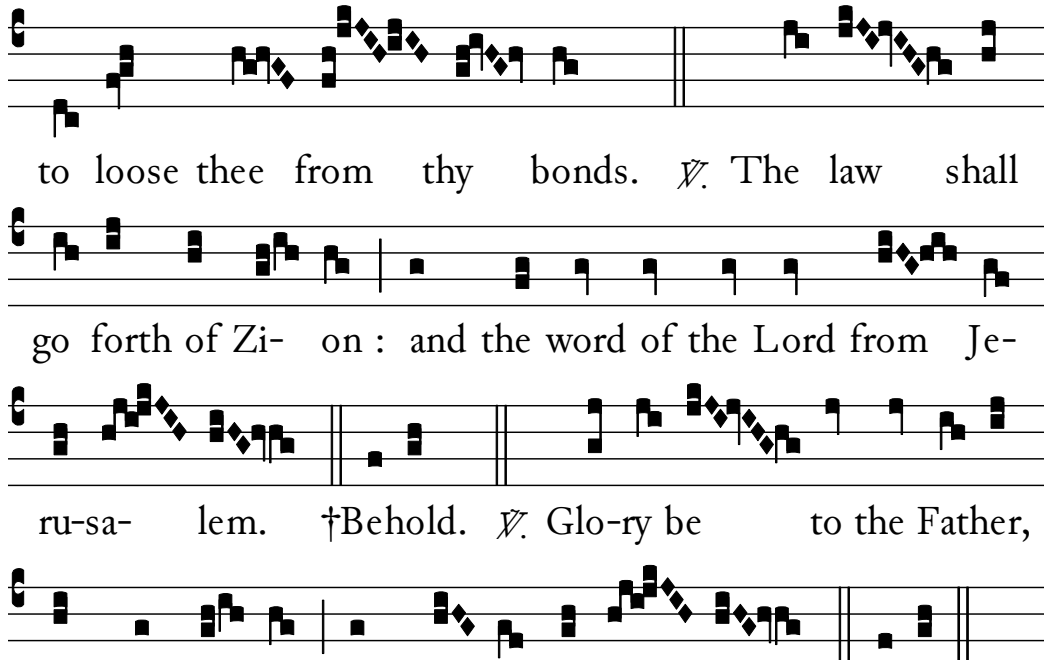
Leva Hierusaelm oculos.

Resp.
VIII.



Ift up * thine eyes, O Je-ru-sa-lem, and see the
pow-er of the King. †Behold, a Sa- viour com-eth

The Second Sunday of Advent.



to loose thee from thy bonds. ⁊. The law shall
go forth of Zi- on : and the word of the Lord from Je-
ru-sa- lem. †Behold. ⁊. Glo-ry be to the Father,
and to the Son : and to the Ho-ly Ghost. †Behold.

Before Lauds.

⁊. Send forth, O Lord, the Lamb, the Ruler of the land.

℞. From the rock of the desert unto the mount of the daughter of Sion.

☩ *At Lauds.*

Ecce in nubibus.

1. Ant.

I.v.



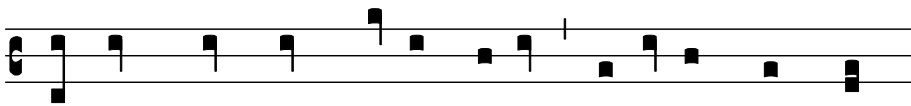
E-hold, * the Lord shall come in the clouds of hea-

ven, with great pow-er, al-le- lu-ya. Ps. The Lord is King.
(93./xcij.) [53].

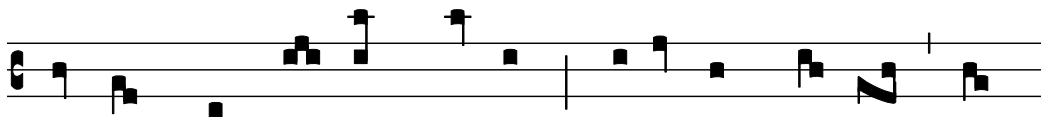
The Second Sunday of Advent.

Urbs fortitudinis.

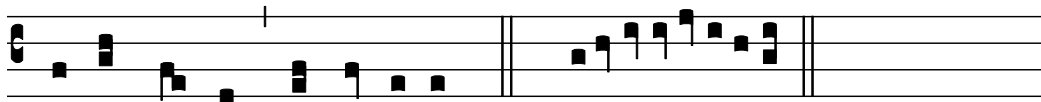
2. Ant.
VII.iv.



W E have * a strong ci-ty, Zi- on, salvation will God



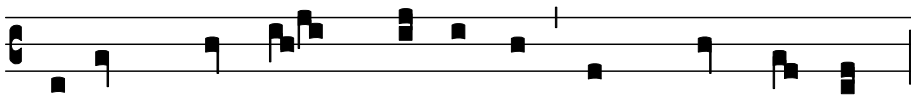
appoint for walls and bulwarks : open ye the gates, for



God is with us, al-le-lu-ya. Ps. O be joyful. (100./xcix.) [54].

Ecce apparebit Dominus.

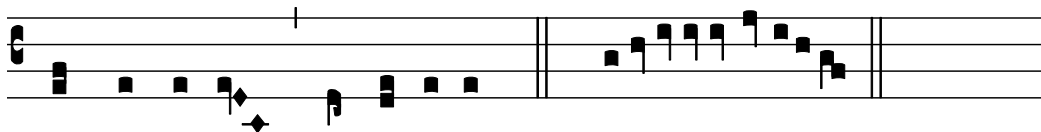
3. Ant.
VII.i.



Ehold, the Lord * shall appear, and shall not lie :



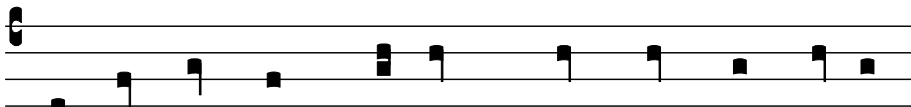
though he tar-ry, wait for him ; for he will surely come, and



will not tarry, al-le-lu-ya. Ps. O God, thou art. (63. &. 67./
lxij. &. lxxj.) [55].

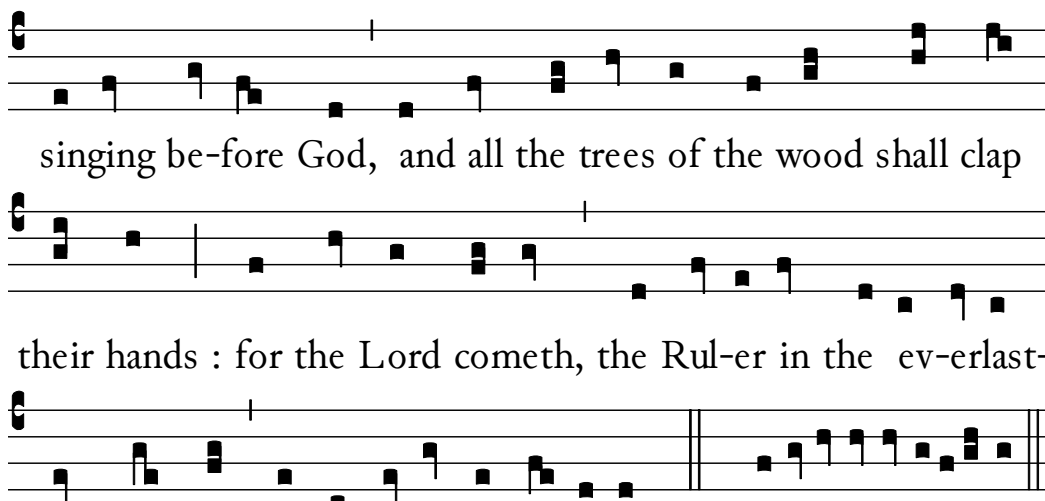
Montes et colles.

4. Ant.
I.i.



M He mountains and the hills * shall break forth into

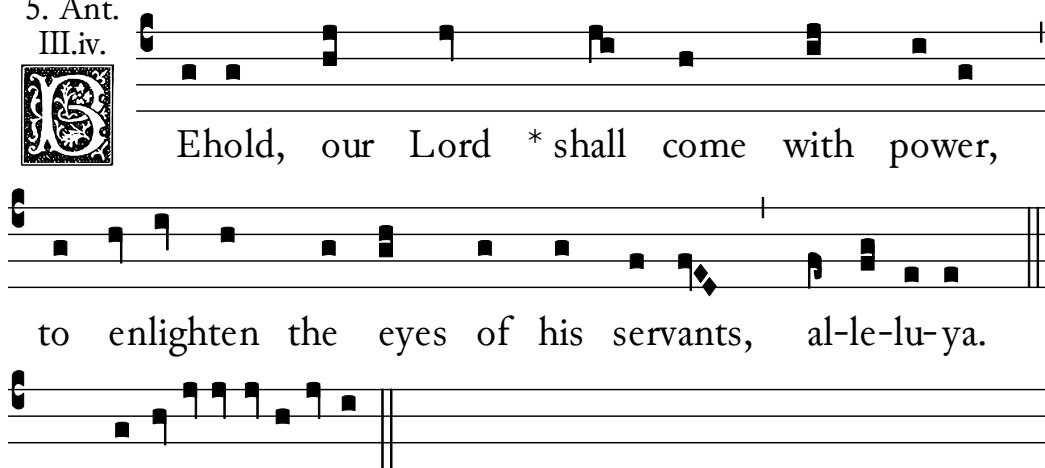
The Second Sunday of Advent.



singing be-fore God, and all the trees of the wood shall clap
their hands : for the Lord cometh, the Rul-er in the ev-erlast-
ing kingdom, al-le- lu-ya, al-le- lu-ya. *Ps.* O all ye works.
(Daniel. iij.) [56].

Ecce Dominus noster.

5. Ant.
III.iv.



Ehold, our Lord * shall come with power,
to enlighten the eyes of his servants, al-le-lu-ya.

Ps. O Praise the Lord. (148.-150./cxlviij.-cl.) [58].

Chapter. Romans xv. 4.

Whatsoever things were written
aforetime were written for our
learning : that we through patience

and comfort of the scriptures might
have hope. *R.* Thanks be to God.

Hymn. Hark to the voice. 71.

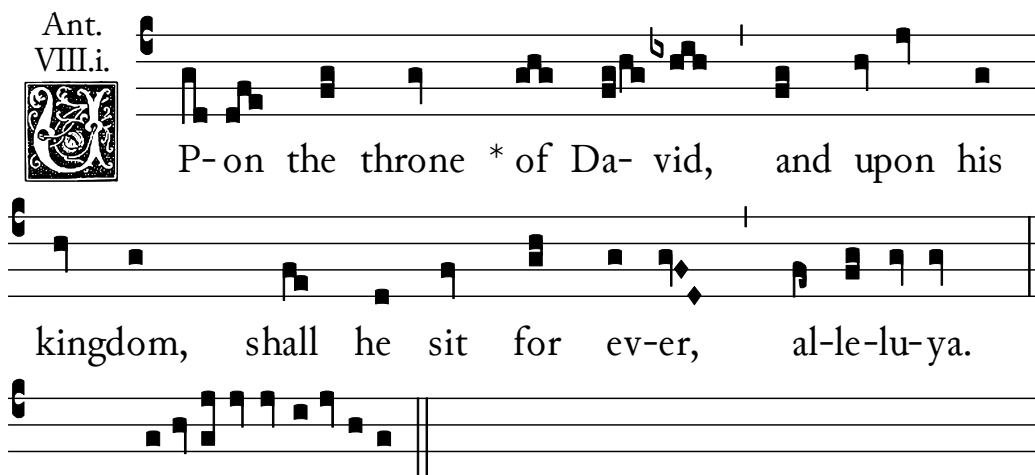
V. The voice of one crying in the wilderness. *R.* Prepare ye the way of the

The Second Sunday of Advent.

Lord : make straight the paths of our God. *Let the Response be made privately.*

Super solium David.

Ant.
VIII.i.



P-on the throne * of Da- vid, and upon his
kingdom, shall he sit for ev-er, al-le-lu-ya.

Ps. Blessed be the Lord. 68.*

Prayer.

STir up, O Lord, our hearts to
prepare the ways of thy only-
begotten One : that by his coming we
may merit to serve thee with purified

minds. Who liveth and reigneth
with thee in the unity of the Holy
Ghost, one God, world without end.
R. Amen.

Memorial of Saint Mary as above. 73.

¶ *At Prime.*

Ant. Behold, the Lord shall come. 176.

Ps. My God, my God, look upon me. (22./xxj.) [109].

¶ *At Terce.*

Ant. We have a strong city, Zion. 177.

Ps. Teach me, O Lord. (119. iij./cxviii. iij.) [161].

Chapter. Romans xv. 4.

WHatsoever things were written
aforetime were written for our

learning : that we through patience
and comfort of the scriptures might

have hope. *R̄.* Thanks be to God.

The R̄R̄. and V̄V̄. are sung as on the First Sunday of the Advent of the Lord at all the Hours. 90.

¶ *At Sext.*

Ant. Behold, the Lord shall appear. 177.

Ps. My soul hath longed. (119. *vj./cxviiij. vj.*) [179].

Chapter. Romans xv. 5-6.

Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus : that ye

may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. *R̄.* Thanks be to God.

¶ *At None.*

Ant. Behold, our Lord shall come. 178.

Ps. Thy testimonies are wonderful. (119. *ix./cxviiij. ix.*) [195].

Chapter. Romans 15. 13.

Now the God of hope fill you with all joy and peace in believing : that ye may abound in

hope, through the power of the Holy Ghost. *R̄.* Thanks be to God.

¶ *At Second Vespers.*

Ant. Sit thou on my right hand. [375].

Ps. The Lord said unto my Lord. (110./*cix.*) *ēc.* [375].

Chapter. Romans xv. 4.

Whatsoever things were written aforetime were written for our learning : that we through patience

and comfort of the scriptures might have hope. *R̄.* Thanks be to God.

R̄. Thou shalt arise, O Lord. 97.

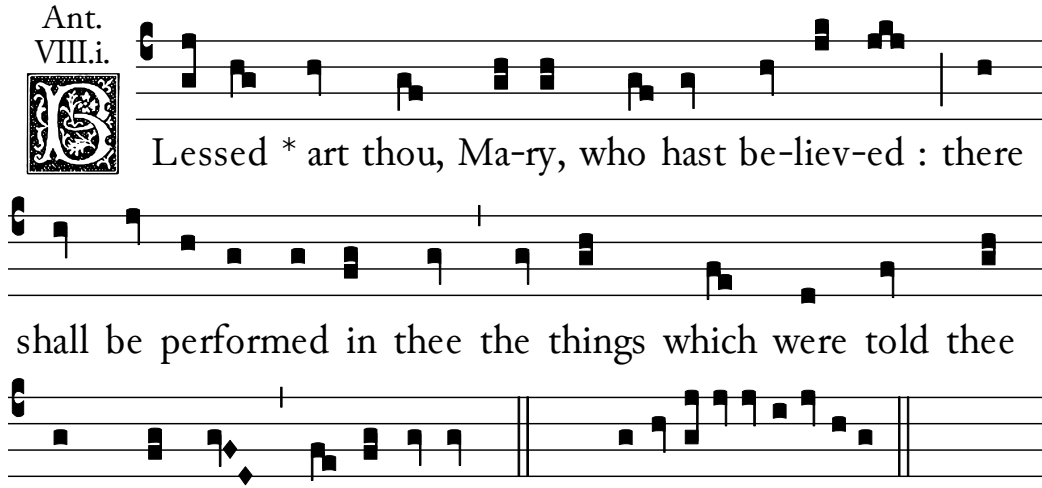
Hymn. Creator of the stars of night. 11.

The Second Sunday of Advent.

V̇. Drop down, ye heavens, from above. *Ṙ.* And let the skies pour down righteousness : let the earth open, and let it bring forth salvation. *Let the Response be made privately.*

Beata es Maria.

Ant.
VIII.i.



Blessed * art thou, Ma-ry, who hast be-liev-ed : there shall be performed in thee the things which were told thee from the Lord, al-le-lu-ya. *Ps.* My soul doth magnify. 69*.

Prayer.

Stir up, O Lord, our hearts to prepare the ways of thy only-begotten One : that by his coming we may merit to serve thee with purified

minds. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *Ṙ.* Amen.

Memorial of Saint Mary.

Ant. Fear not, Mary. 98.

However, when Vespers shall be of any Saint or a Commemoration on this day, then let the Antiphon Hail Mary. be sung at the Memorial of Saint Mary. 19.

¶ Daily throughout the week when the service is of the feria, let the *V̇V̇.* and *ṘṘ.* be sung according to the order of the Nocturns of the History of the Sunday, in such a way that the ferial Responsories are not omitted.

¶ Monday.

At Matins.

Lesson j. Isaiah v. 21–23. Legend viij.

Woe unto them that are wise
in their own eyes, and
prudent in their own sight !
Woe unto them that are mighty to
drink wine, and men of strength to

mingle strong drink : which justify
the wicked for reward, and take away
the righteousness of the righteous
from him ! Thus saith the Lord God,
Turn unto me : and ye shall be saved.

Lesson ij. Isaiah v. 24, 25.

Therefore as the fire devoureth
the stubble, and the flame
consumeth the chaff, so their root
shall be as rottenness, and their
blossom shall go up as dust : because
they have cast away the law of the
Lord of hosts, and despised the word
of the Holy One of Israel. Therefore
is the anger of the Lord kindled

against his people, and he hath
stretched forth his hand against them,
and hath smitten them : and the hills
did tremble, and their carcasses were
torn in the midst of the streets. For
all this his anger is not turned away,
but his hand is stretched out still.
Thus saith the Lord God, Turn unto
me : and ye shall be saved.

Lesson iij. Isaiah v. 26–30.

And he will lift up an ensign to
the nations from far, and will
hiss unto them from the end of the
earth : and, behold, they shall come
with speed swiftly : none shall be
weary nor stumble among them ;
none shall slumber nor sleep ; neither
shall the girdle of their loins be
loosed, nor the latchet of their shoes
be broken : whose arrows are sharp,
and all their bows bent, their horses'
hoofs shall be counted like flint, and

their wheels like a whirlwind : their
roaring shall be like a lion, they shall
roar like young lions : yea, they shall
roar, and lay hold of the prey, and
shall carry it away safe, and none shall
deliver it. And in that day they shall
roar against them like the roaring of
the sea : and if one look unto the
land, behold darkness and sorrow, and
the light is darkened in the heavens
thereof. Thus saith the Lord God,
Turn unto me : and ye shall be saved.

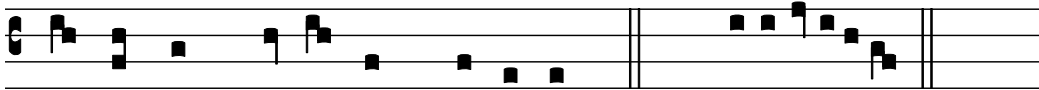
¶ *At Lauds.*

De celo veniet.

Ant.
VII.i.



From heaven shall come * the Lord, the Ru-ler : and



in his hand honour and dominion. *Ps.* Blessed be the Lord.
66*.

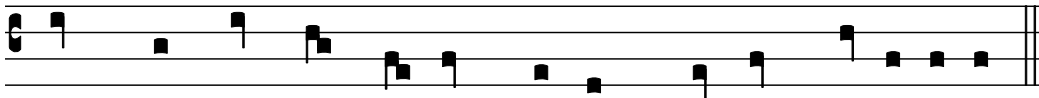
¶ *At Vespers.*

Ecce Rex venit.

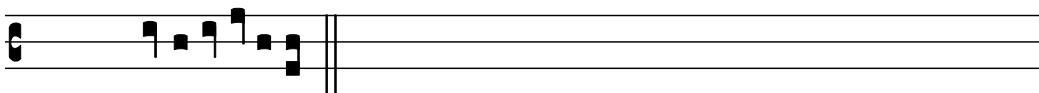
Ant.
IV.v.



Ehold, the King cometh, * the Lord of the earth :



and he shall take a-way the yoke of our capti-vi-ty.



Ps. My soul doth magnify. 61*.

¶ *Tuesday.*

At Matins.

First Lesson. Isaiah vj. 1-3. Legend ix.



IN the year that king Uzziah died I saw also the Lord sitting upon a throne, high

and lifted up, and his train filled the temple. Above it stood the seraphims : each one had six wings ; with

twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is

the Lord of hosts : the whole earth is full of his glory. Thus saith the Lord God, Turn unto me : and ye shall be saved.

Lesson ij. Isaiah vj. 4, 5.

AND the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me ! for I am undone ; because I am a man of

unclean lips, and I dwell in the midst of a people of unclean lips : for mine eyes have seen the King, the Lord of hosts. Thus saith Lord God, Turn unto me : and ye shall be saved.

Lesson iij. Isaiah vj. 6, 7.

THen flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar : and he laid it upon my mouth, and said, Lo,

this hath touched thy lips ; and thine iniquity is taken away, and thy sin purged. Thus saith the Lord God, Turn unto me : and ye shall be saved.

¶ *At Lauds.*

Super te Hierusalem.

Ant.
IV.v.



He Lord shall a-rise * upon thee, O Je-ru-sa-lem :

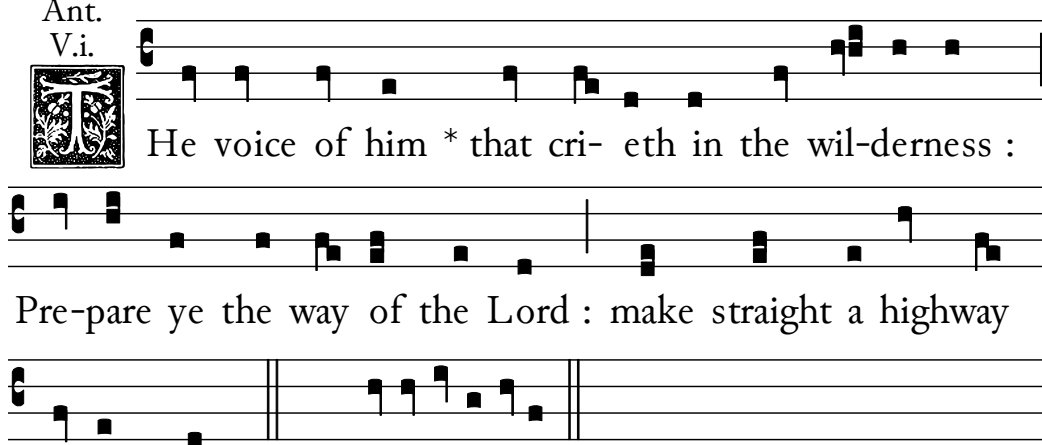


and his glo-ry shall be seen upon thee. *Ps.* Blessed be the Lord. 60*.

¶ *At Vespers.*

Vox clamantis.

Ant.
V.i.



THe voice of him * that cri- eth in the wil- derness :
Pre- pare ye the way of the Lord : make straight a highway
for our God. *Ps.* My soul doth magnify. 63*.

¶ *Wednesday.*

At Matins.

Lesson j. Isaiah vj. 8, 9. Legend x.

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us ? Then said I, Here am I ; send me. And he said, Go, and tell this

people, Hear ye indeed, but understand not ; and see ye indeed, but perceive not. Thus saith the Lord God, Turn unto me : and ye shall be saved.

Lesson ij. Isaiah vj. 10-13.

Make the heart of this people fat, and make their ears heavy, and shut their eyes ; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Then said I, Lord, how long ? And he answered, Until the cities be wasted without

inhabitant, and the houses without man, and the land be utterly desolate, and the Lord have removed men far away, and there be a great forsaking in the midst of thse land. But yet in it shall be a tenth, and it shall return, and shall be eaten : as a teil tree, and as an oak, whose substance is in them,

when they cast their leaves : so the holy seed shall be the substance

thereof. Thus saith the Lord God, Turn unto me : and ye shall be saved.

Lesson iij. Isaiah vij. 1, 2.

AND it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. And

it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. Thus saith the Lord God, Turn unto me : and ye shall be saved.

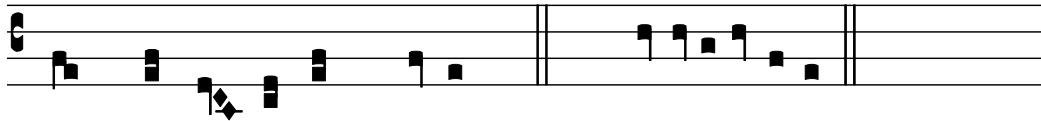
¶ *At Lauds.*

Ecce mitto angelum.

Ant.
VIII.i.



E-hold, * I will send my messenger, who shall pre-



pare thy way be-fore thy face. *Ps.* Blessed be the Lord. 68*.

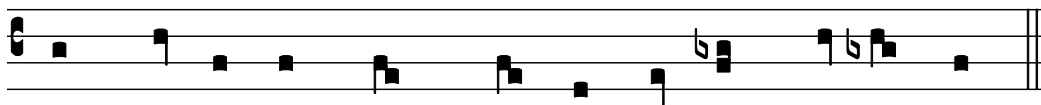
¶ *At Vespers.*

Syon renovaberis.

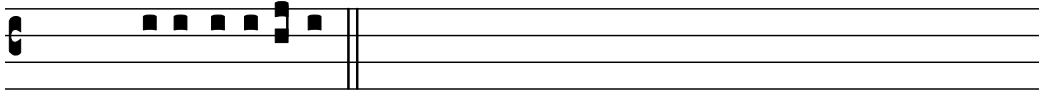
Ant.
IV.viii.



I- on, * thou shalt be re-newed : and shalt



see thy righteousness which is to come unto thee.



Ps. My soul doth magnify. 61*.

II *Thursday.*

At Matins.

Lesson One. Isaiah vij. 3-6. Legend xj.

Then said the Lord unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field ; And say unto him, Take heed, and be quiet : fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of

Rezin with Syria, and of the son of Remaliah. Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal. Thus saith the Lord God, Turn unto me : and ye shall be saved.

Lesson ij. Isaiah vij. 7-9.

Thus saith the Lord God, It shall not stand, neither shall it come to pass. For the head of Syria is Damascus, and the head of Damascus is Rezin : and within threescore and five years shall Ephraim be broken, that it be not a people. And the head

of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established. Thus saith the Lord God, Turn unot me : and ye shall be saved.

Lesson Three. Isaiah vij. 10-16.

Moreover the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God ; ask it either in the depth, or in the height

above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David : Is it a small thing for you to

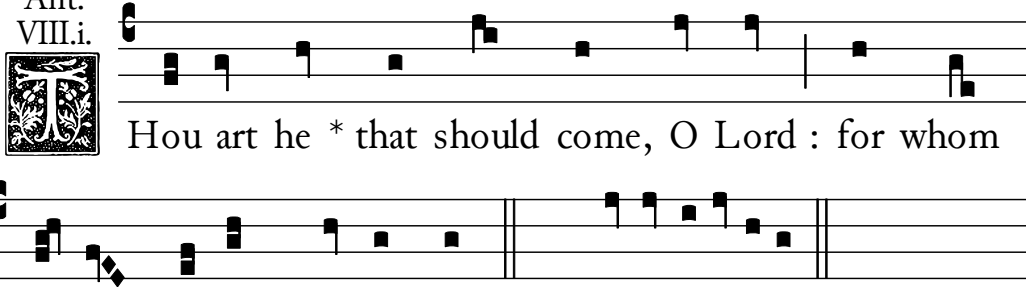
wear men, but will ye weary my God also ? Therefore the Lord himself shall give you a sign : Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose

the good. For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. Thus saith the Lord God, Turn unto me : and ye shall be saved.

¶ *At Lauds.*

Tu es qui venturus.

Ant.
VIII.i.

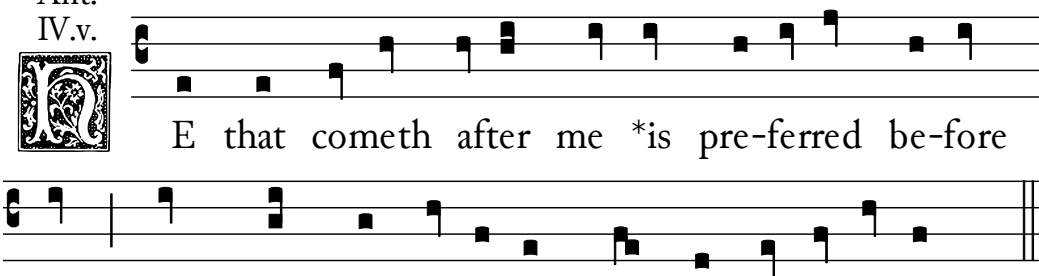


Thou art he * that should come, O Lord : for whom
we look, to save thy people. *Ps.* Blessed be the Lord. 68*.

¶ *At Vespers.*

Qui post me venit.

Ant.
IV.v.



Who that cometh after me *is pre-ferred be-fore
me : whose shoe's latchet I am not worthy to unloose.
Ps. My soul doth magnify. 61*.

¶ *Friday.*

At Matins.

Lesson j. Isaiah vij. 17–19. Legend xij.

THe Lord shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah : even the king of Assyria. And it shall come to pass in that day, that the Lord shall hiss for the fly that is in the uttermost part of the rivers of

Egypt, and for the bee that is in the land of Assyria. And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes. Thus saith the Lord God, Turn unto me : and ye shall be saved.

Lesson ij. Isaiah vij. 20–22.

IN the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet : and it shall also consume the beard. And it shall come to pass in that day, that a man shall nourish a young cow, and two

sheep : and it shall come to pass, for the abundance of milk that they shall give he shall eat butter : for butter and honey shall every one eat that is left in the land. Thus saith the Lord God, Turn unto me : and ye shall be saved.

Lesson iij. Isaiah vij. 23–25.

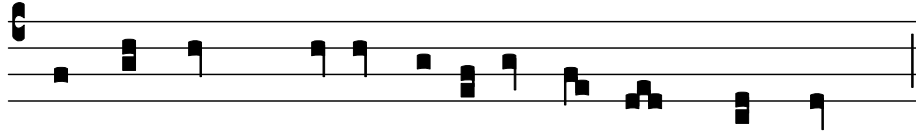
AND it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns. With arrows and with bows shall men come thither; because all the land shall become briers and thorns. And on all

hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns : but it shall be for the sending forth of oxen, and for the treading of lesser cattle. Thus saith the Lord God, Turn unto me : and ye shall be saved.

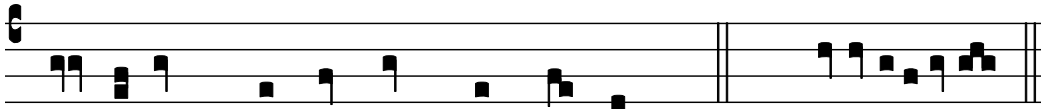
¶ *At Lauds.*

Dicite pusillanimes.

Ant.
I.iii.



Ay to them * that are of a fearful heart, Be strong :



for behold, the Lord our God will come. *Ps.* Blessed be the
Lord. 52*.

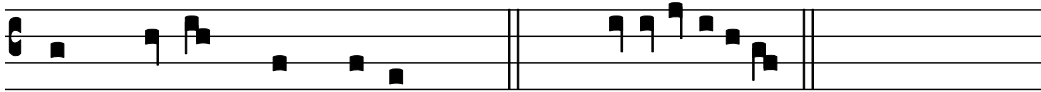
¶ *At Vespers.*

Cantate Domino.

Ant.
VII.i.



ing unto the Lord * a new song : and his praise



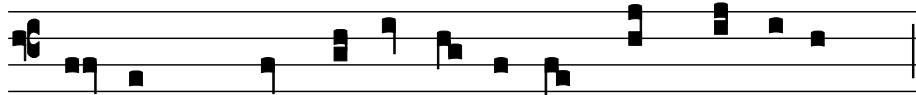
from the ends of the earth. *Ps.* My soul doth magnify. 67*.

¶ *Saturday.*

At Lauds.

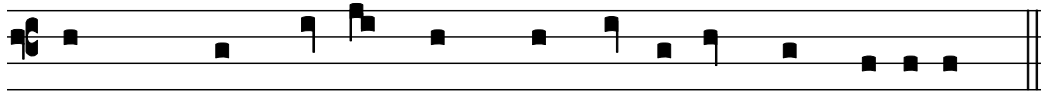
Levabit Dominus signum.

Ant.
I.v.

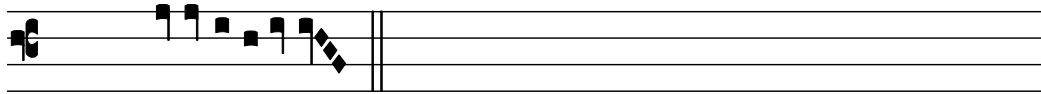


He Lord * shall set up an ensign for the nations :

The Second Week of Advent.



and shall assemble the dispersed of Isra-el.



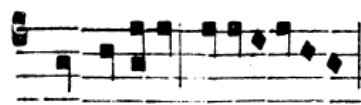
Ps. Blessed be the Lord. 52*.

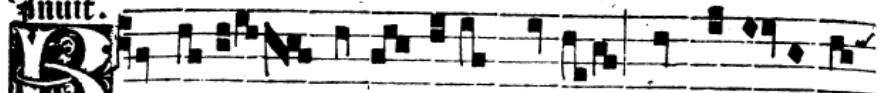

V. The voice of one crying in the wilderness. 73.

Prayer. Stir up, O Lord, our hearts. 160.

On this Saturday the Service of Saint Mary will be made as on the preceding Saturday, if that is possible on account of the impediments detailed above, and then the preceding Antiphon shall be sung at the Memorial of Advent.

Dñica, ij, aduē.

 **E**xulta domine corda nostra (Oto.
Ad pparadas vnigeniti tui vias:
vt per eius aduentū purificatis tibi me
Magnificat. Euouac. tibus seruire mereamur. Qui tecum vi.
Memoria de sancta maria. Ad matutinas Inuitatorium.

Inuit.

Rex noster adue ni et christus. Quem iohānes pre=


dica uit agnum et se ven tu rum. ps. Venite.
Hymnus/Añc. Psalmi et Versiculi sicut in p̄ima dñica aduentus
domini dicuntur. Lectio p̄ima. Et incuruabitur homo. r̄m. s.


Ierusalem cito ve ni et salus tu=

a quare meroze consume ris nunquid cōsi=

li arius non est ti bi quia innoua uit te do=

lo. Sal uabo te et libe ra bo te no li ti=

me re. v. I sra el si me audi e ris non erit in te

de us recens: neq; a do rabis de um a li e num/ ego

[1519:24v.]