

THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

Volume A.

Part 21.

Pages [1019]-[1114].

Common of Saints
out of Eastertide.

On the Birthday of one Confessor and Bishop.

On the Birthday of one Confessor and Abbot.

On the Birthday of many Confessors.

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Hamilton Ontario.

The Gregorian Institute of Canada.

MMXXIV.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien du Canada, c/o School of the Arts, McMaster University, 1280 Main Street West, Hamilton, Ontario, Canada L8S 4L8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

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This document first published January 1, 2024.
Revised March 2024.

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¶ *On the Birthday of one Confessor and
Bishop out of Eastertide.*

At Vespers.

On the Psalms.

Justum deduxit. Major.

Ant.

IV.i.



He Lord guid-ed * the righteous in the right



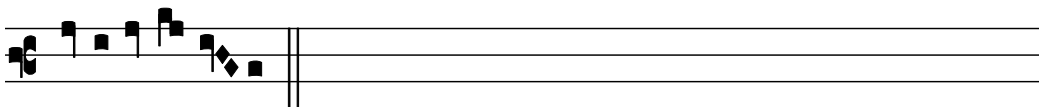
paths, and shewed him the kingdom of God : and gave



him knowledge of ho- ly things, made him ho-noura-ble



in his tra-vails, and mul-tipli- ed the fruit of his la-bours.



Amen.

Ferial Psalms.

Chapter. After Ecclesiasticus xlv. 17.

BEhold a great priest, who in his
days pleased God, and was
found to be righteous : and in the

time of wrath he was made a recon-
ciliation. *R.* Thanks be to God.

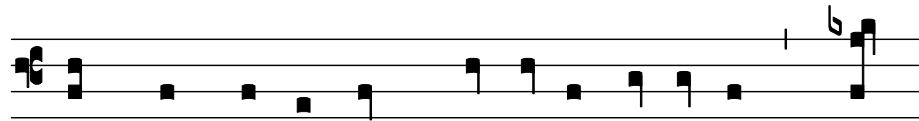
On the Birthday of One Confessor and Bishop out of Eastertide.

¶ When ix. Lessons or iij. Lessons with a proper History or with a proper of Lauds are made : and also on all Feasts of one Confessor and Bishop falling in Eastertide : then at both Vespers and at Lauds and at Terce is said this aforesaid Chapter Behold a great priest. and then at Sext is said the Chapter The Lord gave him. [1073]. and at None the Chapter He magnified him. [1066]. However on all other Feasts whether of iij. Lessons or of ix. is said at First Vespers only the aforesaid Chapter Behold a great priest.

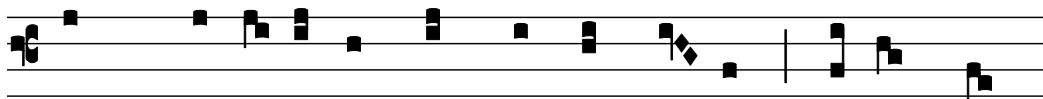
R̄. Soldier of Christ. [1048].

¶ Let this melody be sung on Feasts whether of iij. or of ix. Lessons of one Confessor and Bishop throughout the whole year when the Choir is ruled at First Vespers on this Hymn.
Iste confessor.

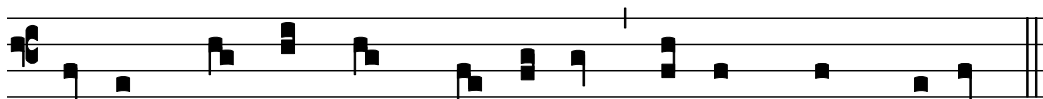
Hymn.
II.



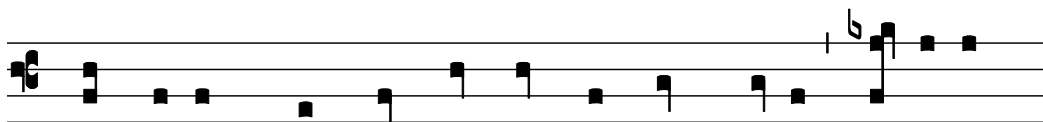
E, whose confession * God of old accepted, Whom



through the a-ges all now hold in ho-nour, Gaining his



guerdon this day came to enter Heaven's high portal.



2. God-fearing, watchful, pure of mind and body, Ho-ly and

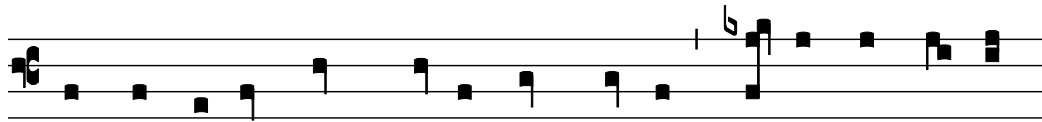


humble, thus did all men find him ; While, through his

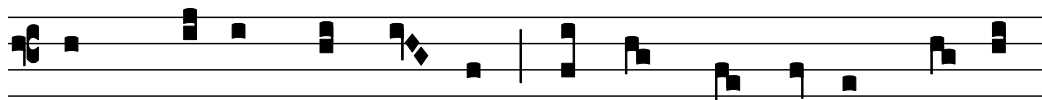
On the Birthday of One Confessor and Bishop out of Eastertide.



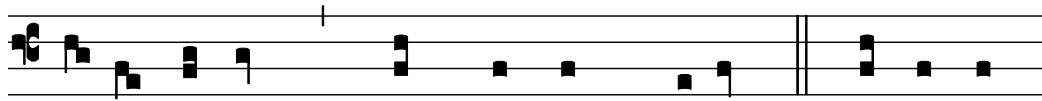
members, to the life immortal Mortal life called him. Thus



to the weary, from the life enshrin-ed, Po-tent in virtue,



flowed humane compas-sion ; Sick and sore la-den, howso-



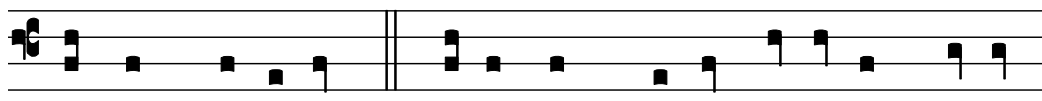
ev-er burdened, There they found healing. 4. So now in



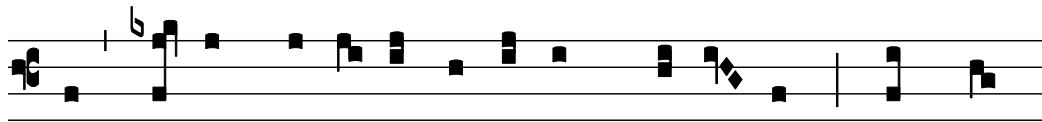
cho-rus, giv-ing God the glo-ry, Raise we our anthem gladly



to his ho-nour, That in fair kinship we may all be shar-ers



Here and hereafter. 5. Honour and glo-ry, power and salva-



tion, Be in the highest unto him who reigneth Changeless

On the Birthday of One Confessor and Bishop out of Eastertide.



in heaven o-ver earthly changes, Tri- une, e-ternal. A-men.

These three following melodies on He, whose confession. are used on all Feasts of Nine Lessons or iij. Lessons in which the Choir is ruled : at Matins as follows.

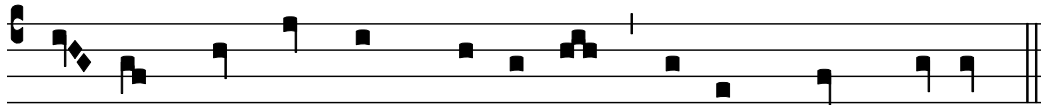
Hymn.
VIII.



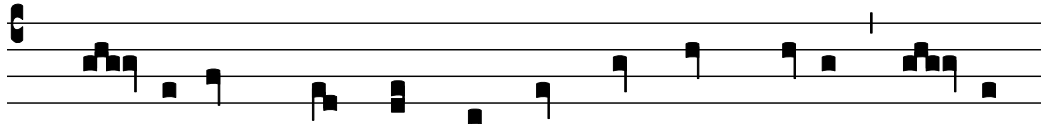
E, whose confession * God of old accepted, Whom



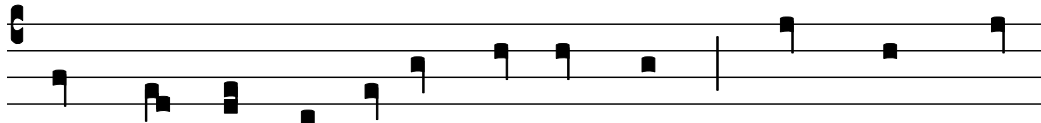
through the a-ges all now hold in honour, Gaining his



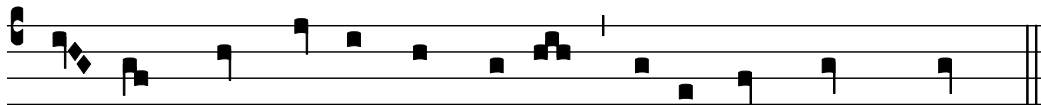
guer-don this day came to enter Heaven's high portal.



2. God-fearing, watchful, pure of mind and body, Ho- ly

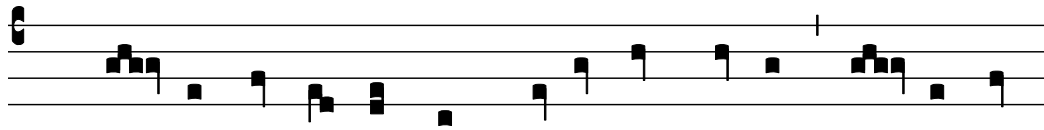


and humble, thus did all men find him ; While through his

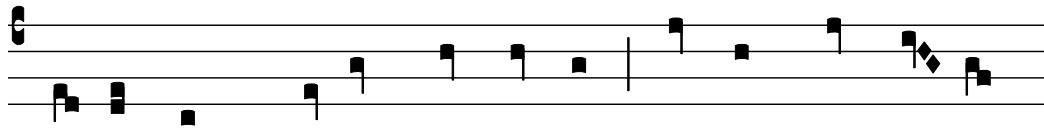


members, to the life immortal Mortal life called him.

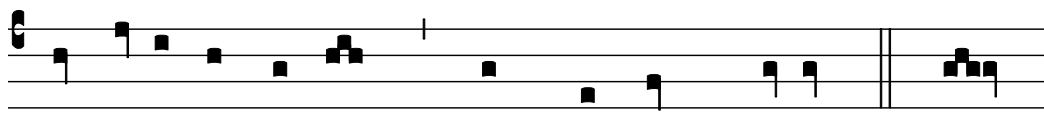
On the Birthday of One Confessor and Bishop out of Eastertide.



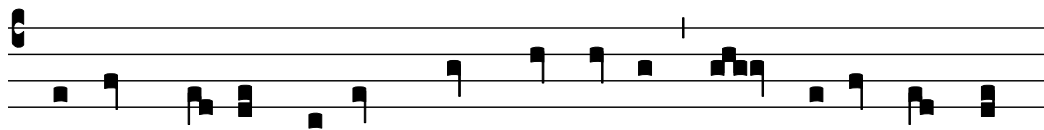
3. Thus to the wea-ry, from the life enshrin-ed, Po- tent in



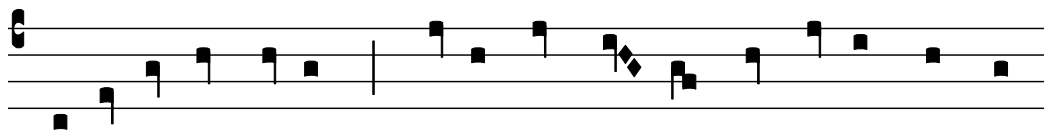
virtue, flowed humane compassion ; Sick and sore la- den,



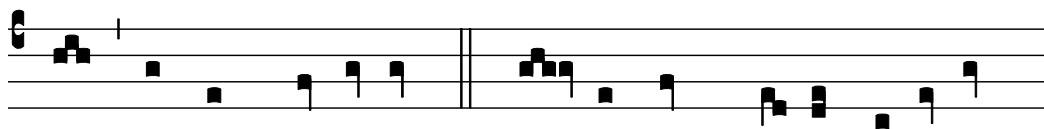
howso-ev-er burdened, There they found healing. 4. So



now in cho-rus, giv-ing God the glo-ry, Raise we our anthem



gladly to his honour, That in fair kinship we may all be shar-



ers Here and hereafter. 5. Ho- nour and glo-ry, power and

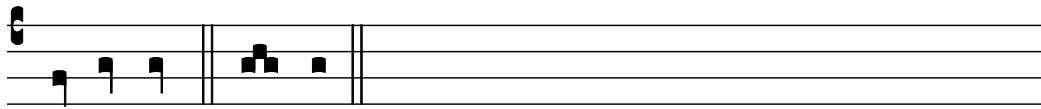


salvation, Be in the highest unto him who reigneth



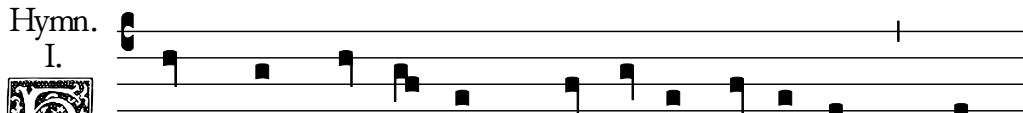
Changeless in hea-ven o-ver earthly changes, Tri-une,

On the Birthday of One Confessor and Bishop out of Eastertide.

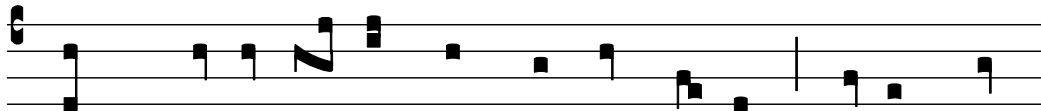


e-ternal. A-men.

Or this Melody.



E, whose confession * God of old accepted, Whom



through the a-ges all now hold in ho-nour, Gaining his



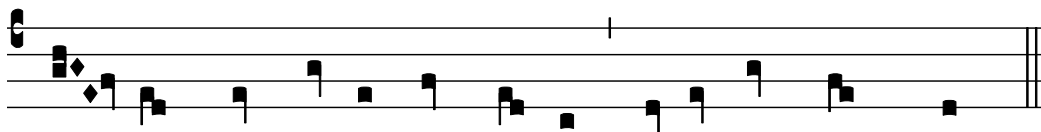
guer- don this day came to enter Heaven's high por-tal.



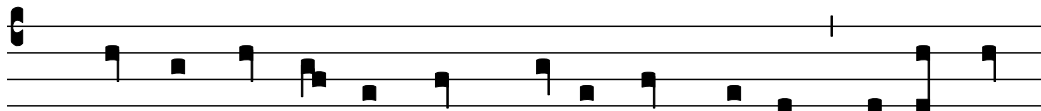
2. God-fearing, watchful, pure of mind and body, Ho-ly



and humble, thus did all men find him ; While through his



mem-bers, to the life immor-tal Mortal life called him.



3. Thus to the wea-ry, from the life enshrined, Po-tent in

On the Birthday of One Confessor and Bishop out of Eastertide.

virtue, flowed humane compassion ; Sick and sore laden,
howso-ev-er burdened, There they found heal-ing. 4. So now
in cho-rus, giv-ing God the glo-ry, Raise we our anthem
gladly to his ho-nour, That in fair kin-ship we may all be shar-
ers Here and hereaf-ter. 5. Honour and glo-ry, power and
salvation, Be in the highest unto him who reigneth Change-
less in hea-ven o-ver earthly changes, Tri-une, e-ternal.
A-men.

On the Birthday of One Confessor and Bishop out of Eastertide.

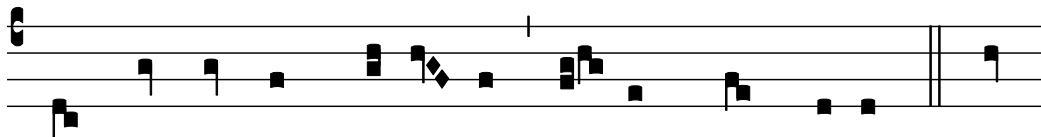
Likewise this melody is sung on this Hymn.



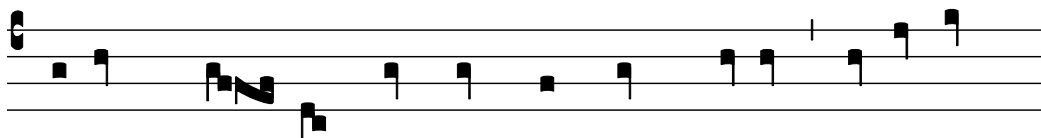
E, whose confes- sion * God of old accepted, Whom



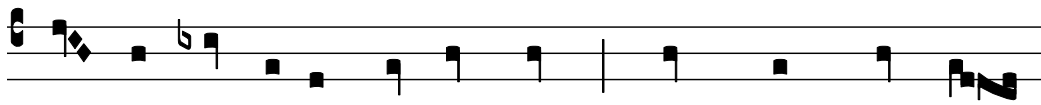
through the a- ges all now hold in honour, Gaining his guer-



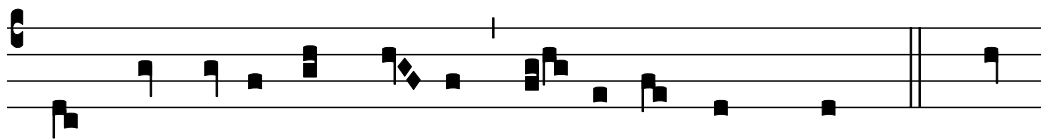
don this day came to en-ter Hea-ven's high portal. 2. God-



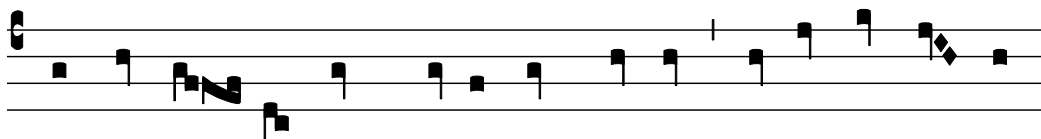
fearing, watch-ful, pure of mind and body, Ho-ly and



humble, thus did all men find him ; While, through his mem-

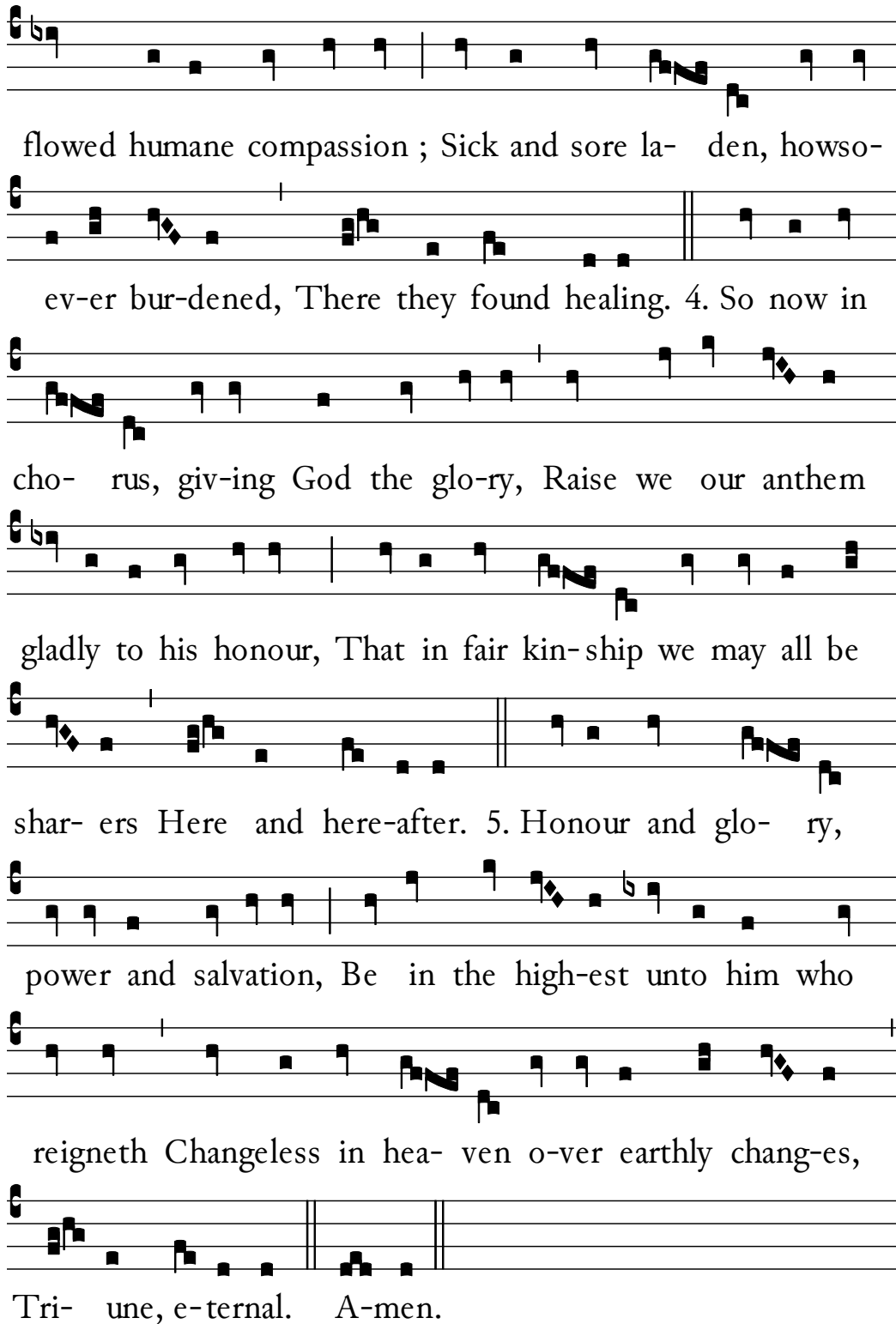


bers, to the life immor-tal Mor-tal life called him. 3. Thus



to the wea- ry, from the life enshrined, Po-tent in vir-tue,

On the Birthday of One Confessor and Bishop out of Eastertide.



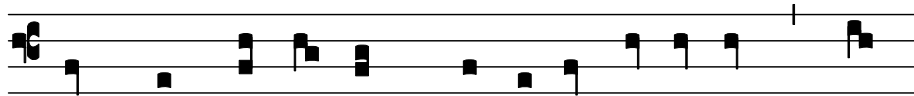
flowed humane compassion ; Sick and sore la- den, howso-
ev-er bur-dened, There they found healing. 4. So now in
cho- rus, giv-ing God the glo-ry, Raise we our anthem
gladly to his honour, That in fair kin-ship we may all be
shar- ers Here and here-after. 5. Honour and glo- ry,
power and salvation, Be in the high-est unto him who
reigneth Changeless in hea- ven o-ver earthly chang-es,
Tri- une, e-ternal. A-men.

On the Birthday of One Confessor and Bishop out of Eastertide.

However on Feasts of iij. Lessons and on Octave days and within Octaves when the Choir is not ruled this melody at is sung Vespers and at Matins throughout the whole year on this Hymn.

Hymn.

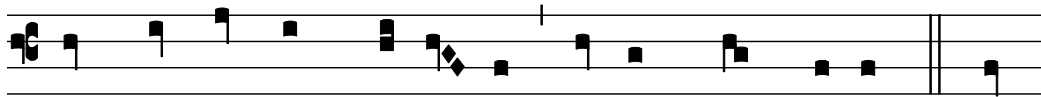
II.



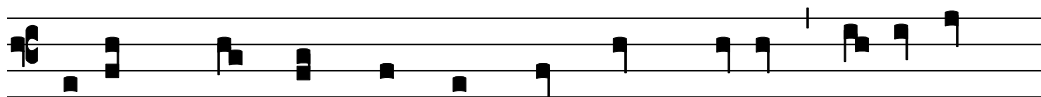
E, whose confession * God of old accepted, Whom



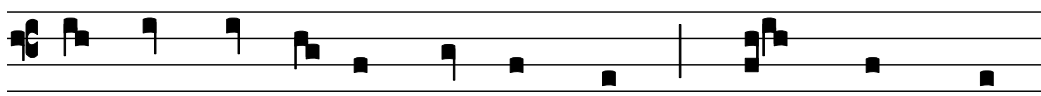
through the a-ges all now hold in honour, Gain- ing his guer-



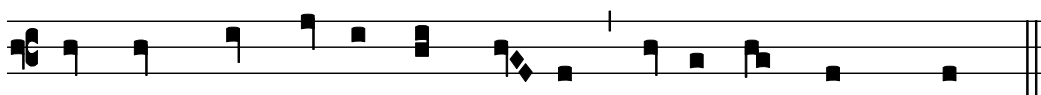
don this day came to en-ter Heaven's high portal. 2. God-



fearing, watchful, pure of mind and body, Ho-ly and



humble, thus did all men find him ; While, through his



members, to the life immor-tal Mortal life called him.

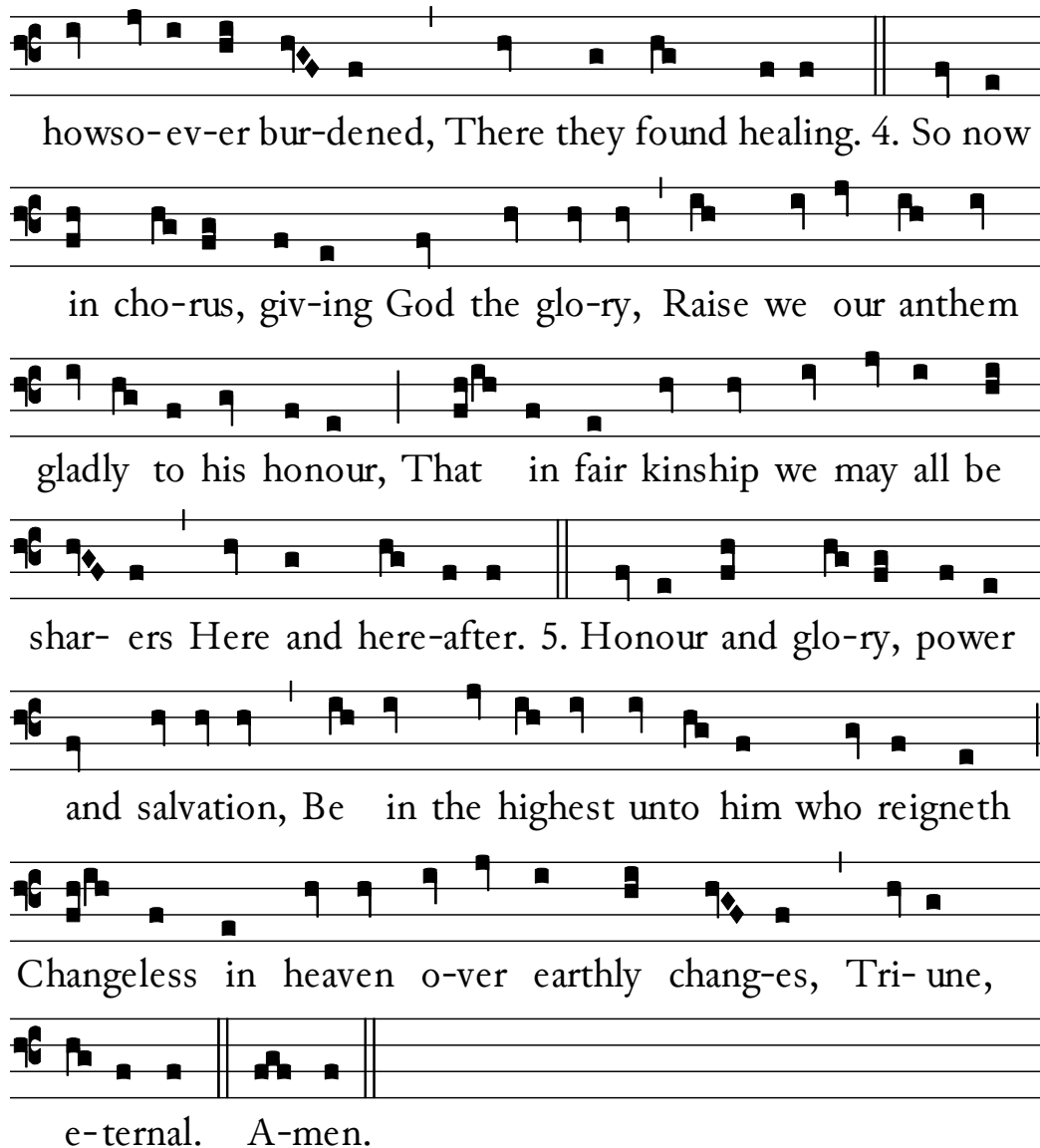


3. Thus to the wea-ry, from the life enshrin-ed, Po-tent in



virtue, flowed hu-mane compassion ; Sick and sore la-den,

On the Birthday of One Confessor and Bishop out of Eastertide.



howso-ev-er bur-dened, There they found healing. 4. So now
in cho-rus, giv-ing God the glo-ry, Raise we our anthem
gladly to his honour, That in fair kinship we may all be
shar-ers Here and here-after. 5. Honour and glo-ry, power
and salvation, Be in the highest unto him who reigneth
Changeless in heaven o-ver earthly chang-es, Tri-une,
e-ternal. A-men.

¶ *It is understood that whenever a service is made of One Confessor and Bishop or Doctor or Abbot none of the words are varied in these two Hymns, namely He, whose confession. (above), and the Hymn Jesu ! the world's Redeemer. [987]. not even on their Translation, but are sung entire with all the Verses and words without alteration.*

℣. The Lord loved him and adorned him.

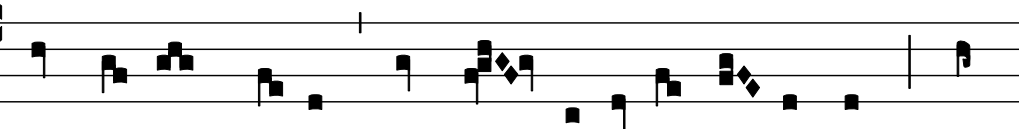
℟. He clothed him with a robe of glory. *Let the Response be made privately.*

Confessor Domini.

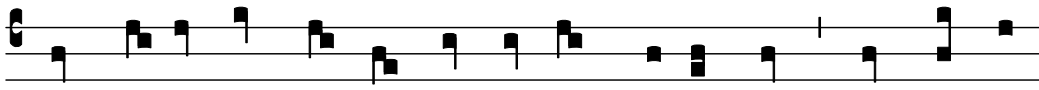
Ant.
I.v.



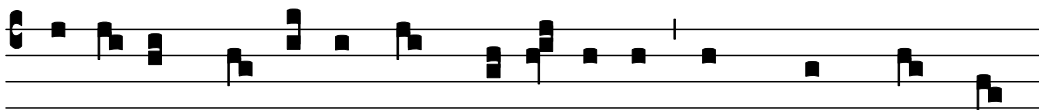
Confessor * of the Lord, *N.* strengthen the



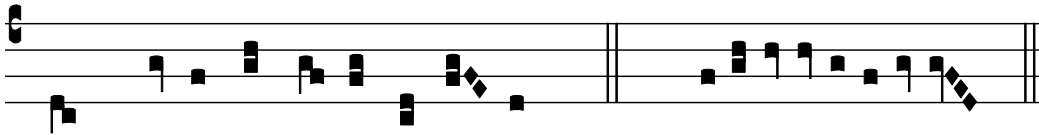
people here pre-sent by thy ho-ly in-ter-cession : that



we who are oppres-sed by the weight of our sins, may, by the




glo-ry of thy blessedness, be lift-ed up, and, with thee guid-



ing, may obtain e-ternal re-wards. *Ps.* My soul doth magnify.

53*.

Prayer.

 almighty and everlasting God, who makest us to rejoice this day in the feast of blessed *N.* thy confessor and bishop : we humbly pray thy mercy, that through the holy prayers of him whose feast we devoutly venerate, we may obtain the

recompense of eternal life. Through. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R.* Amen.

¶ *Likewise another Prayer.*

Grant, we beseech thee,
Almighty God, that the
venerable solemnity of blessed *N.* thy
confessor and bishop may both
increase our devotion and further our

salvation.. Through Jesus Christ thy
Son our Lord, who liveth and
reigneth with thee in the unity of the
Holy Ghost, one God, world without
end. *R.* Amen.

When two Feasts of a Confessor and Bishop coincide simultaneously on one day, then let there be a Memorial of the other Feast with this Ant. I shall liken him. [1020].

V. The Lord directed the righteous in the right paths.

R. And shewed him the kingdom of God.

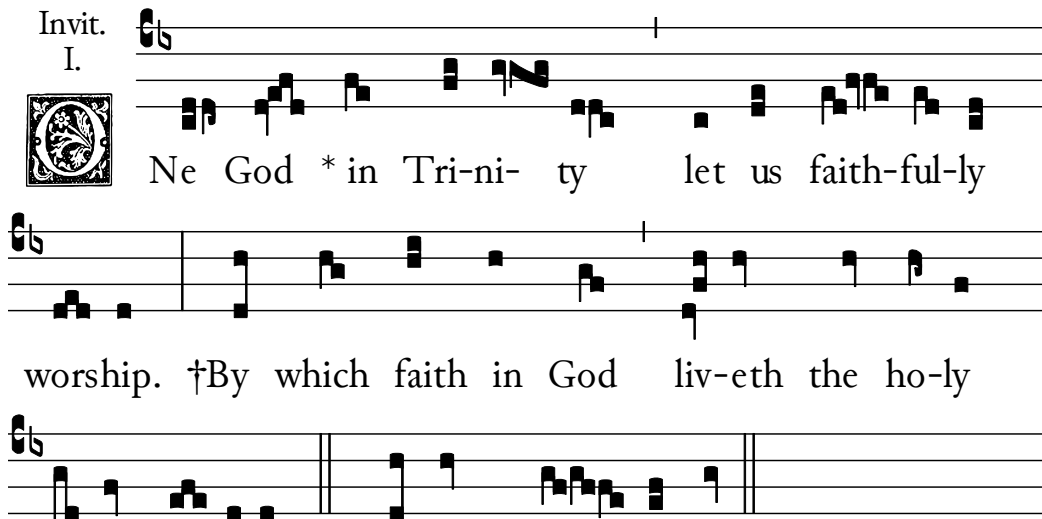
Prayer as appropriate.

¶ *At Matins.*

On Feasts of ix. Lessons or iij. which have a Double Invitatory.

Unum Deum in Trinitate.

Invit. I.



God * in Tri-ni-ty let us faith-ful-ly
worship. †By which faith in God liv-eth the ho-ly
pre-late *N.* *Ps.* O come, let us sing. 4*.

On the Birthday of One Confessor and Bishop out of Eastertide.

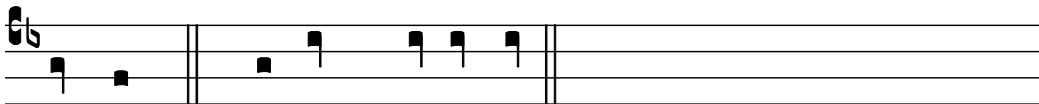
On Feasts of iij. Lessons which have a Simple Invitatory.

Regem confessorum Dominum.

Invit.
VI.iii.



He Lord, the King of confessors. †O come, let us



worship. *Ps.* O come, let us sing. 36*.

Hymn. He, whose confession. [1022].

¶ *In the First Nocturn.*

Beatus vir qui in lege.

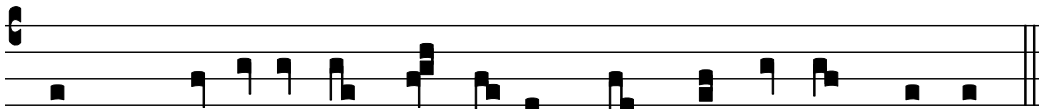
1. Ant.
III.i.



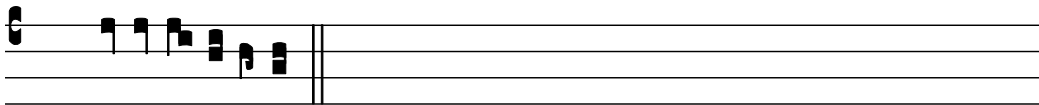
Blessed is the man * that ex-ercis-eth himself in the



law of the Lord, his de-light is therein day and night :



and whatso-ev-er he do- eth, it shall ev-er prosper.



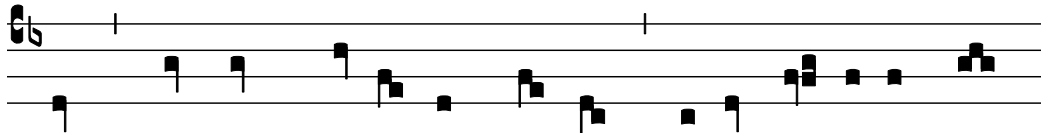
Ps. *The same.* (i.) [18].

Beatus iste sanctus.

2. Ant.
I.i.



Blessed is that Saint * who hath put his trust in the



Lord, preaching the law of the Lord, he is set upon his



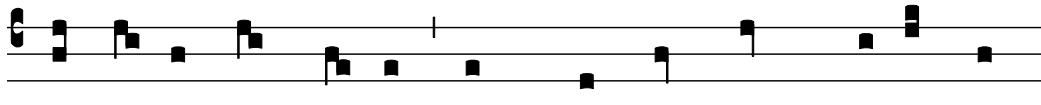
ho-ly hill. *Ps.* Why do the heathen. (2.) [18].

Tu est gloria mea.

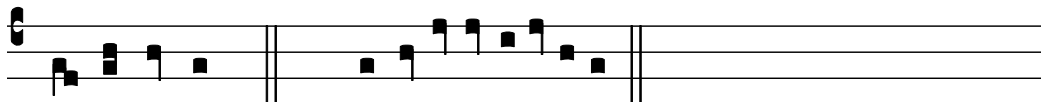
3. Ant.
VIII.i.



Thou art my worship, * thou art my de-fender, O Lord :



thou lift-est up my head, and thou hast heard me out of



thy ho-ly hill. *Ps.* Lord, how are they increased. (3.) [19].

℣. The Lord loved him and adorned him.

℟. He clothed him with a robe of glory. *Let the Response be made privately.*

Lesson j. A Sermon of Fulgentius on Confessors.

He word of the Lord, which
we all ought to hear not
only attentively but wisely,

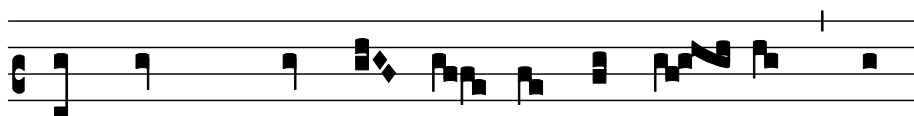
and which we ought to obey with
humility and delight, everywhere
preserving the balance of its mode-

ration, so that neither the sheep might be without pasture, nor the shepherds without food : giveth some commands especially to us alone, and some generally both to us and to you. For unto us, that is the servants, whom that head of the household, the Lord of all things, hath appointed for this purpose in his great house, that we should minister the word of grace to his people : is especially enjoined the duty of holy preaching :

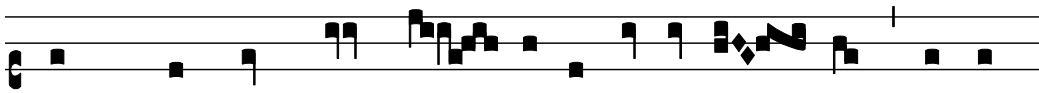
but generally to both us and to you there is enjoined a salutary obedience to his commands. In which commands, as in most plentiful dishes, a spiritual supply of heavenly delights so aboundeth, that in the word of God there is ample provision for the full-grown to eat : and ample provision for the little one to suck. But thou, O Lord, have mercy upon us.

Euge serve bone.

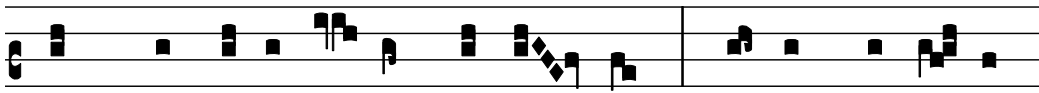
1. Resp.
VII.



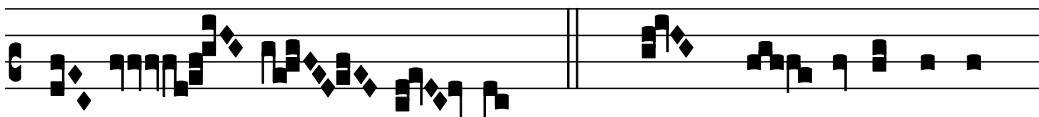
Ell done, * thou good and faithful ser- vant ; be-



cause thou hast been faith- ful o-ver a few things, I will



make thee rul-er o- ver ma-ny things. †Enter thou in-to



the joy of the Lord. ⁊. Lord, thou de-liv-er-edst



unto me five ta- lents : be- hold, I have gained be-side



them five ta- lents more. †Enter.

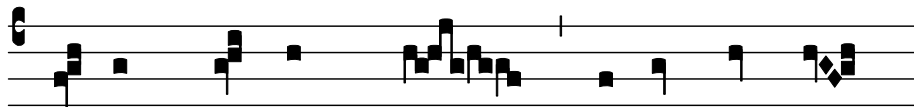
Lesson ij.

FOr there is both the milky drink by which the tender infancy of the faithful may be nourished : and the solid food from which the robust youth of the full-grown may receive a spiritual increase of holy virtue. There provision is fully made for the salvation of those whom the Lord vouchsafeth to save : there is to be found what is suitable to every age, there what is agreeable to every profession. There we hear the precepts we ought to obey : there we learn the rewards we may expect. There is the command which teach-

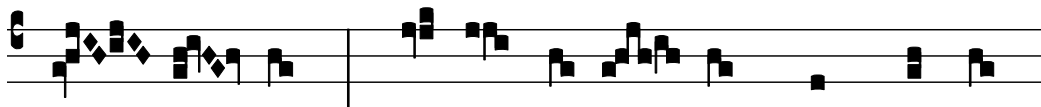
eth us in the letter, and leadeth us to knowledge : there the promise which draweth us through grace and leadeth us to glory. The Lord therefore, wanting to point out the duty of the servants which he had set over his people : saith what we have heard in the Gospel, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season ? Blessed is that servant, whom his lord when he cometh shall find so doing. But thou, O Lord, have mercy upon us.

Ecce sacerdos magnus.

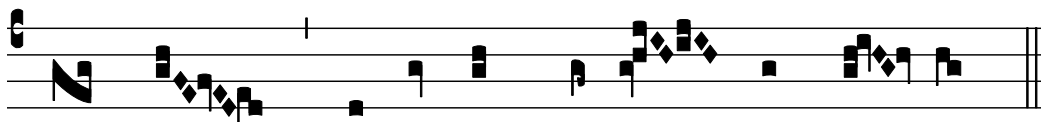
2. Resp.
VIII.




E-hold * a great priest, who in his days



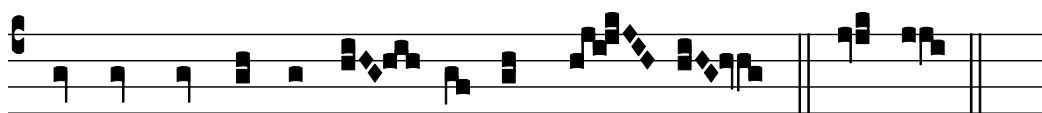
pleas- ed God. †Therefore by an oath hath the Lord



made him to increase among his peo-ple.



∇. He gave him the blessing of all na- tions : and con-



firmed his co-ve-nant up-on his head. †Therefore.

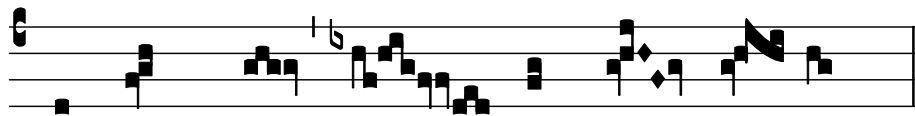
Lesson iij.

WHich of these is the Lord, brethren ? Without doubt the Christ, who saith to his disciples : Ye call me Master and Lord : and ye say well, for so I am. Which likewise is the household of this Lord ? To be sure it is those which the Lord himself hath redeemed out of the hand of the enemy, and hath subjected to his own dominion. This household : is the catholic Church, which with abundant fertility is spread throughout the world, and glorieth herself to have been redeemed by the precious blood of her Lord. For the Son of man, as he himself saith, Came not to be minis-

tered unto, but to minister, and to give his life a ransom for many. He is also the Good Shepherd : who laid down his life for his sheep. Therefore the flock of the Good Shepherd : is itself the household of the Redeemer. That the steward, however, should be him who is both faithful and wise : Paul the Apostle sheweth unto us, who, speaking of himself and his companions, saith, Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But thou, O Lord, have mercy upon us.

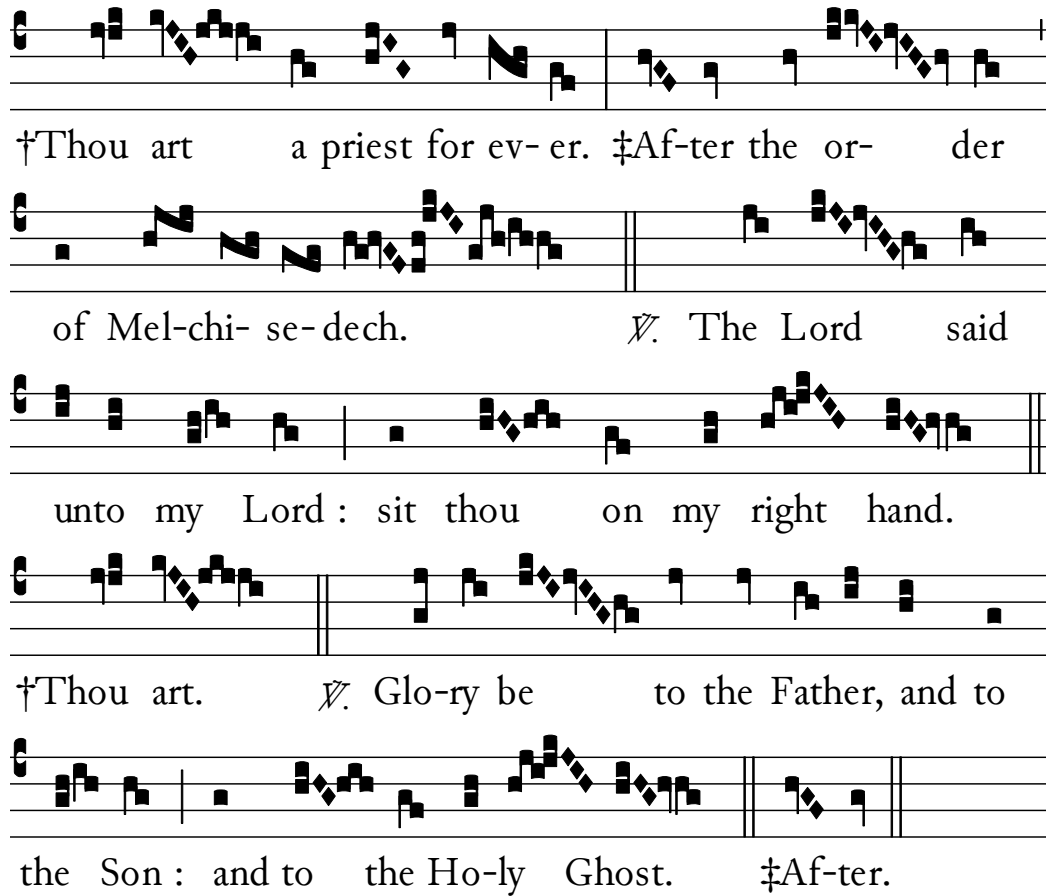
Juravit Dominus.

3. Resp. VIII.



T He Lord sware, * and will not re- pent.

On the Birthday of One Confessor and Bishop out of Eastertide.

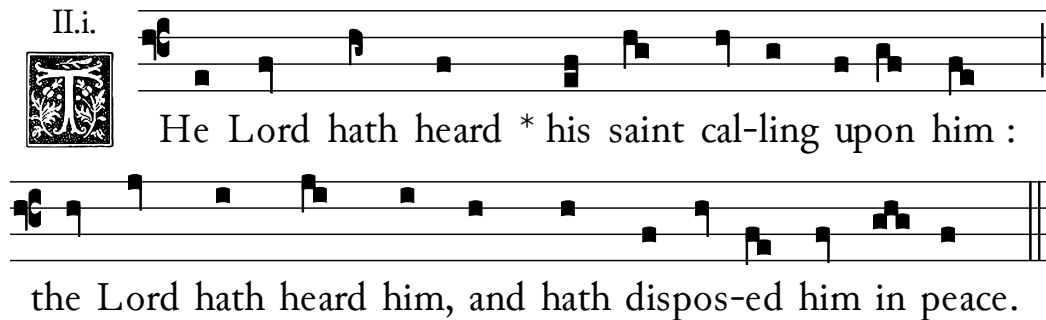


†Thou art a priest for ev-er. ‡Af-ter the or-der
of Mel-chi-se-dech. ⚔. The Lord said
unto my Lord : sit thou on my right hand.
†Thou art. ⚔. Glo-ry be to the Father, and to
the Son : and to the Ho-ly Ghost. ‡Af-ter.

¶ *In the ij. Nocturn.*

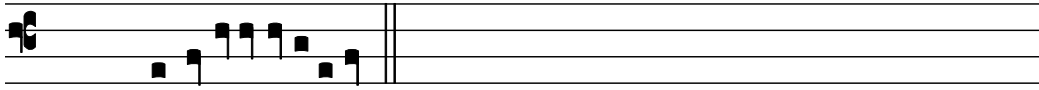
Invocantem exaudivit Dominus.

4. Ant.
II.i.



He Lord hath heard * his saint cal-ling upon him :
the Lord hath heard him, and hath dispos-ed him in peace.

On the Birthday of One Confessor and Bishop out of Eastertide.



Ps. Hear me when I call. (4.) [19].

Letentur omnes qui sperant.

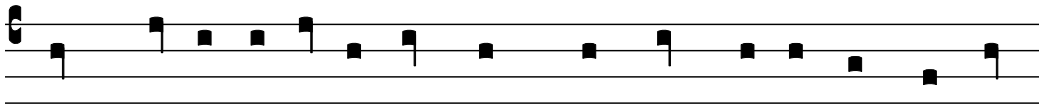
5. Ant.
VIII.i.



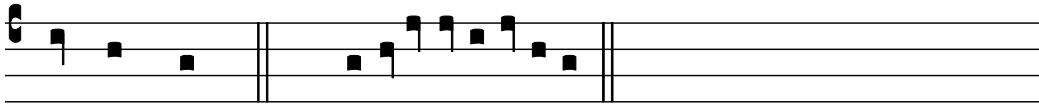
Et all them * that put their trust in thee re-joyce, O



Lord : for thou hast giv-en thy blessing unto the righteous,



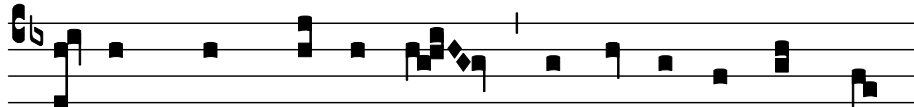
with thy fa-vourable kindness thou hast de-fended him as



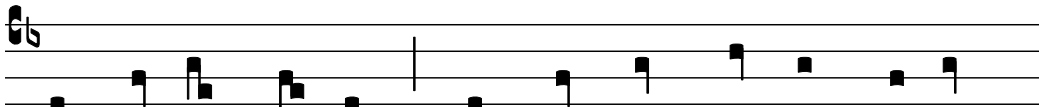
with a shield *Ps.* Ponder my words. (5.) [20].

Domine Dominus noster.

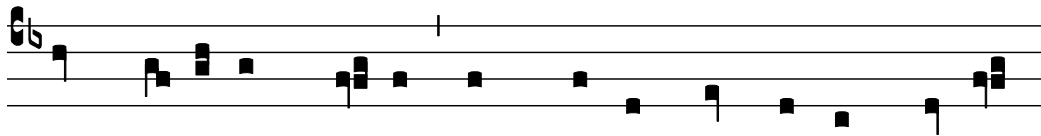
6. Ant.
I.i.



Lord * our Go-vernor, how excel-lent is thy



Name in all the world : for thou hast crowned thy saint



with glo-ry and ho-nour, and ma-dest him to have domin-



ion of the works of thy hands. *Ps. The same. (8.) [24].*

V. The Lord directed the righteous in the right paths.

R. And shewed him the kingdom of God. *Let the Response be made privately.*

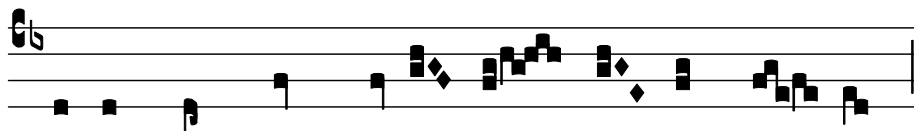
Lesson iv.

Ut that none of ye stewards should suppose to have been made apostles alone, and that the lazy servant should unfaithfully disregard the duty of spiritual warfare and carelessly slumber : that blessed Apostle himself, shewing bishops and likewise stewards, saith, For a bishop must be blameless, as the steward of God. We are therefore the servants of the householder, we are the stewards of the Lord : let us pay out to you as much measure of wheat as

we receive. What indeed this measure of wheat is, if we inquire : the blessed Apostle sheweth that also unto us, saying, According as God hath dealt to every man the measure of faith. Inasmuch then as Christ calleth it a measure of wheat : Paul nameth it the measure of faith. That we might acknowledge spiritual wheat to be none other : than a venerable sacrament of the Christian faith. But thou, O Lord, have mercy upon us.

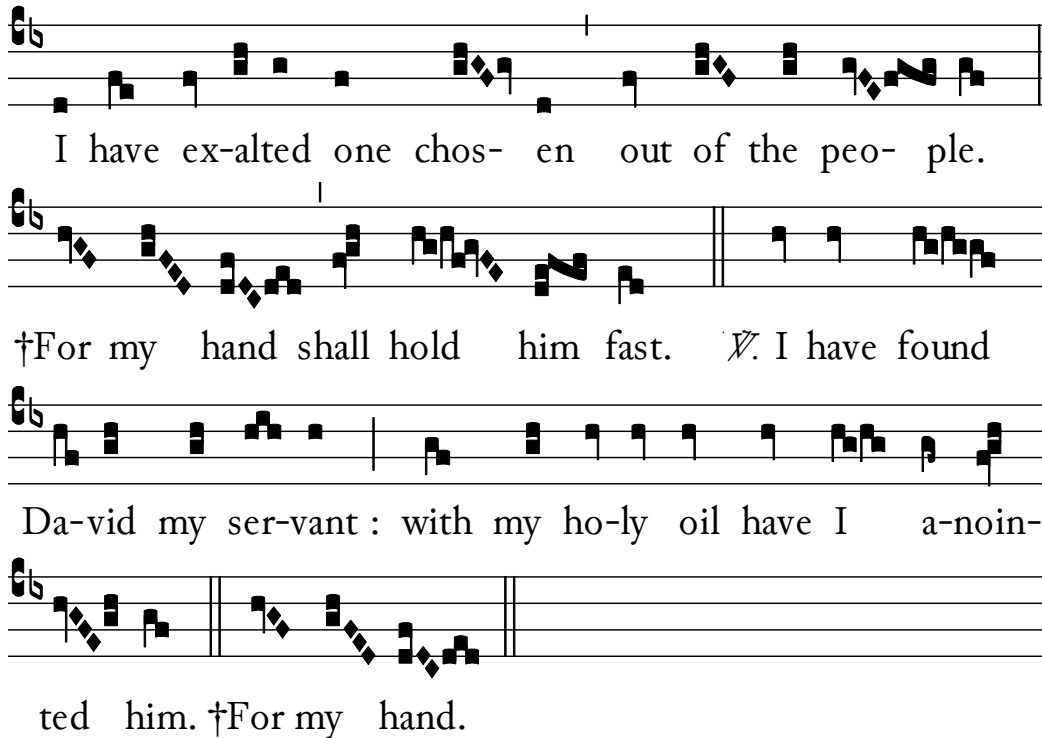
Posui adjutorium.

4. Resp.
I.



have laid help * upon one that is migh-ty :

On the Birthday of One Confessor and Bishop out of Eastertide.



I have ex-alted one chos- en out of the peo- ple.
†For my hand shall hold him fast. ✠. I have found
Da-vid my ser-vant : with my ho-ly oil have I a-noin-
ted him. †For my hand.

Lesson v.

OF this measure of wheat, we impart to you in the name of the Lord : as oft as, illuminated by the gift of spiritual grace, we debate according to the rule of true faith. And the stewards receive the same measure of the Lord's wheat : when the word of truth is heard by the servants of God. We speak now of the very measure of wheat : as from it, just as God distributeth, all are fed. Thus let us take the food of right living, that we may be able to attain to the reward of eternal life : believing in him, hoping in him, loving him before all and in all, whereby he

both supplieth sustenance to us that we not falter in the way : and keepeth the reward, that we may rejoice in our native land. Christ indeed is our food : Christ shall be our reward. Christ is the food and consolation of faithful travellers : himself the satiety and exultation of the blessed at rest. And so unto him pertaineth the measure of wheat : of which the Lord hath said, Sell that ye have, and give alms. Provide yourselves bags which wax not old, a treasure in the heavens, that faileth not, where no thief approacheth, neither moth corrupteth. A great good it is, dearly beloved

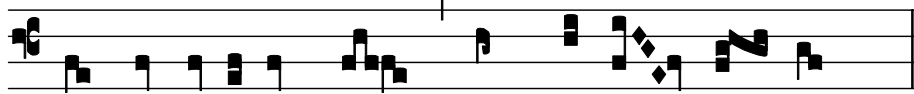
brethren, and very agreeable, and very convenient, and to be most of all sought for by Christians : that all should not take delight to stumble

into evil, but all should strive to make progress for the better. But thou, O Lord, have mercy upon us.

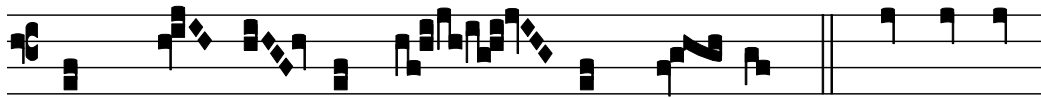
Magnificavit eum.

5. Resp.

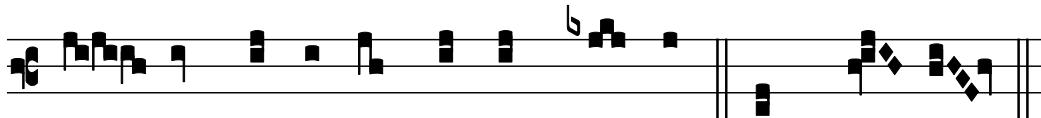
I.



E magni-fi- ed him * in the sight of kings.



†And gave him a crown of glo- ry. ✂. An ev-er-



last- ing co-ve-nant he made with him. †And gave him.

Lesson vj.

E are the trees in the field, brethren, planted by the Lord : moreover God is our husbandman. He raineth upon us, he tendeth us : he giveth fruitfulness, he furnisheth the grace of bearing fruit. The rain from God is the preaching of the holy word : the cultivation by God is the infusion of spiritual grace. God therefore raineth upon us by teaching : cultivateth by helping. When he raineth, he taketh from us the blindness of ignorance : when he cultivateth, he giveth abundance of right living. When he raineth, he watereth

the earth of our hearts : however when he cultivateth, he rooteth out the thorns and thistles of worldly desire from the earth itself. Therefore we ought to be fruitful by heavenly rains : we ought to respond with suitable increase to the hands of the heavenly husbandman. And if not all trees are equally able to bring forth fruit : nevertheless none ought to remain barren in the Lord's field. Many of us, brethren, are afeared by the threat of that sentence : where it is said, Every tree that bringeth not forth good fruit is hewn down, and

cast into the fire. But if barrenness is cast into the fire : what shall robbery merit ? Or who shall accept what another shall produce, if he shall always burn who doth not give of his own ? And if judgement shall be

without mercy to him who hath not shewn mercy : what kind of judgement shall be to him who hath done robbery ? Let us fear therefore, brethren : let us fear our deeds. But thou, O Lord, have mercy upon us.

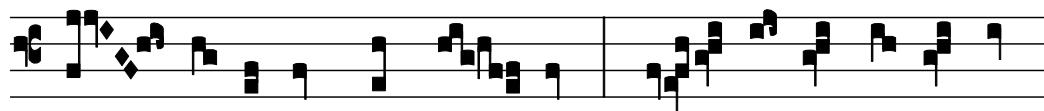
Sancte N. Christi confessor.

6. Resp.
II.

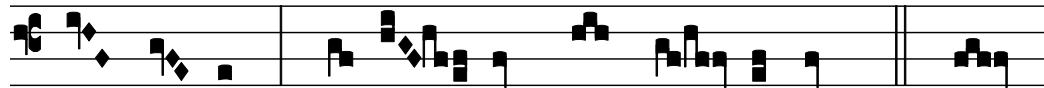


O- ly * N.

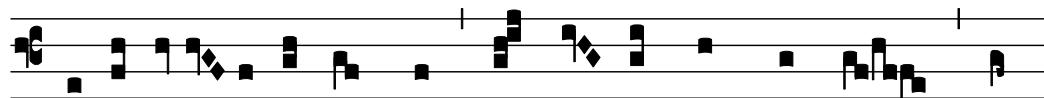
con- fessor of Christ,



hear thy servants entreat- ing. †And hav- ing obtain- ed



from hea- ven. ‡De liv- er thou the fa- vour. ⁊. O



ho- ly N. golden star, by the grace of the Lord re-



ceive the groans of thy ser- vants with thy wonted mercy.



†And hav- ing. ⁊. Glo- ry be to the Fa- ther, and to the



Son : and to the Ho- ly Ghost. ‡De liv- er.

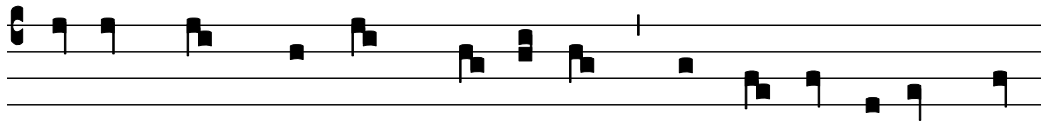
☩ *In the iij. Nocturn.*

Domine iste sanctus.

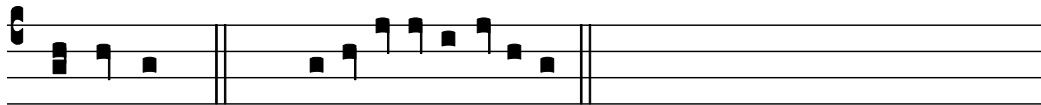
7. Ant.
VIII.i.



Lord, * this saint shall dwell in thy ta-bernacle :



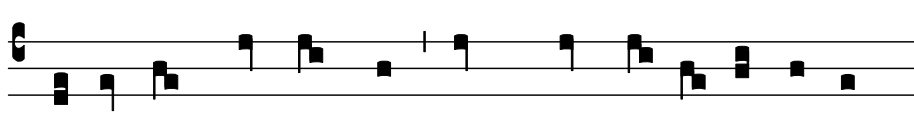
he hath done the thing which is right, he shall rest upon thy



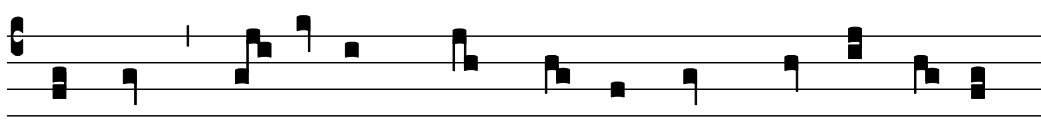
ho-ly hill. *Ps.* Lord, who shall dwell. (15./xiiij.) [30].

Vitam petiit a te.

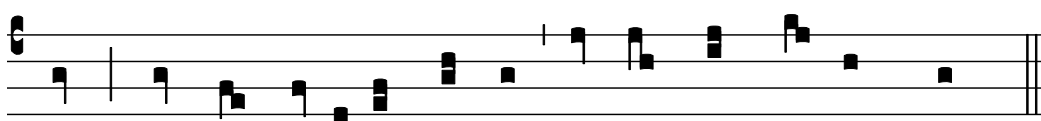
8. Ant.
VIII.i.



E asked * life of thee, and thou gav-est it to him,

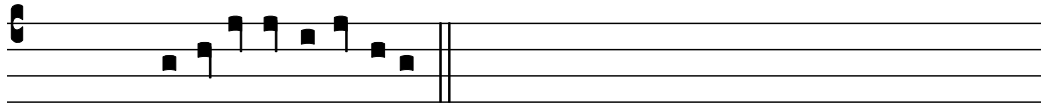


O Lord, glo- ry and great worship hast thou laid up-on



him, thou hast set upon his head a crown of pre-cious stones.

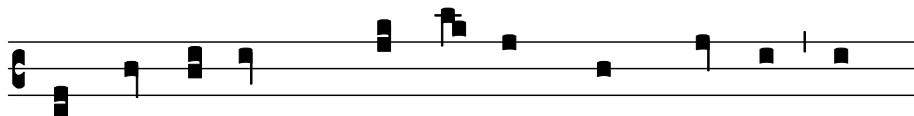
On the Birthday of One Confessor and Bishop out of Eastertide.



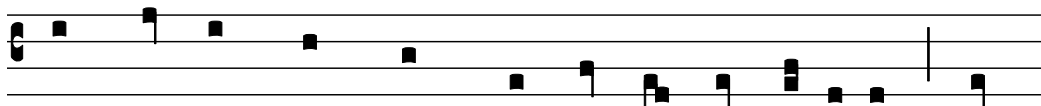
Ps. The King shall rejoice. (21./xx.) [46].

Hic accipiet benedictionem.

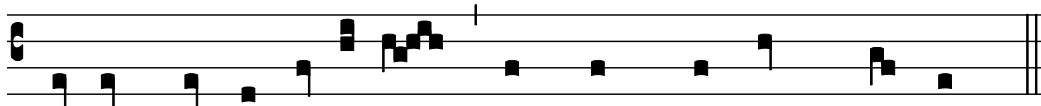
9. Ant.
VII.i.



E shall re-ceive * the bles-sing from the Lord, and



and righteousness from the God of his salvation : for



this is the ge-ne-ration of them that seek the Lord.



Ps. The earth is the Lord's. (24./xxiiij.) [III].

℣. The righteous shall flourish like a palm tree.

℟. And spread abroad like a cedar in Libanus. *Let the Response be made privately.*

According to Matthew xxv. 14. Lesson vij.

AT that time, Jesus said unto his disciples this parable, A man travelling into a far country called his own servants : and delivered unto them his goods. And that which followeth.

*A Homily of Blessed Gregory, Pope.
(On the Gospels, Book I. Homily ix.)*

THe reading of the holy Gospel, dearly beloved brethren, moveth us anxiously to consider, lest we who are seen to have received more in this world than others : should be more gravely judged by the Creator of the world. When indeed the gifts are increased : the reckoning of the gifts

also increaseth. Let him therefore be all the more humble and all the more ready to give service to God from his gifts : seeing that the more will he be obliged to render an account. Behold, a man who is departing abroad : calleth his servants, and distributeth unto them talents that they may trade

therewith. However, after a long time he returneth for a valuation of the account : them that have done well he rewardeth for the increase of profit, but he condemneth the servant who is devoid of good works. But thou, O Lord, have mercy upon us.

Iste est qui ante Deum.

7. Resp.
VIII.



His is he * who be-fore God wrought great
wonder- ders, and the whole earth is fil- led with his
teach- ing. †May he inter- cede for the sins of all
the peo- ple. ✎ This is he who despis- ed the
life of the world : and attained to the heav- en- ly
king- dom. †May he.

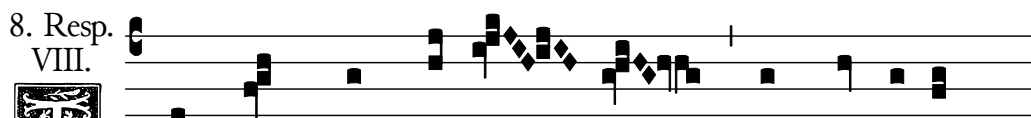
Lesson viij.

WHo other, then, is that man who setteth out abroad, except our Redeemer, who hath departed into heaven in that flesh which he had assumed ? For earth is the proper place for the flesh. Which is led as it were into a far country : when it is established in heaven by our Redeemer. But that man travelling into a far country, delivered his goods unto his servants : for he granted spiritual gifts unto his faithful people. And unto one he gave five talents : unto another two : and to be sure unto another he entrusted one. Now the bodily senses are five : evidently sight, hearing, taste, smell, and touch. Therefore by the five talents : are signified the gift of the

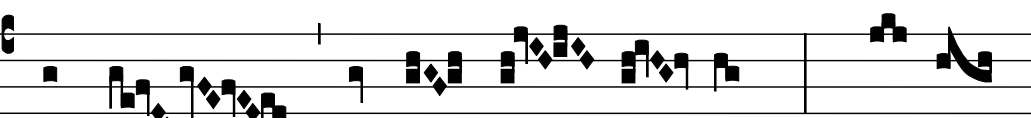
five senses, that is outward knowledge. To be sure by the two are indicated wit and work. But the name indicated by the one talent : is understanding alone. Now he that had received five talents, gained another five : for some there be which while yet unable to penetrate the inward and mystical, yet, striving for the heavenly homeland, teach rightly all whom they can, by those very outward things which they have received. And as they keep themselves safe from carnal wantonness, from embracing earthly things, and also from delights of the eyes : they also restrain others from these things by their admonishment. But thou, O Lord, have mercy upon us.

Iste homo ab adolescentia.


8. Resp. VIII.



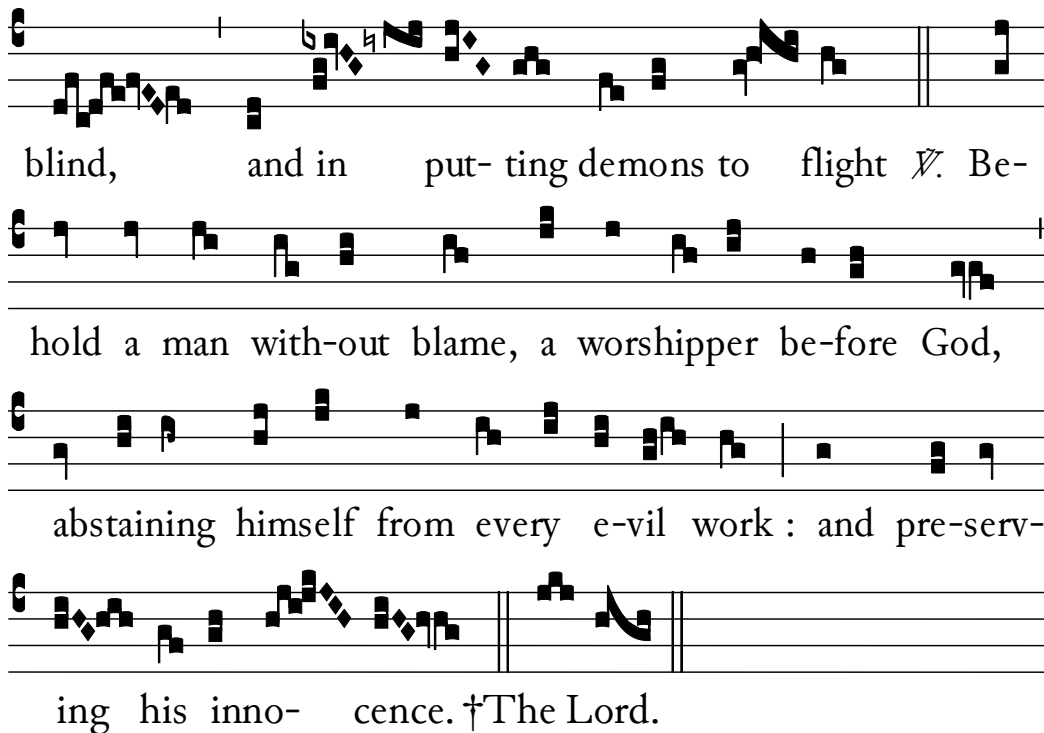
T His man * from his youth up was ma-ny times



worthy to heal the in- firm. †The Lord



gave him great re-nown in giv- ing sight to the



blind, and in put- ting demons to flight ✂. Be-
hold a man with-out blame, a worshipper be-fore God,
abstaining himself from every e-vil work : and pre-serv-
ing his inno- cence. †The Lord.

Lesson ix.

AND some there are which, as if enriched with two talents, comprehend both understanding and work : they understand the details of inward things, and outwardly they work wonders. Whenever they preach to others both by understanding and by works : they return as it were a twofold gain of the trade. Now it is good that by some five and by others two in profit are brought back in return, because when preaching is bestowed by whichever servant : as it were double the talents are received. But he that had received one talent : went and digged in the

earth, and hid his lord's money. To hide a talent in the earth is to be involved in accepting the nature of worldly affairs : not to seek for spiritual profit, never to raise the heart from earthly thoughts. There are some which receive the gift of understanding : but nevertheless only have a taste for things of the body. Of such it is said by the Prophet, They are wise to do evil, but to do good they have no knowledge. But the Lord who assigned the talents returneth to demand an account, because he which now faithfully bestoweth spiritual gifts : at the judge-


On the Birthday of One Confessor and Bishop out of Eastertide.

ment seeketh out merits searchingly.
Let each one consider what he hath
received : and weigh what profit he

will report according to the portion.
But thou, O Lord, have mercy upon
us.

Miles Christi.

9. Resp.
III.



Oldier of Christ, * O glo- ri-ous
N. most ho- ly. †At thy gra-cious intercession. ‡Do
thou our faults wash a- way.
℣. That we may pre-vail to ascend to a seat in
the hea-venly kingdom. †At thy. ℣. Glo- ry be to the Fa-
ther, and to the Son : and to the Ho- ly Ghost. ‡Do thou.

Before Lauds.

℣. Pray for us, O blessed N.

℣. That we may be made worthy of the promises of Christ.

¶ *However on Feasts of iij. Lessons let be said the Versicle V̇. The Lord directed the righteous in the right paths. Ṙ. And shewed him the kingdom of God.*

Or this Versicle.

V̇. The righteous shall flourish like a palm tree.

Ṙ. He shall spread abroad like a cedar in Libanus.

¶ *At Lauds.*

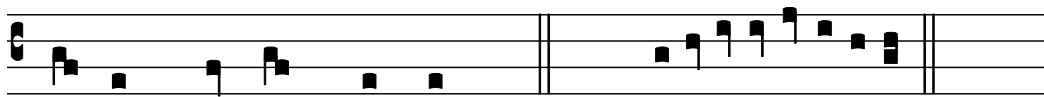
Ecce sacerdos magnus.

1. Ant.

VII.ii.



Ehold a great priest, * who in his days pleased



God, and was found righteous. *Ps. The Lord is King.*

(93./xcij.) [53].

Non est inventus similis.

2. Ant.

VII.ii.



Here was none found * like unto him : who kept the

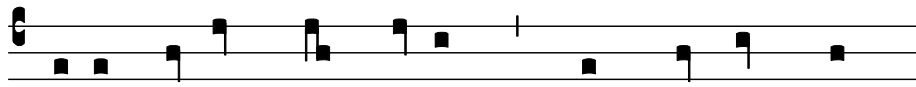


law of the Most High. *Ps. O be joyful. (100./xcix.) [54].*

Fidelis servus.

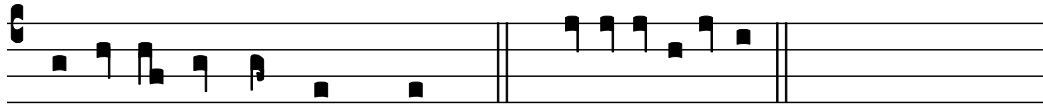
3. Ant.

III.iv.



faithful and wise steward, * whom the Lord made

On the Birthday of One Confessor and Bishop out of Eastertide.



rul-er o-ver his household. *Ps.* O God, thou art my God.
(63. &. 67./lxij. &. lxxvj.) [55].

Beatus ille servus.

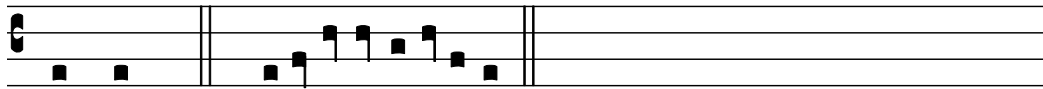
4. Ant.
VIII.i.



Lessed is that servant, * whom the Lord when he



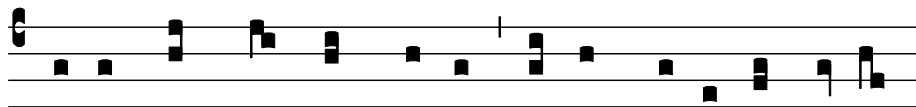
cometh, and shall knock at the door : he shall also find him



watching. *Ps.* O all ye works. (*Daniel iij.*) [56].

Serve bone et fidelis.

5. Ant.
III.iv.



good and faithful * servant, enter thou into the joy



of the Lord. *Ps.* O praise the Lord. (*cxlviij.-cl.*) [58].

¶ When there are made ix. Lessons or iij. with a Common History of one Confessor and Bishop then at Lauds and at Terce and at Second Vespers is said this Chapter.

After *Ecclesiasticus* xlv. 25.

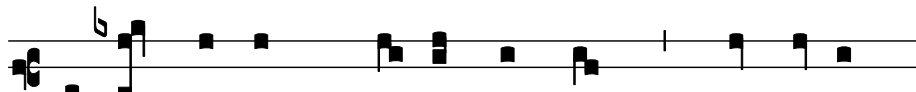
<p>THe Lord gave him the blessing of all nations : and confirmed</p>	<p>his covenant upon his head. <i>R.</i> Thanks be to God.</p>
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On the Birthday of One Confessor and Bishop out of Eastertide.

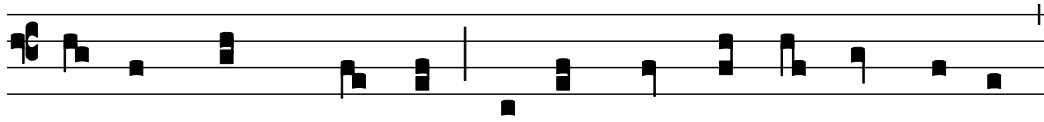
¶ Let this following melody be sung at Lauds on Feasts of ix. Lessons out of Christmastide and Eastertide on this Hymn.

Jesu Redemptor omnium.

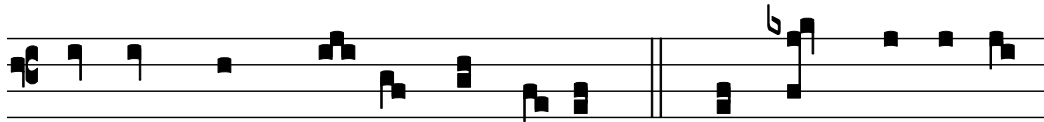
Hymn.
II.



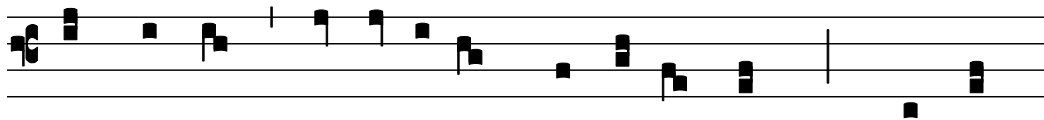
E-su ! the world's Re-deemer, hear ; * Thy Pre-lates'



fadeless crown, draw near : Accept with gentlest love to-day



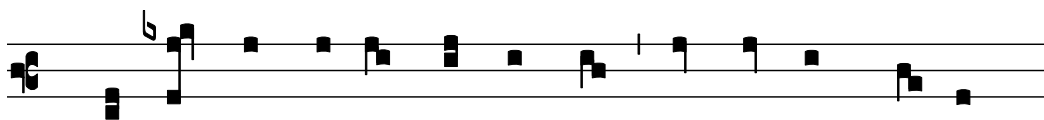
The prayers and prai-ses that we pay. 2. This meek Confessor



of thy Name To-day attained a glorious fame : Whose year-



ly feast, in so-lemn state, Thy faithful people ce-lebrate.



3. The world and all its boasted good, As vain and pas-sing,



he eschewed, And therefore, with ange-lic bands, In endless

On the Birthday of One Confessor and Bishop out of Eastertide.



joys for ev-er stands. 4. Grant then that we, most gracious
God, May follow in the steps he trod : And at his prayer
thy servants free From stain of all i-niqui-ty. 5. O Christ,
most lov-ing King, to thee, With God the Father, glo-ry
be : Like glo-ry, as is ev-er meet, To God the Ho- ly
Pa-ra-clete. Amen.

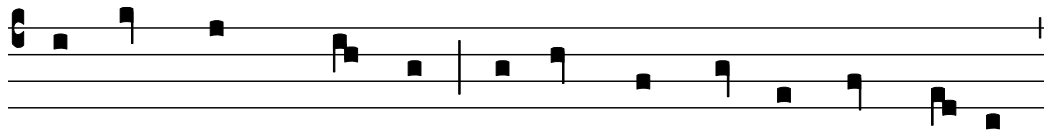
¶ *At Second Vespers and at Lauds when Second Vespers does not take place throughout the whole year let this melody be sung on Feasts of ix. Lessons out of Christmastide and Eastertide on this Hymn.*

Hymn.
VIII.



E-su ! the world's Re-deemer, hear ; * Thy Pre-lates'

On the Birthday of One Confessor and Bishop out of Eastertide.



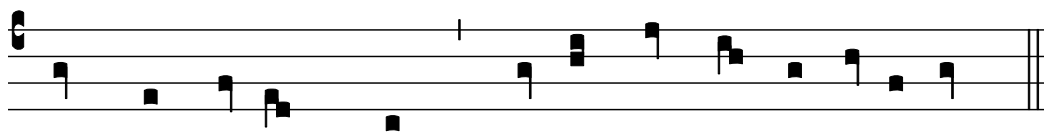
fadeless crown, draw near : Accept with gentlest love to-day



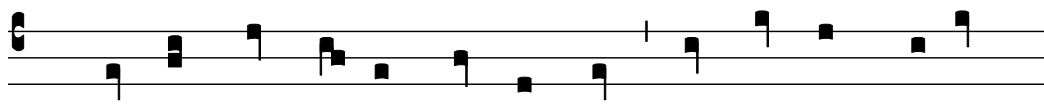
The prayers and prai-ses that we pay. 2. This meek Confessor



of thy Name To-day attained a glorious fame ; Whose yearly



feast, in so-lemn state, Thy faithful people ce-lebrate.



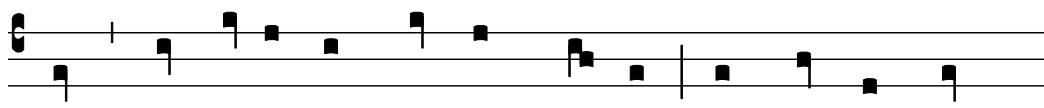
3. The world and all its boasted good, As vain and passing,



he eschewed, And therefore, with ange-lic bands, In endless

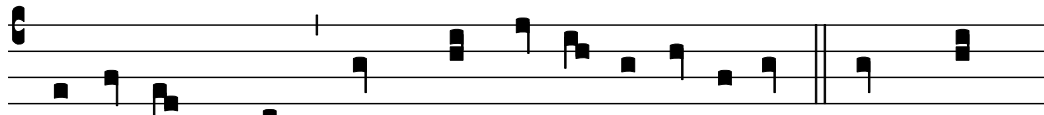


joys for ev-er stands. 4. Grant then that we, most gracious




God, May follow in the steps he trod : And at his prayer


On the Birthday of One Confessor and Bishop out of Eastertide.



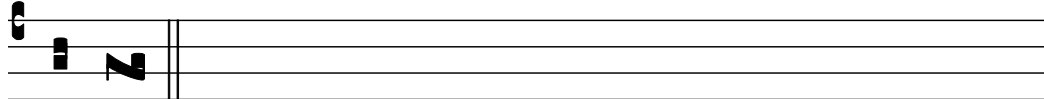
thy servants free From stain of all i-niqui-ty. 5. O Christ,



most lov-ing King, to thee, With God the Father, glo-ry be :



Like glo-ry, as is ev-er meet, To God the Ho-ly Pa-raclete.



Amen.

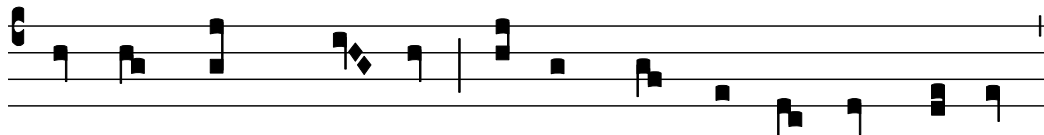
In the season of the Nativity of the Lord on Feasts of ix. Lessons let this melody be sung at Lauds and at Second Vespers on this Hymn.

Hymn.


I.



E-su ! the world's Re-deemer, hear ; * Thy Pre-lates'

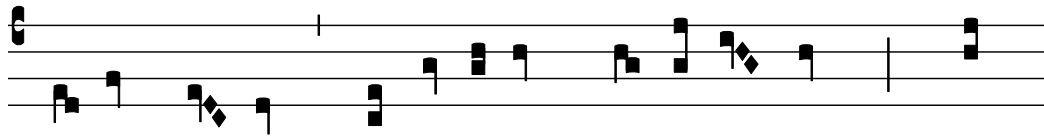


fadeless crown, draw near : Accept with gentlest love to-day



The prayers and prai-ses that we pay. 2. This meek Confes-

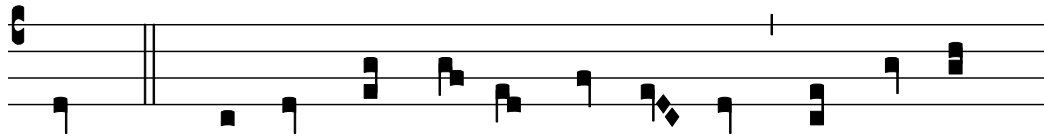
On the Birthday of One Confessor and Bishop out of Eastertide.



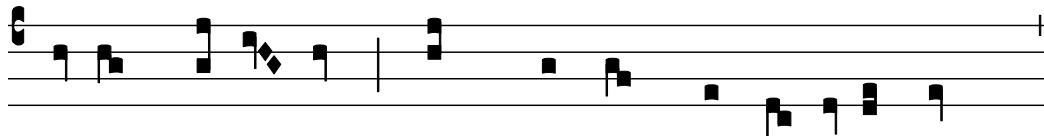
sor of thy Name To-day attained a glorious fame ; Whose



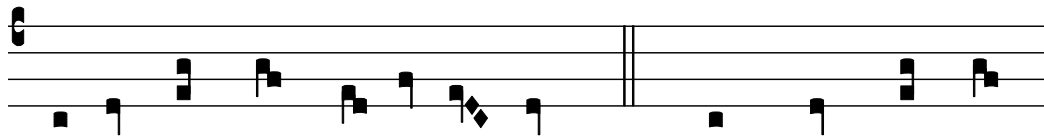
yearly feast, in so-lemn state, Thy faithful people ce-le-



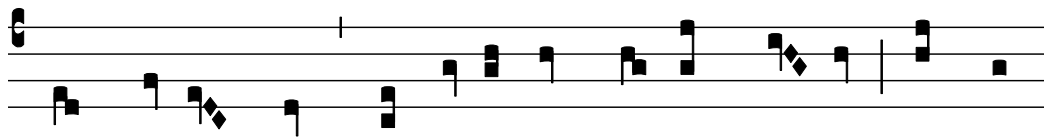
brate. 3. The world and all its boasted good, As vain and



passing, he eschewed, And therefore, with ange-lic bands,



In endless joys for ev-er stands. 4. Grant then that we,




most gracious God, May follow in the steps he trod : And at



his prayer thy servants free From stain of all i-niqui- ty.


On the Birthday of One Confessor and Bishop out of Eastertide.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,
to thee ; All glo-ry, as is ev-er meet, To Father and to
Pa-ra-clete. Amen.

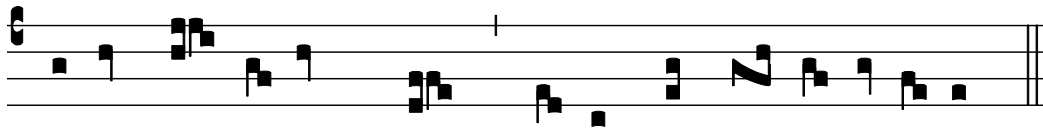
In Eastertide when the Choir is ruled let this Melody be sung at Lauds and at ij. Vespers.

Hymn.
III.



E-su ! the world's Re-deemer, hear ; * Thy Pre-lates'
fade-less crown, draw near : Accept with gentlest love to-day
The prayers and prais-es that we pay. 2. This meek Confessor
of thy Name To-day attained a glorious fame ; Whose year-

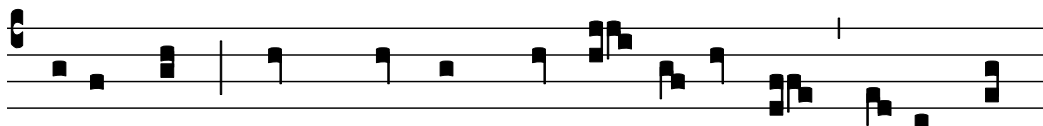
On the Birthday of One Confessor and Bishop out of Eastertide.



ly feast in so-lemn state, Thy faithful people ce-lebrate.



3. The world and all its boasted good, As vain and pas-sing,



he eschewed, And therefore, with an-ge-lic bands, In endless



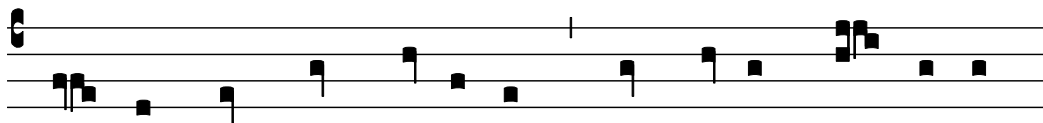
joys for ev-er stands. 4. Grant then that we, most gracious



God, May follow in the steps he trod : And at his prayer



thy ser-vants free From stain of all i-niqui-ty. 5. We

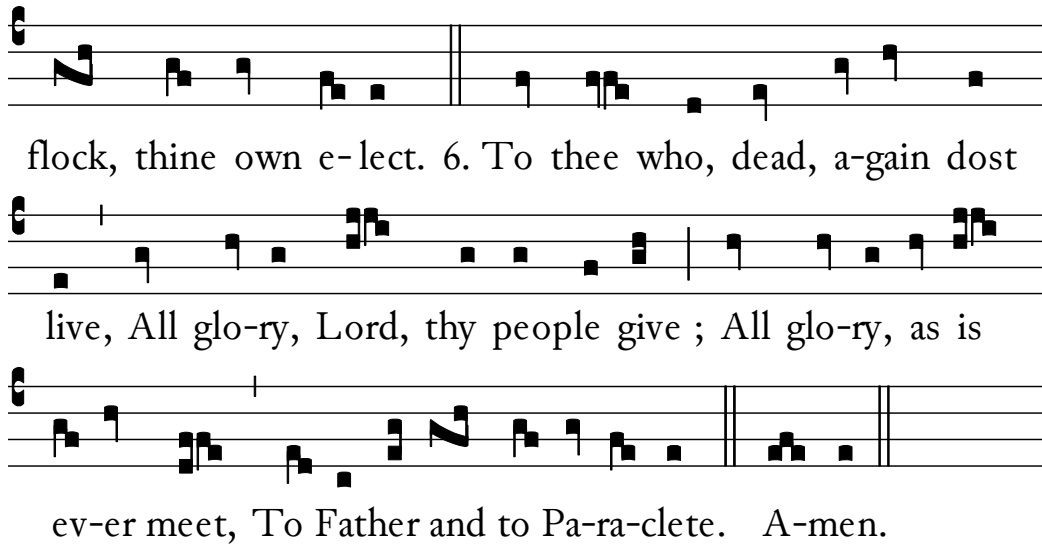


pray thee, King with glo-ry decked, In this our Pas-chal joy,



pro-tect From all that death would fain effect Thy ransomed

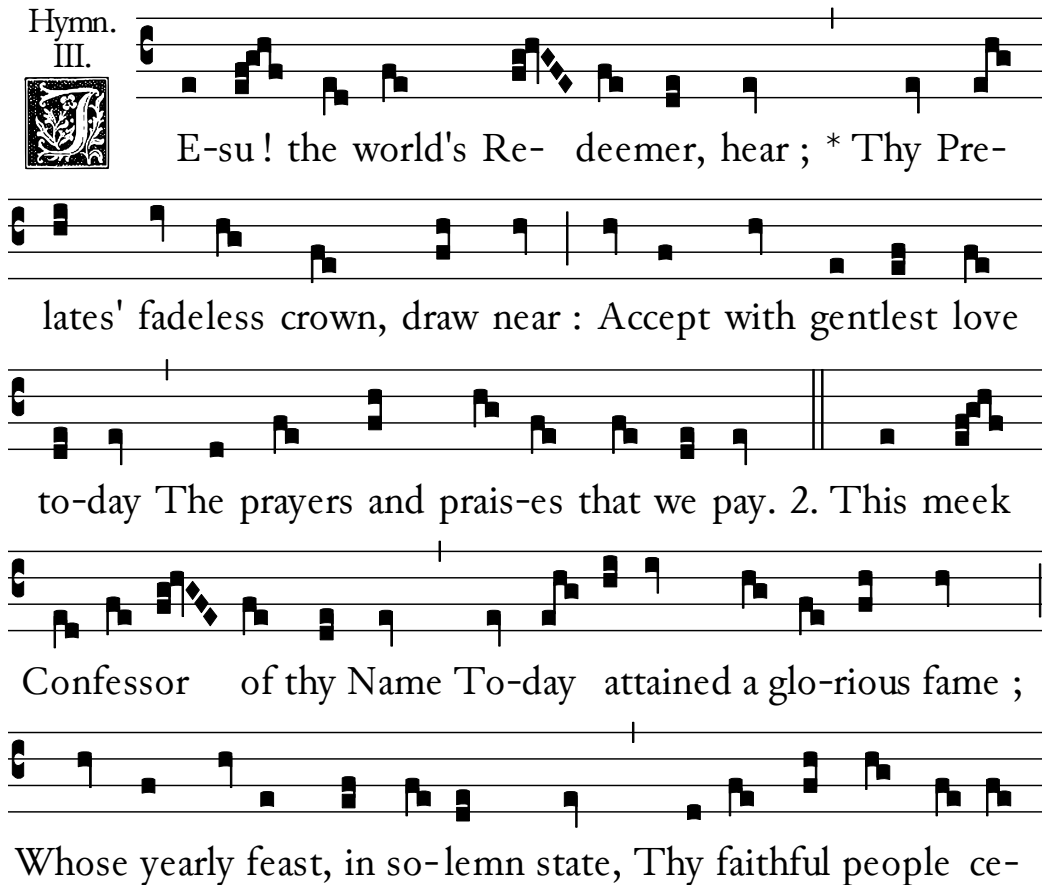
On the Birthday of One Confessor and Bishop out of Eastertide.



flock, thine own e-lect. 6. To thee who, dead, a-gain dost
live, All glo-ry, Lord, thy people give ; All glo-ry, as is
ev-er meet, To Father and to Pa-ra-clete. A-men.

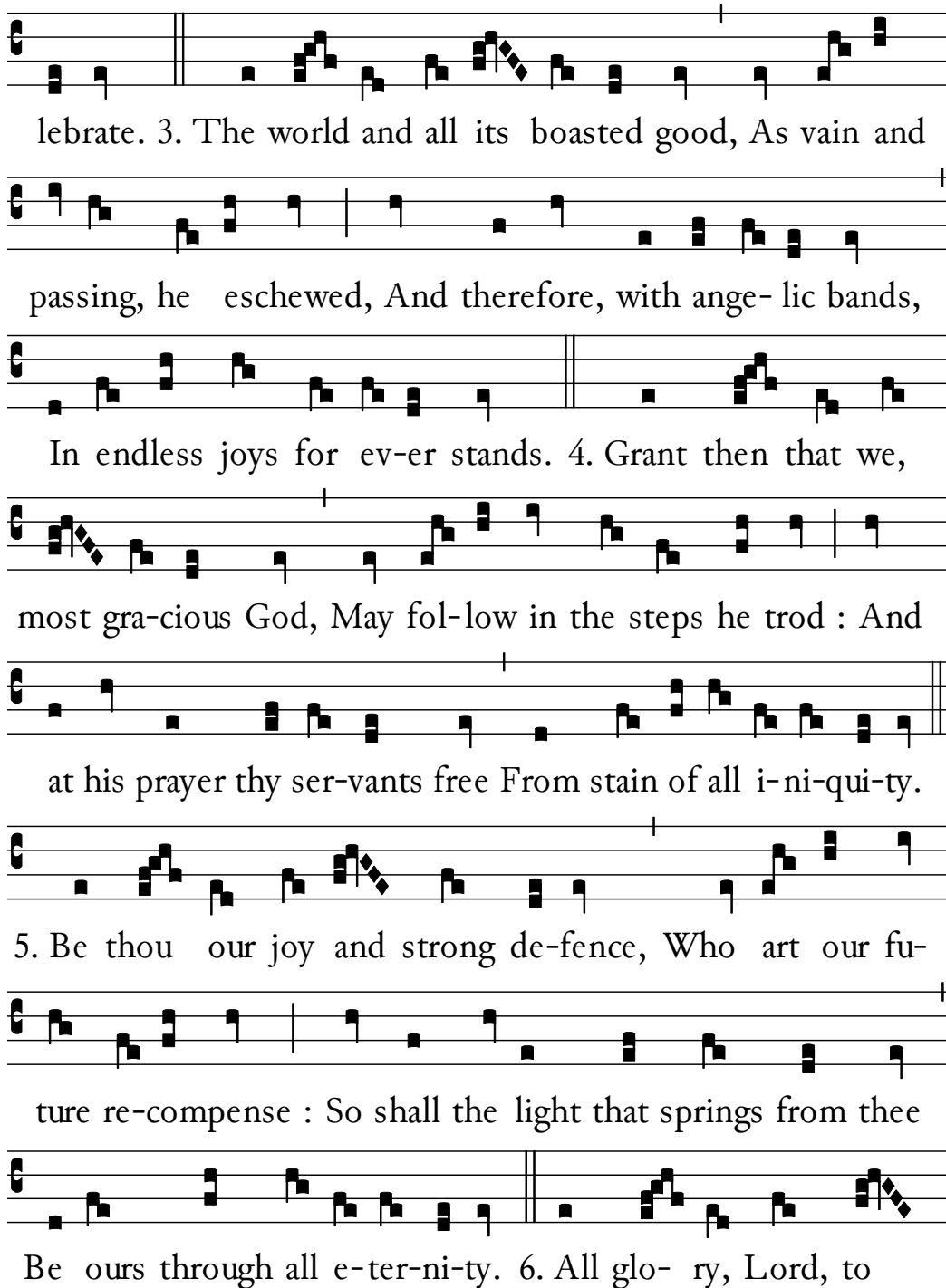
Within the Octave of the Ascension of the Lord and from then until Pentecost let this melody be sung at Lauds and at Second Vespers.

Hymn.
III.



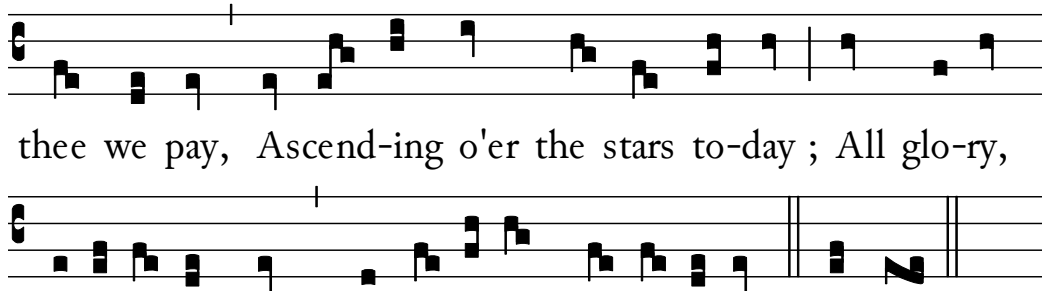
E-su ! the world's Re- deemer, hear ; * Thy Pre-
lates' fadeless crown, draw near : Accept with gentlest love
to-day The prayers and prais-es that we pay. 2. This meek
Confessor of thy Name To-day attained a glo-rious fame ;
Whose yearly feast, in so-lemn state, Thy faithful people ce-

On the Birthday of One Confessor and Bishop out of Eastertide.



lebrate. 3. The world and all its boasted good, As vain and
passing, he eschewed, And therefore, with ange-lic bands,
In endless joys for ev-er stands. 4. Grant then that we,
most gra-cious God, May fol-low in the steps he trod : And
at his prayer thy ser-vants free From stain of all i-ni-qui-ty.
5. Be thou our joy and strong de-fence, Who art our fu-
ture re-compense : So shall the light that springs from thee
Be ours through all e-ter-ni-ty. 6. All glo-ry, Lord, to

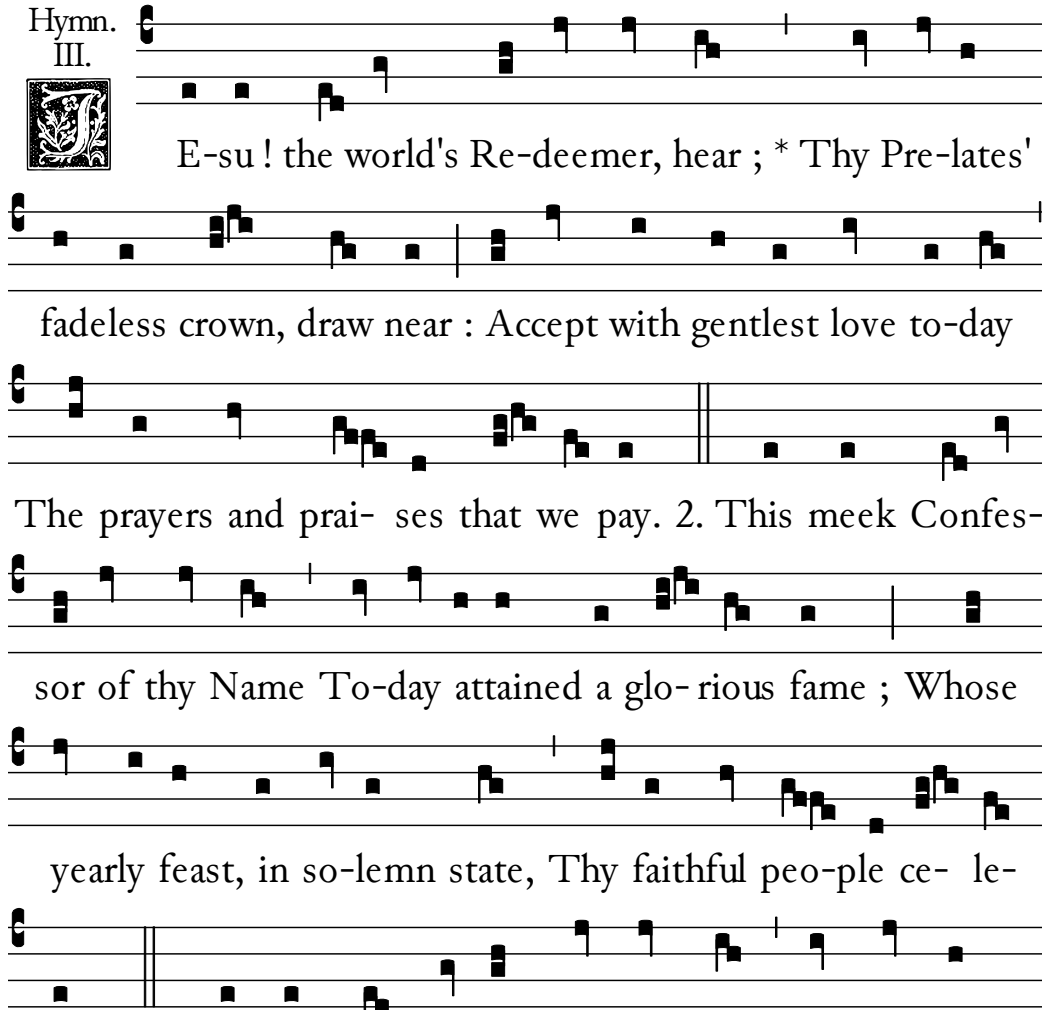
On the Birthday of One Confessor and Bishop out of Eastertide.



thee we pay, Ascend-ing o'er the stars to-day ; All glo-ry,
as is ev-er meet, To Fa-ther and to Pa-raclete. Amen.

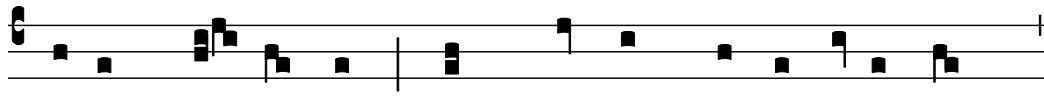
¶ On Feasts of iij. Lessons without Rulers of the Choir at Lauds throughout the whole year let this melody be sung on this Hymn.

Hymn.
III.



E-su ! the world's Re-deemer, hear ; * Thy Pre-lates'
fadeless crown, draw near : Accept with gentlest love to-day
The prayers and prai- ses that we pay. 2. This meek Confes-
sor of thy Name To-day attained a glo-rious fame ; Whose
yearly feast, in so-lemn state, Thy faithful peo-ple ce- le-
brate. 3. The world and all its boasted good, As vain and

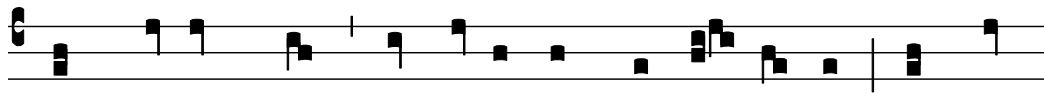
On the Birthday of One Confessor and Bishop out of Eastertide.



passing, he eschewed, And therefore, with ange-lic bands,



In endless joys for ev-er stands. 4. Grant then that we,



most gracious God, May follow in the way he trod : And at

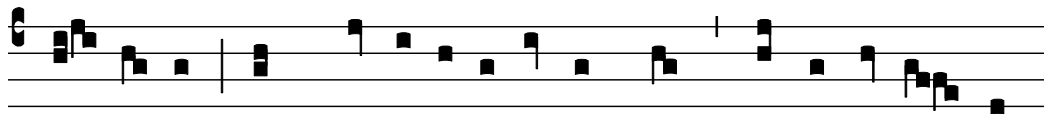


his prayer thy servants free From stain of all i-ni-qui-ty.

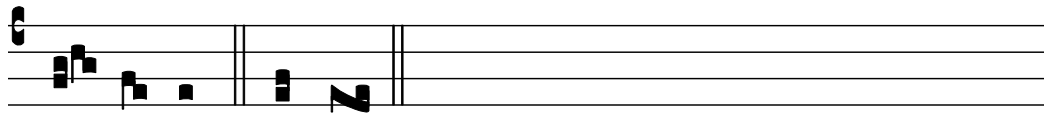
The ordinary Doxology.



5. O Christ, most lov-ing King, to thee, With God the Father,

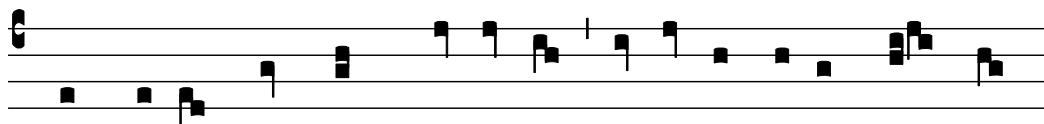


glo-ry be : Like glo-ry, as is e-ver meet, To Father and to



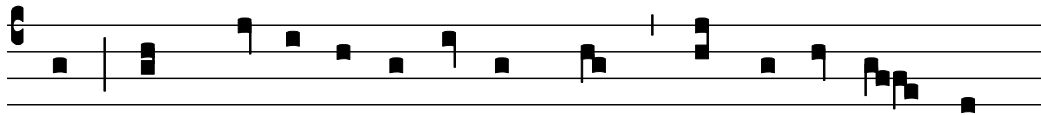
Pa- ra-clete. Amen.

In Christmastide.

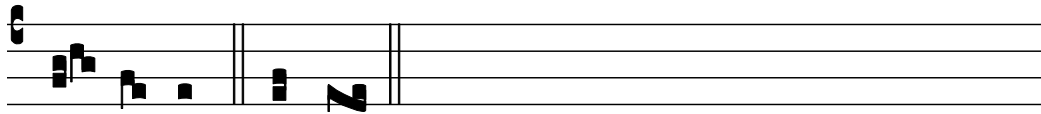


5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

On the Birthday of One Confessor and Bishop out of Eastertide.

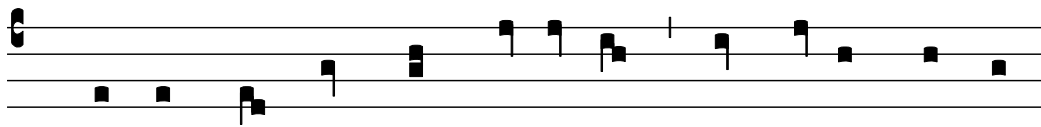


thee ; All glo-ry, as is e-ver meet, To Father and to

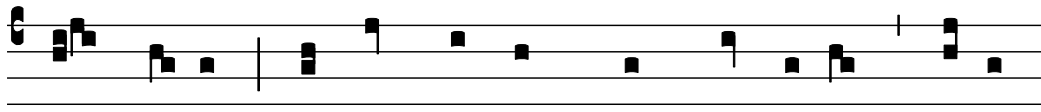


Pa- ra-clete. Amen.

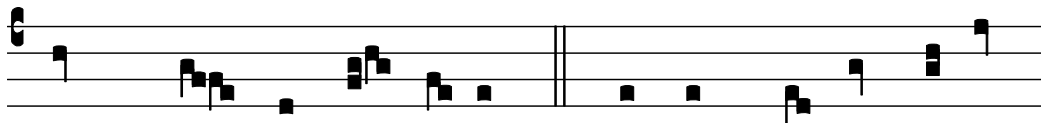
In Eastertide.



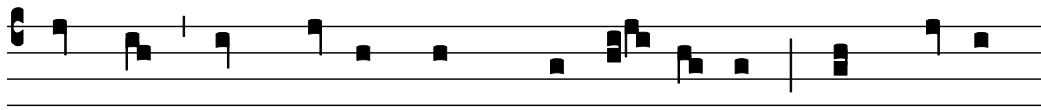
5. We pray thee, King with glo-ry decked, In this our Paschal



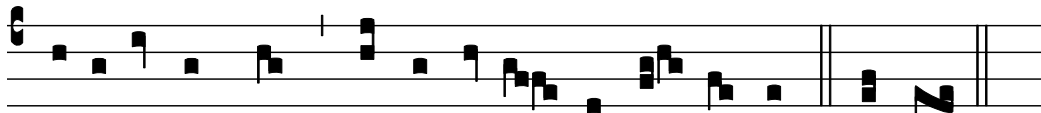
joy, pro-tect From all that death would fain effect Thy ran-



somed flock thine own e-lect. 6. To thee who, dead, a-gain

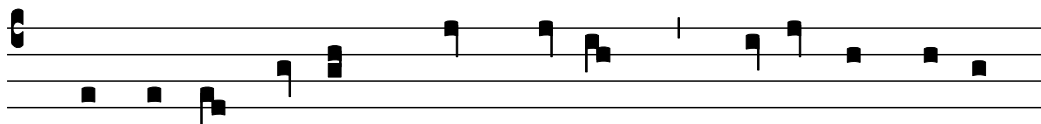


dost live, All glo-ry, Lord, thy people give ; All glo-ry,



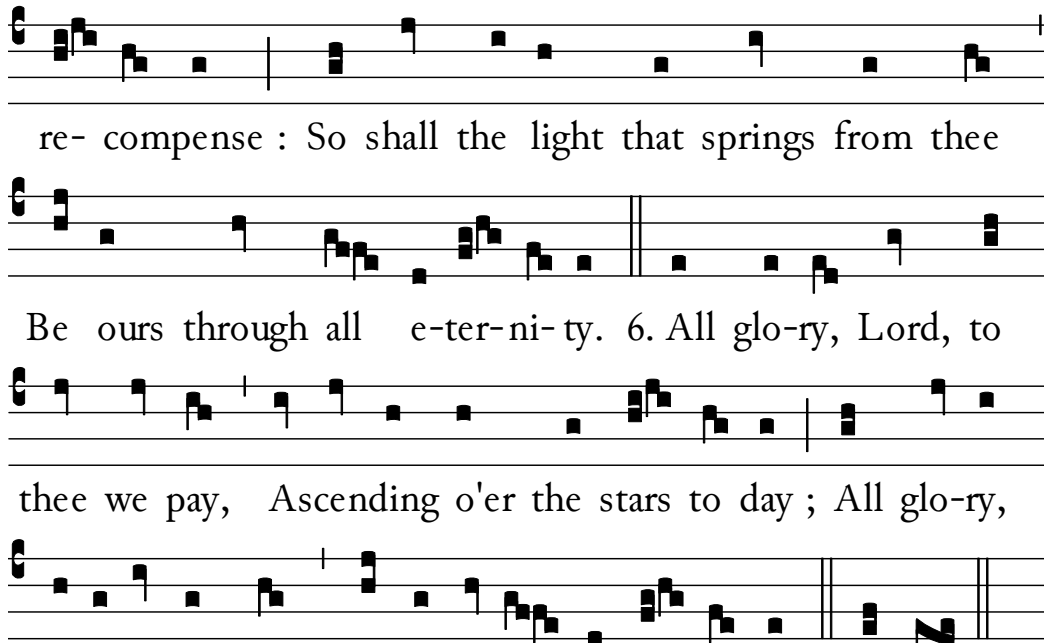
as is e-ver meet, To Father and to Pa- ra-clete. Amen.

In Ascensiontide.



5. Be thou our joy and strong de-fence, Who art our fu-ture

On the Birthday of One Confessor and Bishop out of Eastertide.



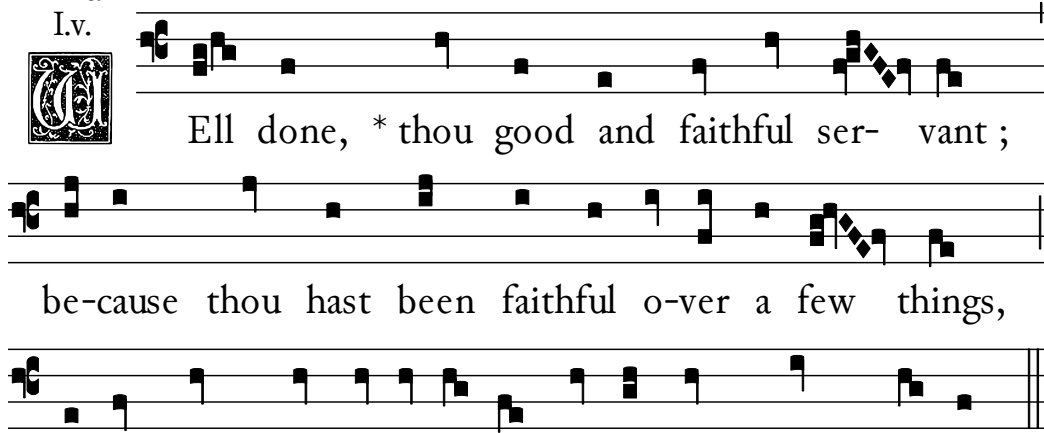

re- compensate : So shall the light that springs from thee
Be ours through all e-ter-ni-ty. 6. All glo-ry, Lord, to
thee we pay, Ascending o'er the stars to day ; All glo-ry,
as is e-ver meet, To Father and to Pa- ra-clete. Amen.

℣. The righteous shall blossom as the lily.

℟. He shall flourish for ever before the Lord. *Let the Response be made privately.*

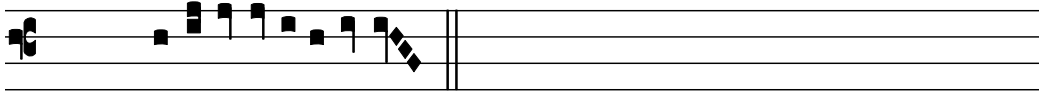
Euge serve bone.

Ant.
I.v.



Ell done, * thou good and faithful ser- vant ;
be-cause thou hast been faithful o-ver a few things,
I will make thee rul-er o-ver ma-ny things, saith the Lord.

On the Birthday of One Confessor and Bishop out of Eastertide.



Ps. Blessed be the Lord. 52*.

Prayer as above. [1030].

If two Feasts of one Confessor should fall together on one day : then let there be a Memorial of one Feast with this Ant. This is he who before God. which may be found immediately below at ij. Vespers of one Confessor and Bishop. [1067].

℣. The righteous shall flourish like a palm tree.

℞. He shall spread abroad like a cedar in Libanus.

Prayer as above. [1030].

¶ *At j.*

Ant. Behold a great priest. [1049].

Ps. Save me, O God. (54./liij.) [113].

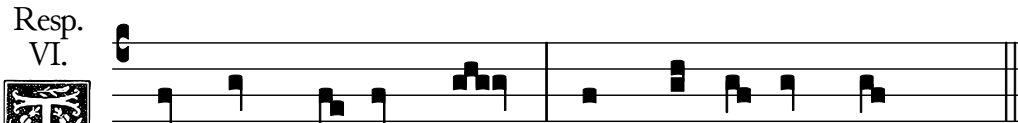
¶ *At iij.*

Ant. There was none found. [1049].

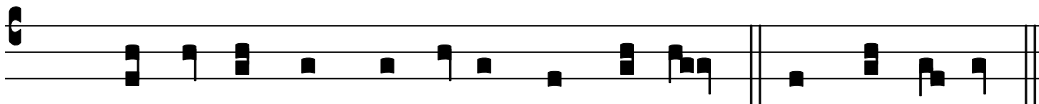
Ps. Teach me, O Lord. (119./cxviiij. 33.) [161].

Chapter. The Lord gave him the blessing. [1050].

Amavit eum Dominus.



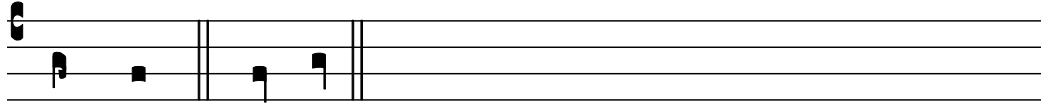
He Lord lov-ed him. †And a-dorned him. *ij.*



℣. He clothed him with a robe of glo-ry. †And a-dorned.



℣. Glo-ry be to the Father, and to the Son : and to the Ho-



ly Ghost. The Lord.

℣. The Lord guided the righteous in the right paths.

℞. And shewed him the kingdom of God.

¶ *At vj.*

Ant. A faithful steward. [1049].

Ps. My soul hath longed. (119./cxviii. 81.) [179].

Chapter. After Ecclesiasticus xlii. 26.

The Lord acknowledged him in
his blessings, and preserved for
him his mercy, and he found favour

in the sight of the Lord. ℞. Thanks
be to God.

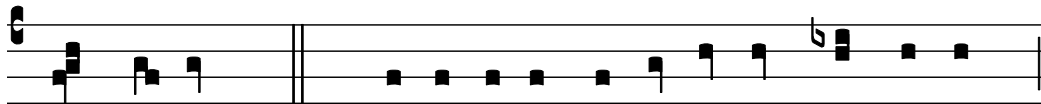
Justum deduxit Dominus.



The Lord guid-ed the righteous. †In the right



paths. *ij.* ℣. And shewed him the kingdom of God.



†In the right. ℣. Glo-ry be to the Father, and to the Son :



and to the Ho-ly Ghost. The Lord.

℣. The righteous shall flourish like a palm tree.

℟. He shall spread abroad like a cedar in Libanus.

¶ *At ix.*

Ant. Good and faithful servant. [1050].

Ps. Thy testimonies. (119./cxviiij. 129.) [195].

Chapter. After *Ecclesiasticus xlv. 3.*

HE magnified him in the sight of glory. ℟. Thanks be to God.
kings, and gave him a crown of

Justus ut palma.

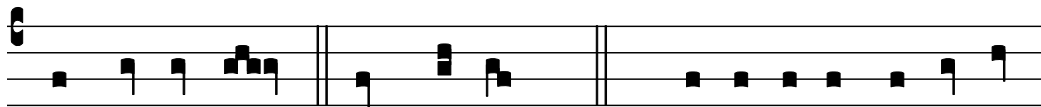
Resp.
VI.



He righteous shall flourish like a palm tree. †In the



house of the Lord. ℣. He shall spread abroad like a ce-dar



in Li-ba-nus. †In the house. ℣. Glo-ry be to the Father,



and to the Son : and to the Ho-ly Ghost. The righteous.

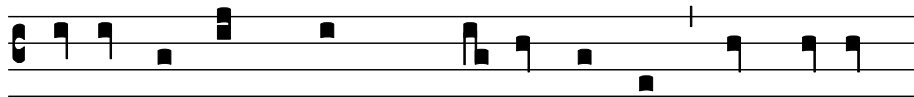
℣. The righteous shall blossom as the lily.

℟. He shall flourish for ever before the Lord.

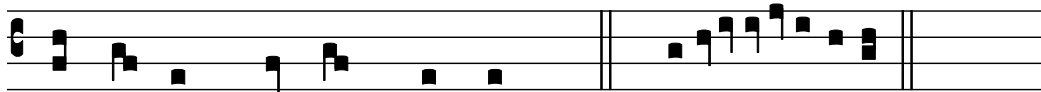
¶ *At ij. Vespers.*

Ecce sacerdos magnus.

1. Ant.
VII.ii.



Ehold a great priest, * who in his days was pleasing



to God, and was found righteous. *Ps. Amen.*

Ferial Psalms.

Chapter. The Lord gave him the blessing. [1050].

*If it shall be a Double Feast then is sung R̄. Holy N., confessor of Christ. [1042].
Otherwise let no Responsory be sung.*

Hymn. Jesu, the world's Redeemer. [1052].

V̄. The righteous shall blossom as the lily.

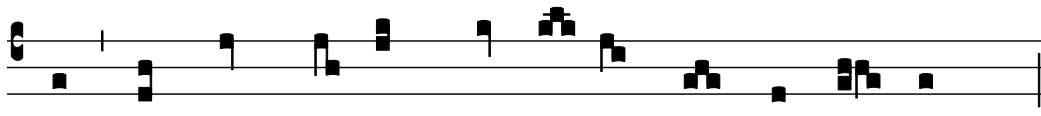
R̄. He shall flourish for ever before the Lord. *Let he Response be made privately.*

Iste est qui ante Deum.

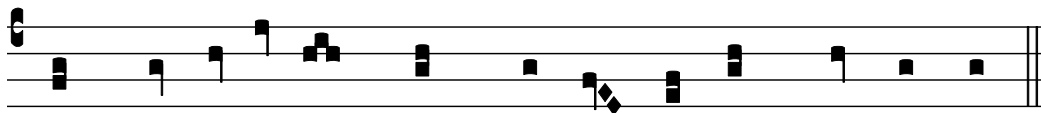
Ant.
VIII.i.



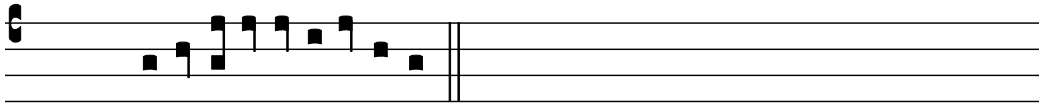
His is he * who be-fore God wrought great won-



ders, and all the earth is fil- ed with his teach- ing :



may he intercede for the sins of all the people.



Ps. My soul doth magnify. 69*.

Prayer as above. [1030].

Likewise other Lessons of one Confessor and Bishop.

Lesson j. Gregory, *On the Gospels*, Homily ix.

THe servant therefore who rendereth two talents is praised by the lord : and is led also to his eternal reward, seeing that by the voice of the lord is said to him, Well done, thou good and faithful servant : thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord. Of course as many as are the good deeds of the present life : they appear few in comparison with the eternal rewards.

But then the faithful servant is made ruler over many things, when, all the troubles of corruption being overcome, he glorieth in the eternal joy of that heavenly home. Then he is admitted in perfect joy to his Lord, when he is taken up into that eternal homeland and also is joined with the company of the angels, in such inner joy in the gift : that there is no longer any external sorrow of corruption. But thou, O Lord, have mercy upon us.

Lesson ij.

BUt the servant which was unwilling to work with the one talent : returned to his lord with words of excuse saying, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed : and I was afraid, and went and hid thy talent in the earth : lo, there thou hast that is thine. It should be noted, however, that the

unprofitable servant calleth his lord hard : who yet neglecteth to serve. And he saith that he was afraid to expend the talent for gain : who ought only to have been afraid to return it to the lord without gain. Indeed there are many in the holy Church which have a likeness to that servant, which fear to attempt a better way of life : and yet are not terrified to rest in idleness of body.

And when they reflect on their sinfulness, they fear to lay hold of holy ways : but fear not to remain in

their wickedness. But thou, O Lord, have mercy upon us.

Lesson iij.

Peter while yet in weakness serveth as a good example : who when he saw the miracle of the fishes said, Depart from me, O Lord, for I am a sinful man. Indeed, if thou consider thyself a sinner : it is right that thou drive not the Lord away from thee. For those which on that account are unwilling to seize the citadel of better habits and upright life because they observe themselves to be infirm, and confess themselves sinners, and drive away the Lord : also flee him in whom they ought to

have been sanctified. And in turmoil they both have no resolve when dying and they fear life. Whence to this servant at once he answered, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed : thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. But thou, O Lord, have mercy upon us.

Lesson iiij.

The servant is trapped by his own word, when the lord saith, I reap where I sowed not, and gather where I have not strawed. And if openly he saith, If according to thy opinion, I seek for that which I have not given : how much more will I expect from thee of what I gave for trade ? To be sure, to give money to moneylenders is to give knowledge of preaching to them : which thereby are able to exercise words and works.

But as ye observe our peril if we hold the Lord's money : so, dearly beloved, carefully consider yours : because what ye hear is demanded by us with interest. With interest, of course, money not given is taken back besides. When indeed this is returned which hath been received : that also is added besides which was not received. But thou, O Lord, have mercy upon us.

Lesson v.

Consider, dearly beloved brethren, what ye pay back on receiving these words, this money with interest, and undertake that from the same which ye have heard, likewise ye should strive to understand other which ye have not heard : where connecting between one thing and another ye also learn other things from yourselves, which ye have not yet learned from the mouth of the preacher. But let us hear the sentence which he imposeth upon the lazy servant. Take the talent from him : and give it unto him which hath ten talents. It would seem most suitable if the one talent taken from the wicked servant : were given rather to him which received two talents than to him which received five. It

should have been given indeed to him who had less : rather than to him who had more. But as I said above, by the five talents is evidently indicated the five senses, that is, knowledge of externals : by the two, however, are portrayed understanding and works. Therefore the one which received two had more than he who had five, because he who with the five talents was found worthy of the management of externals : was still devoid of interior knowledge. Thus the one talent which I have asserted to signify understanding was bound to be given to him : which well attended to the externals which he had received. But thou, O Lord, have mercy upon us.

Lesson vij.

This we see daily in the holy Church, for most, while they attend well to the externals which they have received, are also led by additional grace to mystical understanding : so that they which attend faithfully to externals may also be strong in inner understanding. Furthermore, a general thought is immediately added, where it is said, For unto every one that hath shall be given, and he shall have abundance :

but from him that hath not shall be taken away even that which he hath. Inasmuch as to the one who hath shall be given and he shall abound, for whosoever hath love : also gaineth other gifts. But whosoever hath not love : shall lose even those gifts which he appeared to have gained. Hence it is necessary, my most beloved brethren : that in all which ye do ye be vigilant in the care of love. Moreover, true love is : both to love thy friend

in God, and also to love thine enemy on account of God. As much as whosoever hath not this : loseth every good that he hath. He is deprived of the talent which he had received, and according to the sentence of the Lord is cast into outer darkness. Through punishment he indeed falleth into

outer darkness : who through his offense hath voluntarily fallen into outer darkness by his own sin. He will there suffer the darkness of retribution : who here hath freely borne the darkness of pleasure. But thou, O Lord, have mercy upon us.

¶ *The Gospel According to Matthew. xxiiij. 42. Lesson vij.*

AT that time, Jesus said to his disciples, Watch : for ye know not what hour your Lord doth come. And that which followeth.

A Homily of the Venerable Bede, Priest.

IN this parable the Lord sheweth that one ought always to be looking for his coming. For the master of the house is our soul : which in the manner of a master of the house ruleth and maintaineth the body and all the functions of the body. The thief, however, is death coming unexpectedly. The thief

breaketh into the house : when death suddenly and unexpectedly bringeth about an unprepared passing. If the master of the house had known of the thief's coming, he indeed would have watched : and not allowed his house to be broken into. For if our soul were zealously on the lookout for the day of our death : without doubt it would put aside its lethargy and in all ways be watchful. But thou, O Lord, have mercy upon us.

Lesson viij.

THe faithful and wise servant : is understood to be the chorus of apostles and martyrs and those which follow their example. Rightly is the order of the chorus of apostles called a faithful and wise servant. For one is faithful who distributeth his Lord's possessions with fidelity and devotion.

Wise is he who in distributing them discerneth the capacity of each person. Who is put in this position not for no reason, but with difficulty and rarely. And rarely indeed is one found : who would hand out his lord's possessions to his servants worthily and with discretion. Whom

his lord shall make ruler over his household, that is over the Church : which he with his blood bought back

from the enemy. But thou, O Lord, have mercy upon us.

Lesson ix.

HE made the faithful servant ruler over his household, namely the order of preachers, so that he might distribute in season a measure of wheat : that is, the grain of the Word of God, to each one according to his capacity. Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. This shall be the reward of a faithful servant,

namely that when the Lord cometh he will be made ruler over all the goods of the heavenly homeland : not that he alone shall have dominion in glory : but he especially shall appear to be a master in glory, which stood forth as his Lord's faithful steward. For whoever hath laboured more fully : to the same shall be given a fuller reward. But thou, O Lord, have mercy upon us.

¶ *On the Birthday of one Confessor and Doctor, if he be a Bishop, let all be sung of the History of one Confessor and Bishop. If however he be not a Bishop, let all of the service be as is indicated on the Feast of Saint Jerome the Priest on the morrow of Saint Michael. In such a way that on the Feast of Saint Augustine the Bishop and Doctor let be said at both Vespers and at Lauds and at Terce this Chapter.*

After Ecclesiasticus xlvij. 8.

THe lord praised the Holy One most high with words of glory : with his whole heart he sung songs,

and loved God that made him. *R.*
Thanks be to God.

Prayer.

Hear, O Lord, our prayers which we offer on the solemnity of thy holy confessor and doctor *N.* : and by his interceding merits, who merited to serve thee worthily,

absolve us from all our sins. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R.*

Amen.

The Gospel according to Matthew, Ye are the salt of the earth. Seek for it on the Feast of Saint Augustine, Bishop and Doctor. {1347}. A Homily extracted from various treatises The apostles are called salt.

¶ *At Sext.*

Chapter. After Ecclesiasticus xlvij. 10.

THe Lord gave him power
against his enemies, and he set
singers also before the altar, that by

their voices they might make sweet
melody, and daily sing praises in their
songs. *R.* Thanks be to God.

¶ *At None.*


Chapter. After Ecclesiasticus xxiv. 1.

Wisdom shall praise herself, and
shall be honoured in God, and
shall glory in the midst of her people,

and shall be admired in the holy
assembly. *R.* Thanks be to God.


¶ *On the Birthday of One Confessor and Abbot.*

Lesson j.

 O have mentioned something to the praise of our holy and most blessed father *N.* whose feast we celebrate this day, is to have snatched it away, seeing that indeed the grace of his virtues is not to be expounded in words : but to be proven by works. For when the Scripture saith, The glory of a father is a wise son, how great are the glories of this one which, rejoicing in the wisdom and devotion of so many sons, in Christ Jesus himself begot us

through the gospel. Whatsoever therefore is able to be of virtue and grace in this holy people, flowed forth from this as if from a certain fountain of purity, the clearest of all streams. For because he excelled in the strength of chastity and other virtues, because he gloried in the constraints of abstinence, because he was endowed with the charms of gentleness, he called forth the love of all citizens for God. But thou, O Lord, have mercy upon us.

Lesson ij.

 Ell and fittingly, on this day wherein blessed *N.* our father whose passing to paradise rendereth us joyful, shall we sing the verse of the psalm, The righteous shall be had in everlasting remembrance. For he is deservedly recollected in the memory of men : who passed over to the joy of angels. The divine word saith, Praise not a man in his lifetime. As if it might say, Praise <him> after death : magnify <him> after <his> consummation. For for a twofold

reason it is more expedient for men to give praise in memory than in life, that at that time ye may most powerfully extol the merits of sanctity : when neither adulation harmeth praising, nor elation incite glorification. Praise, therefore, after the danger, proclaim securely. Praise the strength of a commander : but when he hath been led to the triumph. But thou, O Lord, have mercy upon us.

Lesson iij.

BUt who while living can be praised safely and without trepidation : who both remembereth that he hath something from the past which he regretteth, and seeth something awaiting him in the future which he feareth ? Who, to be sure placed in this body, ought to claim to himself anything according to merits, by which the infestation of demons, as if a multitude of robbers, again besiegeth, for whom unseen deceivers spread traps on all roads to frighten by the deaths of innumerable souls ? We are sailing through this great and

wide sea : wherein are things creeping innumerable, both small and great beasts, that is, diverse kinds of enemies, which, weighed according to the degree of our strength in the agony of the sea of this world, wrestle with us, being greatly feared by us : lest either a storm of tempest blow away our ship, or waves engulf, or a cruel pirate carry off as eternal plunder. Against these manifold evils of the world : let us resist with chastened and chaste deeds. But thou, O Lord, have mercy upon us.

Lesson iiij.

Now let us magnify the merits of the blessed father *N.* now securely placed in safety, who, manfully holding the helm of faith, hath now settled in a position of tranquility with the anchor of hope : and hath now moored the ship full of heavenly riches and eternal goods on the desired shore. Who against all adversaries tirelessly held the shield of the fear of God at length : until he arrived at victory. For what was the course of that whole life : except one contest with the watchful enemy ? With how many blind persons here,

erring from the way of truth and now hanging over the abyss from the height of a cliff, restored he the sight they had lost : and repaired he that vision by which Christ might be seen ? Into how many ears of the heart, condemned by the hardness of unbelief : did he pour in the gift of hearing to be able to perceive the voice of heavenly commands : that with God calling them to mercy they might respond with obedience ? But thou, O Lord, have mercy upon us.

Lesson v.

How many inwardly wounded did he cure with the art of angelic speech and the strength of prayers ? How many, through long neglect having been undone by the stain of sin, and certain ones having been covered with the contagion of leprosy : hath he cleansed by expiating through chastisements and exhortations, with God working within him ? How many souls, already dead while living in the body : and overwhelmed and buried by a mass of sins, calling to amendment as if to the light, did he resuscitate, so that the admirable imitator of his Lord might on the contrary by so great a death now

mortify those souls dead to God through sin. This man on another side closed through his health-bringing appearance those things which he had opened : lest by them an object of desire alien to them might appear, lest guilt transmit the stain of the outer man to the inner, lest obscurities should enter into the heart on the path of light, lest also in anyone that prophetic malediction might be fulfilled, Death, it saith, hath entered into your windows. For the ministries of the ears and the eyes are proven to be windows for souls. But thou, O Lord, have mercy upon us.

Lesson vj.

For when we open <our> hearing to those speaking evil and wicked things and culpably disparaging, and which are urging things contrary to God : death entereth into our windows, the dread of deadly night breaketh forth : through which the Sun of Righteousness ought to have entered. When these windows of sin are open, the door of salvation and life and the gates of paradise are shut. This blessed man *N.* hath closed these windows : with many bars of divine fear. From how many

hearts, whom unseemly iniquity and impiety possessed, did he put extravagance to flight, cast out anger, extinguish envy, and as if having been perturbed by barbarous strangers from an ancient house, by recalling there faith, chastity, righteousness, mercy, introduce peaceful inhabitants : through which Christ, the head of all good things, might enter into the dwelling of the mind. And having applied the medicine of penitence, as if he revived someone stinking for four days with a roar of rebukes : and

with correction being received, having plucked him from amid the jaws of death, he restored him with a timely resurrection. And so, accomplishing these and many such things, which a poor word is unable to expound and set forth for us as is fitting, your

affection may better declare them to us : with the highest degree of alacrity and righteousness he was a husbandman and custodian of souls, cutting back carnal desires, restraining anger, rooting out wickednesses. But thou, O Lord, have mercy upon us.

All Feasts of One Confessor and Abbot have proper Lessons as appear at those same Feasts. Nevertheless when the Feast of Saint Giles falleth on a Sunday let it be deferred until the morrow : and then is read the following Gospel.

According to Luke. xj. 33. Lesson vij.

AT that time, Jesus said unto his disciples, No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. And that which followeth.

A Homily of the Venerable Bede, Priest.

(On the Gospel of Luke, Chap. 50.)

THe Lord is here speaking about himself, shewing that although he had said above that no sign would be given to this wicked generation except the sign of the prophet Jonah :

yet by no means would the brightness of his light be hidden from the faithful. He himself indeed lit a candle when he filled the vessel of our human nature with the flame of his divinity. He certainly did not want to hide this candle from believers, nor put it under a bushel, that is, confine it under the measure of the Law or restrict it to the limits of the Jewish people alone. But he put it on a candlestick, as he saith, so that those who enter may see the light. But thou, O Lord, have mercy upon us.

Lesson viij.

THe candlestick refereth to the Church. He placed the candle on her, for he imprinted on our foreheads faith in his incarnation, so that those who faithfully enter the Church might be able to gaze openly

upon the light of truth. By this statement he also condemneth the leaders of the Jews, which, since they were seeking signs externally, were not willing to enter the open door of light by believing. Finally, he ordered

them not only to be mindful of their works, but also to purify and chastise their thoughts and even the very intentions of their hearts. For there followeth : The light of the body is the eye. By the body the Lord meaneth works, which are openly evident to everyone, but by the eye he meaneth the very intention of the mind with which these works are

done, and concerning their merit, these same works are determined by their intention to be works of light or works of darkness, as he subsequently explaineth, saying, When thine eye is single, thy whole body also is full of light : but when thine eye is evil, thy body also is full of darkness. But thou, O Lord, have mercy upon us.

Lesson ix.

IF, he saith, thou strivest with a right and pure intention to do what thou canst, certainly what thou dost will be works of light, even if before men they may seem to have some element of imperfection : for, All things work together for good to them that love God, to them who are called according to his purpose. If, however, a preceding intention be perverse, every work which followeth from it is evil, even though it may seem to be right. Take heed, therefore, that the light which is in thee be not darkness. That is, consider with careful discretion lest the very intention of thy heart, which is the light of thy soul, should be blackened by the darkness of sins, in accordance

with what is commanded elsewhere : Keep thy heart with all diligence : for out of it are the issues of life. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. Our whole body referreth to all our works, for the Apostle also calleth certain works which he reproveth our members, and he commandeth that they be mortified when he saith, Mortify therefore your members which are upon the earth : fornication, uncleanness, inordinate affection, and other things of the sort. But thou, O Lord, have mercy upon us.

Likewise other Lessons of any Confessor.

First Lesson.

Brethren, obeying Christ, let him sell what he possesseth and give alms, that he may lift his heart from earth to heaven, and tread upon covetousness : that he may hasten to the summit of perfection with all eagerness of mind,

that he may not be troubled with the things of the world : but with those that are of God, so that he may have the world crucified for him, that he may be altogether poor in the world : and rich in Christ. But thou, O Lord, have mercy upon us.

Lesson ij.

Who knoweth not the greatness of this good ? We see, however, that there is in every one the power of selling his goods : every man hath his proper gift of God, one after this manner. Behold, few are able to accomplish this great good :

many cannot. Can it be that this perfection is given to a few ? for this reason those are obliged to be the worst : as many as are not yet are able to be perfected in goodness. But thou, O Lord, have mercy upon us.

Lesson iij.

Can it be that a Christian, on that account, should adhere to the errors of rapacity, because he is perhaps not yet able to distribute all his property to the poor ? Or, therefore, should he covet the things of another, because he cannot yet at

all despise his own ? God forbid this. For the Apostle truly saith : Because neither covetous, nor extortioners shall inherit the kingdom of God. But thou, O Lord, have mercy upon us.

Lesson iiij.

And it is manifest that every one who shall be alienated from the kingdom of God : shall be condemned in eternal fire with the devil and his angels. Therefore, dearly beloved, if all are able to fulfill

what the Lord said, Sell that ye have : yet that which he added, saying, Give alms, is possible to all : if good will is present : it is easy for all : if no harsh greed is present, it is wholesome for all if charity be fervent. Therefore it

ought to be common to all : so that eternal happiness may be granted to

all. But thou, O Lord, have mercy upon us.

Fifth Lesson.

Whoever receiveth so great a power from the Lord that he despiseth all things which are in the world for the love of the heavenly kingdom : selleth all that he hath to expend on the needy. But he who doth not yet prove to be of such great virtue : of those things which he hath, let him give alms insofar as he is able. As much as good will worketh : so much do means suffice.

The perfect may possess the first place of virtue : let the imperfect at least attain to the second place. As he is made gloriously worthy, so let him be plentifully worthy of praise. Indeed let the perfect be the most ardent lover of holy poverty : let the imperfect be the most devoted comforter of the holy poor. But thou, O Lord, have mercy upon us.


Sixth Lesson.

Let him be thought the patron of the poor before God : who rejoiceth to have them as sharers of virtue. Let him be such as may sit with God judging : let him be such as may attend on the right hand giving judgement. Let him be such as may possess everlasting habitations of life

in perpetuity : let him be such whom He may receive. The Lord admonisheth us, saying, Make to yourselves friends of the mammon of unrighteousness : who may receive you into everlasting habitations. But thou, O Lord, have mercy upon us.

Gospel according to Mark. xiiij. 33.

Seventh Lesson.

T that time, Jesus said to his disciples, Take ye heed, watch and pray. For ye know not when the time is. And that which followeth.

A Homily from the Commentary of the Venerable Bede, Priest.

The Lord warned his disciples to watch and to pray and to be cautious : but yet he would not shew them the time of the last judgment, because it profited them more to not know this than to know : that the suspicious, being ready, always keep

watch. Well indeed he watcheth, who sleepeth from the vain joys of the world : and watcheth over the divine commandments. For he profitably prayeth : which presenteth himself such that he may prevail to gain : that which he asketh in <his>

prayers. For ye know not when the time is. As if he had said, Just as ye have not known the day of your coming into the world : so ye know not the day of your departure from the world. But thou, O Lord, have mercy upon us.

Eighth Lesson.

FOr that day so cometh as a thief in the night. But the coming of a thief in most places of the holy scriptures, is an unexpected death : who <with> the lord sleeping then breaketh into the house, where he compelleth the man to depart from <his> body with a sudden passing. As a man taking a far journey, who left his house : and gave authority to his servants, and to every man his work : and commanded the porter to watch.

This man is understood to be Christ, who, returning to the Father after conquering death, left the Church bodily : which however with the presence of his divinity he never left destitute, abiding in her : as he himself said, Alway, even unto the end of the world. The lord therefore gave his servants authority over every work, that is, He gave his faithful the means to serve well. But thou, O Lord, have mercy upon us.

Ninth Lesson.

HE also commanded the porter that he watch : because He entrusteth the order of pastors for rightly exercising care over their flocks. Then the porter, that is each one of the faithful, openeth his door to his Christ when he diligently accepteth his words in his heart : and then he likewise prayeth manfully : when he warreth with all zeal, that he may please him who hath chosen

him. Hence therefore the Lord hath added, saying, At even, or at midnight, or at the cockcrowing, or in the morning. The varieties of these hours are able to signify worldly obstacles : in which they are occupied which are pursuing more their own than divine ends. For I indeed judge midnight to signify the failing of human life : the profundity of obscure vices, cockcrow : the voices of

proclamations, the morning, likewise the day of judgment. For such is the conclusion to this Gospel, And what I say unto you : I say to all, Watch.

We instruct all to watch : that through the vigil we may obtain a reward from Christ. But thou, O Lord, have mercy upon us.

¶ *At j. Vespers of One Confessor and Abbot.*

Amavit eum Dominus.

Ant.
I.vi.



He Lord *lov-ed him, and a-dorned him : he
clothed him with a robe of glo- ry, and at the gates of
Pa-ra-dise he crowned him. Amen.

Ferial Psalms.

Chapter. Ecclesiasticus xxxix. 6.

The righteous man will give his heart to resort early to the Lord that made him, and will pray before

the most High. *R.* Thanks be to God.

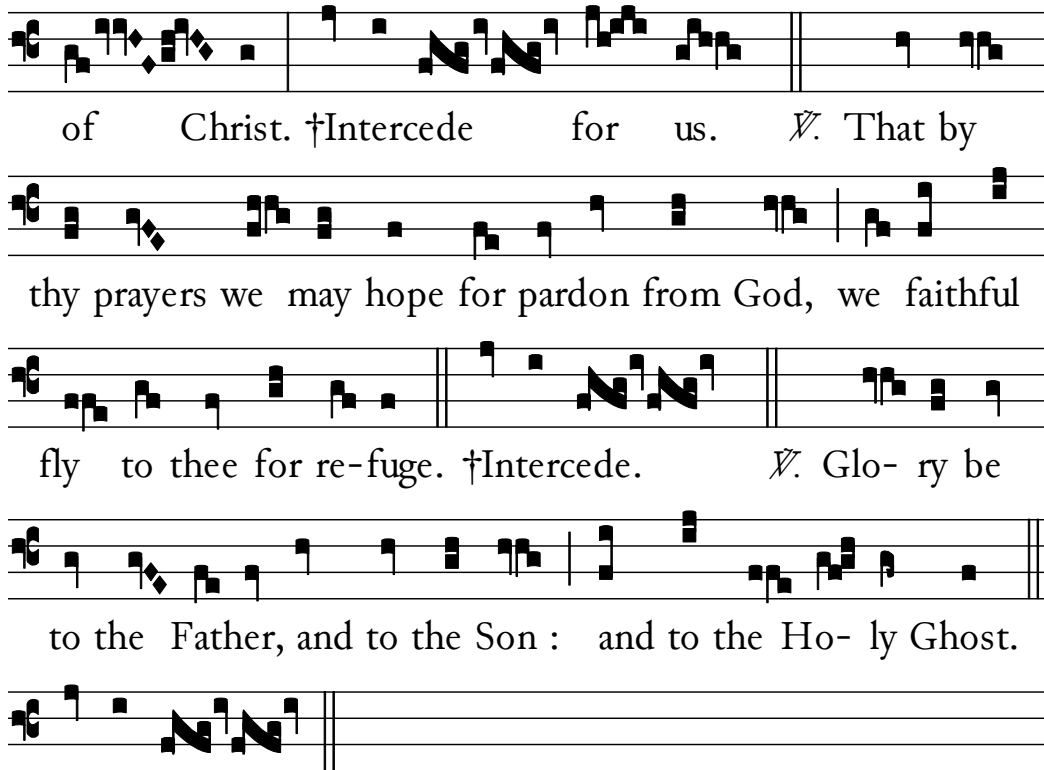
Vir Israelita.

Resp.
IV.



man of Isra- el, * re- joice, O co- heir

On the Birthday of One Confessor and Abbot out of Eastertide.



of Christ. †Intercede for us. ⁊. That by
thy prayers we may hope for pardon from God, we faithful
fly to thee for re-fuge. †Intercede. ⁊. Glo- ry be
to the Father, and to the Son : and to the Ho- ly Ghost.

†Intercede.


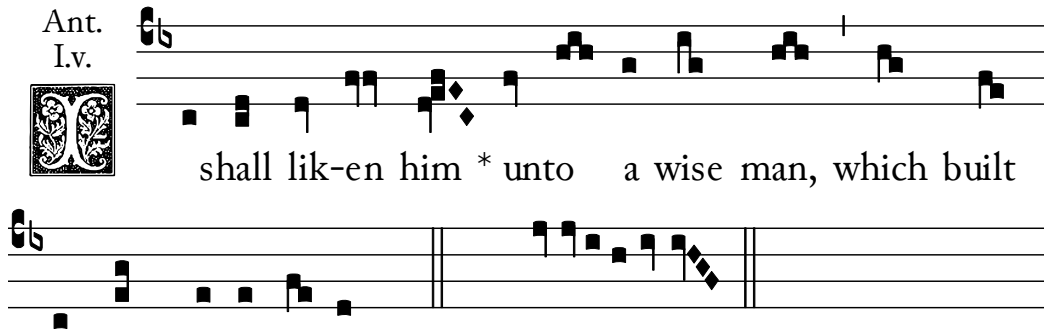
Hymn. He, whose confession. [1020].

⁊. The Lord loved him and adorned him.

℞. He clothed him with a robe of glory. *Let the Response be made privately.*

Similabo eum viro sapientia.


Ant.
I.v.



shall lik-en him * unto a wise man, which built

his house upon a rock. *Ps.* My soul doth magnify. 53*.

Prayer.

 God, who didst adorn blessed
N. thy confessor and abbot with
the grace of holiness : make us
through his merits to abound in good
works, that we may be counted
worthy to obtain from thee the

highest good, all that is expedient..
Through Jesus Christ thy Son our
Lord, who liveth and reigneth with
thee in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.

 *At Matins.*

On Feasts of ix. Lessons or iij. Lessons when there is a Double Invitatory.

Justus florebit.

Invit.

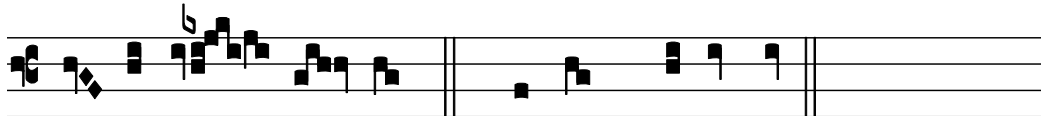
IV.i.



He righteous shall flourish, * planted in the house



of the Lord. †Let us be glad and re- joice in his ho-




ly so-lem- ni- ty. *Ps.* O come, let us sing. 13*.

On Feasts of three Lessons when there is a Simple Invitatory.

Invitatory. The Lord, the King of Confessors. [1032].

Ps. O come, let us sing. 36*.

Hymn. He, whose confession. [1022].

 *In the j. Nocturn and in the following Nocturns, the Antiphons, Psalms and Versicles of the Common of one Confessor and Bishop, and the Lessons as indicated above.* [1074].

R. j. Well done, thou good. seek for it in the Common of one Confessor and Bishop. [1034].

R. ij. The righteous shall grow. *seek for it in the Common of one Martyr.* [899].

R. iij. O man of Israel. *as above at Vespers.* [1082].

¶ *In the ij. Nocturn.*

R. iij. He magnified him. *seek for it in the Common of One Confessor and Bishop.* [1041].

Amavit eum Dominus.

5. Resp.
II.



He Lord *lov- ed him and a- dorn- ed

him : he clothed him with a robe of glo- ry. †And

at the gates of Pa- ra- dise he crown- ed him.

R. The Lord put on him the breastplate of faith, and

a-dorn- ed him. †And at.

R. vj. Holy N. Confessor. *seek for it in the Common of One Confessor and Bishop.* [1042].

In the iij. Nocturn.

Gospel according to Luke. No man, when he hath lighted a candle. *Homily of the Venerable Bede, Priest.* The Lord is here speaking. [1077].

R. vij. This is he who before God. *seek for it in the Common of One Confessor and*

Bishop. [1045].

R. viij. This man from his youth up. *seek for it in the Common of One Confessor and Bishop.* [1046].

R. ix. Soldier of Christ. *seek for it in the Common of One Confessor and Bishop.* [1048].

¶ *On Feasts of ix. Lessons V.* Pray for us, O blessed *N.* *R.* That we may be made worthy of the promises of Christ.

¶ *On Feasts of iij. Lessons V.* The Lord directed the righteous in the right paths. *R.* And shewed him the kingdom of God.

or.

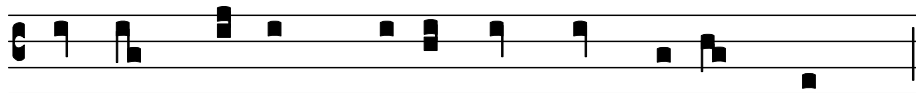
V. The righteous shall flourish like a palm tree.

R. He shall spread abroad like a cedar in Libanus.

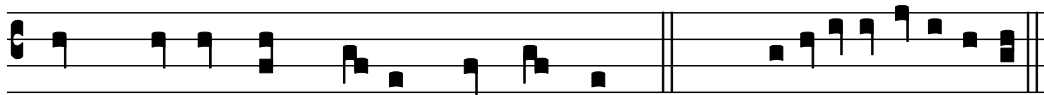
¶ *At Lauds.*

Justum deduxit. Minor.

Ant.
VII.ii.



He Lord guid-ed * the righteous in the right paths :



and shewed him the kingdom of God. *Ps.* The Lord is King.
(93./xcij.) [53].

Ant. There was none found. [1049].

Ps. O be joyful. (100./xcix.) [54].

Ant. A faithful and wise steward. [1049].

Ps. O God, thou art my God. (63./lxij. & 67./lxvj.) [55].

Ant. Blessed is that servant. [1050].

Ps. O all ye works of the Lord. (*Daniel iij.*) [56].

Ant. A good and faithful servant. [1050].

Ps. O Praise the Lord. (148-150.) [58].

Seek for these iiij. Antiphons at Lauds of One Confessor and Bishop.

Chapter. The righteous man. [1082].

Hymn. Jesu ! the world's Redeemer. [1051]. *Let the Hymn be sung in its entirety, with all the Verses, with no syllable or letter altered no matter whether of a Confessor and Bishop or Abbot, whether a Doctor or a Confessor.*

℣. The righteous shall blossom. [1063].

Ant. Well done. [1063].

Ps. Blessed be the Lord. 52*.

Prayer as above. [1084].

¶ *At j.*

Ant. The Lord guided. [1086].

Ps. Save me, O God. (54./liij. *etc.*) [113].

¶ *At iiij.*

Ant. There was none found. [1049].

Ps. Teach me, O Lord. (119./cxviiij. 33. *etc.*) [161].

Chapter. The righteous man. [1082].

℣. and ℵ. of the Common of One Confessor and Bishop are said at all the Hours.

¶ *At vj.*

Ant. A faithful and wise steward. [1049].

Ps. My soul hath longed. (119./cxviiij. 81. *etc.*) [179].

Chapter. Ecclesiasticus xxxix. 6.

W hen the great Lord will, he	wise sentences, and give thanks unto
shall be filled with the spirit of	the Lord in his prayer. <i>℣.</i> Thanks
understanding : he shall pour out	be to God.

¶ *Ad ix.*

Ant. A good and faithful servant. [1050].

Ps. Thy testimonies. (119./cxviiij. 129. *etc.*) [195].

Chapter. Ecclesiasticus xxxix. 7.

THe Lord shall direct his counsel and knowledge, and he shall glory in the law of the covenant of the Lord. *R.* Thanks be to God.

¶ *At ij. Vespers.*

Ant. The Lord guided. *Minor.* [1086].

Ferial Psalms.

Chapter. The righteous man. [1082].

Hymn. Jesu ! the world's Redeemer. [1052]. *Let the Hymn be sung in its entirety, with all the Verses, with no syllable or letter altered no matter whether of a Confessor and Bishop or Abbot, whether a Doctor or a Confessor.*

V. The righteous shall blossom. [1063].

Ant. This is he. [1067].

Ps. My soul doth magnify. 69*.

Prayer as above. [1084].

¶ *On the Birthday of no matter which Confessor at Vespers on the ferial Psalms.*

Ant. The Lord loved him. [1085].

Likewise another Chapter for any Confessor.

Chapter. Wisdom x. 10.

THe Lord guided the righteous in right paths, shewed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travails, and multiplied the fruit of his labours. *R.* Thanks be to God.

R. Soldier of Christ. [1048].

Hymn. He, whose confession. [1020].

V. The Lord loved him. [1029].

Ant. O Confessor of the Lord. [1030].

Ps. My soul doth magnify. 53*.

Prayer.

Give ear, O Lord, to our prayers which we present unto thee on the solemnity of holy *N.* thy confessor : that we who put not our

trust in our own righteousness may
be holpen by the merits and prayers
of him who was well-pleasing unto
thee. Through Jesus Christ thy Son

our Lord, who liveth and reigneth
with thee in the unity of the Holy
Ghost, one God, world without end.
R̄. Amen.

¶ *At Matins on Feasts of iij. Lessons or ix. Lessons when the Invitatory is Double.*

Invit. The righteous shall flourish. *as above for one Confessor and Abbot.* [1084].

Ps. O come, let us sing. 13*.

¶ *On Feasts of iij. Lessons when the Invitatory is simple.*

Invit. The Lord, the King of Confessors. [1032].

Ps. O come, let us sing. 36*.

Hymn. He, whose confession. [1022].

¶ *In the j. Nocturn and in the following Nocturns let the the Antiphons, Psalms and Versicles of the Common of One Confessor and Bishop be said.* [1037].

Let the Responsories be sung according to the order of the Common of One Confessor and Abbot. [1084].

¶ *On Feasts of iij. Lessons let be said the Versicle The Lord guided.* [1065]. *or the Versicle The righteous shall flourish.* [1066].

¶ *At Lauds the Antiphon The Lord guided. minor.* [1086].

Ps. The Lord is King. (93./xcij.) [53].

Ant. There was none found. *and the other Antiphons that follow as above.* [1049].

Chapter. The righteous man. [1082].

Hymn. Jesu ! the world's Redeemer. [1051]. *Let the whole Hymn be sung all through as for One Confessor and Bishop.*

V̄. The righteous shall blossom. [1063].

Ant. Well done. [1063].

Ps. Blessed be the Lord. 52*.

Prayer. Give ear, O Lord. [1088].

¶ *At Prime, Antiphon.* The Lord guided. *minor.* [1086].

Ps. Save me, O God. (54./liij. &c.) [113].

¶ *At Terce and at the other Hours let the Antiphons, Responsories, and Versicles of the*

Common of One Confessor and Bishop be sung. [1064].

¶ *At Terce Chapter.* The Lord guided. [1086].

¶ *At Sext.*

Chapter. Wisdom x. 12.

THE Lord defended him from
his enemies, and kept him safe
from those that lay in wait, and in a
sore conflict gave him the victory :

that he might know that wisdom is
stronger than all. *R̄.* Thanks be to
God.

¶ *At None.*

Chapter. Wisdom x. 13.

WHEN the righteous was sold,
Wisdom forsook him not, but

delivered him from sin. *R̄.* Thanks
be to God.

¶ *At Second Vespers, Ant.* The Lord guided. *minor.* [1086].

Ferial Psalms.

Chapter. The righteous man. [1082].

Hymn. Jesu ! the world's Redeemer. [1052]. *Let the whole Hymn be sung through
as for One Confessor and Bishop.*

V̄. The righteous shall blossom. [1063].

Ant. This is he. [1067].

Ps. Magnificat. 69*.

Prayer as above. [1088].

¶ *On the Birthday of Many Confessors
out of Eastertide.*

At j. Vespers.

Sancti per fidem.

Ant.

I.v.



He saints through faith * subdu-ed kingdoms,
wrought righteousness, obtain-ed promi- es.

Amen.

Ferial Psalms.

Chapter. Hebrews vij. 23.

¶ Any priests were made without an oath : these were not suffered to continue by reason of death :

but Jesus, because he continueth ever, hath an unchangeable priesthood. ℞. Thanks be to God.

Justi in perpetuum vivent.

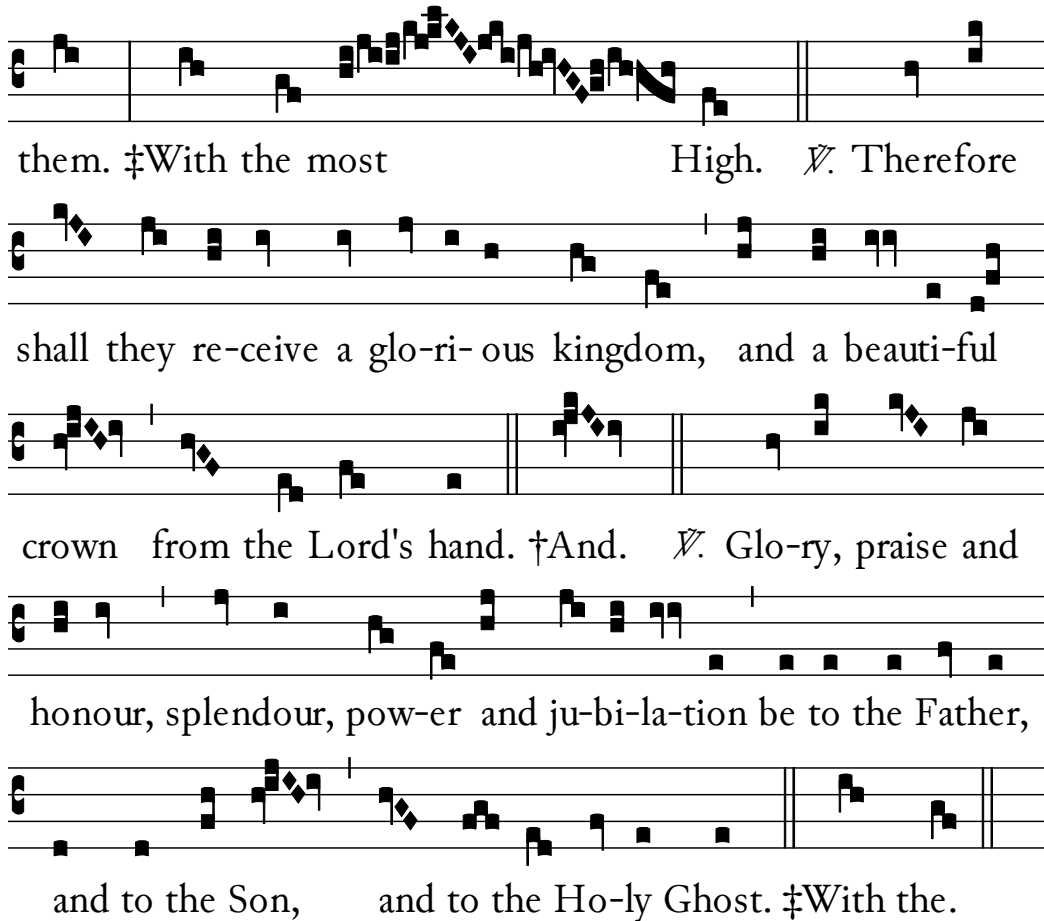
Resp.

VII.



He right- eous * shall live for ev-er-more,
their reward al- so is with the Lord. †And the care of

On the Birthday of Many Confessors out of Eastertide.



them. ‡With the most High. ∇. Therefore shall they re-ceive a glo-ri-ous kingdom, and a beauti-ful crown from the Lord's hand. †And. ∇. Glo-ry, praise and honour, splendour, pow-er and ju-bi-la-tion be to the Father, and to the Son, and to the Ho-ly Ghost. ‡With the.

Hymn. The merits of the Saints. [951].

∇. They whom this world.

∇. To thee, O Lord most high.

∇. Be glad O ye righteous, and rejoice in the Lord.

∇. And be joyful, all ye that are true of heart. *Let the Response be made privately.*

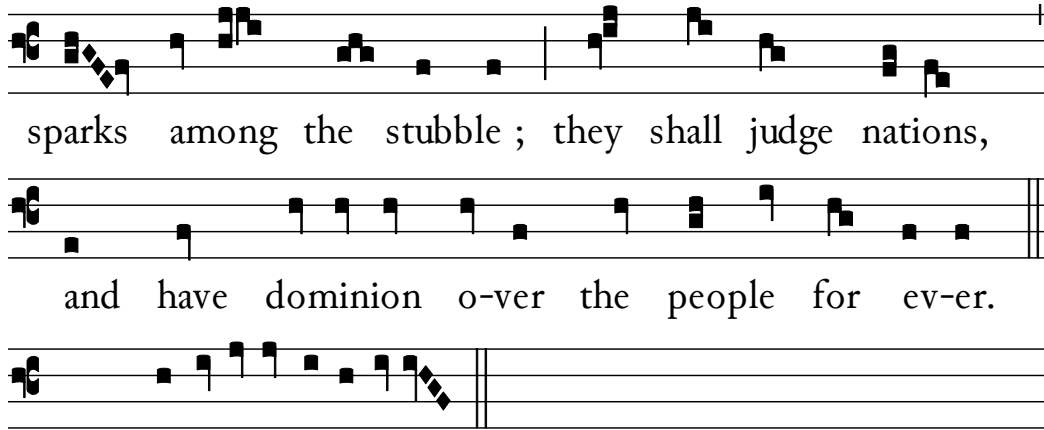
Fulgebunt justi.

Ant.
I.v.



He righteous shall shine, * and run to and fro like

On the Birthday of Many Confessors out of Eastertide.



sparks among the stubble ; they shall judge nations,
and have dominion o-ver the people for ev-er.

Ps. My soul doth magnify. 53*.

Prayer of the proper, or

Defend us, we beseech thee, O Lord, by the protection of thy blessed confessors *N.* and *N.* : that by the intercession of those whose feast we devoutly celebrate annually, we may be delivered from all adversities.

Prayer.

Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R̄.* Amen.

Another Prayer.

Ⓞ God, who dost compass and protect us by the glorious confessions of thy holy confessors *N.* and *N.* : grant unto us that we may both profit by their example and

rejoice in their intercession. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R̄.* Amen.

¶ *At Matins.*

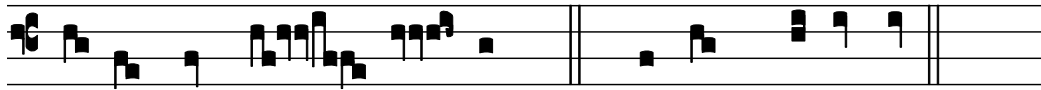
Invitatory on Feasts of ix. Lessons.

Mirabilem Deum.

Invit.
IV.i.



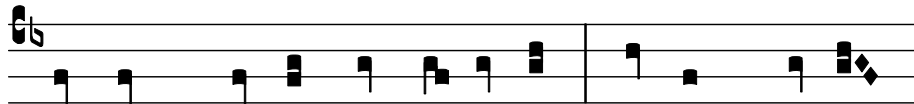
He won-der-ful God * in his saints. †O come,



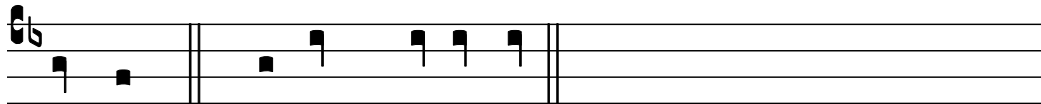
let us worship, prais- ing. *Ps.* O come, let us sing. 13*.

Regem confessorum Dominum.

Invit.
VI.iii.



He Lord, the King of confessors. †O come, let us



worship. *Ps.* O come, let us sing. 36*.

Hymn. The merits of the Saints. [955].

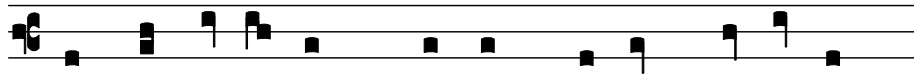
℣. They whom this world.

℣. To thee, O Lord most high.

¶ *In j. nocturn.*

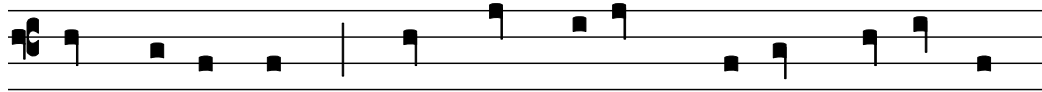
Decus decursus aquarum.

1. Ant.
IV.iii.

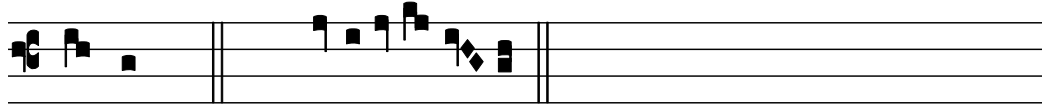


Y the wa-ter-side * he hath planted the vineyard

On the Birthday of Many Confessors out of Eastertide.



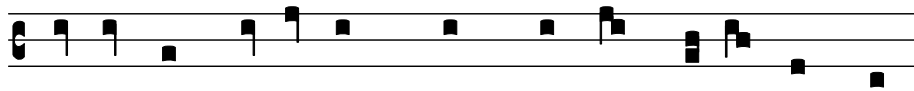
of the righteous : but their de-light was in the law of



the Lord. *Ps.* Blessed is the man. (1.) [18].

Tanquam aurum in fornace.

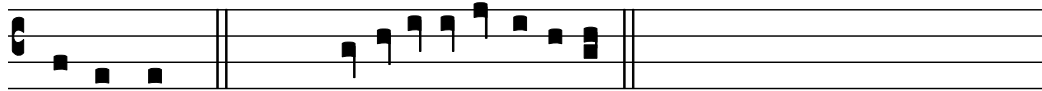
2. Ant.
VII.ii.



S gold in the furnace * hath the Lord tri-ed his cho-



sen, and as a burnt offer-ing hath he re-ceived them



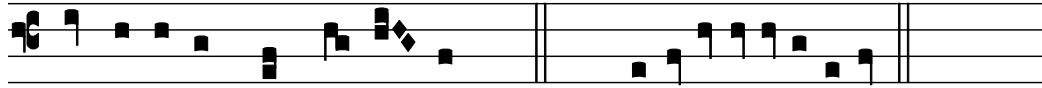
for ev-er. *Ps.* Why do the heathen. (2.) [18].

Filii hominum scitote.

3. Ant.
II.i.



ye sons of men, * know ye that the Lord hath



magni-fi-ed his ho-ly one. *Ps.* Hear me when I call. (4.)
[19].

℣. Be glad, O ye righteous, and rejoice in the Lord.

℟. And be joyful, all ye that are true of heart. *Let the Response be made privately.*

Lesson j. Gregory, On the Gospels, Homily xiiij.

Blessed are those servants, whom the lord when he cometh shall find watching. He watcheth : who keepeth his mind's eyes open to the appearance of the true light. He watcheth : who keepeth what he believeth in his works. He watcheth : who driveth from himself the darkness of torpor and negligence. Indeed, hence Paul saith : Awake to righteousness, and sin not. Hence again he saith : It is

high time to awake out of sleep. But let us hear what the Lord coming furnisheth for vigilant servants : Verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. He shall gird himself : that is he shall prepare a reward. He shall make them to sit down : that is, to be refreshed with eternal peace. But thou, O Lord, have mercy upon us.

Absterget Deus.

1. Resp.
VIII.



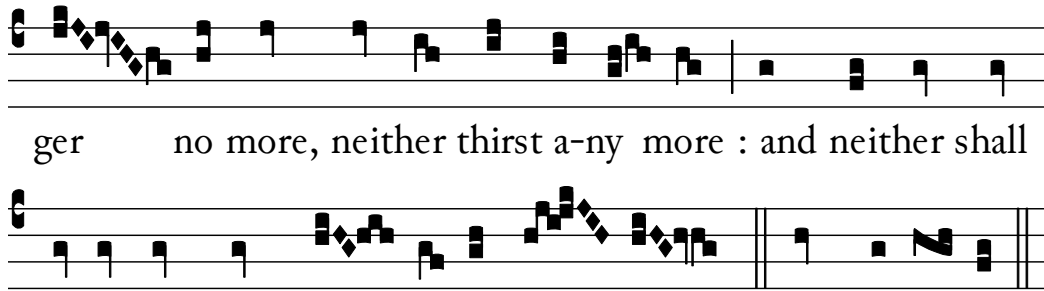
Od shall wipe * away all tears from the eyes

of the saints, and now there shall be no more

sor-row, nor cry-ing, neither a-ny more pain.

†For the former things have passed a-way. ⁊. They shall hun-

On the Birthday of Many Confessors out of Eastertide.



ger no more, neither thirst a-ny more : and neither shall
 the sun light on them, nor a-ny heat. †For the former.

Lesson ij.

FOr us to sit down : is to be at peace in the eternal kingdom. Hence again the Lord saith, They shall come and shall sit down with Abraham, and Isaac, and Jacob. The Lord, however, shall serve, because he satisfieth us by the illumination of his light. To be sure, the passing of the Lord is : when he returneth from the final judgement to his kingdom. Or at all events after judgement the Lord passeth over us, because we are raised from appearance of human nature into the contemplation of his divinity. And his passing is, that we are led to

the vision of his brightness, when him whom we discern in his humanity at the judgement : we likewise behold in divinity after the judgement. The Lord coming in the form of a servant at the judgement appeareth to all : for it is written, They shall look on him whom they pierced. But while the condemned fall down into punishment, the righteous are led into the brightness of his glory, as it is written, The wicked is taken away : that he shall not see the glory of God. But thou, O Lord, have mercy upon us.

Exultabunt sancti in gloria.

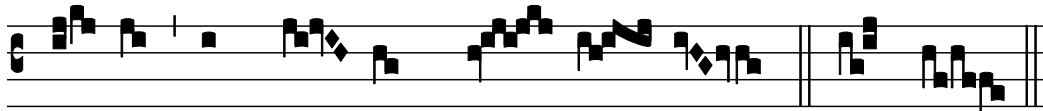
2. Resp.
VII.




Et the saints * be joy-ful with glo- ry. †Let



them re-joyce in their beds. ⁊. Let the right-eous



be glad, and re-joyce before God. †They shall.

Lesson iij.

Ut what if the servants are negligent in the first watch ? Of course the first watch is the guard of the first years. But thus neither should we despair : nor cease from good works. For the Lord telling of the persistence of his patience sub-joineth, And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. The first watch is the first years : that is childhood. The second is young manhood or youth : which are attested by the authority of sacred speech to be one, Rejoice O young man, in thy youth. Moreover

the third is taken to be old age. Who therefore was unwilling to keep awake in the first watch : let him indeed take care for the second. That he who had negelected to be turned from his evil ways during childhood, may at least keep watch over his way of life in the time of youth. And he who was unwilling to keep awake in the second watch : may not lose the remedy of the third watch. So that he who in youth watcheth not over the way of life : may at least come to his senses in old age. But thou, O Lord, have mercy upon us.

R. 3. The righteous shall live. *as above at Vespers.* [1091].

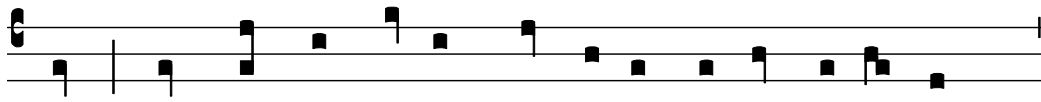
¶ *In the ij. Nocturn.*

Letentur omnes qui sperant.

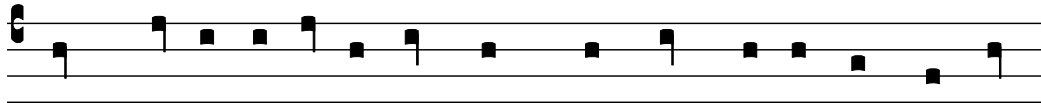
4. Ant.
VIII.i.



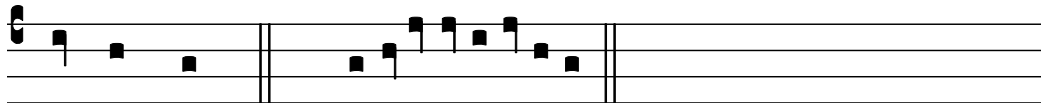
Et all them * that put their trust in thee re-joyce, O



Lord : for thou hast giv-en thy blessing unto the righteous,



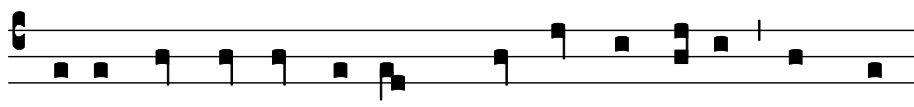
with thy fa-vourable kindness thou hast de-fended him as



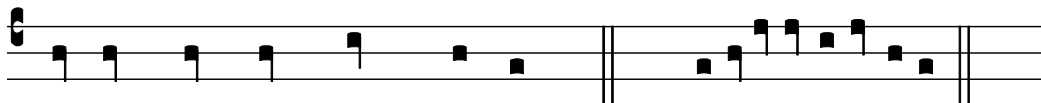
with a shield Ps. Ponder my words. (5). [20].

Dabo sanctis meis.

5. Ant.
VIII.i.



will give unto my saints * a place of renown in my

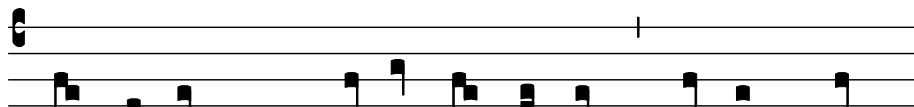


Father's kingdom, saith the Lord. Ps. Lord, who shall dwell.

(15./xiiij.) [30].

Sanctis qui in terra sunt.

6. Ant.
IV.i.



O the saints * who are in his land, he hath made



wonderful all my de-sires among them. *Ps. Preserve me, O God. (16./xv.) [32].*

℣. Let the righteous be glad and rejoice before God.

℟. Let them also be merry and joyful. *Let the Response be made privately.*

Lesson iiij.

Consider, dearly beloved brethren :
How God's love hath confined
our obstinacy. There is now no man
which findeth an excuse. God is
despised and he waiteth : he seeth
himself rejected and he calleth back.
He observeth the injury of his
rejection : and yet as often as there is
turning back again he promiseth a
gift. But let no one neglect this
forbearance of his, for he shall extend

strict righteousness in judgement : by
as long as he hath demanded patience
before the judgement. For this
reason Paul saith, Knowest thou not
that the goodness of God leadeth thee
to repentance ? But after thy hard-
ness and impenitent heart treasurest
up unto thyself wrath against the day
of wrath and revelation of the
righteous judgment of God. But
thou, O Lord, have mercy upon us.

Letamini justi.

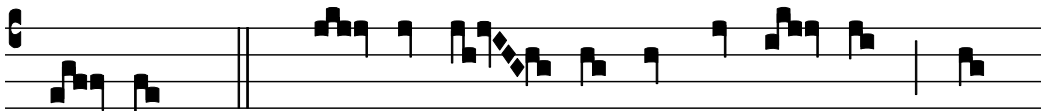
4. Resp.
III.



BE glad, O ye right-eous, and re-joyce in the



Lord. †And be joy-ful, all ye that are true

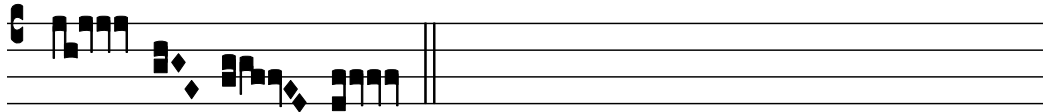


of heart. ℣. Sing unto the Lord a new song : sing

On the Birthday of Many Confessors out of Eastertide.



praises lusti-ly unto him with a good cou- rage.



†And be joy- ful.

Lesson v.

THe Psalmist saith, God is a righteous judge, strong and patient. To be sure, in mentioning patient he firstly said righteous, so that thou wouldst know that he who seeth thee long since patiently bear the sins of transgressors : shall indeed at some time judge severely. Hence by a certain wise man is said, The Most High is longsuffering. Of course he is said to be patient in repaying : because the sins of men are both endured and repaid. For those whom he endureth for a long time that they may be converted : he harshly condemneth when they are

not converted. However, to cast out sloth from our minds, even external losses are led into the midst by a parable : that by this the mind may be aroused to its own protection. For it is said, And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. And after this comparison he subjoineth a word of exhortation : Be ye therefore ready also : for the Son of Man cometh at an hour ye think not. But thou, O Lord, have mercy upon us.

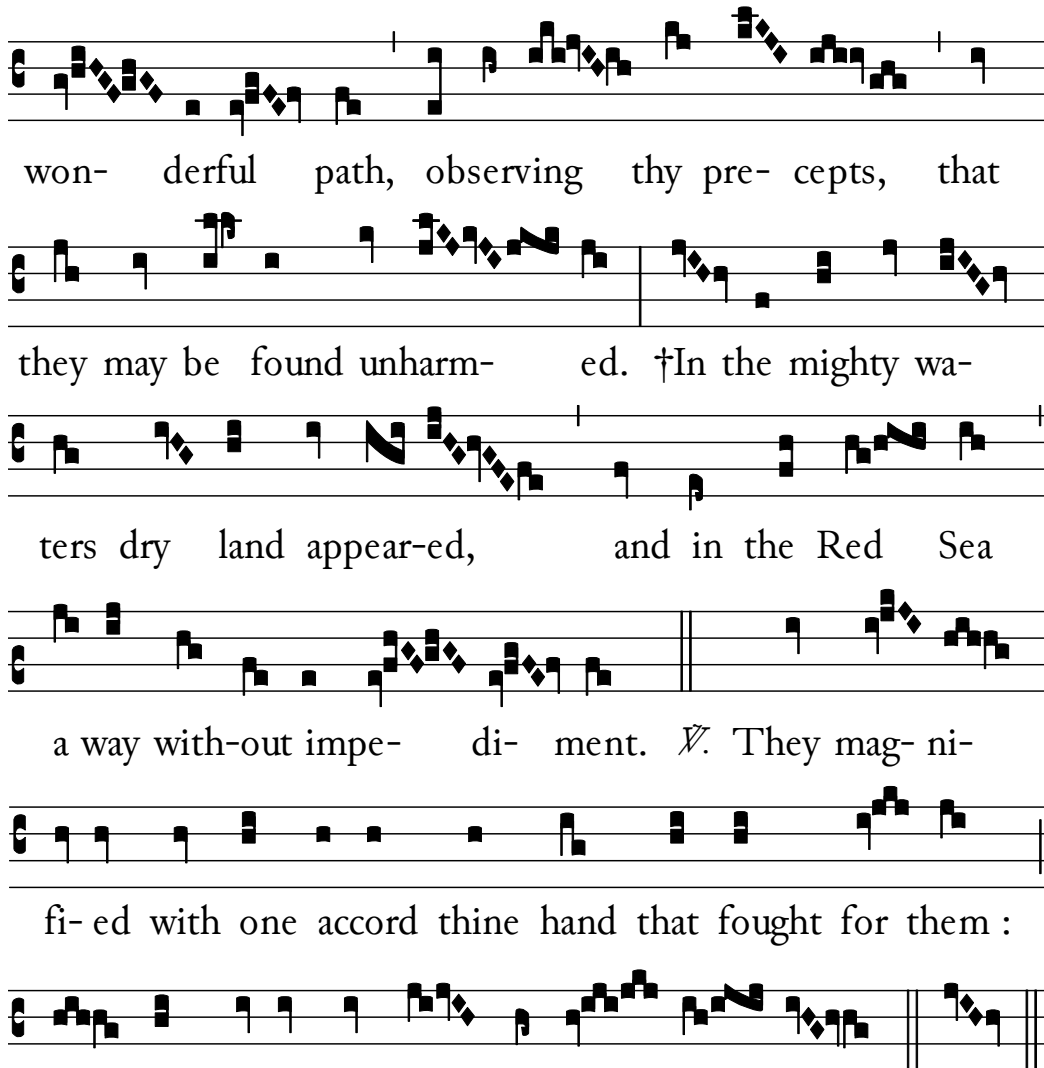
Sancti tui Domine.

5. Resp.
VII.



Hy saints, * O Lord, have fol- low- ed a

On the Birthday of Many Confessors out of Eastertide.



won- derful path, observing thy pre- cepts, that
they may be found unharm- ed. †In the mighty wa-
ters dry land appear-ed, and in the Red Sea
a way with-out impe- di- ment. ✂. They mag- ni-
fi- ed with one accord thine hand that fought for them :
and they praised, O Lord, thy ho- ly Name. †In.

Lesson vj.

Owever, the householder not knowing, the thief breaketh through the house : for while the spirit sleepeth during his watch, death suddenly coming breaketh in to the dwelling of our flesh. And he which shall come upon the lord of the house

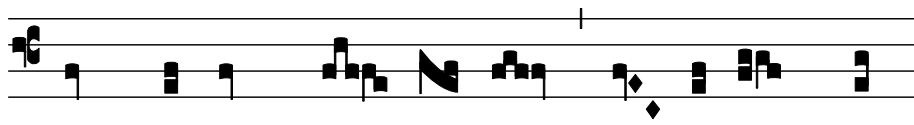
sleeping killeth him : because he doth forseelittle of losses to come, death carrieth off this one unawares to punishment. But if he were watching he would resist the thief, because the coming of the Judge who carrieth off the soul in secret, guarding against

the same should go out to meet him by repenting : lest he should perish impenitent. However the Lord willed that our final hour should be unknown to us : that it should always be uncertain. That while we are not able to foresee it, we may prepare for it without ceasing. Therefore, my brethren, in the condition of your mortality fix the eyes of your minds : prepare for the coming Judge daily with weeping and mourning. Seeing

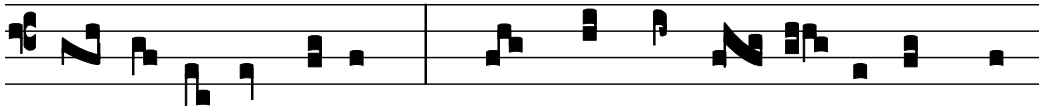
that certain death awaiteth all : be unwilling to ponder the uncertain providence of temporal life. Be ye not burdened with the care of earthly things. However much indeed ye are encircled by chains of gold and silver, however much the body be dressed in precious garments : what else is it but a body ? Do not therefore attend to what ye have : but to what ye are. But thou, O Lord, have mercy upon us.

In circuitu tuo Domine.

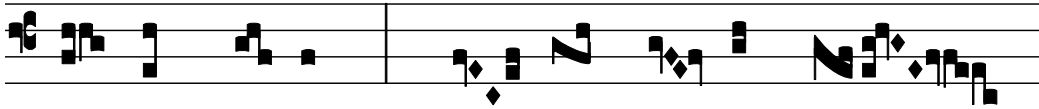
6. Resp.
II.



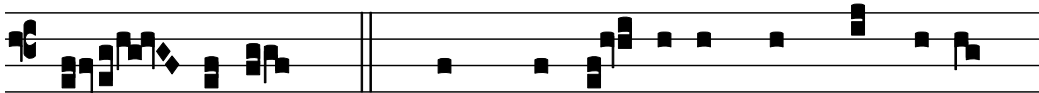
Ound a-bout thee, * O Lord, is a light that



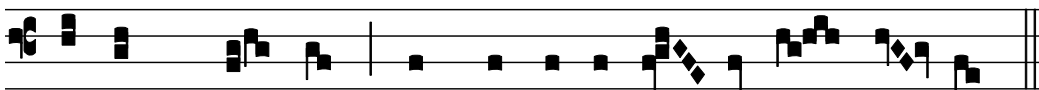
shall ne-ver fade away. †Where thou hast es- tab- lished the



bright-est mansions. ‡There rest the souls of

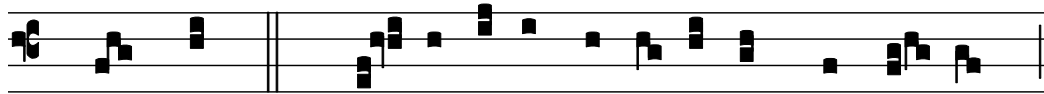


the saints. ⁂ Light perpe- tu- al shall shine upon

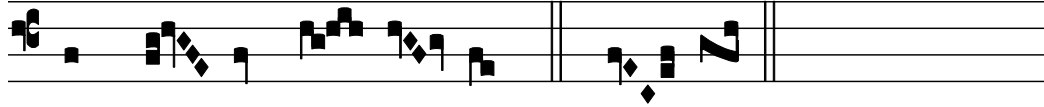


thy saints, O Lord : and an e-terni- ty of a- ges.

On the Birthday of Many Confessors out of Eastertide.



†Where thou. ⁊. Glo- ry be to the Father, and to the Son :



and to the Ho- ly Ghost. ‡There rest.

¶ *In the iij. Nocturn.*

Sancti qui sperant.

7. Ant.
IV.iii.



He saints * that wait upon the Lord shall have



strength : they shall mount up with wings as eagles, they shall



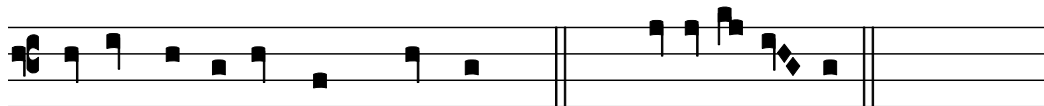
fly, and not faint. *Ps.* The earth is the Lord's. (24./xxiiij.) [III].

Justi autem in perpetuum.

8. Ant.
IV.i.



Ut the righteous * shall live for ev-ermore : their

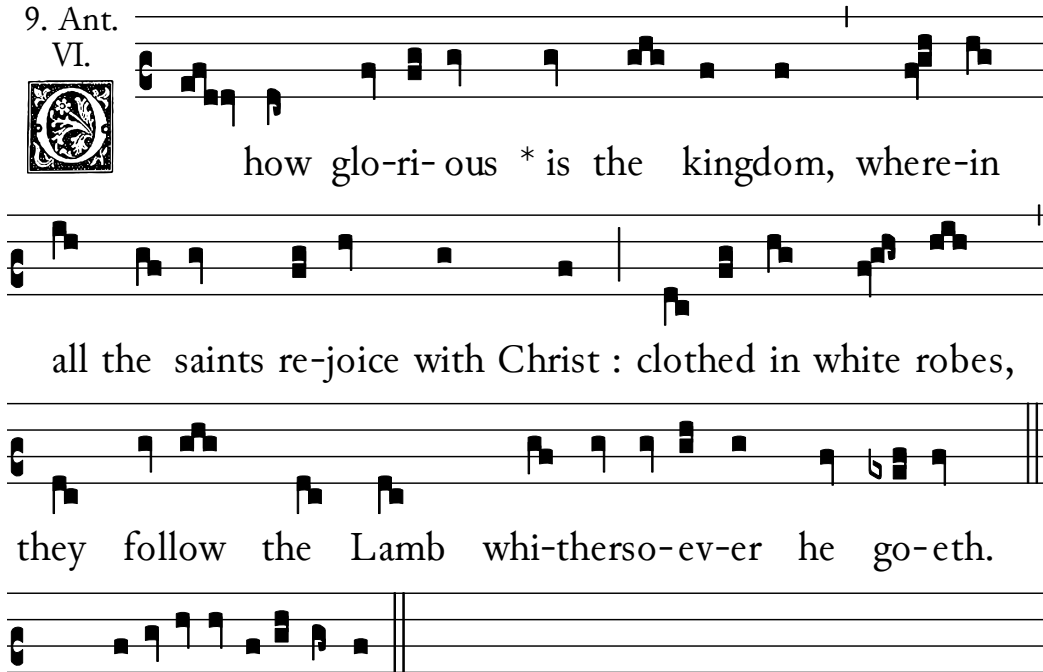


reward also is with the Lord. *Ps.* Rejoice in the Lord.

(33./xxxij.) [213].

O quam gloriosum est regnum.

9. Ant.



how glo-ri-ous * is the kingdom, where-in
all the saints re-joice with Christ : clothed in white robes,
they follow the Lamb whi-therso-ev-er he go-eth.

Ps. O how amiable. (84./lxxxiiij.) [326].

℣. The souls of the righteous are in the hand of God. ℞. And there shall no torment of malice touch them. *Let the response be made privately.*

The Gospel according to Luke. xij. 35.

AT that time, Jesus said unto his disciples, Let your loins be girded about, and your lights burning. And that which followeth.

A Homily of Blessed Gregory, Pope.

(On the Gospels, Homily xiiij.)

THe holy Gospel, dearly beloved brethren, hath been clearly read to us : but lest anything should perhaps seem too obscure, let us hasten through it with brevity : such that those who are unaware shall have

learned, and also those which understand shall not be wearied. Because in men lust is in the loins, in women in the navel : the Lord testifieth what is told concerning the devil to blessed Job saying, His strength is in his loins, and his force is in the navel of his belly. Therefore lust is indicated of the pincipal sex by the name loins : where the Lord saith, Let your loins be girded about. Now we gird the loins about : when we confine the

lust of the flesh by continence. But forasmuch as it suffieth not to take away the evil, unless one should also desire to labour over good works : immediately is added, And your lights

burning. We hold lights burning in our hands : when through good works by light we show examples to our neighbour. But thou, O Lord, have mercy upon us.

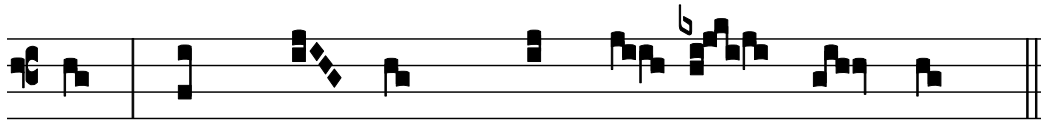
Sacerdotes ejus.

7. Resp.

IV.



Et his priests * be clothed with right-eous-



ness. †And his saints shall re-joice and sing.



℣. There shall I make the horn of Da-vid to flou-



rish : I have ordained a-lantern for mine a- noin- ted.



†And his saints.

Lesson viij.

LEt your light shine before men, that they may see your good works, and glorify your Father which is in heaven. Two things then are commanded, to gird our loins about, and to hold lamps : that there be

both the cleanliness of chastity in the body, and the light of truth in works. Indeed, one without the other is by no means able to please our Redeemer : whether he which doeth good yet ceaseth not from the defile-

ment of lust, or he that excelleth in chastity yet exerciseth not himself in good works. Neither therefore is chastity notable without good works : nor are good works anything without chastity. But if both are done : it remaineth that whoever it be, he should look with hope to the heavenly homeland, and by no means should he restrain himself from the

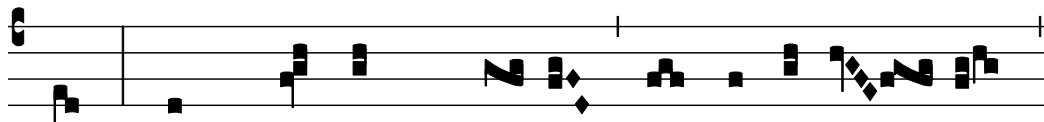
vices of this world merely for honour. For if a certain good person should enter upon something for honesty, nevertheless neither ought that intention to remain, nor to seek glory in the present world by good works : but he should prepare with all hope for the coming of his Redeemer. But thou, O Lord, have mercy upon us.

Corpora sanctorum.

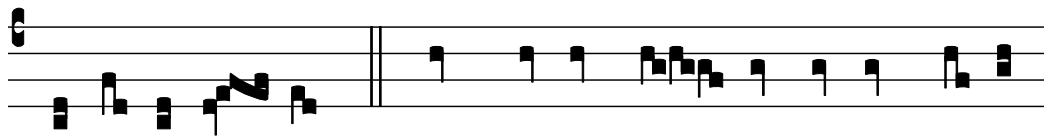
8. Resp.
I.



He bo-dies of the saints * are bur- i- ed in



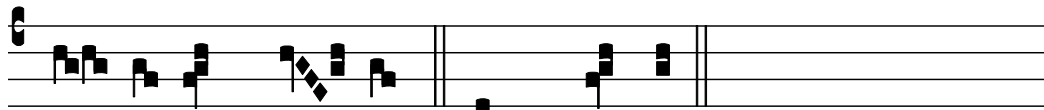
peace. †And their names shall live from ge-ne-ra- tion



to ge-ne-ra- tion. ⁊. All the people shall tell of the wis-



dom of the saints, and every congre-gation of the saints



de- clar-eth their praise. †And their names.

Lesson ix.

AND ye yourselves like unto men that wait for their lord, when he will return from the wedding. To the wedding of course the Lord departed, because rising again from the dead he ascended into heaven : and the new man joined unto himself a multitude of heavenly angels. Who thence returneth : and now is made known to us through judgement. Now rightly of the expecting servants is added, That when he cometh and knocketh, they may open unto him immediately. The Lord by all means cometh : when he hasteneth to judgement. He knocketh however : when even now by the troubles of

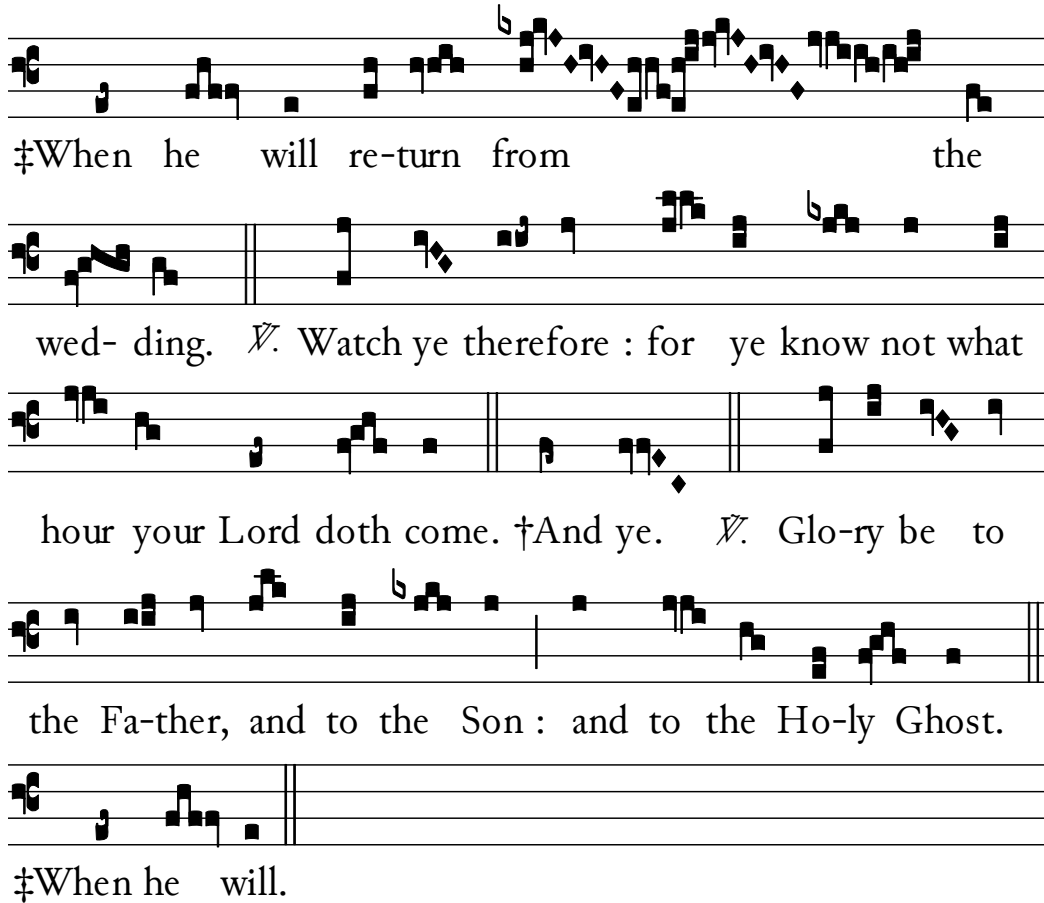
sickness, he indicateth death to be nigh. To him we open immediately : if we receive him with love. Indeed he who is unwilling to open to the Judge when he knocketh, who feareth to take leave of the body : and to see him whom he remembereth to have despised, feareth judgement. But he who is secure in his hope and works : immediately openeth to the knocking, because he sustaineth a favourable judgement. And when he shall discern that the hour of death is at hand : he shall be joyful of a glorious reward. But thou, O Lord, have mercy upon us.

Sint lumbi vestri.

9. Resp.
II.

Et your loins * be girded a-bout, and
 your lights burn-ing in your hands. †And ye your-
 selves like unto men, that wait for their lord.

On the Birthday of Many Confessors out of Eastertide.



‡When he will re-turⁿ from the
wed- ding. ⁊. Watch ye therefore : for ye know not what
hour your Lord doth come. †And ye. ⁊. Glo-ry be to
the Fa-ther, and to the Son : and to the Ho-ly Ghost.
‡When he will.

Before Lauds.

⁊. But the righteous shall live for evermore.

⁊. Their reward also is with the Lord.

¶ *At Lauds.*

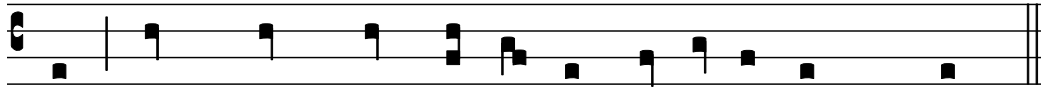
Justorum autem anime.

1. Ant.
VII.ii.

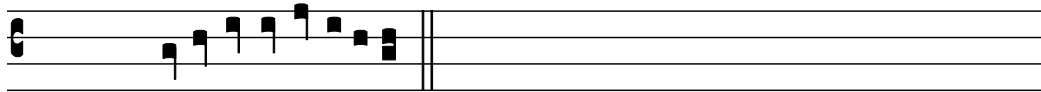


Ut the souls of the righteous * are in the hand of

On the Birthday of Many Confessors out of Eastertide.



God : and there shall no torment of e-vil touch them.

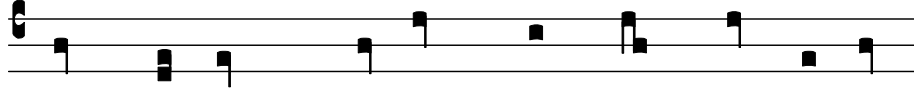


Ps. The Lord is King. (93./xcij.) [53].

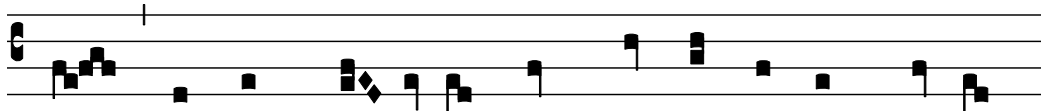
Cum palma ad regna.

2. Ant.

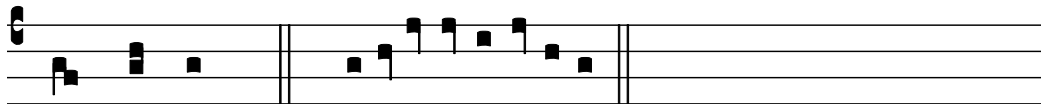
VIII.i.



Ith the palm * the saints have come to the king-



dom : they have me- ri- ted crowns of beauty from the hand



of the Lord. *Ps.* O be joyful. (100./xcix) [54].

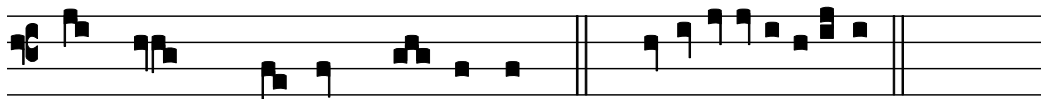
Corpora sanctorum.

3. Ant.

I.i.



He bodies of the saints * are bu- ri- ed in peace : and



their names shall live for ev-er. *Ps.* O God, thou art.
(63. & 67./lxij. & lxvj.) [55].

On the Birthday of Many Confessors out of Eastertide.

Sacerdotes Dei.

4. Ant.
V.ii.



all ye priests of God, * bless ye the Lord : O ye
servants of the Lord, sing ye a hymn to God for ev-er.

Ps. O all ye works of the Lord. (*Daniel iij.*) [56].

Exultabunt sancti in gloria.

5. Ant.
IV.i.



Et the saints * be joyful with glo-ry : let them re-

joice in their beds. *Ps.* O praise the Lord. (148-150.) [58].

Chapter. Many priests. [1091].

Hymn. O glorious King. [988]. *Let the whole Hymn be sung as on Feasts of Many Martyrs.*

℣. God is wonderful in his saints.

℟. And glorious in his majesty. *Let the Response be made privately.*

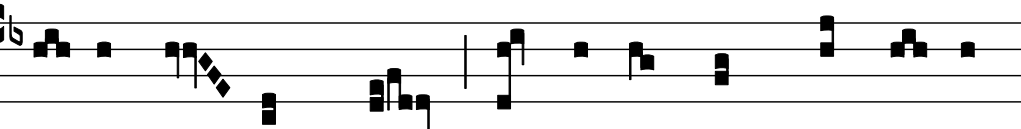
On the Birthday of Many Confessors out of Eastertide.

Sint lumbi vestri.

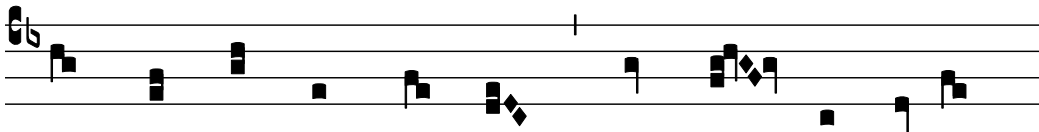
Ant.
I.vi.



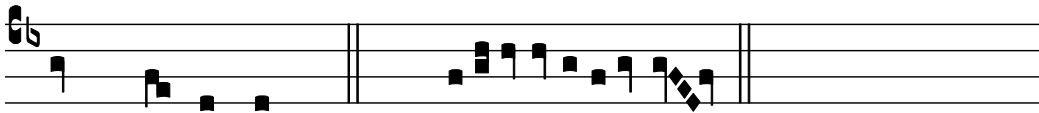
Et you loins * be girded a- bout, and your lights



burn-ing in your hands : and ye yourselves like un-to



men that wait for their lord, when he will re-turn



from the wedding. *Ps.* Blessed be the Lord. 52*.

Prayer as above. [1093].

¶ *At j.*

Ant. But the souls of the righteous. [1109].

Ps. Save me, O God. (54./liij.) [113].

¶ *At iij.*

Ant. With a palm. [1110].

Ps. Teach me, O Lord. (119./cxviiij. 33. &c.) [161].

Chapter. Many priests. [1091].

The Responsories and Versicles of the Common of Many Martyrs are sung at all the Hours. [1004]-[1006].

¶ *At vj.*

Ant. The bodies of the saints. [1110].

Ps. My soul hath longed. (119./cxviiij. 81. &c.) [179].

Chapter. after *Psalm xxxij.* 12.

R ejoice in the Lord, ye saints and ye righteous : God hath	chosen you for his own inheritance. <i>R̄.</i> Thanks be to God.
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¶ *At ix.*

Ant. Let the saints be joyful. [1111].

Ps. Thy testimonies. (119./cxviiij. 129. &c.) [195].

Chapter. *Wisdom v.* 15.

B UT the righteous live for ever- more ; their reward also is with the Lord, and the care of them is	with the most High. <i>R̄.</i> Thanks be to God.
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¶ *At ij. Vespers.*

Ant. But the souls of the righteous. [1109].

Ferial Psalms.

Chapter. Many priests. [1091].


Hymn. O glorious King. [989].

V̄. God is wonderful in his saints.

R̄. And glorious in his majesty. *Let the Response be made privately.*

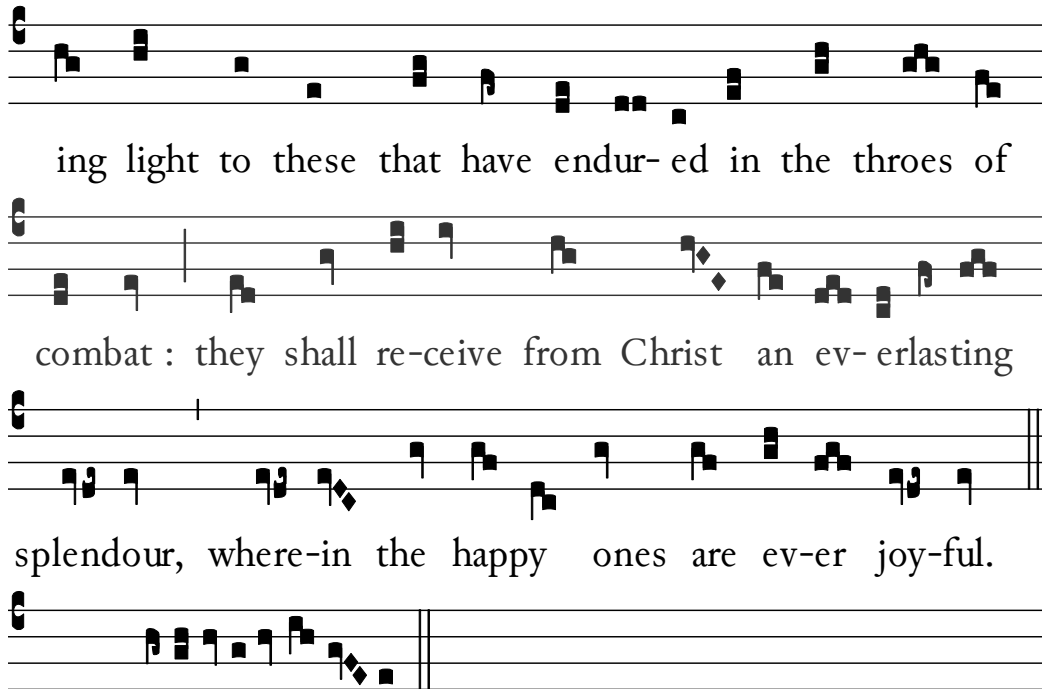
Sanctum est verum lumen.

Ant.
IV.i.



RO-ly * is the true light, and wonderful, furnish-

On the Birthday of Many Confessors out of Eastertide.



ing light to these that have endur-ed in the throes of
combat : they shall re-ceive from Christ an ev-erlasting
splendour, where-in the happy ones are ev-er joy-ful.

Ps. My soul doth magnify. 61*.

Prayer as above. [1093].