THE SARUM RITE Sarum Breviary Noted. Performing Edition.

Volume A.

Part 17.

Pages [805]-[842].

Common of Saints

Eastertide.

On the Birthday of one Apostle or Evangelist, or many Apostles.
On the Birthday of one Martyr or Confessor.
On the Birthday of many Martyrs or Confessors.

Edited by William Renwick.

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THE GREGORIAN INSTITUTE OF CANADA.
MMXIV.

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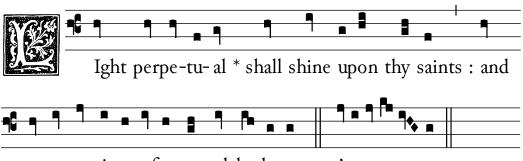


■ On the Birthday of one Apostle or Evangelist, or of many Apostles in Eastertide: from the Octave of Easter until Pentecost.



At First Vespers.

Antiphon. Lux perpetua. Minor. IV.j.



an e-terni-ty of ag-es, al-le-lu-ya. Amen.

Ferial Psalms.

At both Vespers and at Matins and at the other Hours are said the proper Chapters if they are to be had: but otherwise they are said from the Common of Apostles out of Eastertide: on of the apostles and prophets.

Chapter. Ephesians ij. 19.



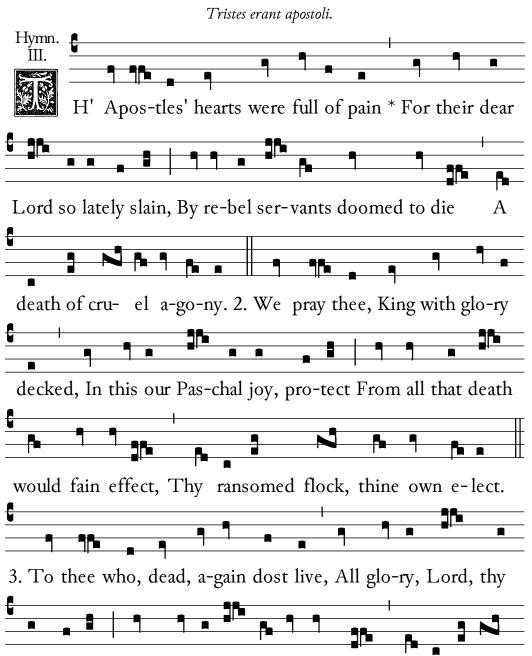
Ow ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God: and are built upon the foundati R. Thanks be to God.

# Candidi facti sunt. Resp. II. Er Na-za-rites \* are made white, al-le-ya: to God have they giv-en splen-dour, al-le-luya. †And like curds of milk are drawn to-gether. ‡Al-le-lulu-ya. $\mathcal{N}$ . Their sound is gone out into all lands : al-leand their words unto the ends of the world. †And like. $\mathcal{V}$ . Glo-ry be to the Father, and to the Son: and to

ly Ghost. ‡Al-le-lu-

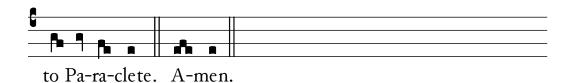
the Ho-

Let this melody be sung on this Hymn from the Octave of Easter until the Ascension of the Lord at First Vespers and at Matins.

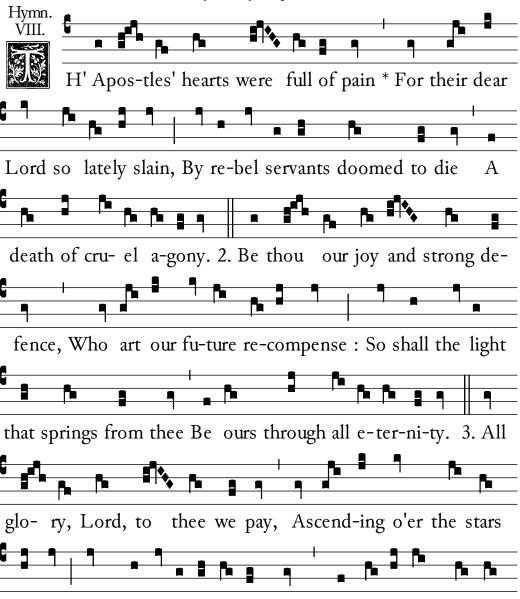


[808]

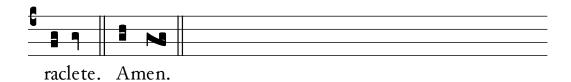
people give: All glo-ry, as is ev-er meet, To Father and



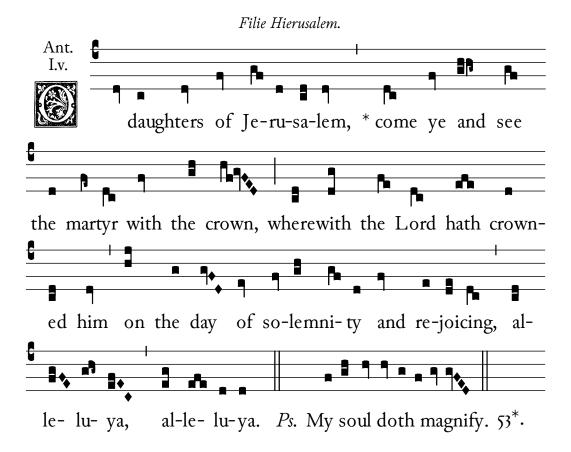
Let the following melody be sung during the Octave of the Ascension of the Lord: and from then until Pentecost on this Hymn at j. Vespers and at Matins.



to-day: All glo-ry, as is ev-er meet, To Father and to Pa-



- V. The disciples were glad.
- R. When they saw the Lord, alleluya. Let the Response be made privately.



Let it be understood that the Antiphon O Daughters of Jerusalem. and the R. O Daughters of Jerusalem. are sung in Eastertide whether on a Feast of one Martyr or many Martyrs, and whether on a Feast of one Confessor or many Confessors, always with these words, O Daughters of Jerusalem, come forth and behold the martyr. and not the martyrs. because the expression the martyr. pertaineth to the Passion of Christ.

The proper Prayer of the Feast if one be had: otherwise.

#### Prayer.

Earken unto thy people, O Lord, who pray to thee under the patronage of thy holy Apostle *N*. (Apostles *N*. and *N*.), that they ever being defended by thy help, may be able to serve thee in godly quietness.

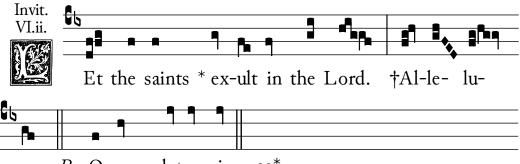
Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. 

R. Amen.

 $\blacksquare$  Compline of Eastertide is not altered. [466].

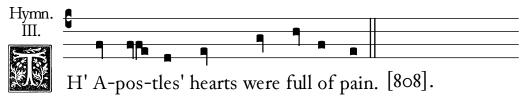
#### ¶ At Matins.

Exultent in Domino sancti.



ya. Ps. O come, let us sing.  $33^*$ .

Tristes erant apostoli.



This single Antiphon is sung on the Psalms.

Tristicia vestra.

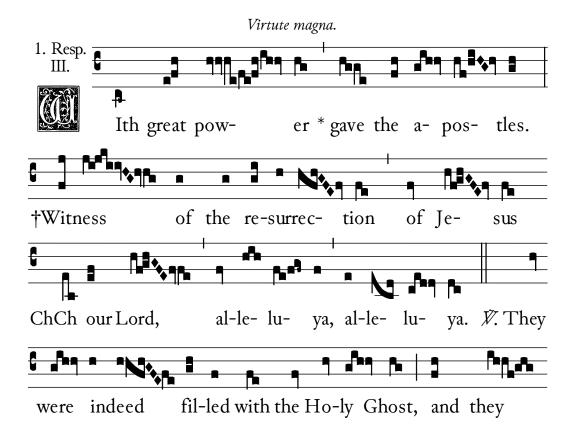




joy, al-le-lu-ya. Amen.

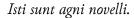
¶ Three Psalms are sung according to the order of the Nocturns of the Common of Apostles out of Eastertide [851]. : and let this be observed throughout the whole of Eastertide, that is to say not beginning at the j. Nocturn in whichever week, but let the Psalms be sung according to the order of the Nocturns of the following week. Let it be done in the same way with Martyrs : and for other Saints falling in Eastertide.

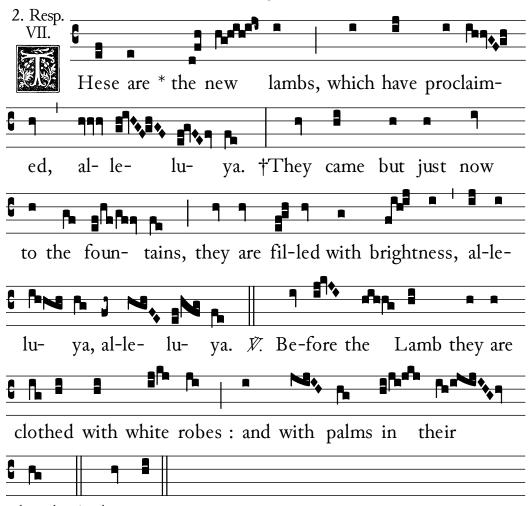
- $\overline{\mathcal{V}}$ . The disciples were glad.
- R. When they saw the Lord, alleluya. Let the Response be made privately.





spake with bold-ness. †Witness.





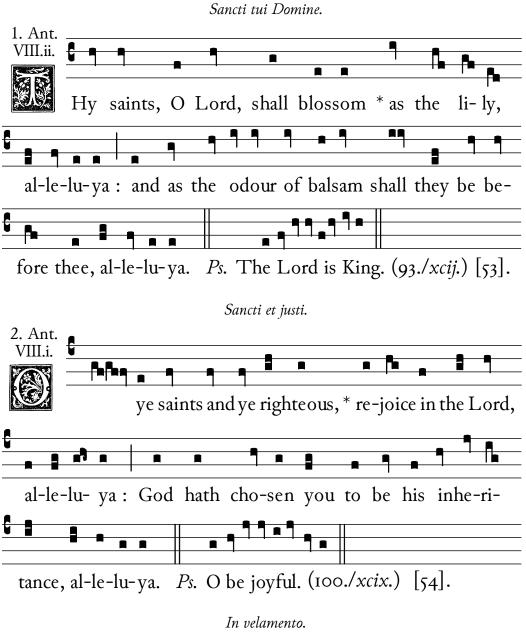
hands. †They came.

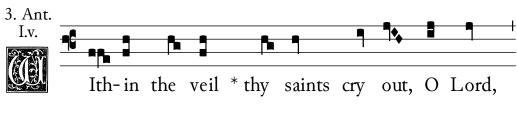
3. R. Her Nazarites are made white. as above at Vespers. [807].

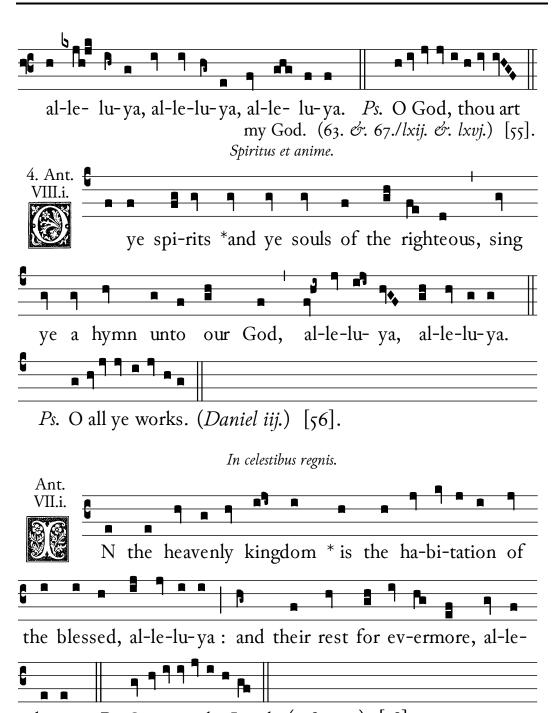
#### Before Lauds.

- $\mathcal{V}$ . The voice of joy and exlatation.
- R7. Is in the dwellings of the righteous, alleluya.

#### **I** At Lauds.







lu-ya. Ps. O praise the Lord. (148-150.) [58].

The proper Chapter if one be had: otherwise.

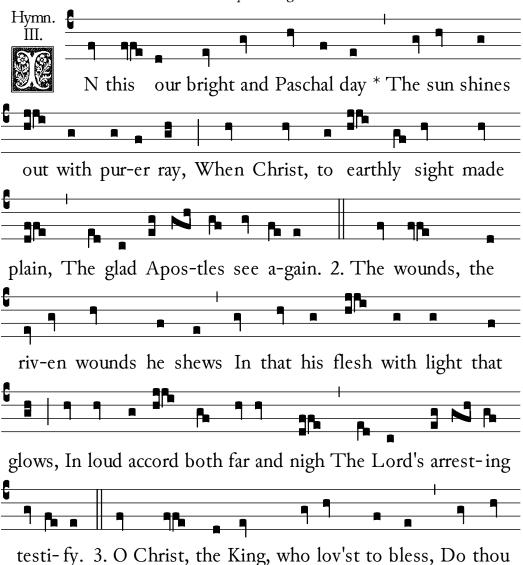
Chapter. Ephesians ij. 19.

Ow ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God: and are built

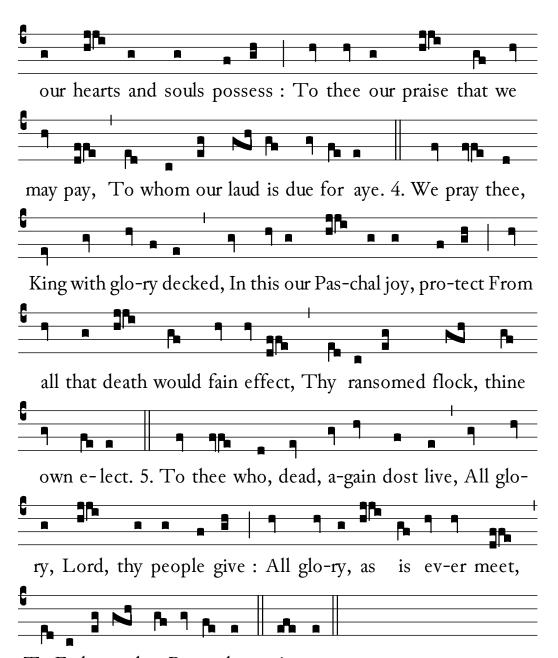
upon the foundation of the apostles and prophets. R. Thanks be to God.

Let this following melody be sung on this Hymn from Easter until the Ascension of the Lord whether at Lauds or at ij. Vespers on this Hymn.

Claro paschali gaudio.

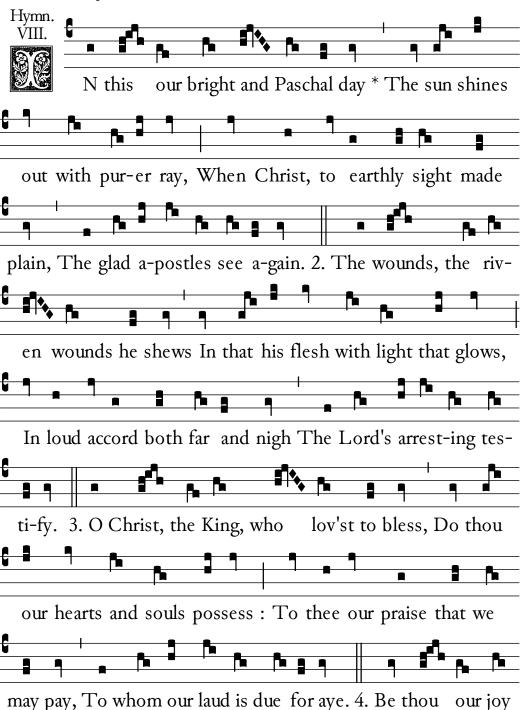


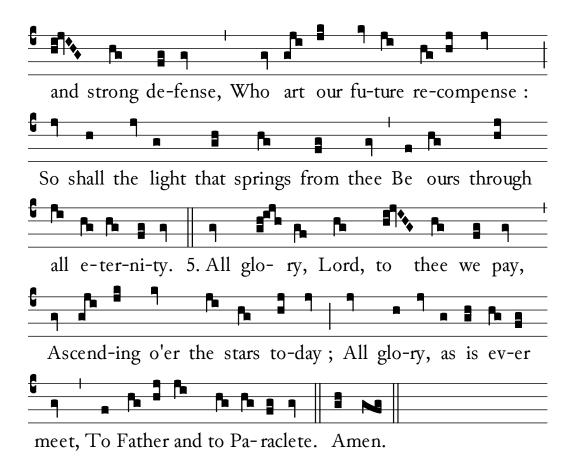
testi- fy. 3. O Christ, the King, who lov'st to bless, Do thou [816]



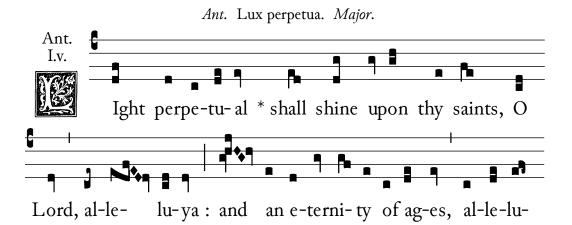
To Father and to Pa-ra-clete. A-men.

Let this melody be sung on this Hymn from Ascension until Pentecost whether at Lauds or at Second Vespers.





N. Rejoice in the Lord, O ye righteous. N. For it becometh well the just to be thankful, alleluya. Let the response be made privately.





ya, al-le-lu-ya, al-le- lu-ya. Ps. Blessed be the Lord. 52\*.

The proper Prayer of the Feast if one be had: otherwise.

Prayer.

Earken unto thy people, O Lord, who pray to thee under the patronage of thy holy Apostle *N*. (Apostles *N*. and *N*.), that they ever being defended by thy help, may be able to serve thee in godly quietness.

Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. 

R. Amen.

#### $\blacksquare At j$ .

Ant. Thy saints, O Lord. [814].

Ps. Save me, O God. (54./liij.) [113]. &c.

#### **I** At iij.

Ant. O ye saints and ye righteous. [814].

Ps. Teach me, O Lord. (119./cxviij. 33.) [161]. &c.

The proper Chapter if one be had: otherwise as above at Lauds. [816].

#### Tristicia vestra.





and to the Son: and to the Ho-ly Ghost. Your sorrow.

 $\mathcal{V}$ . Right dear in the sight of the Lord.  $\mathcal{R}$ . Is the death of his saints, alleluya.

#### $\blacksquare At vj.$

Ant. Within the veil. [814].

Ps. My soul hath longed. (119./cxviij. 81.) [179]. &c.

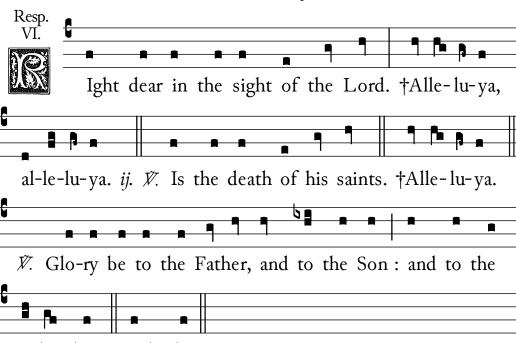
The proper Chapter if one be had: otherwise.

Chapter. Acts v. 12.

Y the hands of the apostles were many signs and wonders wrought among the people : and the

people magnified them. R. Thanks be to God.

#### Preciosa est in conspectu.



Ho-ly Ghost. Right dear.

- $\tilde{\mathcal{V}}$ . Rejoice in the Lord, O ye righteous.
- R. For it becometh well the just to be thankful, alleluya.

#### $\blacksquare$ Ad ix.

Ant. In the heavenly kingdom. [815].

Ps. Thy testimonies. (119./cxviij. 129.) [195]. &c.

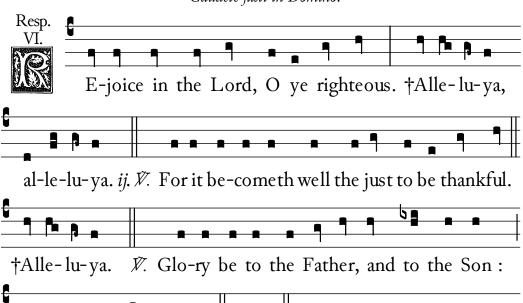
The proper Chapter if one be had: otherwise.

Chapter. Acts v. 41.

HE apostles departed from the presence of the council, rejoicing that they were counted worthy

to suffer shame for the Name of Jesus. *R*?. Thanks be to God.

#### Gaudete justi in Domino.

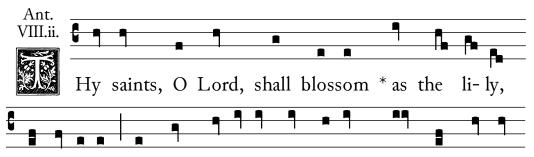


and to the Ho-ly Ghost. Re-joice.

- $\overline{\mathcal{N}}$ . The voice of joy and gladness.
- $\cancel{R}$ . Is in the dwellings of the righteous, alleluya.

#### ■ At ij. Vespers.

Sancti tui Domine.



al-le-lu-ya: and as the odour of balsam shall they be be-



fore thee, al-le-lu-ya. Ps. The Lord said. (110./cix.) [375].

- Ps. Praise ye the Lord. (113./cxij.) [378].
- Ps. I believed. (116. cont./cxv.) [385].
- Ps. When the Lord turned. (126./cxxv.) [394].
- Ps. O Lord, thou hast searched. (139./cxxxviij.) [415].

The proper Chapter if one be had: otherwise.

Chapter. Ephesians ij. 19.



Ow ye are no more strangers and foreigners, but fellowcitizens with the saints, and

of the household of God: and are

built upon the foundation of the apostles and prophets. *R*. Thanks be to God.

If it shall be a Double Feast: then let the R. Her Nazarites. [807]. be sung. Otherwise let no R. be sung.

Hymn. In this our bright and Paschal day. [816].

\*\*N. Rejoice in the Lord, O ye righteous. \*\*R.\*\* For it becometh well the just to be thankful, alleluya. Let the response be made privately.

# Ant. IV.i. Ight perpe-tu-al \* shall shine upon thy saints : and

ane-terni-ty of ag-es, al-le-lu-ya. *Ps*. My soul doth magnify. 61\*.

The proper Prayer of the Feast if one be had: otherwise.

Prayer.

Earken unto thy people, O Lord, who pray to thee under the patronage of thy holy Apostle *N*. (Apostles *N*. and *N*.), that they ever being defended by thy help, may be able to serve thee in godly quietness.

Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. 

R. Amen.

# • On the Birthday of one Martyr or Confessor,

from the Octave of Easter until Pentecost, on Feasts with Rulers of the Choir.

At j. Vespers.

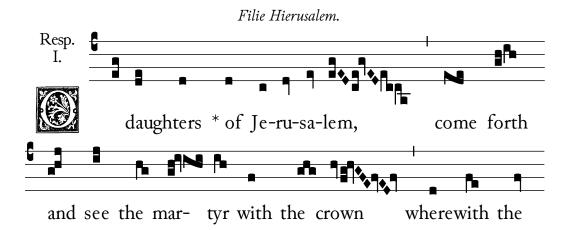
Lux perpetua. Minor.

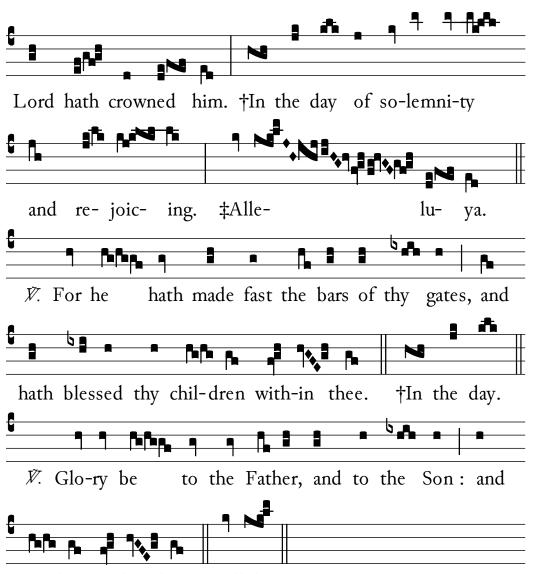


an e-terni-ty of ag-es, al-le-lu-ya. Amen.

Psalms of the feria.

The proper Chapter if it be had: otherwise from the Common out of Eastertide. [884], [1019].

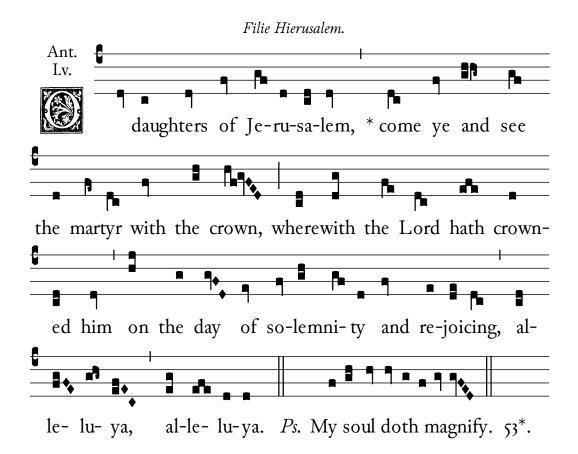




to the Ho-ly Ghost. ‡Alleluya.

Hymn from the Common out of Eastertide. [888], [1020].

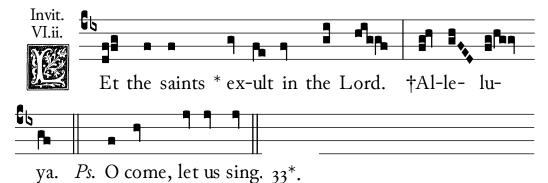
- V. Your sorrow.
- R. Shall be turned into joy, alleluya. Let the Response be made privately.



The proper Prayer if one be had; otherwise from the Common out of Eastertide. [894], [1030].

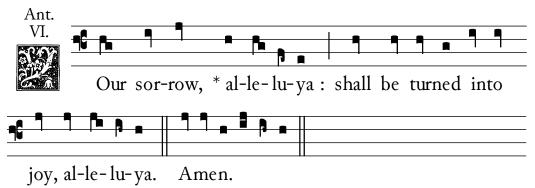
#### ■ At Matins.

Exultent in Domino sancti.



Hymn from the Common out of Eastertide. [888], [1022].

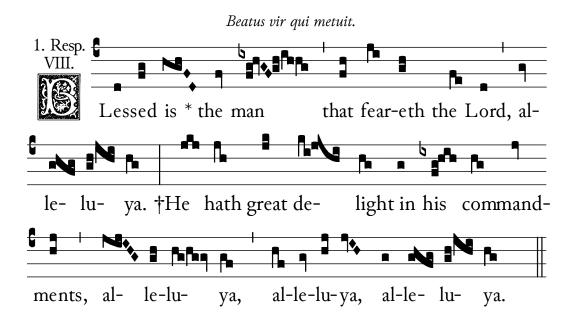
#### Tristicia vestra.

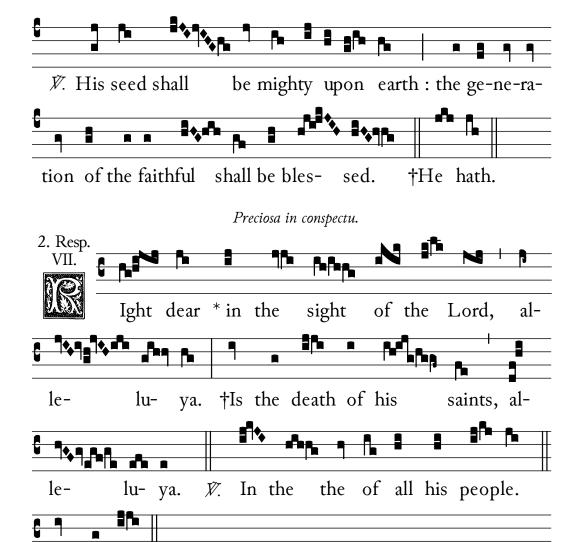


Three Psalms are sung from the Common out of Eastertide according to the order of the Nocturns. [896], [1032].

- $\overline{\mathcal{V}}$ . Right dear in the sight of the Lord.
- R. Is the death of his saints, alleluya. Let the Response be made privately.

However when a proper Antiphon is sung on the Psalms at Matins, namely at a Commemoration, then is said the V. Your sorrow. P. Shall be turned into joy, alleluya.





†Is the death.

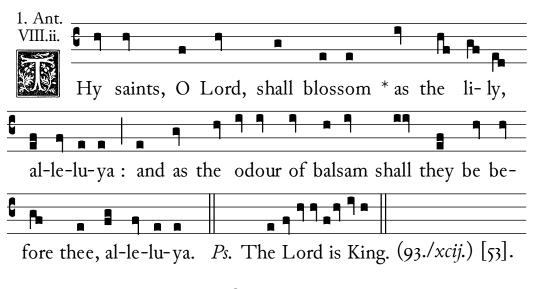
3. R. O Daughters of Jerusalem. as above at Vespers. [810].

#### Before Lauds.

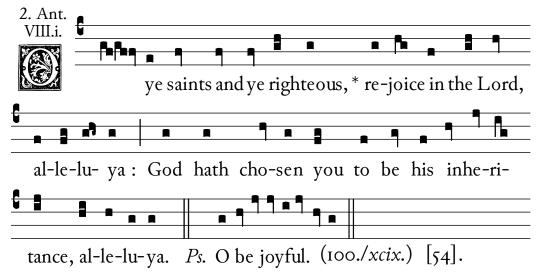
- $\overline{\mathcal{N}}$ . The voice of joy and exultation.
- R. Is in the dwellings of the righteous, alleluya.

#### **I** At Lauds.

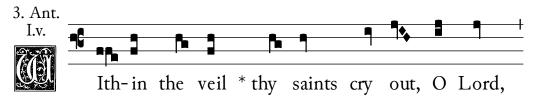
Sancti tui Domine.

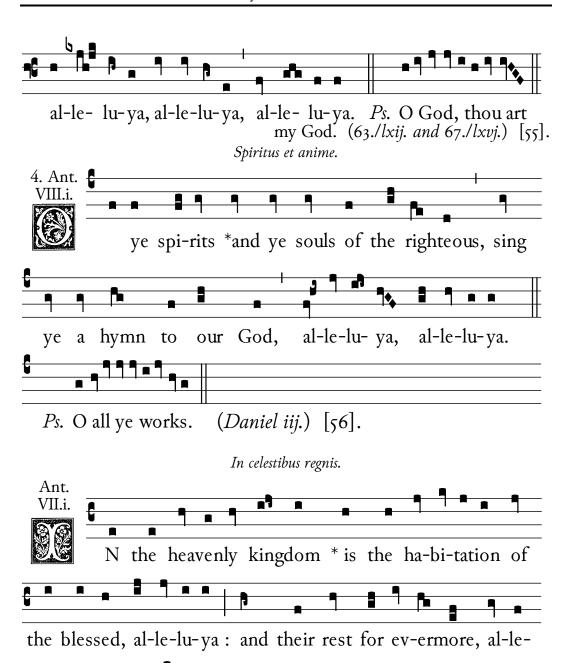


#### Sancti et justi.



In velamento.



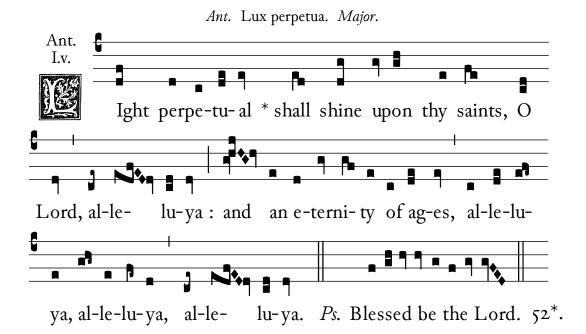


lu-ya. Ps. O praise the Lord. (148-150.) [58].

The proper Chapter if one be had: otherwise from the Common out of Eastertide. [921], [1050].

The Hymn from the Common out of Eastertide. [921], [1051].

W. Rejoice in the Lord, O ye righteous. R. For it becometh well the just to be thankful, alleluya. Let the Response be made privately.



The proper Prayer if one be had; otherwise from the Common outside of Eastertide. [935], [1030].

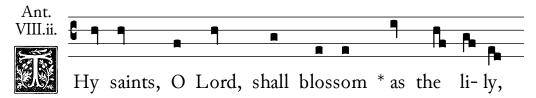
#### **1** At Prime and at the other Hours.

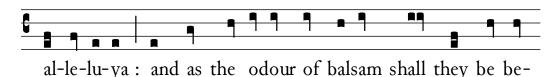
Let the Antiphons,  $\mathbb{R}$ . and  $\mathbb{N}$ . of Apostles be sung as above. [820].

Let the proper Chapters be said at the Hours if they are to be had: otherwise let them be said from the Common out of Eastertide. [936], [1064].

#### ■ At ij. Vespers.

Sancti tui Domine.







fore thee, al-le-lu-ya. Ps. Amen.

Psalms of the feria.

The proper Chapter if one be had: otherwise from the Common out of Eastertide. [921], [1050].

If it shall be a Double Feast then is sung the R?. O daughters of Jerusalem. [761]. Otherwise no R? is sung.

The Hymn from the Common out of Eastertide. [927], [1056].

 $\mathcal{N}$ . Rejoice in the Lord, O ye righteous.  $\mathcal{R}$ . For it becometh well the just to be thankful, alleluya. Let the response be made privately.

#### Lux perpetua. Minor.



The proper Prayer if one be had; otherwise from the Common outside of Eastertide. [935], [1030].

¶ And note that when the Antiphon Light perpetual. Minor is sung on the Psalms at Vespers then at the Memorial of some Saint, that is of one Martyr or Confessor: Light perpetual. Major is sung. [832].

## ■ On the Birthday of one Martyr or Confessor in Eastertide: without Rulers of the Choir.

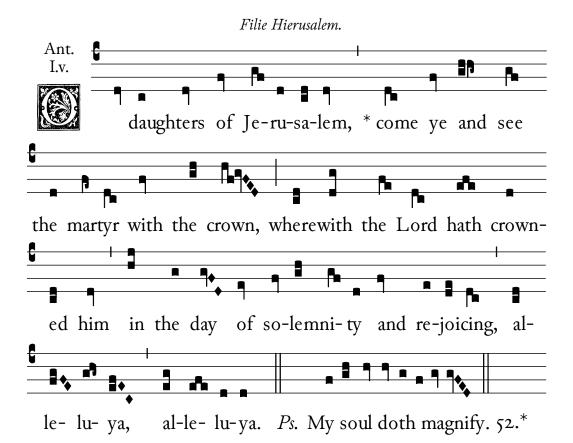
At First Vespers.

Antiphon, Alleluya. of the feria in Eastertide.

Psalms of the feria.

Chapter and Hymn from out of Eastertide. [884], [890]; [1019], [1028].

- V. Your sorrow.
- R. Shall be turned into joy, alleluya. Let the response be made privately.



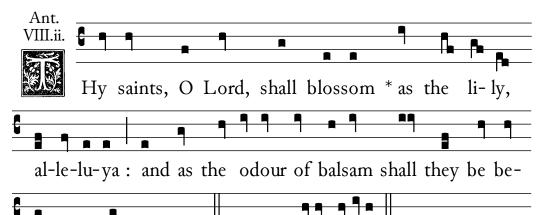
The Proper Prayer if one be had; otherwise from the Common out of Eastertide. [894], [1030].

#### **1** At Matins.

Let the Invitatory and that which follows be sung as above on a Feast of one Martyr or Confessor with Rulers of the Choir until Lauds. [827].

#### ¶ At Lauds.

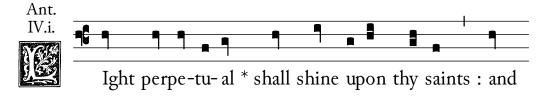
Sancti tui Domine.

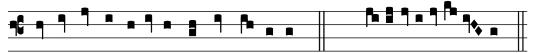




- Ps. O be joyful. (100./xcix.) [54].
- Ps. O God, thou art. (63. &. 67./lxij. &. lxvj.) [55].
- Ps. O all ye works. (Daniel iij.) [56].
- Ps. O praise the Lord. (148-150.) [58].

Lux perpetua. Minor.





an e-terni-ty of ag-es, al-le-lu-ya. Ps. Blessed be the Lord. 60\*.

The proper Prayer if one be had: otherwise from the Common out of Eastertide. [935], [1030].

¶ At Prime and at the other Hours let all be done as above for the Apostles [813]. with the Chapters of the Common out of Eastertide are written there.

### ■ On the Birthday of many Martyrs or many Confessors, without Rulers of the Choir, from the Octave of Easter until Pentecost.

#### At First Vespers.

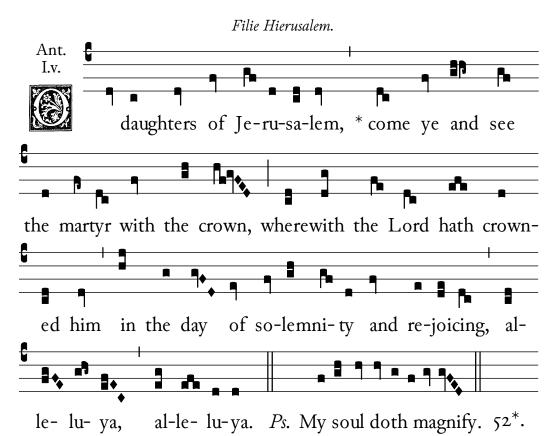
Ant. Alleluya alleluya alleluya. of the feria in Eastertide.

Psalms of the feria.

Chapter and Hymn from the Common out of Eastertide. [951], [1091].

V. Your sorrow.

R. Shall be turned into joy, alleluya. Let the Response be made privately.

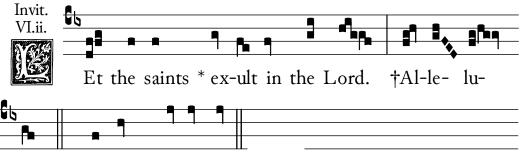


[837]

The Proper Prayer if one be had; otherwise from the Common out of Eastertide. [965], [1093].

#### ■ At Matins.

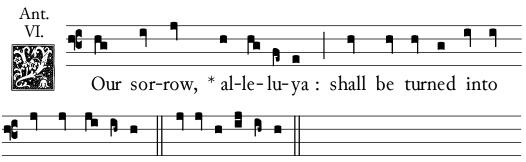
Exultent in Domino sancti.



ya. Ps. O come, let us sing.  $33^*$ .

Hymn from the Common out of Eastertide. [955].

#### Tristicia vestra.

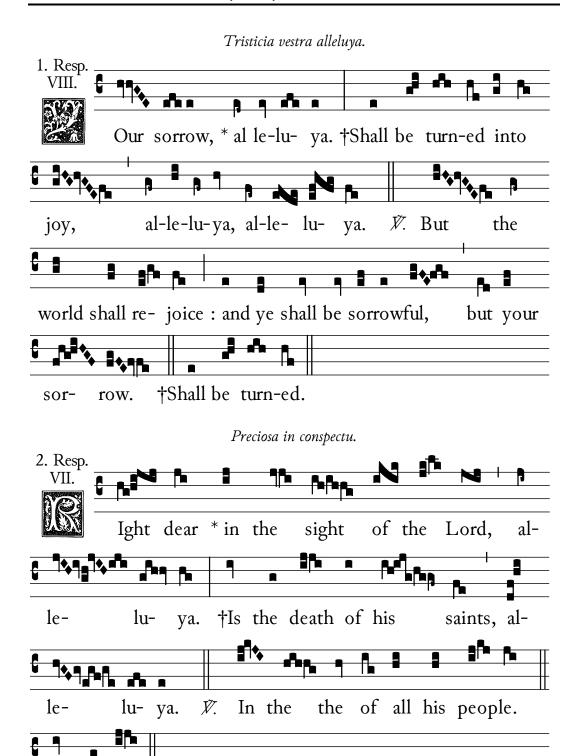


joy, al-le-lu-ya. Amen.

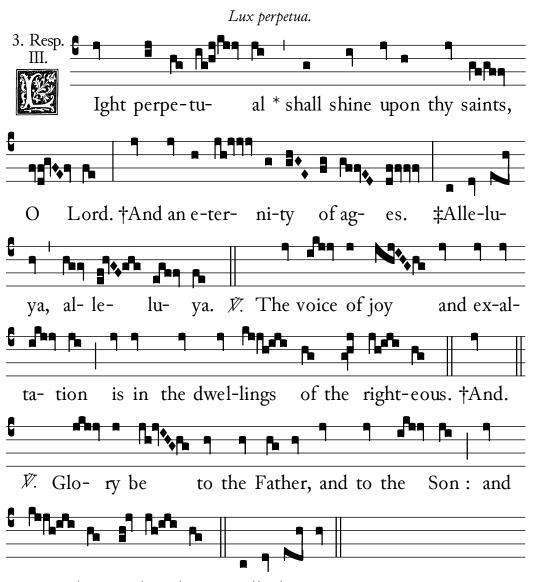
Let three Psalms be sung from the Common out of Eastertide according to the order of the Nocturns. [968], [1095].

- $\tilde{\mathcal{V}}$ . Right dear in the sight of the Lord.
- R. Is the death of his saints, alleluya. Let the Response be made privately.

Lessons from the Proper if they be had; otherwise from the Common out of Eastertide. [969], [1096].



†Is the death.



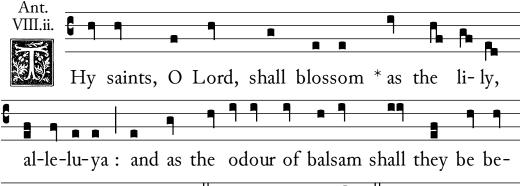
to the Ho-ly Ghost. ‡Alle-lu- ya.

#### Before Lauds.

- $\overline{\mathcal{N}}$ . The voice of joy and exaltation.
- $\ensuremath{\mathcal{R}}$ . Is in the dwellings of the righteous, alleluya.

#### ¶ At Lauds.

Sancti tui Domine.

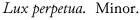


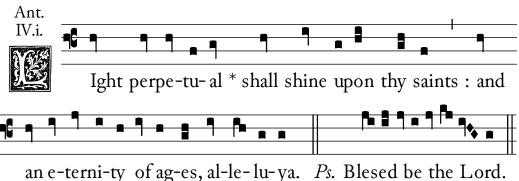


fore thee, al-le-lu-ya. Ps. The Lord is King. (93./xcij.) [53].

- Ps. O be joyful. (100./xcix.) [54].
- Ps. O God, thou art. (63. &. 67./lxij. &. lxvj.) [55].
- Ps. O all ye works. (Daniel iij.) [56].
- Ps. O praise the Lord. (148-150.) [58].

Chapter and Hymn from the Common out of Eastertide. [987], [995]; [1091], [995].





The proper Prayer if one be had: otherwise from the Common out of Eastertide. [1003], [1093].

#### **1** At Prime and at the other Hours.

Let the Antiphons,  $\mathbb{R}$ . and  $\mathbb{N}$ . of Apostles be sung as above. [820].

Let the proper Chapters be said at the Hours if they are to be had: otherwise let them be said from the Common out of Eastertide. [1004], [1112].

#### ■ Verses on the Conclusions of the Prayers, or the Collects.

Say Through Jesus Christ: If the Priest prays to the Father.

If Christ is mentioned: Through the same should be said.

If you speak to Christ: Be mindful to know Who liveth.

If it is 'With thee': the end of the Collect in itself.