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Said Office of Blessed Mary. Full Service of Blessed Mary.

Edited by William Renwick.

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# The Service of Blessed Mary.

■ Vespers of Saint Mary during Advent until the Vigil of the Nativity of the Lord.



Prophete predicaverunt.

Ant. The Prophets did foretell.

Psalm 122. Letatus sum. cxxj.

- We will go into the house of the Lord.
- Our feet shall stand in thy gates :O Jerusalem.
- 3. Jerusalem is built as a city: that is at unity in itself.
- 4. For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.
  - 5. For there is the seat of judgement:

even the seat of the house of David.

- 6. O pray for the peace of Jerusalem : they shall prosper that love thee.
- 7. Peace be within thy walls : and plenteousness within thy palaces.
- 8. For my brethren and companions' sakes: I will wish thee prosperity.
- 9. Yea, because of the house of the Lord our God, I will seek to do thee good.

Glory be to the Father. &c.

Psalm 123. Ad te levavi. cxxij.

Nto thee lift I up mine eyes : O thou that dwellest in the

heavens.

2. Behold, even as the eyes of

servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us.

3. Have mercy upon us, O Lord,

have mercy upon us: for we are utterly despised.

4. Our soul is filled with the scornful reproof of the wealthy : and with the despitefulness of the proud.

Glory be to the Father. &c.

#### Psalm 124. Nisi quia Dominus. cxxiij.

F the Lord himself had not been on our side, now may Israel say: if the Lord himself had not been on our side, when men rose up against us;

- 2. They had swallowed us up quick : when they were so wrathfully displeased at us.
- 3. Yea, the waters had drowned us : and the stream had gone over our soul.
  - 4. The deep waters of the proud :

had gone even over our soul.

- 5. But praised be the Lord : who hath not given us over for a prey unto their teeth.
- 6. Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.
- 7. Our help standeth in the Name of the Lord : who hath made heaven and earth.

Glory be to the Father.  $\mathcal{C}c$ .

### Psalm 125. Qui confidunt. cxxiiij.

Hey that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

- 2. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.
- 3. For the rod of the ungodly cometh not into the lot of the

righteous: lest the righteous put their hand unto wickedness.

- 4. Do well, O Lord: unto those that are good and true of heart.
- 5. As for such as turn back unto their own wickedness: the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

Glory be to the Father.  $\mathcal{C}c$ .

Psalm 126. In convertendo. cxxv.

Hen the Lord turned again the captivity of Sion : then

were we like unto them that dream.

2. Then was our mouth filled with

laughter: and our tongue with joy.

- 3. Then said they among the heathen: The Lord hath done great things for them.
- 4. Yea, the Lord hath done great things for us already : whereof we rejoice.
  - 5. Turn our captivity, O Lord: as

the rivers in the south.

- 6. They that sow in tears : shall reap in joy.
- 7. He that now goeth on his way weeping, and beareth forth good seed: shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father.  $\mathcal{C}c$ .

• On Tuesdays when these aforesaid Psalms are said at Vespers of the day: then at Vespers of Saint Mary let these Psalms be said.

Psalm 110. Dixit Dominus. cix.

- He Lord said unto my Lord : Sit thou on my right hand, until I make thine enemies thy footstool.
- 2. The Lord shall send the rod of thy power out of Sion: be thou ruler, even in the midst among thine enemies.
- 3. In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning.
- 4. The Lord sware, and will not repent: Thou art a Priest for ever

after the order of Melchisedech.

- 5. The Lord upon thy right hand : shall wound even kings in the day of his wrath.
- 6. He shall judge among the heathen; he shall fill the places with the dead bodies: and smite in sunder the heads over divers countries.
- 7. He shall drink of the brook in the way: therefore shall he lift up his head.

Glory be to the Father.  $\mathcal{C}c$ .

### Psalm III. Confitebor tibi. cx.

- will give thanks unto the Lord with my whole heart: secretly among the faithful, and in the congregation.
- 2. The works of the Lord are great : sought out of all them that have pleasure therein.
- 3. His work is worthy to be praised, and had in honour : and his righteousness endureth for ever.
- 4. The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

- 5. He hath given meat unto them that fear him : he shall ever be mindful of his covenant.
- 6. He hath shewed his people the power of his works : that he may give them the heritage of the heathen.
- 7. The works of his hands are verity and judgement : all his commandments are true.
- 8. They stand fast for ever and ever : and are done in truth and equity.

- 9. He sent redemption unto his people : he hath commanded his covenant for ever ; holy and reverend is his Name.
- 10. The fear of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter; his praise endureth for ever.

Glory be to the Father.  $\mathcal{C}c$ .

Psalm 112. Beatus vir. cxj.

- Lessed is the man that feareth the Lord: he hath great delight in his commandments.
- 2. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.
- 3. Riches and plenteousness shall be in his house : and his righteousness endureth for ever.
- 4. Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous.
- 5. A good man is merciful, and lendeth : and will guide his words with discretion.
- 6. For he shall never be moved : and the righteous shall be had in

everlasting remembrance.

- 7. He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the Lord.
- 8. His heart is established, and will not shrink: until he see his desire upon his enemies.
- 9. He hath dispersed abroad, and given to the poor : and his right-eousness remaineth for ever; his horn shall be exalted with honour.
- 10. The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

Glory be to the Father.  $\mathcal{C}c$ .

Psalm 130. De profundis. cxxix.

Ut of the deep have I called unto thee, O Lord : Lord, hear

my voice.

2. O let thine ears consider well:

the voice of my complaint.

- 3. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?
- 4. For there is mercy with thee: therefore shalt thou be feared.
- 5. I look for the Lord; my soul doth wait for him: in his word is my trust.
- 6. My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.
- 7. O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.
- 8. And he shall redeem Israel: from all his sins.

Glory be to the Father.  $\mathcal{C}c$ .

#### Psalm 132. Memento Domine. cxxxj.

- Ord, remember David : and all his trouble ;
- 2. How he sware unto the Lord : and vowed a vow unto the Almighty God of Jacob ;
- 3. I will not come within the tabernacle of mine house : nor climb up into my bed;
- 4. I will not suffer mine eyes to sleep, nor mine eyelids to slumber: neither the temples of my head to take any rest;
- 5. Until I find out a place for the temple of the Lord : an habitation for the mighty God of Jacob.
- 6. Lo, we heard of the same at Ephrata : and found it in the wood.
- 7. We will go into his tabernacle: and fall low on our knees before his footstool.
- 8. Arise, O Lord, into thy restingplace: thou, and the ark of thy strength.

- 9. Let thy priests be clothed with righteousness: and let thy saints sing with joyfulness.
- 10. For thy servant David's sake : turn not away the presence of thine Anointed.
- 11. The Lord hath made a faithful oath unto David : and he shall not shrink from it;
- 12. Of the fruit of thy body : shall I set upon thy seat.
- 13. If thy children will keep my covenant, and my testimonies that I shall learn them: their children also shall sit upon thy throne for evermore.
- 14. For the Lord hath chosen Sion to be an habitation for himself: he hath longed for her.
- 15. This shall be my rest for ever: here will I dwell, for I have a delight therein.
  - 16. I will bless her victuals with

increase: and will satisfy her poor with bread.

- 17. I will deck her priests with health : and her saints shall rejoice and sing.
  - 18. There shall I make the horn of

David to flourish: I have ordained a lantern for mine Anointed.

19. As for his enemies, I shall clothe them with shame: but upon himself shall his crown flourish.

Glory be to the Father. &c.

Ant. The Prophets did foretell that a Saviour should be born of the Virgin Mary.

Chapter. Isaiah vij. 14-15.

Ehold, a virgin shall conceive, and bear a son : and shall call his name Emmanuel. Butter and honey

shall he eat, that he may know to refuse the evil : and choose the good. R. Thanks be to God.

Hymn. Ave maris Stella.

Ve, Star of ocean ! Child divine who barest :

Mother, ever Virgin, Heaven's Portal fairest.

- 2. Greet us with the welcomeErst by Gabriel spoken :Eva changed to AveBe of peace the token.
- 3. Plead for captives' freedom, Light on blindness pouring; Guard from every evil, Every bliss imploring.
- 4. Christ of thee hath deignèd To be born, our Brother;

Spread our plea before him, Ask, as asks a Mother.

- 5. Virgin, all excelling, Passing meek and holy; Teach us thee to follow, Gentle, chaste, and lowly.
- 6. In pure paths direct us,On life's journey faring,Till we gaze on Jesus,In thy gladness sharing.
- 7. Father, Son, and Spirit,Three in One confessing,Give we equal glory,Equal praise and blessing. Amen.
- $\vec{V}$ . Full of grace are thy lips.  $\vec{R}$ . Because God hath blessed thee for ever.

Ne timeas Maria.

Ant. Fear not, Mary.

The Song of Mary. Luke j. 46. Magnificat.

Y soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

- 2. For he hath regarded : the lowliness of his handmaiden.
- 3. For behold, from henceforth : all generations shall call me blessed.
- 4. For he that is mighty hath magnified me : and holy is his Name.
- 5. And his mercy is on them that fear him: throughout all generations.
- 6. He hath shewed strength with his arm: he hath scattered the proud

in the imagination of their hearts.

- 7. He hath put down the mighty from their seat : and hath exalted the humble and meek.
- 8. He hath filled the hungry with good things: and the rich he hath sent empty away.
- 9. He, remembering his mercy, hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father.  $\mathcal{C}c$ .

Ant. Fear not, Mary, thou hast found favour with the Lord : behold, thou shalt conceive, and bring forth a Son, alleluya.

 $\tilde{\mathcal{V}}$ . Let us pray.

Prayer.

Rant unto us thy servants, we beseech the O Lord God, to enjoy perpetual health of mind and body, and by the glorious intercession of Blessed Mary ever Virgin, to be

delivered from present sorrow, and to rejoice in eternal gladness. which is ended thus. Through Christ our Lord. R. Amen.

Let neither The Lord be with you. nor Let us bless the Lord. be said. But at once is said

### Memorial of the Holy Ghost.

Veni Sancte Spiritus.

Ant. Come, O thou Holy Ghost, \* fill the hearts of thy faithful people : and kindle in them the fire of thy love.

- $\tilde{\mathcal{W}}$ . Send forth thy Spirit and they shall be created.
- R?. And thou shalt renew the face of the earth.

 $\mathcal{V}$ . Let us pray.

### Prayer.

God, who didst teach the hearts of the faithful by light of the Holy Ghost: grant us in the same Spirit to understand rightly, and ever

to rejoice in his consolation. Through Christ our Lord. R. Amen.

## Memorial of the Saint of the Place.

¶ Then let a Memorial be made of the Saint in whose honour the Church is dedicated: whether it be in a Prebendary or in other Parish Churches, and afterward let there be made a Memorial of the Relics.

## Memorial of the Relics.

Corpora sanctorum.

*Ant.* The bodies of the saints \* are buried in peace : and their names shall live for evermore.

- $\tilde{\mathcal{V}}$ . Blessed are they that dwell in thy house, O Lord.
- R. They will be alway praising thee.
- $\mathcal{V}$ . Let us pray.

### Prayer at Vespers.

E favourable, we beseech thee O Lord, to us thy servants, that through the glorious merits of thy Saints whose relics are now preserved

in this church: we may by their devout intercession be ever protected from all adversities. Through Christ our Lord.  $\mathbb{R}$ . Amen.

Another Prayer. At Matins.

### Prayer.

Rant, we beseech thee, almighty God, that the merits of thy saints whose relics are preserved in this church may protect us: that by

their prayers, in tranquil peace we may continually rejoice in praise. Through Christ our Lord.

## Memorial of All Saints.

#### Ecce Dominus veniet.

Ant. Behold, the Lord shall come, \* and all his saints with him : and there shall be in that day a great light, alleluya.

- $\tilde{\mathcal{V}}$ . Behold, the Lord shall appear upon a white cloud.
- R. And with him thousands of saints.
- $\mathcal{V}$ . Let us pray.

### Prayer.

Urify our consciences, we beseech thee, O Lord, by thy visitation: that our Lord Jesus Christ thy Son coming with all his saints, may find in us a dwelling prepared for

him. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. 

R.

Amen.

### Memorial of Peace.

### Da pacem.

Ant. Give peace in our days, \* O Lord : because there is none other that fighteth for us, but only thou, our God.

- $\mathcal{N}$ . Let peace be within thy walls, O Lord.
- R. And plenteousness within thy palaces.
- $\mathcal{V}$ . Let us pray.

### Prayer at Vespers.

God, from whom are holy desires, right counsels, and just works: give unto thy servants that peace which the world cannot give: that both our hearts may be set to

obey thy commandments, and, the fear of enemies being taken away, the times, by thy protection, may be tranquil. Through Christ our Lord. *R*. Amen.

With V. The Lord be with you. P. And with thy spirit. and V. Let us bless the Lord. P. Thanks be to God.

■ Another Prayer following is said only at Matins.

God, the Author and Lover of peace, whom to know is to live, to serve is to reign, protect thy suppliant people from all assaults:

that we who trust in thy defense may fear the arms of no adversary. Through Christ our Lord. 

\*\mathbb{R}\cdot\$. 

Amen.

- $\tilde{V}$ . The Lord be with you.  $\tilde{R}$ . And with thy spirit.
- $\tilde{\mathcal{N}}$ . Let us bless the Lord.  $\tilde{\mathcal{N}}$ . Thanks be to God.

## At Compline of Saint Mary during Advent.

Beata es Maria.

Ant. Blessed art thou, Mary.

Psalm 13. Usquequo Domine. xij.

Ow long wilt thou forget me, O Lord, for ever : how long wilt thou hide thy face from me?

- 2. How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?
- 3. Consider, and hear me, O Lord my God: lighten mine eyes, that I sleep not in death.
  - 4. Lest mine enemy say, I have

prevailed against him: for if I be cast down, they that trouble me will rejoice at it.

- 5. But my trust is in thy mercy : and my heart is joyful in thy salvation.
- 6. I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest.

Glory be to the Father.  $\mathcal{C}c$ .

### Psalm 43. Judica me Deus. xlij.

Ive sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

- 2. For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me?
  - 3. O send out thy light and thy

truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

- 4. And that I may go unto the altar of God, even unto the God of my joy and gladness: and upon the harp will I give thanks unto thee, O God, my God.
  - 5. Why art thou so heavy, O my soul:

and why art thou so disquieted within me?

6. O put thy trust in God: for I

will yet give him thanks, which is the help of my countenance, and my God.

Glory be to the Father.  $\mathcal{C}c$ .

Psalm 129. Sepe expugnaverunt. cxxviij.

Any a time have they fought against me from my youth up: may Israel now say.

- 2. Yea, many a time have they vexed me from my youth up: but they have not prevailed against me.
- 3. The plowers plowed upon my back : and made long furrows.
- 4. But the righteous Lord : hath hewn the snares of the ungodly in pieces.
- 5. Let them be confounded and turned backward : as many as have

evil will at Sion.

- 6. Let them be even as the grass growing upon the house-tops : which withereth afore it be plucked up.
- 7. Whereof the mower filleth not his hand: neither he that bindeth up the sheaves his bosom.
- 8. So that they who go by say not so much as, The Lord prosper you: we wish you good luck in the Name of the Lord.

Glory be to the Father. &c.

Psalm 131. Domine non est. cxxx.

I Ord, I am not high-minded : I have no proud looks.

- 2. I do not exercise myself in great matters : which are too high for me.
- 3. But I refrain my soul, and keep it low, like as a child that is weaned

from his mother: yea, my soul is even as a weaned child.

4. O Israel, trust in the Lord : from this time forth for evermore.

Glory be to the Father.  $\mathcal{C}c$ .

Ant. Blessed art thou, Mary, who hast believed : there shall be a performance in thee those things which were told thee from the Lord, alleluya.

Chapter. Ecclesiasticus xxiv. 15.

gave a sweet smell like cinnamon and aspalathus: and I yielded a

pleasant odour like the best myrrh. R. Thanks be to God.

Hymn. Virgo singularis.

Passing meek and holy:
Teach us thee to follow,
Gentle, chaste, and lowly.

In pure paths direct us, On life's journey faring, Till we gaze on Jesus, In thy gladness sharing.

3. Father, Son, and Spirit,
Three in One confessing,
Give we equal glory,
Equal praise and blessing. Amen.

- $\bar{\mathcal{N}}$ . God hath chosen her and preferred her.
- R. And hath made her to dwell in his tabernacle.

Ecce ancilla Domini.

Ant. Behold the handmaid.

The Song of Simeon. Luke ij. 29. Nunc dimittis.

Ord, now lettest thou thy servant depart in peace : according to thy word.

- 2. For mine eyes have seen : thy salvation.
  - 3. Which thou hast prepared:

before the face of all people.

4. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father. &c.

Ant. Behold the handmaid of the Lord : be it unto me according to thy word.

 $\tilde{V}$ . Let us pray.

Prayer.

Our forth, we beseech thee, O Lord, thy grace into our hearts: that we who have known by the message of an angel the incarnation of Christ thy Son, may by his passion and cross be brought unto the glory

of his resurrection. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R*. Amen.

- $\tilde{V}$ . The Lord be with you.  $\tilde{R}$ . And with thy spirit.
- $\tilde{\mathcal{N}}$ . Let us bless the Lord. R. Thanks be to God.

## At Matins of Saint Mary during all of Advent.

Ave Maria gratia plena.

Invitatory. Hail Mary, full of grace. †The Lord is with thee.

Invitatory Psalm. 95. Venite. xciv.

- Come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms. Hail Mary. &c.
- 2. For the Lord is a great God: and a great King above all gods. For the Lord repelleth not his people: for in his hand are all the corners of the earth: and the strength of the hills is his also. †The Lord is with thee.
- 3. The sea is his, and he made it: and his hands prepared the dry land. O come, let us worship, and fall down: and kneel before the Lord our Maker. For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Hail Mary. &c.

- 4. To-day if ye will hear his voice: Harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness. When your fathers tempted me: proved me, and saw my works. †The Lord is with thee.
- 5. Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways. Unto whom I sware in my wrath: that they should not enter into my rest. Hail Mary. &c.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. †The Lord is with thee. Hail Mary.  $\acute{\sigma}c$ .

Hymn.

Quem terra ponthus ethera.

He God whom earth, and sea, and sky, Adore, and laud, and magnify:
Who o'er their threefold fabric reigns,
The Virgin's spotless womb contains.

2. The God, whose will by moon and sun And all things in due course is done, Is borne upon a Maiden's breast, By fullest heav'nly grace possess'd.

- 3. How blest that Mother, in whose shrineThe great Artificer Divine,Whose hand contains the earth and sky,Vouchsafed, as in his ark, to lie.
- 4. Blest, in the message Gabriel brought; Blest, by the work the Spirit wrought; From whom the Great Desire of earth Took human flesh and human birth.
- 5. All honour, laud, and glory be,
  O Jesu, Virgin-born to Thee:
  All glory, as is ever meet,
  To Father and to Paraclete. Amen.

## ■ Sunday and Monday.

Benedicta tu in mulieribus.

Ant. Blessed art thou.

Psalm 8. Domine Dominus noster. viij.

- Lord our Governor, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens!
- 2. Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy, and the avenger.
- 3. For I will consider thy heavens, even the work of thy fingers: the moon and the stars which thou hast ordained.
- 4. What is man, that thou art mindful of him: and the son of man,

that thou visitest him?

- 5. Thou madest him lower than the angels: to crown him with glory and worship.
- 6. Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet;
- 7. All sheep and oxen: yea, and the beasts of the field;
- 8. The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.
  - 9. O Lord our Governor: how ex-

cellent is thy Name in all the world!

### Psalm 19. Celi enarrant. xviij.

- He heavens declare the glory of God: and the firmament sheweth his handywork.
- 2. One day telleth another : and one night certifieth another.
- 3. There is neither speech nor language: but their voices are heard among them.
- 4. Their sound is gone out into all lands: and their words into the ends of the world.
- 5. In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.
- 6. It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again : and there is nothing hid from the heat thereof.
- 7. The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.
- 8. The statutes of the Lord are right, and rejoice the heart : the commandment of the Lord is pure,

- and giveth light unto the eyes.
- 9. The fear of the Lord is clean, and endureth for ever : the judgements of the Lord are true, and righteous altogether.
- 10. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honeycomb.
- 11. Moreover, by them is thy servant taught: and in keeping of them there is great reward.
- 12. Who can tell how oft he offendeth: O cleanse thou me from my secret faults.
- 13. Keep thy servant also from presumptuous sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great offence.
- 14. Let the words of my mouth, and the meditation of my heart : be alway acceptable in thy sight.
- 15. O Lord : my strength, and my redeemer.

Glory be to the Father. &c.

Psalm 24. Domini est terra. xxiij.

He earth is the Lord's, and all that therein is : the compass of

the world, and they that dwell therein.

- 2. For he hath founded it upon the seas : and prepared it upon the floods.
- 3. Who shall ascend into the hill of the Lord : or who shall rise up in his holy place ?
- 4. Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.
- 5. He shall receive the blessing from the Lord : and righteousness from the God of his salvation.
- 6. This is the generation of them that seek him: even of them that

seek thy face, O Jacob.

- 7. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.
- 8. Who is this King of glory: It is the Lord strong and mighty, even the Lord mighty in battle.
- 9. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.
- 10. Who is this King of glory: even the Lord of hosts, he is the King of glory.

Glory be to the Father. &c.

- Ant. Blessed art thou among women, and blessed is the fruit of thy womb.
- $\mathcal{N}$ . In thy grace, and in thy beauty.  $\mathcal{R}$ . Go forth, ride prosperously, and reign.

## ■ Tuesday.

Specie tua.

Ant. In thy grace.

Psalm 45. Eructavit cor meum. xliv.

Y heart is inditing of a good matter: I speak of the things which I have made unto the King.

- 2. My tongue is the pen : of a ready writer.
- 3. Thou art fairer than the children of men: full of grace are thy lips, because God hath blessed thee for ever.
- 4. Gird thee with thy sword upon thy thigh, O thou most mighty :

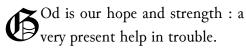
- according to thy worship and renown.
- 5. Good luck have thou with thine honour: ride on, because of the word of truth, of meekness, and right-eousness; and thy right hand shall teach thee terrible things.
- 6. Thy arrows are very sharp, and the people shall be subdued unto thee: even in the midst among the King's enemies.
  - 7. Thy seat, O God, endureth for

ever : the sceptre of thy kingdom is a right sceptre.

- 8. Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.
- 9. All thy garments smell of myrrh, aloes, and cassia : out of the ivory palaces, whereby they have made thee glad.
- 10. Kings' daughters were among thy honourable women: upon thy right hand did stand the Queen in a vesture of gold, wrought about with divers colours.
- II. Hearken, O daughter, and consider, incline thine ear: forget also thine own people, and thy father's house.
- 12. So shall the King have pleasure in thy beauty: for he is thy Lord God, and worship thou him.

- 13. And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.
- 14. The King's daughter is all glorious within : her clothing is of wrought gold.
- 15. She shall be brought unto the King in raiment of needlework: the virgins that be her fellows shall bear her company, and shall be brought unto thee.
- 16. With joy and gladness shall they be brought: and shall enter into the King's palace.
- 17. Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.
- 18. I will remember thy Name from one generation to another: therefore shall the people give thanks unto thee, world without end.

Psalm 46. Deus noster refugium. xlv.



- 2. Therefore will we not fear, though the earth be moved : and though the hills be carried into the midst of the sea.
- 3. Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.
- 4. The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the most Highest.
- 5. God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.
  - 6. The heathen make much ado,

and the kingdoms are moved: but God hath shewed his voice, and the earth shall melt away.

- 7. The Lord of hosts is with us: the God of Jacob is our refuge.
- 8. O come hither, and behold the works of the Lord : what destruction he hath brought upon the earth.
- 9. He maketh wars to cease in all the world : he breaketh the bow, and

knappeth the spear in sunder, and burneth the chariots in the fire.

- 10. Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.
- 11. The Lord of hosts is with us: the God of Jacob is our refuge.

Glory be to the Father.  $\mathcal{C}c$ .

Psalm 87. Fundamenta ejus. lxxxvj.

Er foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob.

- 2. Very excellent things are spoken of thee : thou city of God.
- 3. I will think upon Rahab and Babylon: with them that know me.
- 4. Behold ye the Philistines also: and they of Tyre, with the Morians; lo, there was he born.

- 5. And of Sion it shall be reported that he was born in her: and the most High shall stablish her.
- 6. The Lord shall rehearse it when he writeth up the people : that he was born there.
- 7. The singers also and trumpeters shall rehearse: All my fresh springs shall be in thee.

Glory be to the Father.  $\mathcal{C}c$ .

Ant. In thy grace, and in thy beauty : go forth, ride prosperously, and reign.

V. Full of grace are thy lips. R. Therefore God hath blessed thee for ever.

### ■ Wednesday.

Gaude Maria Virgo.

Ant. Rejoice, O Virgin Mary.

Psalm 96. Cantate Domino. xcv.

sing unto the Lord a new song : sing unto the Lord, all the

whole earth.

2. Sing unto the Lord, and praise

his Name: be telling of his salvation from day to day.

- 3. Declare his honour unto the heathen : and his wonders unto all people.
- 4. For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods.
- 5. As for all the gods of the heathen, they are but idols: but it is the Lord that made the heavens.
- 6. Glory and worship are before him: power and honour are in his sanctuary.
- 7. Ascribe unto the Lord, O ye kindreds of the peoples : ascribe unto the Lord worship and power.
- 8. Ascribe unto the Lord the honour due unto his Name: bring presents, and come into his courts.

- 9. O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.
- To. Tell it out among the heathen, that the Lord is King: and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.
- 11. Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.
- 12. Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoice before the Lord.
- 13. For he cometh, for he cometh to judge the earth: and with right-eousness to judge the world, and the people with his truth.

Psalm 97. Dominus regnavit. xcvj.

He Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

- 2. Clouds and darkness are round about him: righteousness and judgement are the habitation of his seat.
- 3. There shall go a fire before him: and burn up his enemies on every side.
  - 4. His lightnings gave shine unto

- the world : the earth saw it, and was afraid.
- 5. The hills melted like wax at the presence of the Lord : at the presence of the Lord of the whole earth.
- 6. The heavens have declared his righteousness: and all the people have seen his glory.
- 7. Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

- 8. Sion heard of it, and rejoiced : and the daughters of Judah were glad, because of thy judgements, O Lord.
- 9. For thou, Lord, art higher than all that are in the earth: thou art exalted far above all gods.
- 10. O ye that love the Lord, see that ye hate the thing which is evil : the Lord preserveth the souls of his

saints; he shall deliver them from the hand of the ungodly.

- II. There is sprung up a light for the righteous : and joyful gladness for such as are true-hearted.
- 12. Rejoice in the Lord, ye righteous: and give thanks for a remembranceof his holiness.

Glory be to the Father.  $\mathcal{C}c$ .

#### Psalm 98. Cantate Domino. xcvij.

- sing unto the Lord a new song: for he hath done marvellous things.
- 2. With his own right hand, and with his holy arm: hath he gotten himself the victory.
- 3. The Lord declared his salvation: his righteousness hath he openly showed in the sight of the heathen.
- 4. He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.
- 5. Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

- 6. Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.
- 7. With trumpets also and shawms: O show yourselves joyful before the Lord the King.
- 8. Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.
- 9. Let the floods clap their hands, and let the hills be joyful together before the Lord : for he is come to judge the earth.
- 10. With righteousness shall he judge the world : and the people with equity.

Ant. Rejoice, O Virgin Mary: thou alone hast destroyed all heresies in the whole world.

- $\tilde{V}$ . In thy grace, and in thy beauty.  $\tilde{R}$ . Go forth, ride prosperously, and reign.
- On Thursday, Friday and Saturday when no Full Service of Saint Mary is made: let the same order of Antiphons, Psalms and Versicles be kept as on the preceeding ferias.

## ■ Thursday, Friday and Saturday.

On Thursday, Friday, and Saturday when no Full Service of Saint Mary is made: let the same order of Antiphons, Psalms and Versicles be kept as on the preceding ferias.

### Lesson j. Isaiah xj. 1-2.



Here shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of

his roots. And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit

of counsel and might, the spirit of knowledge and of the fear of the Lord: and shall make him quick of understanding in the fear of the Lord. Thus saith the Lord God, turn unto me: and ye shall be saved.

#### Missus est Gabriel.

- R. I. The Angel Gabriel \* was sent to Mary, a Virgin espoused to Joseph: announcing unto her the Word, and the Virgin became afeared of the light: Fear not, Mary, for thou hast found favour with God, behold thou shalt conceive and bring forth. †And he shall be called the Son of the Highest.
- $\overline{V}$ . The Lord God shall give unto him the throne of his father David, and he shall reign over the house of Jacob for ever. †And he shall be called.  $\mathcal{C}c$ .

### Second Lesson. Isaiah xj. 3–5.

E shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and

with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. Thus saith the Lord God, turn unto me: and ye shall be saved.

### Ave Maria gratia plena.

- R. 2. Hail Mary, full of grace, the Lord is with thee. †The Holy Ghost shall come upon thee: and the power of the Highest shall overshadow thee. Because indeed the Holy one which shall be born of thee shall be called the Son of God.

said unto her. †The Holy Ghost. &c.

Lesson iij. Isaiah vij. 10–15.

He Lord spake unto Ahaz, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, hear ye now, O house of David; it is a small thing for you to weary men, but will ye weary my God also? There-

fore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil and choose the good. Thus saith the Lord God, turn unto me: and ye shall be saved.

### Suscipe Verbum.

- R. 3. Receive the Word, O Virgin Mary, which is sent thee by the angel from the Lord: Thou shalt conceive by ear, and bring forth him who is God and man. †And thou shalt be called blessed among all women.
- - $\tilde{\mathcal{V}}$ . Glory be to the Father.  $\mathcal{O}c$ . †And thou shalt.  $\mathcal{O}c$ .

The Ps. Te Deum. is not said during the whole of Advent.

### Before Lauds.

- $\tilde{V}$ . Holy Mother of God, ever-virgin Mary.
- R. Intercede for us to the Lord our God.

### At Lauds.

Prophete predicaverunt.

At Lauds, this single Antiphon. The prophets did proclaim.

Psalm 93. Dominus regnavit. xcij.

He Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded

himself with strength.

2. He hath made the round world so sure: that it cannot be moved.

- 3. Ever since the world began hath thy seat been prepared : thou art from everlasting.
- 4. The floods are risen, O Lord, the floods have lift up their voice : the floods lift up their waves.
  - 5. The waves of the sea are mighty,

and rage horribly: but yet the Lord, who dwelleth on high, is mightier.

6. Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.

Glory be to the Father. &c.

### Psalm 100. Jubilate Deo. xcix.

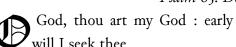
- be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.
- 2. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.
  - 3. O go your way into his gates with

thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

4. For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father. &c.

Psalm 63. Deus Deus meus. lxij.



is.

will I seek thee.

2. My soul thirsteth for thee, my flesh also longeth after thee: in a

barren and dry land where no water

- 3. Thus have I looked for thee in holiness: that I might behold thy power and glory.
- 4. For thy loving-kindness is better than the life itself: my lips shall praise thee.
- 5. As long as I live will I magnify thee on this manner : and lift up my

hands in thy Name.

- 6. My soul shall be satisfied, even as it were with marrow and fatness: when my mouth praiseth thee with joyful lips.
- 7. Have I not remembered thee in my bed : and thought upon thee when I was waking ?
- 8. Because thou hast been my helper: therefore under the shadow of thy wings will I rejoice.
- 9. My soul hangeth upon thee : thy right hand hath upholden me.
  - 10. These also that seek the hurt of

my soul : they shall go under the earth.

11. Let them fall upon the edge of the sword : that they may be a portion for foxes.

12. But the King shall rejoice in God; all they also that swear by him shall be commended: for the mouth of them that speak lies shall be stopped.

#### Psalm 67. Deus misereatur. lxvij.

∠Od be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us:

- 2. That thy way may be known upon earth: thy saving health among all nations.
- 3. Let the peoples praise thee, O God: yea, let all the peoples praise thee.
- 4. O let the nations rejoice and be glad : for thou shalt judge the folk

righteously, and govern the nations upon earth.

- 5. Let the peoples praise thee, O God: yea, let all the peoples praise thee.
- 6. Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.
- 7. God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father.  $\mathcal{C}c$ .

all ye Works of the Lord, bless ye the Lord : praise him, and magnify him for ever.

- 2. O ye Angels of the Lord, bless ye the Lord: O ye Heavens, bless ye the Lord.
- 3. O ye Waters that be above the Firmament, bless ye the Lord : O all ye Powers of the Lord, bless ye the Lord.
- 4. O ye Sun and Moon, bless ye the Lord: O ye Stars of Heaven, bless ye the Lord.

The Song of the Three Children. Benedicite omnia opera. Daniel. iij.

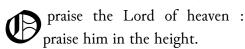
- 5. O ye Showers and Dew, bless ye the Lord: O ye Winds of God, bless ye the Lord.
- 6. O ye Fire and Heat, bless ye the Lord: O ye Winter and Summer, bless ye the Lord.
- 7. O ye Dews and Frosts, bless ye the Lord: O ye Frost and Cold, bless ye the Lord.
- 8. O ye Ice and Snow, bless ye the Lord : O ye Nights and Days, bless ye the Lord.
  - 9. O ye Light and Darkness, bless

ye the Lord : O ye Lightnings and Clouds, bless ye the Lord.

- 10. O let the Earth bless the Lord : yea, let it praise him, and magnify him for ever.
- II. O ye Mountains and Hills, bless ye the Lord : O all ye Green Things upon the Earth, bless ye the Lord.
- 12. O ye Wells, bless ye the Lord : O ye Seas and Floods, bless ye the Lord.
- 13. O ye Whales, and all that move in the Waters, bless ye the Lord : O all ye Fowls of the Air, bless ye the Lord.
- 14. O all ye Beasts and Cattle, bless ye the Lord : O ye Children of Men, bless ye the Lord.
  - 15. O let Israel bless the Lord :

- praise him, and magnify him for ever.
- 16. O ye Priests of the Lord, bless ye the Lord: O ye Servants of the Lord, bless ye the Lord.
- 17. O ye Spirits and Souls of the Righteous, bless ye the Lord : O ye holy and humble Men of heart, bless ye the Lord.
- 18. O Ananias, Azarias, and Misael, bless ye the Lord : praise him, and magnify him for ever.
- 19. Let us bless the Father and the Son, with the Holy Spirit: let us praise him, and magnify him for ever.
- 20. Blessed art Thou, Lord, in the firmament of heaven : and worthy to be praised, and glorious, and highly exalted for ever.

### Psalm 148. Laudate Dominum. cxlviij.



- 2. Praise him, all ye angels of his: praise him, all his host.
- 3. Praise him, sun and moon : praise him, all ye stars and light.
- 4. Praise him, all ye heavens : and ye waters that are above the heavens.
- 5. Let them praise the Name of the Lord: for he spake the word, and they were made; he commanded, and they were created.
  - 6. He hath made them fast for ever

- and ever : he hath given them a law which shall not be broken.
- Praise the Lord upon earth, ye dragons and all deeps;
- 8. Fire and hail, snow and vapours : wind and storm, fulfilling his word ;
- Mountains and all hills : fruitful trees and all cedars ;
- 10. Beasts and all cattle : worms and feathered fowls ;
- 11. Kings of the earth and all people : princes and all judges of the world ;
  - 12. Young men and maidens, old

men and children, praise the Name of the Lord: for his Name only is excellent, and his praise above heaven and earth. 13. He shall exalt the horn of his people; all his saints shall praise him: even the children of Israel, even the people that serveth him.

### Psalm 149. Cantate Domino. cxlviiij.

- sing unto the Lord a new song : let the congregation of saints praise him.
- Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.
- 3. Let them praise his Name in the dance: let them sing praises unto him with tabret and harp.
- 4. For the Lord hath pleasure in his people : and helpeth the meekhearted.

- 5. Let the saints be joyful with glory: let them rejoice in their beds.
- 6. Let the praises of God be in their mouth: and a two-edged sword in their hands;
- 7. To be avenged of the heathen: and to rebuke the people;
- 8. To bind their kings in chains : and their nobles with links of iron ;
- 9. That they may be avenged of them, as it is written: Such honour have all his saints.

#### Psalm 150. Laudate Dominum. cl.

- praise God in his holiness: praise him in the firmament of his power.
- 2. Praise him in his noble acts: praise him according to his excellent greatness.
- 3. Praise him in the sound of the trumpet: praise him upon the lute and harp.
- 4. Praise him in the cymbals and dances: praise him upon the strings and pipe.
- 5. Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.
- 6. Let every thing that hath breath: praise the Lord.

Glory be to the Father.  $\mathcal{C}c$ .

Ant. The prophets did proclaim that a Saviour should be born of the Virgin Mary.

Chapter. Isaiah vij. 14-15.

Ehold, a virgin shall conceive, and bear a son: and shall call his

name Emmanuel. Butter and honey shall he eat, that he may know to

refuse the evil: and choose the good.

R. Thanks be to God.

Hymn.

O gloriosa Femina.

glorious Maid, exalted far
Beyond the light of burning star:
From him who made thee thou hast won
Grace to be Mother of his Son.

2. That which was lost in hapless Eve Thy holy Scion did retrieve :

The tear-worn sons of Adam's race

Through thee have seen the heavenly place.

3. Thou wast the gate of heaven's high Lord, The door through which the Light hath poured. Christians rejoice, for through a Maid To all mankind is life conveyed.

4. All honour, laud, and glory be,

O Jesu, Virgin-born, to thee:

All glory, as is ever meet,

To Father and to Paraclete. Amen.

- $\bar{\mathcal{W}}$ . God hath chosen her and preferred her.
- R. And hath made her to dwell in his tabernacle.

Spiritus Sanctus in te descendet.

*Ant.* The Holy Ghost.

The Song of Zachary. Luke. j. 68. Benedictus.

Lessed be the Lord God of Israel: for he hath visited, and redeemed his people;

2.And hath raised up a mighty salvation for us : in the house of his servant David;

3.As he spake by the mouth of his holy Prophets : which have been since the world began ;

4. That we should be saved from our enemies : and from the hand of all that hate us;

5. To perform the mercy promised to our forefathers : and to remember his holy covenant;

6.To perform the oath which he sware to our forefather Abraham : that he would give us;

- 7. That we being delivered out of the hand of our enemies : might serve him without fear ;
- 8. In holiness and righteousness before him: all the days of our life.
- 9. And thou, child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways;
  - 10. To give knowledge of salvation

unto his people : for the remission of their sins ;

- II. Through the tender mercy of our God: whereby the day-spring from on high hath visited us.
- 12. To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father. &c.

Ant. The Holy Ghost shall descend upon thee, Mary: fear not to have in thy womb the Son of God, alleluya.

### Prayer.

Rant unto us thy servants, we beseech the O Lord God, to enjoy perpetual health of mind and body, and by the glorious intercession of Blessed Mary ever Virgin, to be delivered from present sorrow, and to

rejoice in eternal gladness. Through Jesus Christ thy Son Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R*. Amen.

And let there be a Memorial of the Holy Ghost: and of the Holy Church and of the Relics: and of All Saints: and of Peace: as above at Vespers. [585].

### ■ At Prime.

At Prime and at all the other Hours through the whole year when a Full Service of Saint Mary is not made let this Hymn be said.

Memento salutis Auctor.

Alvation's Author, call to mind How, taking form of human-kind, Born of a Virgin undefiled,

Thou in man's flesh becam'st a child.

2. Mother of grace, O Mary blest,

To thee, sweet fount of love, we fly;
Shield us through life, and take us hence
To thy dear bosom when we die.
3. All honour, laud, and glory be,
O Jesu, Virgin-born, to thee;
All glory as is ever meet,
To Father and to Paraclete. Amen.

Prophete predicaverunt.

Ant. The prophets did proclaim.

Psalm 54. Deus in nomine. liij.

Ave me, O God, for thy Name's sake : and avenge me in thy strength.

- 2. Hear my prayer, O God: and hearken unto the words of my mouth.
- 3. For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.
- 4. Behold, God is my helper: the Lord is with them that uphold my

soul.

- 5. He shall reward evil unto mine enemies : destroy thou them in thy truth.
- 6. An offering of a free heart will I give thee, and praise thy Name, O Lord: because it is so comfortable.
- 7. For he hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.

Glory be to the Father.  $\mathcal{C}c$ .

Psalm 117. Laudate Dominum. cxvj.

praise the Lord, all ye heathen: praise him, all ye nations.

2. For his merciful kindness is ever more and more toward us: and the

truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father. &c.

Psalm 118. Confitemini Domino. cxvij.

give thanks unto the Lord, for he is gracious : because his mercy endureth for ever.

2. Let Israel now confess that he is gracious: and that his mercy

endureth for ever.

- 3. Let the house of Aaron now confess: that his mercy endureth for ever.
  - 4. Yea, let them now that fear the

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- Lord confess : that his mercy endureth for ever.
- 5. I called upon the Lord in trouble : and the Lord heard me at large.
- 6. The Lord is on my side: I will not fear what man doeth unto me.
- 7. The Lord taketh my part with them that help me : therefore shall I see my desire upon mine enemies.
- 8. It is better to trust in the Lord: than to put any confidence in man.
- 9. It is better to trust in the Lord: than to put any confidence in princes.
- 10. All nations compassed me round about : but in the Name of the Lord will I destroy them.
- II. They kept me in on every side, they kept me in, I say, on every side: but in the Name of the Lord will I destroy them.
- 12. They came about me like bees, and are extinct even as the fire among the thorns: for in the Name of the Lord I will destroy them.
- 13. Thou hast thrust sore at me, that I might fall : but the Lord was my help.
- 14. The Lord is my strength, and my song : and is become my salvation.
- 15. The voice of joy and health is in the dwellings of the righteous : the right hand of the Lord bringeth mighty things to pass.

- 16. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass.
- 17. I shall not die, but live : and declare the works of the Lord.
- 18. The Lord hath chastened and corrected me : but he hath not given me over unto death.
- 19. Open me the gates of righteousness: that I may go into them, and give thanks unto the Lord.
- 20. This is the gate of the Lord: the righteous shall enter into it.
- 21. I will thank thee, for thou hast heard me : and art become my salvation.
- 22. The same stone which the builders refused : is become the head-stone in the corner.
- 23. This is the Lord's doing : and it is marvellous in our eyes.
- 24. This is the day which the Lord hath made : we will rejoice and be glad in it.
- 25. Help me now, O Lord : O Lord, send us now prosperity.
- 26. Blessed be he that cometh in the Name of the Lord : we have wished you good luck, ye that are of the house of the Lord.
- 27. God is the Lord who hath shewed us light: bind the sacrifice with cords, yea, even unto the horns

of the altar.

28. Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

29. O give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Glory be to the Father.  $\mathcal{C}c$ .

Ant. The Prophets did foretell that a Saviour should be born of the Virgin Mary.

Chapter. Isaiah xj. 1-2.

Here shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots,

and the spirit of the Lord shall rest upon him. R. Thanks be to God.

### Ave Maria gratia plena.

- R. Hail Mary, full of grace. †The Lord is with thee. Hail Mary. &c. is repeated.
- $\mathcal{V}$ . Blessed art thou among women, and blessed is the fruit of thy womb.

†The Lord is with thee.  $\tilde{V}$ . Glory be to the Father.  $\tilde{\sigma}c$ . Hail Mary.  $\tilde{\sigma}c$ .

V. Full of grace are thy lips. R. Therefore God hath blessed thee for ever.

Prayer.

God, who didst will that at the message of an angel thy Word should take flesh in the womb of blessed Mary, ever Virgin, : grant unto us thy suppliants that we who

believe her to be truly the Mother of God, may be aided by her intercessions before thee. Through the same Christ our Lord. R?. Amen.

Without The Lord be with you.

 $\mathcal{V}$ . Let us bless the Lord.  $\mathcal{R}$ . Thanks be to God.

### ¶ At Terce.

Missus est Gabriel.

Ant. The Angel Gabriel.

Psalm 120. Ad Dominum. cxix.

Hen I was in trouble, I called upon the Lord : and he heard me.

2. Deliver my soul, O Lord, from lying lips : and from a deceitful tongue.

[609]

- 3. What reward shall be given or done unto thee, thou false tongue : even mighty and sharp arrows, with hot burning coals.
- 4. Woe is me, that I am constrained to dwell with Mesech : and to have my habitation among the tents of

Kedar.

- 5. My soul hath long dwelt among them : that are enemies unto peace.
- 6. I labour for peace, but when I speak unto them thereof: they make them ready to battle.

Glory be to the Father. &c.

#### Psalm 121. Levavi oculos. cxx.

- will lift up mine eyes unto the hills : from whence cometh my help.
- 2. My help cometh even from the Lord : who hath made heaven and earth.
- 3. He will not suffer thy foot to be moved : and he that keepeth thee will not sleep.
- 4. Behold, he that keepeth Israel : shall neither slumber nor sleep.
  - 5. The Lord himself is thy keeper:

the Lord is thy defence upon thy right hand;

- 6. So that the sun shall not burn thee by day: neither the moon by night.
- 7. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.
- 8. The Lord shall preserve thy going out, and thy coming in : from this time forth for evermore.

Glory be to the Father.  $\mathcal{C}c$ .

### Psalm 122. Letatus sum. cxxj.

- We will go into the house of the Lord.
- 2. Our feet shall stand in thy gates :O Jerusalem.
- 3. Jerusalem is built as a city: that is at unity in itself.
- 4. For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.

- 5. For there is the seat of judgement : even the seat of the house of David.
- 6. O pray for the peace of Jerusalem : they shall prosper that love thee.
- 7. Peace be within thy walls: and plenteousness within thy palaces.
- 8. For my brethren and companions' sakes: I will wish thee prosperity.
- 9. Yea, because of the house of the Lord our God, I will seek to do thee

good.

Glory be to the Father.  $\mathcal{C}c$ .

Ant. The Angel Gabriel was sent to Mary, a virgin espoused to Joseph.

Chapter. Isaiah xj. 3-4.

E shall not judge after the sight of his eyes, neither reprove after the hearing of his ears : but with

righteousness shall he judge the poor, and reprove with equity for the meek of the earth.

### Diffusa est gratia.

- R. Full of grace †Are thy lips. Full of Grace. &c. is repeated.
- $\tilde{\mathcal{V}}$ . Because God hath blessed thee for ever.

†Are thy lips.  $\bar{V}$ . Glory be to the Father.  $\sigma c$ . Full of grace.  $\sigma c$ .

 $\mathcal{V}$ . In thy grace, and in thy beauty.  $\mathcal{R}$ . Go forth, ride prosperously, and reign.

Prayer.

God, who didst will that at the message of an angel thy Word should take flesh in the womb of blessed Mary ever Virgin, : grant unto us thy suppliants that we who believe

her to be truly the Mother of God, may be aided by her intercessions before thee. Through the same Christ Our Lord. *R*. Amen.

Without The Lord be with you.

 $\mathcal{V}$ . Let us bless the Lord.  $\mathcal{R}$ . Thanks be to God.

### **I** At Sext.

Angelus Domini nunciavit.

*Ant*. The Angel of the Lord.

Psalm 123. Ad te levavi. cxxij.

Nto thee lift I up mine eyes: O thou that dwellest in the heavens.

2. Behold, even as the eyes of servants look unto the hand of their

masters, and as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us.

3. Have mercy upon us, O Lord,

have mercy upon us: for we are utterly despised.

4. Our soul is filled with the scorn-

ful reproof of the wealthy: and with the despitefulness of the proud.

Glory be to the Father. &c.

Psalm 124. Nisi quia Dominus. cxxiij.

F the Lord himself had not been on our side, now may Israel say: if the Lord himself had not been on our side, when men rose up against us;

- 2. They had swallowed us up quick: when they were so wrathfully displeased at us.
- 3. Yea, the waters had drowned us : and the stream had gone over our soul.
  - 4. The deep waters of the proud:

had gone even over our soul.

- 5. But praised be the Lord : who hath not given us over for a prey unto their teeth.
- 6. Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.
- 7. Our help standeth in the Name of the Lord : who hath made heaven and earth.

Glory be to the Father. &c.

Psalm 125. Qui confidunt. cxxiiij.

Hey that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

- 2. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.
- 3. For the rod of the ungodly cometh not into the lot of the righteous:

lest the righteous put their hand unto wickedness.

- 4. Do well, O Lord: unto those that are good and true of heart.
- 5. As for such as turn back unto their own wickedness: the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

Glory be to the Father. &c.

Ant. The Angel of the Lord brought the tidings to Mary : and she conceived by the Holy Ghost, alleluya.

Chapter. Isaiah. xj. 4-5.

Nd he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be

the girdle of his loins, and faith-

fulness the girdle of his reins.

#### Specie tua.

- R. In thy grace. †And in thy beauty. In thy grace. &c. is repeated.
- $\mathcal{V}$ . Go forth, ride prosperously, and reign. † And in thy beauty.
- $\dot{\mathcal{V}}$ . Glory be to the Father.  $\dot{\mathcal{C}}c$ . In thy grace.  $\dot{\mathcal{C}}c$ .
- $\tilde{\mathcal{V}}$ . God shall help her with his countenance.
- R. God is in the midst of her, therefore she shall not be removed.

#### Prayer.

God, who didst will that at the message of an angel thy Word should take flesh in the womb of the blessed Mary, ever Virgin, : grant unto us thy suppliants that we who

believe her to be truly the Mother of God, may be aided by her intercessions before thee. Through the same Christ Our Lord. 

R. Amen.

Without The Lord be with you.

 $\mathcal{V}$ . Let us bless the Lord.  $\mathcal{R}$ . Thanks be to God.

#### ¶ At None.

Ave Maria gratia plena.

Ant. Hail Mary, full of grace.

Psalm 126. In convertendo. cxxv.

- Hen the Lord turned again the captivity of Sion : then were we like unto them that dream.
- 2. Then was our mouth filled with laughter: and our tongue with joy.
- 3. Then said they among the heathen: The Lord hath done great things for them.
- 4. Yea, the Lord hath done great things for us already : whereof we

rejoice.

- 5. Turn our captivity, O Lord : as the rivers in the south.
- 6. They that sow in tears : shall reap in joy.
- 7. He that now goeth on his way weeping, and beareth forth good seed: shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father.  $\mathcal{C}c$ .

#### Psalm 127. Nisi Dominus. cxxvj.

- Xcept the Lord build the house: their labour is but lost that build it.
- 2. Except the Lord keep the city: the watchman waketh but in vain.
- 3. It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness: for so he giveth his beloved sleep.
  - 4. Lo, children and the fruit of the

womb: are an heritage and gift that cometh of the Lord.

- 5. Like as the arrows in the hand of the giant : even so are the young children.
- 6. Happy is the man that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Glory be to the Father.  $\mathcal{C}c$ .

#### Psalm 128. Beati omnes. cxxvij.

Lessed are all they that fear the Lord : and walk in his ways.

- 2. For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.
- 3. Thy wife shall be as the fruitful vine : upon the walls of thine house.
- 4. Thy children like the olive branches : round about thy table.
  - 5. Lo, thus shall the man be blessed:

that feareth the Lord.

- 6. The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long.
- 7. Yea, that thou shalt see thy children's children : and peace upon Israel.

Glory be to the Father.  $\mathcal{C}c$ .

Ant. Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, alleluya.

#### Chapter. Isaiah vij. 10–12.

He Lord spake unto Ahaz, saying, Ask thee a sign of the Lord thy God: ask it either in the depth,

or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord.

#### Adjuvabit eam.

R. God shall help her. †With his countenance. God shall help her. &c. is repeated.

- $\overline{V}$ . God is in the midst of her : therefore shall she not be removed. †With his countenance.

  - $\tilde{\mathcal{V}}$ . God hath chosen her and preferred her.
  - R. And hath made her to dwell in his tabernacle.

#### Prayer.

God, who didst will that at the message of an angel thy Word should take flesh in the womb of blessed Mary, ever Virgin, : grant unot us thy suppliants that we who believe her to be truly the Mother of

God, may be aided by her intercessions before thee. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R*? Amen.

- $\vec{V}$ . The Lord be with you.  $\vec{R}$ . Thanks be to God.
- $\overline{\mathcal{V}}$ . Let us bless the Lord.  $\overline{\mathcal{R}}$ . Thanks be to God.

• Let this order of Vespers and Matins of Saint Mary be kept during the whole of Advent, except when Full Service of the same is made.

Throughout the whole year let Vespers and Matins of Saint Mary be said in convent: except on Double Feasts: and except from the Vigil of the Nativity of the Lord until the Octave of Saint Stephen: and except on the Vigil of the Epiphany and except from Maundy Thursday until the Octave of Easter and except during the week of Pentecost and except during the Octave of the day.

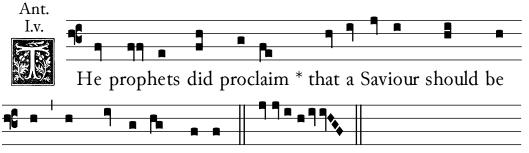
# The Full Service of Blessed Mary in Advent.

When the Full Service of Saint Mary is made during all of Advent.

### At Vespers.

On the ferial Psalms.

#### Prophete predicaverunt.

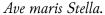


born of the Virgin Ma-ry. S.A.E.

Chapter. Isaiah vij. 14-15.

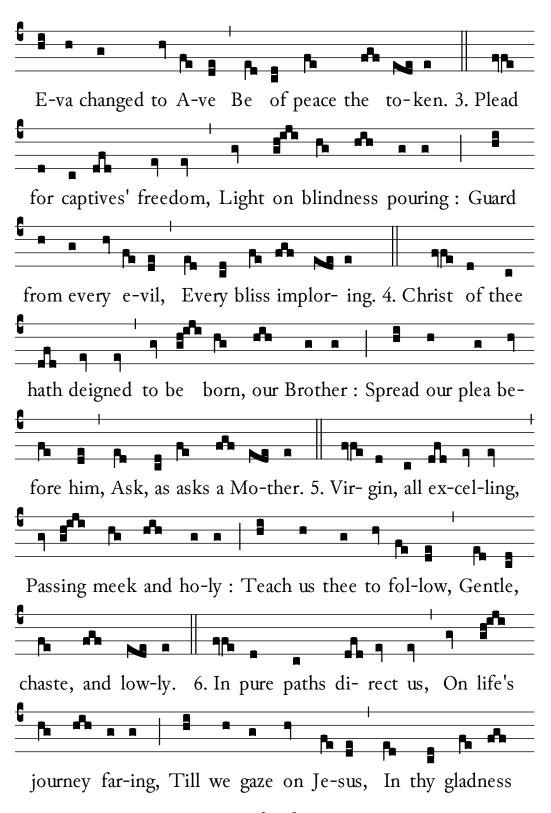
Ehold, a virgin shall conceive, and bear a son : and shall call his name Emmanuel. Butter and honey

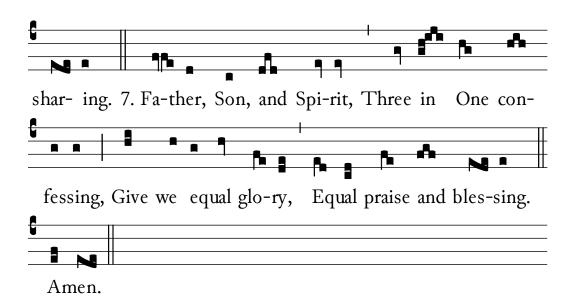
shall he eat, that he may know to refuse the evil: and choose the good. R. Thanks be to God.



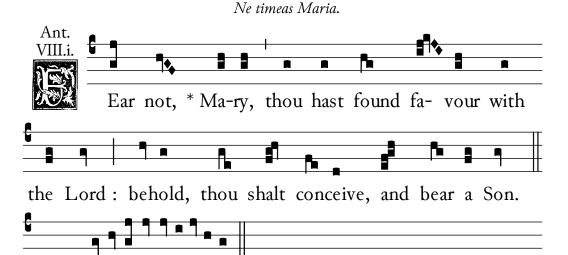


2. Greet us with the welcome Erst by Gabri- el spoken:





- $\tilde{\mathcal{V}}$ . There shall come forth a rod out of the stem of Jesse.
- R. And a branch shall grow out of his roots. Let the Response be made privately.



Ps. My soul doth magnify.  $69^*$ .

God, who didst will that at the message of an angel thy Word should take flesh in the womb of the blessed Mary, everVirgin, : grant unot

us thy suppliants that we who believe her to be truly the Mother of God, may be aided by her intercessions before thee. Through the same Jesus

Prayer.

Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.

# Memorial of Advent.

Proper Antiphon to the Magnificat of the feria in Advent.

 $\mathcal{V}$ . Drop down, ye heavens, from above.  $\mathcal{R}$ . And let the skies pour down righteousness: let the earth open, and let if bring forth salvation.

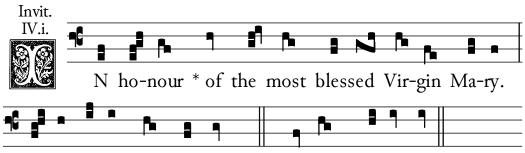
Proper Prayer of the Sunday or feria.

## Compline

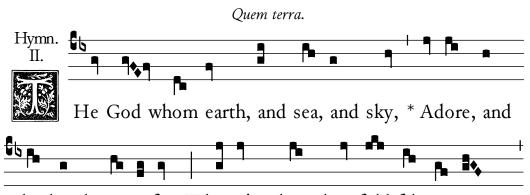
Compline of Advent [436]. is not altered except that at the end of the Hymn is sung All honour... O Jesu, Virgin-born. [439].

#### At Matins.

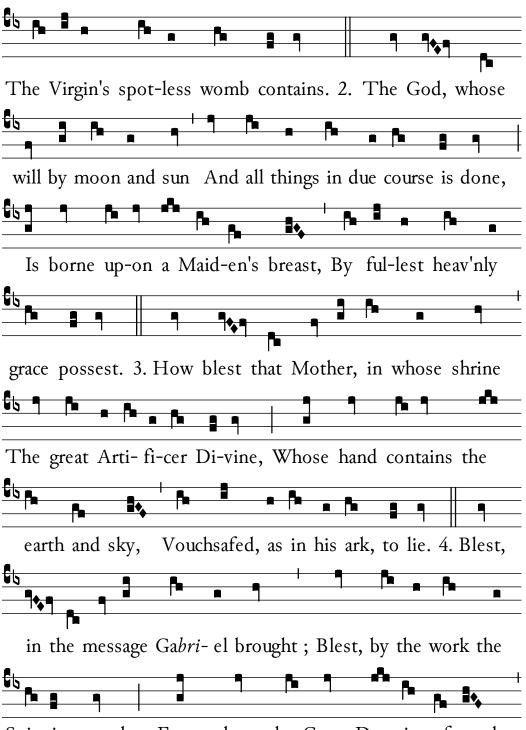
In honore.



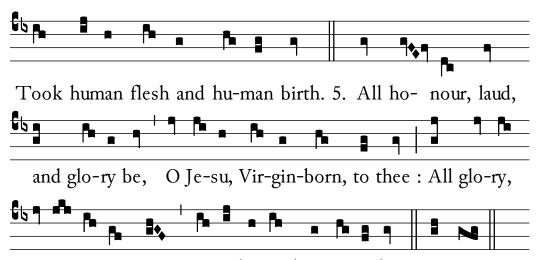
†Let us re-joice in the Lord. Ps. O come, let us sing. 13\*.



laud and magni-fy: Who o'er their threefold fab-ric reigns,



Spi- rit wrought; From whom the Great De- sire of earth

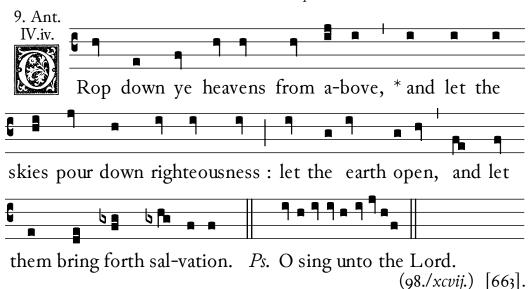


as is ev-er meet, To Father and to Pa-raclete. Amen.

Ant. Blessed art thou. [654].

Ps. O Lord, our Governor. (8). [654].

And the other Antiphons with their Psalms until the ninth Antiphon which is Rorate celi desuper.



 $\overline{\mathcal{V}}$ . There shall come forth a rod out of the stem of Jesse.

R. And a branch shall grow out of his roots. Let the Response be made privately.

Lesson 1. Bede, concerning Luke, Book 1. Chapter 3.



He angel Gabriel was sent from God unto a city of Galilee named Nazareth, to

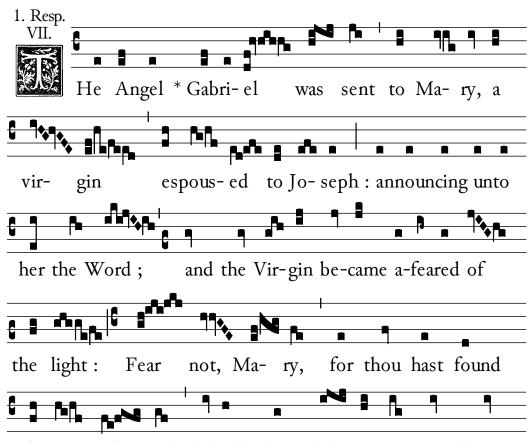
a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. To the Virgin Mary therefore Gabriel was sent : who was called Strength of God. He came of course to announce : the Lowly One who was worthy to appear to the warring powers of the air. Of whom is said by the Psalmist, It is the Lord strong and mighty: even the Lord mighty in battle. And again, The Lord of hosts, he is the King of Glory. By the Strength of God therefore was he to be announced who was to come: the Lord of hosts even mighty in battle hath come to war against the powers of the air. On account of many reasons the Lord willed to be born not from a simple virgin: but from an espoused. First, evidently, that through the generations of Joseph whose kinswoman Mary was : the ancestry of Mary might be known. And indeed it is not the custom of the Holy Scriptures to elaborate upon the genealogies of women. Nevertheless through both of them it may be understood: that he is called of the house of David. Next, not as if

an adulteress that might be stoned by the Jews: preferring something of his ancestry rather than of the shame of doubtful parentage. And at the same taking the occasion with shameless maidens: that even they should not call the Mother of the Saviour defamed by false accusations. Thirdly, that in going into Egypt and then returning : she would have the comfort of a man, who might be a witness as well as a guardian of her virginity. Fourthly, to prevent his delivery to the Devil, and so that he would not know him born from a virgin: and perchance as it were she should dread to hand over the Eminent One to death by other men. Moreover, Mary in Hebrew is Star of the sea: however in Syriac it is called Lady. And rightly: for the Lord of the whole world, and a light for the world, hath merited to be begotten eternally. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee : blessed art thou among women. Rightly is she called full of grace: who evidently had merited the favour that is achieved by no other, that herself evidently by grace should conceive and bring forth the Author. when she heard it, she was troubled

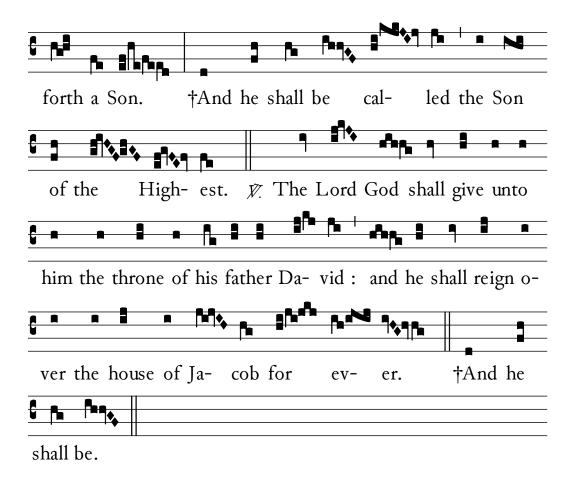
at his saying. Learn by the manners of the Virgin, learn by the modesty of the Virgin, learn by the announcement of the Virgin, learn by the mystery. It is the habit of maidens to tremble: and to be ever afraid at the coming in of all men. Learn the Virgin's words to avoid lasciviousness. And Mary was indeed afeared of the angel's greeting. She was, however,

thinking (it saith) what manner of salutation this should be. And so she did that with shame, for she was afraid. With prudence: because she was amazed at the new kind of blessing, which was nowhere read of, and at no previous time was found. But thou, O Lord, have mercy upon us.

#### Missus est Gabriel.



fa-vour with God, behold thou shalt conceive and bring



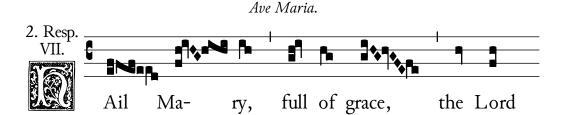
Lesson 2.

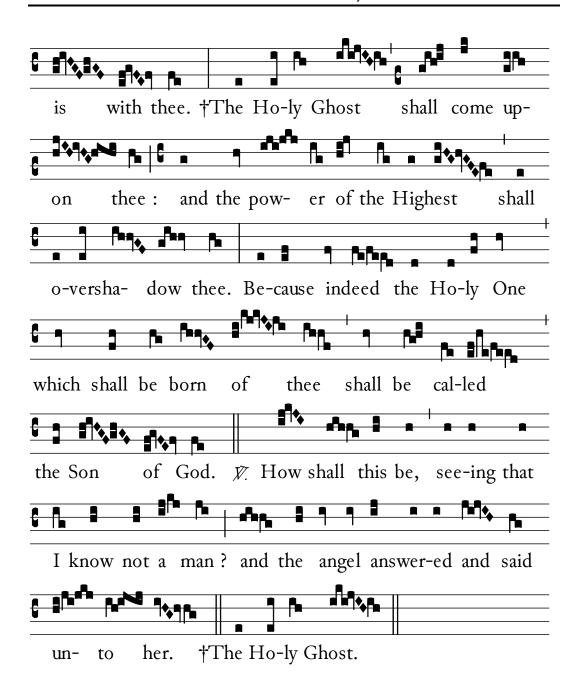
Ear not, Mary. For the angel watching over her saw that she troubled at this unusual was salutation: calling her by her name as if she were well known to him, he telleth her that she ought not to be afeared. And because she had been called full of grace: he showeth the same grace, and explaineth more fully and in greater detail, saying, Behold, thou shalt conceive in thy womb, and bring forth a son : and shalt call his

name Jesus. Jesus is interpreted Saviour : or Salvation. Of which holy name the angel explained, addressing Joseph. For he (it saith) shall save his people from their sins. He saith not the people of Israel, but His people, that is those called forth in the unity of the faith from the and from circumcision the uncircumcision which, : being gathered together from diverse parts, he hath made one fold with one

He shall be great, and Shepherd. shall be called the Son of the Highest : and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever : and of his kingdom there shall be no end. But not therefore because of the future tense of the words hath the great Jesus arisen, which shall be called the Son of the Highest, receiving the sceptre of David, and is asserted shall reign in the house of Jacob: since (according to what heretics understand and who also in truth lack rational thought) Christ did not exist before Mary: but because the man taken up in the Lord, the same was glorified with the glory which the Word of God had with the Father before the world was. This is: that the man, the same name of Son, the same person of Christ, should be chosen by God, full of grace and truth. For the very same hath David for his father whom he declareth is called the Son of the

Highest: indeed in two natures he sheweth the one person of Christ. Moreover he hath taken the throne of David, even if evidently David hath given the temporal government of the kingdom to his sons: whom himself would call to the kingdom for ever, which is prepared for them from the foundation of the world. Moreover the whole of the Church is called the house of Jacob: which, whether it was born of a good stem, or from a wild olive tree, yet deservedly by faith the olive tree hath been planted among the good. How shall this be, seeing I know not a man? The purpose of her mind she reverently explaineth: evidently to resolve herself to lead the virginal life. And because only the first of women attended herself to the power to surrender, rightly she alone before other women hath merited to deserve beatitude. But thou, O Lord, have mercy upon us.





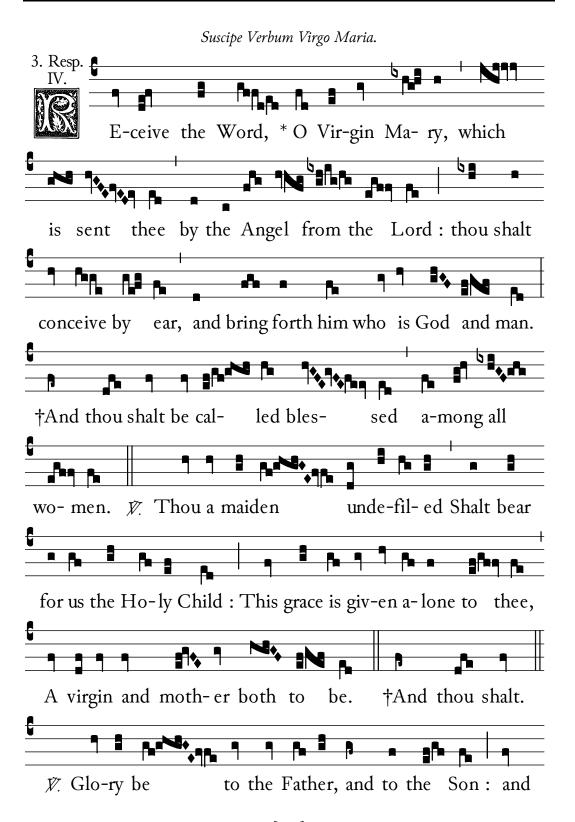
Lesson. 3.

Ow shall this be, seing I know not a man? By no means hath she said from whence shall I know this: but how shall this be: evidently

inquiring the order of service to which she is subject, not demanding a sign by which she would have believed. The Holy Ghost shall come

upon thee, and the power of the Highest shall overshadow thee. Not by power, saith he, from the Lord shalt thou be found to be with seed: but by the fulfilling of the Holy Ghost by which work thou shalt conceive. There shall indeed be in thee conception: but there shall be no lust. He hath not been made by carnal desire : the Holy Ghost shall cause a shadow. To be sure, in the same, when he saith, And the power of the Highest shall overshadow thee : can also be indicated the two natures of the incarnate Saviour. A shadow of course, is wont to be formed from light and from a body. And so the blessed Virgin, because she was a mere mortal, unable to contain the fullness of the Godhead in bodily form : the power of the Highest overshadowed her, that is, the incorporeal light of divinity assumed in her the body of human Therefore also that holy nature. thing which shall be born of thee: shall be called the Son of God. In distinction to our holiness, the Holy One is asserted to be born in an For exceptional manner. although indeed we are made holy, not born so, for we are constrained by the condition of our corruptible nature. And behold, thy

Elizabeth, she also conceived a son in her old age. then, lest the Virgin should depair of bearing a son, she received the example of one barren about to bring forth: in order that she might learn that with God all things are possible, even those things which appear to be contrary to the order of nature. But if it pleaseth any indeed to know how of blessed Mary Elizabeth should be called the kinswoman, since this one derived its origin from the house of David, that one from the daughters of Aaron: he should observe that from remote ancestors children are by turns given over to marriage, and have been able to be connected with each tribe. Behold the handmaid of the Lord: be it unto me according to thy word. With much humility and devotion she chooseth to be filled with the promise of the angel: which chosen Mother calleth herself handmaid : suggesting very clearly that she claimeth not merit unto herself. Let there be, hHe saith, a conception in the Virgin without the seed of a man : let him be begotten of the Holy Ghost entirely of holy flesh: that he, begotten by a human mother without a human father, shall be called the Son of God. But thou, O Lord, have mercy upon us.





to the Ho- ly Ghost. †And thou shalt.

The iij. Responsory should not be repeated in Commemorations of Saint Mary, nor in the Feast of the Place, which is to be observed throughout Advent, and from Septuagesima through to Easter.

Te Deum. is not sung in Advent.

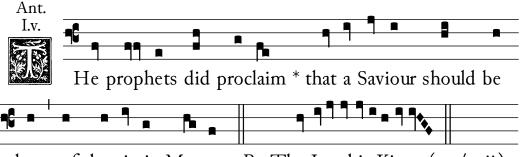
# Before Lauds.

- $\overline{\mathcal{V}}$ . Pray for us, O holy Mother of God.
- R?. That we may be made worthy of the promises of Christ.

This V. is said before Lauds throughout the whole year when the Full Service of Saint Mary occurs, except on Assumption Day and during the Octave of the same.

#### At Lauds.

Prophete predicaverunt.

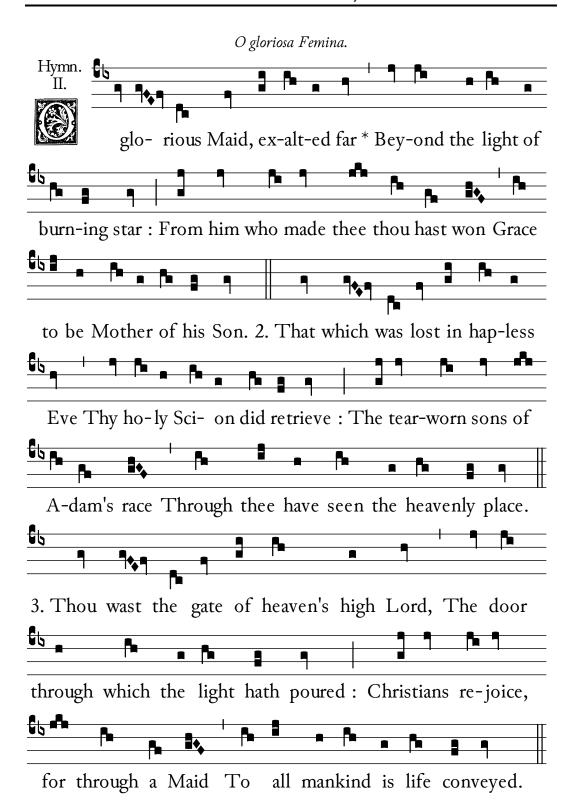


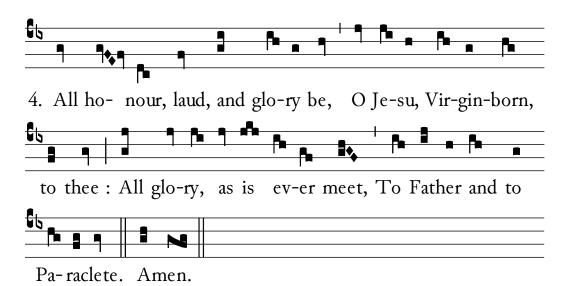
born of the virgin Ma-ry. Ps. The Lord is King. (93./xcij.)
[53]. &c.

Chapter. Isaiah vij. 14-15.

Ehold, a virgin shall conceive, and bear a son : and shall call his name Emmanuel. Butter and honey

shall he eat, that he may know to refuse the evil: and choose the good. R. Thanks be to God.





 $\tilde{\mathcal{W}}$ . God hath chosen her and preferred her.  $\tilde{\mathcal{R}}$ . And hath made her to dwell in his tabernacle. Let the Response be made privately.



*Ps.* Blessed be the Lord. 68\*.

God, who didst will that at the message of an angel thy Word should take flesh in the womb of should take flesh in the womb of message of an angel thy Word should take flesh in the womb of should ta

God, may be aided by her intercessions before thee. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with

thee in the unity of the Holy Ghost, one God, world without end. R. Amen.

Let a Memorial be made of any Saint if appropriate, and afterwards a Memorial of Advent.

# Memorial of Advent.

Proper Antiphon of the Sunday or feria.

 $\tilde{V}$ . The voice of one crying in the wilderness.

R. Prepare ye the way of the Lord: makes straight the paths of our God. Proper Prayer of the Sunday.

#### At Prime.

Ant. The prophets did proclaim. [629].

Ps. Save me, O God. (54./liij.) [113]. and the other Psalms of the day.

Ant. Thee they rightly praise. [118].

Ps. Quicunque vult. [119].

Chapter. 1. Timothy j. 17.

Ow unto the King eternal, immortal, invisible, the only wise God, be honour and glory for

ever and ever. Amen. R. Thanks be to God.

R. Jesu Christ. and it is sung with the Sunday melody. [129].

Prayer as above. [631].

At Terce and at the other Hours, Antiphons, R. and V. as above on ferias, together with the Psalms of the day.

#### At Terce.

Ant. The angel Gabriel. 73.

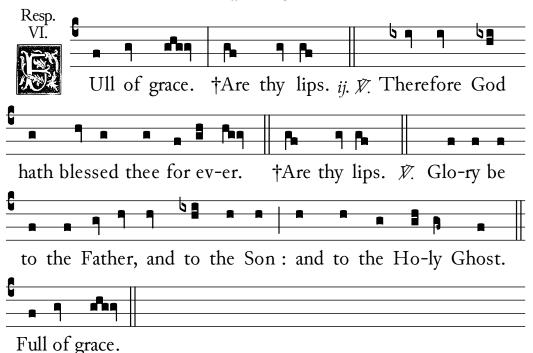
Ps. Teach me, O Lord. (119. iij./cxviij. iij.). &c. [161].

*Chapter. Isaiah* 7. 14-15.

Ehold, a virgin shall conceive, and bear a son : and shall call his name Emmanuel. Butter and honey

shall he eat, that he may know to refuse the evil: and choose the good. R. Thanks be to God.

#### Diffusa est gratia.



 $\overline{\mathcal{V}}$ . In thy grace and in thy beauty.  $\overline{\mathcal{R}}$ . Go forth, ride prosperously, and reign.

Prayer. O God, who didst will. [631]. and it is said at all the Hours.

#### At Sext.

Ant. The Angel of the Lord. 63.

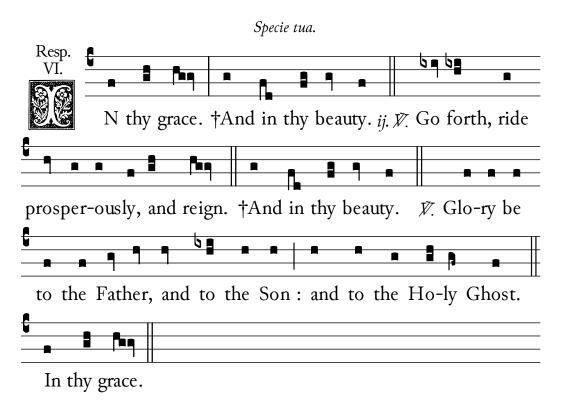
Ps. My soul hath longed. (119. vj./cxviij. vj.). &c. [179].

#### Chapter. Isaiah xj. 1, 2.

Here shall come forth a rod out
of the stem of Jesse, and a

Branch shall grow out of his roots,
and the spirit of the Lord shall rest

upon him. R. Thanks be to God.



#### At None.

Ant. Hail, Mary. 14.

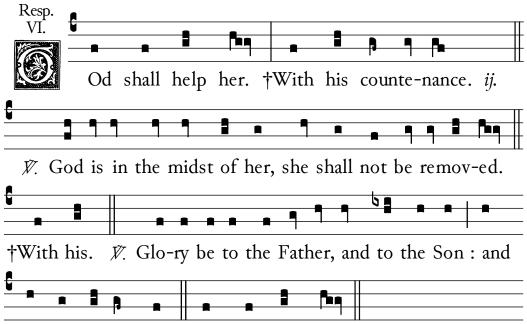
Ps. Thy testimonies. (119. ix./cxviij. ix.). &c. [195].

Chapter. Isaiah xj. 3, 4.

E shall not judge after the sight of his eyes, neither reprove after the hearing of his ears : but with

righteousness shall he judge the poor, and reprove with equity for the meek of the earth. *R*. Thanks be to God.





to the Ho-ly Ghost. God shall help her.

- $\tilde{\mathcal{V}}$ . God hath chosen her and preferred her.
- R. And hath made her to dwell in his tabernacle.

Prayer as above. [631].

Let this order of Matins and Vespers of Saint Mary serve on ferias when the Full Service of the same is made until the Vigil of the Nativity of the Lord.

# The Service of Blessed Mary after the Nativity of the Lord.

#### Matins.

¶ Let the Octave of Saint Stephen (January 2) be the first Matins of Saint Mary to be made in convent after the Natvity of the Lord.

*Invitatory.* Hail Mary, full of grace. [590]. *Ps.* O come, let us sing. (95./xciv.) [590].

Hymn.

Caste parentis.

N that chaste Parent's holy womb
Celestial grace hath found a home:
And she, as earthly bride unknown,
Yet calls that Offspring blest her own.
2. The mansion of the modest breast
Becomes a shrine where God shall rest:
The pure and undefiled one
Conceived in her womb the Son.
3. All honour, laud, and glory be,
O Jesu, Virgin-born to thee;

To Father and to Paraclete. Amen.

All glory, as is ever meet,

#### At the Nocturn.

 $\blacksquare$  On Sunday and the other ferias of the week, the Antiphons, Psalms, and  $\overline{X}\overline{X}$ . as notated above. [592].



Lesson j.



Oly Mary, most pure of virgins all, Mother and daughter of the King

celestial: So comfort us in our desolation, That by thy prayer and

special meditation, We enjoy the reward of heavenly reign, And there with God's elect always to remain. But thou, O Lord, have mercy upon us.

#### Sancta et immaculata.

R: I. Holy and immaculate Virginity, I know not by what praises I may extol thee. †For him whom the heavens could not contain thou hast borne in thy womb.

 $\overline{V}$ . Blessed art thou among women : and blessed is the fruit of thy womb. †For him.  $\mathcal{E}c$ .

#### Lesson ij.

Oly Mary, of all Godly the godliest, Pray for us, of all holy the holiest, That He our prayers accept may in good wise, Which of thee was born, and reigneth above the

skies, By whose charity and merciful remission, Our grievous sins may be in oblivion. But thou, O Lord, have mercy upon us.

#### Beata es Maria.

- R. 2. Blessed art thou, O Mary, who hast borne the Lord, the Creator of the world. †Thou didst bring forth him who made thee, and thou remainedst a virgin for ever.
  - $\tilde{\mathcal{V}}$ . Hail Mary, full of grace : the Lord is with thee. †Thou didst.  $\mathscr{C}c$ .

Lesson iij.

Oly Mother of God, which Him hath conceived, That of all the world, could ne worthily be received: Thy Son beseech, with humble intercession, To purge us

clean of our transgression: That so being redeemed, we may the place ascend Where thou dwellest with him, world without end. But thou, O Lord, have mercy upon us.

#### Te laudant angeli.

- R. 3. The angels praise thee, O holy Mother of God: who hast not known a man, and who hast carried the Lord in thy womb: and hast conceived through thine ear our Lord. †That thou mightest be called blessed among all women.
- $\overline{\mathcal{N}}$ . Thou hast brought him forth and placed him in a manger : whom the multitude of the angels adore. †That thou.  $\mathcal{O}c$ .
  - $\overline{\mathcal{V}}$ . Glory be.  $\mathfrak{G}\mathfrak{c}$  †That thou.  $\mathfrak{G}\mathfrak{c}$ .
- ¶ It is understood that whensoever Matins of Saint Mary is said, the Ps. Te Deum. is said: except in the Advent of the Lord, and from Septuagesima until Easter.

#### Psalm. Te Deum.

E praise thee, O God, we acknowledge thee to be the Lord. All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim: continually do cry.

Holy, Holy, Holy,

Lord God of Sabaoth.

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee.

The Father, of an infinite Majesty.

Thine honourable, true, and only Son.

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious Blood.

Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee.

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

#### Before Lauds.

 $\tilde{\mathcal{V}}$ . Holy Mother of God, ever Virgin Mary.

R. Intercede for us to the Lord our God.

#### ¶ At Lauds.

This single Antiphon is said on the Psalms.

O admirabile commercium.

Ant. O wondrous interchange, \* the Creator of human-kind, taking upon him a living body, hath deigned to be born of a Virgin : and as a man, coming forth without seed, hath bestowed upon us his divinity.

Ps. The Lord is King. (93./xcij.) [600]. and the other Psalms that follow.

Chapter.

Virgin Mary, rejoice always, who hast merited to bear the Christ, the Creator of heaven and

earth: because from thy womb thou hast brought forth the Saviour of the world. R. Thanks be to God.

Hymn.

Enixa est puerpera.

Er time fulfilled, that Son she bore, Whom Gabriel's voice had told before:

Whom, in his mother yet concealed, The infant Baptist had revealed.

2. The heavenly chorus filled the sky, The Angels sang to God on high, What time to shepherds, watching lone, They made creation's Shepherd known.

3. All honour, laud, and glory be, O Jesu, Virgin-born, to thee : All glory, as is ever meet,

To Father and to Paraclete. Amen.

 $\tilde{\mathcal{V}}$ . God hath chosen her and preferred her.

R. And hath made her to dwell in his tabernacle.

#### Beatus venter.

Ant. Blessed is the womb \* that bare thee, O Christ : and blessed are the paps that gaves suck to thee, O Lord and Saviour of the world.

Ps. Benedictus. [605].

Prayer.

God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech thee, that we may perceive the benefit of her intercessions for us,

through whom we have been counted worthy to receive the Author of life, our Lord Jesus Christ thy Son, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. R. Amen.

Neither The Lord be with you. nor Let us bless the Lord. is said before the Memorials.

It is understood that this Prayer will be said at Vespers and at Matins of Saint Mary throughout the whole year, except in the Advent of the Lord and from the Nativity of the Lord until the Purification of Blessed Mary when the Full Service is made of the same: at that time in fact let the Prayer of the same season be said at Vespers and at Matins and at all the Hours.

#### Memorials.

Then let be made a Memorial of the Holy Ghost: and of the Saint in whose honour the Church is dedicated, and of the Relics, as above in the Advent of the Lord. [585].

And let this Prayer Grant unto us thy servants. be said daily at Vespers and at Matins of Saint Mary throughout the whole year.

And let a Memorial be made of All Saints with this Antiphon at Matins only.

Exultabunt sancti in gloria.

Ant. Let the saints \* be joyful with glory : let them rejoice in their beds.

W. Wonderful is God in his Saints. R. And glorious in his majesty.

#### This Prayer.

E beseech thee, O Lord, mercifully to look upon our infirmities: and, at the intercession of all thy Saints, turn from us all

those evils that we most rightly have deserved. Through Christ our Lord. R. Amen.

#### Or this Prayer.

E beseech thee, O Lord, appeased by the intercession of all thy saints: both grant pardon of

sins unto us: and bestow eternal remedies. Through Christ our Lord R. Amen.

At Vespers, Prayer We beseech thee, O Lord, mercifully. or Prayer We beseech thee, O Lord, be appeased.

#### or this Prayer.

Ook, O Lord, upon our infirmities: and at the intercession of all thy saints: succour us speedily

with thy pity. Through Jesus Christ thy Son our Lord.

or this Prayer.

Rant, we beseech thee, O Lord, that all thy saints may continually pray for us : and do thou

vouchsafe ever mercifully to hear them. Through Jesus Christ thy Son our Lord.

Then let a Memorial of Peace be made with this Ant. Give peace, O Lord, in our days. &c. as above in Advent. [587].

However, when Vespers or at Lauds of the day a Memorial is made at of All Saints: then let no Memorial of the same be made at Lauds or at Vespers of Saint Mary.

#### **1** At Prime.

Hymn. Salvation's Author, call to mind. [606].

Ant. O wondrous interchange. [669].

Ps. Save me, O God. (54./liij.) [607].

Ps. O praise the Lord, all ye heathen. (117./cxvj.) [607].

Ps. O give thanks unto the Lord for he is gracious. iiij. (118./cxvij.) [607].

Chapter. Titus ij. 11, 12.

He grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and wordly lust, we

should live soberly, righteously, and godly, in this present world. R. Thanks be to God.

- R. Hail Mary, full of grace. [609].
- $\tilde{\mathcal{V}}$ . Holy Mother of God, ever-Virgin Mary.
- R. Intercede for us to the Lord our God.

Prayer. O God, who through the fruitful. [640]. which terminates thus at all the Hours except at ix. Our Lord Jesus Christ thy Son. R. Amen.

- $\overline{\mathcal{V}}$ . Let us bless the Lord. R. Thanks be to God.
- $\blacksquare$  At ix. however let it terminate thus Our Lord Jesus Christ thy Son, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. R. Amen.

- $\overline{\mathcal{V}}$ . The Lord be with you. R. And with thy spirit.
- $\tilde{V}$ . Let us bless the Lord.  $\tilde{R}$ . Thanks be to God.

This Prayer is said at all the Hours until the Purification of Blessed Mary.

#### ¶ At Terce.

Quando natus es.

Ant. When thou wast born \* ineffably of a Virgin, then were the scriptures fulfilled: Thou didst come down like rain into a fleece of wool: that thou mightest save the human race, we praise thee, O our God.

- Ps. When I was in trouble. (120./cxix.) [609].
- Ps. I will lift up mine eyes. (121./cxx.) [610].
- Ps. I was glad. (122./cxxj.) [610].

#### Chapter. Titus iij. 4.

He kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done: but according to his mercy he saved us. *R*. Thanks be to God.

#### Sancta Dei Genitrix.

- R. Holy Mother of God. †Ever-Virgin Mary.
- ₩. Intercede for us to the Lord our God. †Ever-Virgin.
- $\overline{\mathcal{V}}$ . Glory be to the Father.  $\mathcal{C}c$ . Holy Mother.
- R. Mother of God, intercede for us.

*Prayer.* O God, who through the fruitful. [640].

 $\mathcal{V}$ . Let us bless the Lord.  $\mathcal{R}$ . Thanks be to God.

#### **I** At Sext.

Rubum quem.

Ant. In the bush \* which Moses saw unconsumed, we acknowledge the preservation of thy glorious virginity: Mother of God, intercede for us.

- Ps. Unto thee lift I up mine eyes. (123./cxxij.) [611].
- Ps. If the Lord himself. (124./cxxiij.) [612].
- Ps. They that put their trust. (125./cxxiiij.) [612].

#### Chapter.

He angels praise thee, holy Mother of God, who hath known no man : and who hath borne

the Lord in thy womb. R. Thanks be to God.

- R. After child-bearing, O Virgin. †Thou remainedst inviolate.
- V. O Mother of God, intercede for us. †Thou remainedst.
- $\tilde{\mathcal{V}}$ . Glory be to the Father. colon co
- V. Beautiful art thou, and gracious. R. In thy delights, O holy Mother of God.

Prayer. O God, who through the fruitful. [640].

 $\overline{\mathcal{V}}$ . Let us bless the Lord. R. Thanks be to God.

#### **1** At None.

#### Germinávit.

Ant. A root hath sprung \* from Jesse, a star hath arisen from Jacob : a Virgin hath borh the Saviour, we praise thee, O our God.

- Ps. When the Lord turned again. (126./cxxv.) [613].
- Ps. Except the Lord build the house. (Psalm 127./cxxvj.) [614].
- Ps. Blessed are all they that fear the Lord. (128./cxxvij.) [614].

#### Chapter.

He Virgin conceived the Word, a Virgin she remained, the

Virgin brought forth the King of all kings. R. Thanks be to God.

- R. Beautiful art thou. †And gracious.
- $\tilde{\mathcal{V}}$ . Glory be to the Father.  $\acute{\mathcal{O}}$ c. Beautiful.

V. Vouchsafe that I may praise thee, O sacred Virgin.

R. Give me strength against thine enemies.

Prayer. O God, who through the fruitful. [640].

 $\tilde{V}$ . The Lord be with you.  $\tilde{R}$ . And with thy spirit.

 $\tilde{V}$ . Let us bless the Lord. R. Thanks be to God.

# ■ At Vespers.

#### Post partum.

Ant. After child-bearing, \* O Virgin, thou remainedst inviolate : O Mother of God, intercede for us.

Ps. I was glad. (122./cxxj.) [579]. and the other Psalms that follow, or Ps. The Lord said unto my Lord. (110./cix.) &c. [5811]. as indicated above at Vespers of the Blessed Virgin in Advent.

#### Chapter.

Lessed art thou, O Mary, who hast borne the Lord, the Creator of the world. Thou didst

bring forth him who made thee, and thou remainedst a virgin for ever. R. Thanks be to God.

Hymn. Her time fulfilled. [640].

 $\mathcal{V}$ . Full of grace are thy lips.  $\mathcal{R}$ . Because God hath blessed thee for ever.

#### Nesciens Mater.

Ant. The Virgin Mother, \* knowing no man, brought forth without travail the Redeemer of the world : he who is King of the Angels, he alone was nourished by heaven-filled breasts.

Ps. Magnificat. [585].

#### Prayer.

God, who through the fruitful virginity of Blessed Mary hast bestowed upon mankind the rewards of eternal salvation : grant, we

beseech thee, that we may perceive the benefit of her intercessions for us, through whom we have been counted worthy to receive the Author of life, our Lord Jesus Christ thy Son, who liveth and reigneth with thee in the

unity of the Holy Ghost, God, world without end. *P*? Amen.

Neither The Lord be with you. nor Let us bless the Lord. is said before the Memorials.

#### Memorials.

Then let there be made a Memorial of the Holy Ghost: and of the Saint in whose honour the Church is dedicated, and of the Relics, as above. [667]. In such a way that of All Saints there is a Memorial with this Ant.

#### Sancti Dei omnes.

Ant. All ye saints of God, \* who are brethren and companions of the heavenly citizens, intercede for us, we beseech ye.

or this Ant.

#### Omnes electi.

Ant. All ye elect of God, \* make mention of us before God: that, aided by your petitions, we may be parkakers in your glory.

or this Ant.

#### Sanctorum precibus.

ant. At the prayers \* of all thy saints, bestow on thy servants, O Christ, we beseech thee, health of soul and body.

anothers Ant.

#### O quam gloriosum. (non Sarum.)

Ant. O how glorious \* is the kingdom, wherein all the saints rejoice with Christ; arrayed in white robes, they follow the Lamb whithersoever he goeth.

 $\tilde{\mathcal{V}}$ . Be glad, O ye righteous, and rejoice in the Lord.

R. And be joyful, all ye that are true of heart.

#### This Prayer.

E beseech thee, O Lord, mercifully to look upon our infirmities : and, at the intercession

of all thy saints, turn from us all those evils that we most rightly have deserved. Through Christ our Lord. R. Amen.

#### Or this Prayer.

E beseech thee, O Lord, appeased by the intercession of all thy saints: both grant pardon of

sins unto us: and bestow eternal remedies. Through Christ our Lord. R. Amen.

#### Or this Prayer.

Ook, O Lord, upon our infirmities: and, at the intercession of all thy saints, vouchsafe to

give us speedy help and deliverance. Through Christ our Lord. R. Amen.

#### Or this Prayer.

Rant, we beseech thee, O Lord, that all thy saints may continually intercede for us: and do thou

vouchsafe ever graciously to hear their petitions. Through Christ our Lord. R. Amen.

Then let be made a Memorial of Peace with this Ant. Give peace, O Lord, in our days. &c. as above. [587].

However, when a Memorial of All Saints is made at Vespers or at Lauds of the day: then at Lauds or at Vespers of Saint Mary let no Memorial be made of the same.

# ■ At Compline of Blessed Mary after the Nativity of the Lord.

Completi sunt.

Ant. The days of Mary \* were accomplished, that she should bring forth her first-born Son.

Ps. How long, O Lord. (xij.) and the other Psalms as in the Advent of the Lord. [588].

Chapter. I gave a sweet smell. [589].

Hymn. Virgin, all excelling. [589].

 $\overline{\mathcal{V}}$ . God hath chosen her. [589].

#### Ecce completa sunt.

Ant. Behold, all things were fulfilled, \* which had been spoken by the Angel to the Virgin Mary.

- Ps. Nunc dimittis. [590].
- $\mathcal{V}$ . Let us pray.

# Rant, we beseech thee, O merciful God, protection in our weakness: that we who celebrate the memorial of the holy Mother of God and Virgin Mary may, by the help of her intercession, rise again from our

#### Prayer

iniquities. Through the Same our Lord Jesus Christ thy Son, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R*. Amen.

- $\tilde{V}$ . The Lord be with you. R. And with thy spirit.
- $\mathcal{V}$ . Let us bless the Lord.  $\mathcal{R}$ . Thanks be to God.

This Prayer is said at Compline of Saint Mary throughout the whole year when a Full Service of the same is not made: except during the Advent of the Lord: and except from Easter until the Vigil of the Ascension of the Lord only: then indeed is said the Prayer Pour forth, we beseech thee. 36. &c.

Matins, the Hours, Vespers and Compline of Saint Mary are said in this same way until the Purification of Blessed Mary: when a Full Service of the same is not made.

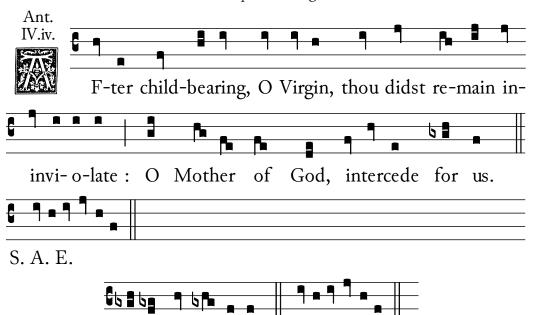
# The Full Service of Blessed Mary from the Octave of the Epiphany until the Purification.

■ When a Full Service is made of Saint Mary from the Octave of the Epiphany until the Purification on Saturday or on another feria that is conveniently vacant for this: let the Service of Saint Mary be made this way.

# **A**t Vespers.

On the ferial Psalms.

Post partum Virgo.



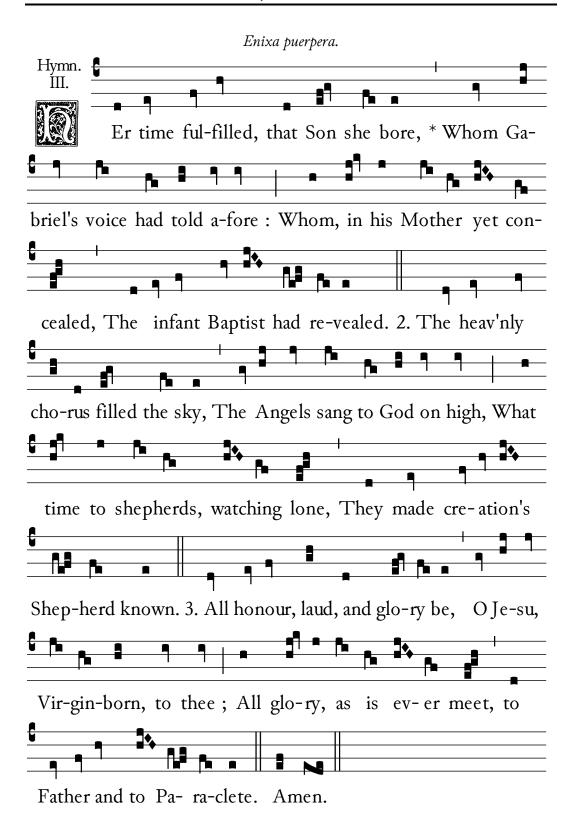
In Eastertide. for us, al-le-lu-ya. S. A. E.

Chapter.

Lessed art thou, O Mary, who hast borne the Lord, the Creator of the world : thou didst

bring him forth who made thee, and thou remainedst a virgin for ever. R. Thanks be to God.

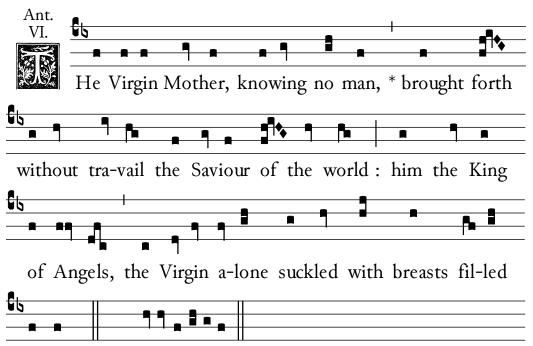
Let no Responsory be sung in the Commemoration of Saint Mary.



[650]

- $\overline{\mathcal{V}}$ . Holy Mother of God, ever Virgin Mary.
- R. Intercede for us to the Lord our God. Let the Response be made privately.

#### Nesciens Mater Virgo.



heaven. Ps. My soul doth magnify. 65\*.

Prayer.

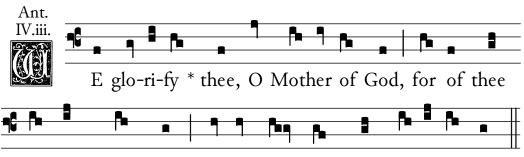
God, who by the fruitful virginity of blessed Mary hast bestowed upon the human race the rewards of eternal salvation: grant, we beseech thee, that we may perceive her intercession for us, through

whom we have merited to receive the Author of life, our Lord Jesus Christ thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.

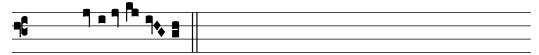
• Let a Memorial be made only if there be one of some saint: but let there be no Memorial of the Feast of the Place: nor of All Saints.

# At Compline.

¶ At Compline let all be made as on Sundays of this season with this Antiphon.
Glorificamus te Dei Genitrix.



was born the Christ: succour all them that glo-ri-fy thee.

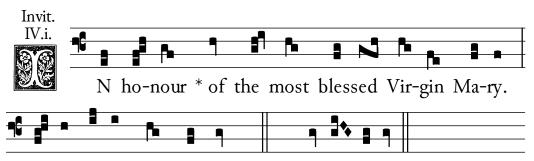


Ps. Lord, now lettest. [442].

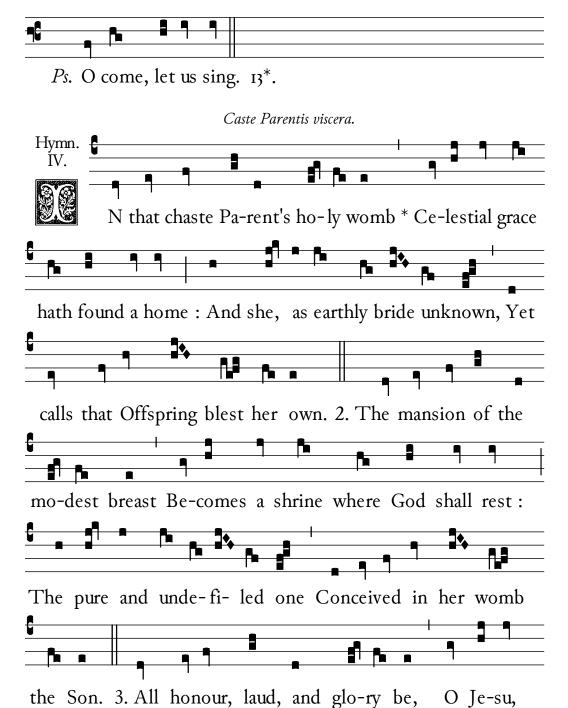
¶ It is understood that on all Feasts of Blessed Mary and during Octaves and on Commemorations of the same is said this preceding Antiphon on the Psalm Nunc dimittis. except on the Annunciation of the Lord and during the Advent of the Lord: and in Eastertide.

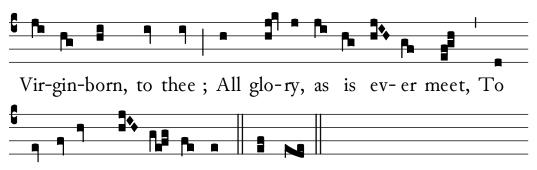
# ¶ At Matins.

In honore beatissime Marie.



†Let us re-joice in the Lord. T.P. Alle- lu-ya.





Father and to Pa-ra-clete. Amen.

#### **I** In the Nocturn.

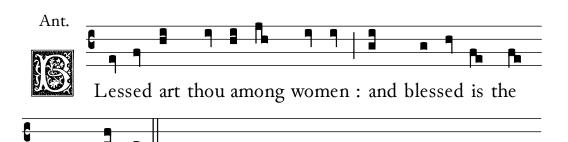
Benedicta tu.



Psalm 8. Domine Dominus noster.

- Lord our Governor, how excellent is thy Nâme in áll the world : thou that hast set thy glory ãbôve the heavens!
- 2. Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy, and the avenger.
- 3. For I will consider thy heavens, even the work of thy fingers: the moon and the stars which thou hast ordained.
- 4. What is man, that thou art mindful of him: and the son of man, that thou visitest him?

- 5. Thou madest him lower thân the ángels: to crown him with glỗry and wórship.
- 6. Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet;
- 7. All sheep and oxen : yea, and the beasts of the field;
- 8. The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.
- 9. O Lôrd our Góvernor : how excellent is thỹ Nâme in áll the world!
  Glory be to the Fâthēr. &c.



fruit of thy womb.

Sicut mirra electa.



S the best myrrh. Ps. The heavens declare.

Psalm 19. Celi enarrant. xviij.

He heavens declare the glôry of God: and the firmament shêweth his hándy-work.

- 2. One day têllêth anóther : and one night certifieth anóther.
- 3. There is neither speech nor language: but their voices are heard among them.
- 4. Their sound is gone out into all lands: and their words into the ends of the world.
- 5. In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.
- 6. It goeth forth from the uttermost part of the heaven, and runneth about unto the ênd of it again: and there is nothing hid from the

heat thereof.

- 7. The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.
- 8. The statutes of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and giveth light unto the eyes.
- 9. The fear of the Lord is clean, and endûrêth for éver : the judgements of the Lord are true, and righteous âltogéther.
- 10. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the hóneycomb.
- 11. Moreover, by thêm is thy sérvant taught: and in keeping of thêm

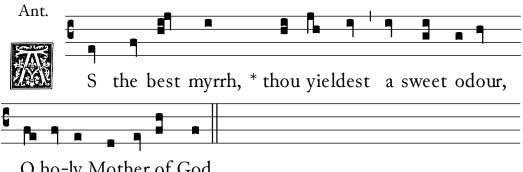
thêre is great reward.

- 12. Who can tell how oft he offéndeth : O cleanse thou me from my sécret faults.
- 13. Keep thy servant also from presumptuous sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great

offence.

- 14. Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.
- 15. Ó Lord: my strength, and mŷ redeemer.

Glory be to the Fâther. &c.



O ho-ly Mother of God.



Eauti-ful art thou. Ps. The earth is the Lord's.

Psalm 24. Domini est terra. xxiij.

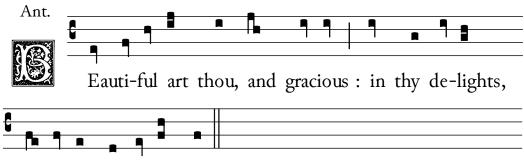
- 'He earth is the Lord's, and all that thérein is : the compass of the world, and they that dwell therein.
- 2. For he hath founded it upon the seas : and prepared it upon the floods.
- 3. Who shall ascend into the hill of the Lord : or who shall rise up in his hóly place ?
- 4. Even he that hath clean hands, ând a púre heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.
- 5. He shall receive the blessing from the Lord: and righteousness from the God of his salvation.
- 6. This is the generation of them that seek him: even of them that seek thỹ fâce, O Jácob.

- 7. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.
- 8. Who is this King of glóry: It is the Lord strong and mighty, even the Lord mighty in báttle.
  - 9. Lift up your heads, O ye gates,

and be ye lift up, ye everlasting doors : and the King of glory shall come in.

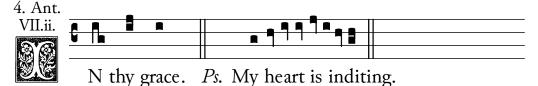
10. Who is this King of glóry: even the Lord of hosts, he is the King of glóry.

Glory be to the Fâther. &c.



O ho-ly Mother of God.

Specie tua.



Psalm 45. Eructavit cor meum. xliv.

Y heart is inditing of a good matter: I speak of the things which I have made unto the King.

- 2. Mỹ tôngue is the pen : of ã ready writer.
- 3. Thou art fairer than the children of men: full of grace are thy lips, because God hath blessed thee for éver.
- 4. Gird thee with thy sword upon thy thigh, O thou most mighty:

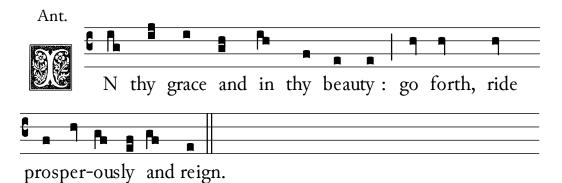
- according to thỹ wôrship ánd renown.
- 5. Good luck have thou with thine honour: ride on, because of the word of truth, of meekness, and right-eousness; and thy right hand shall teach thee terrible things.
- 6. Thy arrows are very sharp, and the people shall be subdûed únto thee : even in the midst amông the King's énemies.
  - 7. Thy seat, O God, endûrêth for é-

ver : the sceptre of thy kingdom is a right sceptre.

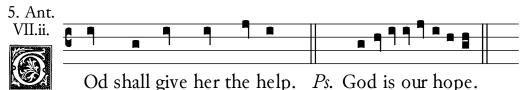
- 8. Thou hast loved righteousness, and hâted iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.
- 9. All thy garments smell of myrrh, âlões, and cássia : out of the ivory palaces, wherebỹ thêy have máde thee glad.
- 10. Kings' daughters were among thy honourable women: upon thy right hand did stand the Queen in a vesture of gold, wrought about with divers colours.
- 11. Hearken, O daughter, and consîder, incline thine ear : forget also thine own people, and thy father's house.
- 12. So shall the King have pleasure in thy beauty: for he is thy Lord God, and worship thou him.

- 13. And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.
- 14. The King's daughter is all glôrious within : her clothing is of wrought gold.
- 15. She shall be brought unto the King in râiment of needlework: the virgins that be her fellows shall bear her company, and shall be brought unto thee.
- 16. With joy and glâdness shall they be brought : and shall enter intô the King's pálace.
- 17. Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.
- 18. I will remember thy Name from one generation to another: therefore shall the people give thanks unto thee, world without end.

Glory be to the Fâther. &c.



#### Adjuvabit eam.

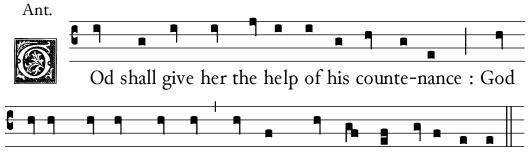


Psalm 46. Deus noster refugium. xlv.

- Ôd is our hope and strength: a very present hêlp in trouble.
- 2. Therefore will we not fear, though the earth be moved : and though the hills be carried into the midst of the sea.
- 3. Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.
- 4. The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the most Highest.
- 5. God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.
- 6. The heathen make much ado, and the kingdoms are moved : but

- God hath shewed his voice, and the earth shall melt away.
- 7. The Lord of hosts is with us: the God of Jacob is our refuge.
- 8. O come hither, and behold the works of the Lord : what destruction he hath brought upon the earth.
- 9. He maketh wars to cease in all the world: he breaketh the bow, and knappeth the spear in sunder, and burneth the châriots in the fire.
- 10. Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.
- 11. The Lord of hôsts is with us : the God of Jacob îs our réfuge.

Glory be to the Fâther.  $\mathcal{C}c$ .



is in the midst of her, therefore she shall not be remov-ed.

#### Sicut letantium.



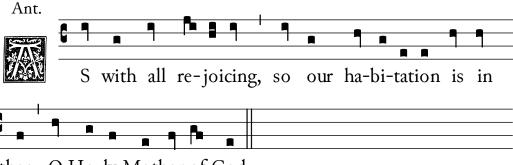
S with all re-joicing. Ps. Her foundations.

Psalm 87. Fundamenta ejus. lxxxvj.

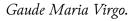
- Er foundations † are upôn the hóly hills : the Lord loveth the gates of Sion more than all the dwê llings of Jácob.
- 2. Very excellent things are spôken of thee: thou cîty of God.
- 3. I will think upon Râhãb and Bábylon : with thêm that knów me.
- 4. Behold ye the Philistines also: and they of Tyre, with the Morians; lo, there was he born.

- 5. And of Sion it shall be reported that hê was bórn in her : and the most Hîgh shall stáblish her.
- 6. The Lord shall rehearse it when he writeth up the people : that he was born there.
- 7. The singers also and trûmpeters shall rehearse: All my fresh springs shall be in thee.

Glory be to the Fâther.  $\phi c$ .



thee, O Ho-ly Mother of God.



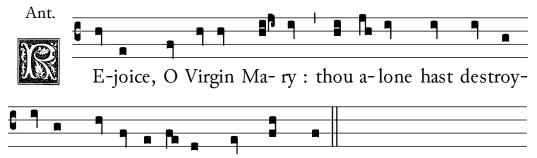


Psalm 96. Cantate Domino. xcv.

- sing unto the Lord † a néw song : sing unto the Lord, âll the whóle earth.
- 2. Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.
- 3. Declare his honour untô the heathen: and his wonders untô all people.
- 4. For the Lord is great, and cannot worthily be praised: he is more to be feared than all gods.
- 5. As for all the gods of the heathen, they are but idols: but it is the Lord that made the heavens.
- 6. Glory and worship are before him: power and honour are in his sanctuary.
- 7. Ascribe unto the Lord, O ye kindreds of the peoples : ascribe unto the Lord worship and power.
- 8. Ascribe unto the Lord the honour

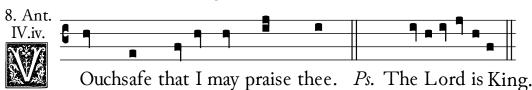
- due untó his Name : bring presents, and côme intó his courts.
- 9. O worship the Lord in the beâutỹ of hóliness : let the whole earth stând in áwe of him.
- 10. Tell it out among the heathen, thất the Lórd is King: and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge thế people righteously.
- 11. Let the heavens rejoice, and let the earth be glad: let the sea make a noise, and all that therein is.
- 12. Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoice before the Lord.
- 13. For he cometh, for he cômeth to júdge the earth : and with righteousness to judge the world, and the people with his truth.

Glory be to the Fâther. &c.



ed all the he-resies in the whole world.

#### Dignare me laudare.



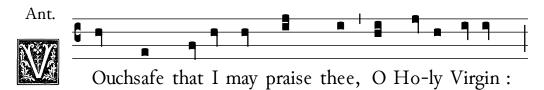
Psalm 97. Dominus regnavit. xcvj.

He Lord is King, the earth mãy be glád thereof : yea, the multitude of the isles may be glád thereof.

- 2. Clouds and darkness are round about him: righteousness and judgement are the habitation of his seat.
- 3. There shall go a fire before him : and burn up his enemies on every side.
- 4. His lightnings gave shine untó the world : the earth saw it, and was afraid.
- 5. The hills melted like wax at the presence of the Lord : at the presence of the Lord of the whole earth.
- 6. The heavens have declâred his righteousness: and all the people have seen his glóry.
- 7. Confounded be all they that worship carved images, and that delî

- ght in vain gods : wõrship him, áll ye gods.
- Sion heard of it, and rejoiced: and the daughters of Judah were glad, because of thy judgements, O Lord.
- 9. For thou, Lord, art higher than âll that are in the earth: thou art exalted far above all gods.
- 10. O ye that love the Lord, see that ye hate the thing which is évil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.
- II. There is sprung up a light for the righteous : and joyful gladness for such as are true-hearted.
- 12. Rejoice in the Lord, ye ri ghteous : and give thanks for a remembrance of his holiness.

Glory be to the Fâther. &c.

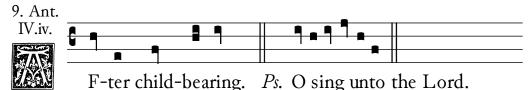


[662]



give me strength a-gainst thine e-nemies.

Post partum Virgo inviolata.



Psalm 98. Cantate Domino. xcvij.

- sing unto the Lord a new song : for he hath done marvellous things.
- 2. With his own right hand, and with his holy arm: hath he gotten himself the victory.
- 3. The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.
- 4. He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.
- 5. Shew yourselves joyful unto the Lôrd, all ye lands : sing, rejôice, and give thanks.
  - 6. Praise the Lord upón the harp :

- sing to the harp with a psalm of thanksgiving.
- 7. With trumpets âlso ánd shawms :
  O shew yourselves joyful bēfôre the
  Lórd the King.
- 8. Let the sea make a noise, and âll that thérein is : the round world, and thêy that dwéll therein.
- 9. Let the floods clap their hands, and let the hills be joyful togêthêr before the Lord : for he is côme to júdge the earth.
- 10. With righteousness shall he judge the world : and the people with equity.

Glory be to the Fâther. &c.

Ant.





F-ter child-bearing, O Virgin, thou didst re-main



invi-o-late: O Mother of God, intercede for us.

₩. Holy Mother of God, ever Virgin Mary.

R. Intercede for us to the Lord our God. Let the Response be made privately.

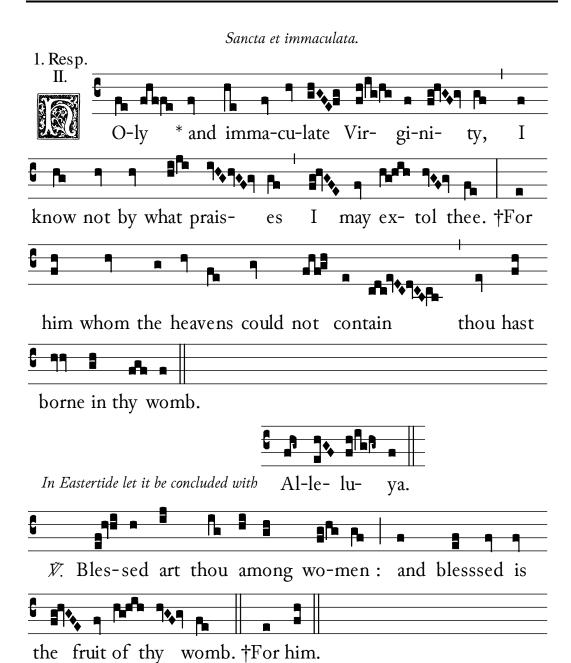
Lesson j. Augustine. Serm. de tempore, 11.



Hrough the labour of Mary the Son of God was born unto us : so that truly brought forth by conception

from our flesh, in a man was begotten both paternal loving-kindness and the largesse of fraternal affection. certainly the child was from an undefiled female that : so humanity should be witnessed by the human birth, and that the eternal virginity would testify the divinity. For as unless flesh were born from flesh: so flesh could not be by God of a woman's womb if not without an inspired begetting. On account of which the angel said to the most blessed Mary, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that holy thing which

shall be born of thee shall be called the Son of God. The Holy Ghost, he saith, shall come upon thee. On this account, brother, to thee the angelic speech cloaketh the power of the Holy Ghost: so that it was not weakened by the conjectures of worldly disputations : to thee the heavenly mystery itself confoundeth earthly arguments. Would not thou think that he could have formed a new child in the womb of the Virgin, who with the first made man required neither the seed of the Father nor the flesh of the mother? Say, therefore, whomsoever arbiter and discussor of heavenly dispensation the should be: which seemeth to thee the more eminent power: whether to have given birth by a virgin, or to have created an entire man out of the earth. But thou, O Lord, have mercy upon us.



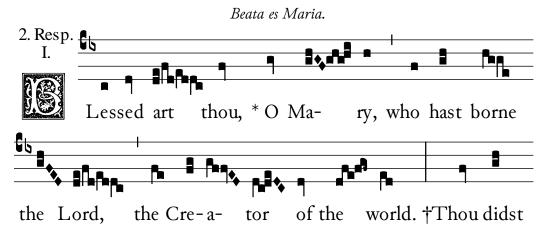
Lesson ij.

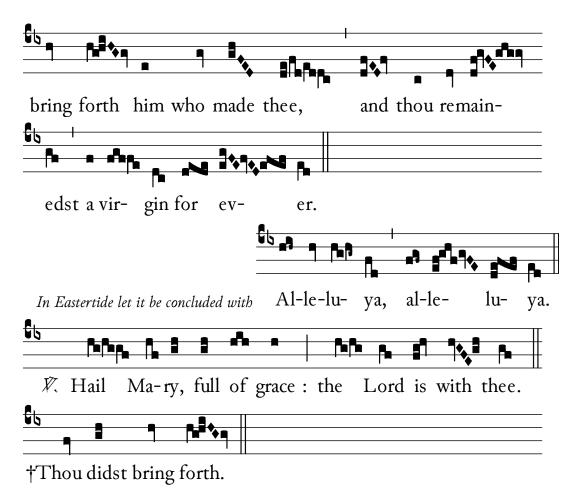
He first man (as the Apostle saith) is of the earth, earthy: the second man is from the Lord, from heaven. If thou contendest that

it is contrary to nature, that in the mystery of our redemption a maiden be asserted to have conceived without a man: I ask, with regard to parents,

of what nature it is, that the flesh of our race was formed without flesh? What is thy reasoning, no more than a blind contention, that God is not believed to be able to make a man of woman, which is believed to have been formed out of the dust? If, O man, the will of the Almighty is to be seen in that great affair : why doubtest thou of this work? For whatsoever (as is read) the Lord pleased, that did he in heaven, and on earth. And if thou shouldest trouble to inquire : beyond this legitimate manner of human conception, in three most wonderful types begetting thou shalt learn the work of the Trinity. And first is indeed, that Adam was fashioned out of the dust, the second that the woman was formed from the male: the third, and that which is heavenly, that the Christ hath come forth from a Virgin.

Which of these <is> not new, which of these <is> not wondrous? Which of these, unless it be followed in faith, will human inquiry be able to grasp? Also, insofar as by this mystical conception the Son of God was pleased to visit thee world, this necessity of our salvation evidently demanded that the final heavenly generation should renew, what the earthly birth had lost. But perhaps this one who was foretold would be born of a woman, while wrapped in swaddling clothes: who was content to lie in a manger: wailing and crying : while maternal breasts give suck, thou doubtest to be God. No indeed, by these, brother, recognize both that as a man he suffered all the infirmities of the infirm, and that as God he hath exercised heavenly power. But thou, O Lord, have mercy upon us.





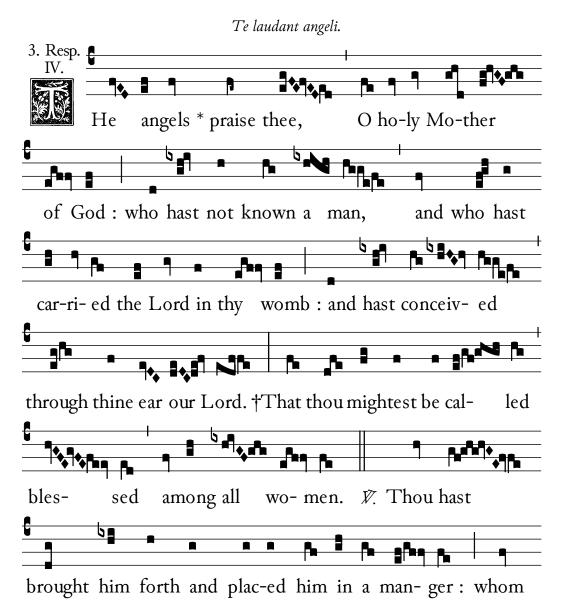
Lesson iij.

for this one, while he is wrapped in common garments: is honoured with gifts by the kings of the Chaldeans. This one which lieth in a lowly manger: by the light of a new star glitters from heaven. This one which renders the crying of infancy: is extolled by the voices of the angelic host. This one which was nourished by the milk of a woman: hath satisfied many thousands of people with a little bread. What if I

will add this, that He who is God proveth himself also in truth to be the Son of God, the raising from the dead of Lazarus, the recovery of sight reported by the blind person, the trampling under the foot waves of the sea bear witness, and this which surpasseth all things, the voice of the Father resounding from heaven confirmeth. This is why, dearly beloved, we ought to honour this great sacrament of the Lord's birth,

with worthy voices. Let us love above all things chastity: for that Christ might shew forth that it pleaseth him: he hath chosen the purity of a virginal womb. Let us pursue mercy: for it is by loving-kindness that we are saved. Let us hold fast to

righteousness with care: for on this account the Only Begotten of God deigned to be made man, that preaching the truth, the face of the whole world would be cleansed from damnable iniquity. But thou, O Lord, have mercy upon us.





to the Ho- ly Ghost. †That thou.

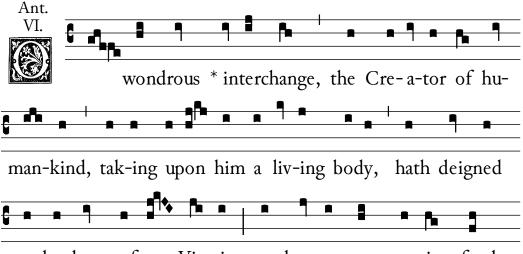
# Before Lauds.

- R. That we may be made worthy of the promises of Christ.

#### At Lauds.

At Lauds this single Antiphon.

O admirabile commercium.



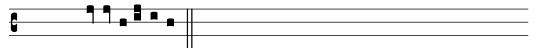
to be born of a Vir-gin: and as a man, coming forth



without seed, hath bestowed upon us his di-vi-ni-ty.



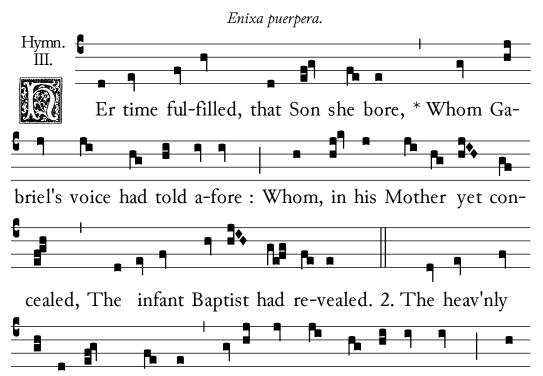
In Eastertide. di-vi-ni-ty, al-le-lu-ya.



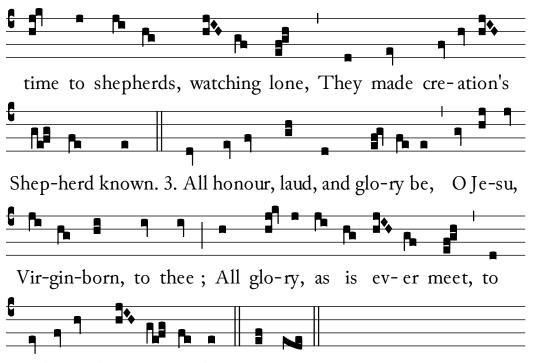
Ps. The Lord is King. (93./xcij.) [53]. and the other Psalms of the feria.

Chapter. Titus iij. 4.

He kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done: but according to his mercy he saved us. R. Thanks be to God.

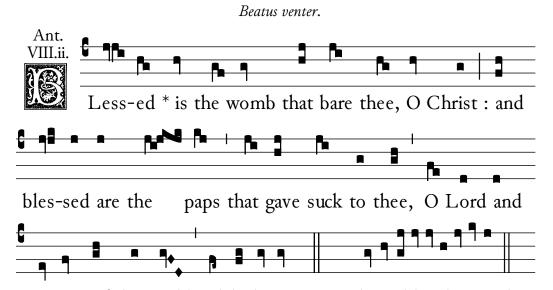


cho-rus filled the sky, The Angels sang to God on high, What [670]



Father and to Pa-ra-clete. Amen.

 $\overline{V}$ . God hath chosen her and preferred her.  $\overline{R}$ . And hath made her to dwell in his tabernacle.  $\overline{T}$ .  $\overline{P}$ . Alleluya. Let the Response be made privately.



Saviour of the world, al-le-lu-ya. Ps. Blessed be the Lord. 68\*.

Prayer.

God, who by the fruitful virginity of blessed Mary hast bestowed upon the human race the rewards of eternal salvation : grant, we beseech thee, that we may perceive her intercession for us, through

whom we have merited to receive the Author of life, our Lord Jesus Christ thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. R. Amen.

• Let a Memorial be made only if there be one of some Saint: but let there be no Memorial of the Feast of the Place: nor of All Saints.

#### ¶ At Prime.

Hymn. Now that the daylight. from the Octave of the Epiphany until the Purification, [73]; Throughout the remainder of the year, [107].

Ant. O wondrous interchange. [669].

Ps. Save me, O God. (54./liij.) [113]. and the other Psalms of the day are said at all the Hours.

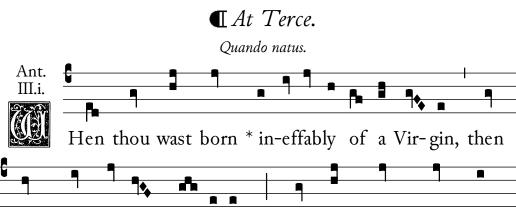
Ant. Thee they rightly praise. T. P. alleluya. [118].

Ps. Quicunque vult. [119].

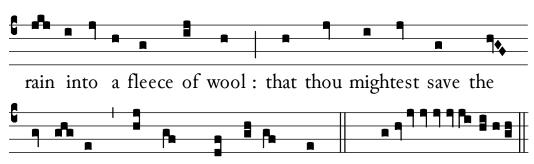
Chapter. Now unto the King eternal. [123].

R. Jesu Christ. [127].

Prayer. O God, who through the fruitful. [640].



were the scriptures ful-fil-ed: Thou didst come down like



human race, we praise thee, O our God. Ps. Teach me, O Lord. (119./cxviij. iij.) &c. [161].



And let it be concluded thus. in Eastertide. God, al-le-lu-ya.

Chapter. Titus iij. 4.

He kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done: but according to his mercy he saved us. *R*. Thanks be to God.

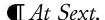
Sancta Dei Genitrix.



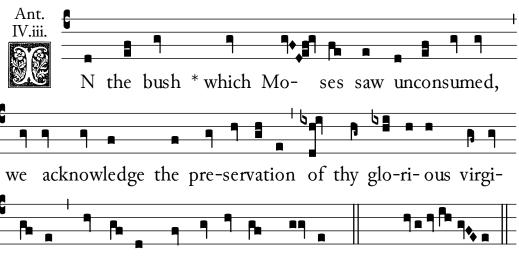
Ho-ly Ghost. Ho-ly Mother.

- $\overline{\mathcal{V}}$ . After child-bearing, O Virgin, thou remainedst inviolate.
- R. O Mother of God, intercede for us. T. P. Alleluya.

Prayer. O God, who through the fruitful. [669].



Rubum quem.



ni- ty, Mother of God, intercede for us. Ps. My soul hath longed. (119./cxviij. vj.) &c. [179].

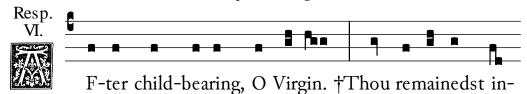


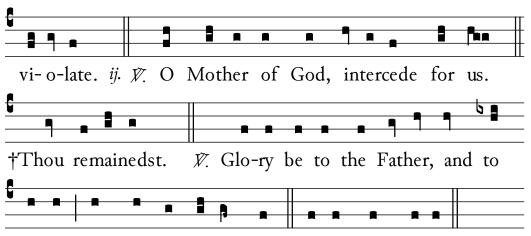
In Eastertide let it be concluded us, al-le-lu-ya.

Chapter.

He angels praise thee, O holy Mother of God: who hast not known a man: and hast carried the Lord in thy womb. R. Thanks be to God.

Post partum Virgo.

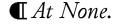




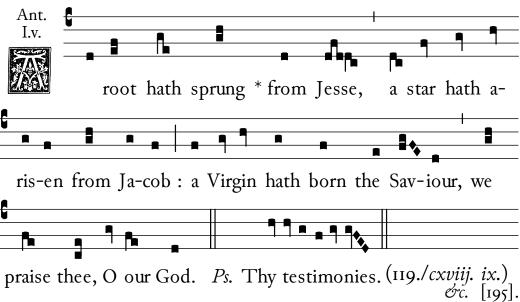
the Son: and to the Ho-ly Ghost. After child-bearing.

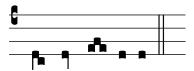
- $\overline{\mathcal{V}}$ . Beautiful art thou, and gracious.
- R. In thy delights, O holy Mother of God. T. P. Alleluya.

Prayer. O God, who through the fruitful. [669].



Germinavit radix Jesse..





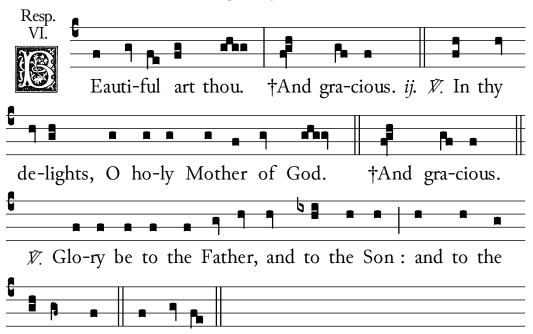
In Eastertide. God, al-le- lu-ya.

#### Chapter.

He Virgin conceived the Word, a Virgin she remained, the

Virgin brought forth the King of all kings. R. Thanks be to God.

#### Speciosa facta es.



Ho-ly Ghost. Beauti-ful.

- V. God hath chosen her and preferred her.
- R. And hath made her to dwell in his tabernacle. T. P. Alleluya.

Prayer. O God, who through the fruitful. [669].

Let this order serve until the Purification.

# The Service of Blessed Mary after the Purification.



¶ After the Purification of Blessed Mary to be sure until the Advent of the Lord when the Full Service of Saint Mary is not made, Matins of the same is said this way in convent.

#### ¶ At Matins.

Invitatory. Hail Mary. [590].

Ps. Venite. [590].

Hymn. The God whom earth. [591].

Ant. Blessed art thou. [592].

Ps. O Lord our Governor. (viij.) [592]. and the other Psalms that follow together with their Antiphons: and let the Psalms and Versicles as on the First Sunday in the Advent of the Lord be said as indicated above.

#### At the Nocturn.

Blessing j. Kindly Virgin of virgins: intercede for us to the Lord.

Lesson j. Holy Mary. as above. [637].

R. Holy and immaculate. [637].

Blessing ij. Intercede for us, O pious Virgin Mary.

Lesson ij. Holy Mary, of all Godly the godliest. [637].

R. Blessed art thou, O Mary. [637].

Blessing iij. May the Holy Mother of God: be unto us a helper.

Lesson iij. Holy Mother of God which Him hath conceived. [638].

- R. Happy indeed art thou, \* O holy Virgin Mary, and most worthy of all praise. †For out of thee hath arisen the Sun of Righteousness, Christ our God.
- $\overline{V}$ . Pray for the people, plead for the clergy, intercede for all devout women: let all feel thy help, whosoever keepeth thy commemoration. †For.  $\mathscr{C}c$ .
  - $\bar{\mathcal{V}}$ . Glory be to the Father.  $\mathcal{C}c$ . †For.
  - Ps. Te Deum. [48].

# Before Lauds.

- ₩. Holy Mother of God, ever Virgin Mary.
- R. Intercede for us to the Lord our God.

#### ¶ At Lauds.

Ant. O wondrous interchange. [639].

Ps. The Lord is King. (93./xcij.) [600]. and the other Psalms that follow.

Chapter. O Virgin Mary, rejoice always. [639].

Hymn. O glorious Maid. [604].

 $\vec{V}$ . God hath chosen her. [605].

Ant. O glorious Mother, \* ever Virgin Mary, who hast merited to bear the Lord of all things, and alone a Virgin to suckle the King of the angels : we beseech thee to remember us with pity : and to intercede for us with Christ, that supported by thy protection we may be worthy to attain the heavenly kingdom.

Ps. Benedictus. [605].

Prayer. Grant unto us thy servants. [606]. which terminates thus, Through Christ our Lord. R. Amen. without The Lord be with you. and without Let us bless the Lord.

Let the Memorials of the Holy Spirit: and of the Feast of the Place: and of the Relics: and of All Saints: and of Peace be made as before the Purification. Yet such that in Eastertide there be a Memorial of All Saints: whether at Vespers or at Matins, as is indicated below on the Monday after the Octave of Easter.

# **1** At Prime.

Hymn. Salvation's Author, call to mind. as above [606]. and it is said at all the

Hours.

Ant. O wondrous interchange. [639].

Ps. Save me, O God. (54./liij.) [607].

Ps. O praise the Lord, all ye heathen. (117./cxvj.) [607].

Ps. O give thanks unto the Lord. iiij. (118./cxvij.) [607].

Chapter. Ecclesiasticus xxiv. 11.

M all things I sought rest, and I shall abide in the inheritance of the Lord. Then the Creator of all

things commanded, and said to me, and he that made me, rested in my tabernacle. R. Thanks be to God.

R. Hail Mary. [609].

 $\overline{\mathcal{V}}$ . Holy Mother of God. [642].

Prayer. Grant unto us thy servants. [606]. which terminates thus at all the Hours except at ix. Through Christ our Lord. R. Amen.

Without The Lord be with you.

 $\mathcal{V}$ . Let us bless the Lord.

R. Thanks be to God.

# ¶ At iij.

Ant. When thou wast born. [643].

Ps. When I was in trouble. (120./cxix.) [609]. and the other Psalms that follow.

Chapter. Eccleslasticus xxiv. 14.

Rom the beginning, and before the world, was I created, and unto the world to come I shall not

cease to be, and in the holy dwelling place I have ministered before him.

R. Thanks be to God.

- R. Holy Mother of God. [643].
- R. Mother of God, intercede for us.

# ¶ Ad vj.

*Ant.* In the bush. [643].

Ps. Unto thee lift I up mine eyes. (123./cxxij.) [611].

[679]

Chapter. Ecclesiasticus xxiv. 15.

Nd so was I established in Sion, and in the holy city likewise I

rested: and my power was in Jerusalem. *R*. Thanks be to God.

- R. After child-bearing. [644].
- $\vec{\mathcal{V}}$ . Beautiful art thou, and gracious.
- R. In thy delights, O holy Mother of God.

#### $\blacksquare At ix.$

Ant. A root hath sprung. [644].

Ps. When the Lord turned again. (126./cxxv.) [613]. and the other Psalms.

Chapter. Ecclesiasticus xxiv. 16.

Nd I took root in an honourable people, and in the portion of my God his inheritance, and my abode is

in the full assembly of saints. R. Thanks be to God.

- R. Beautiful art thou. [644].
- V. Vouchsafe that I may praise thee, O sacred Virgin.
- R?. Give me strength against thine enemies.

# ■ At Vespers.

Post partum Virgo.

Ant. After child-bearing, \* O Virgin, thou remainedst inviolate : O Mother of God, intercede for us.

Ps. I was glad. (122./cxxj.) [579]. and the other Psalms that follow.

Chapter. Blessed art thou, O Mary. [645].

Hynm. Ave, Star of ocean! [584].

 $\vec{\mathcal{N}}$ . Full of grace are thy lips.  $\vec{\mathcal{R}}$ . Because God hath blessed thee for ever.

Ant. Holy Mary, \* succour the miserable, help the faint-hearted, comfort the sorrowful, pray for the people, intervene for the clergy, intercede for all devout women.

Ps. Magnificat. [585].

Prayer. Grant unto us thy servants. [606]. and let it be concluded as at Matins, and let the Memorials be made that are indicated in that place. [606].

# **1** At Compline.

Cum jocunditate.

Ant. With gladness \* let us celebrate the memorial of blessed Mary : that she may intercede for us to the Lord Jesus Christ.

Ps. How long, O Lord. (12.) [588]. and the other Psalms that follow.

Chapter. I gave a sweet smell. [589].

Hymn. Virgin all excelling. [589].

 $\overline{\mathcal{V}}$ . God hath chosen her. [589].

Ant. We glorify thee, \* O Mother of God, for of thee was born the Christ: succour all them that glorify thee.

Ps. Nunc dimittis. [590].

Prayer. Grant, we beseech thee, O merciful God. [648].

In Eastertide until the Vigil of the Ascension of the Lord is said the Prayer Pour forth, we beseech thee. [590].

# The Full Service of Blessed Mary from the Purification until the Advent of the Lord.

• When the Full Service of Mary is made from the Purification until the Advent of the Lord outside of Eastertide, let the service be made this way.

# **A**t Vespers.

On the ferial Psalms, Ant. After child-bearing. [649].

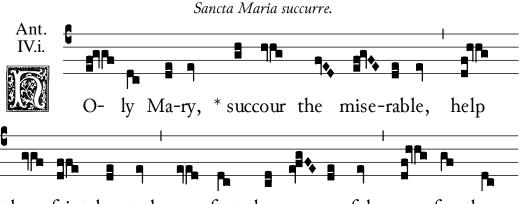
Chapter. Blessed art thou, O Mary. [649].

No R. is said at Vespers in the Commemoration of Blessed Mary nor of the Feast of the Place.

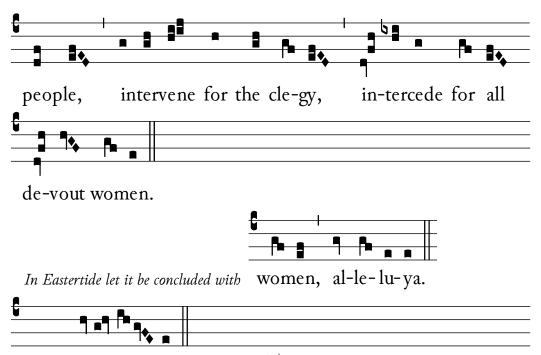


which may be found on the Saturday in the first week of the Advent of the Lord. [616].

- $\tilde{\mathcal{V}}$ . Holy Mother of God, ever Virgin Mary.
- R. Intercede for us to the Lord. our God. Let the Response be made privately.



the faint-hearted, com-fort the sor- rowful, pray for the



Ps. My soul doth magnify. 61\*.

Prayer.

Rant unto us thy servants, we beseech the O Lord God, to enjoy perpetual health of mind and body, and by the glorious intercession

of Blessed Mary ever Virgin, to be delivered from present sorrow, and to rejoice in eternal gladness. Through Christ our Lord.

• Let a Memorial, if there be one of some Saint, be made only: but let there be no Memorial of the Feast of the Place: nor of All Saints.

■ Compline to be sure of the season is not altered: except that at the end of the Hymn let All honour, laud... O Jesu, Virgin-born to thee. be said, and on the Psalm Nunc dimittis. is said the Antiphon We glorify thee. [480].

# ■ At Matins.

*Invitatory.* In honour of the most blessed. [619]. *Ps.* Venite. 13\*.



He God whom earth, and sea, and sky.

Found at the Purification. [619].

Ant. Blessed art thou. [654].

Ps. O Lord our Governor. (8.) [654]. and the other Antiphons together with their Psalms are sung as above on Saturday in the first week of the Advent of the Lord except for the ix. Antiphon which shall be After child-bearing. [663]. Ps. O sing unto the Lord. ij. (98./xcvij.) [663].

- V. Holy Mother of God, ever Virgin Mary.
- R. Intercede for us to the Lord our God. Let the Response be made privately.

#### Lesson j.



kindly Virgin Mary, as much more than all the angelic spirits and all the

souls of the elect of the Lord, in the sight of thy Son our Lord Jesus Christ, thou art glorious: by so much more hast thou merited to be blessed by him. Therefore we beseech with tears and sighing, that thou wouldest now generously turn the ear of pity to

the groans of our sorrow. For by our numberless sins we have merited punishment in hell: where repentance is by no means given a place. For we have ever promised faith in our Lord Jesus Christ: but thus far we have been deceiving by evil living. But thou, O Lord, have mercy upon us.

Lesson ij.

Rise therefore, O blessed Virgin, entreating mercifully for us: arise and embrace the mercy of the Redeemer. Offer prayers for us: whom thou seest giving offense before the eyes of the Maker. Wipe the eyes of the blind of heart: and shew us the paths of righteousness.

By praying take away tares from us: moreover plant in us sacred seedlings of virtue. Take the course: which seeketh the highest prize. Thus the struggle of prayers prevaileth in the heavens: that eraseth whatsoever we have done amiss in the world. For there is nothing so evil in us: that by

praying (if it please thee) thou cannot efface. But thou, O Lord, have mercy

upon us.

Lesson iij.

most holy Virgin, may we who believe this, that thou art both Virgin and Mother of God, believing, perceive that thou dost intercede for us: and according to the prayers of intreaty, may what is sought after be obtained. And we who believe that thou hast received God and man: let us rejoice at the coming of salvation unto us through thee. And we who confess thee to be better than all men: let us rejoice to have secured happiness through thee. And as oft as divine mercy hath gone before to us: let us not be puffed up,

with thy protection being at hand. And if tribulation or the hour of temptation shouldest come before us: let us not waver, let thy holy prayer be propitious for us. Thus order our prayers, as thou knowest what is requisite unto us, by which we may deserve to be made servants of thy Son, our Lord God: by the bounty of the same our Lord Jesus Christ, who with the Father and the Holy Ghost liveth and reigneth God, world without end. Amen. But thou, O Lord, have mercy upon us.

■ Likewise other Lessons concerning Saint Mary.

Lesson j.



Elp us, blessed Mother of God, Virgin Mary, temple of the living God : palace of

the eternal King, shrine of the Holy Ghost. Thou rod out of the stem of Jesse, thou cedar of Lebanon, thou purple rose in Jericho, thou cypress in mount Zion, by which singular privilege as it were thou are not able to be equalled among all men: thus likewise thou excellest angelic dignity.

To whom is given a new and unheard-of miracle, that the Word which God begot before the ages, thy Son should be made: and the man whom thou didst bring forth at the end of the ages, was the true and perfect Son of God, indeed the dual in nature but one in Person, God and Man, one Emmanuel. But thou, O Lord, have mercy upon us.

Lesson ij.

Ear us, glorious child-bearer in whom alone is found fruitful virginity: who thus from the inviolate flesh produced a Son, that came forth of virtuous chastity, that the virginal enclosure not be violated by lust. To thee, when thou conceivedst, the Holy Ghost overshadowed, not that he himself (which God forbid) might be made in the most holy womb according to the seed of offspring, but rather might make use of the power and the might

of the Creator. From thee our supreme High Priest assumed the offering of thy body: which sacrifice he offered on the altar of the Cross for the salvation of the whole world. Thou art the light arising in Nazareth, thou art the glory of Jerusalem, thou art the joy of Israel, thou art the splendour of the world, thou are the nobility of Christian people. But thou, o Lord, have mercy upon us.

Lesson iij.

Queen of the world, ladder of heaven, throne of God, gate of paradise: hear the prayers of the poor, despise not the groans of the wretched. Bring thou the desires of our sorrows into the presence of the Redeemer, that any which are excluded by our merits, through thee may attain a place before the hearing of the divine goodness. Blot out sins, forgive misdeeds: raise up the fallen,

unbind the fetters. Through you briers are cut down, and sprouts of vices: the flowers are brought forth, and the branches of virtue. Appease the Judge by prayer: him who by a unique childbirth hath brought forth the Saviour: even if he who was made by thee a partaker of our humanity: by thee likewise maketh us not sharers of his divinity. But thou, O Lord, have mercy upon us.

■ Likewise other Lessons concerning Saint Mary.

Augustine. Sermon 35. on the Saints.

Lesson j.



blessed Mary, who can worthily repay thee thy just dues of praise and thanksgiving, who by the wondrous assent of thy will, hast rescued the fallen world? What songs of praise can weak human nature offer thee, that by thy intervention alone hast found the way to restoration? Accept, then, however unequal to thy merits, such feeble thanks as we have here to

offer, and, receiving our devotion, obtain by thine entreaty the remission of our faults. But thou, O Lord, have mercy upon us.

### Lesson ij.

Rant, holy Mother of God, within thy sanctuary, favourable answer to our prayers: and carry back to us the antidote of reconciliation. Let be excused through thee, what we bring forward through thee: let that be easy to obtain which we ask with sure confidence. Accept that which we offer, return that which we beseech: excuse that of which we are afraid. But thou, O Lord, have mercy upon us.

## Lesson iij.

Oly Mary, succour the miserable, help the fainthearted, comfort the sorrowful, pray for the people, plead for the clergy, intercede for all devout women. Let all feel thy help: whosoever keepeth thy commemoration. Be thou ready to assist our urgent prayers : and return to all the desired effect. Let constant

devotion to thee be obtained for the people of God: who hath merited being blessed by the prayers of the world to bring forth Jesus Christ our Lord, who liveth and reigneth with God the Father and the Holy Ghost, one God, forever and ever, amen. But thou, O Lord, have mercy upon us.

 $lue{\mathbb{I}}$  Likewise other Lessons concerning Saint Mary.

Lesson j.



He most holy and venerable memory of the begetting by Mary, it is fitting that the

catholic Church celebrate with divine praises : because it requireth her continual help for salvation. For the reverence which is offered to the Mother: is also shown to him which

hath made her such that she would be both Virgin and Mother. The same, therefore, let us continually praise in all requests and in all commendations of her: that we may perceive the most loving Mother, and her Son the most serene Judge with This is the Virgin which abolished the ancient diabolical charter of sedition, and rescued the whole world, and opened the kingdom of heaven: when by the Holy Ghost she conceived the Son of God. But thou, O Lord, have mercy upon us.

#### Lesson ij.

Moded it is by all means by works of prayer that she should be earnestly celebrated with praise on earth: who is most dutifully attended by the angels in heaven. For if Gabriel had humbly saluted her in particular upon earth: how much was she exalted above the heavens, and (so to speak) was set in the throne of God, now most worthy to be

honoured among the Saints? This is the only one unto which no virgin can be compared: because she is so great that she can not be described. This one was expected by the holy patriarchs, predicted by the holy prophets: and desired to appear by all whom the Holy Ghost had touched. But thou, O Lord, have mercy upon us.

## Lesson iij.

Virgin is deemed worthy to be venerated with praise: by whose constant intercession the world is saved. This one, I say, is the window of heaven: the dawn of the eternal sun: the door of paradise: and the true ark of atonement. This one is therefore the dominatrix of kings, the glory of women, the jewel of virgins, the light of the ages, the rejoicing of angels, comfort of the afflicted, refuge

of sinners, and restoration of all believers. Whatever then of good the world hath, it hath from this one: from whom floweth the beginning of our salvation. Let this one for us by herself be always deemed worthy to assist her venerators, moreover by dutifully pious prayers may she purge them of all faults: and to them may she grant to meditate upon and to give her praise in the heavens. But thou, O Lord, have mercy upon us.

■ Likewise other Lessons concerning Saint Mary.

Augustine. Sermon 35. on the Saints.

Lesson j.



Et something be mentioned, beloved brethren, in praise of the most

blessed Virgin Mary. But what, we being so small, what act of smallness: what shall we render in praise of the same: when even if all of our members were changed into tongues, they would not be enough to give praise? For she is higher than heaven, of whom we strive to speak,

deeper than the abyss: to whom we endeavour to sing praises. For God, which all creation can not grasp: himself she bore in her immaculate womb. This one alone, indeed, is worthy to be called Mother and Bride of Christ. This one hath absolved the damnation of the first mother: this one hath brought hopeless man to redemption. But thou, O Lord, have mercy upon us.

Lesson ij.

**C**Or the mother of our race hath brought suffering into the world: the Mother of our Lord Jesus Christ hath brought forth salvation to the world. The authoress of sin was Eve: the authoress of merit was Mary. Eve hath hurt by death : Mary hath benefitted by making alive. That one hath smitten: this one hath healed. This one indeed in a wonderful and unimagined way: of all events, even brought forth her Saviour. indeed is so holy a Virgin, to whom the Holy Ghost would vouchsafe to come? Who so fair, that God would choose her to be his Bride? Who so chaste, that is able to be a virgin after giving birth? This one is indeed the temple of God, the fount that hath been sealed: and the locked gate in the house of the Lord. For it is to this one (as I have said), that the Holy Ghost came down: to this one the power of the Highest overshadowed. This one is immaculate by union: fruitful in giving birth: a Virgin giving milk, the nourishing food of angels and of men. Therefore rightly is the most blessed Mary uniquely lifted up by us in praise: who hath proffered to the world the remarkable interchange. In short, she only hath been raised to summit of heaven : that the Word, from the beginning with God, coming from the height of heaven might receive

refuge. But thou, O Lord, have

mercy upon us.

Lesson iij.

happy Mary and most worthy of all praise, O glorious Mother : O sublime child-bearer: whose flesh is conjoined to the Author of heaven and earth. O happy kisses imprinted by sucking lips, when amongst abundant signs of creeping infancy, as much true Son he played with thee: as true God, begotten of the Father, he commanded. For thy Maker, himself conceiving, thou hast brought forth in the fulness of time: whom thou held is the Creator before time. O happy offspring, joy of angels, desire of saints, necessity of the lost, gatherer to the routed: which, after receiving many injuries of the flesh, finally beatings with whips: having drunk gall, nailed to the cross: that he would shew thee to be a true

mother, shewed himself through suffering to be a true man. But what shall I, poor by nature, say to my Lady: seeing that whatever I shall say of thee is less praise than thy dignity doth deserve? If I should name heaven: thou art higher. If I say Mother of peoples: thou excellest. If I say the figure of God: thou art worthy. If I say Lady of the angels: thou art approved by all. For what shall I say of thee worthily, what should I render, since the tongue of flesh is insufficient to declare thy Meanwhile let not the virtue ? tongue of flesh be silent of these praises, which the soul always uttereth ardently within. But thou, O Lord, have mercy upon us.

■ Likewise other Lessons concerning Saint Mary.

Lesson j.



Llessed and revered Virgin Mary, Mother of our Lord Jesus Christ according to

the flesh of Abraham: arising from the tribe of Judah, rod out of the stem of Jesse, manisfestly from the stock of David. Daughter of Jerusalem: star of the sea, handmaid of God, queen of the Gentiles: Lady of kings, bride of the Lord, mother of Christ, temple of the Creator, shrine of the Holy Ghost, as it were beautiful dove, fair as the moon, chosen as the sun, seal of faith, restoration of the way, entrance of life, gate of heaven, beauty of women,

head of virgins. Enclosed garden, sealed fountain: well of living waters. Multiplied like the cedar of Lebanon : flourishing like a palm tree, or as a fruitful olive tree in the house of the Lord. Holy Virgin, prudent Virgin: and one of the number of the prudent. Virgin most fair, chaste Virgin, comely in body, shining in soul, clear in faith, illustrious in mind, devoted to love of virginity. Ready to obey, careful in the ministry entrusted peaceful to her,

persecution: suffering in mind at the passion of Christ. By the Prophet of God predicted, by the archangel saluted, by the Holy Ghost made fruitful, and overshadowed by the same. Unknowing of male seed, fruitful in the birth of a Son: unmarried Virgin, glad because of the Son. Conceiving by faith, rejoicing in bringing forth, a Virgin before giving birth, a Virgin in giving birth, a Virgin after giving birth. But thou, O Lord, have mercy upon us.

Lesson ij.

→He author of death, the devil, through whose envy death hath entered into the world, hath corrupted each race of men in the first parents which drank the poison of his wickedness: even as the root of a tree, before the children of the races sprang forth. Thence it is that the root, having been corrupted, each day ceaselessly putteth forth : and its boughs continually wither by death. Also it often happeneth that shining gold is found in mud, and from prickly thorns ariseth a beautiful and red rose. For this is the working out divine wisdom : from the corrupted root without sin came forth a rod, which is understood to be the most blessed Virgin Mary: attested

by the prophet Isaiah who hath said, A rod shall come forth out of the stem of Jesse: and a branch shall grow out of his roots. This glorious Virgin, that is Saint Mary, hath been represented by the figure of that rod, which, in the ministry of Aaron the priest, the Lord commanding, was placed by holy Moses in the tabernacle, and already the next day sprouted leaves : and it brought forth nuts: because without doubt it was the Virgin Mary alone, which bore the Lord, and thereafter remained a Virgin. By this, therefore, the Author of life powerfully condemned the author of death: while through the Son of a woman he condemned the sins of a woman. For it is

written, Of the woman came the beginning of sin, and through her we all die. And again, Adam was not deceived, but the woman deceived. Also, on the other hand, from the woman began the renewal of life, through whose Son our Lord Jesus Christ all shall rise again. As it is written, As in Adam all die, even so also in Christ shall all be made alive. see, therefore, brethren: in what is the difference

between the two women. To Eve indeed by the crooked serpent the author of death beguiled the counsel of death: on the other hand the Author of life hath sent the office of salvation to blessed Mary by the Angel Gabriel. Indeed, the devil persuaded Eve to eat the forbidden fruit: the angel announced to Mary that she should conceive through obedience the Child of promise. But thou, O Lord, have mercy upon us.

Lesson iij.

Ve, eating the forbidden apple, did the harm, both to herself and to the man: unto us blessed Mary, conceiving, hath given a Son (as it is written, Unto us a child is born, unto us a son is given): this hath profitted both women and men. That indeed by a trick of the mind that one grasped visions of the divine essence, the Holy Trinity testifieth by the utterance, Behold the man is become as one of us: Mary, however, acknowledged herself to be the lowly handmaiden of the Lord. For she said unto the angel, Behold the handmaid of the Lord: be it unto me according to thy word. Holy Mary, therefore, by obedience to humility: is overshadowed by the power of the most high Divinity. Eve conceived by

corruption and gave birth in pain, by the strength of a man: Mary, by the mystery of the Holy Ghost, conceived by faith, gave birth in joy, whence also the foremost, rejoicing in the same, are eager to be placed under her protection. Eve is sent from paradise into exile: Mary, from the exile of this world, is taken up into heaven. Eve, fearing for the offense, is hidden amongst the trees of paradise: Mary the Virgin, rejoicing, is surrounded by companies of angels of the heavenly army made ready, singing with joy, Glory to God in the highest, and on earth peace, good will toward men. The descendants of Eve, born from her own flesh, were sent down to hell : blessed Mary guideth those that are born through her Child to the

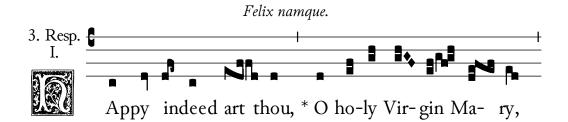
heavens. Those born from the flesh of Eve are called the sons of men: the offspring of Mary are called the sons of God. Even if I dwell further, shall I not bring more to light? Eve hath hindered: Mary hath availed. Eve hath grieved: Mary hath shone forth. Therefore let hissing after women now, by means of blessed Mary, be silenced from suggesting fatal calamity: because we are now all redeemed by the glorious Son of the Virgin Mary. Let also cease the reproach of Eve : because we have all been washed by the offspring of the Virgin Mary. Let the company of Christians exalt and be glad: because the life that had been destroyed by

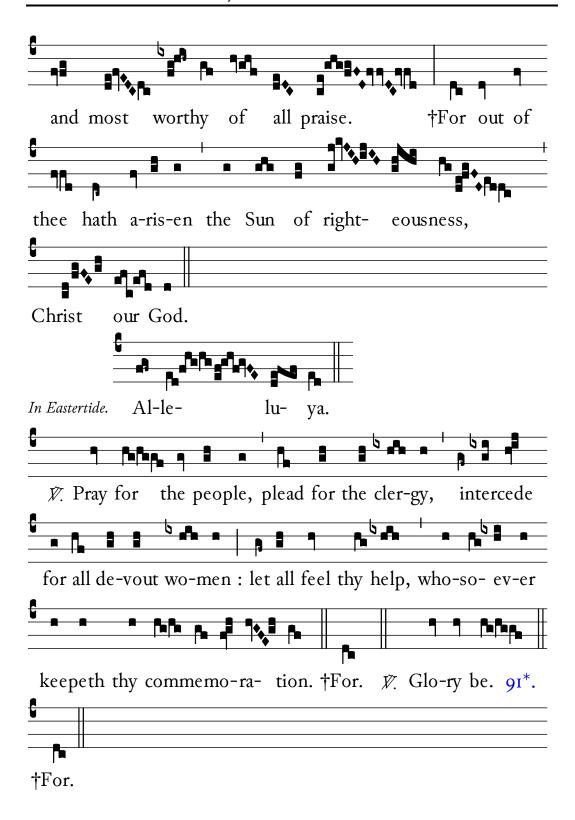
Eve is restored through blessed Mary. the outpouring of prayers, therefore, beloved brethren, let us all alike be pardoned by the Lord: that he who for our redemption was pleased to dwell in the womb of Saint Mary the Virgin : and who hath made her to reign in the heavens above the stars of heaven and also over the choirs of virgins: himself favouring us by her merits, may make us partakers in the company of the saints: that he shall not show us his wrath: but that by his boundless goodness we shall be drawn on mercifully to the crown: who liveth and reigneth for ever and ever, amen. But thou, O Lord, have mercy upon us.

Lessons for Saint Mary in Easterltide.

Lesson j. There stood by the cross. which may be found in its place in the week after the Octave of Easter. 1472.

And let these Responsories always be sung, that is Holy and immaculate virginity. [665]. Responsory Blessed art thou, O Mary. [666]. and





 $\mathcal{V}$ . Pray for us, O holy Mother of God. [669].

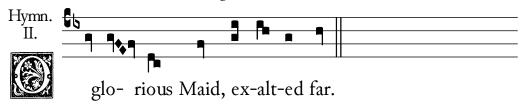
# ¶ At Lauds.

Ant. O wondrous interchange. [669].

Ps. The Lord is King. (93./xcij.) [53]. &c.

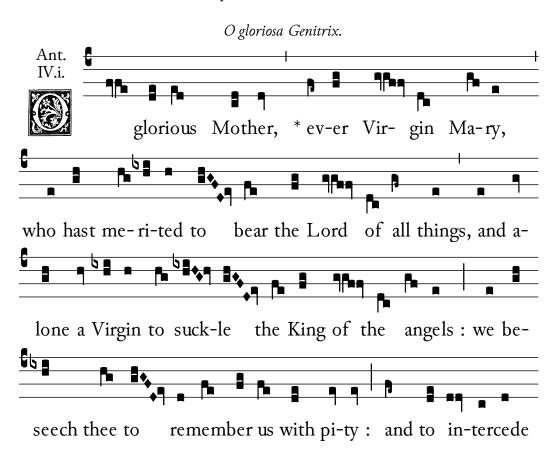
Chap. From the beginning. [679].

O gloriosa Femina.



to be found at the Purification of Blessed Mary. {630}.

 $\mathcal{V}$ . God hath chosen her and preferred her. [631].





for us with Christ, that supported by thy pro-tec-tion we may



be worthy to attain the heavenly kingdoms.



In Eastertide. kingdoms, al-le-lu-ya. Ps. Blessed be the Lord.

Prayer. Grant unto us thy servants. [683].

Memorial as indicated above at Vespers. [680].

¶ At j. and at the other Hours, let the Antiphons, Psalms, R. and Versicles be said as before the Purification, with this Prayer Grant unto us. [672].

■ At Terce, Chapter From the beginning. [679].

■ At Sext, Chapter And so I was established. [679].

■ At None, Chapter And I took root. [680].