

THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

VOLUME A.

Part II.

Pages [435]-[492].

Psalter.

Compline.

Edited by William Renwick.

HAMILTON ONTARIO.

THE GREGORIAN INSTITUTE OF CANADA.

MMXII.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien de Canada, c/o School of the Arts, McMaster University, 1280 Main Street West, Hamilton, Ontario, Canada L8S 4L8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

The Sarum Rite is distributed over the internet through .pdf files located at: www.sarum-chant.ca

This document first published January 1, 2012.

Revised, March 2013, June 2013, September 2013, November 2013, October 2015, February 2024.

All rights reserved. This publication may be downloaded and stored on personal computers, and may be printed for purposes of research, study, education, and performance. No part of this publication may be uploaded, printed for sale or distribution, or otherwise transmitted or sold, without the prior permission in writing of the Gregorian Institute of Canada.

The Gregorian Institute of Canada/L'Institut grégorien du Canada is a charitable organization registered by the Federal Government of Canada.

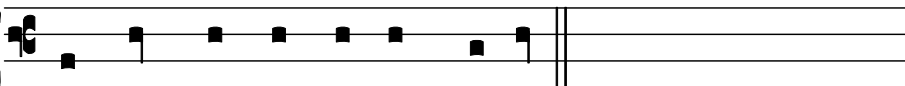
www.gregorian.ca

© The Gregorian Institute of Canada, 2012.



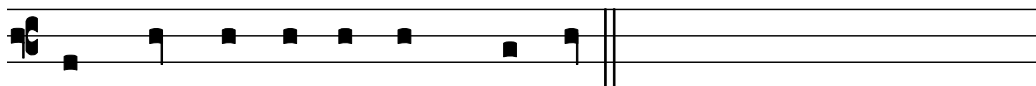
¶ Compline.

At Compline of the day throughout the whole year, having said Pater noster. and Ave Maria. privately, 1. let the Officiant begin in a low voice this way.*



Urn us then, O God our Saviour.

Let the Choir respond thus.



And let thine anger cease from us.

Let the Officiant continue in a higher voice thus.



O God, make speed to save me.

Let the Choir respond thus.



O Lord, make haste to help me.

Let Glory be to the Father. &c. be said as above at the beginning of Vespers. 3.*

Compline I. Advent.

Miserere michi Domine.

Ant.
VIII.i.



Ave mercy. *Ps.* Hear me when I call.

Psalm 4. Cum invocarem.



Hear me when I call, O Gôd ò
f my ríghteousness : thou
hast set me at liberty when I
was in trouble ; have mercy upon me,
and hêarken untó my prayer.

2. O ye sons of men, how long will
ye blasphemê mine hónour : and have
such pleasure in vanity, and sêek âfter
léasing ?

3. Know this also, that the Lord
hath chosen to himself the mân thât
is gódlly : when I call upon the Lôrd,
hê will hêar me.

4. Stand in âwe, and sín not : com-
mune with your own heart, and in

yôur chàmber, ánd be still.

5. Offer the sacrificê of ríghteous-
ness : and put yôur trúst ín the Lord.

6. There be mânia thát say : Who
wíll shêw us ány good ?

7. Lôrd, líft thou up : the light of
thy countênânce upón us.

8. Thou hast put glâdness ín my
heart : since the time that their corn,
and wine, ând ôil, increásed.

9. I will lay me down in pêace, and
táke my rest : for it is thou, Lord,
only, that makest mē dwêll in sáfety.

Glory be to the Father. *℣.*

Psalm 31. In te Domine speravi. xxx.

IN thee, O Lord, hâve I pút my
trust : let me never be put to
confusion, deliver mē ín thy ríght-
eousness.

2. Bow dôwn thine éar to me :
make hâste to delíver me.

3. And be thou my strong rock, ând
hóuse óf defence : that thoũ mâyest
sáve me.

4. For thou art my strong rock, ând

my cástle : be thou also my guide,
and lead mē fôr thy Náme's sake.

5. Draw me out of the net, that
they have laid prívily fôr me : fôr
thoũ árt my strength.

6. Into thy hands I commênd my
spírit : for thou hast redeemed me, Ò
Lôrd, thou Gód of truth.

Glory be to the Father. *℣.*

Psalm 91. Qui habitat. xc.

WHoso dwelleth under the defence of the most High : shall abide under the shadow of the Almighty.

2. I will say unto the Lord, Thou art my hope, and my stronghold : my God, in him will I trust.

3. For he shall deliver thee from the snare of the hunter : and from the noisome pestilence.

4. He shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness and truth shall be thy shield and buckler.

5. Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day.

6. For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.

7. A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

8. Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

9. For thou, Lord, art my hope : thou hast set thine house of defence very high.

10. There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

11. For he shall give his angels charge over thee : to keep thee in all thy ways.

12. They shall bear thee in their hands : that thou hurt not thy foot against a stone.

13. Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

14. Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.

15. He shall call upon me, and I will hear him : yea, I am with him in trouble ; I will deliver him, and bring him to honour.

16. With long life will I satisfy him : and shew him my salvation.

Psalm 134. Ecce nunc. cxxxiiij.

BEhold now, praise the Lord : all ye servants of the Lord ;

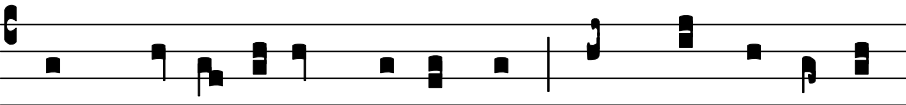
2. Ye that by night stand in the house of the Lord : even in the courts of the house of our God.


3. Lift up your hands in the sanctuary : and praise the Lord.

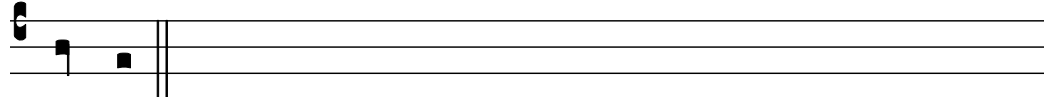
4. The Lord that made heaven and earth : give thee blessing out of Sion. Glory be to the Father. *etc.*

Compline.

¶ Let these preceding Psalms be sung at Compline daily throughout the year whatever the service, except from Maundy Thursday until the Octave of Easter. They are sung under a single Tone with no Psalm being raised in pitch.

Ant. 

 Ave mercy upon me, O Lord : and hearken unto



my prayer.

This preceding Antiphon is sung on these Psalms throughout the whole of Advent, and from the morrow of the Octave of Epiphany until Quadragesima, and from Passion Sunday until Maundy Thursday, and from the morrow of Trinity Sunday until the Advent of the Lord : but not on the Feasts nor during Octaves of the Name of Jesus and of blessed Mary, and not on the Feast of Relics nor on the Feast of All Saints.

Chapter. Jeremiah xiv. 9.



T hou, O Lord, art in the midst	holy Name : leave us not, O Lord our
of us, and we are called by thy	God. <i>R.</i> Thanks be to God.

This Chapter is said at Compline throughout the whole year except from Maundy Thursday until the Octave of Easter.

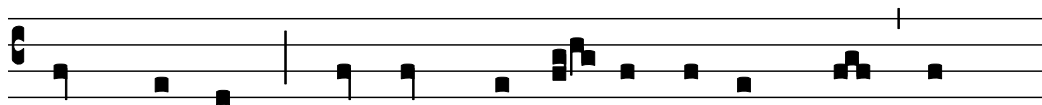
This Hymn is sung with the following melody on all Sundays and on Simple Feasts with Rulers of the Choir and on Commemorations of blessed Mary, and on the Feast of the Place, and on any Octave days and during whatsoever Octaves days and within when this Hymn is sung at Compline, except when the service is of the feria.

Te lucis ante terminum.

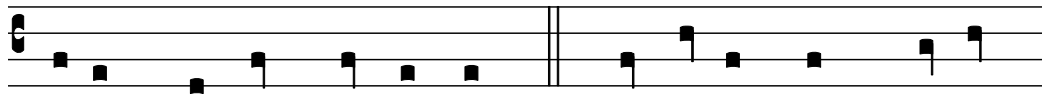
Hymn.
VIII.

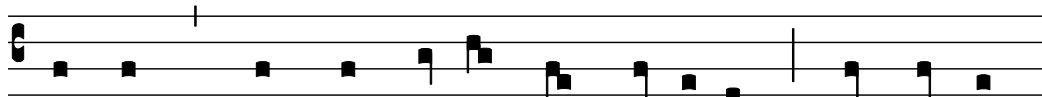
O thee, be-fore the close of day, * Cre-a-tor of the



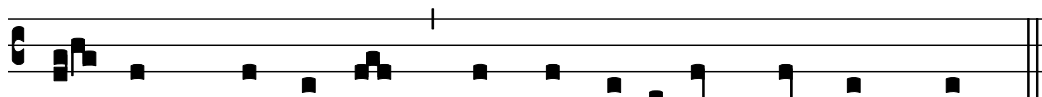
world we pray : That with thy won-ted fa-vour thou Wouldst




be our guard and keeper now. 2. From all ill dreams de-fend




our eyes, From nightly fears and fantasies : Tread under




foot our ghostly foe, That no pollution we may know.



3. O Father, that we ask be done, Through Je-sus Christ

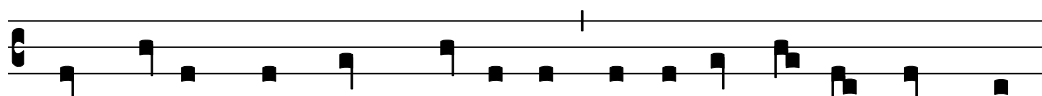


thine only Son : Who, with the Ho- ly Ghost and thee,



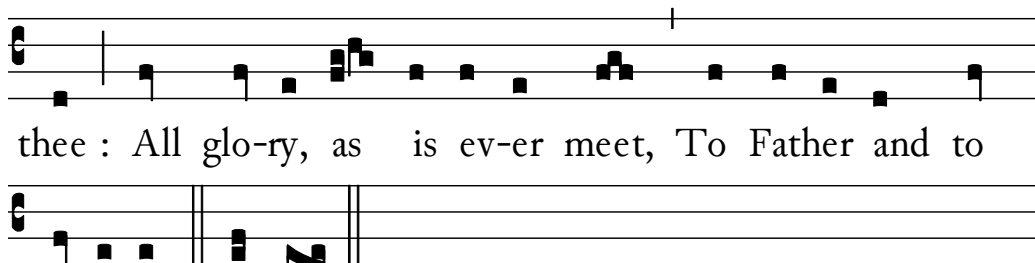
Doth live and reign e-ternal-ly. Amen.

On Commemorations of blessed Mary.



3. All honour, laud, and glo-ry be, O Je-su, Vir-gin-born, to

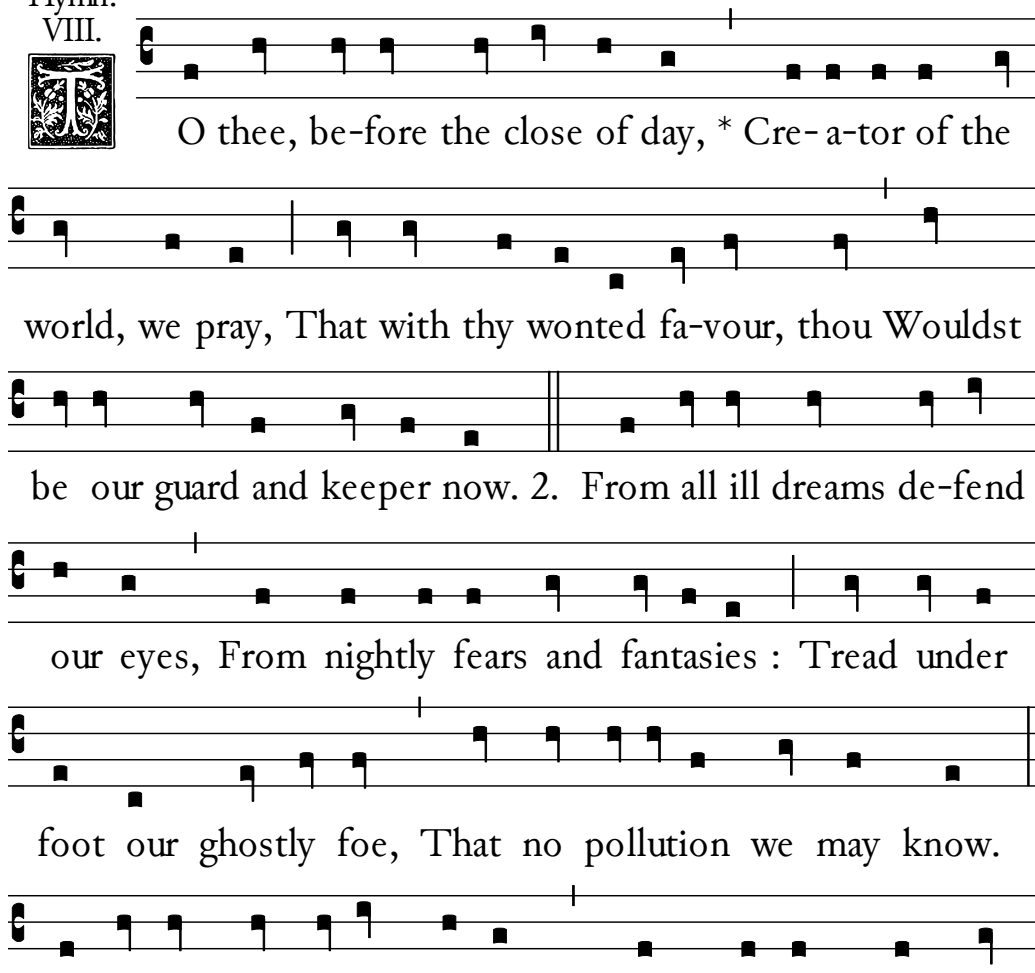
Compline.



thee : All glo-ry, as is ev-er meet, To Father and to
Pa-raclete. Amen.

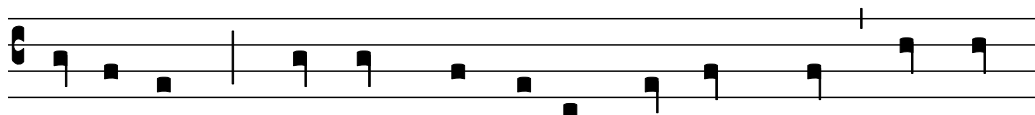
This following melody is sung on all ferias and on Feasts of Three Lessons without Rulers of the Choir when a Hymn at Compline.

Hymn.
VIII.



O thee, be-fore the close of day, * Cre-a-tor of the
world, we pray, That with thy wonted fa-vour, thou Wouldst
be our guard and keeper now. 2. From all ill dreams de-fend
our eyes, From nightly fears and fantasies : Tread under
foot our ghostly foe, That no pollution we may know.
3. O Father, that we ask be done, Through Je-sus Christ thine

Compline.

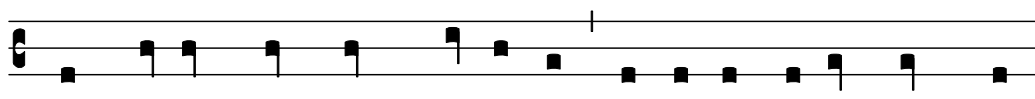


only Son : Who, with the Ho-ly Ghost and thee, Doth live



and reign e-ternal-ly. A-men.

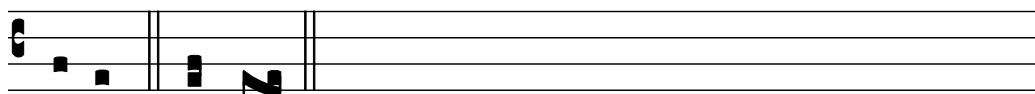
On the morrow of the Octave of the Epiphany until the Purification.



3. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

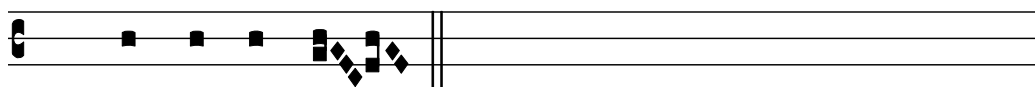


thee : All glo-ry, as is ev-er meet, To Father and to Pa-



raclete. Amen.

Custodi nos Domine.




℣. Keep us, O Lord.

℟. As the apple of an eye, hide us under the shadow of thy wings. *Let the Response be made privately.*

¶ At Compline during the whole of the Advent of the Lord the following Antiphon is sung on the Psalm *Nunc dimittis*.

Veni Domine.

Ant.
VII.i.



Ome, O Lord. Ps. Lord, now lettest.

The Song of Simeon. Luke ij. 29. Nunc dimittis.

Lord, now lettest thou thy sêr-
vânt depârt in peace : âccôrding
tô thy word.

2. Fôr mine éyes have seen : thý
salvátion.


3. Which thou hâst præpâred : be-

fore the fâce of all peôple.


4. To be a light to l î ght ē n
the Géntiles : and to be the glory of
thý peôple Ísrael.

Glory be to the Fâthēr. &c.

Ant.



Ome, O Lord, and vi-sit us in peace : that we



may joy be-fore thee with a perfect heart.

Kyrieleyson. &c. *Let the Preces follow.* [484].

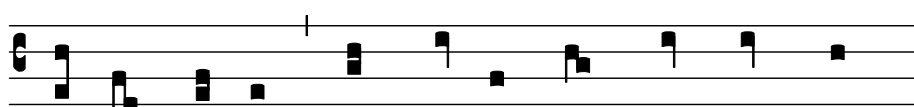
¶ This Compline is not altered through the whole of Advent, except on Double Feasts that fall within Advent. Then to be sure only the Hymn is changed : and the Hymn Thee, Saviour of the World. [443]. is sung. However on Commemorations of blessed Mary which are celebrated in Advent the Hymn : then to be sure at the end of the Hymn is sung All honour . . . O Jesu, Virgin-born, to thee. [445].

Compline 2. The Vigil of the Nativity.

¶ *On the Vigil of the Nativity of the Lord at Compline on the Psalms.*

Estote parati.

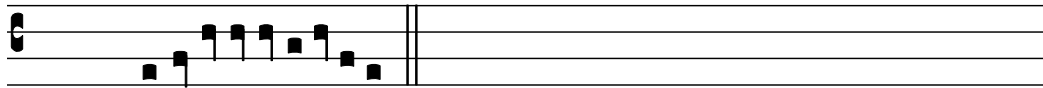
Ant.
VIII.i.



E ye ready, * like unto men that wait for



the Lord, when he will re-turn from the wedding.



Ps. Hear me when I call. 4. [436]. and the other Psalms that follow.

Chapter. Thou, O Lord. [438].

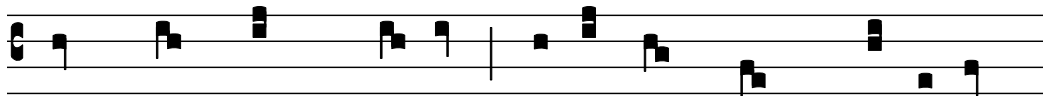
¶ *If it be asked whether at any time in the Quire of Sarum another melody is sung on the Hymn O Saviour of the world. of which the following is the melody, the answer is no, except on the three days in the Week of the Nativity, that is to say the day of Saint Stephen, of Saint John, and of the Holy Innocents, which are outside the rule. On which days any melody for no matter which Hymn may be introduced for those three solemnities as celebrated and permitted from ancient times : that is to say at the discretion of the Deacons, the Priests, and the boys.*

Salvator mundi Domine.

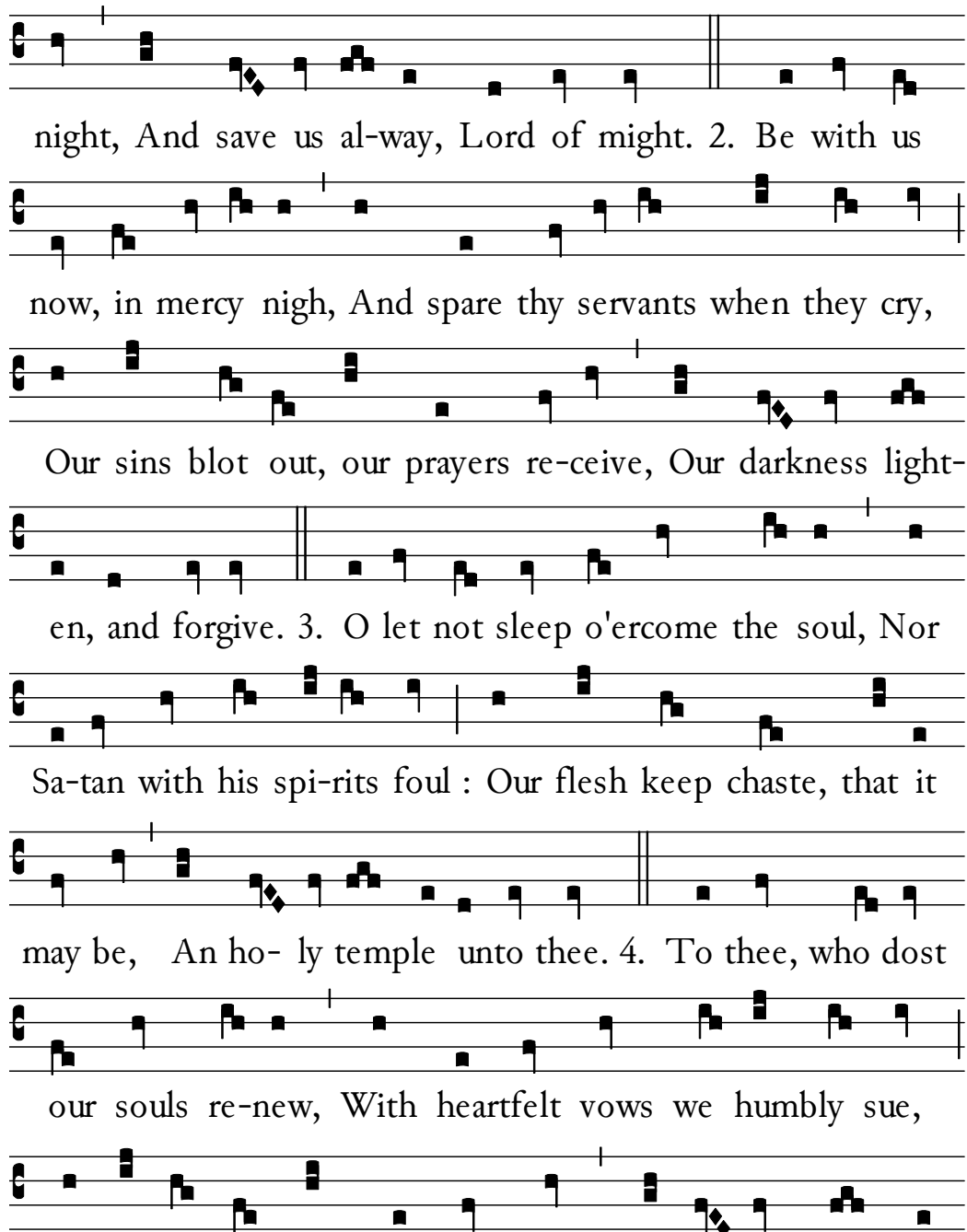
Hymn.
VII.



Hee, Saviour of the world, we pray, * Who hast pre-



served us through the day, Pro-tect us through the coming

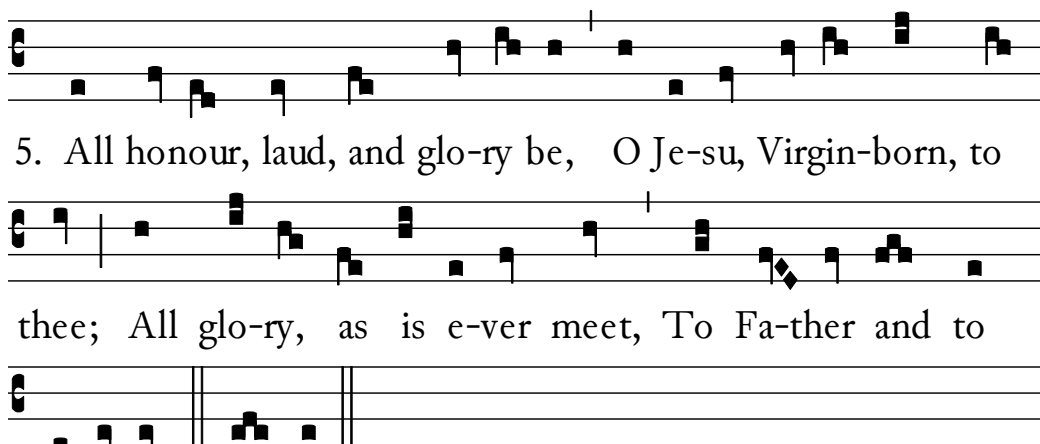


night, And save us al-way, Lord of might. 2. Be with us
now, in mercy nigh, And spare thy servants when they cry,
Our sins blot out, our prayers re-ceive, Our darkness light-
en, and forgive. 3. O let not sleep o'ercome the soul, Nor
Sa-tan with his spi-rits foul : Our flesh keep chaste, that it
may be, An ho- ly temple unto thee. 4. To thee, who dost
our souls re-new, With heartfelt vows we humbly sue,
That pure in heart, and free from stain, We from our beds may



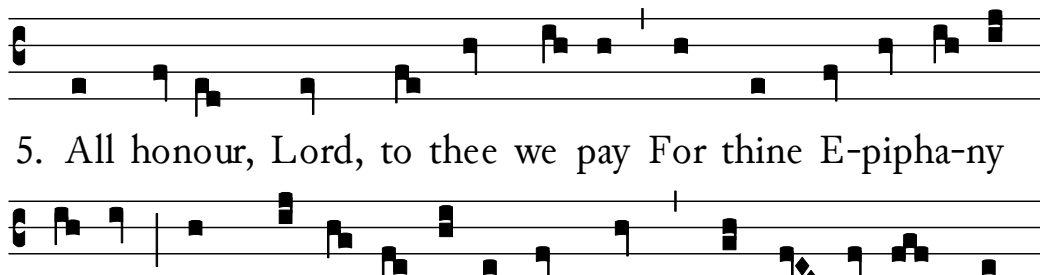
rise a-gain. 5. All laud to God the Father be ; All praise, E-
ternal Son, to thee ; All glo-ry, as is e-ver meet, To God
the Ho- ly Pa-raclete. A-men.

In Christmastide and on Feasts and during Octaves of blessed Mary.



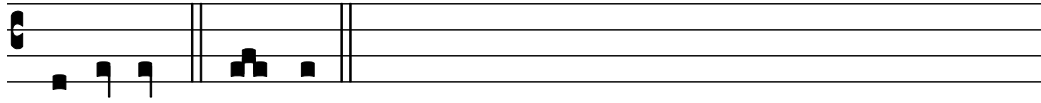
5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to
thee; All glo-ry, as is e-ver meet, To Fa-ther and to
Pa-raclete. A-men.

On the Feast of the Epiphany and during the Octave.



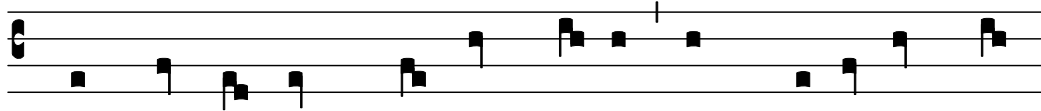
5. All honour, Lord, to thee we pay For thine E-pipha-ny
to-day : All glo-ry, as is e-ver meet, To Fa-ther and to

Compline.

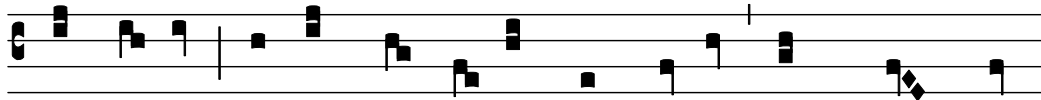


Pa-raclete. A-men.

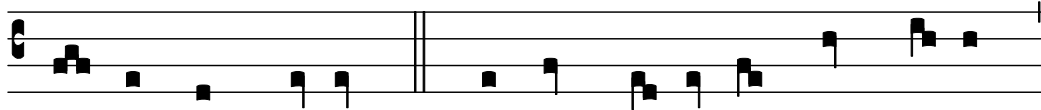
On the Vigil of Pentecost and on the Thursday, Friday, and Saturday of the week of Pentecost.



5. As then, O Lord, thou didst ful-fil, Each ho-ly heart to



do thy will, So now do thou our sins forgive And make the



world in peace to live. 6. To God the Father, God the Son,



And God the Spi-rit, praise be done : And Christ the Lord



upon us pour The Spi- rit's gift for ev-ermore. A-men.

✠. Keep us, O Lord. [441].

¶ This Hymn is sung at Compline of the day until the Octave Day of the Epiphany and during that Octave and on all Double Feasts from the Octave of the Epiphany until the First Sunday of Lent, and on all Double Feasts from the Vigil of Pentecost until the Vigil of the Nativity of the Lord except on the Feast and during the Octave of the Name of Jesus when the service is of the Octave, but it is nevertheless sung on Feasts of Nine Lessons that occur within that Octave. It is likewise sung on the Vigil of Pentecost and during the same week, that is and on the Thursday, Friday, and Saturday., and daily during the

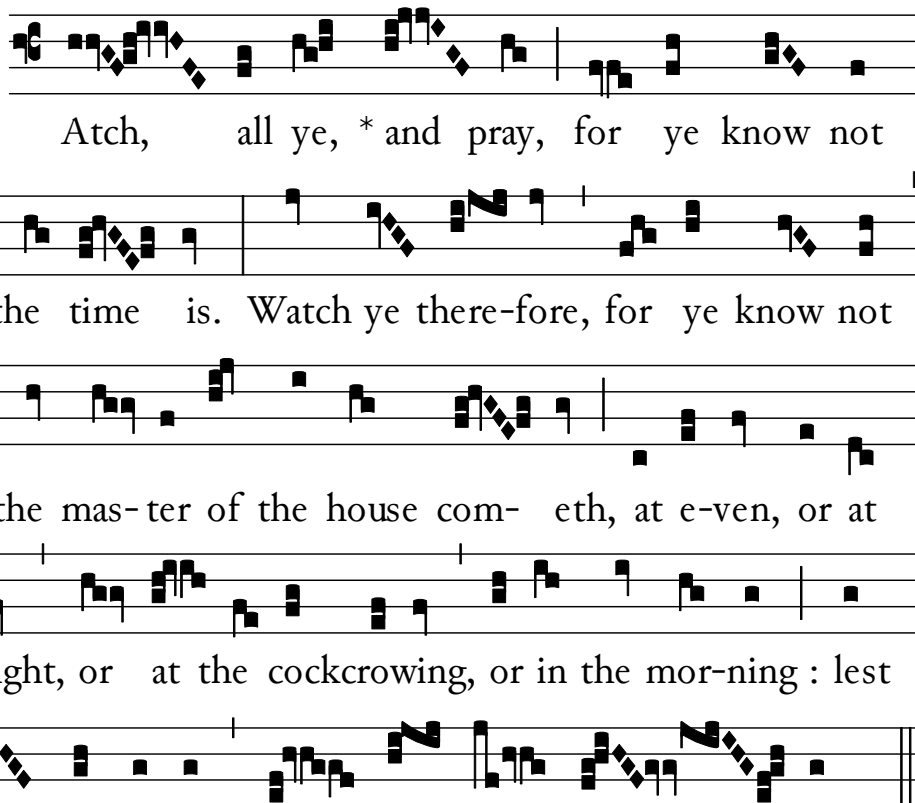

Compline.

Octaves and on the Octave Days of the Assumption and of the Nativity of blessed Mary and of the Dedication of the Church (unless the Feast of the Dedication of the Church falls within Lent or Passiontide) if the service is of the Octave or of any Saint of Nine Lessons, and during the Octave of Corpus Christi when it is observed with Rulers of the Choir.

¶ *On the day of the Nativity of the Lord at Compline after Second Vespers and from then until the Feast of the Epiphany after both Vespers and also on all the Feasts of the Assumption, the Nativity, the Purification, and the Conception of blessed Mary and during their Octaves is sung the Ṽ. All honour . . . O Jesu, Virgin-born, to thee. and on the Feast of the Epiphany and during its Octave is sung All honour . . . For thine Epiphany to-day.*

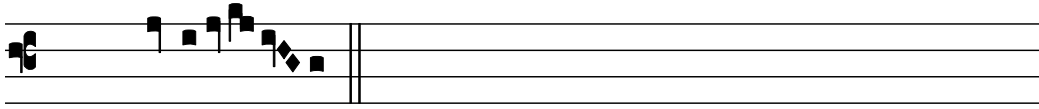
Vigilate omnes.

Ant.
IV.i.



Atch, all ye, * and pray, for ye know not
when the time is. Watch ye there-fore, for ye know not
when the mas-ter of the house com- eth, at e-ven, or at
midnight, or at the cockcrowing, or in the mor-nig : lest
coming suddenly, he find you sleep- ing.

Compline.



Ps. Lord, now lettest. [442].

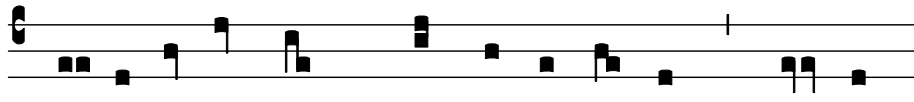
Let the Preces &c. which pertain to Compline conclude the service. [484].

Compline 3. The Nativity of the Lord.

¶ *On the day of the Nativity of the Lord, on the Psalms.*

Natus est nobis.

Ant.
VIII.i



N-to us is born * this day a Sa-viour, which is



Christ the Lord : in the ci-ty of Da-vid. *Ps.* Hear me when
I call. 4. [436]. *and the Psalms that follow.*

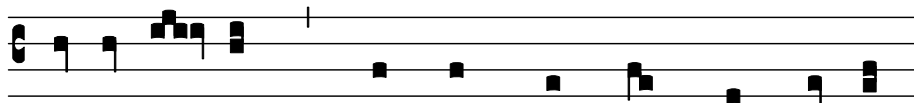
Chapter. Thou, O Lord. [438].

Hymn. Thee, Saviour of the World. [443].

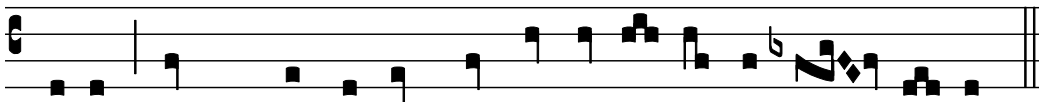
℟. Keep us, O Lord. [441].

Alleluya. Verbum caro.

Ant.
V.i.

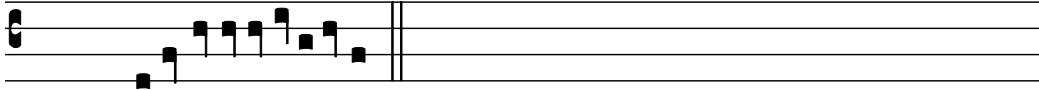


L-le-lu- ya. * The Word was made flesh, al-le-



lu-ya : and dwelt among us, al-le-lu- ya, al-le- lu- ya.

Compline.



Ps. Lord, now lettest. [442].

The Preces &c. as indicated. [484].

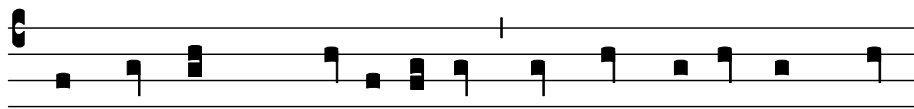
This Compline is not changed until the Circumcision. However the Antiphon on Nunc Dimittis. is sung until the Vigil of the Epiphany.

*Compline 4. From the Circumcision until
the Vigil of the Epiphany.*

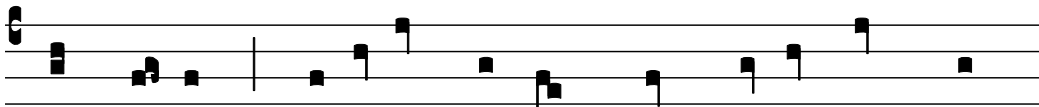
¶ *On the eve of the Circumcision at Compline.*

Nato Domino.

Ant.
VIII.i.



T the Lord's * na-ti-vi-ty, the choirs of angels chan-



ted say-ing : Salvation to our God, seated on the



throne, and to the Lamb. *Ps.* Hear me when I call. 4. [436].

and the Psalms that follow.

Chapter. Thou, O Lord. [438].

Hymn. Thee, Saviour of the World. [443].

✠. Keep us, O Lord. [441].

Ant. Alleluya. The Word was made flesh. [448]. *Ps.* Nunc dimittis. [442].

Let the Preces &c. which pertain to Compline conclude the service. [484].

This Compline is not changed until the Vigil of the Epiphany.

*Compline 5. From the Vigil of the Epiphany
through the Octave of the Epiphany.*

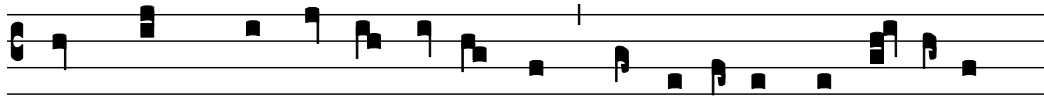
On the Vigil of the Epiphany at Compline on the Psalmss.

Lux de luce.

Ant.
VIII.ii.



Ight from Light, * thou, O Christ, hast appeared : un-



to whom the Sa-ges offer gifts, al-le-lu-ya, al-le-lu-ya,



al-le-lu-ya. *Ps. Hear me when I call. 4. [436]. and the Psalms
that follow.*

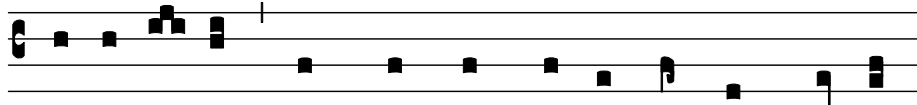
Chapter. Thou, O Lord. [438].

Hymn. Thee, Saviour of the World. [443].

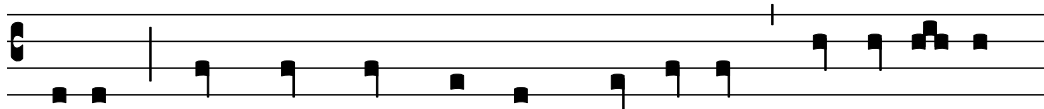
℟. Keep us, O Lord. [441].

Alleluya. Omnes de Saba.

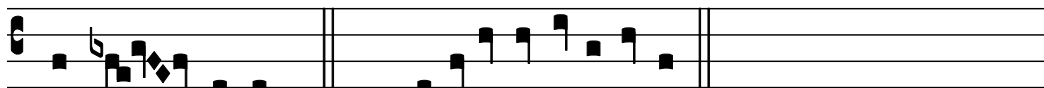
Ant.
V.i.



L-le-lu- ya. * All they from Sa-ba shall come, al-le-



lu-ya : they shall bring gold and frankincense, al-le-lu- ya,



al-le- lu-ya. *Ps. Lord, now lettest. [442].*

Let the Preces &c. that pertain to Compline conclude the service. [484].
This Compline is not changed during the whole Octave.

*Compline 6. After the Octave of the Epiphany until
Quadragesima ; after the Holy Trinity until Advent.*

¶ *On the morrow of the Octave of the Epiphany at Compline.*

*Ant. Have mercy upon me. [436]. Ps. 4. Hear me when I call. [436]. and the
Psalms that follow.*

Chapter. Thou, O Lord. [438].

Hymn. To thee, before the close of day. [438]-[440].

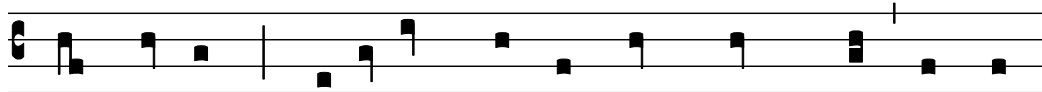
℟. Keep us, O Lord. [441].

Salva nos.

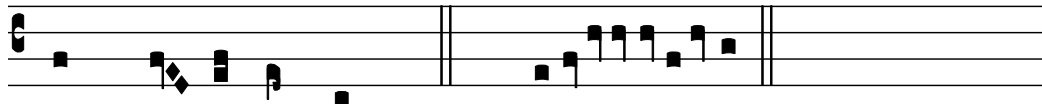
*Ant.
III.iv.*



Re-serve us, * O Lord, while wa-king, and guard us



while sleeping : that awake we may watch with Christ, and a-




sleep may rest in peace. *Ps. Lord, now lettest. [442].*

Let the Preces &c. that pertain to Compline conclude the service. [484].

*This Compline is said from the morrow of the Octave of the Epiphany until
Quadragesima and from the morrow of the Holy Trinity until the Advent of the Lord
except on Double Feasts and during the Octaves of the Visitation, Assumption, and
Nativity of blessed Mary : and the Dedication of the Church, and the Name of Jesus, and
Corpus Christi where Octaves are observed with Rulers of the Choir, and except on
Commemorations of blessed Mary, and during Octaves of the Feast of the Place when
Vespers is observed with Rulers of the Choir.*

*Compline 7. The First Sunday in Lent,
and daily until the Third Sunday.*

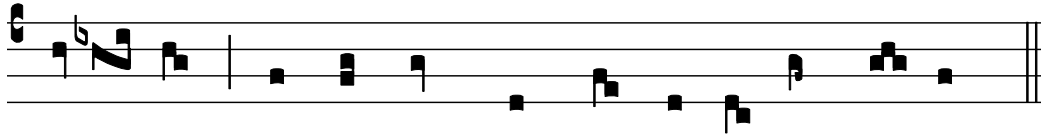
 *The First Sunday of Quadragesima at Compline on the Psalms.*

Signatum est.

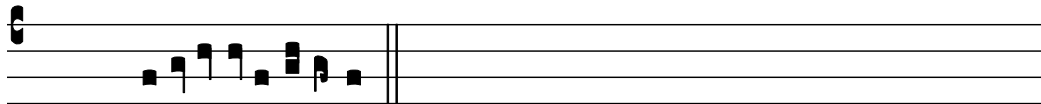
Ant.
VI.



Ift thou up, * O Lord, the light of thy countenance



upon us : thou, O Lord, hast put gladness in my heart.



Ps. Hear me when I call. 4. [436]. and the Psalms that follow.

Chapter. Thou, O Lord. [438].

In pace in idipsum.

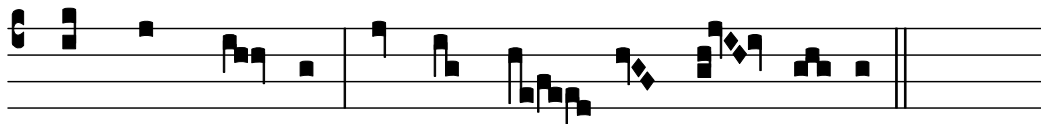
Clerk.

Resp.
VIII.



N perfect

The Choir continues.



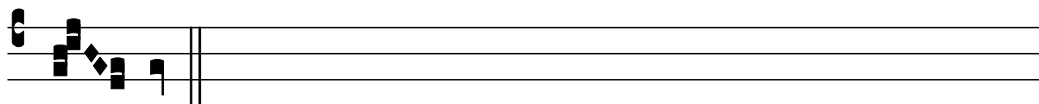
* peace and safe-ty. †I shall sleep, and take my rest.

Compline.

Clerk.

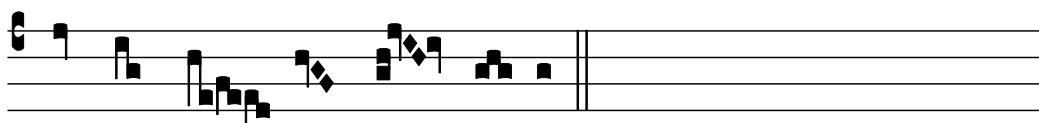


℣. If I give sleep to mine eyes : and slumber to mine



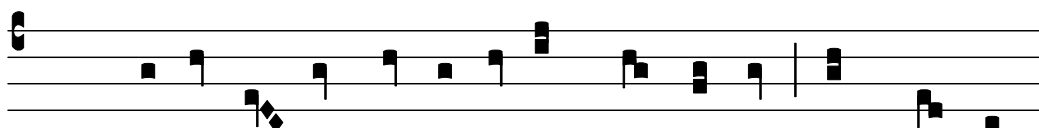
eye- lids.

Choir.

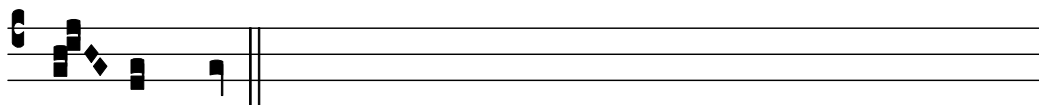


†I shall sleep, and take my rest.

Clerk.

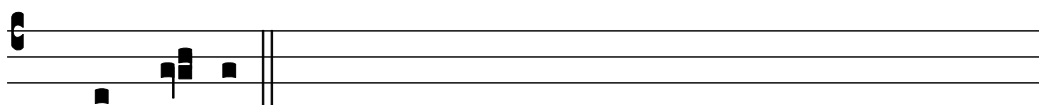


℣. Glo-ry be to the Father and to the Son : and to the



Ho- ly Ghost.

Choir.



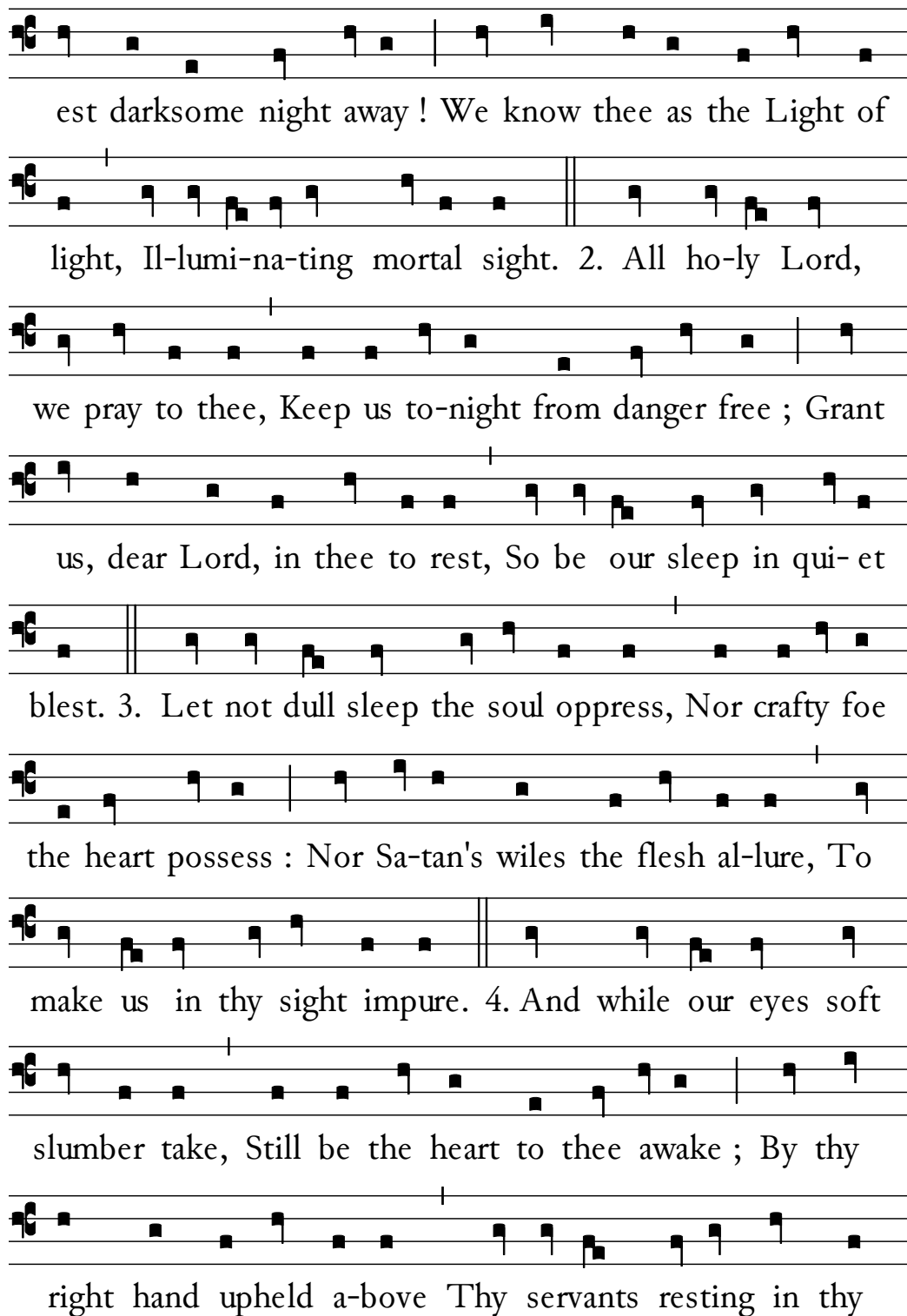
R. In per-fect.

Christe qui lux est et dies.

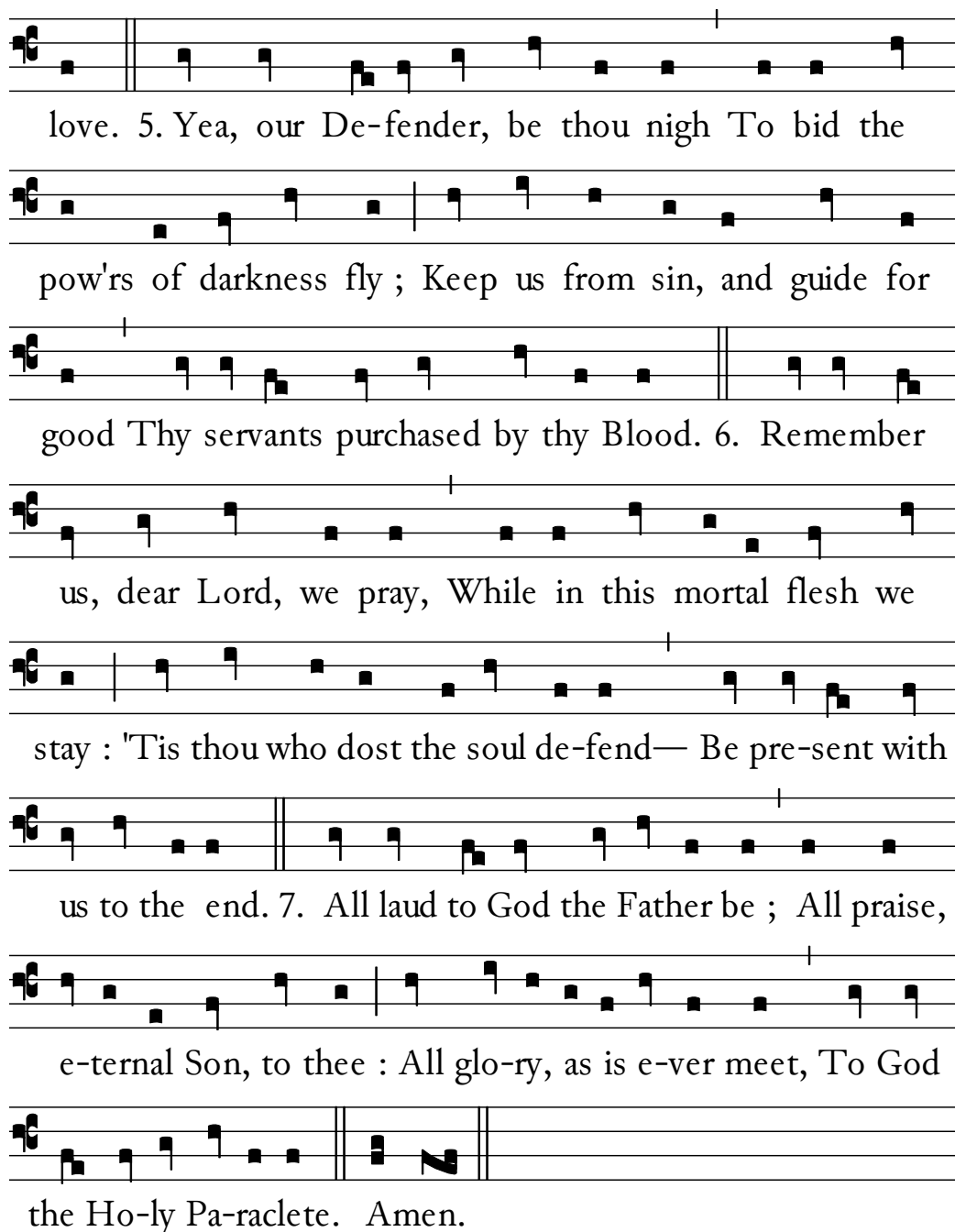
Hymn.
II.



Christ, who art the Light and Day, * Thou driv-



est darksome night away ! We know thee as the Light of
light, Il-lumi-na-ting mortal sight. 2. All ho-ly Lord,
we pray to thee, Keep us to-night from danger free ; Grant
us, dear Lord, in thee to rest, So be our sleep in qui-et
blest. 3. Let not dull sleep the soul oppress, Nor crafty foe
the heart possess : Nor Sa-tan's wiles the flesh al-lure, To
make us in thy sight impure. 4. And while our eyes soft
slumber take, Still be the heart to thee awake ; By thy
right hand upheld a-bove Thy servants resting in thy

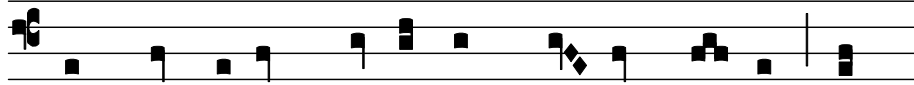


love. 5. Yea, our De-fender, be thou nigh To bid the
 pow'rs of darkness fly ; Keep us from sin, and guide for
 good Thy servants purchased by thy Blood. 6. Remember
 us, dear Lord, we pray, While in this mortal flesh we
 stay : 'Tis thou who dost the soul de-fend— Be pre-sent with
 us to the end. 7. All laud to God the Father be ; All praise,
 e-ternal Son, to thee : All glo-ry, as is e-ver meet, To God
 the Ho-ly Pa-raclete. Amen.

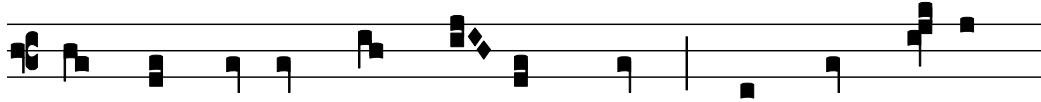
✠. Keep us, O Lord. [441].

Cum videris.

Ant.
IV.ii.



Hen thou se-est the na-ked, *co-ver thou him : and



hide not thy-self from thine own flesh : then shall thy light



break forth as the morning : and the glo-ry of the Lord



shall be thy re-ward. *Ps.* Lord, now lettest. [442].

Let the Preces &c. conclude the service. [484].

Let this preceding Antiphon, that is Lift thou up. and the R̃. In perfect peace. and the Hymn O Christ, who art. be sung daily at Compline until the Passion of the Lord whatever service is observed, but the Antiphon on the Psalm Nunc dimittis. only for fifteen days.

*Compline 8. The Third Sunday in Lent,
and daily until Passion Sunday.*

¶ *The Third Sunday of Lent at Compline, Antiphon.* Lift thou up. [452].

Ps. 4. Hear me when I call. *and the Psalms that follow.* [436].

Chapter. Thou, O Lord. [438].

R̃. In perfect peace. [452].

Hymn. O Christ, who art. [453].

Ų. Keep us, O Lord. [441].

*Media vite.*Ant.
IV.iii.

N the midst of life * we are in death : of whom may

we seek for succour, but of thee, O Lord, who for our of-

fen-ces art justly dis-pleas-ed. †O ho- ly God.

‡O Ho- ly and mighty. ††O Ho- ly and merci-

ful Sa-viour : de-li-ver us not unto bit-ter death.

Ps. Lord, now lettest.[442]. *℣.* I. Cast us not a-way in the

time of old age : when our strength fail-eth us, forsake

us not, O Lord. †O Ho- ly God. *℣.* 2. Shut not

Compline.

thine ears to our pe-ti- tions. ‡O Ho- ly
and mighty. ⁊. 3. Thou that knowest the se-crets of the
heart : spare us from our sins. ††O Ho- ly and
merci-ful.

Let the Preces &c. conclude the service. [484].

The preceding Antiphon is sung on the Psalm Nunc dimittis. for fifteen days. The Verses however are not sung except on Saturdays and Sundays and on Feasts of Nine Lessons : and then the first and third Verses are sung by a single Clerk from the Choir Side, but the second Verse is sung by a single Clerk from the other side of the Choir. In such a way that on Saturday they are sung by the Superior Grade, and on Sunday by the Second Form : similarly on Feasts of Nine Lessons. However on Double Feasts at either Compline let them be sung by the Superior Grade, changing neither place nor vestment.

When the ⁊. of the preceding Antiphon In the midst of life. or the following Antiphon O King, all glorious. are sung, the Antiphon will always be begun again after the Psalm. On simple Feasts let two Rulers of the Choir together inquire of the Cantor, but on Principal Feasts let the two Principal Rulers inquire.

*Compline 9. From Passion Sunday
until Maundy Thursday.*

C On Passion Sunday at Compline.

Ant. Have mercy upon me. [436].

Ps. 4. Hear me when I call. *and the Psalms that follow.* [436].

Chapter. Thou, O Lord. [438].

In manus tuas.

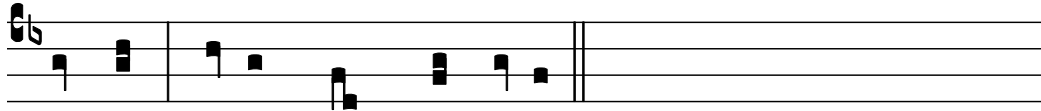
Clerk.

Resp.
VI.



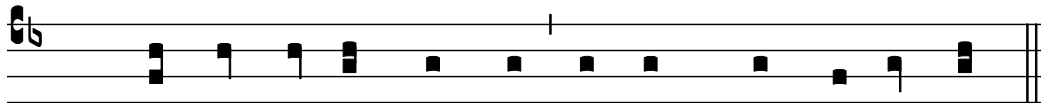
N-to thy hands,

Let the Choir continue.



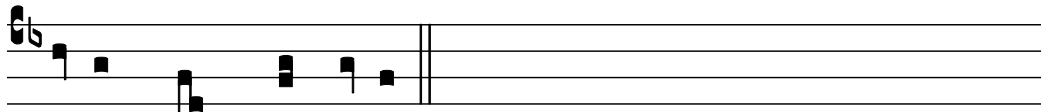
O Lord, †I commend my spi-rit.

Clerk.



∅. Thou hast re-deem-ed me, O Lord, thou God of truth.

Choir.



†I commend my spi-rit.

∅. Gloria Patri. *is not sung, but let the Clerk recommence* Into thy hands.

Cultor Dei memento.

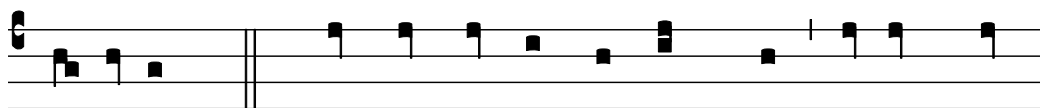
Hymn.
VIII.



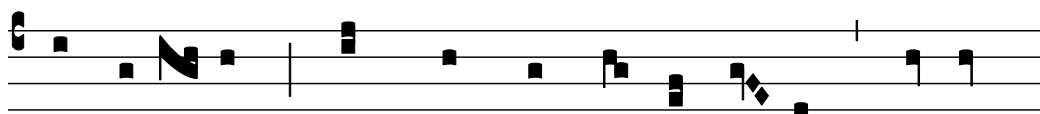
Ervant of God, remember * The stream thy soul be-



dew-ing, The grace that came upon thee Anointing and



re-newing. 2. When kindly slumber calls thee, Upon thy



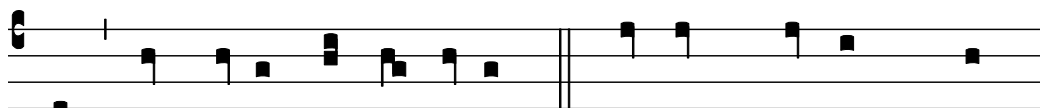
bed reclin- ing, Trace thou the Cross of Je- sus, Thy heart



and forehead signing. 3. The Cross dissolves the darkness,



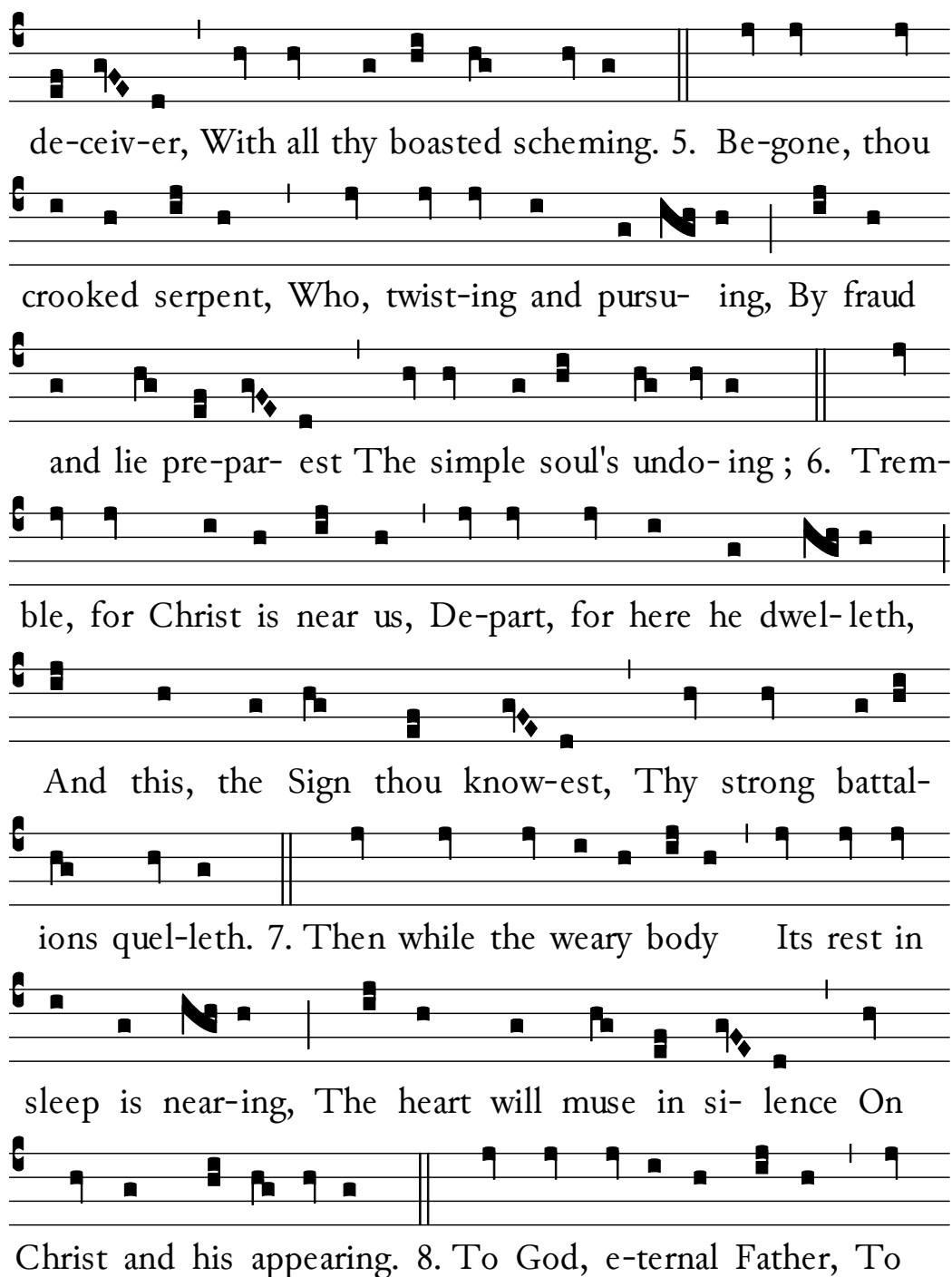
And drives away tempta-tion ; It calms the waver-ing spi-



rit By qui-et conse-cration. 4. Be-gone, be-gone, the




terrors Of vague and formless dream-ing ; Be-gone, thou fell




de-ceiv-er, With all thy boasted scheming. 5. Be-gone, thou
crooked serpent, Who, twist-ing and pursu- ing, By fraud
and lie pre-par- est The simple soul's undo-ing ; 6. Trem-
ble, for Christ is near us, De-part, for here he dwel-leth,
And this, the Sign thou know-est, Thy strong battal-
ions quel-leth. 7. Then while the weary body Its rest in
sleep is near-ing, The heart will muse in si-lence On
Christ and his appearing. 8. To God, e-ternal Father, To

Compline.



Christ, our King, be glo- ry, And to the Ho-ly Spi- rit,




In ne-ver-ending sto-ry. Amen.


✠. Keep us, O Lord. [441].

O Rex gloriose.


Ant.
III.iv.



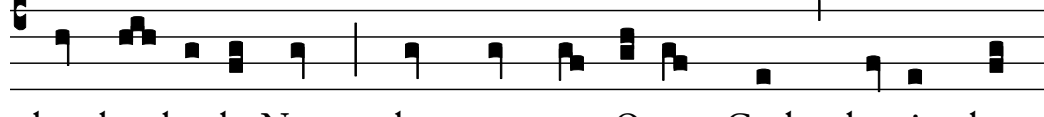
King, * all glo-ri-ous a-mid thy saintly compa-ny,




who ev-er shalt be praised, yet exceedest all ut-ter-ance :



thou, O Lord, art in the midst of us, and we are cal- led

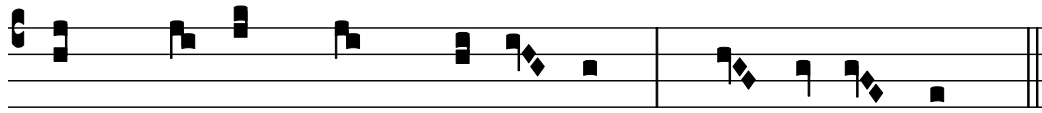


by thy ho-ly Name ; leave us not, O our God : that in the

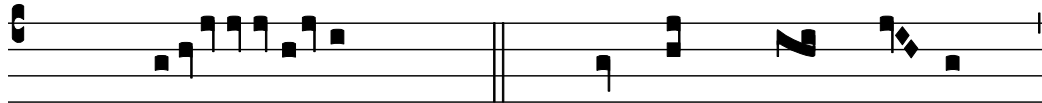


day of judg-ment it may please thee to place us. †A-

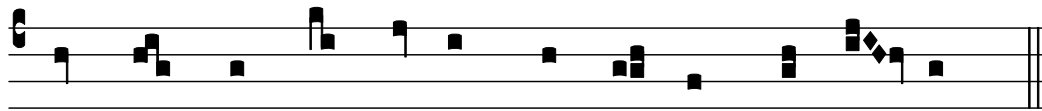
Compline.



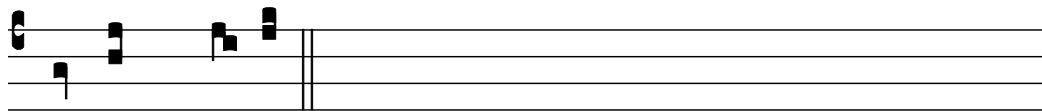
mong thy saints and cho-sen ones. ‡O blessed King.



Ps. Lord, now lettest. [442]. ✠. O King most bles-sed,

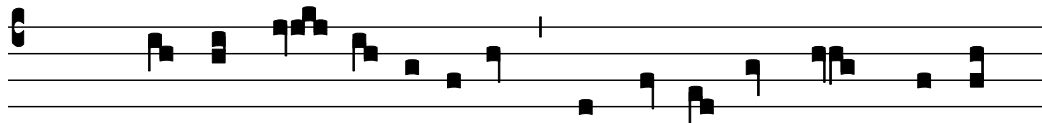


we pray thee to prosper the way of thy ser- vants.



†Among thy saints.

Another Verse.



✠. That by God- ly discipline we may ef-face our grie-vous



offen- ces. ‡O blessed King. ✠. And so with pure con-



science may du- ly keep the Paschal feast. †Among thy saints.

through to the end of the Antiphon.

Let the Preces &c. conclude the service. [484].

This Compline is said daily until Maundy Thursday as indicated above, whatever the service, except that on ferias the Verses are not sung after the Psalm Nunc dimittis. Yet

on Saturday let the Verses be sung in the Superior Grade, and on Sunday in the Second Form. On Palm Sunday at both Complines they are sung in the Superior Grade. Similarly on Double Feasts that occur within Passiontide, and on the Wednesday before Easter, they are sung in the Second Form.

Compline 10. Maundy Thursday.

¶ *On Maundy Thursday at the beginning of Compline the Antiphon Christ became obedient. is commenced without note by the Officiant. Then follow Psalm 4. Hear me when I call. [436]. Ps. 31./xxx. In thee, O Lord. Ps. 134./cxxxiiij. Behold now. and Psalm Nunc dimittis. [442]. without Gloria Patri. After the Psalms the whole Antiphon Christ became obedient for us unto death, even the death of the cross. is said.*

*Then let the Priest say V. The Lord be with you. R. And with thy spirit.
V. Let us pray.*

Prayer.

Look down, we beseech thee, O Lord, upon this thy family : for which our Lord Jesus Christ hesitated not to be delivered up into the hands of wicked men : and to undergo the

torment of the cross. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R. Amen.*

*V. The Lord be with you. R. And with thy spirit.
V. Let us bless the Lord. R. Thanks be to God.*

Compline 11. Good Friday.

¶ *On Good Friday at the beginning of Compline the Antiphon Christ became obedient. [464]. is begun without note by the Officiant. Meanwhile let there be kneeling in the Quire. The Antiphon and all the rest are said as on Maundy Thursday, without the V. The Lord be with you. and without the V. Let us pray. and following the Psalms and the Antiphon is said Our Father. and Hail Mary. and Psalm 51./l. Have mercy upon me. without Gloria Patri. with prostration. [137]. Let Compline be concluded with the Officiant saying the Prayer Look down, we beseech thee. [464]. omitting the V. The Lord be with you. and the V. Let us pray. and Who liveth. and omitting the V. Let*

us bless the Lord.

Compline 12. *The Vigil of Easter.*

¶ On Holy Saturday on the Vigil of Easter at the signal of ringing the Bells with two strokes twice or thrice let the Officiant begin O God, make speed to save me. *Ec.* [435]. with Gloria Patri. in the usual manner, omitting Turn us, O God.

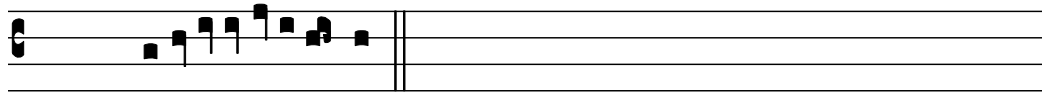
The Antiphon is then begun by one of the Superior Grade.

Alleluya. iiij.

Ant.
VII.vi.



L-le-lu- ya, * al-le-lu-ya, al-le-lu-ya, al-le-lu-ya.



Ps. Hear me when I call. 4. [436].

Ps. 31./xxx. In thee, O Lord. *Ps.* 134./cxxxiiij. Behold now. *Ps.* Nunc dimittis. [442]. *These Psalms are sung to a single Tone with no Psalm being raised, which is to be observed daily until the Octave of Easter at Compline. After ending the Psalms with Gloria Patri. the whole Antiphon is sung.*

Then is said V. The Lord be with you. and V. Let us pray.

Prayer.

¶ Our forth upon us, O Lord, the Spirit of thy love, that whom thou hast satisfied with the Paschal sacrament, thou mayest make by thy goodness to be of one mind.

Through Jesus Christ thy Son our Lord, who liveth and reigneth in the unity of the same Holy Ghost, one God, world without end. *R.* Amen.

with V. The Lord be with you. and V. Let us bless the Lord. without Alleluya. by the Executor of the Office.

This Prayer Pour forth upon us. is said daily at Compline until the Octave of Easter.

Compline 13. Easter Day and Easter Week.

¶ On Easter Day at Compline V. O God, make speed to save me. [435]. *Antiphon and Psalms as on Holy Saturday.* [465].

When the Antiphon has been completed after the Psalms the following Gradual is begun by the Cantor and continued by the Choir without the Neuma.

Hec dies.

Grad.
II.

His * is the day which the Lord hath
made : we will re-joyce and be
glad in it.

Then let the Officiant say.

V. In thy resurrection, O Christ.

R. Let heaven and earth rejoice, alleluya.

V. The Lord be with you. R. And with thy spirit.

V. Let us pray.

Prayer. Pour forth upon us. [465]. *with* The Lord be with you. *and* Let us bless the Lord. *without* Alleluya.

Compline is said in this same way throughout the whole week until Saturday.

*Compline 14. From Low Sunday until
the Vigil of the Ascension.*

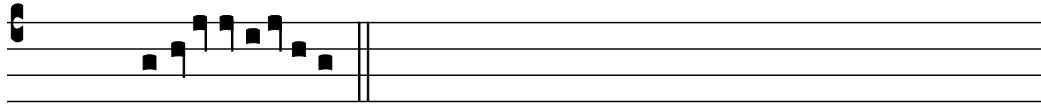
¶ On Sunday in the Octave of Easter Compline begins with *℣*. Turn us, O God. and
℣. O God, make speed to save me. Gloria Patri. *℣*. [435].

Alleluya. iiij.

Ant.
VIII.i.



L-le-lu-ya, * al-le-lu-ya, al-le-lu-ya, al-le-lu-ya.



Ps. Hear me when I call. 4. [436].

Ps. 31./xxx. In thee, O Lord. *Ps.* 91./xc. Whoso dwelleth. *Ps.* 134./cxxxiiij. Behold
now.

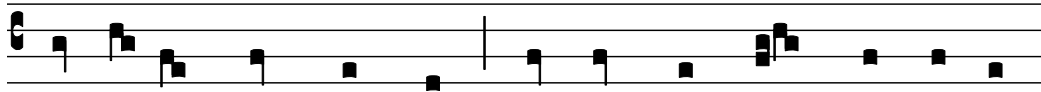
Chapter. Thou. O Lord. [438].

Jesu Salvator seculi.

Hymn.
VIII.



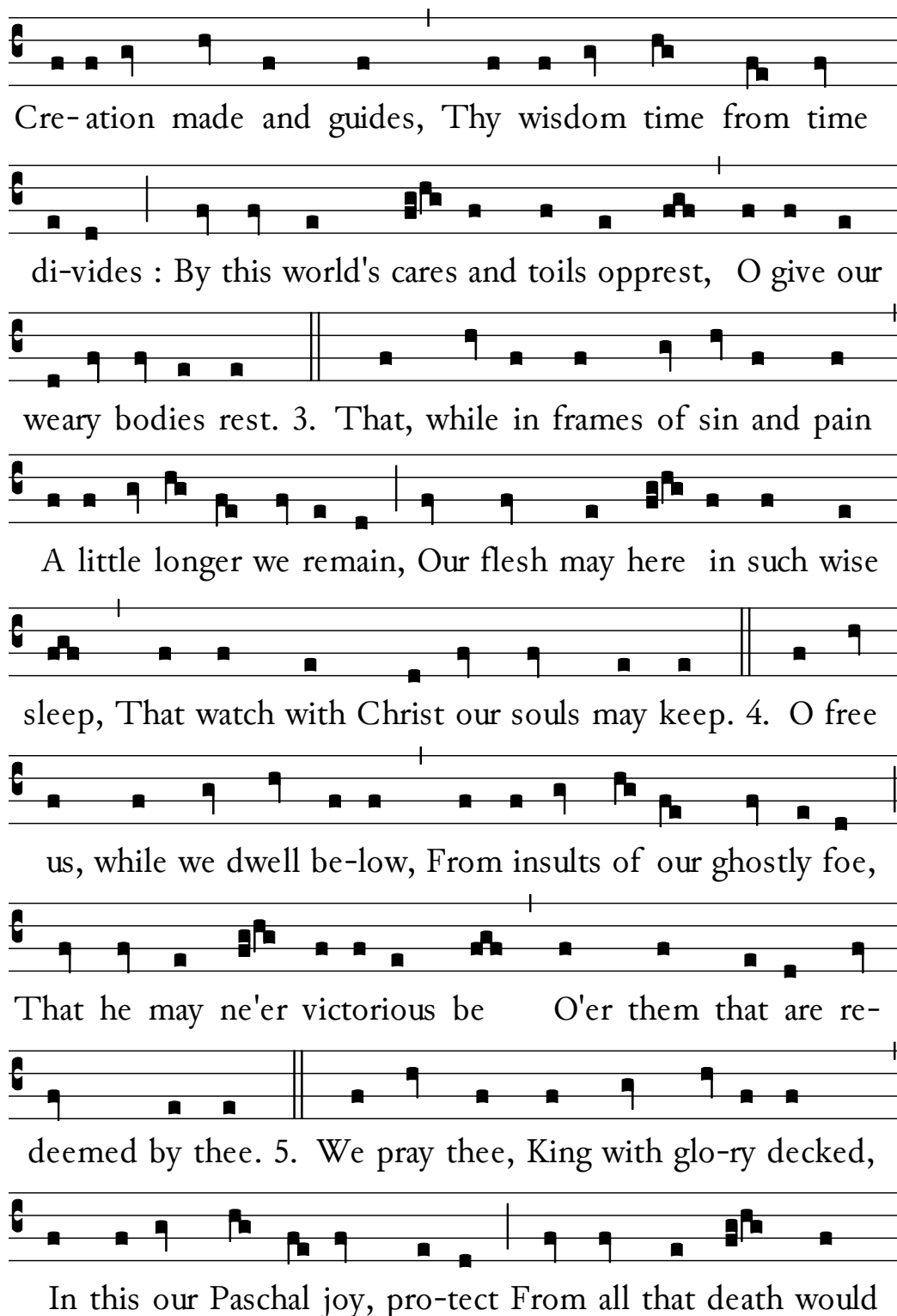
E- su, who brought'st re-demption nigh, * Word of



the Father, God most high : O Light of Light, to man un-

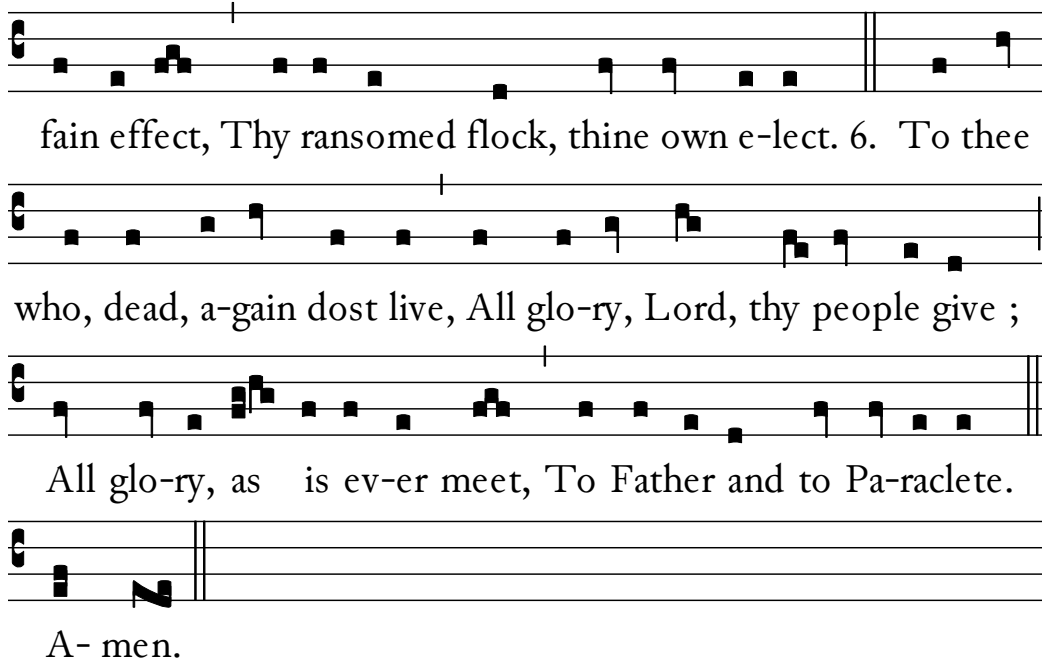


known, And watchful Guardian of thine own. 2. Thy hand



Cre-ation made and guides, Thy wisdom time from time
di-vides : By this world's cares and toils opprest, O give our
weary bodies rest. 3. That, while in frames of sin and pain
A little longer we remain, Our flesh may here in such wise
sleep, That watch with Christ our souls may keep. 4. O free
us, while we dwell be-low, From insults of our ghostly foe,
That he may ne'er victorious be O'er them that are re-
deemed by thee. 5. We pray thee, King with glo-ry decked,
In this our Paschal joy, pro-tect From all that death would

Compline.



fain effect, Thy ransomed flock, thine own e-lect. 6. To thee
who, dead, a-gain dost live, All glo-ry, Lord, thy people give ;
All glo-ry, as is ev-er meet, To Father and to Pa-raclete.
A- men.

℟. Keep us, O Lord. [441].

Alleluya. Resurrexit Dominus.

Ant.
V.i.



L-le-lu- ya. * The Lord is ri-sen, al-le-lu-ya :
as he said unto you, al-le-lu- ya, al-le- lu-ya.

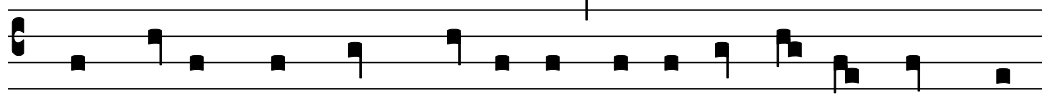
Ps. Lord, now lettest. [442].

Let the Preces &c. that pertain to Compline be completed. [484].

This Compline is said until the Ascension of the Lord, whatever be the service : except when the service is of Saint Mary, for then the following Verse is sung as the final Verse of

Compline.

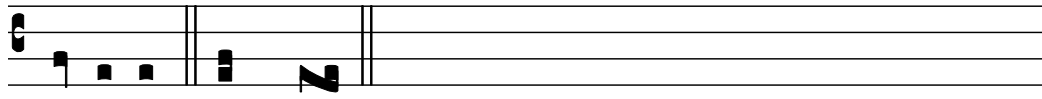
the Hymn We pray thee, King.



6. All honour, laud, and glo-ry be, O Je-su, Vir-gin-born, to



thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. A- men.

Nevertheless the Antiphon on the Psalms is sung until the Feast of the Holy Trinity.

*Compline 15. From the Vigil of the Ascension
until the Vigil of Pentecost.*

■ On the Vigil of the Ascension of the Lord at Compline the Antiphon on the Psalms is as on the Octave of Easter. [467]. Pss. Hear me when I call. &c. [436].

Chapter. Thou, O Lord. [438].

Jesu nostra redemptio.

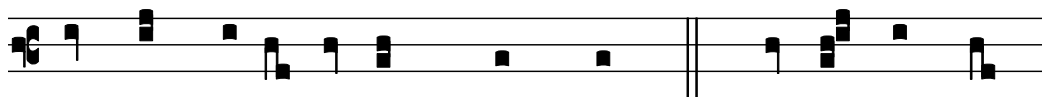
Hymn.
IV.



E-su, Re-demption all di-vine, * Whom here we love,



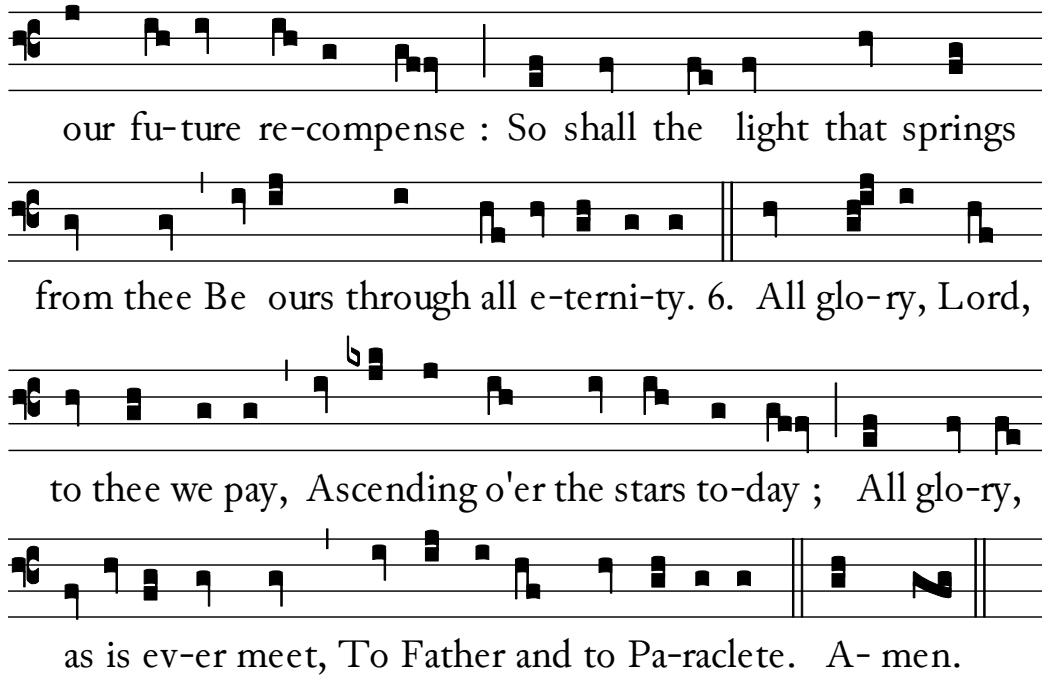
for whom we pine : God, working out Cre-ation's plan,



And in the lat-ter time, made man. 2. What love of thine

was that, which led To take our woes upon thy head,
 And pangs and cru-el death to bear, To ransom us from
 death's despair. 3. To thee hell's gate gave ready way, De-
 manding there his cap-tive prey : And now, in pomp and vic-
 tor's pride, Thou sittest at the Father's side. 4. Let ve-ry
 mer-cy force thee still To spare us, conquering all our ill ;
 And, granting that we ask, on high With thine own face to
 sa-tisfy. 5. Be thou our joy and strong de-fence, Who art

Compline.

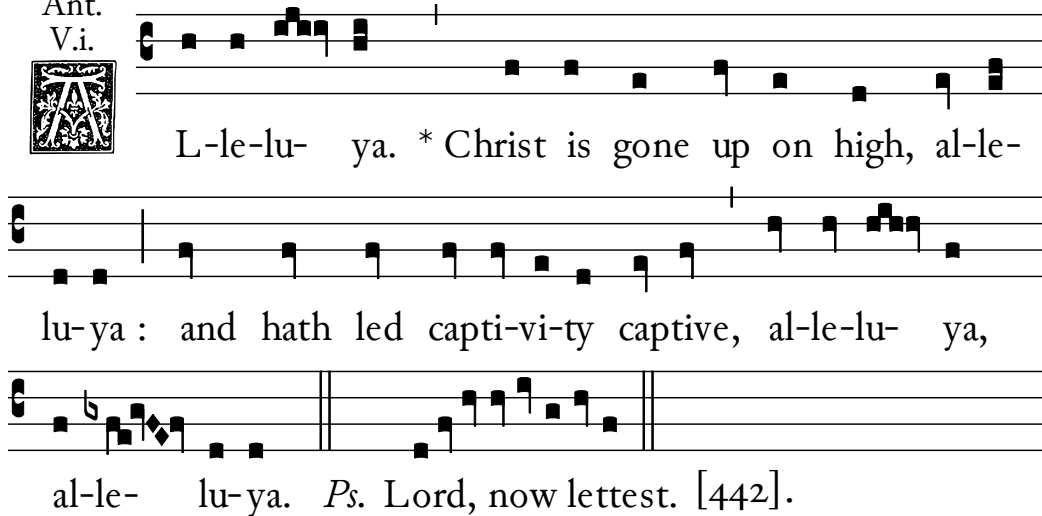


our fu-ture re-compense : So shall the light that springs
 from thee Be ours through all e-terni-ty. 6. All glo-ry, Lord,
 to thee we pay, Ascending o'er the stars to-day ; All glo-ry,
 as is ev-er meet, To Father and to Pa-raclete. A- men.

℟. Keep us, O Lord. [441].

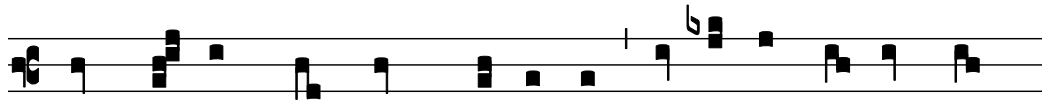
Alleluya. Ascendens Christus.

Ant.
 V.i.





L-le-lu- ya. * Christ is gone up on high, al-le-
 lu-ya : and hath led capti-vi-ty captive, al-le-lu- ya,
 al-le- lu-ya. Ps. Lord, now lettest. [442].

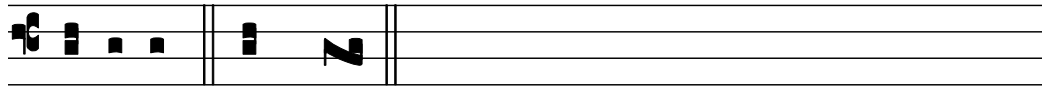
Compline is sung in the same manner daily until Pentecost whatever the service, except when a Commemoration of blessed Mary is sung : for then after the Verse Be thou our joy. is sung the following Verse.



6. All ho-nour, laud, and glo-ry be, O Je-su, Vir-gin-born,



to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. A- men.

Let the Preces &c. that pertain to Compline conclude the service. [484].

Compline 16. The Vigil of Pentecost.

¶ *On the Vigil of Pentecost at Compline the Antiphon Alleluya. iiij. as above in the Octave of Easter. [467].*

Ps. 4. Hear me when I call. [436]. and the Psalms that follow.


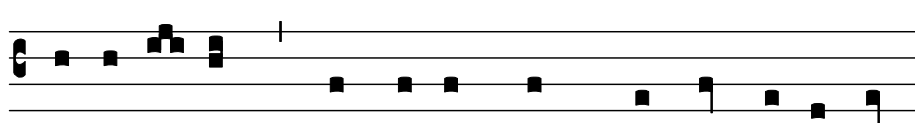
Chapter. Thou, O Lord. [438].

Hymn. Thee, Saviour of the world. [443].


V. Keep us, O Lord. [441].

Alleluya. Spiritus Paraclitus.

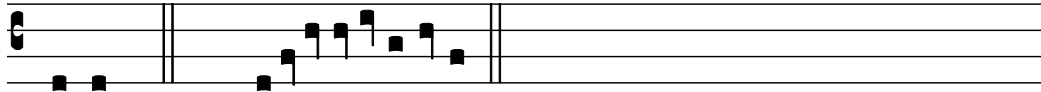
Ant.
V.i.

L-le-lu- ya, * the Ho-ly Ghost, the Comforter, al-



le-lu-ya : shall teach you all things, al-le-lu- ya, al-le-



lu-ya. Ps. Lord, now lettest. [442].

Let the Preces &c. that pertain to Compline conclude the service. [484].

Compline 17. Pentecost and the Week of Pentecost.

On the Day of Pentecost at Compline is sung the Antiphon Alleluya. iiij. as above. [467].

Ps. 4. Hear me when I call. [436]. and the Psalms that follow.

Chapter. Thou, O Lord. [438].

On this day and the three days that follow in place of the Hymn is sung this Sequence.

Alma chorus Domini.

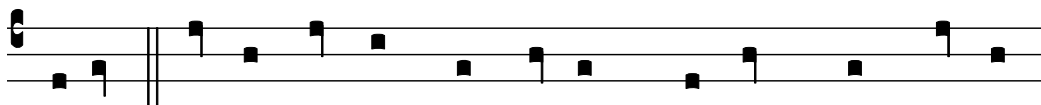
Seq.
VIII.



Ow let our voices re-hearse * the Lord's dear ti-tles



in order. Saviour, Emma-nu-el, Sa-ba-oth, Ado-na-y, Mes-



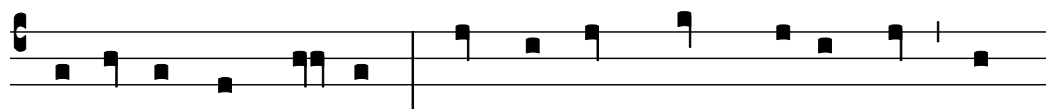
si-ah. Consubstantial, the Way and the Life, Hand, Only-



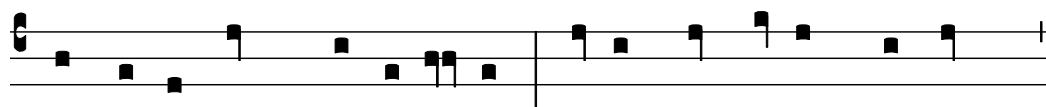
be-gotten. Wisdom and Might, Be-ginning, the First-born of



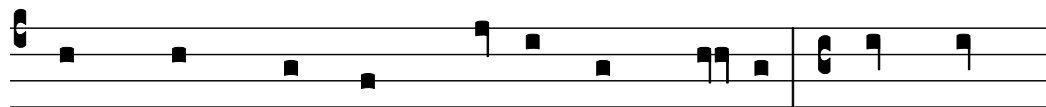
ev-e-ry crea-ture. Alpha and O we name Him, at once the



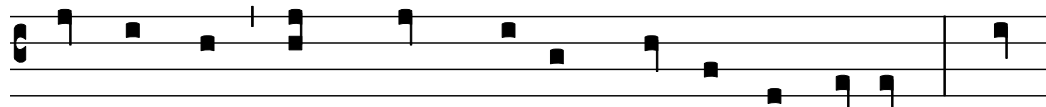
Be-ginning and Ending. Fountain and Source of all good, our



Advo-cate and Me-di-a-tor. He is the Heifer, the Lamb,



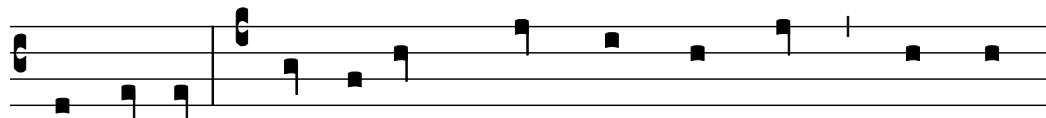
Sheep, Ram, the Worm, Serpent and Li-on. Mouth and



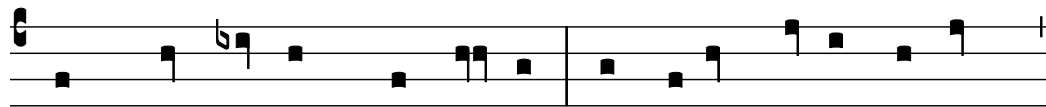
Word of God, Light, Sun, Glo-ry, Splendour and Image. Blos-



som, Bread, Vine, Door, Rock, Mountain and Stone of



the Corner. Angel and Spouse of the Church, the Shep-



herd, the Priest and the Prophet. Mighty, Immortal, Supreme,



the Lord God Omni-po-tent, Je-sus. O may he save us,



whose be the glo-ry for ev-er and ev-er, A- men.

℣. Keep us, O Lord. [441].

On the remaining days however the Hymn Thee, Saviour of the world. [443].

Ant. Alleluya. The Holy Ghost. [473]. Ps. Nunc dimittis. [442]. ℣.

The Preces ℣. conclude the service. [484].

Compline 18. The Holy Trinity, and Double Feasts, ℣.

¶ *On the Feast of the Holy Trinity at Compline, Ant. Have mercy. [436].*

Ps. 4. Hear me when I call. and the Psalms that follow. [436].

Chapter. Thou, O Lord. [438].

Hymn. Thee, Saviour of the World. [443].

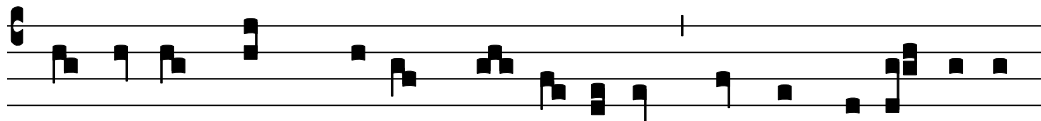
℣. Keep us, O Lord. [441].

Lucem tuam.

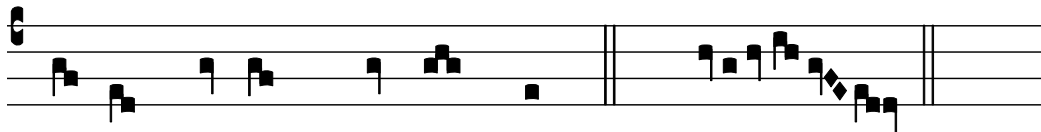
Ant.
IV.ii.



Rant unto us, * O Lord, thy light : that, the dark-



ness of our hearts be- ing pas-sed away, we may be a-ble to



at-tain that light which is Christ. *Ps. Lord, now lettest. [442].*

Let the Preces ℣. conclude the service. [484].

This Compline is said on all Double Feasts from this day until Advent and from the

Compline.

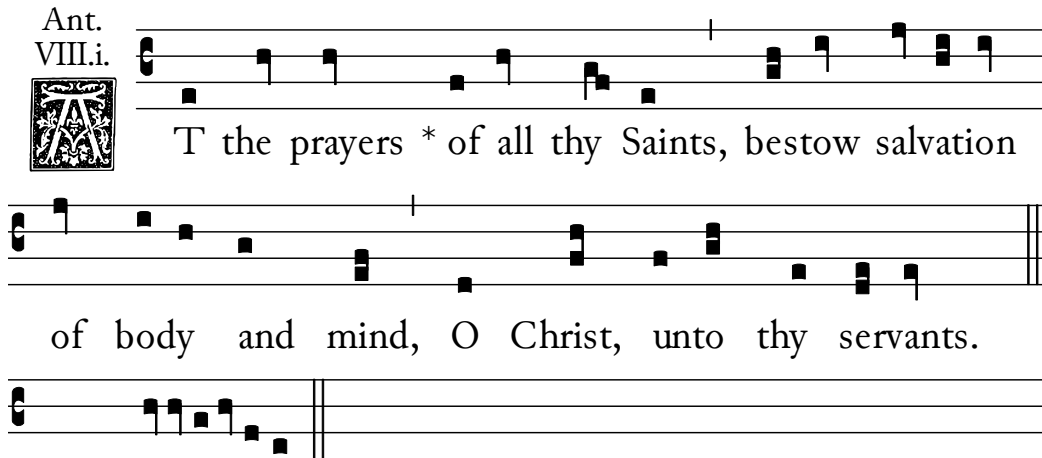
Octave of the Epiphany until the first Sunday of Quadragesima, except on the Feasts and during the Octaves of the Name of Jesus and of blessed Mary, and on the Feasts of Relics and of All Saints. It is sung in the same way on the Feast and during the Octave of the Dedication of the Church whatever service takes place : provided it occurs outside of Advent and Lent and Eastertide ; and if it occurs between Trinity and Advent when the Octave can be celebrated with Rulers of the Choir then Compline is said as on the Feast itself.

Compline 19. The Feasts of Relics and of All Saints..

¶ On the Feasts of Relics and All Saints at Compline the following Antiphon is sung on the Psalms.

Sanctorum precibus.

Ant.
VIII.i.



T the prayers * of all thy Saints, bestow salvation

of body and mind, O Christ, unto thy servants.

Ps. Hear me when I call. 4. [436]. and the Psalms that follow.

Chapter. Thou, O Lord. [438].

Hymn. Thee, Saviour of the world. [443].

℟. Keep us, O Lord. [441].

Ant. Grant unto us, O Lord. [476].

Ps. Nunc dimittis. [442].

Let the Preces &c. conclude the service. [484].

Compline 20. The Purification of Saint Mary.

¶ On the Purification of blessed Mary at Compline the following Antiphon is sung on the Psalms.

Virgo verbo.

Ant.
II.i.

Musical notation for the Antiphon, consisting of three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The notes are square black notes on a four-line staff. The text is written below the staves.

Virgin * by a word conceived, a Virgin she re-

mained : as a Vir-gin she bare the King of all kings.

Ps. Hear me when I call. 4. [436]. and the Psalms that follow.

Chapter. Thou, O Lord. [438].

Hymn. Thee, Saviour of the world. [443].

℟. Keep us, O Lord. [441].

Ant. We glorify thee. [480].

Ps. Nunc dimittis. [442].

Let the Preces &c. conclude the service. [484].

*Compline 21. The Visitation and the Assumption
of Saint Mary.*

¶ On the Visitation and Assumption of blessed Mary at Compline the following Antiphon is sung on the Psalms.

Sancta Maria.

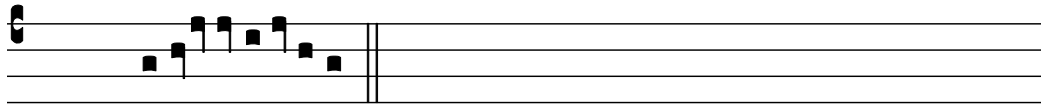
Ant.
VIII.i.



O-ly * Vir-gin Ma-ry, intercede for the whole



world : for he whom thou bar-est is the King of the world.



Ps. Hear me when I call. 4. [436]. and the Psalms that follow.

Chapter. Thou, O Lord. [438].

Hymn. Thee, Saviour of the world. [443].

℟. Keep us, O Lord. [441].

Ant. We glorify thee. [480].

Ps. Nunc dimittis. [442].

Let the Preces &c. conclude the service. [484].

Compline 22. The Nativity of Saint Mary.

¶ On the Nativity of blessed Mary at Compline the following Antiphon is sung on the Psalms.

Beata mater.

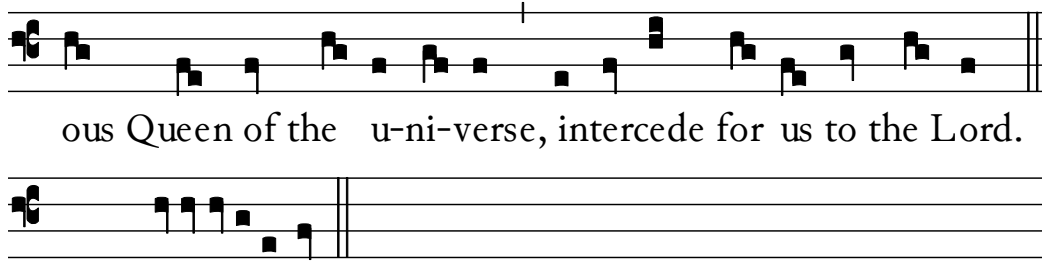
Ant.
II.i.



blessed Mother * and spotless Vir-gin, most glo-ri-

[479]

Compline.



Ps. Hear me when I call. 4. [436]. and the Psalms that follow.

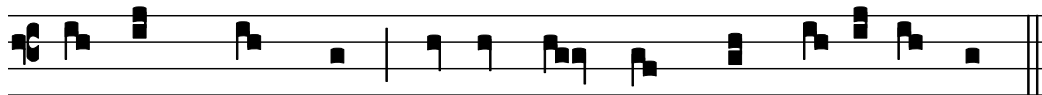
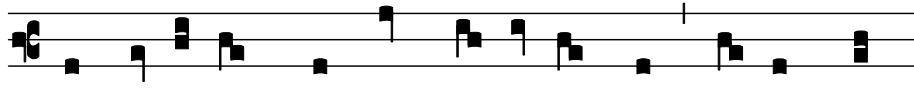
Chapter. Thou, O Lord. [438].

Hymn. Thee, Saviour of the world. [443].

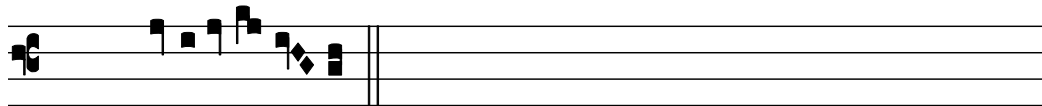
℟. Keep us, O Lord. [441].

Glorificamus te.

Ant.
IV.iii.



Ps. Lord, now lettest. [442].



Ps. Lord, now lettest. [442].

Let the Preces &c. conclude the service. [484].

This Antiphon, that is We glorify thee. is sung on all Feasts and during Octaves of blessed Mary and on Commemorations of the same through the whole year except in Advent and on the Annunciation of the Lord and in Eastertide.

Compline 23. The Feast of the Holy Name of Jesus.

On the Feast of the Holy Name of Jesus.

Miserere michi Domine secundum iudicium.

Ant.
VIII.i.



Ave mercy * upon me, O Lord, as thou

us-est to do unto those that love thy Name.

Ps. Hear me when I call. 4. [436]. and the Psalms that follow.

Chapter. Thou, O Lord. [438].

Alma chorus Domini.

Seq.
VIII.

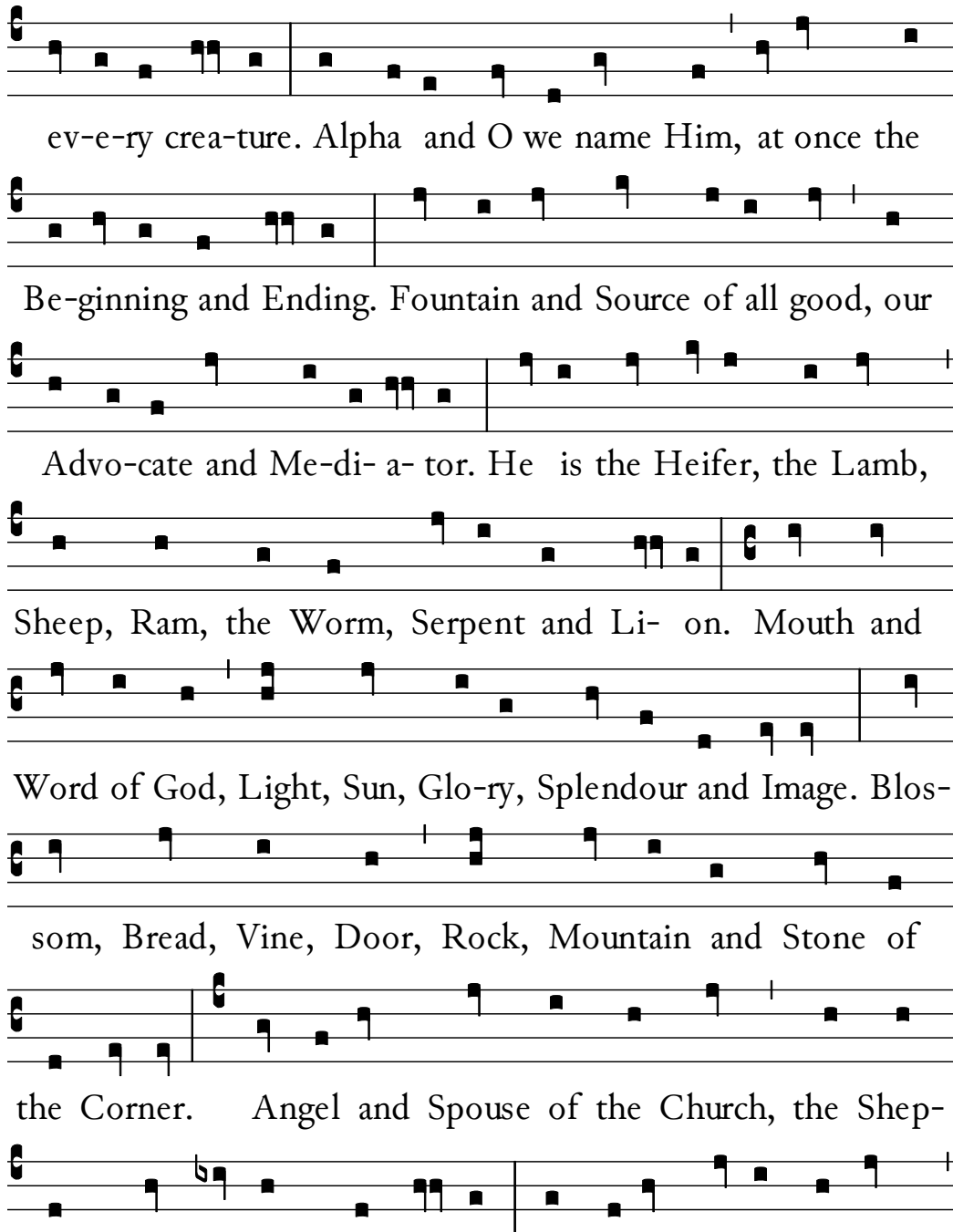


Ow let our voices re-hearse * the Lord's dear ti-tles

in order. Saviour, Emma-nu-el, Sa-ba-oth, Ado-na-y, Mes-

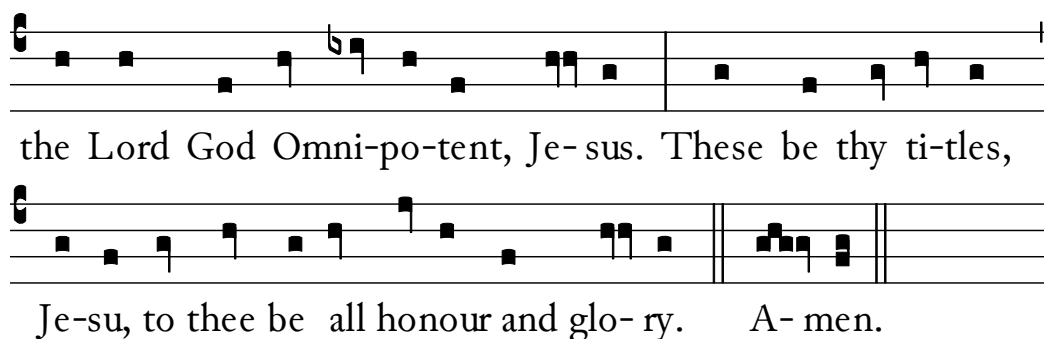
si-as. Consubstantial, the Way and the Life, Hand, Only-

be-gotten. Wisdom and Might, Be-ginning, the First-born of



ev-e-ry crea-ture. Alpha and O we name Him, at once the
Be-ginning and Ending. Fountain and Source of all good, our
Advo-cate and Me-di- a- tor. He is the Heifer, the Lamb,
Sheep, Ram, the Worm, Serpent and Li- on. Mouth and
Word of God, Light, Sun, Glo-ry, Splendour and Image. Blos-
som, Bread, Vine, Door, Rock, Mountain and Stone of
the Corner. Angel and Spouse of the Church, the Shep-
herd, the Priest and the Prophet. Mighty, Immortal, Supreme,

Compline.

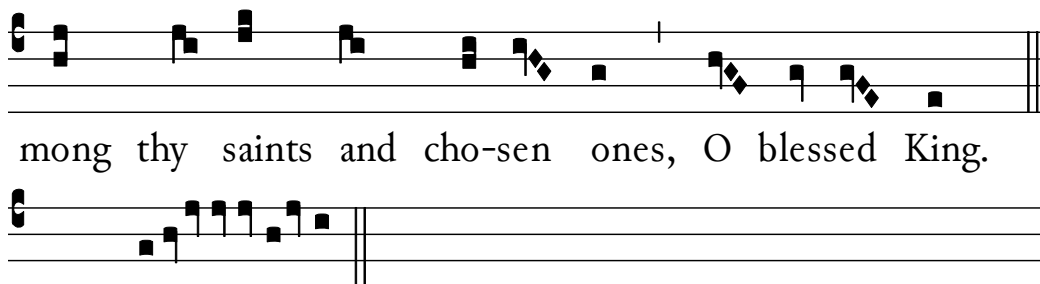


℣. Keep us, O Lord. [441].

O Rex gloriose.



Compline.



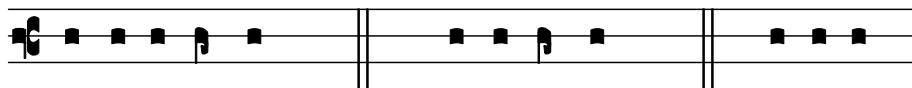
Ps. Lord, now lettest. [442].

Let the Preces &c. conclude the service.

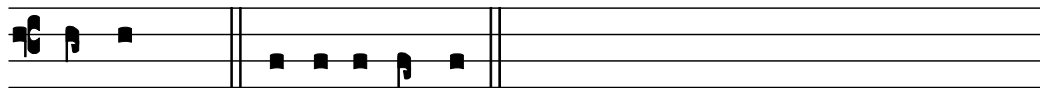
This Compline is not altered during the whole of the Octave when the service is of the Octave.

Preces.

C Here follow the Preces begun by the Choir Side, as follows.

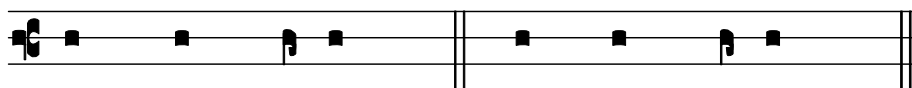


Y-ri- e-léyson. *iij.* Christe-léyson. *iij.* Ky-ri- e-



léyson. *ij.* Ky-ri- e-léyson.

or



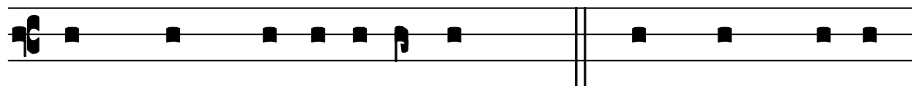
Ord, have mercy. *iij.* Christ, have mercy. *iij.*



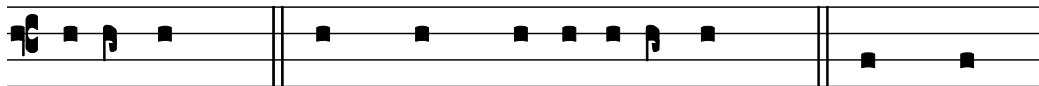
Lord, have mercy. *ij.* Lord, have mercy.

Compline.

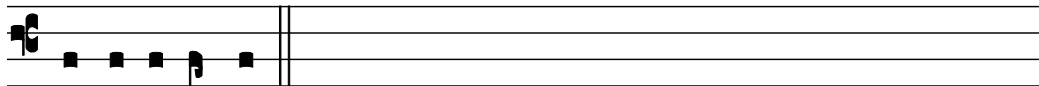
or
BCP



Ord, have mercy upon us. *ijj.* Christ, have mercy



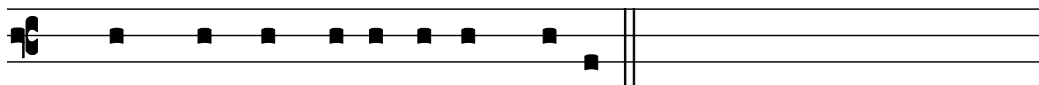
upon us. *ijj.* Lord, have mercy upon us. *ij.* Lord, have



mercy upon us.

V. Our Father. Hail Mary. [6]. *privately.*

Then let the Priest say.



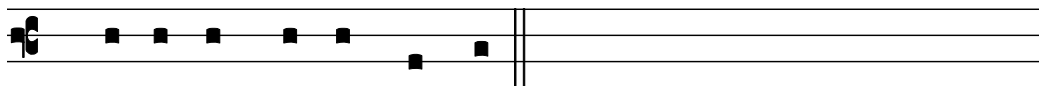
V. And lead us not into temptation.

Let the Choir respond.



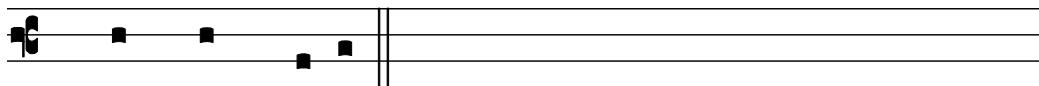
R. But de-li-ver us from e-vil.

The Priest.



V. I will lay me down in peace.

Let the Choir respond.

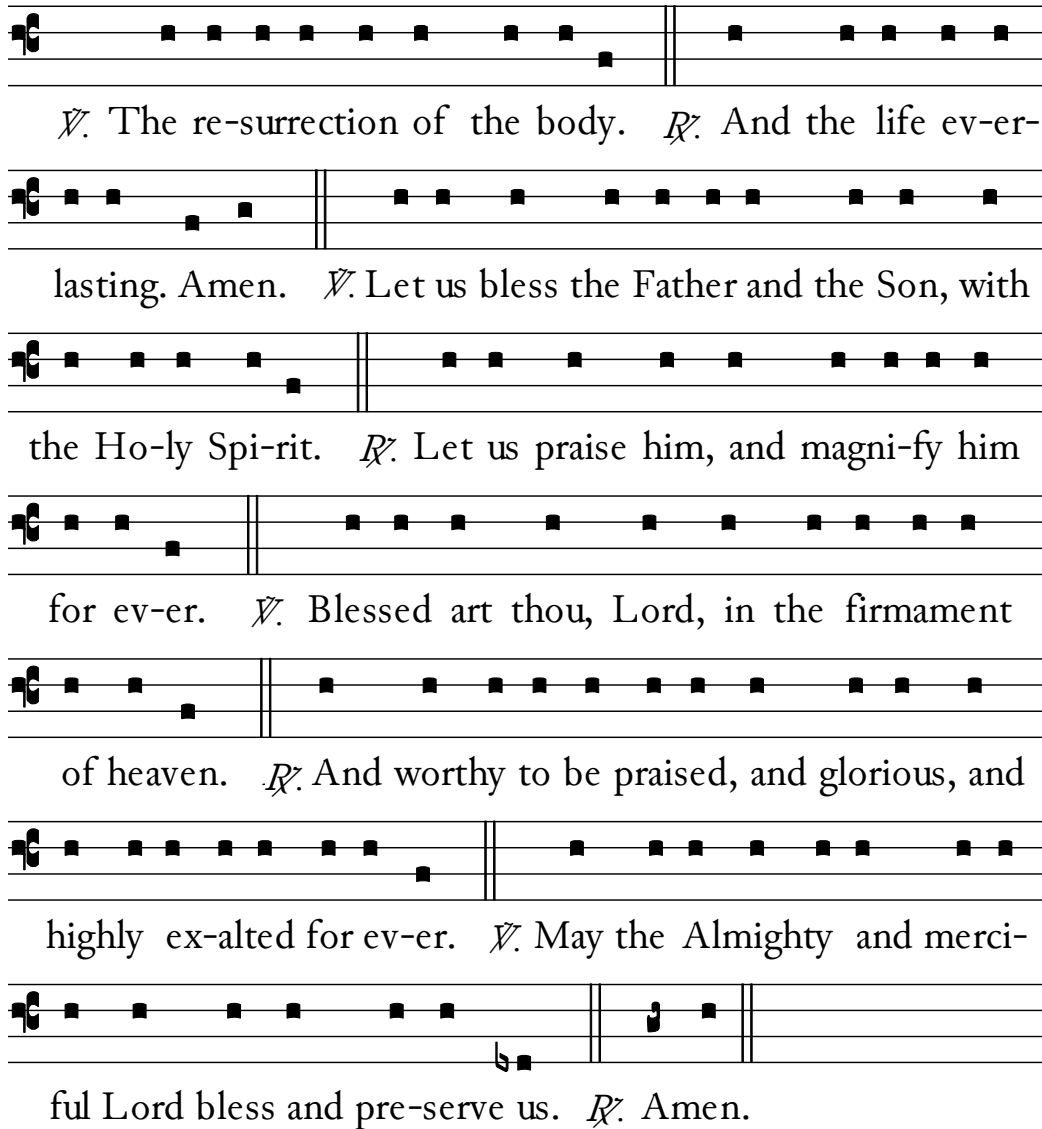


R. And take my rest.

V. I believe in God. [7]. *privately.*

Then let the Versicles be sung and responded to likewise under the same Tone.

Compline.



V. The re-surrection of the body. R. And the life ev-er-lasting. Amen. V. Let us bless the Father and the Son, with the Ho-ly Spi-rit. R. Let us praise him, and magni-fy him for ev-er. V. Blessed art thou, Lord, in the firmament of heaven. R. And worthy to be praised, and glorious, and highly ex-alted for ev-er. V. May the Almighty and merci-ful Lord bless and pre-serve us. R. Amen.

¶ The Priest of greatest dignity then says Confiteor. &c. whether at Prime or at Compline throughout the whole year when I confess. is said. And it is said privately, so that it can barely be heard by the Choir, firstly as follows, facing the Altar.

Confiteor.

I confess to God, to blessed Mary, to all the saints, *Turning to the Choir* and to you, that I have sinned exceedingly : in thought, word, and

deed, through my own fault. *Turning to the Altar* I beseech holy Mary, all the saints of God, *Turning to the Choir* and you to pray for me.

Compline.

Let the Choir, turning to the Priest, respond to him.

Misereatur.

MAy almighty God have mercy
upon thee and forgive thee all
thy sins, deliver thee from every evil,
preserve and strengthen thee in

goodness and bring thee to
everlasting life. *Let the Priest respond,*
Amen.

Then let the Choir, turning to the Altar, say Confiteor. &c. as above, turning to the Priest to say, and thee to pray for me.

Then, facing the Choir, let the Priest say.

Misereatur.

MAy almighty God have mercy
upon you and forgive you all
your sins, deliver you from every evil,

preserve and strengthen you in
goodness and bring you to everlasting
life. *Let the Choir respond, Amen.*

The Priest.

Absolutionem.

THE almighty and merciful Lord
grant you absolution and
remission of all your sins, time for
true repentance, amendment of life,

and the grace and consolation of the
Holy Ghost. *Let the Choir respond,*
Amen.

¶ *In the absence of a Priest, and in private recitation of the Office, the Confiteor. &c. is said in unison by all present, and it is said once only, thus.*

Confiteor.

I confess to God, to blessed Mary,
(and) to all the saints, (and to
you, brethren,) that I have sinned
exceedingly : in thought, word, and

deed, through my own fault. I
beseech Holy Mary, (and) all the
saints of God. (and you, brethren,) to
pray for me.

Misereatur.

MAy almighty God have mercy
upon us (me) and forgive us
(me) all our (my) sins, deliver us (me)

from every evil, preserve and streng-
then us (me) in goodness and bring
us (me) to everlasting life. Amen.

¶ Having said this, let the Officiant sing the following Preces this way.



ALT thou not turn a-gain and quicken us, O God ?

R. That thy people may re-joice in thee. V. O Lord, shew

thy mercy upon us. R. And grant us thy salvation. V. Vouch-

safe, O Lord. R. To keep us this night without sin.

V. O Lord, have mercy upon us. R. Have mercy upon us.

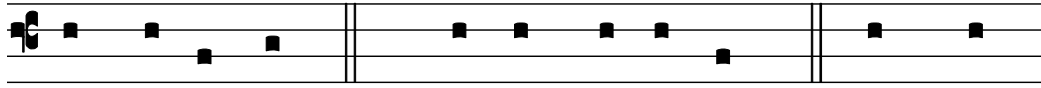
V. O Lord, let thy mercy lighten upon us. R. As our

trust is in thee. † V. Turn us again, O Lord God of hosts.

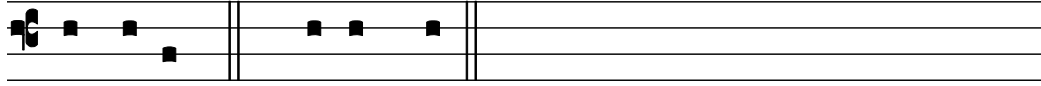
R. Shew the light of thy countenance, and we shall be

whole. V. Hear my prayer, O Lord. R. And let my cry- ing

Compline.



come unto thee. *V.* The Lord be with you. *R.* And with

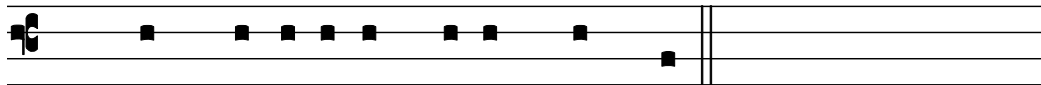


thy spi-rit. *V.* Let us pray.

The preceding Preces are sung in the above manner throughout the whole year at Compline, whether on Double Feasts or on Simples, likewise when there are no Rulers of the Choir, and on ferias except from Maundy Thursday until the Octave of Easter. However, on all ferias in Advent, and from Domine ne in ira. until Maundy Thursday and from the Deus omnium. until Advent, when service is of the feria, after the V. O Lord, let thy mercy. &c. [†] let follow immediately this Versicle, thus.



V. Hearken unto my voice, O Lord, when I cry unto thee.

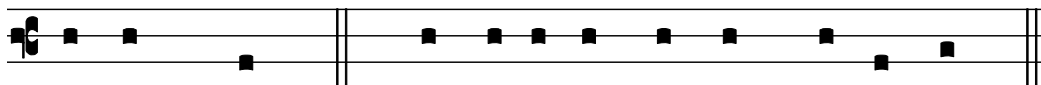


R. Have mercy upon me, and hear me.

Then follows the Psalm Have mercy upon me. (51./l.) [137]. The whole Psalm is said with Gloria Patri. but without note, alatenating Verses in the Choir. And then let all be done in prostration from the beginning of the first Kyrieleyson. until after the Prayer and Confiteor. and Misereatur. and Absolutionem. in such a way that immediately after Psalm 51./l. Have mercy upon me. the Officiant alone rises and sings as follows.



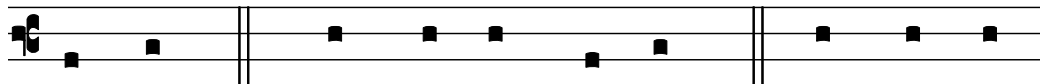
V. O Lord, a-rise and help us. *R.* And de-li-ver us for



thy Name's sake. *V.* Turn us a-gain, O Lord God of hosts.



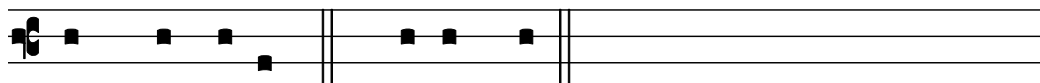
R. Shew the light of thy countenance, and we shall



be whole. *V.* Hear my prayer, O Lord. *R.* And let my



cry come unto thee. *V.* The Lord be with you. *R.* And



with thy spirit. *V.* Let us pray.

Prayer.



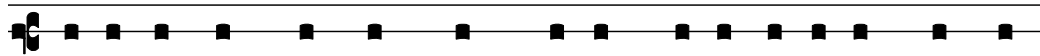
Ighen our darkness, we be-seech thee, O Lord :



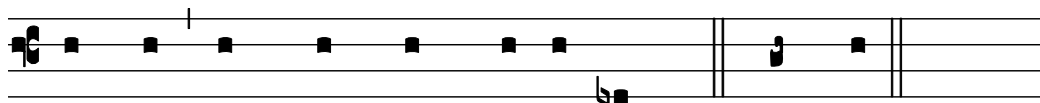
and by thy great mercy defend us from all perils and dan-



gers of this night. Through Je-sus Christ thy Son, our Lord,

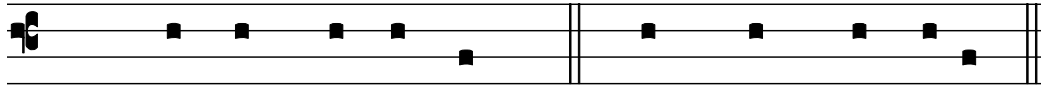


who liv-eth and reigneth with thee in the u-ni-ty of the Ho-

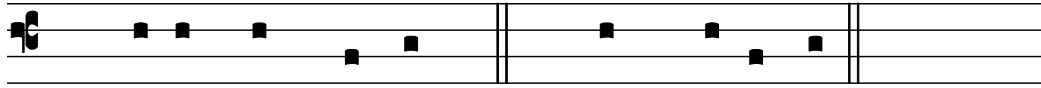


ly Ghost, one God, world without end. *R.* A-men.

Compline.



℣. The Lord be with you. ℟. And with thy spi-rit.



℣. Let us bless the Lord. ℟. Thanks be to God.

Under the same tone are sung and concluded all Prayers at all the Hours, to wit at Prime, Terce, Sext, None, and at Compline throughout the whole year except from Maundy Thursday until the Vigil of Easter and except on All Souls' Day.

Let the preceding Prayer together with the aforesaid Chapter and the ℣. Keep us, O Lord. be said at Compline throughout the whole year, except from Maundy Thursday until the Octave of Easter, and except on All Souls' Day.

For the Peace of the Church.

¶ *Every day of the year, after the Compline of the day, and also after Lauds of the day and of Saint Mary, except on Double Feasts and except during the Octaves of Corpus Christi, the Visitation, the Assumption and the Nativity of blessed Mary, the Dedication of the Church and the Name of Jesus, and on All Souls' Day, and on the Vigil of the Nativity, and from then until the beginning of Domine ne in ira. and from the Wednesday before Easter until Deus omnium. the following Psalm and Prayers for the Peace of the Church should be said while kneeling but without note.*

Psalm 123. Ad te levavi oculos meos. cxxij.

UNto thee lift I up mine eyes : O
thou that dwellest in the
heavens.

2. Behold, even as the eyes of
servants : look unto the hand of their
masters.

3. And as the eyes of a maiden unto
the hand of her mistress : even so our

eyes wait upon the Lord our God,
until he have mercy upon us.

4. Have mercy upon us, O Lord,
have mercy upon us : for we are
utterly despised.

5. Our soul is filled with the
scornful reproof of the wealthy : and
with the despitefulness of the proud.

Glory be to the Father. *Ec.*

¶ *When the Psalm is finished there follows*

V. Kyrie eleyson.

R. Christe eleyson.

V. Kyrie eleyson.

or

V. Lord, have mercy [upon us].

R. Christ, have mercy [upon us].

V. Lord, have mercy [upon us].

V. Our Father. Hail Mary. [6]. *privately.*

¶ *Then let the Officiant say audibly but without note.*

V. And lead us not into temptation.

R. But deliver us from evil.

V. O Lord, arise and help us.

R. And deliver us for thy Name's sake.

V. Turn us again, O Lord God of hosts.

R. Shew the light of thy countenance, and we shall be whole.

V. O Lord hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

V. Let us pray.

Prayer.

Favourably receive, (we beseech thee,) O Lord, the prayers of thy Church : that being delivered from all adversities and errors, she may safely

serve thee in freedom, and grant us thy peace in all our days. Through Christ our Lord. *R.* Amen.

¶ *This having been said, let all arise from kneeling, kissing the Forms.*