

THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

Volume A.

Part 2.

Pages [67]-[146].

Psalter.

Prime.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXI.

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¶ Prime.

℣. O God, make speed. ℣c. 3*.

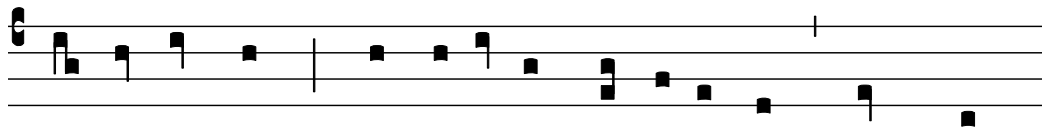
¶ On Sundays during Advent at Prime this Hymn is sung on this Melody.

Jam lucis orto sidere.

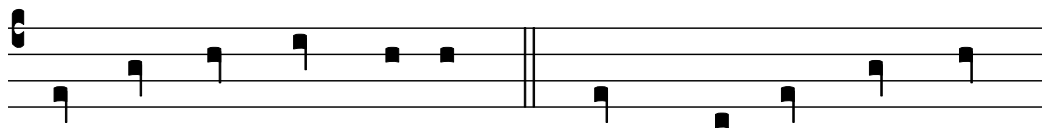
Hymn.
II.



Ow that the daylight fills the sky, * We lift our hearts



to God on high, That he, in all we do or say, Would keep



us free from harm to-day : 2. Would guard our hearts and

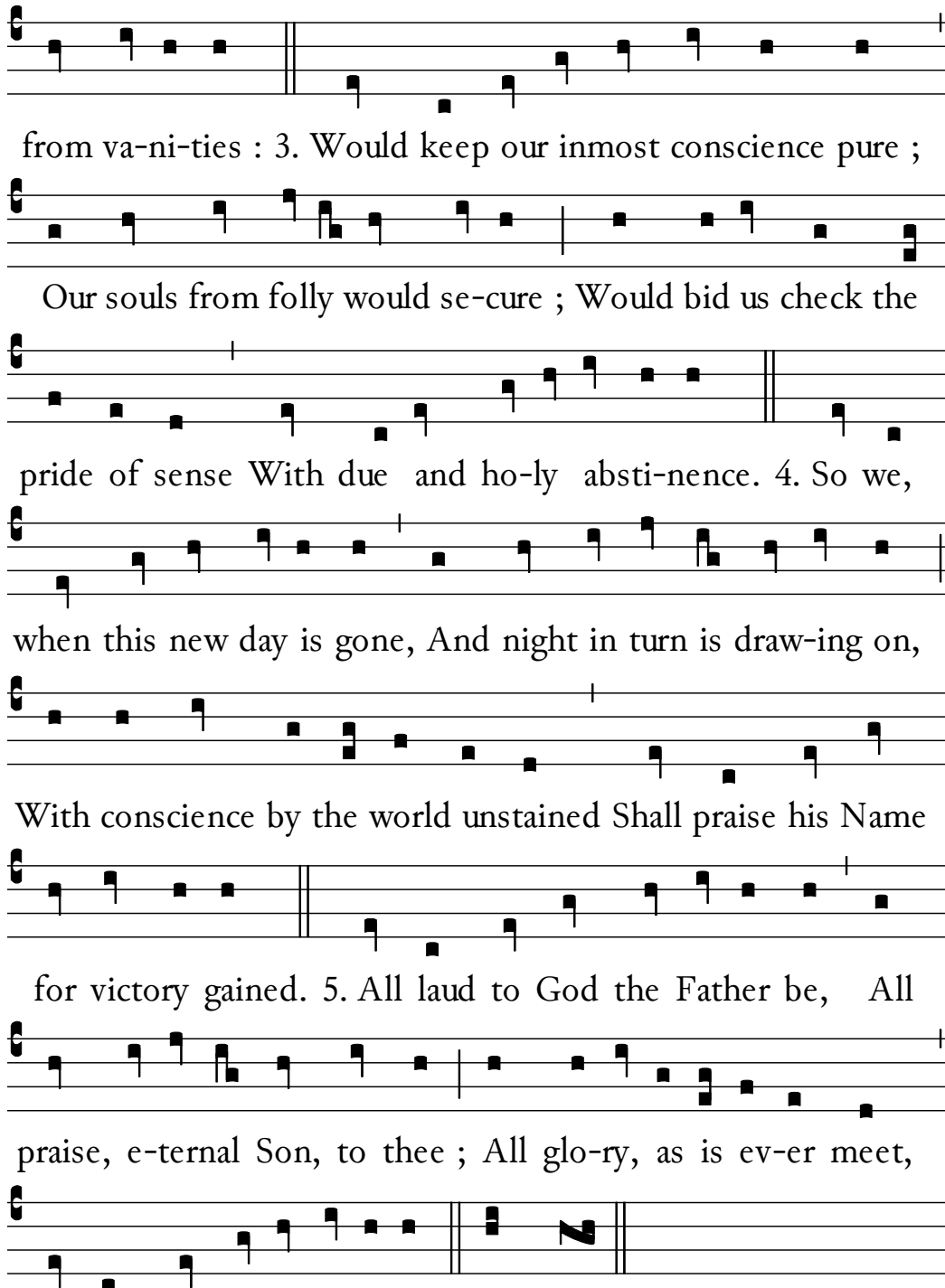


tongues from strife ; From anger's din would hide our life ;



From all ill sights would turn our eyes ; Would close our ears

Prime.



from va-ni-ties : 3. Would keep our inmost conscience pure ;

Our souls from folly would se-cure ; Would bid us check the

pride of sense With due and ho-ly absti-nence. 4. So we,

when this new day is gone, And night in turn is draw-ing on,

With conscience by the world unstained Shall praise his Name

for victory gained. 5. All laud to God the Father be, All

praise, e-ternal Son, to thee ; All glo-ry, as is ev-er meet,

To God the Ho-ly Pa-raclete. A- men.

On all ferias through the year and on Feasts and on Vigils in which Nocturns are sung, outside of Eastertide, the following Melody is sung.

Hymn.
VIII.



Ow that the daylight fills the sky, * We lift our hearts

to God on high, That he, in all we do or say, Would keep

us free from harm to-day : 2. Would guard our hearts and

tongues from strife ; From anger's din would hide our life ;

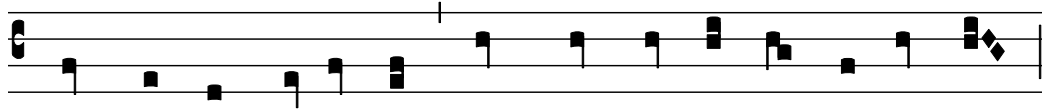
From all ill sights would turn our eyes ; Would close our ears

from va-ni-ties. 3. Would keep our inmost conscience pure ;

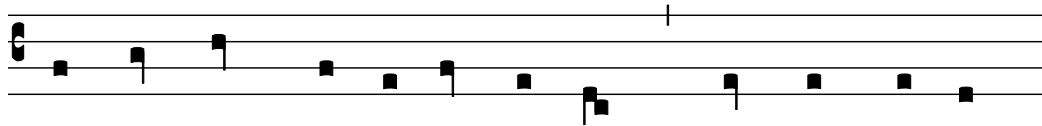
Our souls from folly would se-cure ; Would bid us check the

pride of sense With due and ho-ly absti-nence. 4. So we,

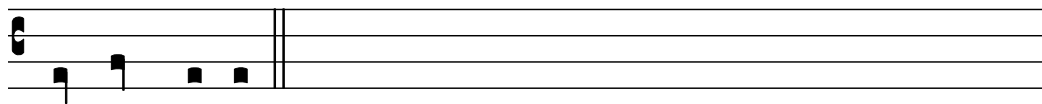
Prime.



when this new day is gone, And night in turn is draw-ing on,



With conscience by the world unstained Shall praise his name

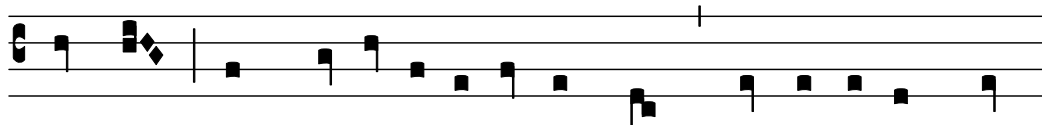


for victory gained.

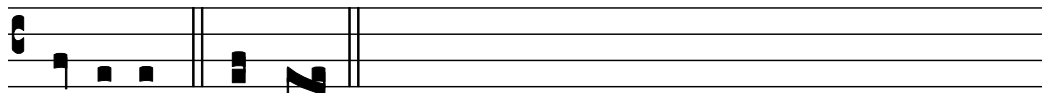
Until the Purification let this Verse be said.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,



to thee ; All glo-ry, as is ev-er meet, To Father and to

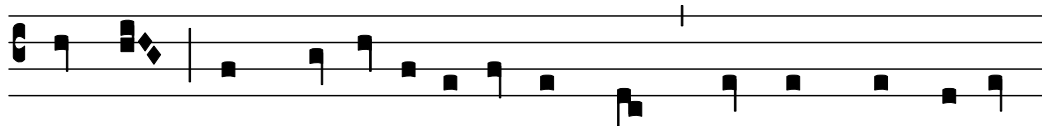


Pa-raclete. Amen.

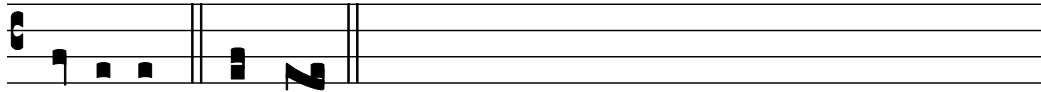
After the Purification however, this Verse.



5. All laud to God the Father be ; All praise, e-ternal Son-



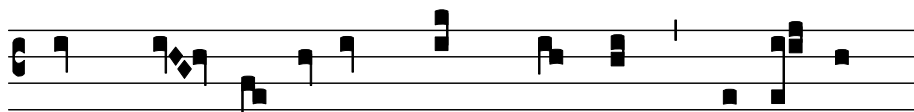
to thee ; All glo-ry, as is ev-er meet, To God the Ho-ly



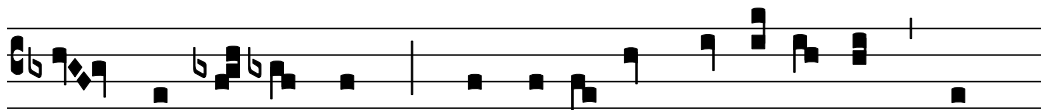
Pa-raclete. Amen.

On the Day of the Nativity of the Lord and on the Feast of Relics ; on the Feast of the Dedication of the Church and on all Feasts of Blessed Mary ; on the Nativity of Saint John the Baptist and on the Feast of the Apostles Peter and Paul ; on the Translation of Saint Thomas the Martyr ; on the Feast of Saint Augustine, Apostle to the English, when it is celebrated after Pentecost ; on the Feasts of the holy Confessors and Doctors Gregory and Ambrose if they occur before Passiontide ; on the Feast of Saint Augustine the Bishop and great Doctor in the month of August. On the Feasts of Saint Michael in the month of September and of Saint Jerome, Priest and Doctor, and on the Translation of Saint Edward, King and Confessor, this Melody is sung.

Hymn.
IV.



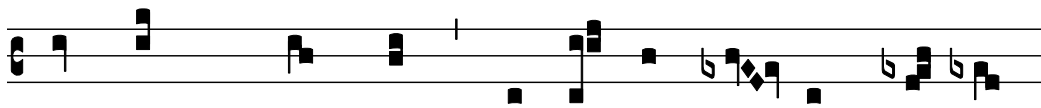
Ow that the daylight fills the sky, * We lift our



hearts to God on high, That he, in all we do or say, Would



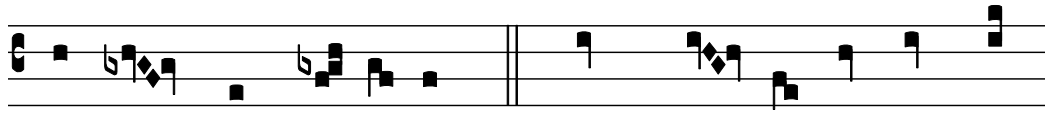
keep us free from harm to-day : 2. Would guard our hearts



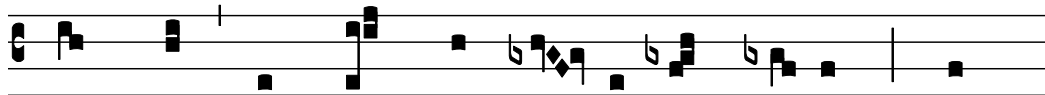
and tongues from strife ; From an-ger's din would hide our



life ; From all ill sights would turn our eyes ; Would close



our ears from va-ni-ties : 3. Would keep our inmost con-



science pure ; Our souls from fol- ly would se-cure ; Would



bid us check the pride of sense With due and ho- ly ab-



sti-nence. 4. So we, when this new day is gone, And night



in turn is draw-ing on, With conscience by the world



unstained Shall praise his name for victory gained.

The ordinary Doxology.

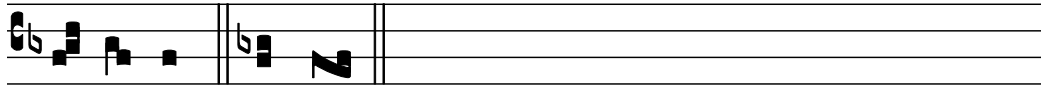


5. All laud to God the Father be ; All praise, e-ter- nal Son,



to thee ; All glo-ry, as is ev-er meet, To God the Ho- ly

Prime.



Pa-ra-clete. Amen.

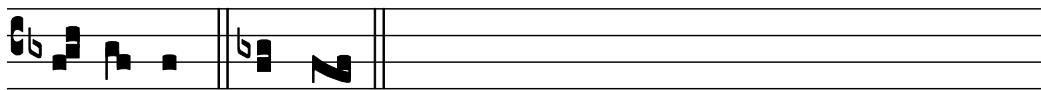
Or this Verse from the Nativity until the Purification.



5. All ho- nour, laud, and glo-ry be, O Je-su, Vir- gin-born,



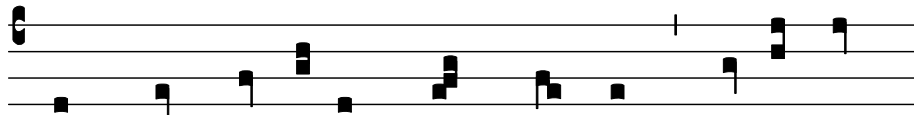
to thee ; All glo-ry, as is ev-er meet, To Fa-ther and to



Pa-ra-clete. Amen.

☩ *On Saint Stephen's Day and on the three following days after the Nativity ; on the Circumcision of the Lord ; and on all Commemorations of blessed Mary from the Octave of the Epiphany until the Purification this Melody is sung.*

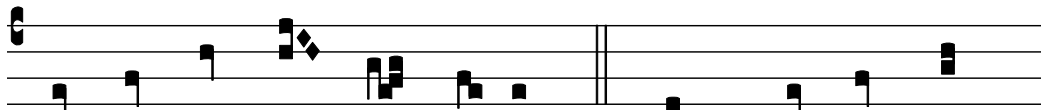
Hymn.
III.



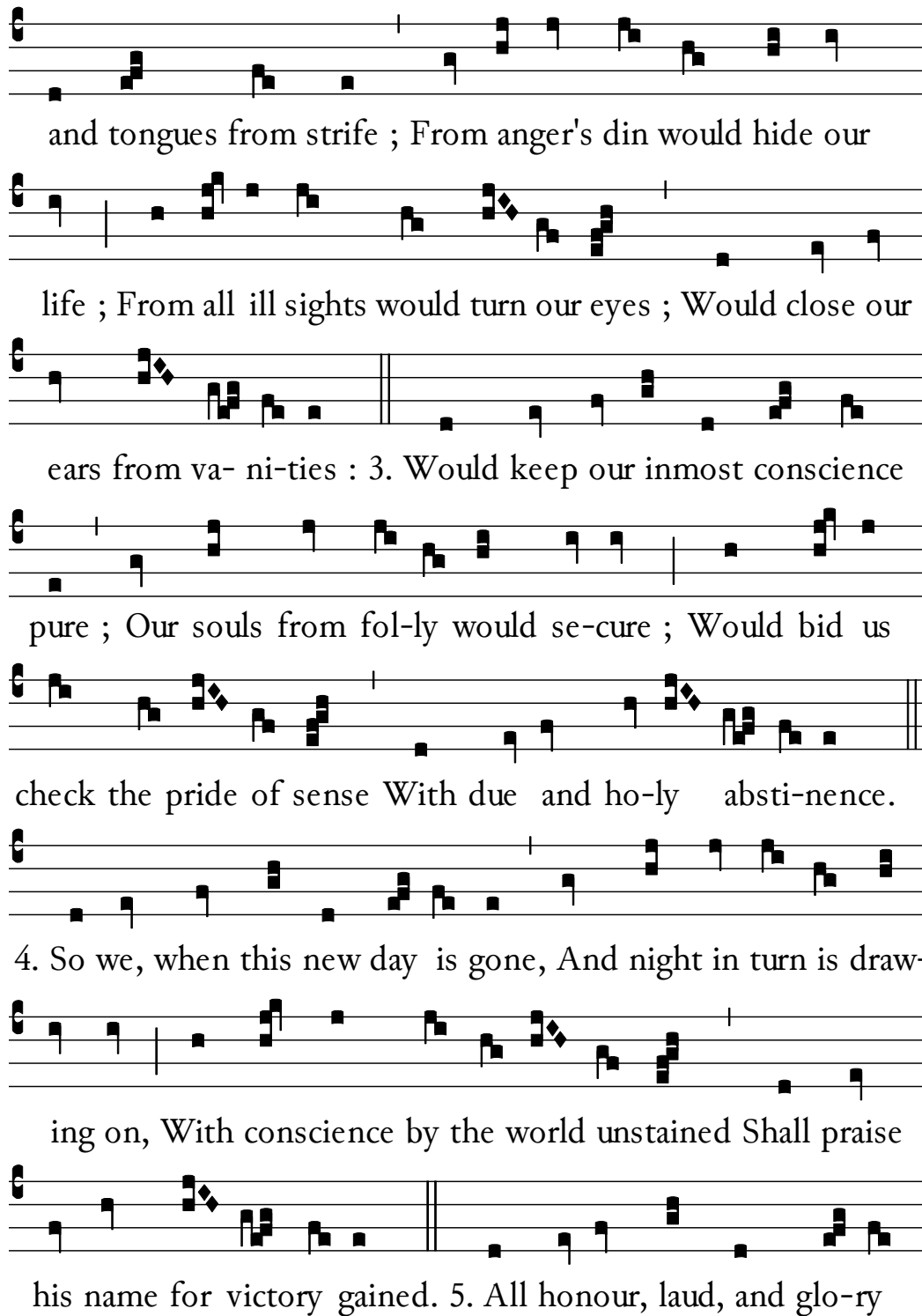
Ow that the daylight fills the sky, * We lift our




hearts to God on high, That he, in all we do or say, Would




keep us free from harm to-day : 2. Would guard our hearts



and tongues from strife ; From anger's din would hide our
life ; From all ill sights would turn our eyes ; Would close our
ears from va- ni-ties : 3. Would keep our inmost conscience
pure ; Our souls from fol-ly would se-cure ; Would bid us
check the pride of sense With due and ho-ly absti-nence.
4. So we, when this new day is gone, And night in turn is draw-
ing on, With conscience by the world unstained Shall praise
his name for victory gained. 5. All honour, laud, and glo-ry



be, O Je-su, Vir-gin-born, to thee ; All glo-ry, as is ev- er



meet, To Father and to Pa- ra-clete. A-men.

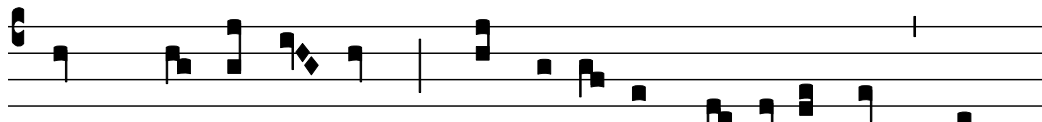
¶ *On the Sixth Day of the Nativity of the Lord, and from then daily, except on the Circumcision of the Lord, until the Vigil of the Epiphany, and on that Vigil if it be a Sunday ; and on all Feasts of Nine Lessons from the Octave of the Epiphany until the Purification of blessed Mary this Melody is sung.*

Hymn.

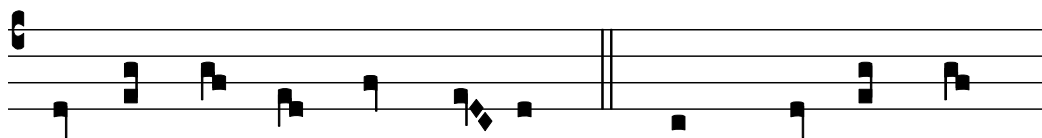
I.




Ow that the day-light fills the sky, * We lift our



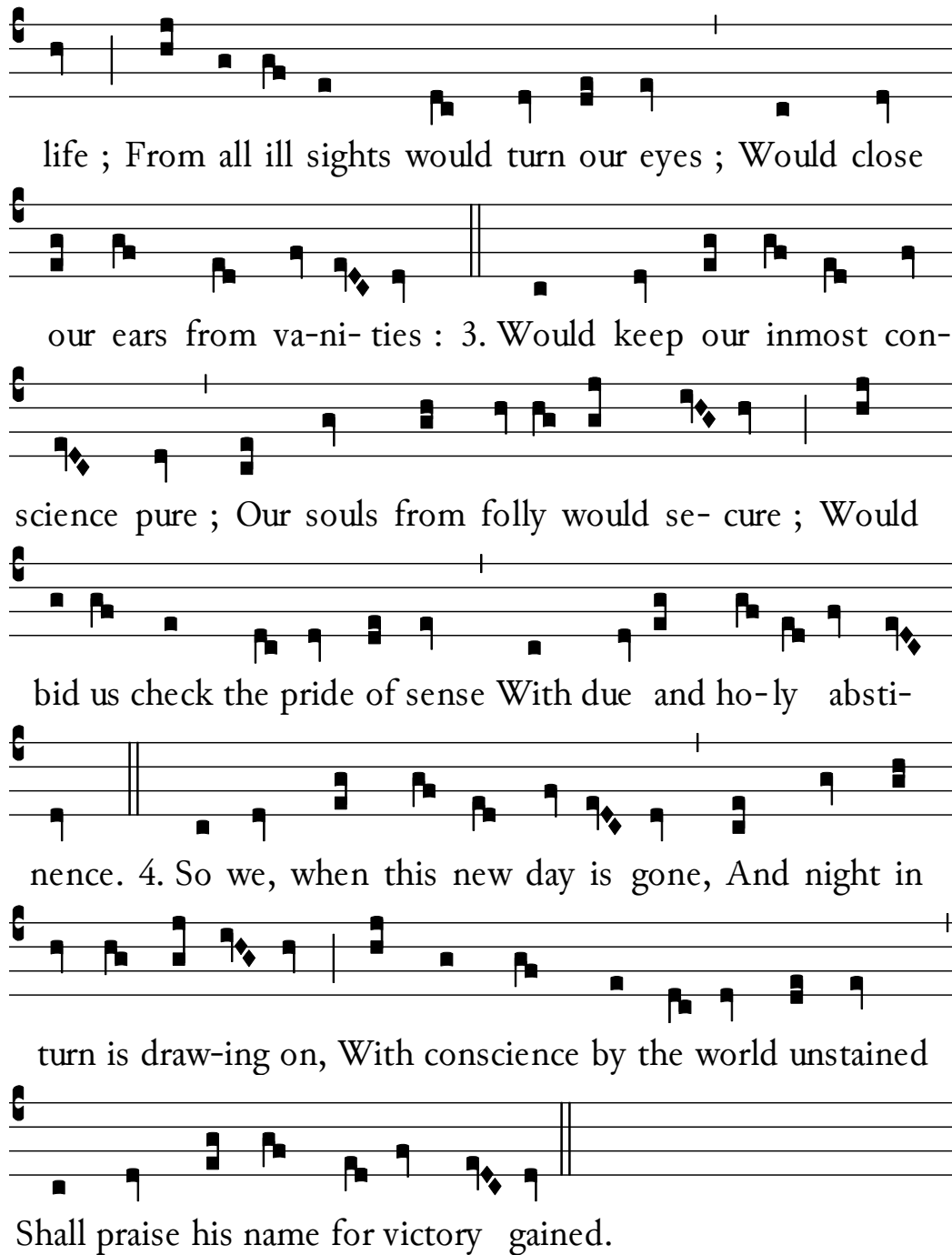
hearts to God on high, That he, in all we do or say, Would



keep us free from harm to- day : 2. Would guard our hearts



and tongues from strife ; From anger's din would hide our



life ; From all ill sights would turn our eyes ; Would close

our ears from va-ni- ties : 3. Would keep our inmost con-

science pure ; Our souls from folly would se- cure ; Would


bid us check the pride of sense With due and ho-ly absti-

nence. 4. So we, when this new day is gone, And night in


turn is draw-ing on, With conscience by the world unstained

Shall praise his name for victory gained.

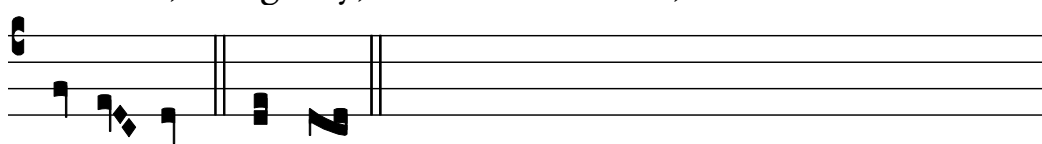
In Christmastide.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,



to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-ra-clete. Amen.

On All Saints' Day, if this melody be used.



5. All laud to God the Father be, All praise, e-ternal Son, to



thee ; All glo-ry, as is ev-er meet, to God the Ho-ly



Pa-ra-clete. Amen.

¶ *On the Vigil of the Epiphany and on the Vigil of the Nativity if either does not fall on a Sunday, and on all ferias and Vigils from the Octave of Easter until Pentecost ; and within Octaves and on Octave Days when the Choir is not ruled ; and on all Feasts of Three Lessons without Rulers of the Choir unless they be Feasts on which Nocturns are sung : throughout the whole year this Melody is sung.*

Hymn.
II.



Ow that the daylight fills the sky, * We lift our

hearts to God on high, That he, in all we do or say, Would

keep us free from harm to-day : 2. Would guard our hearts

and tongues from strife ; From anger's din would hide our

life ; From all ill sights would turn our eyes ; Would close

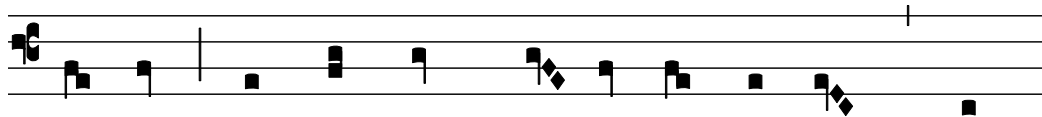
our ears from va-ni-ties. 3. Would keep our inmost con-

science pure ; Our souls from folly would se-cure ; Would bid

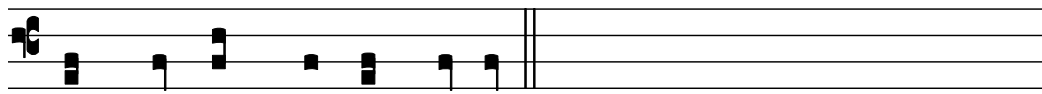
us check the pride of sense With due and ho-ly absti-nence.



4. So we, when this new day is gone, And night in turn is draw-

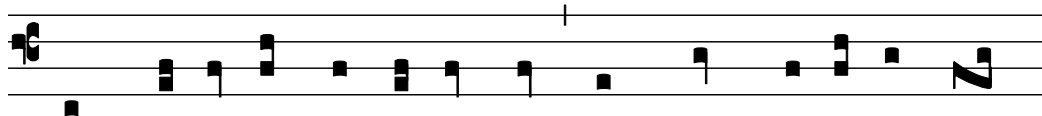


ing on, With conscience by the world unstained Shall

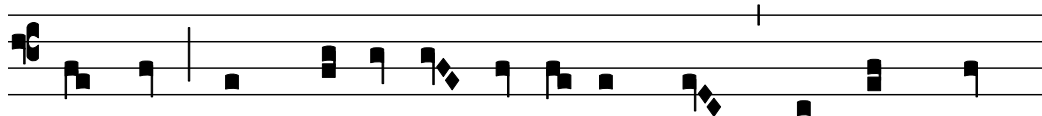


praise his name for victory gained.

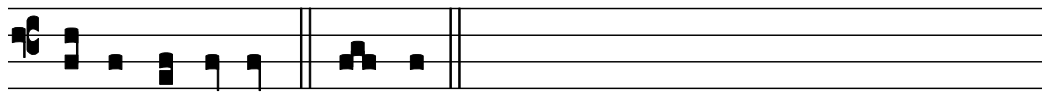
Outside of Christmastide and Paschaltide.



5. All glo-ry to the Father be ; All praise, e-ternal Son,

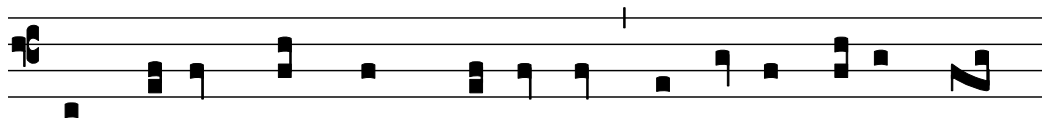


to thee ; All glo-ry, as is ev-er meet, To God the



Ho-ly Pa-raclete. A-men.

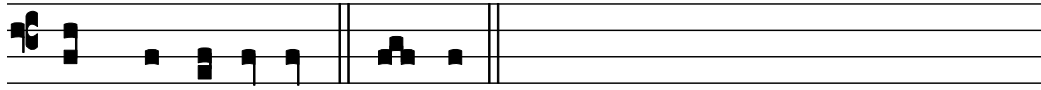
From the Nativity until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin born,



to thee ; All glo-ry, as is ev-er meet, To Father



and to Pa-raclete. A-men.

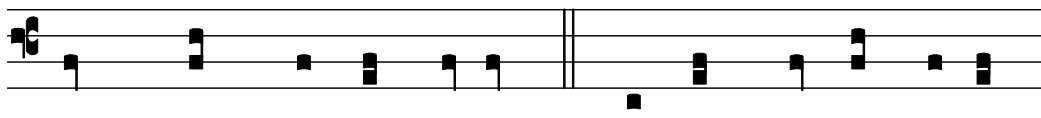
From Easter until the Ascension of the Lord.



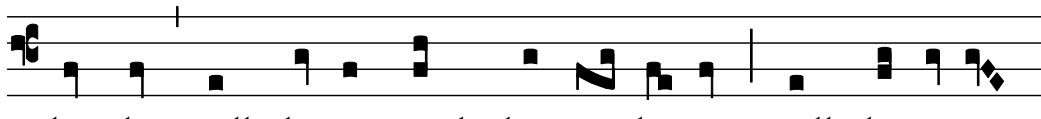
5. We pray thee, King with glo-ry decked, In this our Paschal



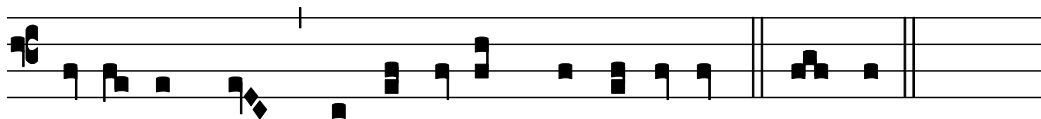
joy, pro-tect From all that death would fain effect, Thy ran-



somed flock, thine own e-lect. 6. To thee who, dead, a-gain

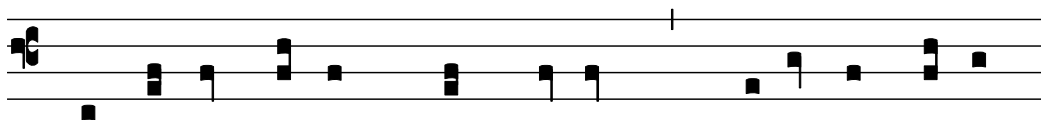


dost live, All glo-ry, Lord, thy people give ; All glo-ry, as

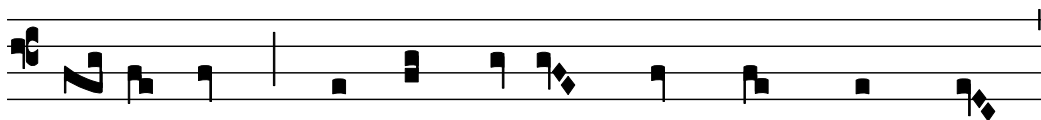


is ev-er meet, To Father and to Pa-raclete. A-men.

From the Ascension until Pentecost.

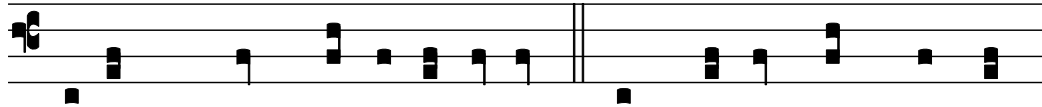


5. Be thou our joy and strong de-fence, Who art our fu-ture

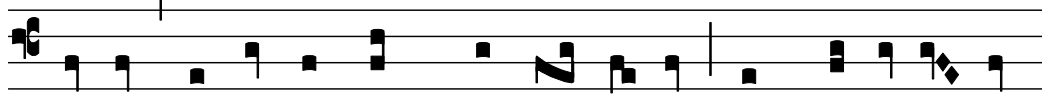


re- compensate : So shall the light that springs from thee


Prime.



Be ours through all e-terni-ty. 6. All glo-ry, Lord, to thee



we pay, Ascending o'er the stars to-day : All glo-ry, as is



ev-er meet, To Father and to Pa-raclete. A-men.

On the Day of the Epiphany, and on the Sunday within the Octave, and on the Octave Day, this Melody is sung.

Hymn.

III.



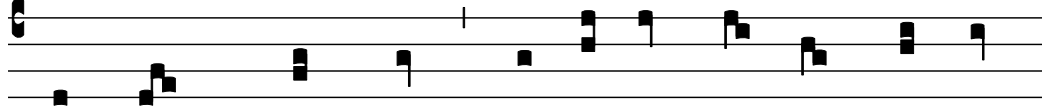
Ow that the day-light fills the sky, * We lift our



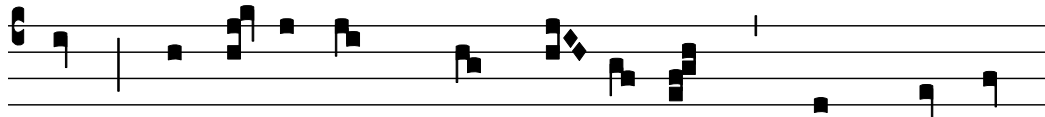
hearts to God on high, That he, in all we do or say, Would



keep us free from harm to-day : 2. Would guard our hearts



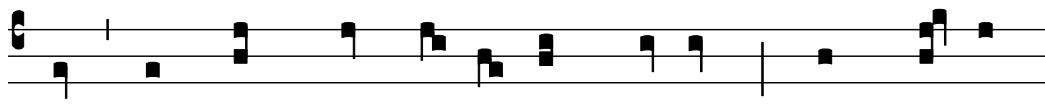
and tongues from strife ; From anger's din would hide our



life ; From all ill sights would turn our eyes ; Would close our



ears from va- ni-ties : 3. Would keep our inmost conscience



pure ; Our souls from fol-ly would se-cure ; Would bid us



check the pride of sense With due and ho-ly ab-sti-nence.



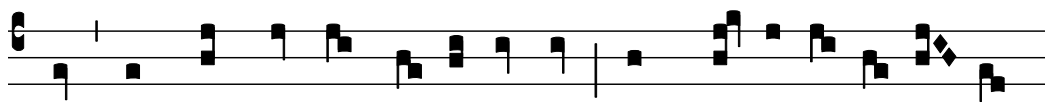
4. So we, when this new day is gone, And night in turn is draw-



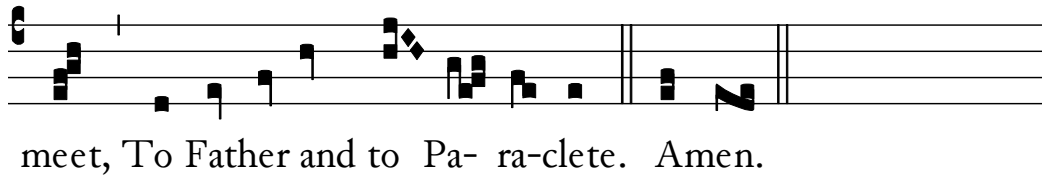
ing on, With conscience by the world unstained Shall praise



his name for victory gained. 5. All glo- ry, Lord, to thee we



pay For thine E-pi-pha-ny to-day ; All glo-ry, as is ev- er

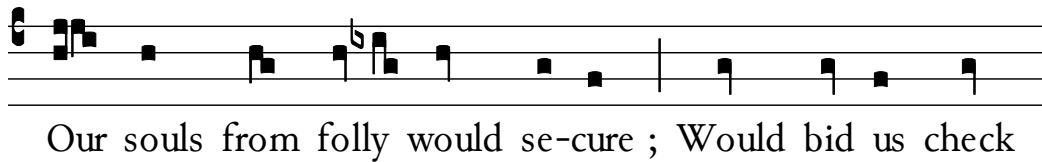
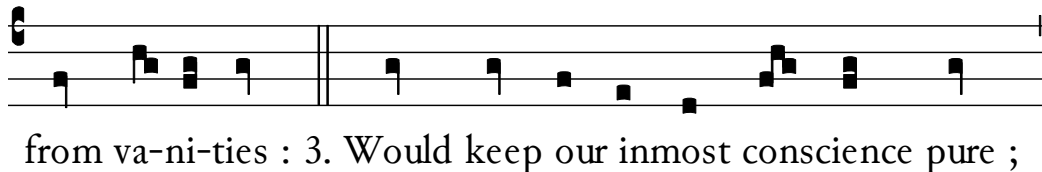
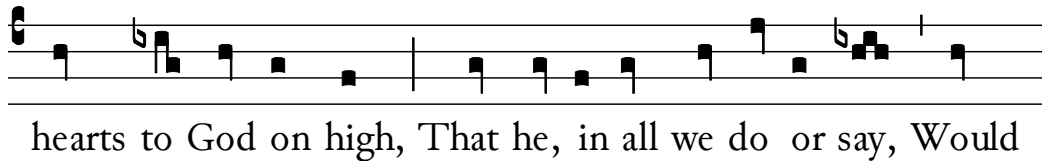


¶ Daily within the Octave of the Epiphany, except on Sunday, the following Melody is sung.

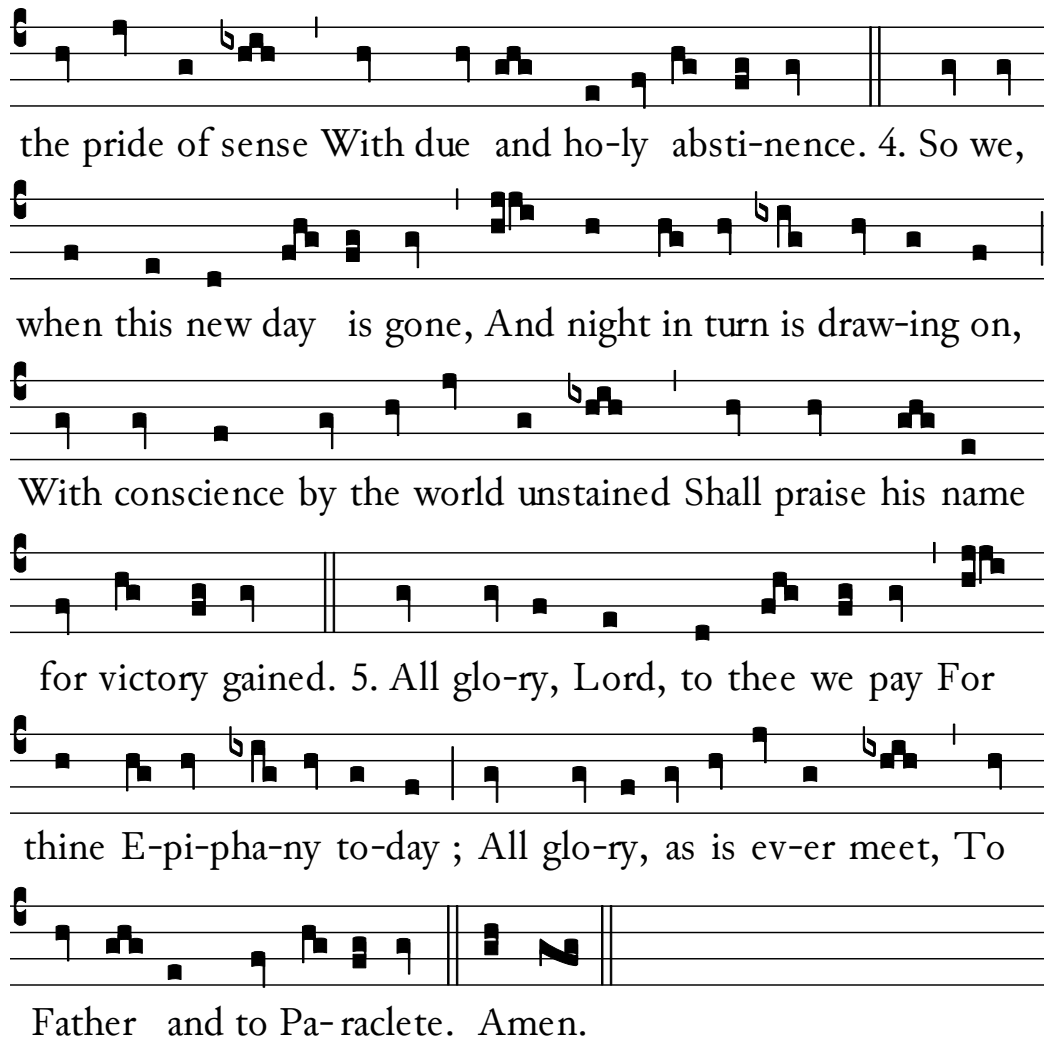
Hymn.
VIII.



Ow that the daylight fills the sky, * We lift our



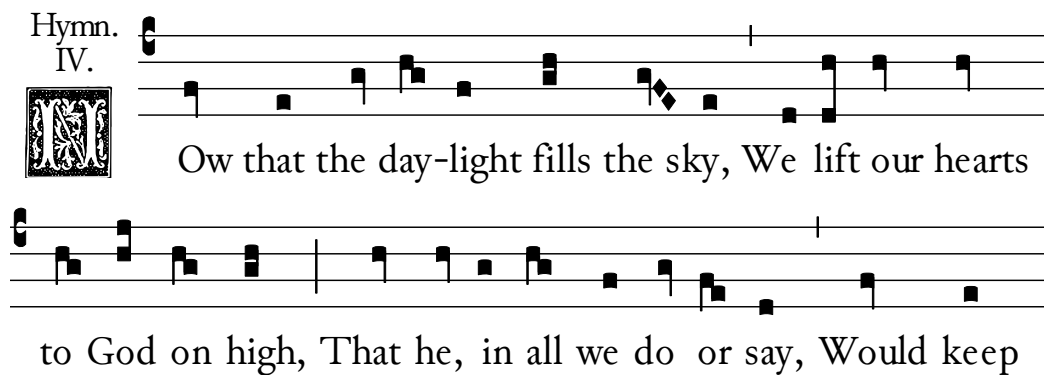
Prime.



the pride of sense With due and ho-ly absti-nence. 4. So we,
when this new day is gone, And night in turn is draw-ing on,
With conscience by the world unstained Shall praise his name
for victory gained. 5. All glo-ry, Lord, to thee we pay For
thine E-pi-pha-ny to-day ; All glo-ry, as is ev-er meet, To
Father and to Pa-raclete. Amen.

¶ On all Sundays from the beginning of the History Domine ne in ira. until Lent, when the service is of the Sunday, this Melody is sung.

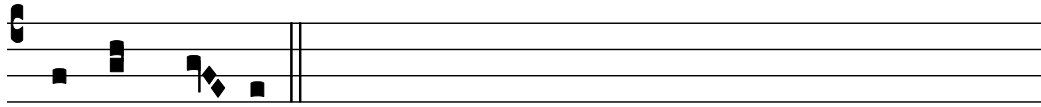
Hymn.
IV.



Ow that the day-light fills the sky, We lift our hearts
to God on high, That he, in all we do or say, Would keep

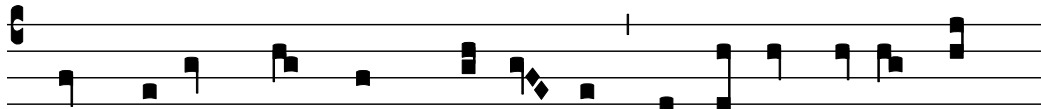
us free from harm to-day : 2. Would guard our hearts and
 tongues from strife ; From anger's din would hide our life ;
 From all ill sights would turn our eyes ; Would close our ears
 from va-ni- ties : 3. Would keep our inmost conscience pure ;
 Our souls from folly would se-cure ; Would bid us check the
 pride of sense With due and ho-ly absti- nence. 4. So we,
 when this new day is gone, And night in turn is draw-ing on,
 With conscience by the world unstained Shall praise his name

Prime.

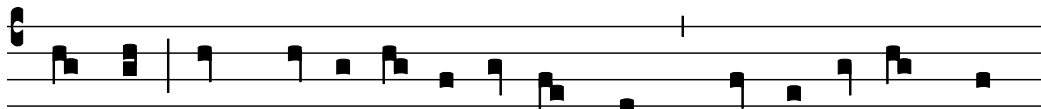


for victory gained.

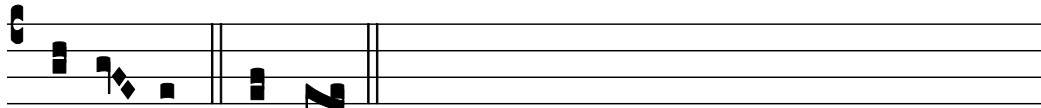
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,

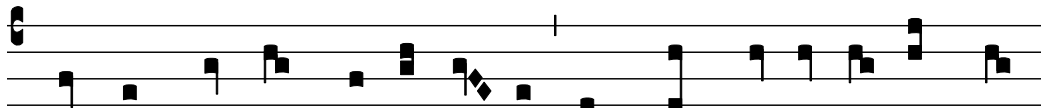


to thee, All glo-ry, as is ev-er meet, To Father and to

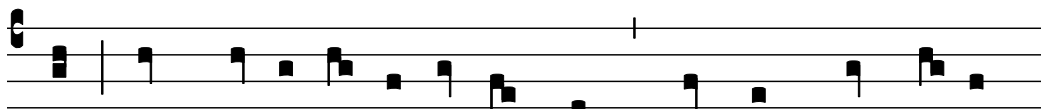


Pa-ra-clete. Amen.

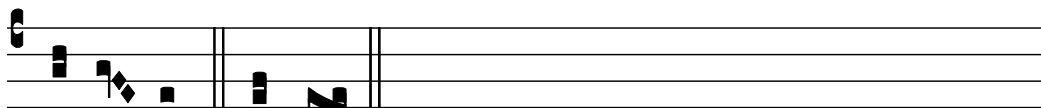
After the Purification.



5. All laud to God the Father be ; All praise, e-ternal Son, to



thee ; All glo-ry, as is ev-er meet, To God the Ho-ly



Pa-ra-clete. Amen.

¶ On the first and second Sundays of Lent let this Melody be sung.

Hymn.

II.



Ow that the daylight fills the sky, * We lift our hearts

to God on high, That he, in all we do or say, Would keep

us free from harm to-day : 2. Would guard our hearts and

tongues from strife ; From anger's din would hide our life ;

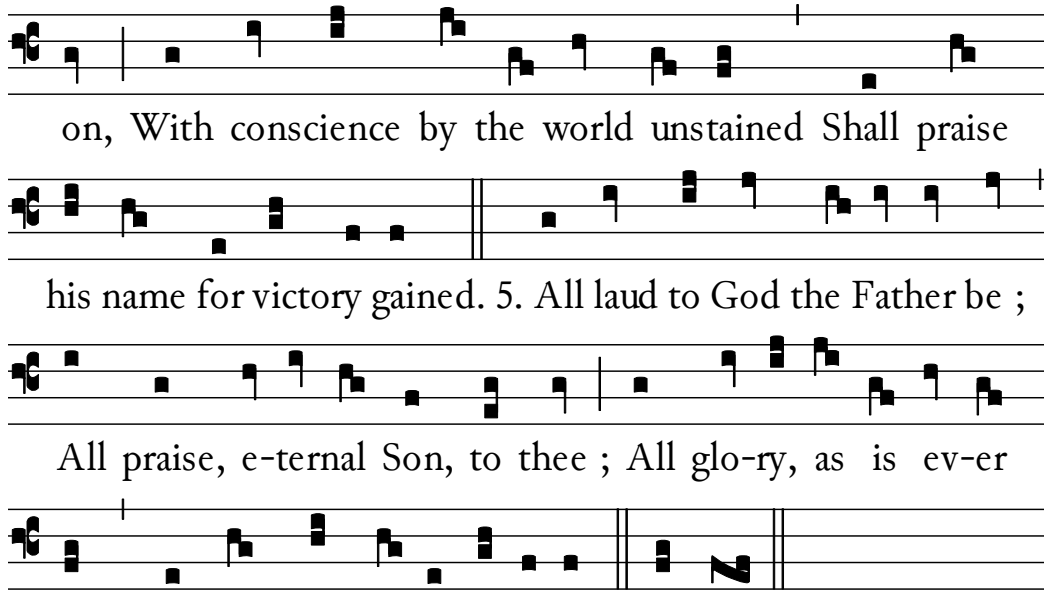
From all ill sights would turn our eyes ; Would close our ears

from va-ni-ties ; 3. Would keep our inmost conscience pure ;

Our souls from folly would se-cure ; Would bid us check

the pride of sense With due and ho-ly absti-nence. 4. So

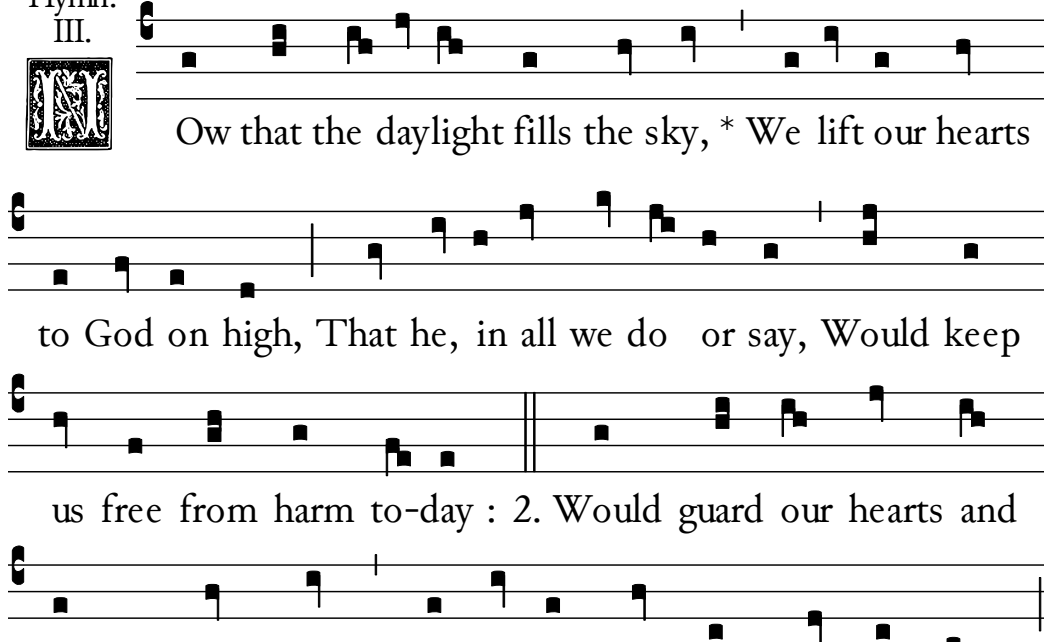
we, when this new day is gone, And night in turn is draw-ing



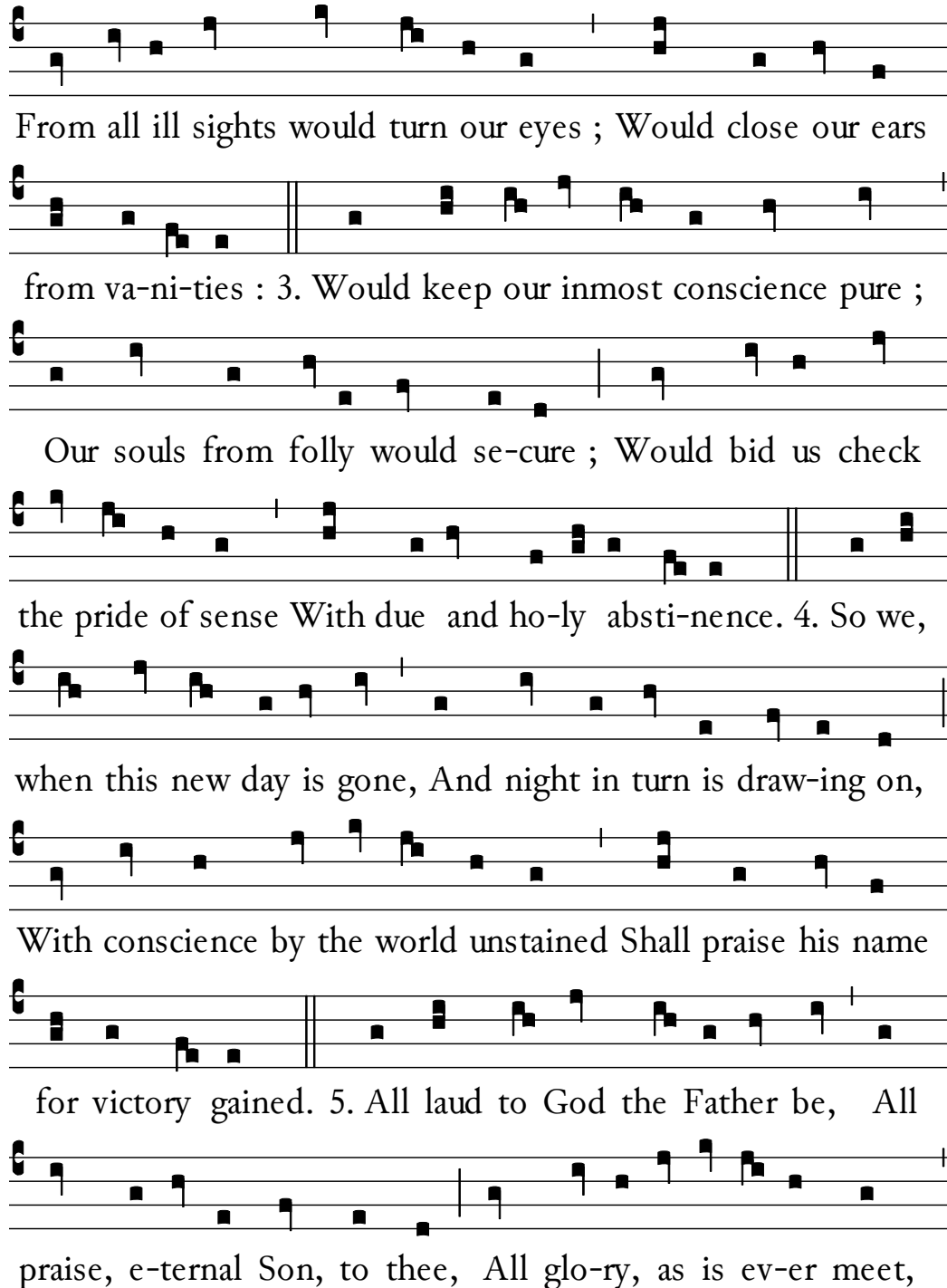
on, With conscience by the world unstained Shall praise
his name for victory gained. 5. All laud to God the Father be ;
All praise, e-ternal Son, to thee ; All glo-ry, as is ev-er
meet, To God the Ho-ly Pa-raclete. Amen.

¶ *On the third and fourth Sundays of Lent this Melody is sung.*

Hymn.
III.

Ow that the daylight fills the sky, * We lift our hearts
to God on high, That he, in all we do or say, Would keep
us free from harm to-day : 2. Would guard our hearts and
tongues from strife ; From anger's din would hide our life ;



From all ill sights would turn our eyes ; Would close our ears
 from va-ni-ties : 3. Would keep our inmost conscience pure ;
 Our souls from folly would se-cure ; Would bid us check
 the pride of sense With due and ho-ly absti-nence. 4. So we,
 when this new day is gone, And night in turn is draw-ing on,
 With conscience by the world unstained Shall praise his name
 for victory gained. 5. All laud to God the Father be, All
 praise, e-ternal Son, to thee, All glo-ry, as is ev-er meet,



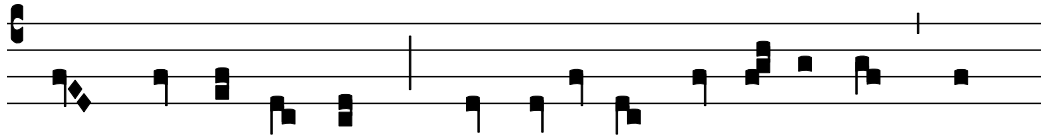
To God the Ho-ly Pa-ra-clete. Amen.

On Passion Sunday and on Palm Sunday, and on both Feasts of the Holy Cross, let this Melody be sung.

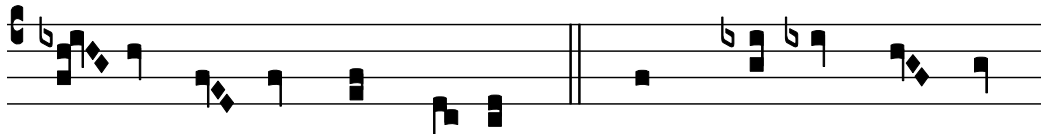
Hymn.
I.



Ow that the day-light fills the sky, * We lift our



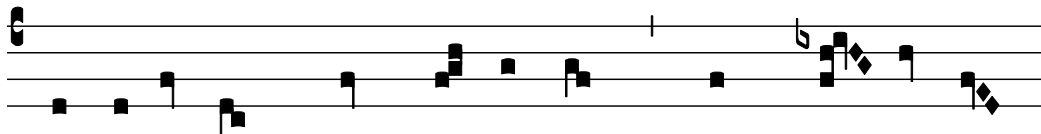
hearts to God on high, That he, in all we do or say, Would



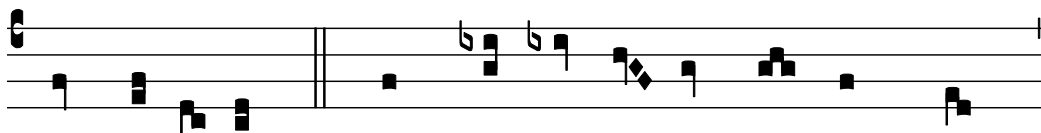
keep us free from harm to-day : 2. Would guard our hearts and



tongues from strife ; From anger's din would hide our life ;



From all ill sights would turn our eyes ; Would close our ears



from va-ni-ties : 3. Would keep our inmost conscience pure ;

Our souls from fol-ly would se-cure ; Would bid us check
the strife of sense With due and ho- ly absti-nence. 4. So
we, when this new day is gone, And night in turn is draw-ing
on, With conscience by the world unstained Shall praise
his name for victory gained. 5. All laud to God the Fa-ther
be, All praise, e-ter-nal Son, to thee, All glo-ry, as is
ev-er meet, To God the Ho- ly Pa-ra-clete. Amen.

On the Sunday in the Octave of Easter, and on all Sundays until the Ascension of the Lord, when the service is of the Sunday, this Melody is sung.

Hymn.
III.



Ow that the daylight fills the sky, * We lift our

hearts to God on high, That he, in all we do or say, Would

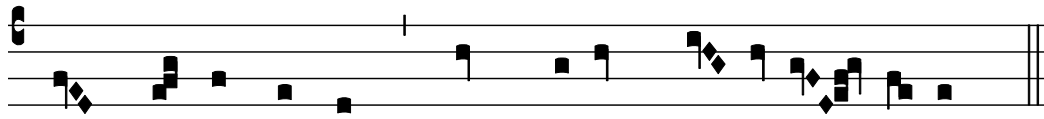
keep us from all harm to-day : 2. Would guard our hearts and

tongues from strife ; From anger's din would hide our life ;

From all ill sights would turn our eyes ; Would close our ears

from va- ni-ties : 3. Would keep our inmost conscience

pure ; Our souls from folly would se-cure ; Would bid us



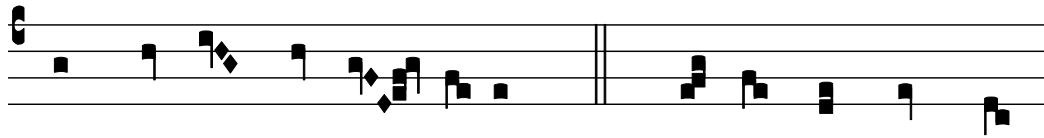
check the pride of sense With due and ho- ly ab- sti-nence.



4. So we, when this new day is gone, And night in turn is



draw- ing on, With conscience by the world unstained Shall



praise his name for victo-ry gained. 5. We pray thee, King with



glo-ry decked, In this our Paschal joy, pro- tect From all



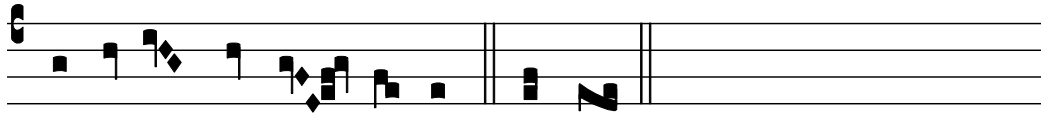
that death would fain effect Thy ransomed flock, thine own



e- lect. 6. To thee who, dead, a- gain dost live, All glo-ry,



Lord, thy people give ; All glo-ry, as is ev-er meet, To



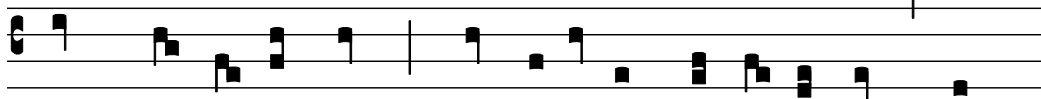
Father and to Pa- ra-clete. Amen.

On Ascension Day, and from then until the Vigil of Pentecost, whatsoever service occurs, except on the Feast of the Holy Cross or when the service is of the Commemoration of St. Mary, this Melody is sung.

Hymn.
VIII.



Ow that the day-light fills the sky, * We lift our



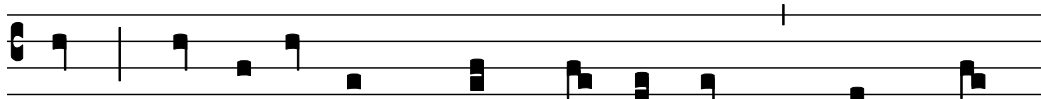
hearts to God on high, That he, in all we do or say, Would



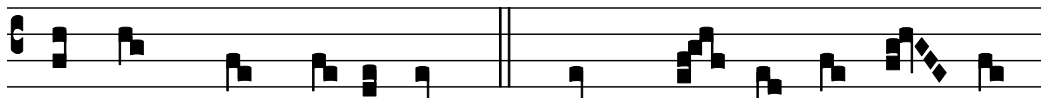
keep us free from harm to-day : 2. Would guard our hearts



and tongues from strife ; From an-ger's din would hide our



life ; From all ill sights would turn our eyes ; Would close



our ears from va-ni-ties : 3. Would keep our inmost con-

science pure ; Our souls from folly would se-cure ; Would bid

us check the pride of sense With due and ho-ly absti-

nence. 4. So we, when this new day is gone, And night in

turn is draw-ing on, With conscience by the world unstained

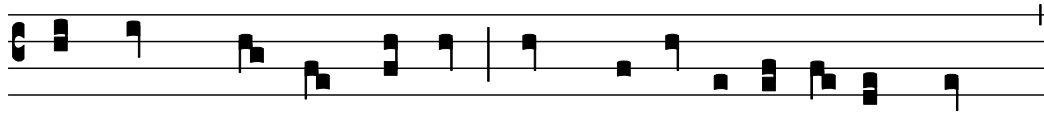
Shall praise his name for victory gained. 5. Be thou our joy

and strong de-fence, Who art our fu-ture re-compense :

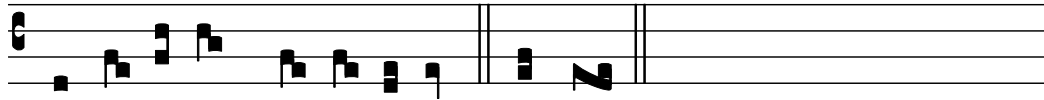
So shall the light that springs from thee Be ours through all

e-ter-ni-ty. 6. All glo- ry, Lord, to thee we pay, Ascen-

Prime.



ding o'er the stars to-day ; All glo-ry, as is ev-er meet,



To Father and to Pa-raclete. Amen.

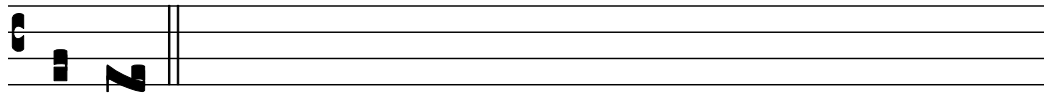
When a service is made of the Commemoration of blessed Mary and on the Feast of Corpus Christi and daily within the Octave and on the Octave Day when the service is of the same Octave with Rulers of the Choir.



5. All ho- nour, laud, and glo-ry be, O Je- su, Virgin-born, to



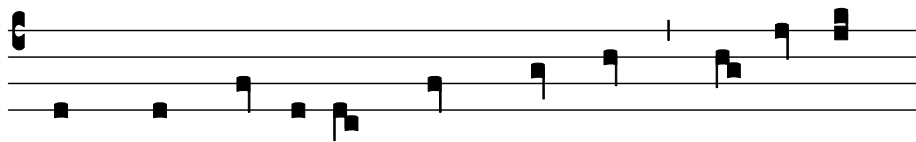
thee : All glo-ry, as is ev-er meet, To Father and to Pa-raclete.



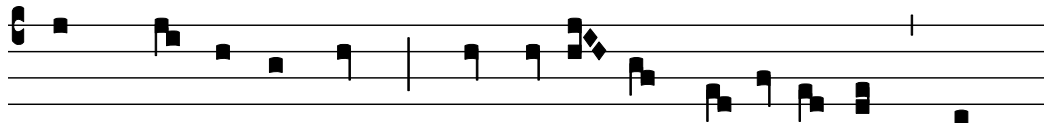
Amen.

¶ *On the Day of Pentecost and during the week, the following Melody is sung.*

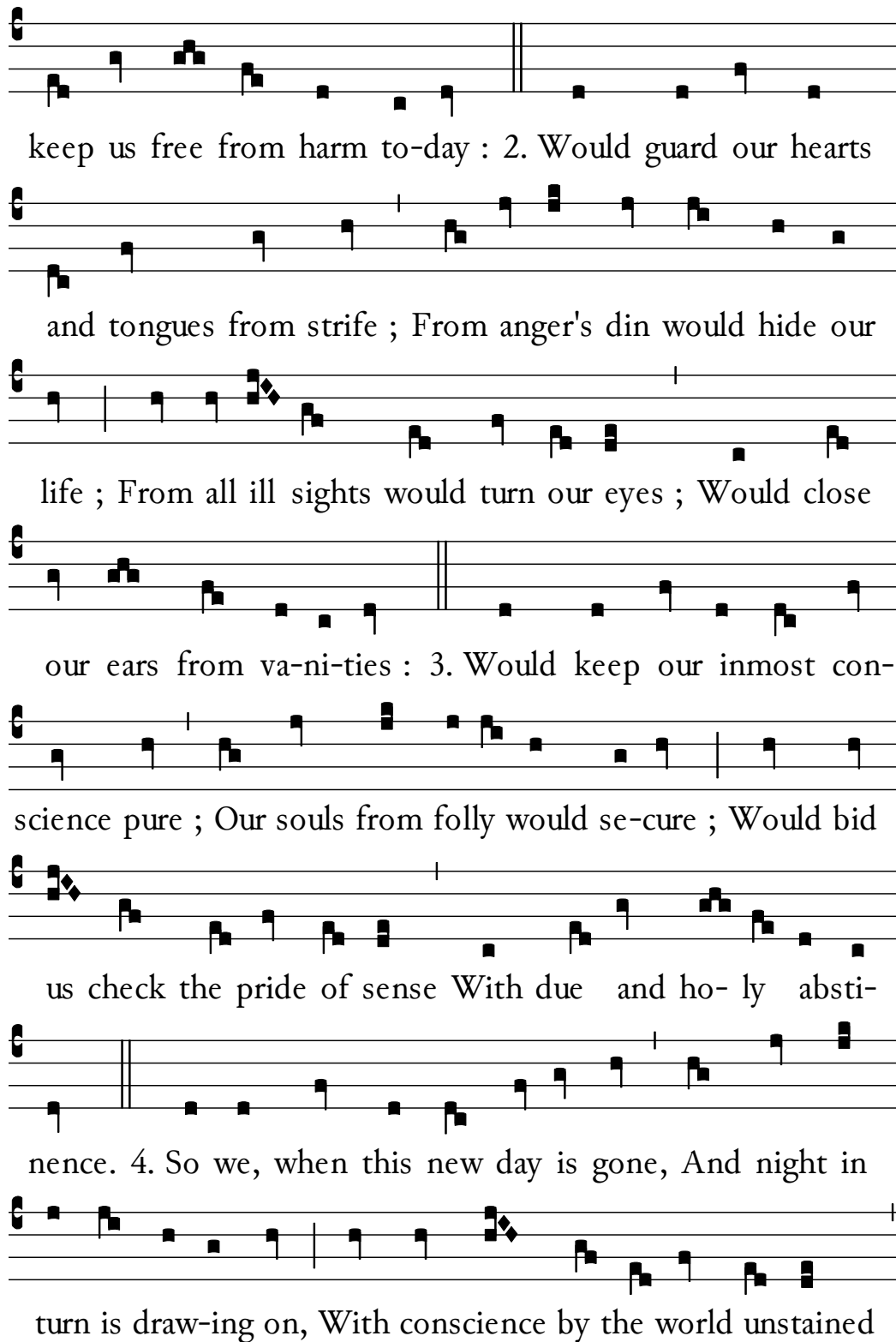
Hymn.
I.



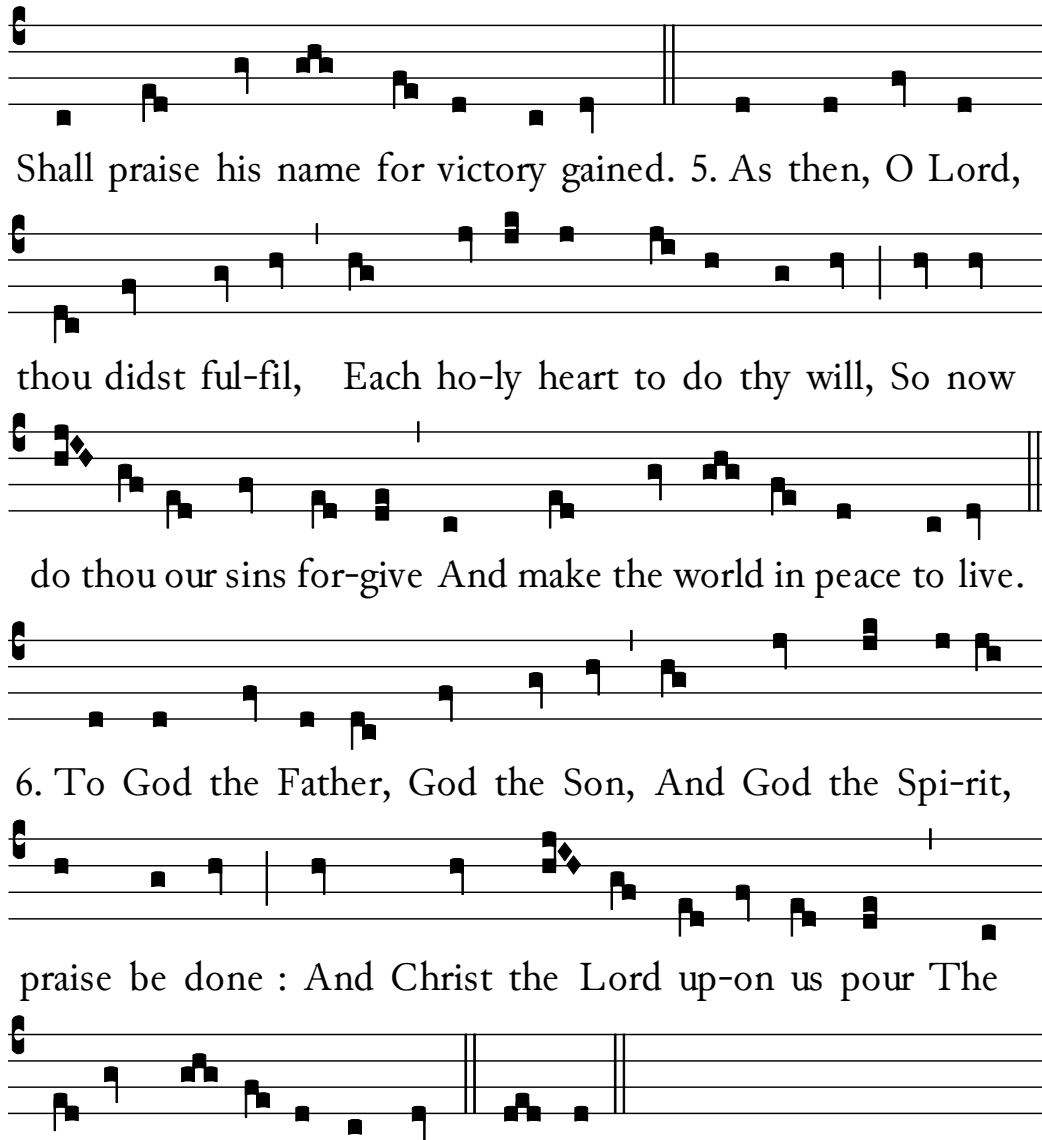
How that the daylight fills the sky, * We lift our



hearts to God on high, That he, in all we do or say, Would



keep us free from harm to-day : 2. Would guard our hearts
and tongues from strife ; From anger's din would hide our
life ; From all ill sights would turn our eyes ; Would close
our ears from va-ni-ties : 3. Would keep our inmost con-
science pure ; Our souls from folly would se-cure ; Would bid
us check the pride of sense With due and ho-ly absti-
nence. 4. So we, when this new day is gone, And night in
turn is draw-ing on, With conscience by the world unstained



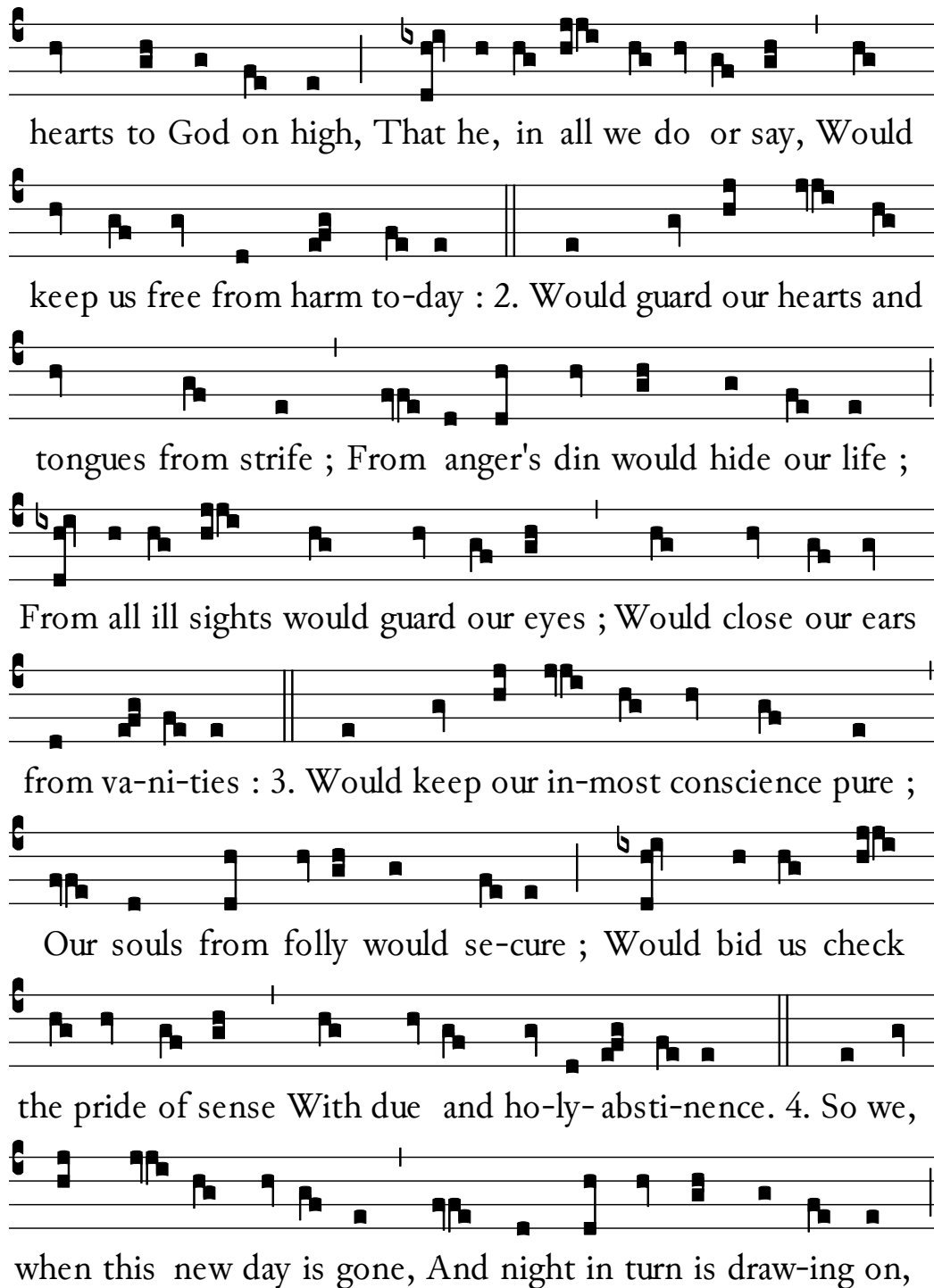
Shall praise his name for victory gained. 5. As then, O Lord,
 thou didst ful-fil, Each ho-ly heart to do thy will, So now
 do thou our sins for-give And make the world in peace to live.
 6. To God the Father, God the Son, And God the Spi-rit,
 praise be done : And Christ the Lord up-on us pour The
 Spi- rit's gift for ev-ermore. A-men.

¶ *On the Day of the Holy Trinity and from then until Advent : on all Sundays when the service is of the Sunday, this Melody is sung.*

Hymn.
 III.

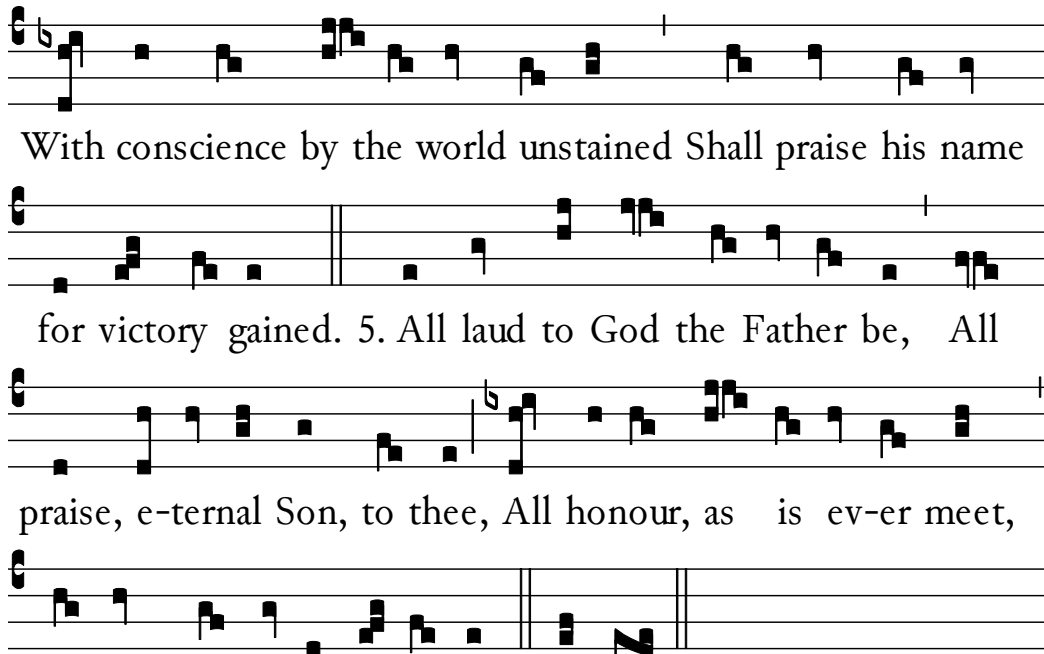



Ow that the day- light fills the sky, * We lift our



hearts to God on high, That he, in all we do or say, Would
 keep us free from harm to-day : 2. Would guard our hearts and
 tongues from strife ; From anger's din would hide our life ;
 From all ill sights would guard our eyes ; Would close our ears
 from va-ni-ties : 3. Would keep our in-most conscience pure ;
 Our souls from folly would se-cure ; Would bid us check
 the pride of sense With due and ho-ly-absti-nence. 4. So we,
 when this new day is gone, And night in turn is draw-ing on,

Prime.



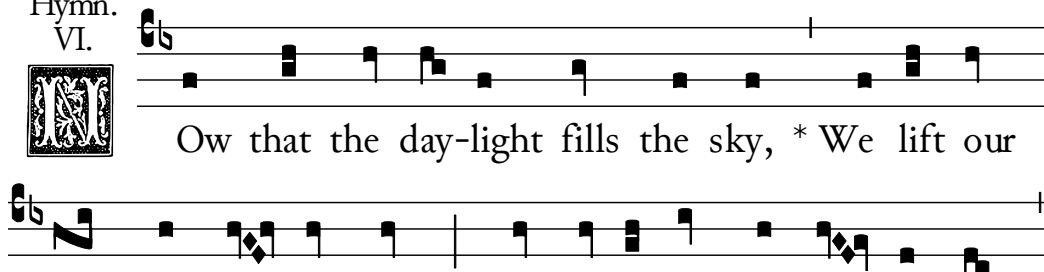
With conscience by the world unstained Shall praise his name
for victory gained. 5. All laud to God the Father be, All
praise, e-ternal Son, to thee, All honour, as is ev-er meet,
To God the Ho-ly Pa-ra-clete. Amen.

¶ *On the Feast of Corpus Christi, and daily within the Octave, and on the Octave Day when the service is of the Octave Day with Rulers of the Choir, the Melody is the same as that sung within the Octave of the Ascension of the Lord. [94].*

¶ *Daily within the Octave, and on the Octave Day of the Dedication of the Church when the service is of the Octave, and on the Feast of St. Michael on Mount Tumba this Melody is sung.*

Hymn.

VI.



Ow that the day-light fills the sky, * We lift our
hearts to God on high, That he, in all we do or say,

Prime.

Would keep us free from harm to-day : 2. Would guard our
hearts and tongues from strife ; From anger's din would hide
our life ; From all ill sights would turn our eyes ; Would
close our ears from va-ni-ties : 3. Would keep our inmost con-
science pure ; Our souls from fol-ly would se-cure ; Would bid
us check the pride of sense With due and ho-ly absti-nence.
4. So we, when this new day is done, And night in turn is
draw- ing on, With conscience by the world unstained Shall



praise his name for victory gained. 5. All laud to God the



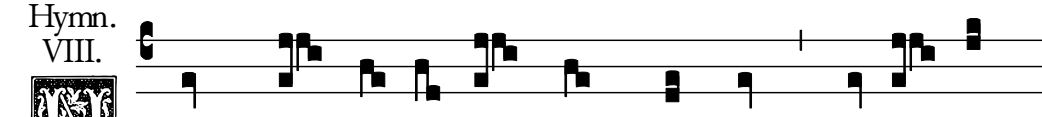
Father be, All praise, e-ter-nal Son, to thee, All glo-ry, as




is ev- er meet, To God the Ho-ly Pa-raclete. A-men.

On the Feast of St. Andrew, and on all Feasts and during Octaves of the Apostles and Evangelists when the Choir is ruled, except on the Feast of the Apostles Peter and Paul, and except from the Nativity of the Lord until the Purification of St. Mary, and except from Easter until the Feast of the Holy Trinity, this Melody is sung.


Hymn.
VIII.


Ow that the day-light fills the sky, * We lift our



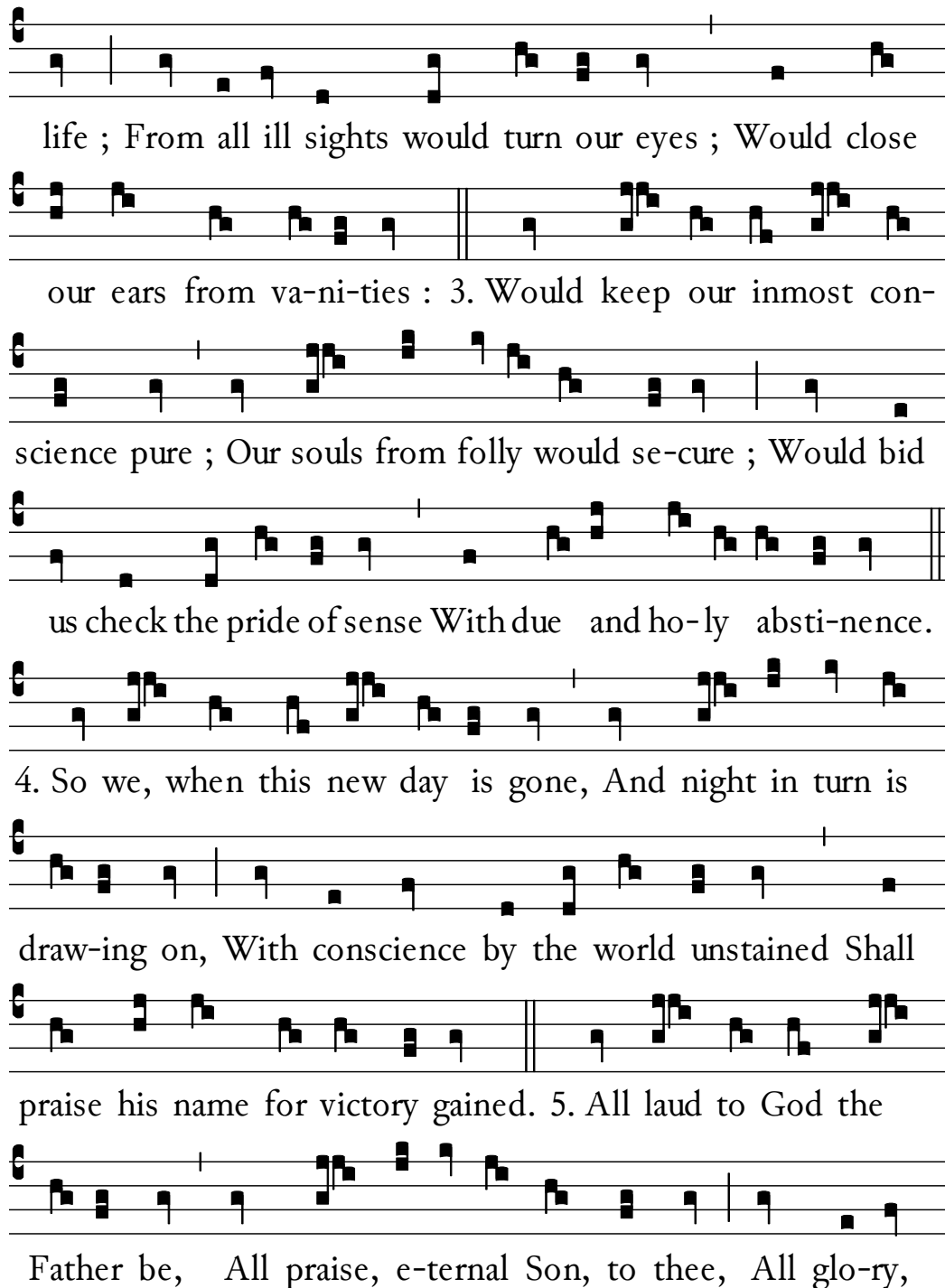
hearts to God on high, That he, in all we do or say, Would



keep us free from harm to-day : 2. Would guard our hearts



and tongues from strife ; From an-ger's din would hide our



life ; From all ill sights would turn our eyes ; Would close
our ears from va-ni-ties : 3. Would keep our inmost con-
science pure ; Our souls from folly would se-cure ; Would bid
us check the pride of sense With due and ho-ly absti-nence.

4. So we, when this new day is gone, And night in turn is
draw-ing on, With conscience by the world unstained Shall
praise his name for victory gained. 5. All laud to God the
Father be, All praise, e-ternal Son, to thee, All glo-ry,



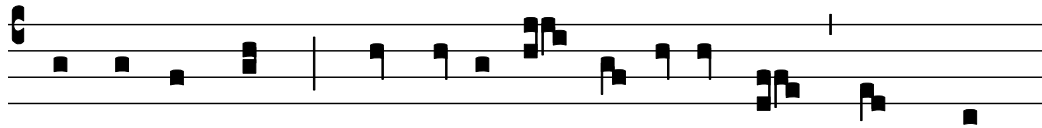
as is ev-er meet, To God the Ho-ly Pa-raclete. A-men.

On all Feasts of Saints from the Octave of Easter until the Ascension when the Choir is ruled, except on the Annunciation when it is celebrated after Easter, this Melody is sung.

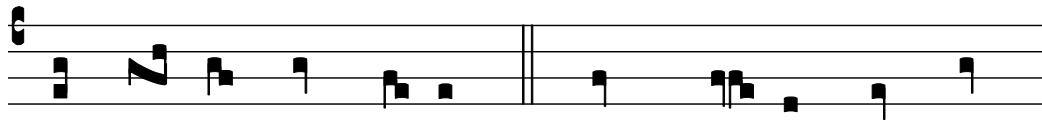
Hymn.
IV.



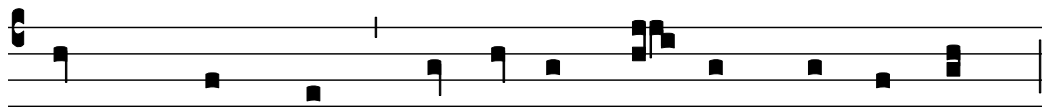
Ow that the daylight fills the sky, * We lift our hearts



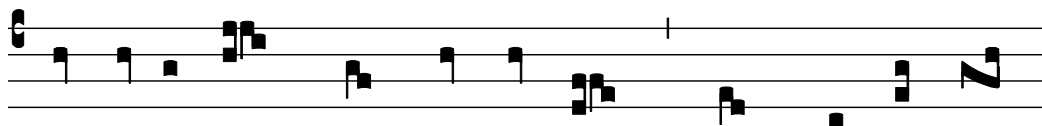
to God on high, That he, in all we do or say, Would keep



us free from harm to-day : 2. Would guard our hearts and



tongues from strife ; From anger's din would hide our life ;

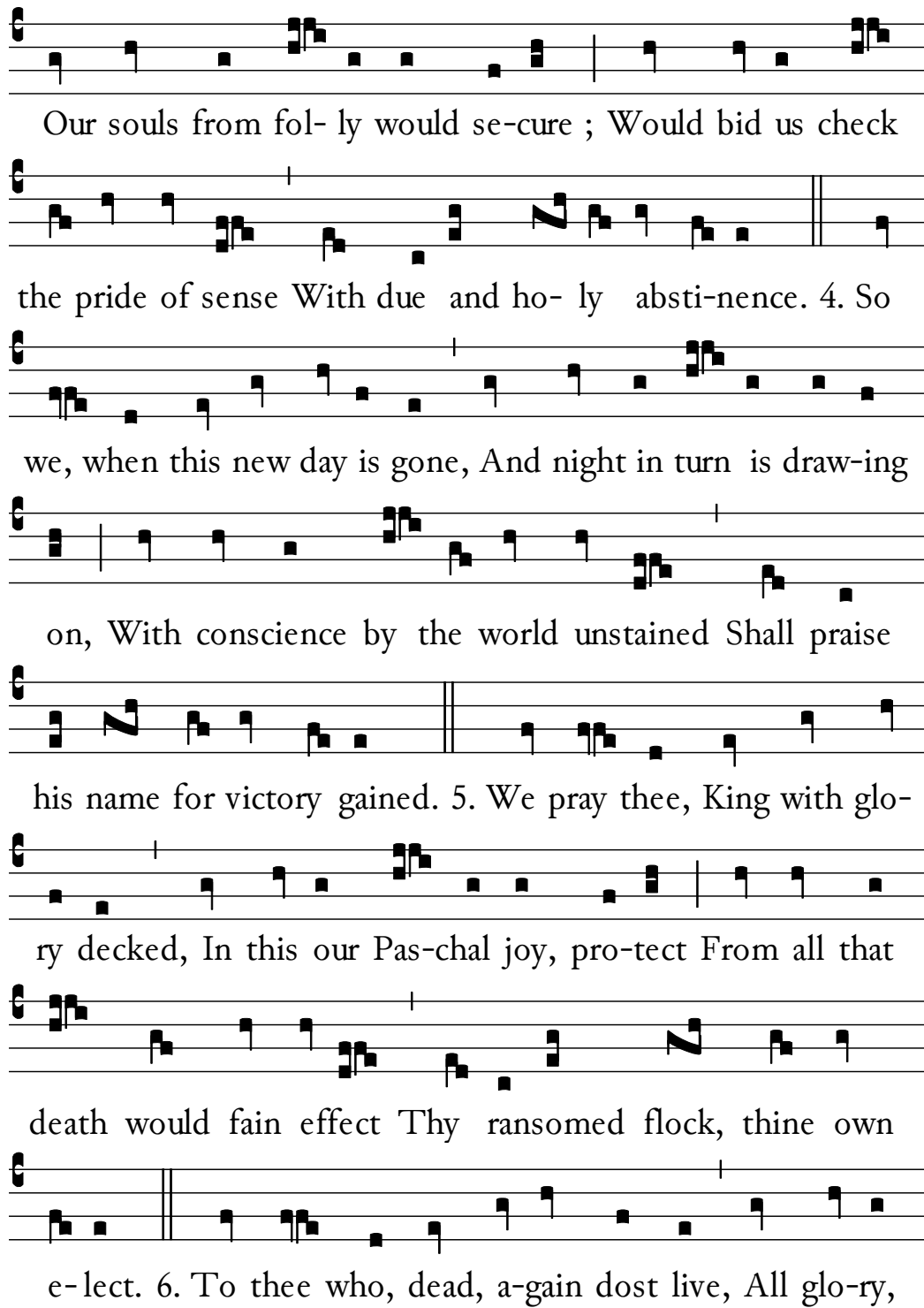


From all ill sights would turn our eyes ; Would close our ears



from va-ni-ties : 3. Would keep our inmost conscience pure ;

Prime.

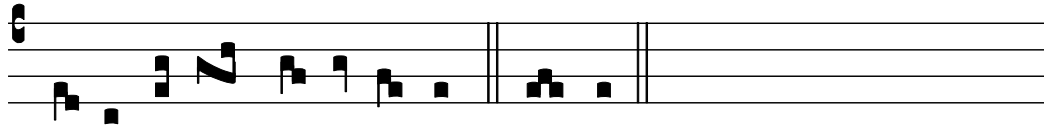


Our souls from fol- ly would se-cure ; Would bid us check
the pride of sense With due and ho- ly absti-nence. 4. So
we, when this new day is gone, And night in turn is draw-ing
on, With conscience by the world unstained Shall praise
his name for victory gained. 5. We pray thee, King with glo-
ry decked, In this our Pas-chal joy, pro-tect From all that
death would fain effect Thy ransomed flock, thine own
e-lect. 6. To thee who, dead, a-gain dost live, All glo-ry,

Prime.



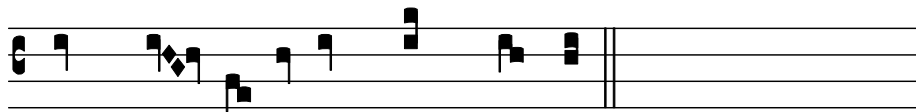
Lord, thy people give : All glo-ry as is ev-er meet,



To Father and to Pa-ra-clete. A-men.

¶ *On the Feast of Saint Peter's Chair, and on all simple Feasts of Nine Lessons of Martyrs, Confessors, and Virgins, except on the Feast of Saint Silvester, Pope ; and from then until the Purification of blessed Mary the following Melody is sung ; or the same Melody as is sung at Matins on the Hymn when this Melody is sung at Second Vespers.*

Hymn.
IV.



Ow that the daylight fills the sky. [71].

¶ *On All Saints' Day at the discretion of the Cantor either this Melody is sung.*

Hymn.
I.



Ow that the day-light fills the sky. [75].

Or this Melody.

Hymn.
VI.



Ow that the day-light fills the sky. [104].

¶ *Daily within the Octave and on the Octave Day of the Assumption and of the Nativity of blessed Mary, when the service is of the same Octave ; and on every Commemoration of the same throughout the whole year, except from the Octave of the Epiphany until the Purification, this Melody is sung.*

Hymn.
II.



Ow that the daylight fills the sky, * We lift our hearts

to God on high, That he, in all we do or say, Would keep

us free from harm to-day : 2. Would guard our hearts and

tongues from strife ; From anger's din would hide our life ;

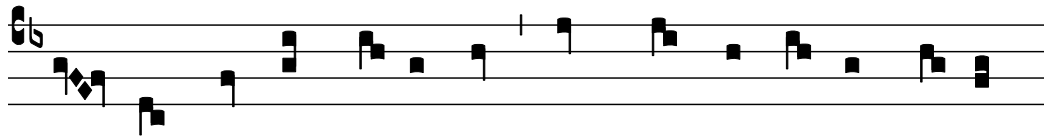
From all ill sights would turn our eyes ; Would close our ears

from va-ni-ties : 3. Would keep our inmost conscience pure ;

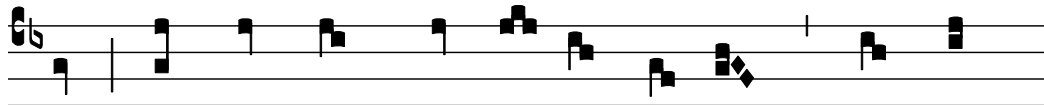
Our souls from fol-ly would se-cure ; Would bid us check

the pride of sense With due and ho-ly absti-nence. 4. So

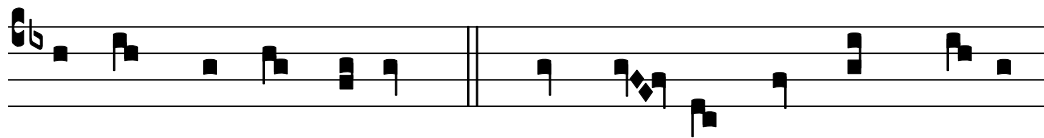
Prime.



we, when this new day is gone, And night in turn is draw-ing



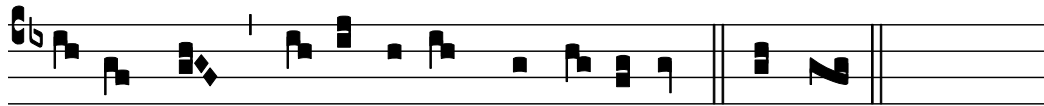
on, With conscience by the world unstained Shall praise



his name for victory gained. 5. All ho- nour, laud, and glo-ry



be, O Je-su, Vir-gin-born, to thee ; All glo-ry, as is



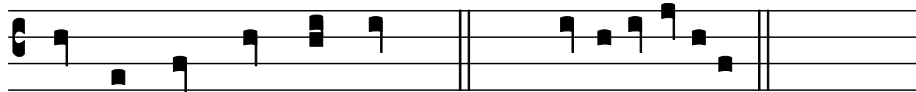
ev-er meet, To Father and to Pa-raclete. Amen.

☩ On Sundays, from Domine ne in ira. until Septuagesima, and from Deus omnium. until Advent, when the service is of the Sunday.

Dominus regit me.

Ant.

IV.iv.

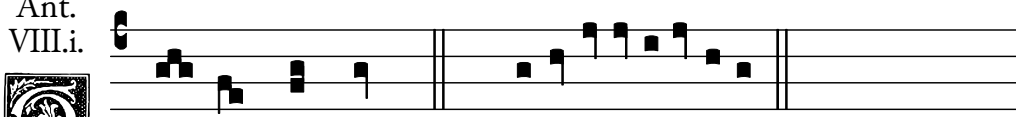


He Lord is my shepherd. Ps. My God, my God. (22./xxj.)

☩ On ferias, from Domine ne in ira. until Septuagesima, and from Deus omnium. until Advent, when the service is of the feria.

Deus exaudi.

Ant.
VIII.i.



Ive ear, O God. Ps. Save me, O God. (54./liij.)

On ferias during Advent.

Veni et libera nos.

Ant.
VIII.i.



Ome. Ps. Save me, O God. (54./liij.)

Psalm 22. Deus Deus meus. xxj.

MY God, my God, look upon me ;
why hast thou forsaken me :
and art so far from my health, and
from the words of my complaint ?

2. O my God, I cry in the day-time,
but thou hearest not : and in the
night-season also I take no rest.

3. And thou continuest holy : O
thou worship of Israel.

4. Our fathers hoped in thee : they
trusted in thee, and thou didst deliver
them.

5. They called upon thee, and were
holpen : they put their trust in thee,
and were not confounded.

6. But as for me, I am a worm, and
no man : a very scorn of men, and the
outcast of the people.

7. All they that see me laugh me to
scorn : they shoot out their lips, and
shake their heads, saying,

8. He trusted in God, that he would
deliver him : let him deliver him, if
he will have him.

9. But thou art he that took me out
of my mother's womb : thou wast my
hope, when I hanged yet upon my
mother's breasts.

10. I have been left unto thee ever
since I was born : thou art my God
even from my mother's womb.

11. O go not from me, for trouble is
hard at hand : and there is none to
help me.

12. Many oxen are come about me :
fat bulls of Basan close me in on every
side.

13. They gape upon me with their
mouths : as it were a ramping and a
roaring lion.

14. I am poured out like water, and
all my bones are out of joint : my

heart also in the midst of my body is
êven like mëlting wax.

15. My strength is dried up like a
potsherd, and my tongue cleâveth tó
my gums : and thou bringest me ĩntô
the dúst of death.

16. For many dogs are côm̃e about
me : and the council of the wicked
layêth siêge against me.

17. They pierced my hands and my
feet ; I mãy têll ál̃ my bones : they
stand staring and lóoking upón me.

18. They part my gârmēnts amóng
them : and cast lots ũpôn my vesture.

19. But be not thou fâr from mé, O
Lord : thou art my succour, hâste
thee to hêlp me.

20. Deliver mȳ sôul fróm the sword :
my darling from thē pów̃er óf the dog.

21. Save me frôm the líon's mouth :
thou hast heard me also from among
the hôrns of the únicorns.

22. I will declare thy Name untô my
brêthren : in the midst of the congre-
gatiõ wĭll I praĭse thee.

23. O praise the Lord, yê that féar
him : magnify him, all ye of the seed
of Jacob, and fear him, all yê sêed of
Ísrael.

24. For he hath not despised, nor
abhorred, the low êstâte óf the poor :

he hath not hid his face from him,
but when he called untô hĭm he héard
him.

25. My praise is of thee in the grêat
cōngregátiõ : my vows will I perform
in the sight ôf thễm that féar him.

26. The poor shall eat and be sâtis-
fĭed : they that seek after the Lord
shall praise him ; your heart sháll lĭve
for éver.

27. All the ends of the world shall
remember themselves, and be tûrnêd
untó the Lord : and all the kindreds
of the nations shall wôrship befóre
him.

28. For the kĭngdom ís the Lord's :
and he is the Governor âmông the
peóple.

29. All such as be fât upón earth :
have êaten, and wôrshipped.

30. All they that go down into the
dust shall knêel befóre him : and no
man hath quickênêd his ówn soul.

31. My sêed shall sêrve him : they
shall be counted unto the Lord for ā
gênerátiõ.

32. They shall come, and shall de-
clâre his rĭghteousness : unto a people
that shall be bôrn, whôm the Lórd
hath made.

Psalm 23. Dominus regit me. xxij.

THe Lôrd ĩs my shépherd : there-
fore cãn I lack nóthing.

2. He shall feed me ĩn ā green pás-
ture : and lead me forth beside the

wâters of cómfort.

3. Hê sháll convért my soul : and bring me forth in the paths of righteousness, fôr his Náme's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no évil : for thou art with me ; thy rod ãnd thy stâff cómfort me.

5. Thou shalt prepare a table before

me in the presence of thê^hm that trou-
ble me : thou hast anointed my head
with oil, ãnd my cûp sháll be full.

6. But thy loving-kindness and
mercy shall follow me all thê dâys óf
my life : and I will dwell in the house
of thê Lôrd for éver.

Glory be to the Fâthêr. *etc.*

Psalm 24. Domini est terra. xxiiij.

THe earth is the Lord's, and ãll
that thêrein is : the compass of
the world, ãnd thêy that dwêll therein.

2. For he hath founded ït upón the
seas : and preparêd ït upón the floods.

3. Who shall ascend into thê hîll óf
the Lord : or who shall rise ùp ïn his
hóly place ?

4. Even he that hath clean hands,
ãnd a pûre heart : and that hath not
lift up his mind unto vanity, nor
sworn to dēcēive his neïghbour.

5. He shall receive the blēssing fróm
the Lord : and righteousness from
the God óf hîs salvátion.

6. This is the generation of thê^hm
that seék him : even of them that
seek thỹ fâce, O Jácob.

7. Lift up your heads, O ye gates,
and be ye lift up, ye êverlásting doors :
and the King óf glôry sháll come in.

8. Who is this Kîng of glôry : It is
the Lord strong and mighty, even the
Lord mîghty in báttle.

9. Lift up your heads, O ye gates,
and be ye lift up, ye êverlásting doors :
and the King óf glôry sháll come in.

10. Who is this Kîng of glôry :
even the Lord of hosts, he is thê
Kîng of glôry.

Psalm 25. Ad te Domine levavi. xxiv.

UNto thee, O Lord, will I lift up
my soul ; my God, I have pût
my trúst in thee : O let me not be
confounded, neither let mine enemîes
trîumph óver me.

2. For all they that hope in thee
shall nôt bē ashámed : but such as

transgress without a cause shall be pût
to confútion.

3. Shêw mē thy wáys, O Lord : ãnd
têach me thý paths.

4. Lead me forth in thy trûth, and
léarn me : for thou art the God of my
salvation ; in thee hath been my hōpe

all the day long.

5. Call to remembrance, O Lord, thy tender mercies : and thy loving-kindnesses, which have been ever of old.

6. O remember not the sins and offences of my youth : but according to thy mercy think thou upon me, O Lord, for thy goodness.

7. Gracious and righteous is the Lord : therefore will he teach sinners in the way.

8. Them that are meek shall he guide in judgement : and such as are gentle, them shall he learn his way.

9. All the paths of the Lord are mercy and truth : unto such as keep his covenant, and his testimonies.

10. For thy Name's sake, O Lord : be merciful unto my sin, for it is great.

11. What man is he, that feareth the Lord : him shall he teach in the way that he shall choose.

12. His soul shall dwell at ease : and his seed shall inherit the land.

13. The secret of the Lord is among them that fear him : and he will shew them his covenant.

14. Mine eyes are ever looking unto the Lord : for he shall pluck my feet out of the net.

15. Turn thee unto me, and have mercy upon me : for I am desolate, and in misery.

16. The sorrows of my heart are enlarged : O bring thou me out of my troubles.

17. Look upon my adversity and misery : and forgive me all my sin.

18. Consider mine enemies, how many they are : and they bear a tyrannous hate against me.

19. O keep my soul, and deliver me : let me not be confounded, for I have put my trust in thee.

20. Let perfectness and righteous dealing wait upon me : for my hope hath been in thee.

21. Deliver Israel, O God : out of all his troubles.

Glory be to the Father. *Ec.*

Psalm 26. Judica me Domine. xxv.

BE thou my Judge, O Lord, for I have walked innocently : my trust hath been also in the Lord, therefore shall I not fall.

2. Examine me, O Lord, and prove me : try out my reins and my heart.

3. For thy loving-kindness is ever

before mine eyes : and I will walk in thy truth.

4. I have not dwelt with vain persons : neither will I have fellowship with the deceitful.

5. I have hated the congregation of the wicked : and will not sit among

the ungodly.

6. I will wash my hands in innocency, Ó Lord : and so will I go to thine altar.

7. That I may shew the voice of thanksgiving : and tell of all thy wondrous works.

8. Lord, I have loved the habitation of thy house : and the place where thine honour dwelleth.

9. O shut not up my soul with the sinners : nor my life with the blood-thirsty.

10. In whose hands is wickedness : and their right hand is full of gifts.

11. But as for me, I will walk innocently : O deliver me, and be merciful unto me.

12. My foot standeth right : I will praise the Lord in the congregations.

Psalm 54. Deus in nomine. liij.

Save me, O God, for thy Name's sake : and avenge me in thy strength.

2. Hear my prayer, O God : and hearken unto the words of my mouth.

3. For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.

4. Behold, God is my helper : the Lord is with them that uphold my soul.

5. He shall reward evil unto mine enemies : destroy thou them in thy truth.

6. An offering of a free heart will I give thee, and praise thy Name, O Lord : because it is so comfortable.

7. For he hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.

Glory be to the Father. *etc.*

Psalm 118. Confitemini Domino. cxvij.

¶ On Sundays from Septuagesima until Easter in place of Ps. O give thanks unto the Lord. 118./cxvij. is sung Ps. The Lord is King. 93./xcij. [53]. without Gloria Patri.

¶ Give thanks unto the Lord, for he is gracious : because his mercy endureth for ever.

2. Let Israel now confess that he is gracious : and that his mercy endureth for ever.

3. Let the house of Aaron now confess : that his mercy endureth for

ever.

4. Yea, let them now that fear the Lord confess : that his mercy endureth for ever.

5. I called upon the Lord in trouble : and the Lord heard me at large.

6. The Lord is on my side : I will not fear what man doeth unto me.

7. The Lord taketh my part with thēm that hēlp me : therefore shall I see my desire ũpōn mine énemies.

8. It is better tō trŭst ín the Lord : than to put anỹ cōnfidēnce in man.

9. It is better tō trŭst ín the Lord : than to put any cōnfidēnce in prínces.

10. All nations compass ê d me rōund about : but in the Name of the Lord wíll Î destróy them.

11. They kept me in on every side, they kept me in, I sây, on évery side : but in the Name of the Lord wíll Î destróy them.

12. They came about me like bees, and are extinct even as the fíre amóng the thorns : for in the Name of the Lord Ĩ wíll destróy them.

13. Thou hast thrust sore at mē, that Í might fall : bŭt the Lôrd wás my help.

14. The Lord is mỹ strēngth, ánd my song : and is becōme my salvácion.

15. The voice of joy and health is in the dwellings ôf the ríghteous : the right hand of the Lord bringē th mîghty thîngs to pass.

16. The right hand of the Lord hâth thē pre-éminence : the right hand of the Lord bringēth mîghty thîngs to pass.

17. I sháll not díe, but live : and declāre the wōrks óf the Lord.

18. The Lord hath chastened ând

corrēcted me : but he hath not given mē ôver únto death.

19. Open me the gâtes of ríghteousness : that I may go into them, and gíve thânts untó the Lord.

20. This is thē gâte óf the Lord : the righteous sháll ênter into it.

21. I will thank thee, for thōu hast héard me : and art becōme my salvácion.

22. The same stone which the bŭildērs refúsed : is become the head-stōne ín the córner.

23. This ís thē Lord's dóing : and it is mârvellous ín our eyes.

24. This is the dây wích the Lórd hath made : we will rejôice and be glád in it.

25. Hēlp me nów, O Lord : O Lord, send ũs nów prospérité.

26. Blessed be he that cometh in thē Nâ me óf the Lord : we have wished you good luck, ye that are ôf the hōuse óf the Lord.

27. God is the Lord who hath shēwed ús light : bind the sacrifice with cords, yea, even unto the hōrns of the áltar.

28. Thou art my God, and Î will thânk thee : thou art my God, ând Î will praise thee.

29. O give thanks unto the Lord, for hē is grácious : and his mercy endŭreth for éver.

Psalm 119. j. Beati immaculati. cxviii. j.

Blessed are those that are undefiled in the way : and walk in the law of the Lord.

2. Blessed are they that keep his testimonies : and seek him with their whole heart.

3. For they who do no wickedness : walk in his ways.

4. Thou hast charged : that we shall diligently keep thy commandments.

5. O that my ways were made so direct : that I might keep thy statutes !

6. So shall I not be confounded : while I have respect unto all thy commandments.

7. I will thank thee with an unforged heart : when I shall have learned the judgments of thy righteousness.

8. I will keep thy ceremonies : O forsake me not utterly.

9. Wherewithal shall a young man cleanse his way : even by ruling himself after thy word.

10. With my whole heart have I sought thee : O let me not go wrong out of thy commandments.

11. Thy words have I hid within my heart : that I should not sin against thee.

12. Blessed art thou, O Lord : O teach me thy statutes.

13. With my lips have I been telling : of all thy judgments of thy mouth.

14. I have had as great delight in the way of thy testimonies : as in all manner of riches.

15. I will talk of thy commandments : and have respect unto thy ways.

16. My delight shall be in thy statutes : and I will not forget thy word.

Glory be to the Father. *Ec.*

Psalm 119. ij. Retribue servo tuo. cxviii. ij.

Do well unto thy servant : that I may live, and keep thy word.

18. Open thou mine eyes : that I may see the wondrous things of thy law.

19. I am a stranger upon earth : O hide not thy commandments from me.

20. My soul breaketh out for the very fervent desire : that it hath always unto thy judgments.

21. Thou hast rebuked the proud : and cursed are they that do err from thy commandments.

22. O turn from me shame and rebuke : for I have kept thy testimonies.

23. Princes also did sit and speak against me : but thy servant is occupied in thy statutes.

24. For thy testimonies are my delight : and my counsellors.

25. My soul cleaveth to the dust : O quicken thou me, according to thy word.

26. I have acknowledged my ways, and thou heardest me : O teach me thy statutes.

27. Make me to understand the way of thy commandments : and so shall I talk of thy wondrous works.

28. My soul melteth away for very heaviness : comfort thou me according unto thy word.

29. Take from me the way of lying : and cause thou me to make much of thy law.

30. I have chosen the way of truth : and thy judgements have I laid before me.

31. I have stuck unto thy testimonies : O Lord, confound me not.

32. I will run the way of thy commandments : when thou hast set my heart at liberty.

Glory be to the Father. *etc.*

On Sundays, from Domine ne in ira. until Septuagesima, and from Deus omnium. until Advent, when the service is of the Sunday.

Ant.



He Lord is my shepherd, * therefore can I lack



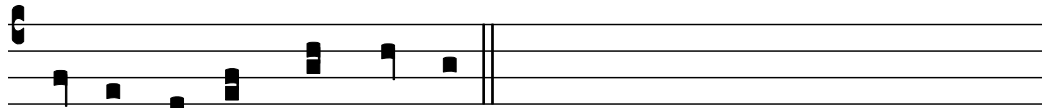
nothing : he shall feed me in a green pasture.

On ferias from Domine ne in ira. until Septuagesima, and from Deus omnium. until Advent, when the service is of the feria.

Ant.



Ive ear, O God, * un-to my prayer : and hearken



unto the words of my mouth.

On ferias in Advent.

Ant. 


 Ome * and de-liv-er us, O our God.


Let these aforementioned Psalms be sung at Prime in the aforesaid way on all Sundays in Advent, except on the Vigil of the Nativity of the Lord when it falls on a Sunday : then is sung the Ps. Save me, O God. the Ps. Blessed are those that are undefiled. and the other Psalms which follow. Let them be sung also from Domine ne in ira. until Palm Sunday and on that Sunday itself and from Deus omnium. until Advent.

When a feria is observed this Chapter below, Love the truth and peace. is said, and whenever this aforesaid Chapter is said at Prime when the service is of the Sunday. In such a way that from Septuagesima until Palm Sunday and on the Sunday itself let the Ps. The Lord is King, and hath put on. (93./xcij.) be sung in place of the Ps. O give thanks unto the Lord. And the reason is that during that season the Ps. O give thanks unto the Lord. is sung at Lauds.

¶ *On all Sundays whenever Psalm 22./xxj. My God, my God, look upon me. is sung together with the remaining Psalms at Prime, this Antiphon is sung on Quicunque vult.*

Te Deum Patrem.

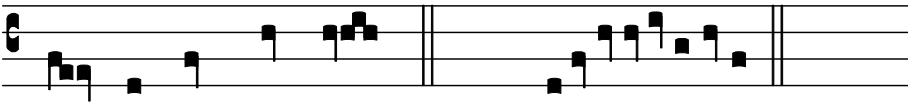
Ant.
IV.i. 

 Hee, O God. Ps. Whosoever will be saved.

However, on the other simple Sundays throughout the whole year, and on all simple Feasts, whether of Three or of Nine Lessons, with Rulers of the Choir, and on Octave days and within Octaves when the Choir is ruled, and on Commemorations of blessed Mary, and on the Feast of the Place, but not on Feasts and Commemorations that fall within the Octave of the Holy Trinity, the following Antiphon is sung on Quicunque vult.

Te jure laudant.

Ant.
V.i.

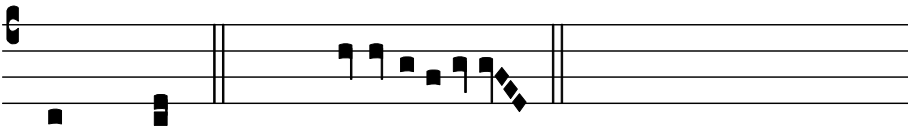


Hee they rightly praise. *Ps.* Whosoever will be saved.

On all Double Feasts throughout the year outside of Easter Week and outside of the week of the Holy Trinity, the following Antiphon is sung on Quicunque vult.

Gratias tibi Deus.

Ant.
I.v.

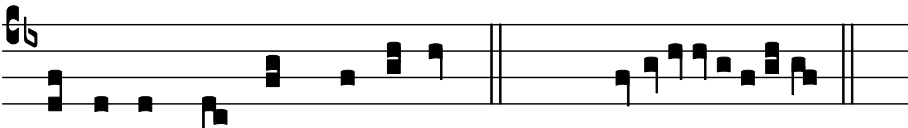


Hanks be. *Ps.* Whosoever will be saved.

On all ferias when the service is of the feria throughout the whole year, and on Feasts of Three Lessons without Rulers of the Choir, and on Octave days and within Octaves in which the Choir is not ruled : and on Vigils and on Ember Days outside of the weeks of Pentecost and of the Holy Trinity, the following Antiphon is sung on Quicunque vult.

Gloria tibi Trinitas.

Ant.
I.ii.



Lo-ry to thee, O Tri-ni-ty. *Ps.* Whosoever will be saved.

Throughout the week of the Holy Trinity, no matter what service be made, the following Antiphon is sung on Quicunque vult.

O beata et benedicta.

Ant.
I.vi.



most ho-ly. *Ps.* Whosoever will be saved.

¶ *The Creed of Saint Athanasius. Quicumque vult.*

WHosoever wîll be sáved : before all things it is necessary that he hold thē Cātholick Faith.

2. Which Faith except everyone do keep whole and ûndefîled : without doubt he shall perîsh êverlástingly.

3. And the Cāthōlick Faith is this : That we worship one God in Trinity, and Trinîty in Únity ;

4. Neither confōundîng the Pêrsons : nor dîvîding the Súbstance.

5. For there is one Person of the Father, anôther óf the Son : and another ôf the Hóly Ghost.

6. But the Godhead of the Father, of the Son, and of the Holy Ghôst, is áll one : the Glory equal, the Majestÿ cōetérnal.

7. Such as the Father ïs, sūch ís the Son : and sūch is the Hóly Ghost.

8. The Father uncreate, thē Sôn úncreate : and the Hōly Ghôst úncreate.

9. The Father incomprehensible, the Son incōprehénsible : and the Holy Ghost ïncōmpréhensible.

10. The Father eternal, the Sôn e-térnal : and the Holÿ Ghôst etérnal.

11. And yet they are not thrée etérnals : bût ône etérnal.

12. As also there are not three incomprehensibles, nor thrée ûncreát-ed : but one uncreated, and one ïn-

cōprehénsible.

13. So likewise the Father is Almighty, the Sôn Almighty : and the Holÿ Ghôst Almighty.

14. And yet they are not thrée Almightyes : bût ône Almighty.

15. So the Father is Gôd, the Són is God : and thē Hōly Ghôst is God.

16. And yet thêy āre not thrée Gods : bût óne God.

17. So likewise the Father is Lôrd, the Són Lord : and thē Hōly Ghôst Lord.

18. And yêt not thrée Lords : bût óne Lord.

19. For like as we are compelled by the Chrîstian vérity : to acknowledge every Person by himself tō bē both Gôd and Lord ;

20. So are we forbidden by the Catholick Relígon : to say, There be thrée Gods, or thrée Lords.

21. The Fâthêr is máde of none : neither creatêd, nôr begóttē.

22. The Son is of the Fâthêr álonē : not made, nor creatêd, bût begóttē.

23. The Holy Ghost is of the Fâthêr and óf the Son : neither made, nor created, nor begóttē, bût procéeding.

24. So there is one Father, not three Fathers, ône Sôn, not thrée Sons : one Holy Ghôst, not thrée

Hóly Ghosts.

25. And in this Trinity none is afore, or âfter óther : none is greater, or lëss than anóther ;

26. But the whole three Persons are co-etêrnāl togéther : ând co-équal.

27. So that in all things, as ^âis a-fóresaid : the Unity in Trinity, and the Trinity in Unity ^îs tô be wór-shipped.

28. He therefore that w^îll be sáved : must think th^ûs of the Trínity.

29. Furthermore, it is necessary to everlâstîng salvácion : that he also believe rightly the Incarnation ôf our Lôrd Jêsus Christ.

30. For the right Faith is, that we bêliêve ánd confess : that our Lord Jesus Christ, the Son ôf Gôd, is Gód and Man ;

31. God, of the Substance of the Father, begôttên befóre the worlds : and Man, of the Substance of his Môther, bôrn ín the world ;

32. Perfect Gôd, and pêrfect Man : of a reasonable soul and humān flêsh subsísting ;

33. Equal to the Father, as tóuchîng his Gódhead : and inferior to the Father, as tóuchîng his Mánhood.

34. Who althóugh hê be Gód and

Man : yet he is nōt twô, but óne Christ ;

35. One ; not by conversion of the Gôdhead ínto flesh : but by taking of thê Mánhood ínto God ;

36. One altogether ; not by confû-siôn of Súbstance : but by unîty of Péron.

37. For as the reasonable soul and flêsh is óne man : so God ând Mân is óne Christ ;

38. Who suffered for ôur salvácion : descended into hell, rose again thê thîrd day fróm the dead.

39. He ascended into heaven, he sitteth on the right hand of the Father, Gôd Almíghty : from whence he shall come to jûdge the quáick ánd the dead.

40. At whose coming all men will rise agáin wîth their bódies : and shall give accôunt for their ówn works.

41. And they that have done good shall go into lîfe êverlásting : and they that have done evil ínto êverlásting fire.

42. This is the Câtholíck Faith : which except a man believe faithfully, he cānnô be sáved.

Glory be to the Fâthêr. ̃r.

Prime.

On all Sundays whenever Psalm 22./xxj. My God, my God, look upon me. is sung together with the remaining psalms at Prime.

Ant.



Hee, O God, * the Father unbe-got-ten, thee, O on-
ly be-got-ten Son, thee, O Ho-ly Spi- rit, the Com-for-ter :
ho- ly and undi-vi-ded Tri-ni-ty, with our whole heart
and mouth we confess thee, we praise thee, and we bless
thee : unto thee be glo- ry for ev-er and ev-er.

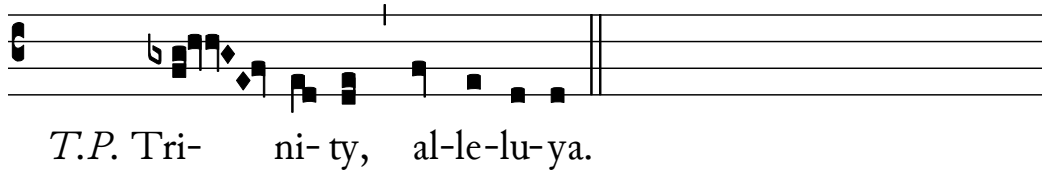
On the other simple Sundays throughout the whole year.

Ant.

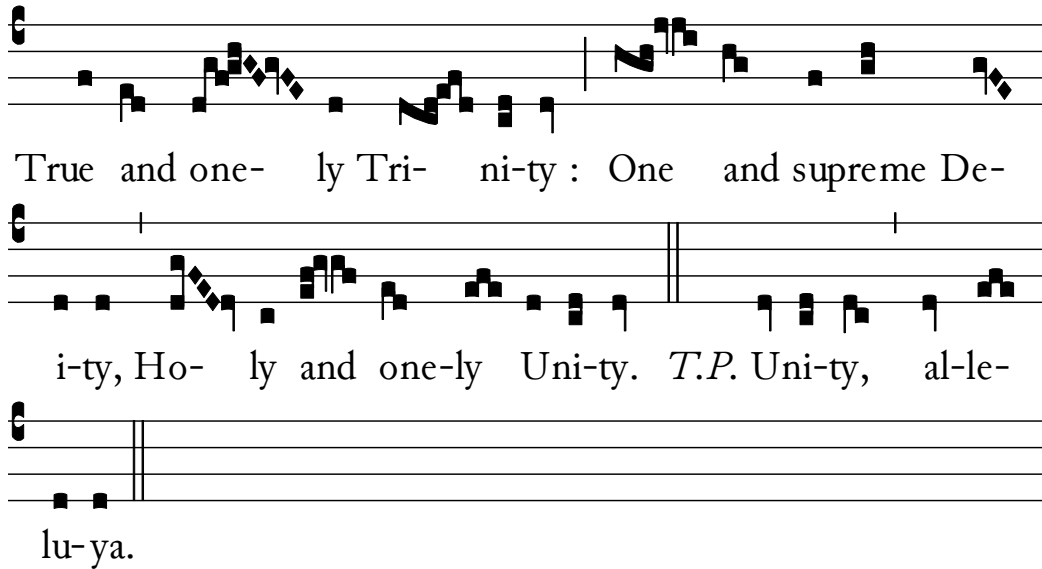
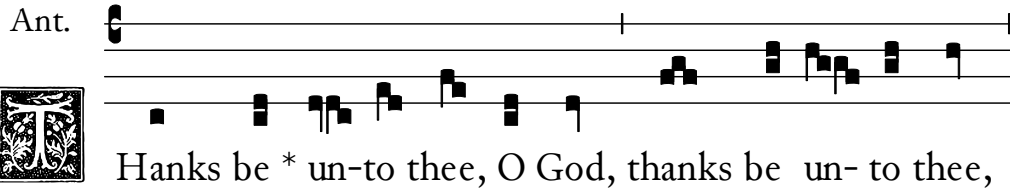


Hee they rightly praise, * thee they worship, thee all
thy crea-tures glo-ri-fy, O bles-sed Tri- ni-ty.

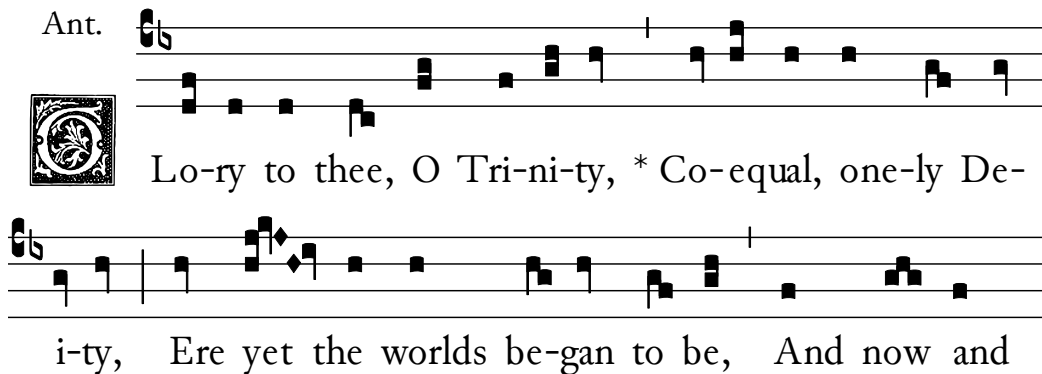
Prime.



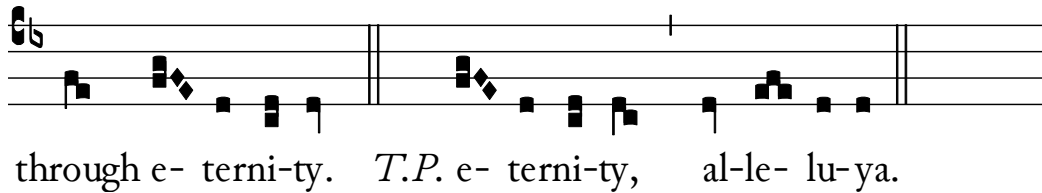
On all Double Feasts throughout the year outside of Easter week and outside of the week of the Holy Trinity.



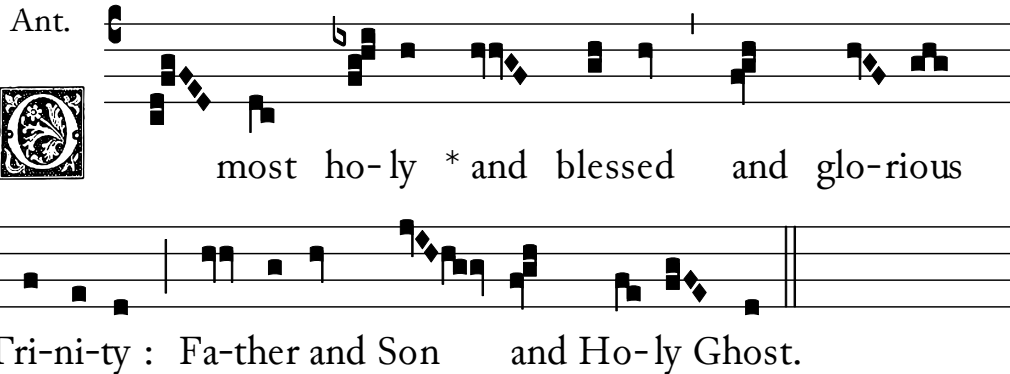
On all ferias, when the service is of the feria, throughout the whole year.



Prime.



Throughout the week of the Holy Trinity.



Chapter. I. Timothy j. 17.

N ow unto the King eternal, immortal, invisible, the only wise God, be honour and glory for	ever and ever. Amen. <i>R.</i> Thanks be to God.
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This preceding Chapter is said on all Sundays and on Feasts and on Octave days when the Choir is ruled, and on Commemorations of St. Mary, and on the Feast of the Place, throughout the whole year outside of the week of Easter.

¶ *On all other Feasts throughout the year, and on all ferias from the Octave of Easter until Pentecost, and on Octave days and within Octaves without Rulers of the Choir, and on the Vigils of the Ascension and of Pentecost, and on the Vigils of the Nativity of the Lord and of the Epiphany when they fall on a day other than Sunday, the following Chapter is said.*

Chapter. Isaiah xxxiiij. 2.

¶ Lord, be gracious unto us ; we have waited for thee : be thou our arm every morning, our salvation	also in the time of trouble. <i>R.</i> Thanks be to God.
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¶ On all *ferias* during *Advent*, and from *Domine ne in ira.* until *Maundy Thursday*, and from *Deus omnium.* until *Advent*, when the service is of the *feria*, the following Chapter is said.

Chapter. *Zechariah viij. 19.*

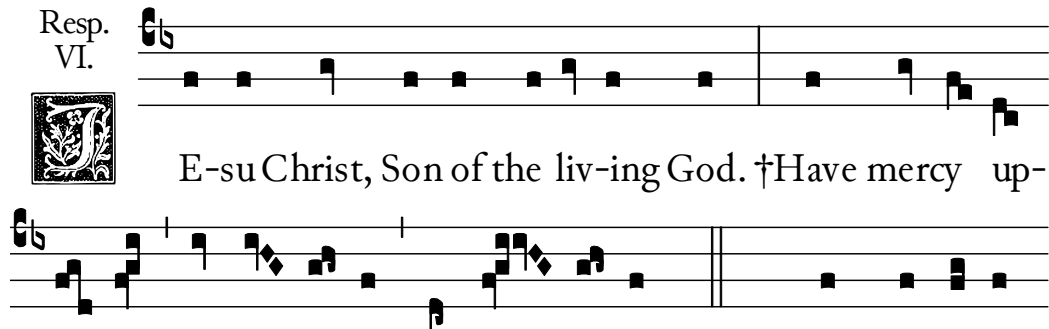
L Ove the truth and peace : saith the Lord almighty. *R̃.* Thanks be to God.

And whenever this preceding Chapter is said at *Prime*, the let the *Preces* de said kneeling at all the *Hours*.

¶ The following Melody is sung on the following *Responsory* on the Day of the *Nativity* of the Lord and from then daily until the *Octave* of the *Epiphany* and during the *Octave*, except on the *Vigil* of the *Epiphany* when it falls on a day other than *Sunday*. It is also sung from the *Octave Day* of *Easter* until the *Feast* of the *Holy Trinity* whenever the *Choir* is ruled, whether on *Sundays* or on *Feasts*, and on the *Feast* of the *Holy Trinity* itself ; and on the *Feast* of *Corpus Christi*, and during the *Octave* of the same when the *Choir* is ruled ; and on the *Exaltation* of the *Holy Cross* ; and on both *Feasts* of *Saint Michael* ; and on the *Feast* of the *Dedication* of the *Church* and daily within the *Octave* and on the *Octave Day* of the same when the service is of the *Octave* of the *Dedication*, if it falls outside the period from *Septuagesima* until *Easter* ; and on the *Vigil* of the *Nativity* and on the *Vigil* of the *Epiphany* if either falls on a *Sunday* ; and during the *Octave* of *Corpus Christi* where the *Octave* is observed with *Rulers* of the *Choir* ; and on the *Feast* of the *Annunciation* when it falls in *Eastertide*.

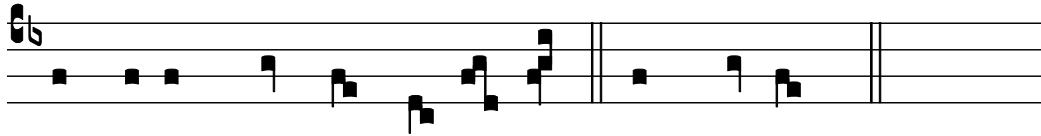
Jesu Christe Fili Dei.

Resp. VI.



E-su Christ, Son of the liv-ing God. †Have mercy up-

on us, al-le- lu- ya, al-le- lu- ya. ij. *R̃.* Thou that sittest



at the right hand of the Fa-ther. †Have mercy.

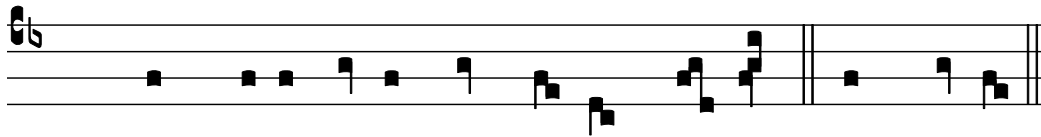
The preceding V. Thou that sittest. is sung in the same way on Ascension Day and during the Octave and on the Octave Day, on the Day of Pentecost, and during the Octave and on the Vigil of the Nativity of the Lord if it falls on a Sunday, and on the Exaltation of the Holy Cross, and on both Feasts of Saint Michael.

But the following Verse is sung on the Day of the Nativity, and from then daily until the Vigil of the Epiphany, and on the Vigil of the same if that falls on a Sunday, and on the day of the Annunciation of blessed Mary when that falls in Eastertide. It should also be sung on the Feast of Corpus Christi and during the Octave where it is observed with Rulers of the Choir, and on the Commemoration of blessed Mary in Eastertide.



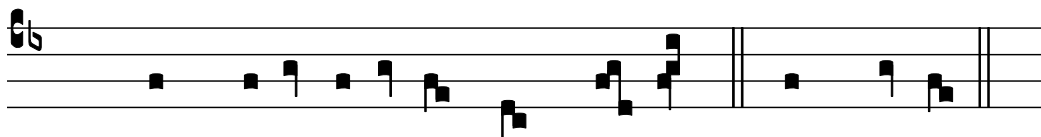
V. Thou that deignedst to be born of a Vir-gin. †Have mercy.

On the day of the Epiphany and during the Octave it is sung this way.

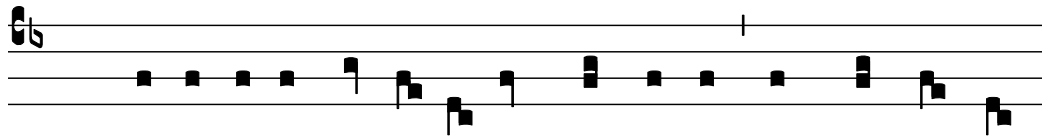


V. Thou who appearedst in the world to-day. †Have mercy.

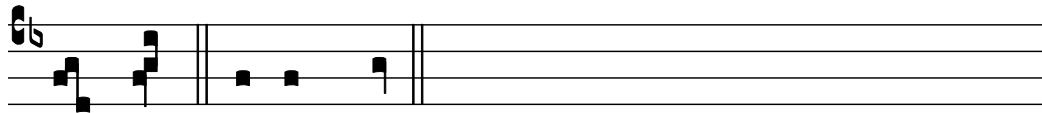
The following Verse is sung from Easter until the Ascension of the Lord when the service is observed with Rulers of the Choir, except when that of St. Mary is sung, this way.



V. Thou who art a-ris-en from the dead. †Have mercy.



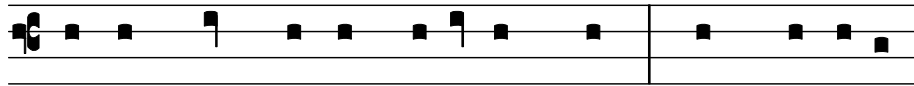
℣. Glo-ry be to the Father and to the Son, and to the Ho-



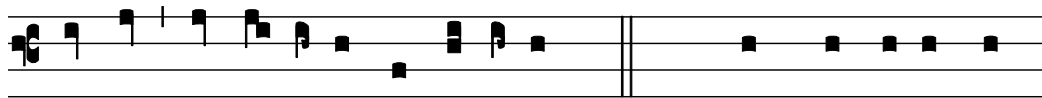
ly Ghost. Je-su Christ.

On all ferias and on Feasts of Three Lessons without Rulers of the Choir from the Octave of Easter until the Vigil of Pentecost and on the Vigil of the same ; and during the Octaves of the Holy Trinity and of Corpus Christi when the service is of the Octave and the Choir is not ruled ; and on the Vigil of the Nativity of the Lord and on the Vigil of the Epiphany when either falls on a day other than a Sunday, this melody is sung.

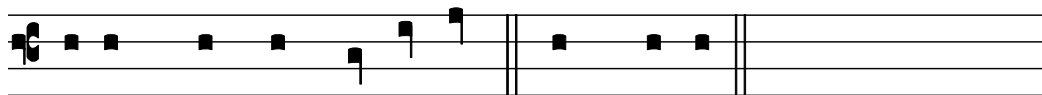
Resp.
VI.



E-su Christ, Son of the liv-ing God. †Have mercy up-

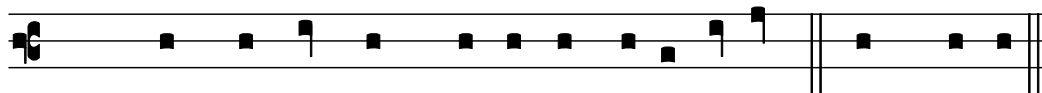


on us, al-le-lu-ya, al-le-lu-ya. ij. ℣. Thou that sittest at



the right hand of the Father. †Have mercy.

The following ℣. is sung on the Vigil of the Epiphany when it falls a day other than a Sunday, and during the Octave of Corpus Christi when it is observed without Rulers of the Choir.



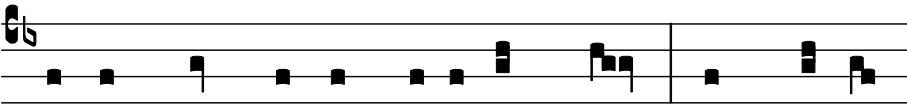

℣. Thou that deignedst to be born of a Virgin. †Have mercy.

The first system of musical notation for 'The Rose Tree' is written on a five-line staff. It begins with a treble clef and a common time signature (C). The melody consists of a series of eighth and quarter notes, starting on middle C and moving up and down. The system ends with a double bar line.

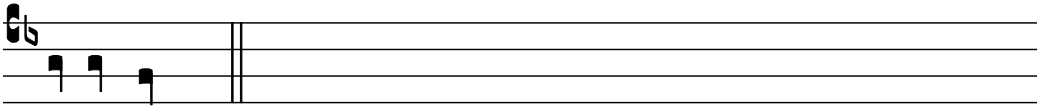
The first system of musical notation for 'The Bird Song' consists of two staves. The upper staff is a treble clef with a key signature of one sharp (F#) and a 2/4 time signature. It contains a melody of eighth and quarter notes. The lower staff is a bass clef with a key signature of one sharp (F#) and a 2/4 time signature, containing a bass line of eighth and quarter notes. The system is divided into two measures by a double bar line.

Also, when one sings Jesu Christ. first let one Cantor sing Jesu Christ. and then let the Choir respond with the same melody again Jesu Christ. and let the Clerk sing the V. Thou that sittest. or Thou that deignedst. as happens in the service, and let the Choir respond †Have mercy upon us. and the Clerk Glory be to the Father. and then again the Choir shall begin Jesu Christ. and the Clerk in a deep voice the V. O Lord, arise. and let <the Choir> respond likewise in a deep voice And deliver us. as is indicated above : and it is sung in the aforesaid way throughout the whole year when this Responsory is sung : and when it is not sung, as in the Passion of the Lord, then the V. O Lord, arise. is said.

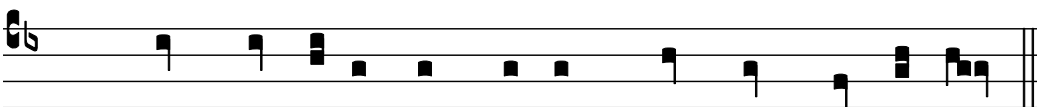
Resp.
VI.

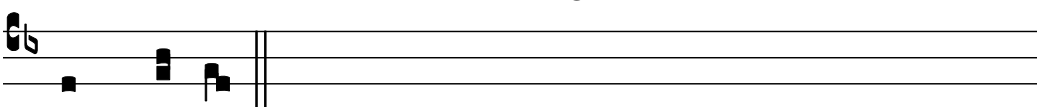
E-su Christ, Son of the liv-ing God. †Have mercy



upon us. *ij.*

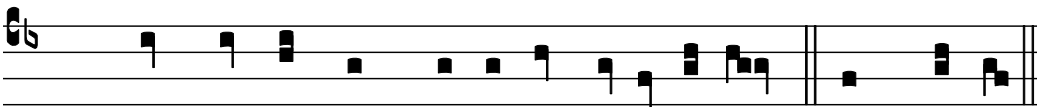


℣. Thou that sittest at the right hand of the Father.




†Have mercy.

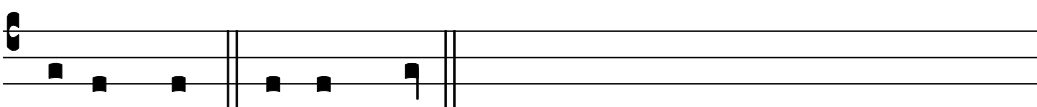
Or.



℣. Thou that deignedst to be born of a Virgin. †Have mercy.



℣. Glo-ry be to the Father, and to the Son, and to the



Ho-ly Ghost. Je-su Christ.

¶ The following melody is sung on all Sundays and on Feasts of Nine Lessons whether Double or Simple ; and on Commemorations and on Octaves and during Octaves with Rulers of the Choir throughout the whole year, except on the Vigil of the Nativity of the Lord and from then until the morrow of the Octave of the Epiphany, and from the Passion of the Lord until the morrow of the Holy Trinity ; and not on the Feast of Corpus Christi or its Octave Day ; nor on the Exaltation of the Holy Cross or on either

Prime.

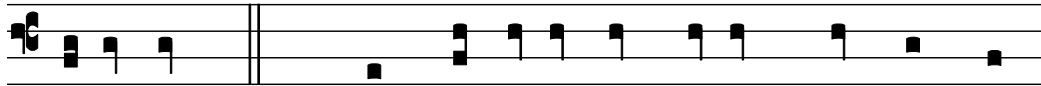
Feast of Saint Michael ; and not on the Feast of the Dedication of the Church or during the Octave of the same when the service is of the Octave, if it should fall in this same time.

Resp.

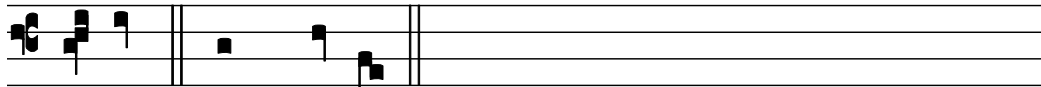
IV.



E-su Christ, Son of the liv-ing God. †Have mercy



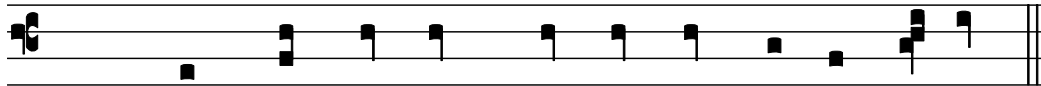
upon us. ij. V. Thou that sittest at the right hand of the



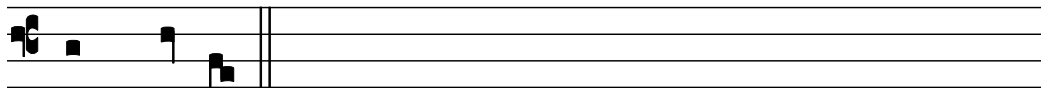
Father. †Have mercy.

The V. Thou that sittest. is sung throughout the whole year after the preceding Responsory, except on the Day of the Nativity of the Lord and from then until to the morrow of the Purification, and from the Passion of the Lord until the Ascension of the Lord, and whenever the Commemoration of blessed Mary is sung, and not on the Feast of the Transfiguration of the Lord, or on the Feast or during the Octaves of Corpus Christi and of the Name of Jesus when the service is of the Octave.

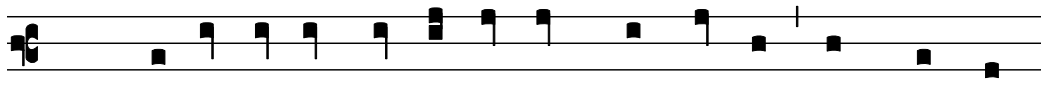
Likewise the following Verse is sung at the Commemoration of blessed Mary with the preceeding melody this way.



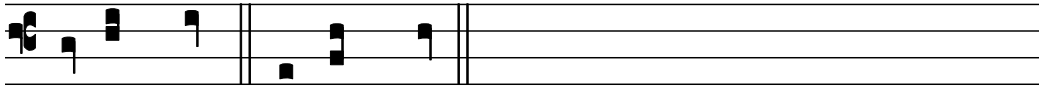
V. Thou that deignedst to be born of a Vir-gin.



†Have mercy.

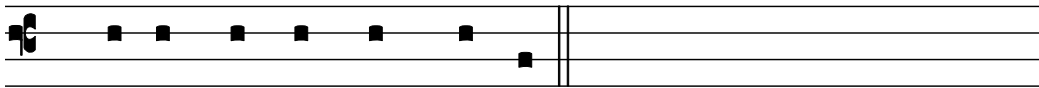


V. Glo-ry be to the Father, and to the Son, and to the

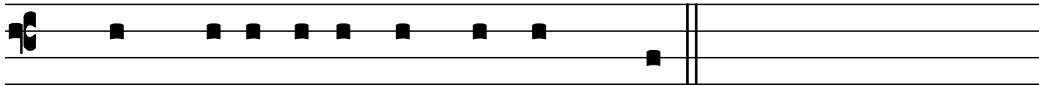


Ho-ly Ghost. Je-su Christ.

¶ It is understood also that on all Sundays throughout the year except on Double Feasts the *R̃*. Jesu Christ. is sung by one boy from the Choir Side at the will of the Ruler of the same side, changing neither place nor vestment. However on Double Feasts the same *R̃*. is sung by a Clerk of the Second Form.



Ṽ. A-rise, O Lord, and help us.

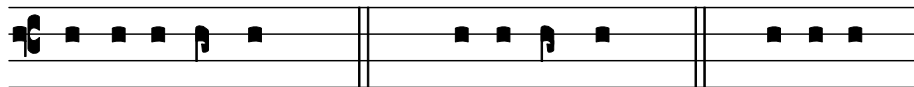


R̃. And de-liv-er us for thy Name's sake.

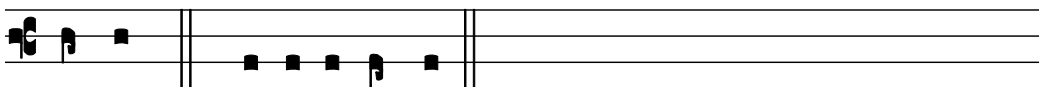
On the Passion of the Lord and from then until Good Friday the Responsory Jesu Christ. is not sung, except on the Annunciation of the Lord when this Feast occurs and is celebrated within Passiontide. On the Passion of the Lord the Versicle is nevertheless sung.

If the Preces are not to be said, the *Ṽ*. The Lord be with you. and the Prayer are said immediately, as below. [156].

This said, Preces follow on the same Tone throughout that was previously given at Compline, this way.

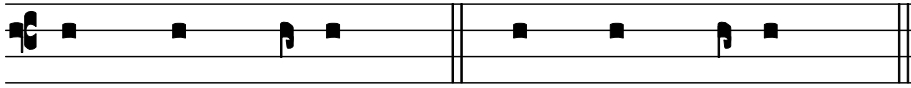


Y-ri- e-léyson. *ijj.* Christe-léyson. *ijj.* Ky-ri- e-

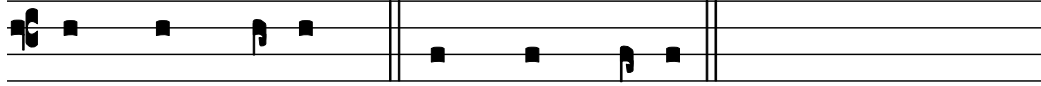


léyson. *ij.* Ky-ri- e-léyson.

or

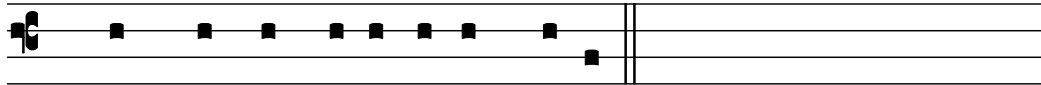


Ord, have mercy. *ijj.* Christ, have mercy. *ijj.*

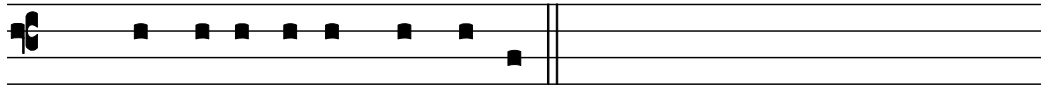


Lord, have mercy. *ij.* Lord, have mercy.

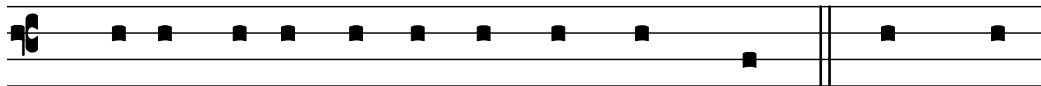
V. Our Father. (and Hail Mary) [6]. *secretly.*



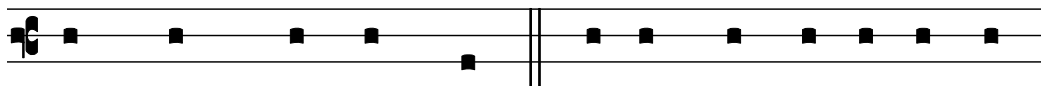
V. And lead us not into temptation.



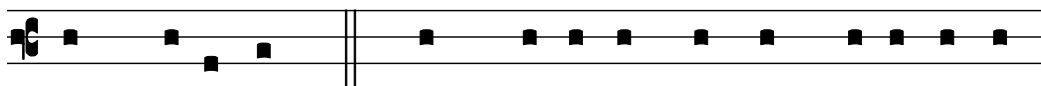
R. But de-li-ver us from e-vil.



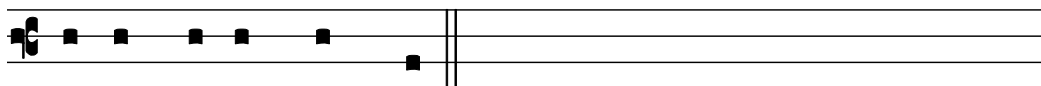
V. O let my soul live and it shall praise thee. *R.* And thy



judgements shall help me. *V.* I have gone astray like a

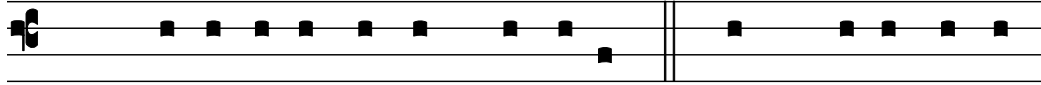


sheep that is lost. *R.* Seek thy servant, O Lord, for I do not

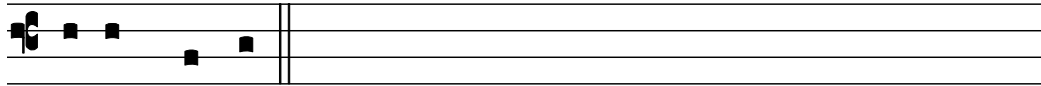


forget thy commandments.

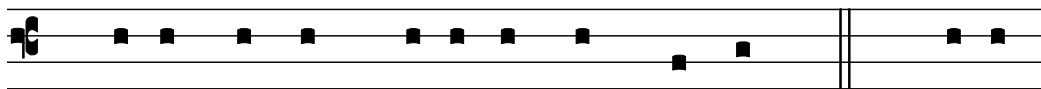
℣. I believe in God. [7]. *secretly*.



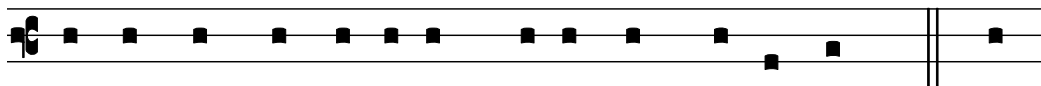
℣. The re-surrection of the body. ℞. And the life ev-er-



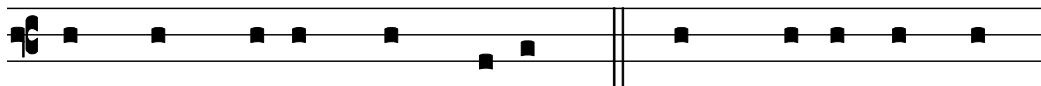
lasting. Amen.



℣. O let my mouth be fil-led with thy praise. ℞. That I



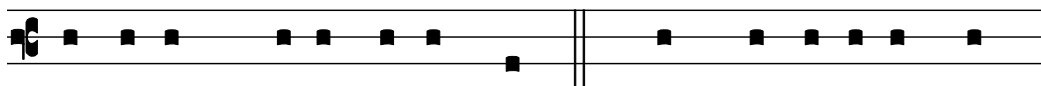
may sing of thy glo-ry and honour all the day long. ℣. O



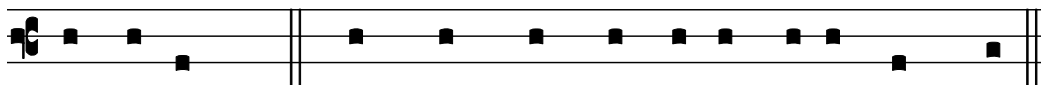
Lord, turn thy face from my sins. ℞. And blot out all mine



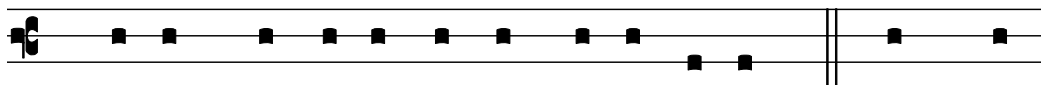
offences. ℣. Make me a clean heart, O God. ℞. And re-



new a right spi-rit within me. ℣. Cast me not away from

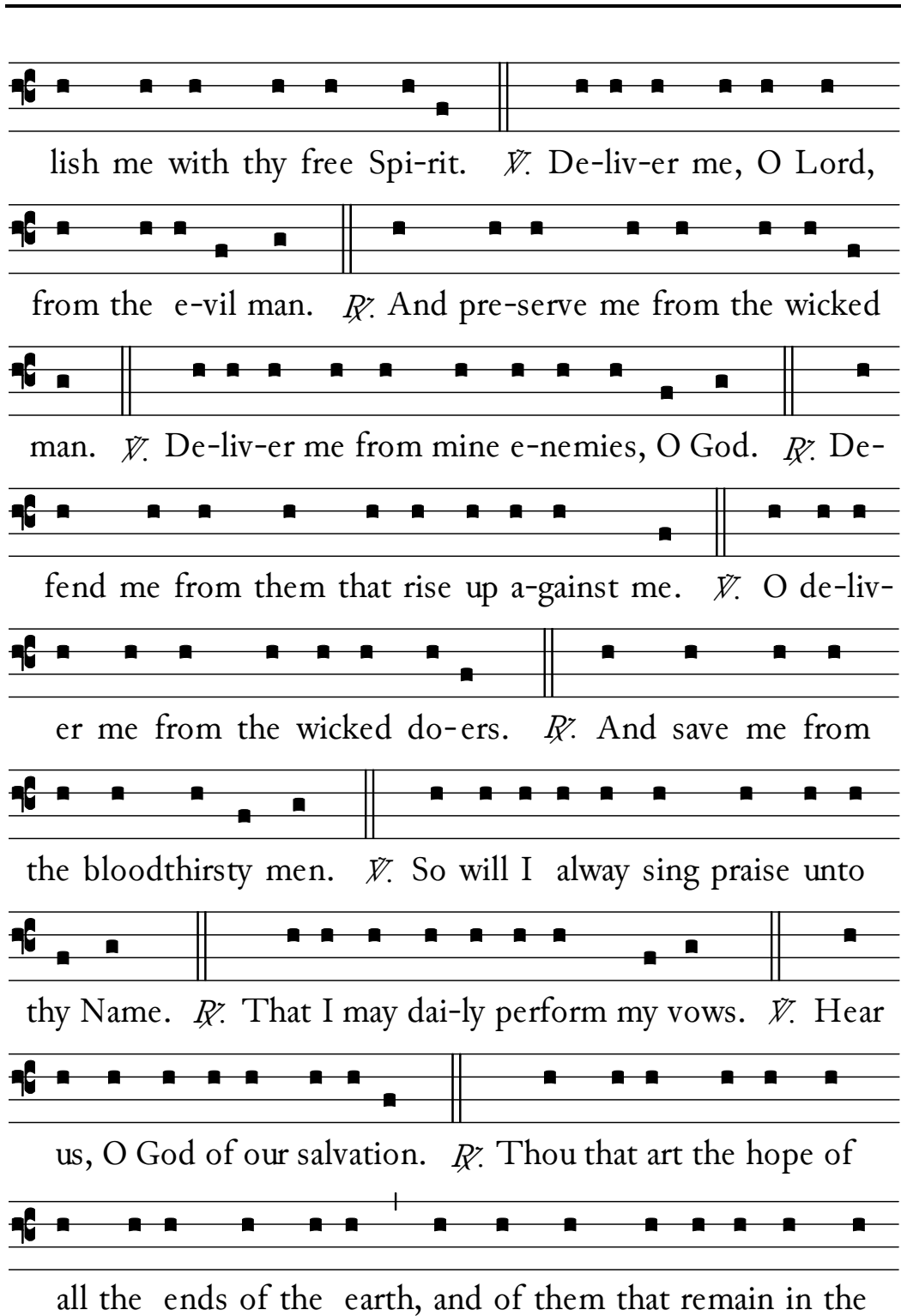


thy pres-ence. ℞. And take not thy Ho-ly Spi-rit from me.

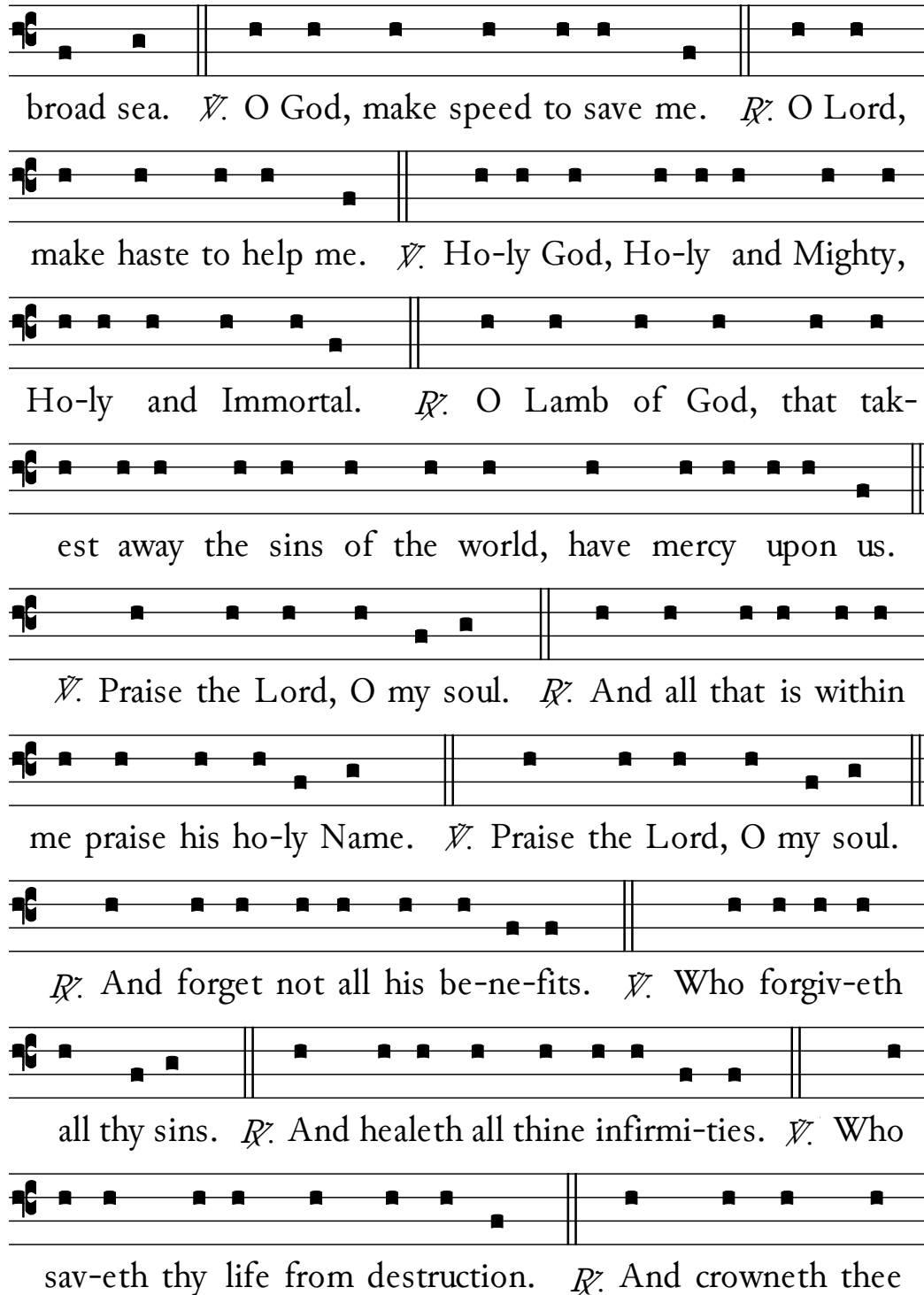


℣. O give me the comfort of thy help a-gain. ℞. And stab-

Prime.

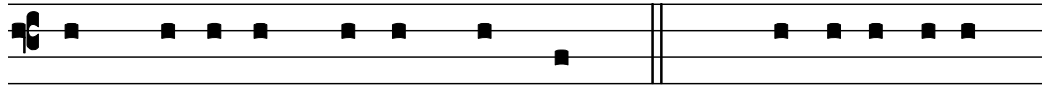


lish me with thy free Spi-rit. *℣*. De-liv-er me, O Lord,
from the e-vil man. *℟*. And pre-serve me from the wicked
man. *℣*. De-liv-er me from mine e-nemies, O God. *℟*. De-
fend me from them that rise up a-gainst me. *℣*. O de-liv-
er me from the wicked do-ers. *℟*. And save me from
the bloodthirsty men. *℣*. So will I alway sing praise unto
thy Name. *℟*. That I may dai-ly perform my vows. *℣*. Hear
us, O God of our salvation. *℟*. Thou that art the hope of
all the ends of the earth, and of them that remain in the

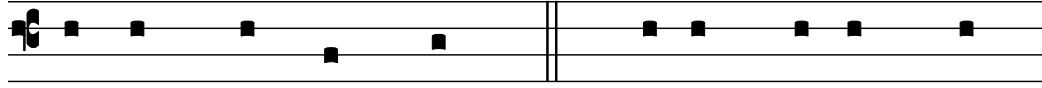


broad sea. *V.* O God, make speed to save me. *R.* O Lord,
 make haste to help me. *V.* Ho-ly God, Ho-ly and Mighty,
 Ho-ly and Immortal. *R.* O Lamb of God, that tak-
 est away the sins of the world, have mercy upon us.
V. Praise the Lord, O my soul. *R.* And all that is within
 me praise his ho-ly Name. *V.* Praise the Lord, O my soul.
R. And forget not all his be-ne-fits. *V.* Who forgiv-eth
 all thy sins. *R.* And healeth all thine infirmi-ties. *V.* Who
 sav-eth thy life from destruction. *R.* And crowneth thee

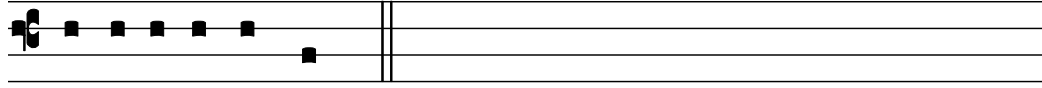
Prime.



with mercy and lov-ing-kindness. *℣*. Who sat-is-fi-eth



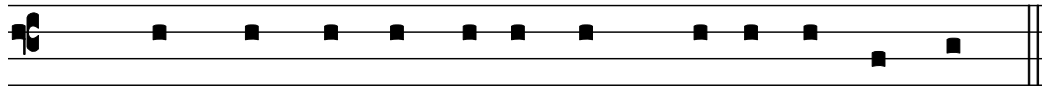
thy mouth with good things. *℞*. Mak-ing thee young and



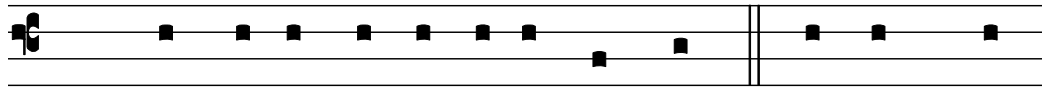
lusty as an eagle.

Then is said I confess. and May almighty God have mercy. and The almighty and merciful Lord. as at Compline. [484].

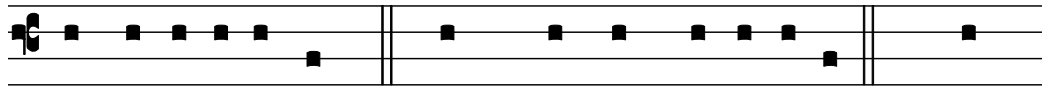
The Preces continue this way.



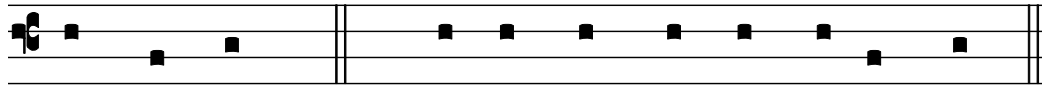
℣. Wilt thou not turn a-gain and quicken us, O God ?



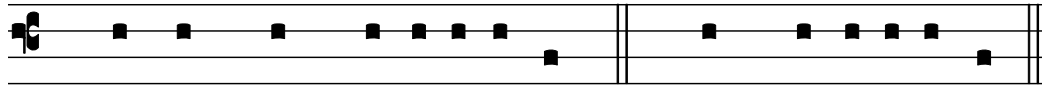
℞. That thy people may re-joice in thee. *℣*. O Lord, shew



thy mercy upon us. *℞*. And grant us thy salvation. *℣*. Vouch-

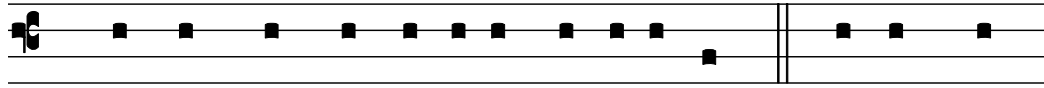


safe, O Lord. *℞*. To keep us this day without sin.

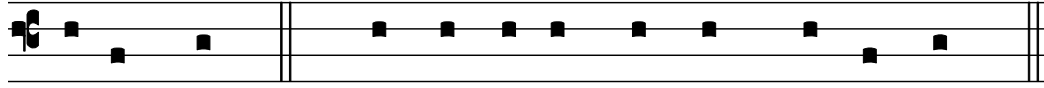


℣. O Lord, have mercy upon us. *℞*. Have mercy upon us.

Prime.



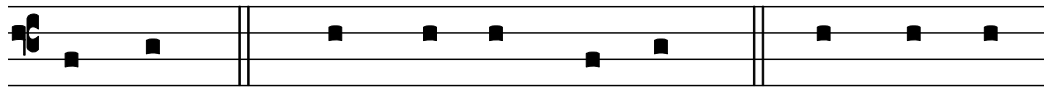
℣. O Lord, let thy mercy lighten upon us. ℞. As our trust



is in thee. † ℣. Turn us, a-gain, O Lord God of hosts.



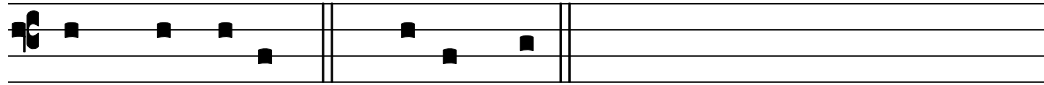
℞. Shew the light of thy countenance, and we shall



be whole. ℣. Hear my prayer, O Lord. ℞. And let my

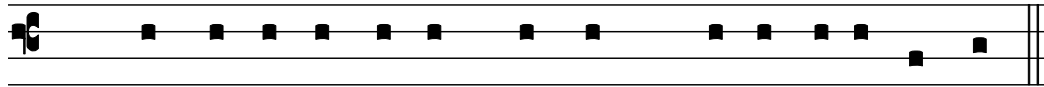


cry- ing come unto thee. ℣. The Lord be with you. ℞. And



with thy spirit. ℣. Let us pray.

¶ The preceding Preces are said in the above manner at Prime throughout the whole year, whether on Feasts or on ordinary days, whether double or simple, except from Maundy Thursday until the Octave Day of Easter, and except on All Souls' Day : in such a way that on all ferias throughout Advent and from Domine ne in ira. until Maundy Thursday, and from Deus omnium. until Advent, when the service is of the feria, immediately after the ℣. O Lord, let thy mercy. &c. [†] follows this Versicle.



℣. Harken unto my voice, O Lord, when I cry unto thee.



R. Have mercy upon me and hear me.

Then follows Psalm 51./l. The whole Psalm is said with Gloria Patri. but without note.

Psalm 51. Miserere mei Deus. l.

HAve mercy upon me, O God,
after thy great goodness :
according to the multitude of thy
mercies do away mine offences.

2. Wash me thoroughly from my
wickedness : and cleanse me from my
sin.

3. For I acknowledge my faults :
and my sin is ever before me.

4. Against thee only have I sinned,
and done this evil in thy sight : that
thou mightest be justified in thy
saying, and clear when thou art
judged.

5. Behold, I was shapen in wick-
edness : and in sin hath my mother
conceived me.

6. But lo, thou requirest truth in
the inward parts : and shalt make me
to understand wisdom secretly.

7. Thou shalt purge me with
hyssop, and I shall be clean : thou
shalt wash me, and I shall be whiter
than snow.

8. Thou shalt make me hear of joy
and gladness : that the bones which
thou hast broken may rejoice.

9. Turn thy face from my sins : and

put out all my misdeeds.

10. Make me a clean heart, O God :
and renew a right spirit within me.

11. Cast me not away from thy
presence : and take not thy holy spirit
from me.

12. O give me the comfort of thy
help again : and stablish me with thy
free Spirit.

13. Then shall I teach thy ways
unto the wicked : and sinners shall be
converted unto thee.

14. Deliver me from blood-
guiltiness, O God, thou that art the
God of my health : and my tongue
shall sing of thy righteousness.

15. Thou shalt open my lips, O
Lord : and my mouth shall shew thy
praise.

16. For thou desirest no sacrifice,
else would I give it thee : but thou
delightest not in burnt-offerings.

17. The sacrifice of God is a
troubled spirit : a broken and contrite
heart, O God, shalt thou not despise.

18. O be favourable and gracious
unto Sion : build thou the walls of
Jerusalem.

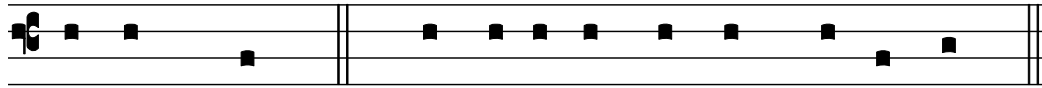
19. Then shalt thou be pleased with
the sacrifice of righteousness, with
the burnt-offerings and oblations :

then shall they offer young bullocks
upon thine altar.
Glory be to the Father. *etc.*

And then all is said kneeling from the beginning of the first Kyrie eleyson. until after the Prayer and Confiteor. and Misereatur. and Absolutionem. However, immediately after Psalm 51./l. the Officiant alone rises and sings as follows.



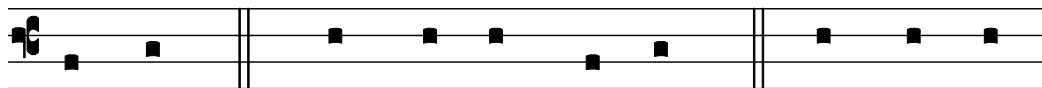
V. O Lord, a-rise and help us. *R.* And de-li-ver us for



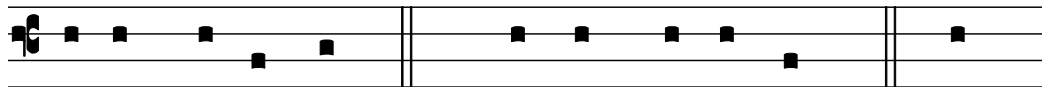
thy Name's sake. *V.* Turn us a-gain, O Lord God of hosts.



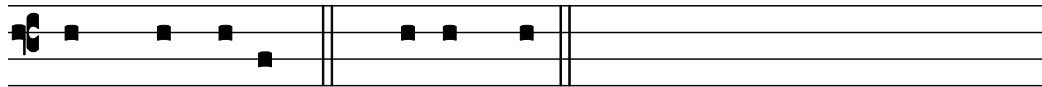
R. Shew the light of thy counten-ance, and we shall



be whole. *V.* Hear my prayer, O Lord. *R.* And let my



cry come unto thee. *V.* The Lord be with you. *R.* And



with thy spi-rit. *V.* Let us pray.

¶ *The following Prayer is said on all Double Feasts throughout the year outside of Easter Week.*

Prayer.

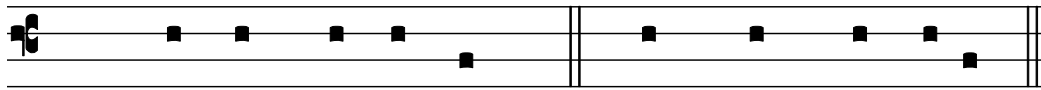
IN this hour of this day fulfil us,
O Lord, with thy mercy : that so
rejoicing throughout all the day, we
may find delight in thy praises.
Through Jesus Christ thy Son our

Lord, who liveth and reigneth with
thee in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.

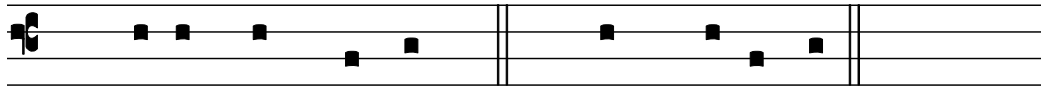
¶ *On all Sundays and simple Feasts of Saints whether of Nine Lessons or Three and on
ferias outside of Easter Week this Prayer is said.*

¶ holy Lord, Father almighty,
eternal God : who hast brought
us to the beginning of this day :
preserve us today by thy might : and
grant that in this day we may fall into

no sin, neither run into any danger :
but that by thy governance all our
deeds may be ordered to be done
always according to thy righteousness.
Through. *R.* Amen.



R. The Lord be with you. *R.* And with thy spi-rit.



R. Let us bless the Lord. *R.* Thanks be to God.

The Capitular Office.

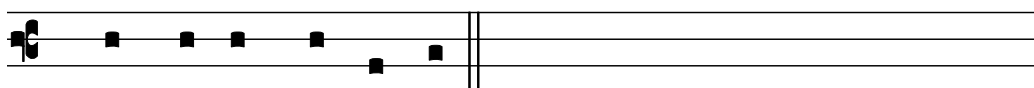
¶ This said, let all the Clerks walk in procession to the Chapter House. And there a boy from the First Form, vested in a Surplice ready to read the Martyrology, shall proceed without Pray, sir, a blessing. but declaring in the first place the number of the Nones, or Ides, or Kalends, and the phase that the Moon will be on the morrow when it will appear to drive out the day. And the Reading is ended without But thou, O Lord, have mercy upon us. whenever it is read and concluded with this ending And many other holy martyrs, confessors and virgins. At the end of the Reading, after that clause And many other. &c. let any Obit be annouced as follows, and let it be be read through in all respects like the preceding Lesson, namely this way. On the same day died N. of your number who was a Dean of this Church or Chancellor, or this way, who bequeathed, £. pounds sterling for the improvement of the fabric of the church of N. and £. marks sterling returning annually for the use of the Canons or Vicars. If however there are several Obits, it is read this way, On the same day died. Then let the Officiant, after the same Reading, while standing, respond without note May the soul of him. or May the souls of them : and the souls of all the faithful departed, through the mercy of God, rest in peace. The response of the Choir is Amen.

Then let the Priest sing thus.



✓. Right dear in the sight of the Lord.

Choir.



~~R~~. Is the death of his Saints.

Then let the Priest say without The Lord be with you. and without Let us pray. this Prayer.

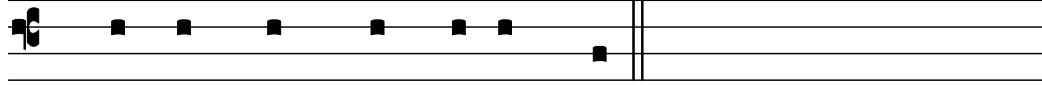
May holy Mary, mother of our Lord Jesus Christ, and all the saints, the righteous and elect of God, intercede and pray for us sinners to

the Lord our God : that we may be
worthy to be holpen and saved by
him : who in perfect Trinity liveth
and reigneth God, world without end.

Prime.

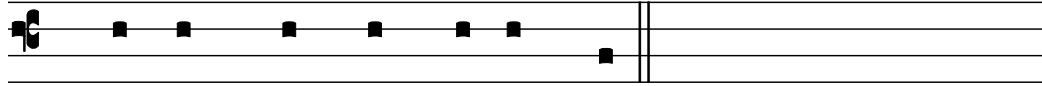
R. Amen.

C *And immediately afterward let the Priest sing thus.*



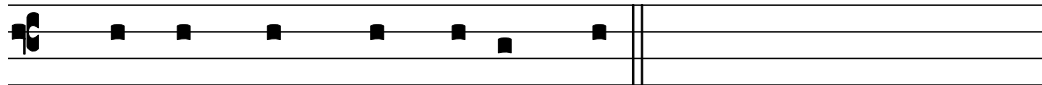
V. O God, make speed to save me.

Let the Choir respond.



R. O Lord, make haste to help me.

C *It is sung in the same manner three times in such a way that the third repetition is concluded thus.*



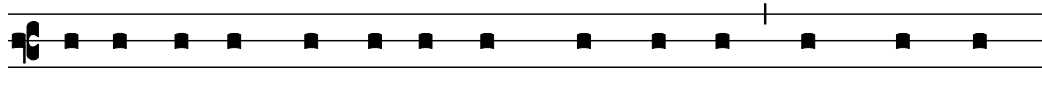
V. O God, make speed to save me.

And let the Choir respond this way.

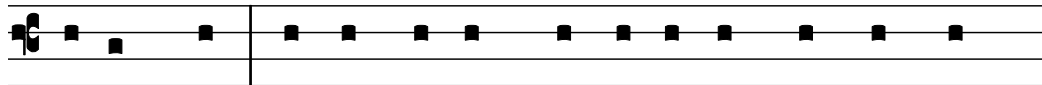


R. O Lord, make haste to help me.

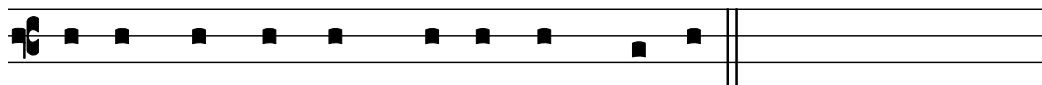
And then continue thus.



Glo-ry be to the Father, and to the Son, and to the



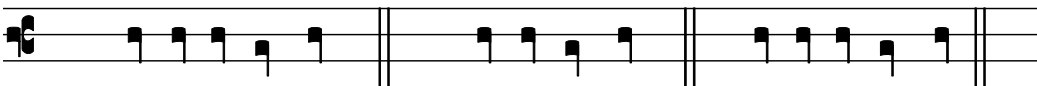
Ho-ly Ghost. As it was in the be-ginning, is now, and



ev-er shall be, world without end. Amen.

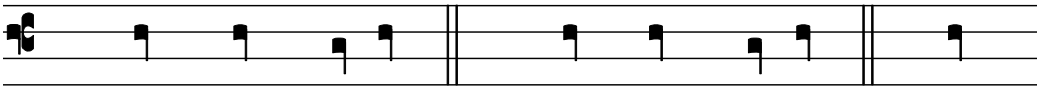
Prime.

but in place of Alleluya. is sung in alternation.

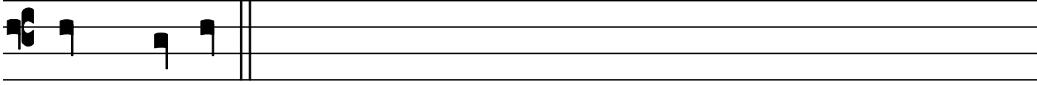


℣. Ky-ri- e-léyson. ℞. Christe-léyson. ℣. Ky-ri- e-léyson.

or

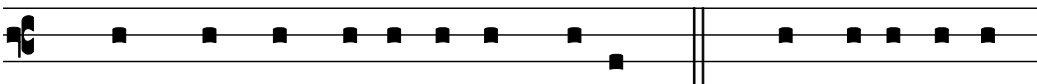


℣. Lord, have mercy. ℞. Christ, have mercy. ℣. Lord,

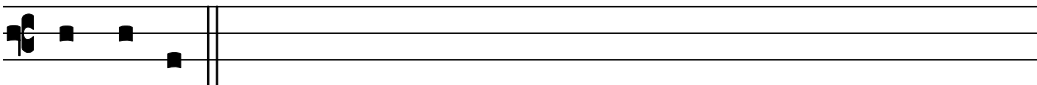


have mercy.

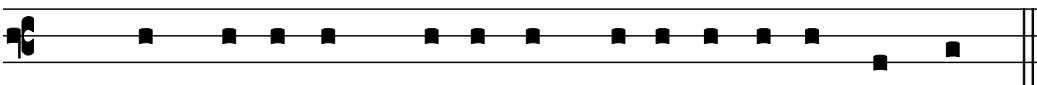
℣. *The Priest.* Our Father. (and Hail Mary.) [6]. *secretly.*



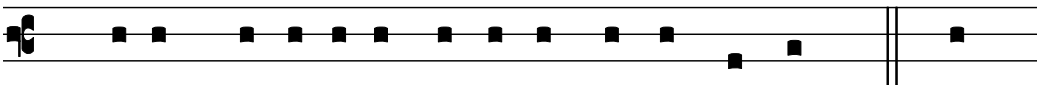
℣. And lead us not into temptation. ℞. But de-liv-er us



from e-vil.



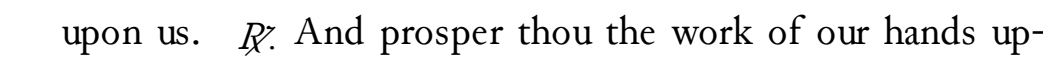
℣. Let thy lov-ing mercy come also unto us, O Lord.



℞. Even thy salvation, according unto thy word. ℣. And



shew thy servants thy work. ℞. And their children thy glo-ry.



Prayer.

worthy to abound in good works.
Who liveth and reigneth with thee in
the unity of the Holy Ghost, one God,
world without end. *R.* Amen.

The first system of musical notation for 'The Rose Tree' is written on a five-line staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (half), and E4 (half). The system ends with a double bar line.

three days before Easter.

Prayer.

Vouchsafe, O Lord God, we beseech thee, to direct and hallow and govern our hearts and bodies according to thy law and in the works of thy commandments : that both

here and for ever we may be worthy of health and salvation. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee. *Ec. R.* Amen.

And let it be concluded as indicated above, that is with V. The Lord be with you. R. And with thy spirit. and with V. Let us bless the Lord. R. Thanks be to God.

These Preces and Prayers are observed throughout the whole year in Chapter, except from Maundy Thursday until to the Octave of Easter, and except on All Souls' Day.

¶ *These things accordingly being completed, let a boy read another Lesson from a Homily or a theological work, and let it be prefaced by Bid, sir, a blessing. and let it also finish with But thou, O Lord, have mercy upon us. Then let the Priest pronounce a simple blessing when the Choir is ruled, in the form May he bless us, who liveth and reigneth without end. On Double Feasts in the Chapter House and during Lent at the collation the following blessing is said : May Almighty God bless us with his grace.*

¶ *Having given the blessing to the Reader, let the Priest return to his place. Let all these things be said in the Chapter House with all the Clerks meanwhile standing, and thereafter let them take their seats until the Duty-roster has been read. Once the reading is finished, let the boy come down from the Pulpit and read the Duty-roster.*

¶ *And note that whenever the Ps. Unto thee lift I up mine eyes. (123./cxxij.) is said after Matins of the day, then at Prime, after the Duty-roster has been read, the following is said alternating in the Choir, and also standing but without note.*

Psalm 121. Levavi oculos meos. cxx.

I will lift up mine eyes unto the hills : from whence cometh my help.

2. My help cometh even from the Lord : who hath made heaven and earth.

3. He will not suffer thy foot to be moved : and he that keepeth thee will not sleep.

4. Behold, he that keepeth Israel : shall neither slumber nor sleep.

5. The Lord himself is thy keeper :

the Lord is thy defence upon thy right hand ;

6. So that the sun shall not burn thee by day : neither the moon by night.

7. The Lord shall preserve thee from

all evil : yea, it is even he that shall keep thy soul.

8. The Lord shall preserve thy going out, and thy coming in : from this time forth for evermore.

Glory be to the Father. *etc.*

V. Kyrie eleyson.

R. Christe eleyson.

V. Kyrie eleyson.

or

V. Lord, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

V. Our Father. (*and Hail Mary.*) [6]. *secretly.*

V. And lead us not into temptation.

R. But deliver us from evil.

V. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

V. O God, save thy servants and handmaidens.

R. Which put their trust in thee.

V. O Lord, send them help from thy sanctuary.

R. And protect them out of Sion.

V. Be unto them, O Lord, a tower of strength.

R. In the face of their enemies.

V. Let not the enemy prevail against them.

R. Nor the son of iniquity have power to harm them.

V. O Lord hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

V. Let us pray.

Prayer.

Assist us, O Lord, at our supplications : and dispose the way of thy servants towards the attainment of thy salvation : that among all the

changes and chances of this life's journey they may ever be defended by thy help.

Prayer.

Almighty and everlasting God,
the eternal health of them that
believe : hear us for thy servants and
handmaidens for whom we implore
the aid of thy mercy : that health

being restored to them, they may
render thanks unto thee in thy
Church. *These two Prayers conclude
thus under one* Through Christ our
Lord. *R.* Amen.

The Lord be with you *is not said, but let a more senior person say,*

R. Bless ye.

R. May the Lord bless us, and defend us from all evil, and lead us to eternal life.

And may the souls of the faithful through the mercy of God rest in peace. Amen.

And let each person safeguard himself with the Sign of the ☩ Cross saying,

R. In the name of the Father, and of the Son, and of the Holy Ghost.

R. Amen.

And let them return from the Chapter House to the Quire in procession.