

THE SARUM RITE  
Sarum Breviary Noted.  
Performing Edition.

VOLUME A.

Part I.

Pages [I]-[66].

Invitatories through the Year.  
The Psalter.  
Sundays.  
At Matins – at Lauds.

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HAMILTON ONTARIO.  
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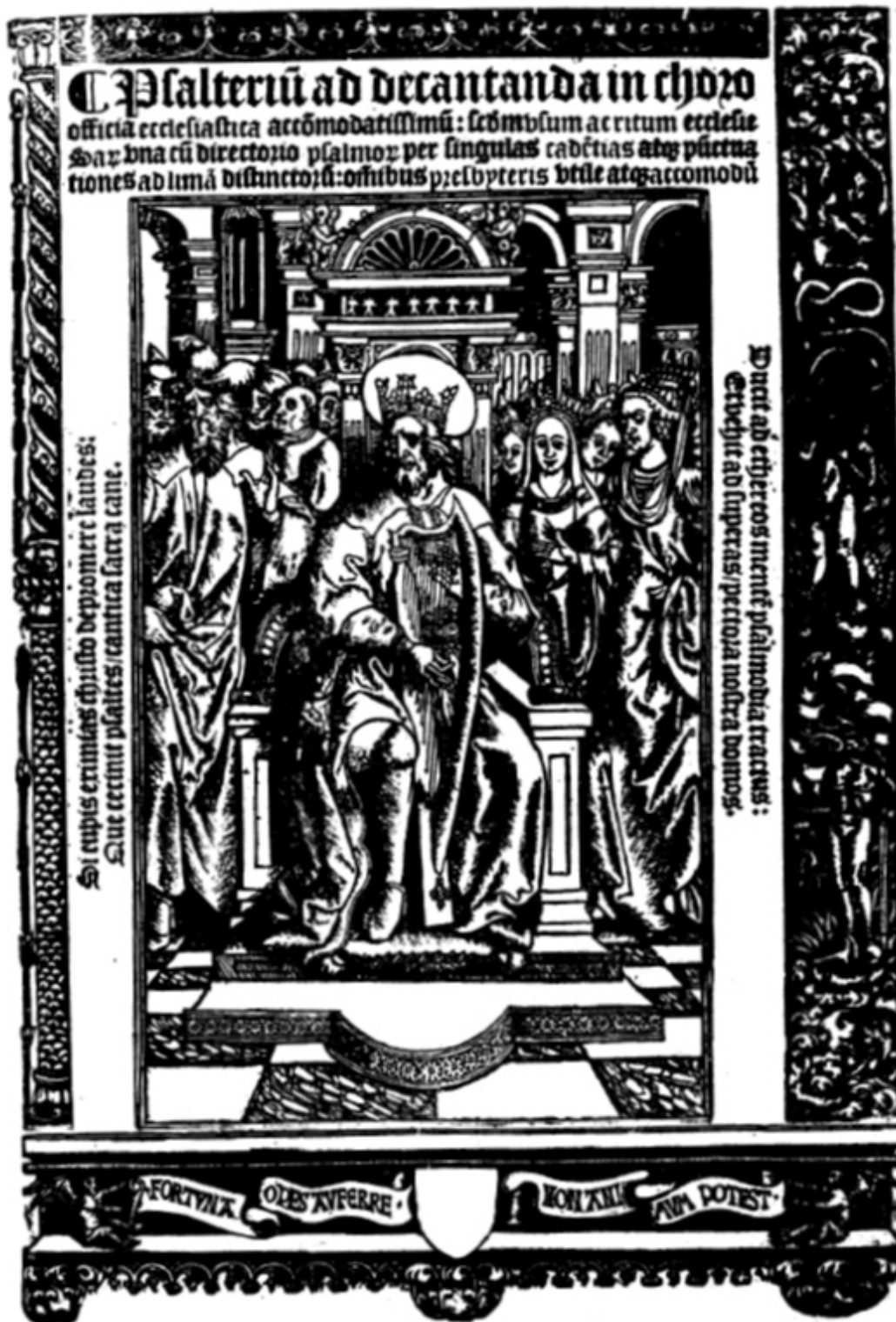
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**¶ A Psalter most appropriate for chanting  
the Divine Office : according to the Use and Rite of the  
Church of Salisbury together, with the order of the  
Psalms, with every ending and punctuation point  
clearly indicated : useful and convenient for all Priests.**

**If you would shew forth the highest praises to Christ :  
Sing the holy songs which the Psalmist sang.**

**Psalmody leads the mind to ethereal realms :  
And carries our hearts to their heavenly home.**

· FORTUNE MAY TAKE AWAY RICHES ·  
· BUT NOT THE SPIRIT ·

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Brian Row to the overseers of the churches that are in England and to the guardians of souls, eternal greetings in the Name of the Lord.

Dearest brethren in the Lord, I could not count up in their exact number those highest blessings which have been heaped upon us by God and by which he has bound us to himself and rendered us obedient, even if I possessed one hundred tongues and one hundred mouths ; from which blessings we are able to understand how deeply he has loved us, even though we are unworthy. Wherefore, we are ungrateful and certainly unworthy of such great and magnificent benevolence hereafter on the part of our Master if, in return for the many and so great benefits with which he has enriched us and which he has heaped upon us, and yet does not cease daily to adorn and laden us, we do not try to offer him the greatest thanks that we are able. Accordingly, let us try to please him in this manner at least, since no other is allowed us, lest we should seem unmindful of his outstanding goodness towards us. Let us therefore look up to him and worship him, let us earnestly sing his praises and his triumphs, let us sing with the angels 'Glory to God in the highest', who has opened for us the door to the heavenly Jerusalem, closed and bolted for so many ages before, motivated solely by his own goodness. And it is in order that this might be done more easily in all the churches in this Christ's Kingdom that there has been published this book, in which the divine praises and heavenly songs have been set forth as though with colours and with a painter's brush, published, I say, adorned with the most beautiful patterns, a book which the learned Doctor Sampson, along with certain others at King's College, Cambridge, has purged of the corruptions with which it was marred, partly through a collation of the best and oldest manuscripts, partly by his own skill ; a book which finally printed and polished has been brought to us not without considerable expenditure of effort and money. Wherefore, receive, embrace, and kiss this book, or rather this incomparable treasure, and let nothing keep you from the divine hymns, since you will be able to have an abundance of copies at so cheap a price that not a breath of excuse will remain to you. Wherefore, ready yourselves, all of you, for the divine praises, so that Christ, the greatest and the best, may be chanted, honoured, and celebrated in all the churches of this realm.

*The Psalter of David*  
*According to the Use of Salisbury.*  
*To be said before the Hours.*

¶ *In the Name of our Lord Jesus Christ. Amen.*

¶ *Before the beginning of the Hours the Lord's Prayer is always said, and likewise at the end, especially after Matins and Vespers in accordance with the Chapter It always pleaseth. De Consecratione, Distincto v. Chap. 14. Likewise Hail Mary. I believe in God. I believe in the Holy Ghost. Whence Jerome, At the beginning of any work whatsoever, preface it with the Lord's Prayer and the sign of the cross on the forehead : according to what is written, Before prayer, prepare thy soul for the Lord : and be not as a man that tempteth God.*

*Brief and private Prayer to be said before the Hours.*

Open thou my mouth, O Lord,  
to bless thy Name : cleanse also  
my heart from all vain thoughts, that  
I may be worthy to be heard before  
the face of thy divine Majesty.

Through Jesus Christ thy Son our  
Lord, who liveth and reigneth with  
thee in the unity of the Holy Ghost,  
one God, world without end. Amen.

¶ *The Lord's Prayer. Pater noster.*

OUR Father, which art in  
heaven, hallowed be thy Name.  
Thy kingdom come. Thy will be  
done in earth as it is in heaven. Give  
us this day our daily bread. And

forgive us our trespasses, as we forgive  
them that trespass against us. And  
lead us not into temptation, but  
deliver us from evil. Amen.

¶ *The Angelic Salutation. Ave Maria.*

Hail Mary, full of grace, the Lord  
is with thee. Blessed art thou  
among women, and blessed is the  
fruit of thy womb, Jesus Christ. Holy

Mary, Mother of God, pray for us  
sinners, now and at the hour of  
death. Amen.



¶ *The Apostles' Creed. Credo in Deum.*

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ his only Son our Lord. Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth

on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Invitatory Psalm. 95. Venite exultemus. xciv.*



Come, let us sing unto the Lord ; let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms.

2 For the Lord is a great God : and a great King above all gods. For the Lord repelleth not his people : for in his hand are all the corners of the earth : and the strength of the hills is his also.

3 The sea is his, and he made it : and his hands prepared the dry land. O come, let us worship, and fall down : and kneel before the Lord our Maker. For he is the Lord our God : and we

are the people of his pasture, and the sheep of his hand.

4 To-day if ye will hear his voice : Harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness. When your fathers tempted me : proved me, and saw my works.

5 Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways. Unto whom I swear in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the Holy Ghost. As it was in the beginning, is now, and ever shall be : world without end. Amen.

*Invitatories during the Year.*

¶ In the name of our Lord Jesus Christ, the most blessed Virgin Mary, and blessed Thomas the Martyr : and the whole triumphant court of heaven. Here happily beginneth the order of the Psalter according to the custom, use, and rite of the the Church of Sarum.

¶ And firstly. The Invitatories noted below are sung on each Sunday throughout the year : unless otherwise indicated, from the first Sunday after the Octave of the Epiphany, and on the intermediate Sundays, until the Nativity of the Lord.

¶ From the first Sunday after the Octave of the Epiphany until Sexagesima, when the service is of the Sunday.

Invitatory. *Preoccupemus.* VII.j.



The musical notation is written on three staves. The first staff begins with a large, ornate initial 'E' decorated with floral patterns. The notes are square and black, with some beamed together. The lyrics are written below the staves.

Et us come be- fore \* the pre-sence of the

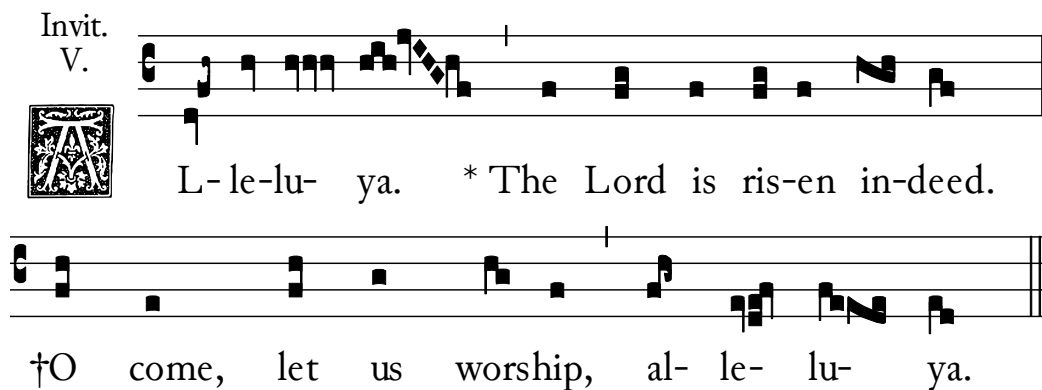
Lord. †And shew our- selves glad in him with psalms.

*Ps.* O come, let us sing. 42\*.

¶ From the first Sunday after the Octave of Easter : and on all Sundays until Ascension Day when the service is of the Sunday.

*Alleluya. Surrexit Dominus.*

Invit.  
V.

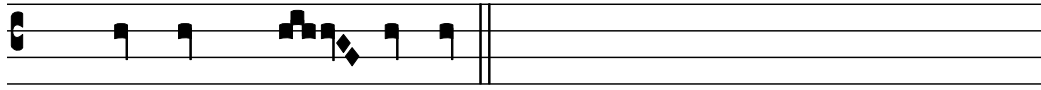


The musical notation is written on two staves. The first staff begins with a large, ornate initial 'A' decorated with floral patterns. The notes are square and black, with some beamed together. The lyrics are written below the staves.

L-le-lu- ya. \* The Lord is ris-en in-deed.

†O come, let us worship, al- le- lu- ya.

Invitatories during the Year.



*Ps. O Come, let us sing. 27\*.*

II *The First Sunday in the Book of Kings.*

*Laudemus Jesum Christum.*

Invit.  
II.




Et us praise \* Je- sus Christ. †For he is the Re-





deemer of all the ag-es. *Ps. O come, let us sing. 7\*.*

[Aug. 28.] *And it is sung on all Sundays until the first Sunday after v. Kalends September when the service is of the Sunday.*

[Aug. 28.] II *From the Sunday after v. Kalends September.*

*Laudemus nomen Domini.*

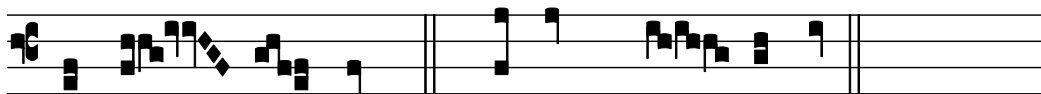
Invit.  
I.

Et us praise \* the Name of the Lord for it is



gra-cious. †Give thanks unto him with hymns, for he is



the Lord our God. *Ps. O come, let us sing. 4\*.*

*And it is sung until the History of the Maccabees.*

Invitatories during the Year.



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¶ *The Sunday after v. Kalends October.*

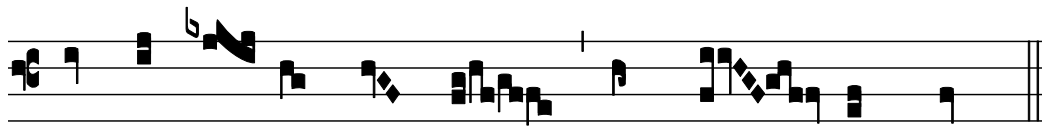
[Sep. 27.]

*Adaperiat Dominus.*

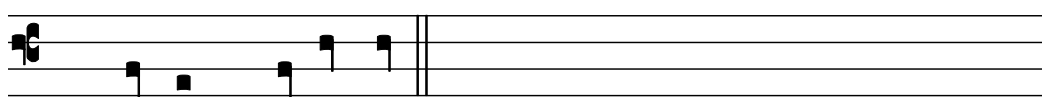
Invit.  
II.



Ay the Lord \* o-pen your hearts in his law.



†And in his commandments, and send you peace.



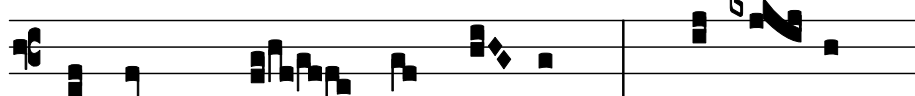

*Ps. O come, let us sing. 7\*.*

¶ *The Sunday after v. Kalends November.*

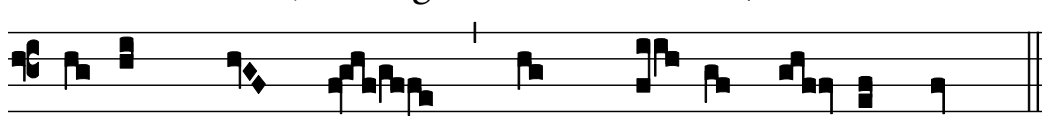
[Oct. 28.]

*Deus rex celestis.*

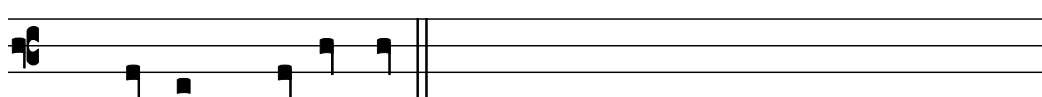
Invit.  
II.



God, \* King of hea-ven. †Who sit- test



up-on the throne, have mer-cy up- on us.



*Ps. O come, let us sing. 7\*.*

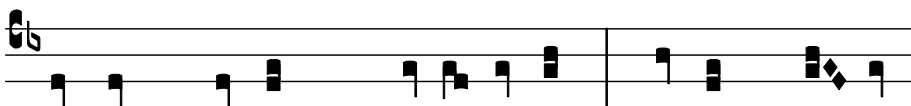
¶ *On the ferias of Advent until the Vigil of the Nativity of the Lord, except on the Wednesday, Friday, and Saturday of the Ember Days.*

Invitatories during the Year.

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*Regem venturum Dominum.*

Invit.  
VI.iii.



He Lord, the King \* who is to come. †O come, let us



worship. *Ps.* O come, let us sing. 36\*.

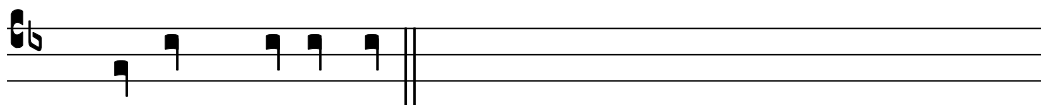
¶ On Monday after the Octave of Easter and on all ferias until Ascension Day.

*Alleluya. iij.*

Invit.  
VI.iii.



L- le- lu-ya, \* al- le- lu-ya. †Al- le- lu-ya.



*Ps.* O come, let us sing. 36\*.

*The other Invitatories for the whole year are indicated in their proper places.*

## ¶ On Sundays.

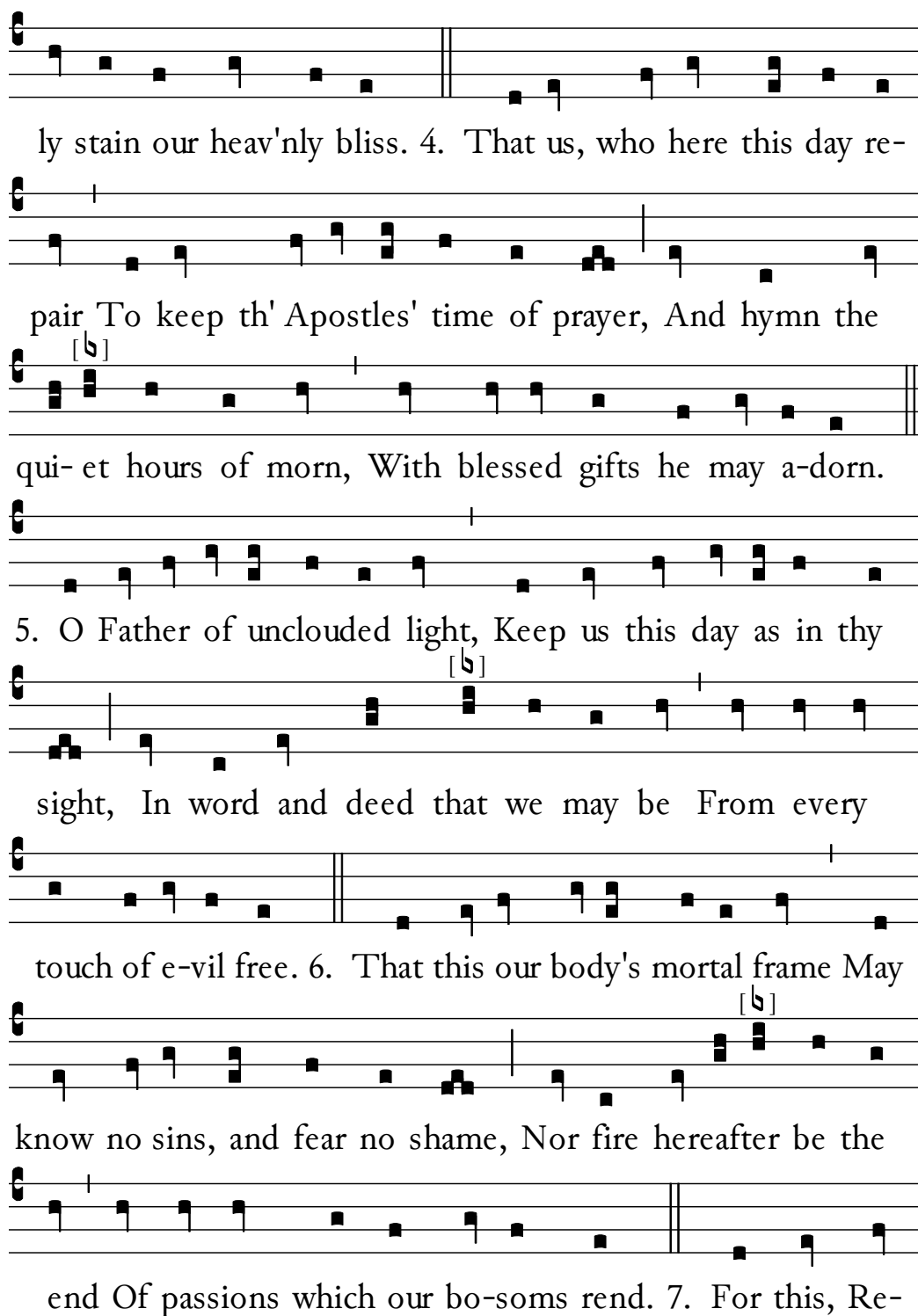
*From Domine ne in ira until Lent. At Matins.*

Hymn. *Primo dierum omnium.* IV.



**T** His day the first of days was made,\* When God in light  
the world arrayed : Or when his Word a-rose a-gain, And  
conquering death, gave life to men. 2. Slumber and sloth  
drive far away ; Earlier a-rise to greet the day ; And ere its  
dawn in heav'n unfold The heart's de-sire to God be told :  
3. Unto our prayer that he attend, His all-cre-a-ting pow'r  
extend, And still re-new us, lest we miss Through earth-

Sunday at Matins.



ly stain our heav'nly bliss. 4. That us, who here this day re-  
pair To keep th' Apostles' time of prayer, And hymn the  
qui-et hours of morn, With blessed gifts he may a-dorn.  
5. O Father of unclouded light, Keep us this day as in thy  
sight, In word and deed that we may be From every  
touch of e-vil free. 6. That this our body's mortal frame May  
know no sins, and fear no shame, Nor fire hereafter be the  
end Of passions which our bo-soms rend. 7. For this, Re-

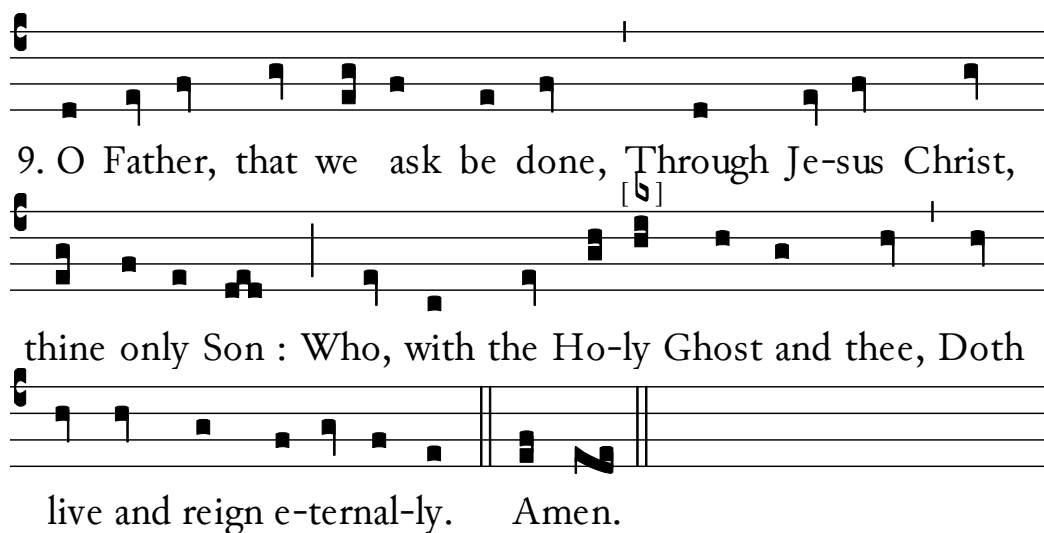
Sunday at Matins.

deemer, thee we pray That thou wilt wash our sins away,  
And of thy lo-ving-kindness grant What-e'er of good our  
spi-rits want : 8. That ex-iles here awhile in flesh Some ear-  
nest may our souls refresh Of that pure life for which we long,  
Some foretaste of the heavenly song. 9. All honour, laud,  
and glo-ry be, O Je-su, Virgin-born to thee ; All glo-ry  
as is e-ver meet, To Father and to Pa-raclete. Amen.

*And it is sung thus in all Hymns of the same metre until the Purification, except in the Hymn Maker of all things. After the Purification however, this Verse is sung.*



Sunday at Matins.

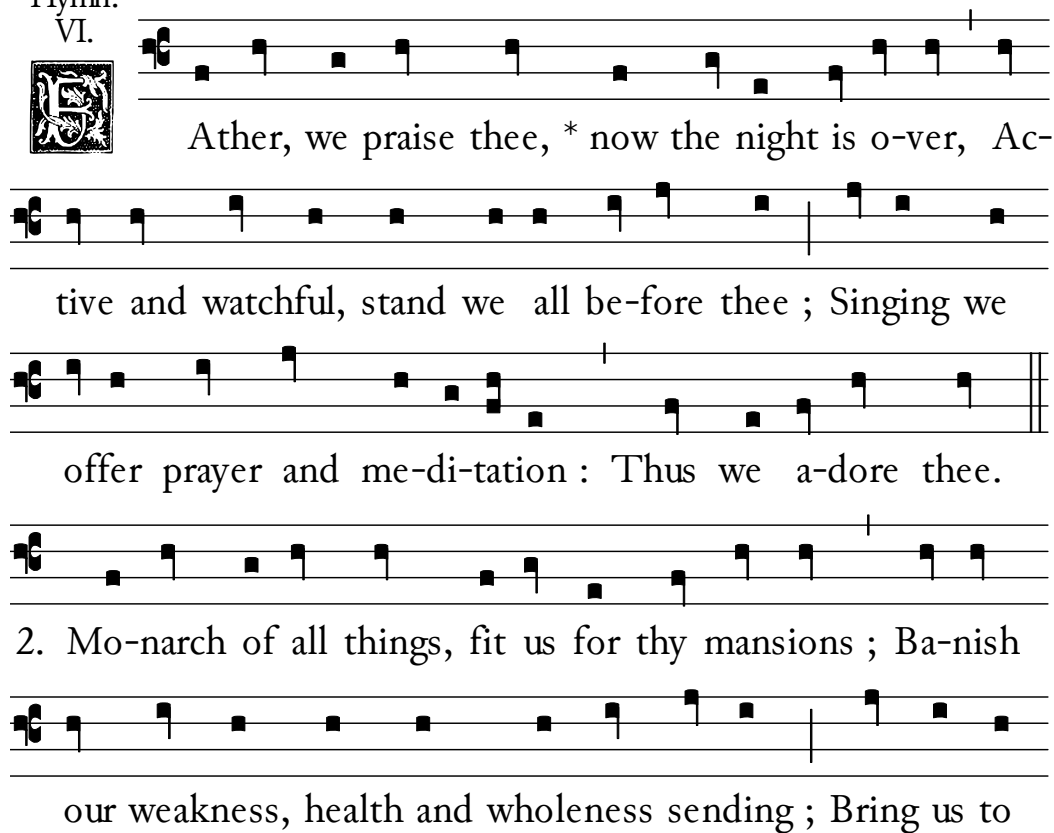


9. O Father, that we ask be done, Through Je-sus Christ,  
thine only Son : Who, with the Ho-ly Ghost and thee, Doth  
live and reign e-ternal-ly. Amen.

¶ On all Sundays from Deus omnium. until the Advent of the Lord, when the service is of the Sunday, the following Melody is sung on this Hymn.

*Nocte surgentes.*

Hymn.  
VI.

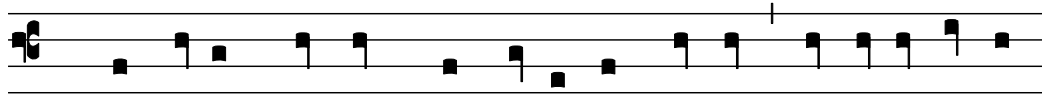



Ather, we praise thee, \* now the night is o-ver, Ac-  
tive and watchful, stand we all be-fore thee ; Singing we  
offer prayer and me-di-tation : Thus we a-dore thee.  
2. Mo-narch of all things, fit us for thy mansions ; Ba-nish  
our weakness, health and wholeness sending ; Bring us to

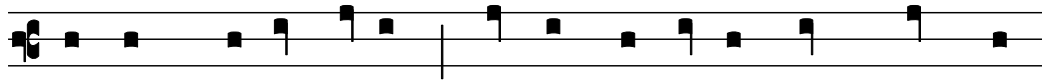
Sunday at Matins.



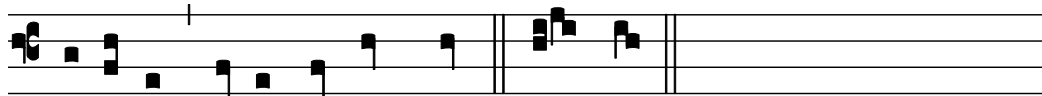
heaven, where thy saints u-ni-ted Joy without ending.



3. This be our portion, God for ev-er blessed, Father e-ternal,



Son, and Ho-ly Spi-rit, Whose is the glo-ry which through all



cre-ation Ever re-soundeth. A- men.






¶ *Here beginneth the Psalter  
after the Use of Sarum.*

*In the First Nocturn.*

¶ *On all Sundays of Advent until the Nativity of the Lord. In the First Nocturn the Antiphon.*

*Non auferetur sceptrum.*

1. Ant.   
I.v. 

 He sceptre. Ps. Blessed be the man.

*Psalm 2. Why do the heathen. Ps. 3. Lord, how are they increased. and Ps. 6. O Lord, rebuke me not. And these aforementioned Psalms are sung on a single Tone : not raising any Psalm, and under a single Gloria Patri.*

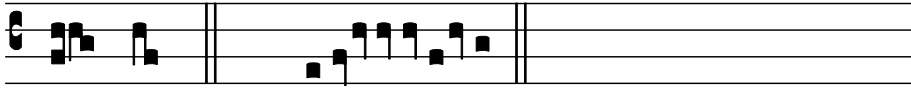
¶ *And it is to be noted that whenever there are several Psalms under a single Gloria Patri. at the Nocturns or at the Hours, none of them should be raised until that Gloria Patri. is reached, which is to be observed throughout the whole year.*

¶ On all Sundays from the Octave of the Epiphany until Passion Sunday, when the service is of the Sunday. In the first Nocturn, the Antiphon.

*Servite Domino.*

1. Ant.

III. iv.



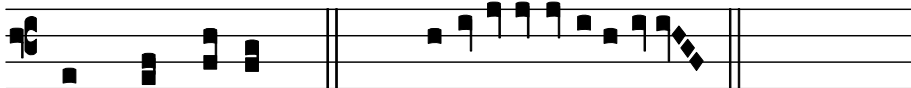
Erve ye. Ps. Blessed is the man.

¶ On all Sundays from Trinity Sunday until the Advent of the Lord, when the service is of the Sunday. In the first Nocturn the Antiphon.

*Pro fidei meritis.*

1. Ant.

I.v.



Or the me-rits. Ps. Blessed is the man.

*Psalm 1. Beatus vir qui non abiit.*



Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

2. But his delight is in the law of the Lord : and in his law will he exercise himself day and night.

3. And he shall be like a tree planted by the waterside : that will bring forth his fruit in due season.

4. His leaf also shall not wither :

and look, whatsoever he doeth, it shall prosper.

5. As for the ungodly, it is not so with them : but they are like the chaff, which the wind scattereth away from the face of the earth.

6. Therefore the ungodly shall not be able to stand in the judgment : neither the sinners in the congregation of the righteous.

7. But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish.

*Psalm 2. Quare fremuerunt gentes.*

Why do the heathen so furiously rage together : and why do the people imagine a vain thing ?

2. The kings of the earth stand up, and the rulers take counsel together : against the Lord, and against his

Anointed.

3. Let us break their bōnds asúnder :  
and cast āwāy their córds from us.

4. He that dwelleth in heaven shall  
lāugh them tó scorn : the Lord shall  
have thēm ín derísion.

5. Then shall he speak untō thēm  
ín his wrath : and vex them in hīs  
sôre displeásure.

6. Yêť hāve I sét my King : upon  
my holỹ hîll of Síon.

7. I will preach the law, whereof  
the Lord hāth sâid únto me : Thou  
art my Son, this day hāve Î begóttē  
thee.

8. Desire of me, and I shall give

thee the heathen for thîne inhé-  
ritance : and the utmost parts of the  
earth fōr thý posséssion.

9. Thou shalt bruise them with a  
rôd of íron : and break them in pieces  
like ā pôtter's vèssel.

10. Be wise now thêrefore, Ó ye  
kings : be learned, ye that āre jûdges  
óf the earth.

11. Sêrve the Lórd in fear : and re-  
joice untō hîm with réverence.

12. Kiss the Son, lest he be angry,  
and so ye perish frôm the ríght way :  
if his wrath be kindled, (yea but a  
little,) blessed are all they thāt pût  
their trúst in him.

*Psalm 3. Domine quid multiplicati.*

**L**ord, how are they incréasēd that  
trouble me : many are they thāt  
rîse agáinst me.

2. Many one there be thāt sây óf  
my soul : There is no help fōr hîm in  
hís God.

3. But thou, O Lord, art mý defē-  
der : thou art my worship, and the  
liftēr ūp of mý head.

4. I did call upon thê Lórd wíth  
my voice : and he heard me ôút of his  
hóly hill.

5. I laid me down and slept, and

rose úp again : for thê Lórd sustáined  
me.

6. I will not be afraid for ten thou-  
sands ôf the peóple : that have set  
themselves āgáinst me rōund about.

7. Up, Lord, and hêlp me, Ó my  
God : for thou smitest all mine ene-  
mies upon the cheek-bone ; thou  
hast broken the teeth ôf thê ungódlý.

8. Salvation belôngēth untó the  
Lord : and thy blessing is ũpôn thy  
peóple.

¶ *This 4. Psalm is not said at Nocturns. Cum invocarem.*

**H**ear me when I call, O Gôd ôf  
my ríghteousness : thou hast set

me at liberty when I was in trouble ;  
have mercy upon me, and hêarken

unto my prayer.

2. O ye sons of men, how long will ye blasphême mine hónour : and have such pleasure in vanity, and sēek âfter léasing ?

3. Know this also, that the Lord hath chosen to himself the mân thât is gódlly : when I call upon the Lōrd, hê will hēar me.

4. Stand in âwe, and sín not : commune with your own heart, and in yōur chāmber, ánd be still.

5. Offer the sacrifice of ríghteousness : and put yōur trûst ín the Lord.

6. There be mǎny thát say : Who wíll shēw us ány good ?

7. Lōrd, líft thou up : the light of thy countēnânce upón us.

8. Thou hast put glâdness ín my heart : since the time that their corn, and wine, ānd ôil, increásed.

9. I will lay me down in pēace, and táke my rest : for it is thou, Lord, only, that makest mē dwēll in sáfety.

¶ *This 5. Psalm is not sung at the Nocturns. Verba mea auribus..*

**P**Ôndēr my wórds, O Lord : consider mǝ mēdítation.

2. O hearken thou unto the voice of my calling, mǝ Kîng, ánd my God : for unto theē will I máke my prayer.

3. My voice shalt thou hēar be-tímes, O Lord : early in the morning will I direct my prayer untō theē, and wíll look up.

4. For thou art the God that hast no plēasūre in wíckedness : neither shall anǝ êvil dwēll with thee.

5. Such as be foolish shall nōt stānd ín thy sight : for thou hatest all thēm that work vānity.

6. Thou shalt destroy thēm thāt speak léasing : the Lord will abhor both the blood-thirstȳ ānd deceitful man.

7. But as for me, I will come into thine house, even upon the multitude

ōf thy mércy : and in thy fear will I worship toward thȳ hōly tēmples.

8. Lead me, O Lord, in thy righte-ousness, becaūse ōf mine énemies : make thy wāy plāin befóre my face.

9. For there is no fâithfūlness ín his mouth : their inward parts āre vȳr wickedness.

10. Their throat is an ôpen sēpulchre : thȳ flātter wíth their tongue.

11. Destroy thou them, O God ; let them perish through their own i-mâgínations : cast them out in the multitude of their ungodliness ; for they have rebēlled agāinst thee.


12. And let all them that put their trûst in theē rejoice : they shall ever be giving of thanks, because thou defendest them ; they that love thy Name shall bē jōyful ín thee ;

13. For thou, Lord, wilt give thy

blessing untô the ríghteous : and with  
 thy favoúable kindness wilt thou de-

fênd him as wíth a shield.

*Psalm 6. Domine ne in furore.*

 Lord, rebuke me not in thine  
 îndignâtion : neither chasten  
 me ãn thý displeásure.

2. Have mercy upon me, O Lôrd,  
 for Í am weak : O Lord, heal me, for  
 mý bônes are véxed.

3. My soul also ãs sore troubled :  
 but, Lord, how lông wilt thou púnish  
 me ?

4. Turn thee, O Lord, and delíver  
 mý soul : O save mē fôr thy mércý's  
 sake.

5. For in death no man remêmber-  
 éth thee : and who will gíve thee  
 thânk in the pit ?

6. I am weary of my groaning ;  
 every nîght wash Í my bed : and wa-  
 tēr my cōuch wíth my tears.

7. My beauty is gone for vêry  
 tróuble : and worn away because ôf âll  
 mine énemies.

8. Away from me, all yê thât work  
 vâny : for the Lord hath heard the  
 vōice of my weéping.

9. The Lord hath héard mý petí-  
 tion : the Lôrd will receíve my prayer.

10. All mine enemies shall be con-  
 founded, ând sore véxed : they shall  
 be turned back, and pût to shame  
 súddenly.

Glory be to the Fâthêr, and tó the  
 Son : ând tô the Hóly Ghost.

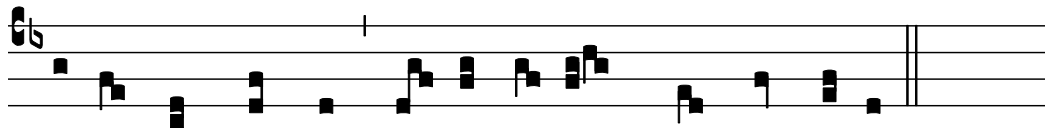
As it was in the beginning, is now,  
 and êver shâll be : wôrld without énd.  
 Amen.

*During Advent.*

Ant.



He sceptre \* shall not de-part from Ju-dah, nor a law-



giv-er from his thigh, un-til he come that shall be sent.

Compline.

---

*From the Octave of the Epiphany until Passion Sunday.*

Ant.



Erve ye \* the Lord in fear.

*From Trinity Sunday until Advent.*

Ant.



Or the me-rits \* of faith he is rightly cal-led bles-

sed : who in the law of the Lord doth me-di- tate night

and day.

*During Advent.*

*Erit ipse expectatio.*

2. Ant.

II.i.



N-to him. Ps. O Lord my God.

*From the Octave of the Epiphany until Passion Sunday.*

*Domine Deus meus.*

2. Ant.

I.iii.



Lord my God. Ps. The same.

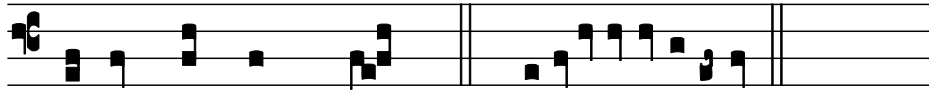


*During the Summer.*

*Juste Deus judex.*

2. Ant.

II.i.



God, righteous Judge. *Ps.* O Lord my God.

*Psalm 7. Domine Deus meus.*

**G** Lord my God, † in thee hāve I  
pút my trust : save me from all  
them that persecute mē, ând deliver  
me ;

2. Lest he devour my soul, like a  
lion, and tear ĩt in piéces : while  
thêre is nône to help.

3. O Lord my God, if I have done  
âny sũch thing : or if there be any  
wickedness ĩn my hands ;

4. If I have rewarded evil unto him  
that dealt friēdly wĩth me : yea, I  
have delivered him that without any  
cāuse is mine ényemy ;

5. Then let mine enemy persecute  
my sôul, and táke me : yea, let him  
tread my life down upon the earth,  
and lay mĩne hōnour ĩn the dust.

6. Stand up, O Lord, in thy wrath,  
and lift up thyself, because of the  
indignation ôf mine ényemies : arise  
up for me in the judgement that thoũ  
hâst commâded.

7. And so shall the congregation of  
the people cōme aboũt thee : for their  
sakes therefore lĩft ũp thyself again.

8. The Lord shall judge the people ;

give sêntênce with mé, O Lord : ac-  
cording to my righteousness, and ac-  
cording to the innocẽcy thát is ĩn  
me.

9. O let the wickedness of the un-  
godlỹ cōme tó an end : bũt gũide  
thoũ the just.

10. Fôr the rĩghteous God : trieth  
thẽ vêry héarts and reins.

11. My help cōmeth ôf God : who  
preserveth thẽm that are trúé of  
heart.

12. God is a righteous Judge,  
strông, and pátient : and God is prō-  
vôked évery day.

13. If a man will not turn, hẽ will  
whét his sword : he hath bent his  
bow, ând mâde it réady.

14. He hath prepared for him the  
ĩnstrumẽnts of death : he ordaineth  
his arrows against thẽ pêsecũtors.

15. Behold, he travâilêth with mĩs-  
chief : he hath conceived sorrow, and  
brōught fôrth ungódliness.

16. He hath graven and dĩgged ũp  
a pit : and is fallen himself into the  
destruction that hẽ mâde for óther.

17. For his travail shall come up<sup>on</sup> his ówn head : and his wickedness sháll fáll on hís own pate.

18. I will give thanks unto the

Lord, according t<sup>o</sup> his ríghteousness : and I will praise the N<sup>am</sup>e of the L<sup>or</sup>d most High.

*Psalm 8. Domine Dominus noster.*

**W** Lord our Governor, how excellent is thy N<sup>am</sup>e in áll the world : thou that hast set thy glory áb<sup>o</sup>ve the heávens !

2. Out of the mouth of very babes and sucklings hast thou ordained strength, beca<sup>u</sup>se <sup>o</sup>f thine énemies : that thou mightest still the enemy, <sup>and</sup> the avénger.

3. For I will consider thy heavens, even the w<sup>o</sup>rk <sup>o</sup>f thy fíngers : the moon and the stars which th<sup>ou</sup> hast ordained.

4. What is man, that thou art míndful <sup>o</sup>f him : and the son of man, that th<sup>ou</sup> vísitést him ?

5. Thou madest him lower thán the ángels : to crown him with gl<sup>o</sup>ry and w<sup>o</sup>rship.

6. Thou makest him to have dominion of th<sup>e</sup> w<sup>o</sup>rks <sup>o</sup>f thy hands : and thou hast put all things in subjection <sup>u</sup>nder hís feet ;

7. All sh<sup>ee</sup>p and óxen : yea, <sup>and</sup> the béasts <sup>o</sup>f the field ;

8. The fowls of the air, and the físhes <sup>o</sup>f the sea : and whatsoever walketh thr<sup>o</sup>ugh the p<sup>at</sup>hs <sup>o</sup>f the seas.

9. O L<sup>or</sup>d our Góv<sup>er</sup>nor : how excellent is th<sup>y</sup> N<sup>am</sup>e in áll the world !

*Psalms 9 & 10. Confitebor tibi. ix.*

**I** will give thanks unto thee, O Lord, wíth my whóle heart : I will speak of all th<sup>y</sup> m<sup>ar</sup>vellóus works.

2. I will be glád <sup>and</sup> rejoyce in thee : yea, my songs will I make of thy Name, <sup>O</sup> th<sup>ou</sup> Most Híghest.

3. While mine enémies are dríven back : they shall fall and perísh á<sup>t</sup> thy p<sup>re</sup>sence.

4. For thou hast maintained m<sup>y</sup> ríght <sup>and</sup> my cause : thou art set in

th<sup>e</sup> thr<sup>o</sup>ne that júdgest right.

5. Thou hast rebuked the heathen, and destroyed th<sup>e</sup> ungódlý : thou hast put out their name for é<sup>ve</sup>r <sup>and</sup> é<sup>ve</sup>r.

6. O thou enemy, thy destructions are come to a perp<sup>et</sup>uál end : even as the cities which thou hast destroyed ; their memorial ís p<sup>er</sup>ishéd with them.

7. But the Lord shall end<sup>ure</sup> for é<sup>ve</sup>r : he hath also prepared hís s<sup>ea</sup>t for júdgement.

8. For he shall judge the wôrld in ríghteousness : and minister true judgement ũntô the peóple.

9. The Lord also will be a defence fôr thê opprêssed : even a refuge in dûe tîme of tróuble.

10. And they that know thy Name will pût their trúst in thee : for thou, Lord, hast never failêd thê that seék thee.

11. O praise the Lord which dwêl-  
lêth in Sîon : shew the peoplê ôf his  
dóings.

12. For when he maketh in-  
quisition for blood, he remêmbereþ  
them : and forgetteth not thê com-  
plâint ôf the poor.

13. Have mercy upon me, O Lord ;  
consider the trouble which I suffer of  
thê that háte me : thou that liftest  
me ũp from the gátes of death.

14. That I may shew all thy praises  
within the ports of the daughtêr of  
Sîon : I will rejoice ĩn thy salvátion.

15. The heathen are sunk down in  
thê pît thát they made : in the same  
net which they hid privily, ĩs thêir  
foot táken.

16. The Lord is known to êxêcute  
júdgement : the ungodly is trapped in  
thê wôrks of hĳs own hands.

17. The wicked shall be tûrned ĩnto  
hell : and all the peoplê thát forgét  
God.

18. For the poor shall not alway bê  
forgóttē : the patient abiding of the  
meek shall not pêrish for éver.

19. Up, Lord, and let not mân hâve  
the úpper hand : let the heathen bê  
júdged ĩn thy sight.

20. Pût thê in féar, O Lord : that  
the heathen may know thêmsêlves to  
bé but men.

21. Why standest thou sô fâr ôff, O  
Lord : and hidest thy face in the  
needfûl tîme of tróuble ?

22. The ungodly for his own lust  
doth pêsecúte the poor : let them be  
taken in the crafty wiliness that thêy  
have imágined.

23. For the ungodly hath made  
boast of hĳs own héart's desire : and  
speaketh good of the covetous, whôm  
Gôd abhórreth.

24. The ungodly is so proud, that  
he câreth nót for God : neither ĩs  
Gôd in áll his thoughts.

25. His ways are álway griévous :  
thy judgements are far above out of  
his sight, and therefore defieth hê áll  
his énemies.

26. For he hath said in his heart,  
Tush, I shall nêver bé cast down :  
there shall no hârm hâppen únto me.

27. His mouth is full of cûrsĳng,  
deceit, and fraud : under his tongue is  
ungodlĳnêss and váníty.

28. He sitteth lurking in the thiev-

*Psalm 10. Ut  
quid Domine.*

ish cōrners óf the streets : and privily in his lurking dens doth he murder the innocent ; his eyes āre sêť against the poor.

29. For he lieth waiting secretly, even as a lion lûrkêth he ín his den : that he mãy rāvish thé poor.

30. He doth rāvish thé poor : when he gettêth him íntó his net.

31. He falleth down, ānd hûmblêth himself : that the congregation of the poor may fall into the hānds of his cáptains.

32. He hath said in his heart, Tush, Gôd hāth forgóttēn : he hideth away his face, and he wíll nêver sêe it.

33. Arise, O Lord God, ānd líft úp thine hand : forgêť nót the poor.

34. Wherefore should the wíckêd blasphême God : while he doth say in his heart, Tush, thou Gôd cārest nót for it.

35. Surely thoû hast sêen it : for thou beholdest ũngôdlinêss and wrong.

36. That thou mayest take the mattêr íntó thy hand : the poor committeth himself unto thee ; for thou art the helpêr ôf the friêndless.

37. Break thou the power of the ungodly ānd malícious : search out his ungodliness, ũntíl thou fínd none.

38. The Lord is King for êvêr and évêr : and the heathen are perished ôut óf the land.

39. Lord, thou hast heard the dē-sîre óf the poor : thou preparest their heart, and thine ěār hêarkenêth thereto ;

40. To help the fatherless and pōor untó their right : that the man of the earth be no more exâlted a-against them.

*Psalm II. In Domino confido. x.*

**I**N the Lôrd put I my trust : how say ye then to my soul, that she should flee as ā bîrd untó the hill ?

2. For lo, the ungodly bend their bow, and make ready their arrows withín the quíver : that they may privily shoot at thễm which are trúe of heart.

3. For the foundâtíons will bē cast down : and whât hath the ríghteous done ?

4. The Lord is in his hōly tēple : the Lord's sêat is in héaven.

5. His eyes considér thé poor : and his eyelids try thê children óf men.

6. The Lord allôwêth the ríghteous : but the ungodly, and him that delighteth in wickednêss, dôth his sôul abhor.

7. Upon the ungodly he shall rain snares, fire and brimstone, stôrm and tēpest : this shall be thêir pōrtion

tó drink.

8. For the righteous Lord lôveth  
righteousness : his countenance will

behold thê thîng that ís just.

Glory be to the Fâthêr. *etc.*

*During Advent.*

Ant.



N-to him \* shall the gather-ing of the people be :

and he shall wash his garments in wine : and his clothes in

the blood of grapes.

*From the Octave of the Epiphany until Passion Sunday.*

Ant.



Lord my God, \* in thee have I put my trust.

*During the Summer.*

Ant.



God, righteous Judge, strong, patient, and kind-

ly : in thy pi-ty de- fend the faithful that trust in thee.

*During Advent.*

*Pulchriores sunt oculi.*

3. Ant.  
III.v.



Is eyes. Ps. Help me, Lord.

*From the Octave of the Epiphany until Passion Sunday.*

*Respice et exaudi.*

3. Ant.  
VIII.i.



Onsi-der. Ps. Help me, Lord.

*During the Summer.*

*Surge et in eternum.*

3. Ant.  
III.ii.



- rise. Ps. Help me, Lord.

*Psalm 12. Saluum me fac. xj.*

**H**elp me, Lord, for there is not  
one gôdly mán left : for the  
faithful are minished from among the  
chîldren óf men.

2. They talk of vanity every one  
wîth his neíghbour : they do but flat-  
ter with their lips, and dissemblē ín  
their dóuble heart.

3. The Lord shall root out áll  
deceítful lips : and the tongue thât  
spêáketh próud things ;

4. Which have said, With our  
tôngue will wé prevail : we are they

that ought to speak ; whô is Lord  
óver us ?

5. Now for the comfortless trou-  
bles' sâke ôf the neédy : and because  
of the dēep sîghing óf the poor.

6. I wîll ûp, saíth the Lord : and  
will help every one from him that  
swelleth against him, and will sêť hím  
at rest.

7. The words of the Lôrd are púre  
words : even as the silver, which from  
the earth is tried, and purified sēven  
tîmes ín the fire.

8. Thou shalt kēēp them, Ó Lord :  
thou shalt preserve him from this  
generâtion for éver.

9. The ungodly wâlk on évery side :  
when they are exalted, the children of  
mēn are pût tó rebuke.

*Psalm 13. Usquequo Domine. xij.*

**H**ow long wilt thou forget me, O  
Lôrd, for éver : how long wilt  
thōu hîde thy fâce from me ?

2. How long shall I seek counsel in  
my soul, and be so vêxed ín my heart :  
how long shall mine enemîes trî-  
umph óver me ?

3. Consider, and hêar mē, O Lórd  
my God : lighten mine eyes, thât I  
slêēp nót in death.

4. Lest mine enemy say, I have

prevâilēd against him : for if I be cast  
down, they that trouble mē wîll re-  
joíce at it.

5. But my trust is ín thy mércy :  
and my heart is joyful ín thý salvá-  
tion.

6. I will sing of the Lord, because  
he hath dealt so lôvîngly wîth me :  
yea, I will praise the Name of thē  
Lôrd most Hîghest.

*Psalm 14. Dixit insipiens. xij.*

**T**he fool hâth sâid ín his heart :  
Thêre ís no God.

2. They are corrupt, and become  
abominable ín their dóings : there is  
none that dôeth gôod, nó not one.

3. The Lord looked down from  
heaven upon the chîldren óf men : to  
see if there were any that would  
understând, and sêek áfter God.

4. But they are all gone out of the  
way, they are altogether become abô-  
mináble : there is none that dôeth  
gôod, nó not one.

5. Their throat is an open sepul-  
chre, with their tongues have thêy  
deceîved : the poison of asps ís ûnder  
thêir lips.

6. Their mouth is full of cûrsîng  
and bîtterness : their feet âre swîft to  
shéd blood.

7. Destruction and unhappiness is  
in their ways, and the way of pêace  
have thêy not known : there is no fear  
ôf Gôd befóre their eyes.

8. Have they no knowledge, that  
they are all such wôrkērs of mîschief :  
eating up my people as it were bread,  
and cáll nôt upón the Lord ?

9. There were they brought in  
great fear, even whêre no féar was :  
for God is in the generâtion ôf the  
ríghteous.

10. As for you, ye have made a  
mock at the cōnsel óf the poor :

because he puttēth his trûst ín the Lord.

11. Who shall give salvation unto Israel out of Sion ? When the Lord

turneth the captivity ôf his peóple : then shall Jacob rejoice, and Ísrael sháll be glad.

*Psalm 15. Domine quis habitabit. xiv.*

**L**ord, who shall dwell in thy tâ-bernácle : or who shall rest ûpôn thy hólý hill ?

2 Even he that leadeth an ûncor-rúpt life : and doeth the thing which is right, and speakēth the trûth fróm his heart.

3 He that hath used no deceit in his tongue, nor done evil tō his neíghbour : and hath not slanderēd his neíghbour.

4 He that setteth not by himself,

but is lowly ín hís ówn eyes : and maketh much ôf thēm that fear the Lord.

5 He that sweareth unto his neigh-bour, and disappôînteth hím not : though it were tō hís own hîndrance.

6 He that hath not given his money ûpon úsury : nor taken reward âgâinst the ínnocent.

7 Whoso dôeth thése things : sháll néver fall.

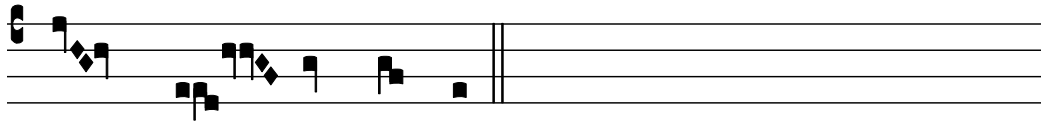
Glory be to the Fâthēr. *etc.*

*During Advent.*

Ant.



Is eyes \* are more beauti-ful than wine : and his



teeth whi- ter than milk.

*V.* Out of Sion in perfect beauty.

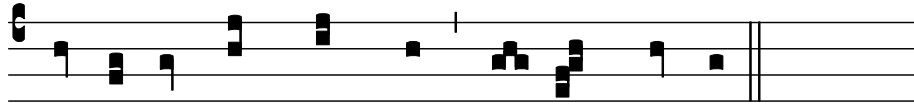
*R.* Our God shall come manifestly. *Let the Response be made privately.*



Compline.

*From the Octave of the Epiphany until Passion Sunday.*

Ant.



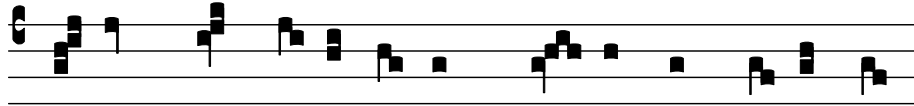
Onsi-der \* and hear me, O Lord my God.

℣. I have thought upon thy Name, O Lord, in the night season.

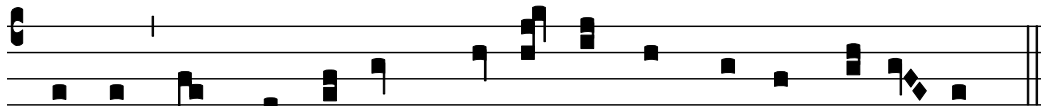
℟. And have kept thy law. *Let the Response be made privately.*

*During the Summer.*

Ant.



- rise, \* and for ev-er safe-guard us with ho-ly pro-



tection, and by thy heavenly pow-er watch ov-er thy ser-vants.

℣. I have thought upon thy Name, O Lord, in the night season.

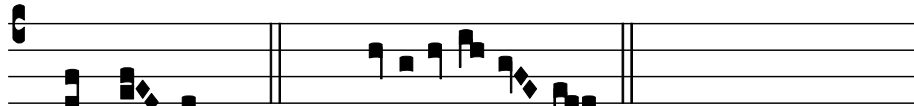
℟. And have kept thy law. *Let the Response be made privately.*

*In the Second Nocturn.*

● *On Sundays in Advent until the Nativity of the Lord. In the Second Nocturn.*

*Bethleem non est minima.*

4. Ant.  
IV.ii



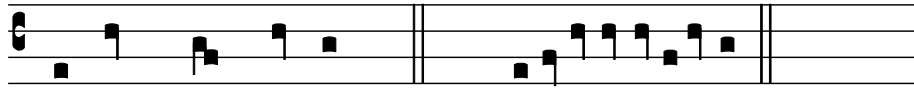
Ethle-hem. Ps. Preserve me, O God.

¶ On Sundays from the Octave of the Epiphany until the Passion of the Lord. In the ij. Nocturn.

*Bonorum meorum.*

4. Ant.

III.iv.



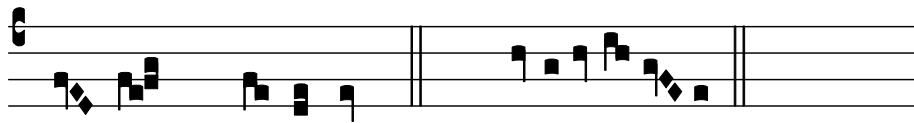
Y goods are nothing. Ps. Preserve me, O God.

¶ On Sundays from the Octave of Trinity until the Advent of the Lord. In the ij. Nocturn.

*Nature Genitor.*

4. Ant.

IV.i.



A- ture's Cre- a-tor. Ps. Preserve me, O God.

*Psalm 16. Conserva me Domine. xv.*

¶ Rêserve mé, O God : for in thee have I pút my trust.

2. O my soul, thou hast sâid untó the Lord : Thou art my God, my goods ãre nôthing únto thee.

3. All my delight is upon the sâints thât are ín the earth : and upon such as êxcêl in vîrtue.

4. But they that run âftêr anóther god : shâll hâve great tróuble.

5. Their drink-offerings of blood will Î not óffer : neither make mention of theîr nâmes withín my lips.

6. The Lord himself is the portion of mine inheritânce, and óf my cup : thôu shalt maintáin my lot.

7. The lot is fallen unto mê ãn a fáir ground : yea, I have ã góodly hé-

ritage.

8. I will thank the Lord for gîvîng me wárning : my reins also chasten me ãn the night-séason.

9. I have set God âlwâys befóre me : for he is on my right hand, thêrefore I shâll not fall.

10. Wherefore my heart was glad, and my glôry rejoiced : my flesh âlso shall rést in hope.

11. For why ? thou shalt not lêave my sôul in hell : neither shalt thou suffer thy Holy One tō sêe corrúption.

12. Thou shalt shew me the path of life ; in thy presence is the fûlness óf joy : and at thy right hand there is pleásure for évermore.

Glory be to the Fâthēr. &c.

*During Advent.*

Ant.



Ethle-hem, \* thou art not the least among the prin-

ces of Ju- dah : for out of thee shall come a Go-vernor

that shall rule my people Isra- el : for he shall save his peo-

ple from their sins.

*From the Octave of the Epiphany until the Passion of the Lord.*

Ant.



Y goods are nothing \* unto thee : in thee have I

put my trust, pre-serve me, O Lord.

Compline.

*During the Summer.*

Ant.



A- ture's Cre- a-tor \* pre-serve from death thy re-

deemed : and make thy ser-vants worthy of thy service.

*During Advent.*

*Ecce virgo concipiet.*

5. Ant.

V.i.



E- hold, a vir- gin. Ps. Hear the right.

*From the Octave of the Epiphany until the Passion of the Lord.*

*Inclina Domine.*

5. Ant.

VII.ii.



Ncline, O Lord. Ps. Hear the right.

*During the Summer..*

*Pectora nostra.*

5. Ant.

V.i.



Mak-er of the world. Ps. Hear the right.

*Psalm 17. Exaudi Domine. xvj.*

**H**ear the right, O Lord, consider  
my complaint : and hearken  
unto my prayer, that goeth nōt ōut of

feigned lips.

2. Let my sentence come forth  
frōm thy prēsence : and let thine eyes

look upon the thîng that is équal.

3. Thou hast proved and visited mine heart in the night-season ; thou hast tried me, and shalt find no wîck- ednéss in me : for I am utterly pur- posed that mÿ mōuth shall nót of- fend.

4. Because of men's works, that are done against thē wōrds óf thy lips : I have kept me from the ways ōf thē destróyer.

5. O hold thou up my gōings ín thy paths : that mÿ fōotsteps slíp not.

6. I have called upon thee, O God, for thōu shalt héar me : incline thine ear to me, and hēarken untó my words.

7. Shew thy marvellous loving- kindness, thou that art the Saviour of them which pût their trúst in thee : from such as rēsîst thy ríght hand.

8. Keep me as the âpple óf an eye : hide me under thē shâdow óf thy wings,

9. From the ungodlÿ that trouble me : mine enemies compass me round about tō táke áway my soul.

10. They are inclosed ín their ówn fat : and their mōuth spēaketh próud things.

11 They lie waiting in our wáy on évery side : turning thēir eyes dōwn tó the ground ;

12. Like as a lion that is grēedy óf his prey : and as it were a lion's whelp, lurking ín sêcret pláces.

13. Up, Lord, disappoint hîm, and cást him down : deliver my soul from the ungodly, whîch îs a swórd of thine.

14. From the men of thy hand, O Lord, from the men, I say, and frôm the évil world : which have their portion in this life, whose bellies thou fillest wîth thÿ hid tréasure.

15. They have chîldrēn at thēir desire : and leave the rest of thēir sùbstance fōr their babes.

16. But as for me, I will behold thy prêsēnce in ríghteousness : and when I awake up after thy likeness, I shall be satisfîed wîth it.

Glory be to the Fâthēr. *Ec.*

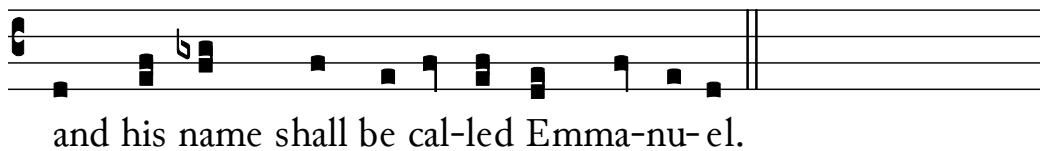
*During Advent.*

Ant.



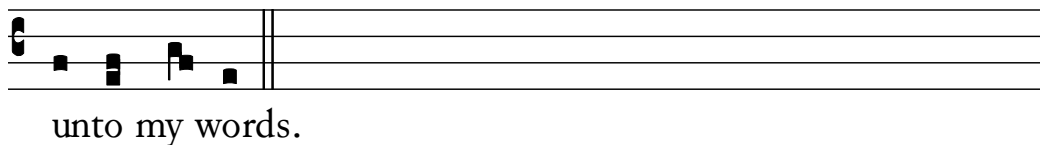
E hold, a vir- gin \* shall conceive, and bear a son,

Compline.



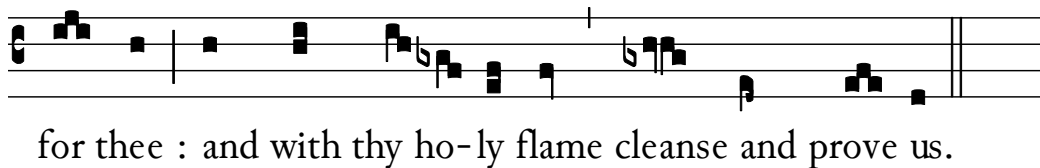
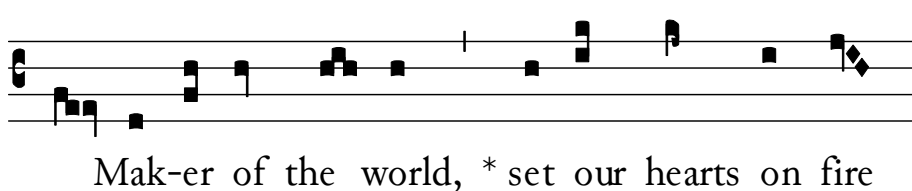
*From the Octave of the Epiphany until the Passion of the Lord.*

Ant.



*During the Summer.*

Ant.

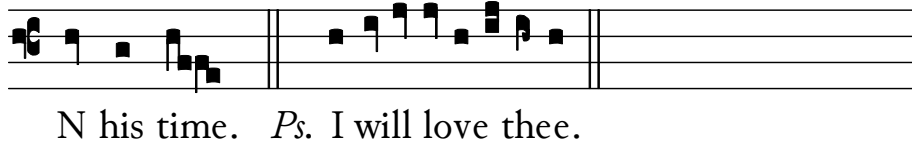


*During Advent.*

*Orietur in diebus.*

6. Ant.

VI.



*After the Octave of the Epiphany until the Passion of the Lord.*

*Dominus firmamentum.*

6. Ant.  
VIII.i.



He Lord. Ps. I will love thee.

*During the Summer.*

*Tu populorum.*

6. Ant.  
VI.



He humble folk. Ps. I will love thee.

*Psalm 18. Diligam te Domine. xvij.*

**I** will love thee, O Lord, my strength ; the Lord is my stony rock, and my defence : my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

2. I will call upon the Lord, which is worthy to be praised : so shall I be safe from mine enemies.

3. The sorrows of death compassed me : and the overflowings of ungodliness made me afraid.

4. The pains of hell came about me : the snares of death overtook me.

5. In my trouble I will call upon the Lord : and complain unto my God.

6. So shall he hear my voice out of his holy temple : and my complaint shall come before him, it shall enter

even into his ears.

7. The earth trembled and quaked : the very foundations also of the hills shook, and were removed, because he was wroth.

8. There went a smoke out in his presence : and a consuming fire out of his mouth, so that coals were kindled at it.

9. He bowed the heavens also, and came down : and it was dark under his feet.

10. He rode upon the Cherubins, and did fly : he came flying upon the wings of the wind.

11. He made darkness his secret place : his pavilion round about him with dark water, and thick clouds to cover him.

12. At the brightness of his pre-

sence his clóuds remóved : hâilstones, and coáls of fire.

13. The Lord also thundered out of heaven, and the Highest gâve his thúnder : hâilstones, and coáls of fire.

14. He sent out his arrows, and scâtteréd them : he cast forth light-nĩngs, ând destróyed them.

15. The springs of waters were seen, and the foundations of the round world were discovered, at thy chĩding, Ó Lord : at the blasting of the breath ôf thy displeásure.

16. He shall send down from on hĩgh to fêch me : and shall take me out ôf mânia wáters.

17. He shall deliver me from my strongest enemy, and from thēm which háte me : for they are tōo mĩghty fôr me.

18. They prevented me in the dáy ôf my trouble : but the Lord wás mý uphólder.

19. He brought me forth also into a plâce of líberty : he brought me forth, even because he had ã fâvour únto me.

20. The Lord shall reward me after my rĩghteous déaling : according to the cleanness of my hands shall hē rēcompénse me.

21. Because I have kept thē wâys óf the Lord : and have not forsaken my Gōd, âs the wĩcked doth.

22. For I have an êye ũnto áll his laws : and will not cast out his cōm-mândments fróm me.

23. I was also uncorrúpt befóre him : and eschewēd mĩne own wĩck-edness.

24. Therefore the Lord rewarded me after my rĩghteous déaling : and according unto the cleanness of my hânds in his éyesight.

25. With the holy thou shâlt be hólý : and with a perfect man thoũ shâlt be pérfect.

26. With the cleân thou shált be clean : and with the froward thoũ shâlt learn frówardness.

27. For thou shalt save the people that are ín advérsity : and shalt bring down thē hĩgh looks óf the proud.

28. Thou also shalt líght my cán-dle : the Lord my God shall make mý dârkness tó be light.

29. For in thee I shall discômfit an hóst of men : and with the help of my God I shall léap ôver thé wall.

30. The way of God is an ũndefĩled way : the word of the Lord also is tried in the fire ; he is the defender of all them thât pút their trúst in him.

31. For whô ĩs God, bút the Lord : or who hath anỹ stréngth, excépt our God ?

32. It is God, that girdeth mē with stréngth of war : and makēth mý way



pérfect.

33. He maketh my fêet like hárts' feet : and sêtteth me úp on high.

34. He têachêth mine hánds to fight : and mine arms shall bend êven a bów of steel.

35. Thou hast given me the defence of thý salvátion : thy right hand also shall hold me up, and thy loving corrêction shall máke me great.

36. Thou shalt make room enough undêr mê fór to go : that mý fôot-steps shall not slide.

37. I will follow upon mine enemies, and ôvertáke them : neither will I turn again till Ī hâve destróyed them.

38. I will smite them, that they shall not be âble tó stand : but fáll ûnder mý feet.

39. Thou hast girded me with strength untô the báttle : thou shalt throw down mine ênemies ûnder me.

40. Thou hast made mine enemies also to turn their bâcks upón me : and I shall destrôÿ thê m that hâte me.

41. They shall cry, but there shall be nône to hêlp them : yea, even unto the Lord shall they cry, but hê shall not hêar them.

42. I will beat them as small as the

dûst befóre the wind : I will cast them out âs the clây ín the streets.

43. Thou shalt deliver me from the strivings ôf the peóple : and thou shalt make me the hêad of the heáthen.

44. A people whôm I hâve not known : shall sêrve me.

45. As soon as they hear of me, they shall obéy me : but the strange children shall dïssê mble wíth me.

46 The strange chîldren shall fail : and be afraid ôut of their prísons.

47 The Lord liveth, and blessed be mý strong hêlper : and praised be the God ôf mý salvátion.

48. Even the God that seeth that Ī bē avénged : and subdueth thê peóple ûnto me.

49. It is he that delivereth me from my cruel enemies, and setteth me up above mine âdversáries : thou shalt rid mē frôm the wícked man.

50. For this cause will I give thanks unto thee, O Lord, amông the Gén-tiles : and sing práises untó thy Name.

51. Great prosperity giveth hê untó his King : and sheweth loving-kindness unto David his Anointed, and unto hîs sêed for évermore.

Glory be to the Fâthêr. *etc.*

*During Advent.*

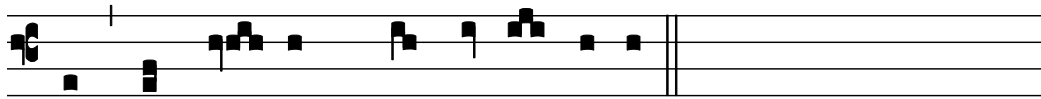
Ant.



N his time \* shall righteousness flourish : yea, and a-



bundance of peace : and all kings shall fall down before



him : all nations shall do him service.

*V.* There shall come forth a rod out of the stem of Jesse.

*R.* And a branch shall grow out of his roots. *Let the Response be made privately.*

*From the Octave of the Epiphany until the Passion of the Lord.*

Ant.



He Lord \* is my stony rock, and my defence.

*V.* At midnight I will rise to give thanks unto thee.

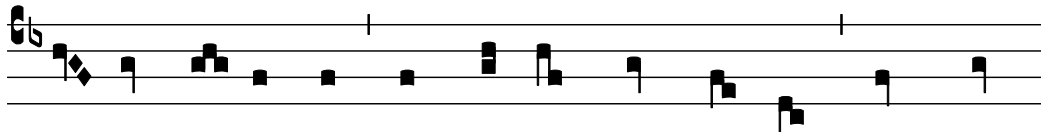
*R.* Because of thy righteous judgements. *Let the Response be made privately.*

*During the Summer.*

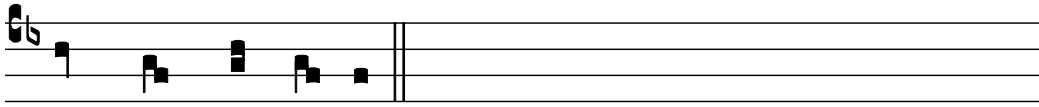
Ant.



He humble folk \* thou hast saved from the enemy,



O Redeemer, but the necks of the proud hast thou



struck with thine ar-row.

℣. At midnight I will rise to give thanks unto thee.

℟. Because of thy righteous judgements. *Let the Response be made privately.*

### *In the Third Nocturn.*

¶ On Sundays in Advent through to the Nativity of the Lord. In the iij. Nocturn.

*Nox precessit.*

7. Ant.  
VII.i.



He night is far spent. Ps. The heavens declare.

¶ On Sundays from the Octave of the Epiphany until the Passion of the Lord, when the service is of the Sunday. In the iij. Nocturn.

*Preceptum Domini.*

7. Ant.  
IV.i.



He commandment. Ps. The heavens declare.

¶ On Sundays during the Summer when the service is of the Sunday until the Advent of the Lord. In the iij. Nocturn.

*Sponsus ut e thalamo.*

7. Ant.  
VII.i.



S a bridegroom. Ps. The heavens declare.

*Psalm 19. Celi enarrant. xvij.*

<p><b>T</b>He heavens declare the glôry          óf God : and the firmament</p>	<p>shêweth his hándy-work.          2. One day têllêth anóther : and</p>
---	--

one night certifieth anóther.

3. There is neither spéech nor lán-  
guage : but their voices āre hêard a-  
móng them.

4. Their sound is gone ôut intó all  
lands : and their words intō the ênds  
óf the world.

5. In them hath he set a tabernacle  
fór the sun : which cometh forth as a  
bridegroom out of his chamber, and  
rejoiceth as a gíant to rún his course.

6. It goeth forth from the ut-  
termost part of the heaven, and run-  
neth about unto the ênd of ít again :  
and there is nothing híd from the  
héat thereof.

7. The law of the Lord is an un-  
defiled law, convêrting thé soul : the  
testimony of the Lord is sure, and  
giveth wisdom ûntô the símple.

8. The statutes of the Lord are  
right, ând rejoice the heart : the  
commandment of the Lord is pure,  
and givêth lîght untó the eyes.

9. The fear of the Lord is clean,

and endûrêth for éver : the judge-  
ments of the Lord are true, and  
righteōus âltogéther.

10. More to be desired are they  
than gold, yêâ, than múch fine gold :  
sweeter also than honëy, ând the hó-  
neycomb.

11. Moreover, by thēm ïs thy sér-  
vant taught : and in keeping of thēm  
thêre is gréat reward.

12. Who can tell how ôft hê of-  
fêndeth : O cleanse thou mē frôm my  
sécret faults.

13. Keep thy servant also from pre-  
sumptuous sins, lest they get the  
domínion óver me : so shall I be un-  
defiled, and innocênt frôm the gréat  
offence.

14. Let the words of my mouth,  
and the meditâtion óf my heart : be  
alway accêptable ín thy sight.

15. Ó Lord : my strength, ând my  
redeémer.

Glory be to the Fâthêr. *Œc.*

*During Advent.*

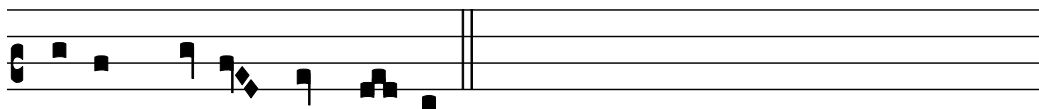
Ant.



He night is far spent, \* the day draweth nigh : let us

therefore cast off the works of darkness, and let us

Compline.



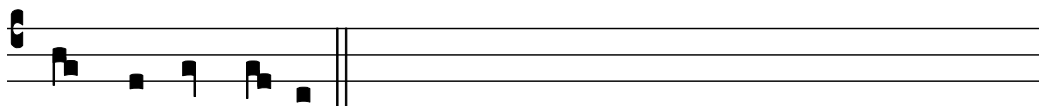
put on the ar-mour of light.

*After the Octave of the Epiphany until the Passion of the Lord.*

Ant. A single line of musical notation on a four-line staff, featuring square neumes. The notation begins with a C-clef on the first line. The melody consists of several notes, some with flags, and ends with a double bar line.



He commandment \* of the Lord is pure and giv-eth



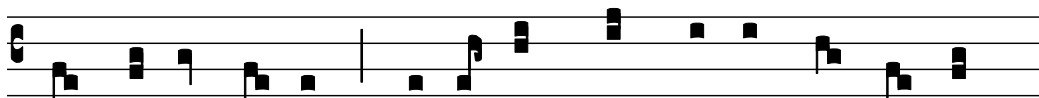
light unto the eyes.

*During the Summer.*

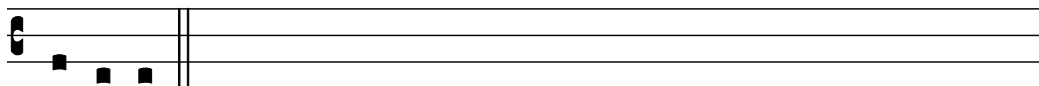
Ant. A single line of musical notation on a four-line staff, featuring square neumes. The notation begins with a C-clef on the first line. The melody consists of several notes, some with flags, and ends with a double bar line.



S a bridegroom \* from his chamber, Christ hath



come into the world, descending from heaven with righteous



salvation.

*During Advent.*

*Hora est jam.*

8. Ant. A single line of musical notation on a four-line staff, featuring square neumes. The notation begins with a C-clef on the first line. The melody consists of several notes, some with flags, and ends with a double bar line.  
VIII.i.



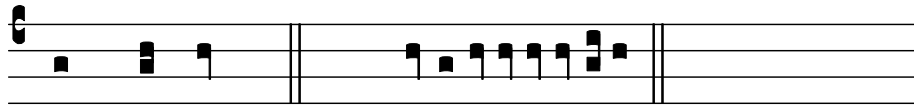
Ow is the hour. Ps. The Lord hear thee.

Compline.

*From the Octave of the Epiphany until the Passion of the Lord.*

*Impleat Dominus.*

8. Ant.  
IV.viii.

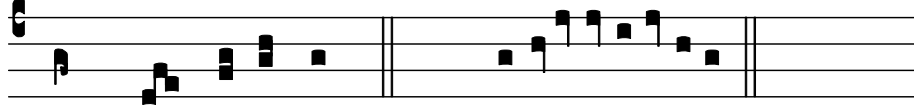


Ay the Lord. Ps. The Lord hear thee.

*During the Summer.*

*Auxilium nobis.*

8. Ant.  
VIII.i.



End forth upon us. Ps. The Lord hear thee.

*Psalm 20. Exaudiat te Dominus. xix.*

**T**He Lord hear thee in the dâÿ of trouble : the Name of the God of Jâcob defend thee ;

2. Send thee help from the sânc-tu-âry : and strengthen theë ôut of Sîon.

3. Remember âll thy ôfferings : and accêpt thy burnt-sâcrifice ;

4. Grânt theë thy héart's desire : ând fulfil âll thy mind.

5. We will rejoice in thy salvation, and triumph in the Nâme ôf the Lórd our God : the Lord perform âll thy petítions.

6. Now know I that the Lord

helpeth his Anointed, and will hear him from his hôly héaven : even with the wholesome strêngth of his ríght hand.

7. Some put their trust in chariots, and sôme in hórses : but we will remember the Nâme of the Lórd our God.

8. They are brought dôwn, and fâllen : but we are rîsen, and stând up-right.

9. Save, Lord, and hear us, O Kîng of héaven : when wē cáll upón thee.

Glory be to the Fâthêr. *Ec.*

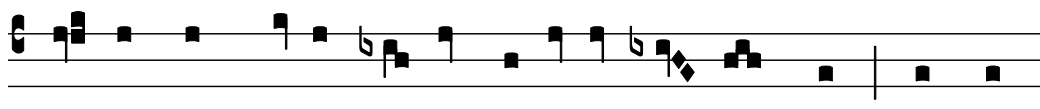
*During Advent.*

Ant.

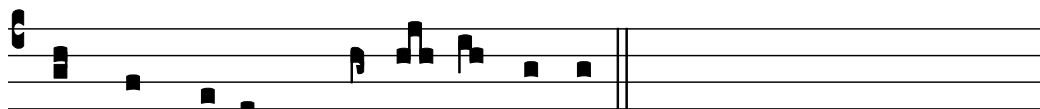


Ow is the hour \* for us to a-wake out of sleep, and

Compline.



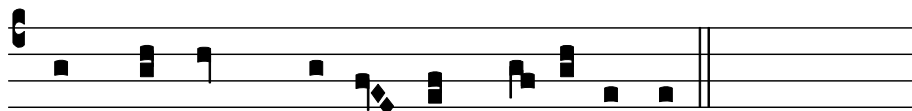
with our eyes open for us to a-rise un-to Christ : for he



is the true light shin-ing in heaven.

*From the Octave of the Epiphany until the Passion of the Lord.*

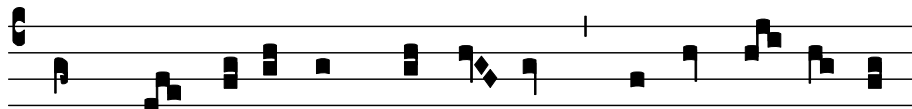
Ant.



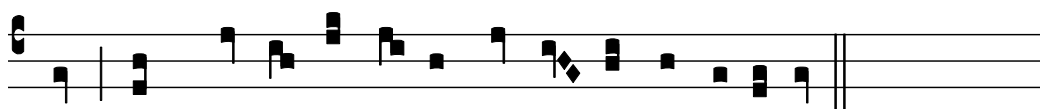
Ay the Lord \* perform all thy pe-ti-tions.

*During the Summer.*

Ant.



End forth upon us, \* O Sav-iour, the help of sal-va-



tion : and bestow on us in season life ev-erlasting.

*During Advent.*

*Gaudete in Domino.*

9. Ant.

IV.i.



E-joyce. Ps. The King shall rejoice.

*From the Octave of the Epiphany until the Passion of the Lord.*

*Domine in virtute.*

9. Ant.  
VIII.i.



He King. *Ps. The same.*

*During the Summer.*

*Rex sine fine.*

9. Ant.  
IV.i.



King, a-bid-ing. *Ps. The King shall rejoice.*

*Psalm 21. Domine in virtute tua. xx.*

**T**He King † shall rejoice in thy strength, O Lord : exceeding glad shall he be of thy salvation.

2. Thou hast given him his heart's desire : and hast not denied him the request of his lips.

3. For thou shalt prevent him with the blessings of goodness : and shalt set a crown of pure gold upon his head.

4. He asked life of thee ; and thou gavest him a long life : even for ever and ever.

5. His honour is great in thy salvation : glory and great worship shalt thou lay upon him.

6. For thou shalt give him everlasting felicity : and make him glad with the joy of thy countenance.

7. And why ? because the King

putteth his trust in the Lord : and in the mercy of the most Highest he shall not miscarry.

8. All thine enemies shall feel thy hand : thy right hand shall find out them that hate thee.

9. Thou shalt make them like a fiery oven in time of thy wrath : the Lord shall destroy them in his displeasure, and the fire shall consume them.

10. Their fruit shalt thou root out of the earth : and their seed from among the children of men.

11. For they intended mischief against thee : and imagined such a device as they are not able to perform.

12. Therefore shalt thou put them to flight : and the strings of thy bow shalt thou make ready against the face



of them.

13. Be thou exalted, Lord, in thine  
own strength : so will we sing, and

praise thy power.

Glory be to the Fâthēr. *etc.*

*During Advent.*

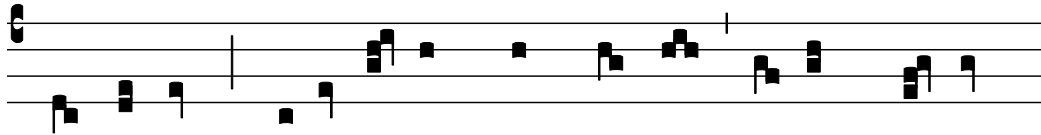
Ant.



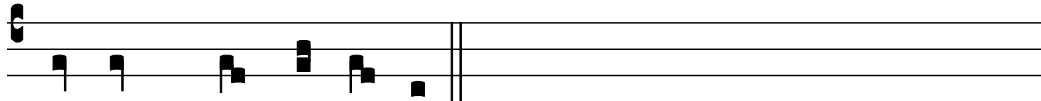
E-joyce \* in the Lord al-way : let your mo- de-ration



be known un-to all men : the Lord is at hand : be careful



for nothing : but in ev-ery thing by prayer let your requests



be made known unto God.

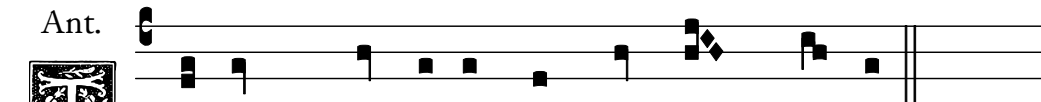
*V.* The Lord shall come forth out of his holy place. *R.* He cometh to save his  
people from their sins. *Let the Response be made privately.*

*From the Octave of the Epiphany until the Passion of the Lord.*

Ant.



He King \* shall re-joyce in thy strength, O Lord.



*V.* Be thou exalted, Lord, in thine own strength.

*R.* So will we sing, and praise thy power. *Let the Response be made privately.*

*During the Summer.*

Ant.



King, a-bid-ing \* without end, spare thou the

wretched from ru- in : grant-ing the re-ward, and rul-ing all

that is thine.

℣. Be thou exalted, Lord, in thine own strength.

℟. So will we sing, and praise thy power. *Let the response be made privately.*

*With the ix. Responsory being finished, let the Priest begin.*

¶ *The Canticle of Ambrose and Augustine as set forth at the Baptism of the same Augustine.*

*Te Deum laudamus.*

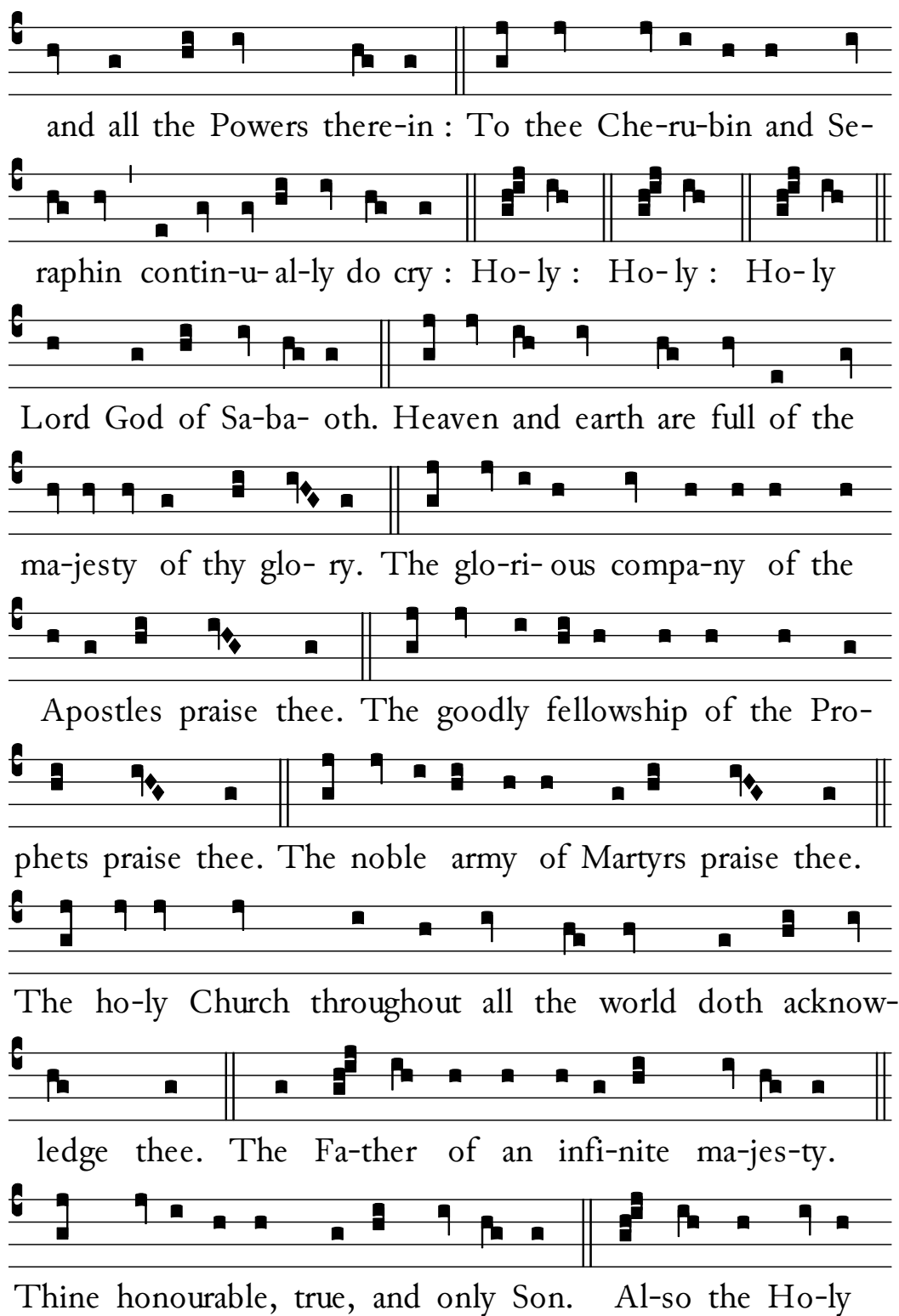
Cant.  
IV.



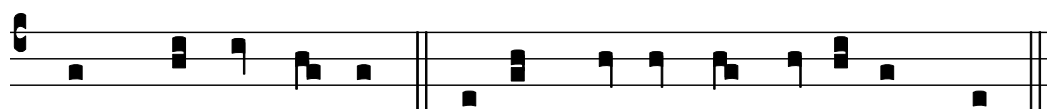
E praise thee, O God : \* we acknowledge thee to

be the Lord. All the earth doth worship thee, the Father

ev-erlas-ting. To thee all Angels cry a-loud, the Heavens,



and all the Powers there-in : To thee Che-ru-bin and Se-  
 raphin contin-u-al-ly do cry : Ho-ly : Ho-ly : Ho-ly  
 Lord God of Sa-ba- oth. Heaven and earth are full of the  
 ma-jesty of thy glo- ry. The glo-ri-ous compa-ny of the  
 Apostles praise thee. The goodly fellowship of the Pro-  
 phets praise thee. The noble army of Martyrs praise thee.  
 The ho-ly Church throughout all the world doth acknow-  
 ledge thee. The Fa-ther of an infi-nite ma-jes-ty.  
 Thine honourable, true, and only Son. Al-so the Ho-ly



Ghost, the Comfor-ter. Thou art the King of glo-ry, O Christ.



Thou art the ev-erlasting Son of the Father. When thou took-



est upon thee to de-liv-er man, thou didst not abhor



the Virgin's womb. When thou hadst o-vercome the sharpness



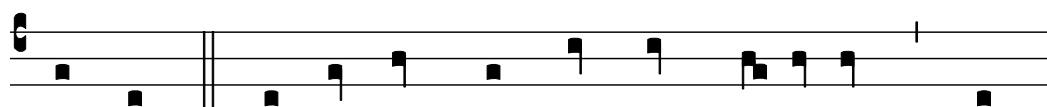
of death, thou didst open the kingdom of heaven to all be-



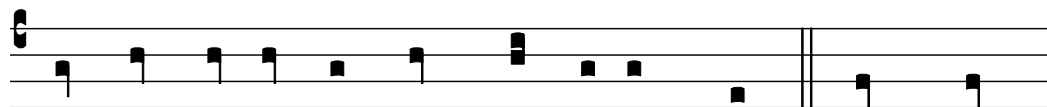
liev-ers. Thou sittest at the right hand of God, in the glo-ry



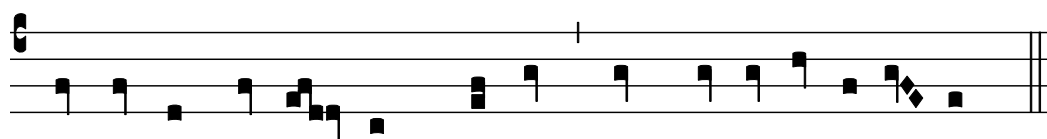
of the Father. We be-lieve that thou shalt come to be



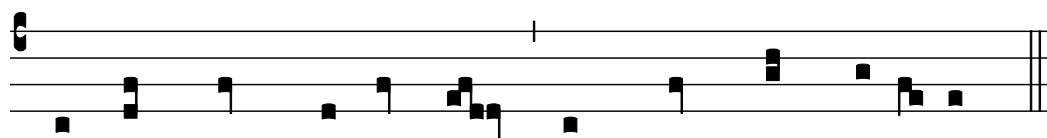
our judge. We therefore pray thee, help thy servants, whom



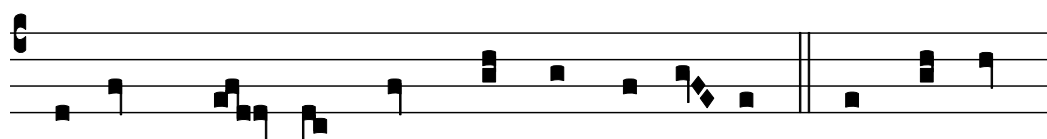
thou hast re-deemed with thy precious blood. Make them



to be number-ed with thy Saints in glo-ry ev-erlast-ing.



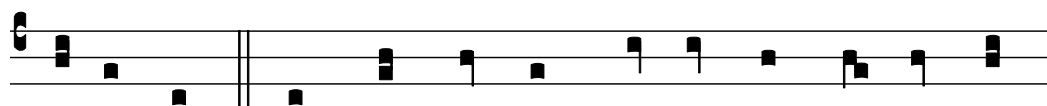
O Lord, save thy people, and bless thine he-ri-tage.



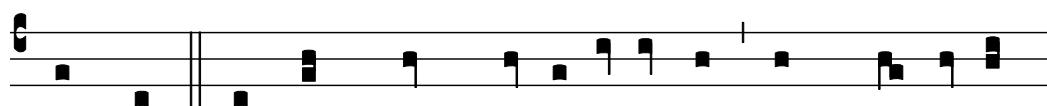
Gov-ern them, and lift them up for ev-er. Day by day



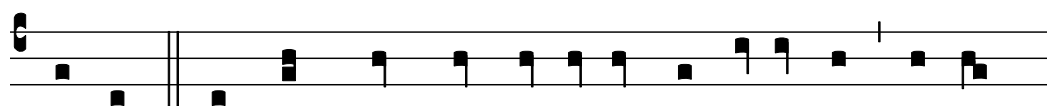
we magni-fy thee. And we worship thy Name ev-er world



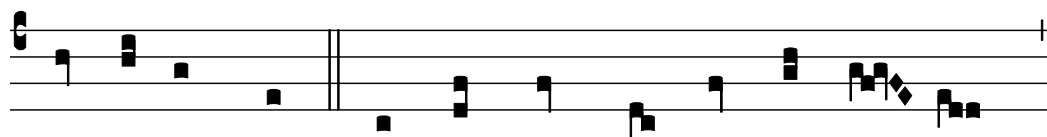
without end. Vouchsafe, O Lord, to keep us this day with-



out sin. O Lord, have mercy upon us, have mer-cy up-

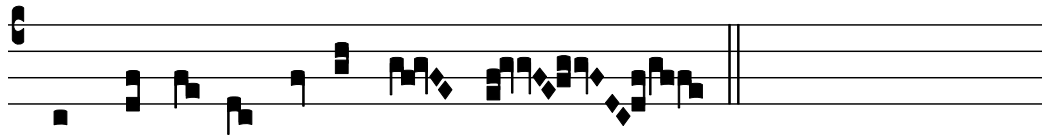


on us. O Lord, let thy mercy lighten upon us, as our



trust is in thee. O Lord, in thee have I trus- ted :

Compline.



let me nev-er be confoun-ded.

*Before Lauds.*

℣. The Lord is high above all heathen. ℟. And his glory above the heavens.



*At Lauds.*

℟. O God, make speed. 3\*.

*Regnavit Dominus.*

1. Ant.  
III.iv.



He Lord is King. Ps. The Lord is King.

*Psalm 93. Dominus regnavit. xcij.*

**T**He Lord is King, and hath  
put on glôriôus appârel : the  
Lord hath put on his  
apparel, and gîrded himsêlf with  
strength.

2 He hath made thê rôund wórlð  
so sure : that it cānnot be móved.

3 Ever since the world began hath  
thy sêat bēen præpâred : thou art frōm  
êverlásting.

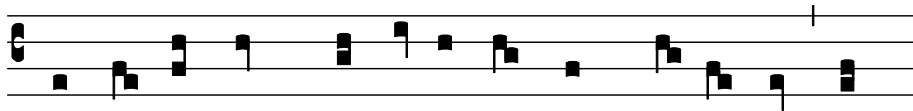
4 The floods are risen, O Lord,  
the floods hāve lift úp their voice :  
thê flôods lift úp their waves.

5 The waves of the sea are mighty,  
ând rage hórribly : but yet the Lord,  
who dwelleth òn hîgh, is míghtier.

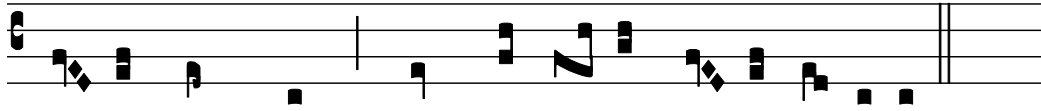
6 Thy testimonies, O Lôrd, are  
véry sure : holiness becometh thîne  
hôuse for éver.

Glory be to the Fâthêr. 3c.

Ant.



He Lord is King, \* appa-rel-led with ma-jes-ty, and



gird-ed with strength : and his seat is from ev-er-lasting.

*Sciamus omnes.*

2. Ant.

IV.i.



Ll we may know. *Ps.* O be joyful.

*Psalm 100. Jubilate Deo. xcix.*

**B**e joyful in thē Lōrd, ál ye lands : serve the Lord with gladness, and come before hīs prē-sence wíth a song.

2. Be ye sure that thē Lōrd hé is God : it is he that hath made us, and not we ourselves ; we are his people, and the shēep of his pásture.

3. O go your way into his gates with

thanksgiving, and întō his cōurts with praise : be thankful unto him, ānd spēak good óf his Name.

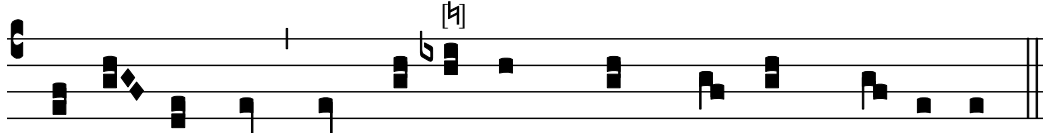
4. For the Lord is gracious, his mercy is êverlāsting : and his truth endureth from generation tō gēne-rātion.

Glory be to the Fāthēr. *Œc.*

Ant.



Ll we may know\* that the Lord he is God : let us be



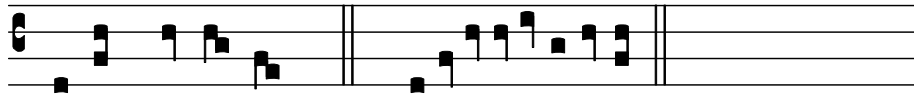
joyful in him, and ex-alt and praise his name for ev-er.



*Benedicam te Domine.*

3. Ant.

V.ii.



S long as I live. Ps. O God, thou art.

*Psalm 63. Deus Deus meus. lxij.*

**G**ôd, thou árt my God : earlŷ  
wîll I seék thee.

2. My soul thirsteth for thee, my  
flesh also lôngeth áfter thee : in a  
barren and dry lānd whêre no wáter  
is.

3. Thus have I looked for thee in  
hóliness : that I might behold thy  
pôwer and glóry.

4. For thy loving-kindness is better  
thān the lífe itself : mŷ lîps shall  
práise thee.

5. As long as I live will I magnify  
thee ôn this mánner : and lift ũp my  
hānds ín thy Name.

6. My soul shall be satisfied, even  
as it were with mārrow and fātness :  
when my mouth praisēth thee with  
jóyful lips.

7. Have I not rememberēd thee ín  
my bed : and thought upon thee  
whēn Î was wáking ?

8. Because thou hast bēen my hél-  
per : therefore under the shadow of  
thŷ wîngs will I rejoice.

9. My soul hāngēth upón thee :  
thy right hānd hāth uphólden me.

10. These also that seek thē hûrt  
óf my soul : they shall gō ûnder thé  
earth.

11. Let them fall upon thē êdge óf  
the sword : that they may be a pôr-  
tion for fôxes.

12. But the King shall rejoice in  
God ; all they also that swear by him  
shall bē commēded : for the mouth  
of them that speak liēs shāll be stóp-  
ped.

*Psalm 67. Deus misereatur. lxvj.*

**G**od be merciful unto ũs, and  
bléss us : and shew us the light  
of his countenance, and be mērciful  
únto us ;

2. That thy way may be knôwn  
upón earth : thy saving health āmông  
all nâtions.

3. Let the peoples prāise thee, Ó  
God : yea, let all thē pēoples prāise  
thee.

4. O let the nations rējôice ánd be  
glad : for thou shalt judge the folk  
righteously, and govern the nâtions  
upón earth.

5. Let the peoples praise thee, Ó God : yea, let all the peoples praise thee.

6. Then shall the earth bring forth her increase : and God, even our own

God, shall give us his blessing.

7. God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father. *etc.*

Ant.



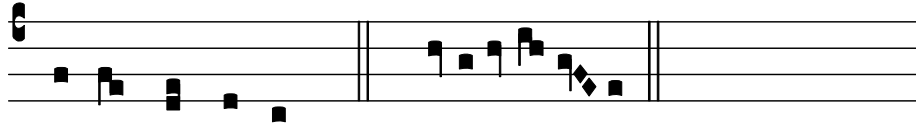
S long as I live, \* O Lord, will I magnify thee : that



I may be-hold thy power and glory.

*Omnis creatura.*

4. Ant.  
IV.i.



Et every creature. *Ps.* O all ye works.

*Song of the Three Children. Daniel. iij. Benedicite omnia opera.*

**O** all ye Works of the Lord, bless ye the Lord : praise him, and magnify him for ever.

2. O ye Angels of the Lord, bless ye the Lord : O ye Heavens, bless ye the Lord.

3. O ye Waters that be above the Firmament, bless ye the Lord : O all ye Powers of the Lord, bless ye the Lord.

4. O ye Sun and Moon, bless ye the Lord : O ye Stars of Heaven, bless ye the Lord.

5. O ye Showers and Dew, bless ye

the Lord : O ye Winds of God, bless ye the Lord.

6. O ye Fire and Heat, bless ye the Lord : O ye Winter and Summer, bless ye the Lord.

7. O ye Dews and Frosts, bless ye the Lord : O ye Frost and Cold, bless ye the Lord.

8. O ye Ice and Snow, bless ye the Lord : O ye Nights and Days, bless ye the Lord.

9. O ye Light and Darkness, bless ye the Lord : O ye Lightnings and Clouds, bless ye the Lord.

10. O let thē Êarth blêss the Lord :  
yea, let it praise him, and magnify  
hîm for éver.

11. O ye Mountains and Hîlls, blêss  
yé the Lord : O all ye Green Things  
upon thē Earth, blêss yé the Lord.

12. O ye Wēlls, blêss yé the Lord :  
O ye Seas ānd Floods, blêss yé the  
Lord.

13. O ye Whales, and all that move  
in the Watērs, blêss yé the Lord : O  
all ye Fowls of thē Air, blêss yé the  
Lord.

14. O all ye Beasts and Cattlē, blêss  
yé the Lord : O ye Children ōf Men,  
blêss yé the Lord.

15. O let Îsrāel blêss the Lord :  
praise him, and magnify hîm for éver.

16. O ye Priests of the Lōrd, blêss  
yé the Lord : O ye Servants of thē  
Lord, blêss yé the Lord.

17. O ye Spirits and Souls of the  
Righteōus, blêss yé the Lord : O ye  
holy and humble Men ōf heart, blêss  
yé the Lord.

18. O Ananias, Azarias, and Misaēl,  
blêss yé the Lord : praise him, and  
magnify hîm for éver.

19. Let us bless the Father and the  
Son, wîth the Hóly Ghost : let us  
praise him, and magnify hîm for éver.

20. Blessed art Thou, O Lord, in  
the firmamēt of héaven : and worthy  
to be praised, and glorious, and highly  
exâlted for éver.

Ant.



Et every creature \* in heaven and in earth bless



the Lord : praise him, and magni-fy him for ev-er.

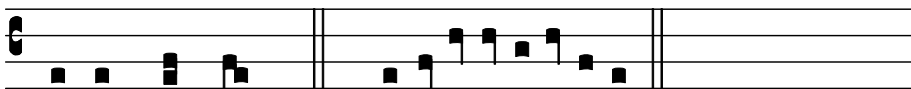
*Spiritus omnis.*

5. Ant.


VIII.i.



Et every thing. Ps. O praise the Lord.



*Psalm 148. Laudate Dominum. cxlviii.*

 praise the L<sup>o</sup>rd of h<sup>e</sup>aven :  
pr<sup>a</sup>ise him ín the height.

2. Praise him, all ye <sup>â</sup>ngels óf his :  
pr<sup>a</sup>ise him, áll his host.

3. Pr<sup>a</sup>ise him, s<sup>u</sup>n and moon :  
praise h<sup>i</sup>m, áll ye st<sup>a</sup>rs and light.

4. Praise him, áll ye h<sup>e</sup>avens : and  
ye waters that are áb<sup>o</sup>ve the h<sup>e</sup>avens.

5. Let them praise th<sup>e</sup> N<sup>a</sup>me óf  
the Lord : for he spake the word, and  
they were made ; he commanded, and  
th<sup>e</sup>y were créated.

6. He hath made them fast for <sup>ê</sup>v<sup>ê</sup>r  
and <sup>é</sup>v<sup>ê</sup>r : he hath given them a law  
which sh<sup>a</sup>ll n<sup>o</sup>t be bróken.

7. Praise the L<sup>o</sup>rd up<sup>o</sup>n earth : ye  
dr<sup>a</sup>gons and áll deeps ;

8 Fire and hail, sn<sup>o</sup>w and v<sup>a</sup>pours :

wind and storm, f<sup>u</sup>lfilling h<sup>i</sup>s word ;

9 M<sup>o</sup>unt<sup>a</sup>ins and áll hills : fruitful  
tr<sup>e</sup>es and all c<sup>e</sup>dars ;


10. B<sup>e</sup>asts <sup>â</sup>nd all c<sup>a</sup>ttle : worms  
<sup>â</sup>nd f<sup>e</sup>ather<sup>e</sup>d fowls ;

11. Kings of the earth <sup>â</sup>nd all pe<sup>o</sup>-  
ple : princes and áll j<sup>u</sup>dges óf the  
world ;

12. Young men and maidens, old  
men and children, praise th<sup>e</sup> N<sup>a</sup>me  
óf the Lord : for his Name only is  
excellent, and his praise áb<sup>o</sup>ve h<sup>e</sup>aven  
ánd earth.

13. He shall exalt the horn of his  
people ; all his s<sup>a</sup>ints shall pr<sup>a</sup>ise him :  
even the children of Israel, even the  
pe<sup>o</sup>ple that s<sup>e</sup>rveth him.

*Psalm 149. Cantate Domino. cxlviii.*

 sing unto the L<sup>o</sup>rd a n<sup>e</sup>w song :  
let the congregat<sup>i</sup>on óf saints  
pr<sup>a</sup>ise him.

2. Let Israel rejoice in h<sup>i</sup>m that  
m<sup>a</sup>de him : and let the children of  
Sion b<sup>e</sup> j<sup>o</sup>yful ín their King.

3. Let them praise h<sup>i</sup>s N<sup>a</sup>me ín the  
dance : let them sing praises unto  
him w<sup>i</sup>th t<sup>a</sup>bret ánd harp.

4. For the Lord hath pleasure ín  
his pe<sup>o</sup>ple : and help<sup>e</sup>th th<sup>e</sup> meek-  
hearted.

5. Let the saints be j<sup>o</sup>yful with gl<sup>o</sup>-  
ry : let th<sup>e</sup>m rej<sup>o</sup>ice ín their beds.


6. Let the praises of G<sup>o</sup>d be ín  
their mouth : and a two-<sup>e</sup>dg<sup>e</sup>d sw<sup>o</sup>rd  
ín their hands ;

7. To be avenged <sup>o</sup>f the h<sup>e</sup>athen :  
and to r<sup>e</sup>b<sup>u</sup>ke the pe<sup>o</sup>ple ;

8. To b<sup>i</sup>nd their k<sup>i</sup>ngs in chains :  
and their nobles w<sup>i</sup>th l<sup>i</sup>nk<sup>s</sup> of íron ;

9. That they may be avenged of  
them, as <sup>â</sup> it is wr<sup>i</sup>tten : Such h<sup>o</sup>nour  
have áll his saints.

*Psalm 150. Laudate Dominum. cl.*

 praise Gôd ĩn his hóliness :  
praise him in the firmamēnt ôf  
his pówer.

2. Praise him ĩn his nóble acts :  
praise him according to his êxcellent  
gréatness.

3. Praise him in the sôund ôf the  
trúmpet : praise him ũpôn the lúte  
and harp.

4. Praise him in the cýmbāls and  
dānces : praise him ũpôn the stríngs  
and pipe.

5. Praise him upon the wêll-tŭned  
cýmbals : praise him upôn the loud  
cýmbals.

6. Let êverỹ thing thát hath breath :  
práise the Lord.

Glory be to the Fâthêr. *etc.*

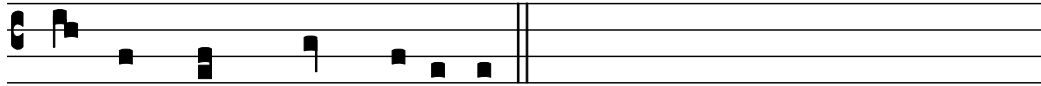
Ant.



Et every thing \* that hath breath praise the Lord :




for he spake and they were all made, he commanded



and all things were cre-a-ted.

*Let these preceding Antiphons always be sung at Lauds on Sundays when a new History is begun with full service : and when the last Sunday service is observed before lxx. and before Advent. However when any Feast of ix. Lessons falls on a Sunday in which the beginning of a History would be celebrated, then on the Sunday immediately following is sung this single Antiphon The Lord is King. unless it is the final Sunday before Septuagesima or before Advent, in which case all the Antiphons are sung. However on the intermediate Sundays only the Antiphon The Lord is King. is sung.*

*Chapter. Rev. vij. 12.*

 Lessing, and glory, and wisdom,  
and thanksgiving, and honour,  
and power, and might, be unto our God

for ever and ever. Amen. *R.* Thanks  
be to God.

Sunday at Lauds.

---

*This Chapter is said at Lauds on all Sundays from the first Sundays from Domine ne in ira. until Septuagesima and from Deus omnium. until Advent when the service is of the Sunday.*

*Likewise let the Versicle The Lord is King. be sung in the same way.*

¶ *On all Sundays from Domine ne in ira. until Lent when the service is of the Sunday the following Hymn is sung at Lauds.*

*Eterne rerum Conditor.*

Hymn.  
I.



Aker of all, E-ternal King, \* Who day and night

a-bout dost bring, And dost the circling seasons give, That

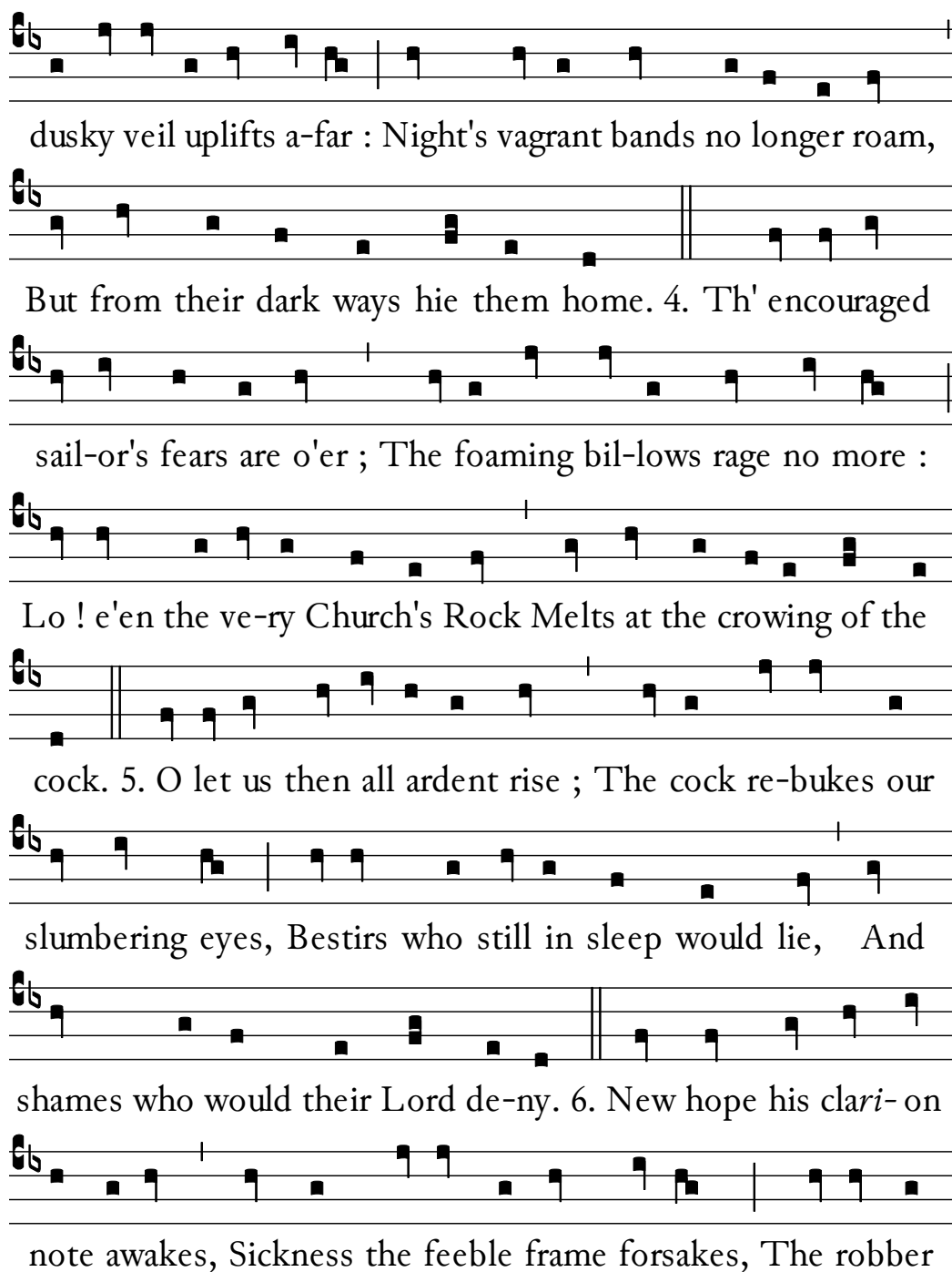
man in gladsome change may live. 2. Now the shrill cock pro-

claims the day, And calls the sun's awak'ning ray, The wan-

d'ring pilgrim's guid-ing light, That marks the watches night

by night. 3. Roused at the note, the morning star Heav'n's

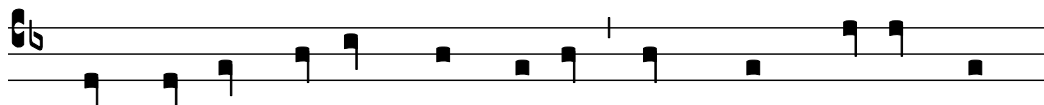
Sunday at Lauds.



dusky veil uplifts a-far : Night's vagrant bands no longer roam,  
But from their dark ways hie them home. 4. Th' encouraged  
sail-or's fears are o'er ; The foaming bil-lows rage no more :  
Lo ! e'en the ve-ry Church's Rock Melts at the crowing of the  
cock. 5. O let us then all ardent rise ; The cock re-bukes our  
slumbering eyes, Bestirs who still in sleep would lie, And  
shames who would their Lord de-ny. 6. New hope his clari- on  
note awakes, Sickness the feeble frame forsakes, The robber



sheathes his lawless sword, Faith to the fal-len is restored.



7. Look on us, Je-su, when we fall, And with thy look our



souls re-call : If thou but look, our sins are gone, And with



due tears our pardon won. 8. Shed through our hearts thy pierc-



ing ray, Our souls' dull slumber drive away : Thy name be

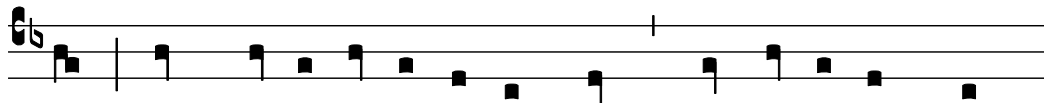


first on every tongue, To thee our earliest praises sung.

*Until the Purification let this Verse be sung.*



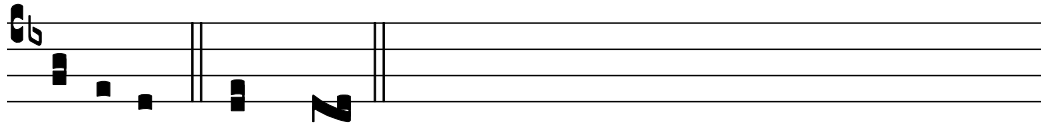
9. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to



thee ; All glo-ry, as is ev-er meet, To Father and to



Sunday at Lauds.

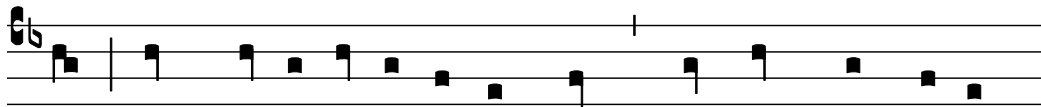


Pa-raclete. A- men.

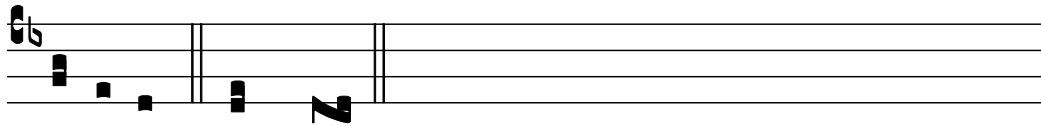
*However after the Purification this Verse is sung.*



9. All laud to God the Father be, All praise, E-ternal Son to



thee ; All glo-ry as is ev-er meet, To God the Ho-ly



Pa-raclete. A- men.

*V.* The Lord is King.

*R.* He hath put on glorious apparel, alleluya. *Let the Response be made privately.*

*Let this Versicle together with the preceding Chapter be said at Lauds on all Sundays until Septuagesima and from Deus omnium. until Advent : when the service is of the Sunday.*

*But from Septuagesima until Quadragesima this Versicle is said.*

*V.* Lord, thou hast been our refuge.

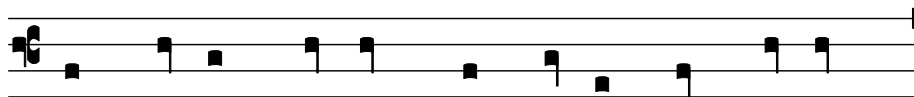
*R.* From one generation to another. *Let the Response be made privately.*

**C** *During the summer on Sundays and ferias until Advent the following Hymn is sung at Lauds whether the service be of the Sunday or of the feria.*

*Ecce jam noctis.*

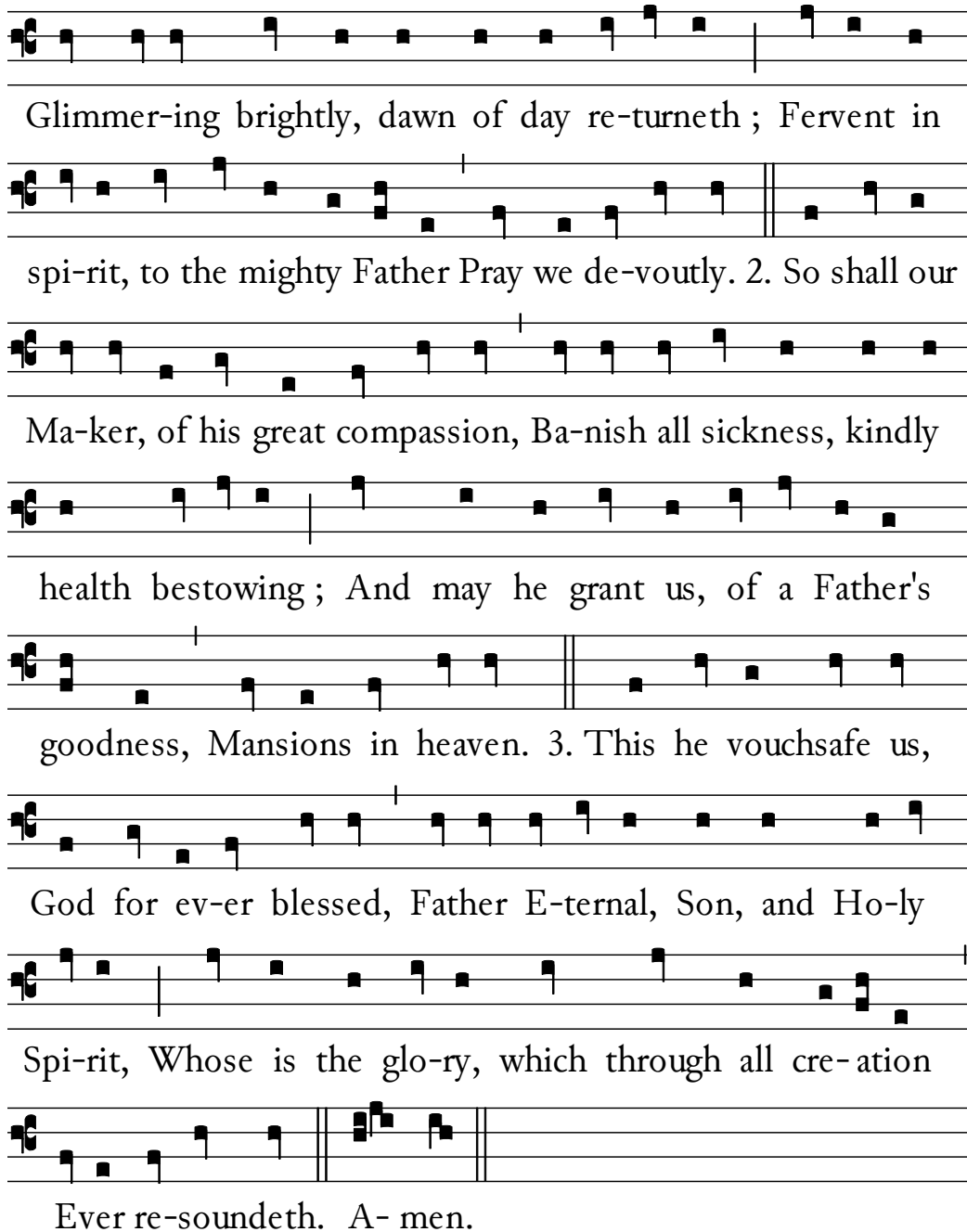
Hymn.

VI.



O ! the dim sha-dows \* of the night are wa-ning ;

Sunday at Lauds.



Glimmer-ing brightly, dawn of day re-turneth ; Fervent in  
spi-rit, to the mighty Father Pray we de-voutly. 2. So shall our  
Ma-ker, of his great compassion, Ba-nish all sickness, kindly  
health bestowing ; And may he grant us, of a Father's  
goodness, Mansions in heaven. 3. This he vouchsafe us,  
God for ev-er blessed, Father E-ternal, Son, and Ho-ly  
Spi-rit, Whose is the glo-ry, which through all cre-ation  
Ever re-soundeth. A- men.

℣. The Lord is King.

℟. He hath put on glorious apparel, alleluya. *Let the response be made privately.*

*Then let the proper Antiphon of the Sunday or Feast be begun.*

*Canticle of Zachary. Benedictus. Luke. j. 68.*



Blessed be the Lord Gôd of Ísrael : for he hath visited, and redêemed his peóple ;

2. And hath raised up a mighty salvâtion fôr us : in the house of hîs sêrvant Dávid ;

3. As he spake by the mouth of his hôly Prôphets : which have bēen sînce the wôrld began ;

4. That we should be saved frôm our énemies : and from the hands ôf âll that hâte us ;

5. To perform the mercy promised tô our fôrefathers : and to remember hîs hôly côvenant ;

6. To perform the oath which he sware to our fôrefâther Ábraham : thât hê would gíve us ;

7. That we being delivered out of

the hând ôf our énemies : might sêrve him without fear ;

8. In holiness and righteousnêss before him : all thê dâys of our life.

9. And thou, child, shalt be called the Prôphet ôf the Híghest : for thou shalt go before the face of the Lôrd to préparé his ways ;

10. To give knowledge of salvation ûntô his peóple : for the rêmîssion ôf their sins ;

11. Through the tender mêrcy ôf our God : whereby the day-spring from on high hâth vîsitéd us.

12. To give light to them that sit in darkness, and in the shâdow ôf death : and to guide our feet ãntô the wáy of peace.

Glory be to the Fâthêr. *Ec.*

*Let the proper Antiphon of the Sunday or Feast be recommenced and sung through.*

*V.* The Lord be with you. *R.* And with thy spirit.

*V.* Let us pray.

*The Prayer of the Sunday or Feast is said.*

*V.* The Lord be with you. *R.* And with thy spirit.

*V.* Let us bless the Lord. *Let the Response be made privately.*

*For the Peace of the Church.*

¶ *The following is said without note.*

*Psalm 123. Ad te levavi oculos meos. cxxij.*

**U**Nto thee lift I up mine eyes : O  
thou that dwellest in the  
heavens.

2. Behold, even as the eyes of  
servants look unto the hand of their  
masters, and as the eyes of a maiden  
unto the hand of her mistress : even  
so our eyes wait upon the Lord our

God, until he have mercy upon us.

3. Have mercy upon us, O Lord,  
have mercy upon us : for we are  
utterly despised.

4. Our soul is filled with the  
scornful reproof of the wealthy : and  
with the despitefulness of the proud.

Glory be to the Father. *etc.*

℣. Kyrieleyson.

℟. Christeleyson.

℣. Kyrieleyson.

|  
*or*  
|

℣. Lord, have mercy.

℟. Christ, have mercy.

℣. Lord, have mercy.

℣. Our Father. *privately* [6]. *until* And lead us not into temptation.

℟. But deliver us from evil.

℣. O Lord, arise, help us.

℟. And deliver us for thy Name's sake.

℣. Turn us again, O Lord God of Hosts.

℟. Shew the light of thy countenance, and we shall be whole.

℣. Hear my prayer, O Lord.

℟. And let my cry come unto thee.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Let us pray.

*Prayer.*

**F**avourably receive, we beseech  
thee, O Lord, the prayers of thy  
Church : that being delivered from all  
adversities and errors, she may safely

serve thee in freedom, and grant us  
thy peace in all our days. Through  
Christ our Lord. ℟. Amen.