THE SARUM RITE Sarum Breviary Noted. Performing Edition.

> Volume D. Part 2. Pages 51*-86*.

Psalm Tones. Neumas.

Edited by William Renwick.

HAMILTON ONTARIO. The Gregorian Institute of Canada. MMXII. *The Sarum Rite* is published by The Gregorian Institute of Canada/L'Institut grégorien de Canada, c/o School of the Arts, McMaster University, 1280 Main Street West, Hamilton, Ontario, Canada L8S 4L8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

The Sarum Rite is distributed over the internet through .pdf files located at: www.sarum-chant.ca

This document first published July 1, 2012. Revised February 2024.

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Psalm Tones.

Tone I.



end- ing. *ix*. and this the end- ing.





2. And hath raised up a mighty salvation for us : in the house of his servant Dávid ;

3. As he spake by the mouth of his holy Prophets : which have been since the world began ;

 That we should be saved from our enemies : and from the hands of all that hate us ;

5. To perform the mercy promised to our forefathers : and to remember his hôly cóvenant ;

6. To perform the oath which he sware to our forefather Abraham : that hê would give us ;

7. That we being delivered out of the hand of our enemies : might sêrve him without fear ;

8. In holiness and righteousness befóre him : all the dâys of our life. 9. And thou, child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways ;

10. To give knowledge of salvation unto his people : for the rēm ission of their sins ;

11. Through the tender mercy of our God : whereby the day-spring from on high hath visitéd us.

12. To give light to them that sit in darkness, and in the shadow of death : and to guide our feet intô the way of peace.

Glory be to the Father, and to the Son : and tô the Hóly Ghost.



Canticle of Mary. Magnificat. Luke j. 46.



hath re-joiced in God my Saviour.

2. For he hath regarded : the lowliness of his handmaiden.

3. For behold, from henceforth : all generations shãll câll me bléssed.

4. For he that is mighty hath magnified me : and hôly is his Name.

5. And his mercy is on them that fear him : throughout all generations.

6. He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

7. He hath put down the mighty from their seat : and hath exalted the

hûmble ánd meek.

8. He hath filled the hungry with good things : and the rich he hath sent êmpty áway.

9. He, remembering his mercy, hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed for éver.

Glory be to the Father, and to the Son : and to the Holy Ghost.





this the me-di- a-tion : j. and this the end-ing. ij. and this



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Glory be to the Father, and to the Son : and to the Hóly Ghost.



4. For he that is. etc.

2. For he hath regarded : the lowliness õf his handmaiden.

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Tone III.



vis-i-ted and re-deemed his people.



3. which have been since the world be-gan. $\mathcal{C}_{\mathcal{C}}$.

Canticle of Zachary. Benedictus. Luke. j. 68.



Lessed be the Lord Gôd of Ísrael : for he hath visited, and redêemed his people ;

2. And hath raised up a mighty salvâtion fór us : in the house of his sêrvant Dávid ;

3. As he spake by the mouth of his hôly Próphets : which have been sînce the world began ;

 That we should be saved frôm our énemies : and from the hands ôf âll that háte us ;

5. To perform the mercy promised to our forefathers : and to remember his holy covenant ;

6. To perform the oath which he sware to our fôrefather Ábraham : that hê would give us ;

7. That we being delivered out of

the hand of our énemies : might srrve him without fear ;

8. In holiness and righteousness before him : all the days of our life.

9. And thou, child, shalt be called the Prophet ốf the Highest : for thou shalt go before the face of the Lốrd to prepáre his ways ;

10. To give knowledge of salvation ûntõ his people : for the rēmission óf their sins ;

 Through the tender mêrcy óf our God : whereby the day-spring from on high hãth vîsitéd us.

12. To give light to them that sit in darkness, and in the shâdow óf death : and to guide our feet intô the wáy of peace.

Glory be to the Fâther. &c.



4. and ho-ly is his Name. $\mathcal{C}c$.

2. For hê hãth regárded : the lowliness õf hîs handmaiden.

3. For behôld, from hénceforth : all generations shãll câll me bléssed.

4. For he that is mighty hath magnified me : and hôly is his Name.

5. And his mercy is on thêm that fear him : throughout all generations.

6. He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts. 7. He hath put down the mighty fróm their seat : and hath exalted the hûmble ánd meek.

8. He hath filled the hûngrỹ with good things : and the rich he hath sẽnt êmpty áway.

9. He, remembering his mercy, hath holpen his sêrvant Ísrael : as he promised to our forefathers, Abraham and his seed for éver.

Glory be to the Fâther. &c.



ix. and this the ending.



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9. He, remembering his mercy, hath holpen his sêrvant Ísrael : as he promised to our forefathers, Abraham and his seed for éver.

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Solemn Tone.

Benedictus.





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3. As he spake by the mouth of his holy Prophets : which have been since the world began ;

4. That we should be saved from our enemies : and from the hands of all that hate us ;

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12. To give light to them that sit in darkness, and in the shadow of death : and to guide our feet intô the wáy of peace.

Glory be to the Father, and to the Son : and tô the Hóly Ghost.

As it was in the beginning, is now, and ever shall be : wôrld without énd. Amen.



69*



2. For he hath re-garded. &c.

2. For he hath regarded : the lowliness of his handmaiden.

3. For behold, from henceforth : all generations shall call me bléssed.

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As it was in the beginning, is now, and ever shall be : wôrld without énd. Amen.

Peregrine Tone.

Psalms 114. & 115. In exitu Israel. cxiij.





into a standing wa-ter : and the flint-stone into a spring-





Lord, put your trust in the Lord : he is their helper and



earth hath he giv-en to the children of men. 26. The dead



praise him, and magni-fy him for ev-er. 2. O ye angels of the



bless ye the Lord. 8. O ye dews and frosts, bless ye the Lord :











Abra-ham : that he would give us. 7. That we, be- ing de-liv-





the lowli-ness of his handmaiden. 3. For behold, from hence-





ning, is now, and ev-er shall be : world without end. Amen.

The Gloria Patri.

Glory be to the Fâthẽr, and tó the Son : ãnd tô the Hóly Ghost.

As it was in the beginning, is now,

and ^êver sháll be : wôrld without énd. Amen.

Neumas.

The Neumas after the final Antiphon on the Psalms at each Nocturn and at Lauds and at Vespers, and after the Antiphon at the Benedictus. and Magnificat. Te Deum. and Quicunque vult. throughout the whole year except from the Passion of the Lord until the Octave of Easter : and not in the Service of the Dead.



In the fourth watch he went unto them.



Neumas.

The five wise vir-gins went in-to the marriage.





At the sixth hour he sat up-on the well.





Se-ven are the spi-rits be-fore the throne of God.



Eight are the be- a-ti-tudes.