

THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

Volume D.

Part 1.

Pages 1-50*.

Before the Hours.
At the beginning of the Hours.
Invitatory Psalm Tones.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXIII.

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To be said before the Hours, and likewise after.

Brief and private Prayer to be said before the Hours.

Open thou my mouth, O Lord,
to bless thy holy Name ;
cleanse my heart also from all vain
thoughts that I may be worthy to be
heard before the face of thy divine

Majesty. Through Jesus Christ thy
Son our Lord, who liveth and
reigneth with thee in the unity of the
Holy Ghost, one God, world without
end. Amen.

¶ *The Lord's Prayer. Pater noster. Privately, standing.*

OUR Father, which art in heaven,
hallowed be thy name. Thy
kingdom come. Thy will be done in
earth as it is in heaven. Give us this
day our daily bread. And forgive us

our trespasses as we forgive them that
trespass against us. And lead us not
into temptation. But deliver us from
evil. Amen.

¶ *The Angelic Salutation. Ave Maria.*

Hail Mary, full of grace, the Lord
is with thee. Blessed art thou
among women, and blessed is the
fruit of thy womb, Jesus Christ. Holy

Mary, Mother of God, pray for us
sinners, now and at the hour of death.
Amen.

¶ *The Apostles' Creed. Credo in Deum.*

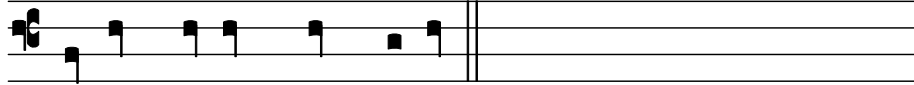
I believe in God the Father
Almighty, Maker of heaven and
earth. And in Jesus Christ his only
Son our Lord. Who was conceived
by the Holy Ghost, born of the
Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried.
He descended into hell. The third
day he rose again from the dead. He

ascended into heaven, and sitteth on
the right hand of God the Father
Almighty. From thence he shall
come to judge the quick and the dead.

I believe in the Holy Ghost, the
holy catholick Church, the Com-
munion of Saints, the forgiveness of
sins, the resurrection of the body, and
the life everlasting. Amen.

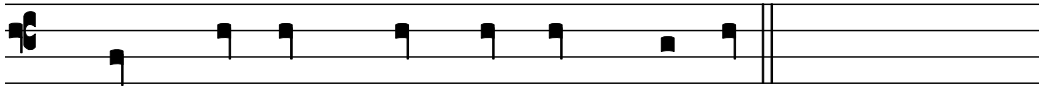
The beginning of Matins.

Let the Officiant begin the service and sing this way.



Lord, open thou my lips.

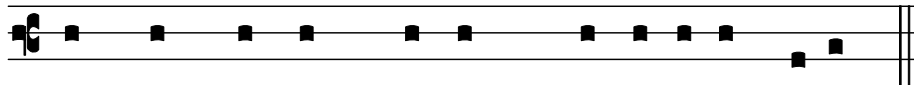
Let the Choir respond this way.



R. And my mouth shall shew forth thy praise.

V. O God, make speed. *etc.* 3*.

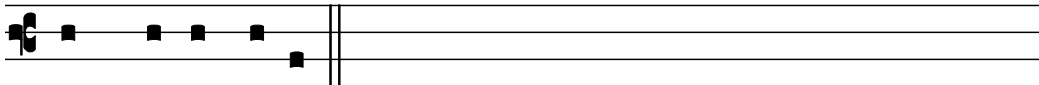
Tone for the Versicle before Lauds.



End forth, O Lord, the Lamb, the Ru-ler of the land.



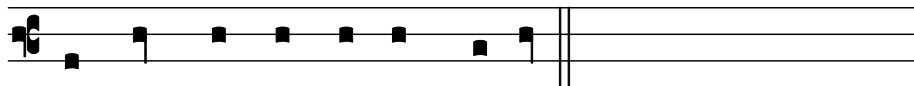
R. From the rock of the de-sert unto the mount of the



daughter of Si- on.

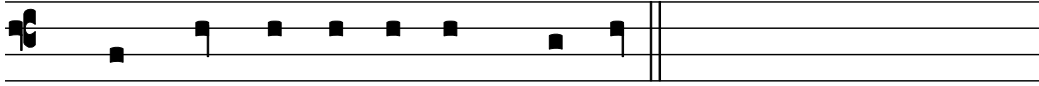
V. O God, make speed. *etc.* 3*.

The beginning of Compline.



Urn us then, O God our Saviour.


At the Beginning of the Hours.

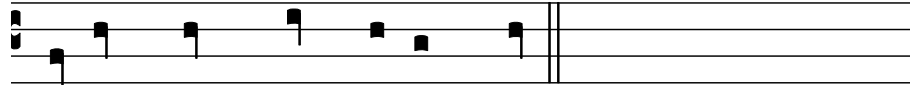


R. And let thine anger cease from us.

V. O God, make speed. *etc.*

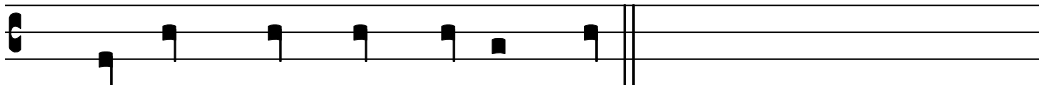
At the beginning of the Hours.

Let the Officiating Priest sing in a high voice in this manner while signing himself with the Sign of  the Cross.



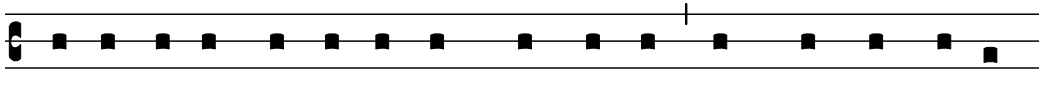
God, make speed to save me.

Let the Choir respond thus.

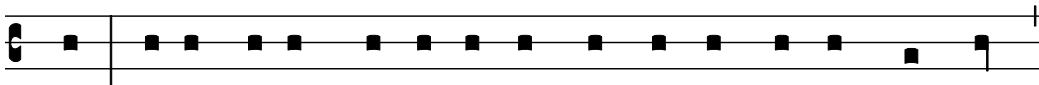


R. O Lord, make haste to help me.

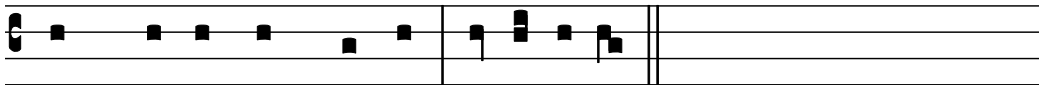
And continue.



Glo-ry be to the Father, and to the Son, and to the Ho-ly

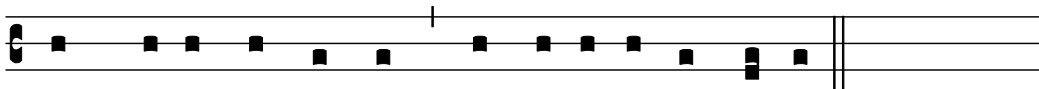


Ghost : as it was in the be-ginning, is now and ev-er shall be :



world without end. Amen. Alle-lu-ya.

From First Vespers of Septuagesima Sunday until Easter, in place of Alleluya. is sung :




Praise be to thee, O Lord, King of e-ternal glo-ry.


Invitatory Psalm Tones.


The verses of the Venite. are sung by the Rulers of the Choir. The full Choir sings the repetitions of the Invitatory Antiphon, which alternate between the whole and the latter part as indicated.

First Tone.


This Venite. is sung in the Histories Si bona. Peto Domine. and Adonay. and on the Feasts of St. Vincent, St. Agatha, St. Peter's Chair, St. Mary Magdalen, St. Lawrence, St. Cecilia, and on Commons of Feasts of one Confessor and Bishop.

I. 

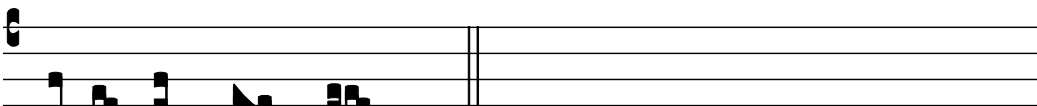
 come, let us sing unto the Lord, let us hearti-



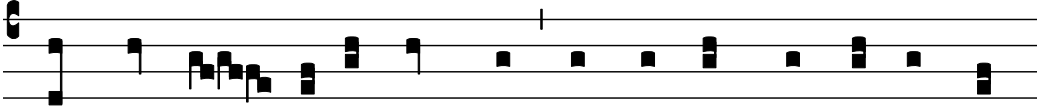
ly re-joice in the strength of our salvation : let us come be-



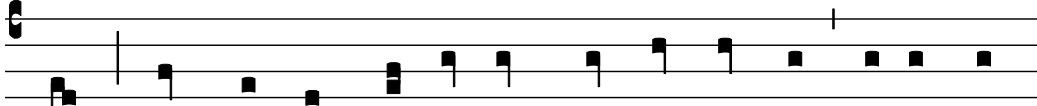
fore his pre-sence with thanksgiv-ing, and shew ourselves



glad in him with psalms. *Whole.*

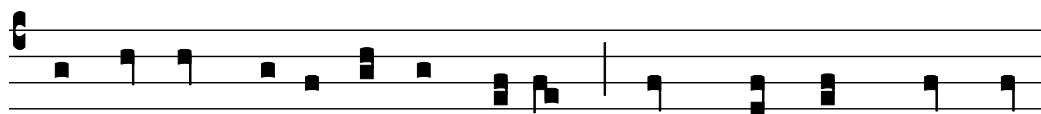


For the Lord is a great God, and a great King a-bove all

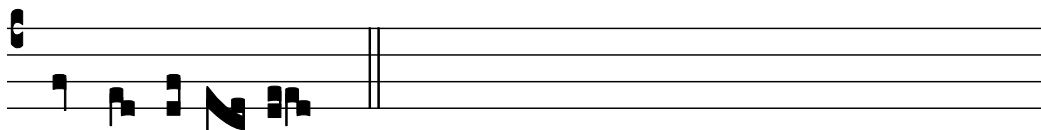


gods : for the Lord re-pel-leth not his people, for in his

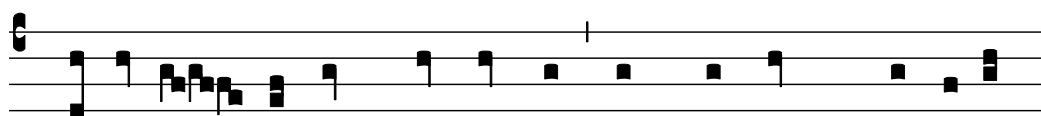
Invitatory Psalm Tones.



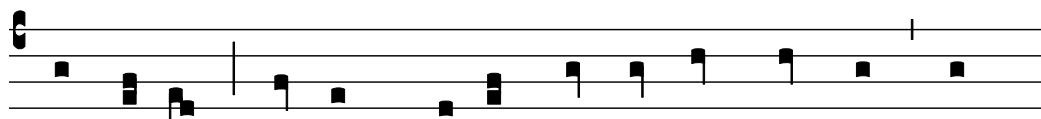
hand are all the corners of the earth : and the strength of the



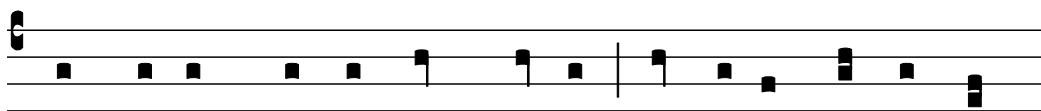
hills is his al-so. *Latter part.*



The sea is his, and he made it, and his hands pre-pa-ed



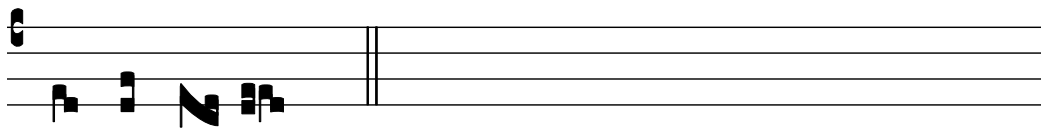
the dry land : O come, let us worship, and fall down, and



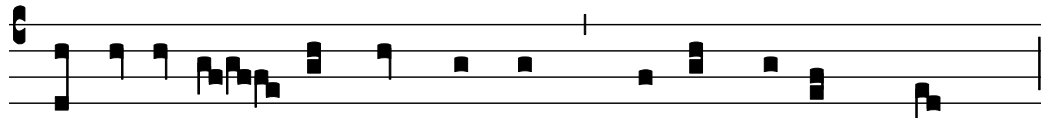
kneel be-fore the Lord our Ma-ker : for he is the Lord our



God : and we are the people of his pasture, and the



sheep of his hand. *Whole.*

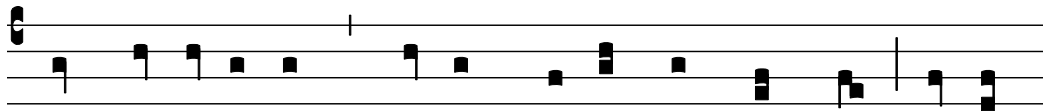


To-day if ye will hear his voice, Harden not your hearts :

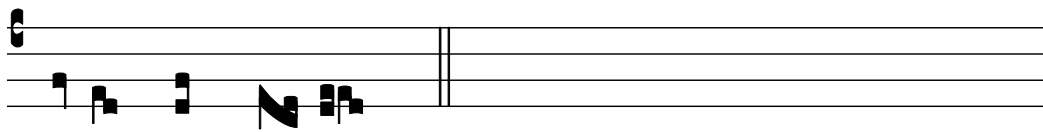
Invitatory Psalm Tones.



as in the pro-vo-cation, and as in the day of temptation



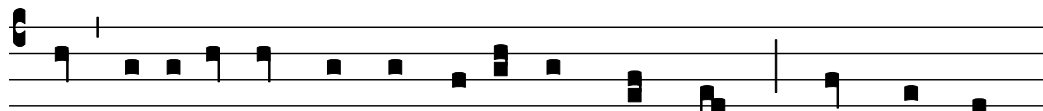
in the wilderness, when your fathers tempted me : prov-ed



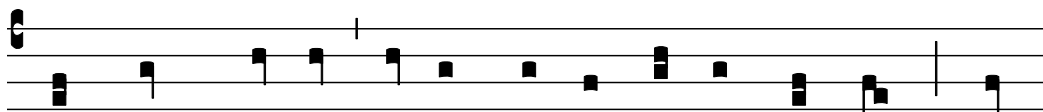
me, and saw my works. *Latter.*



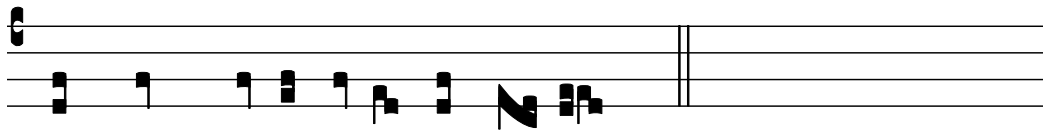
Forty years long was I griev-ed with this ge-ne-ration, and



said, It is a people that do err in their hearts : for they have



not known my ways, unto whom I sware in my wrath : that



they should not enter in-to my rest. *Whole.*



Glo-ry be to the Father, and to the Son : and to the Ho-

Invitatory Psalm Tones.



ly Ghost. As it was in the be-ginning, is now, and ev-er



shall be : world without end. A-men. *Latter. Whole.*

Second Tone.

This Venite. is sung on the day of St. Thomas the Martyr, and in the Histories Deus omnium. In principio. Adaperiat. and Vidi Dominum. ; on the Dedication of the Church and on the Feasts of the Conversion of St. Paul, the Annunciation of St. Mary, the Commemoration of St. Paul, St. Peter's Chains, St. Michael, and St. Martin.

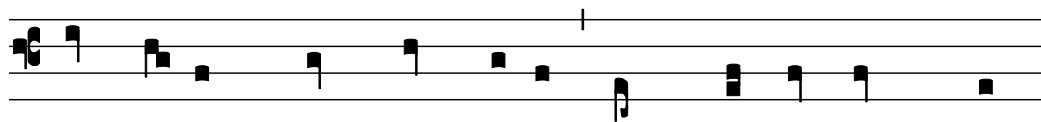
II.



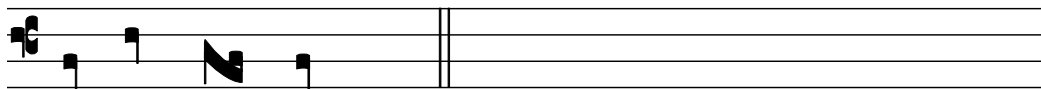
come, let us sing unto the Lord, let us hearti-ly



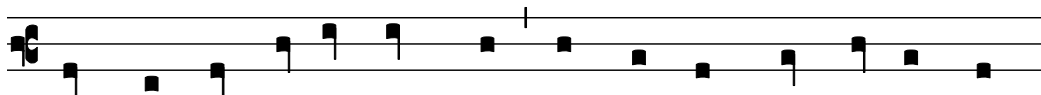
re-joyce in the strength of our salvation : let us come be-fore



his pres-ence with thanksgiv-ing, and shew ourselves glad

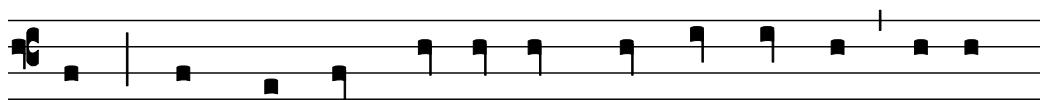


in him with psalms. *Whole.*

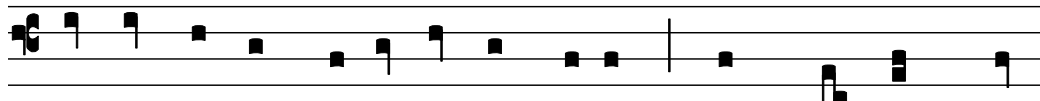


For the Lord is a great God, and a great King a-bove all

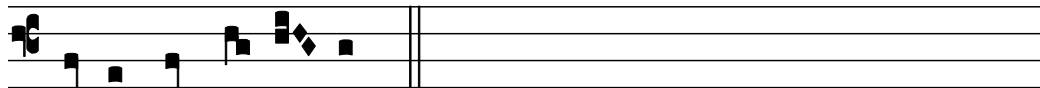
Invitatory Psalm Tones.



gods : for the Lord re-pel-leth not his people, for in



his hand are all the corners of the earth : and the strength of



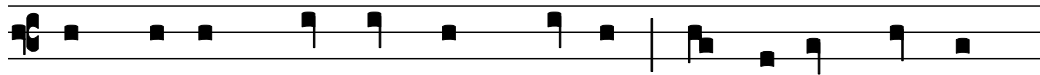
the hills is his al-so. *Latter.*



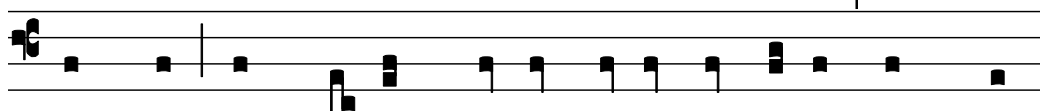
The sea is his, and he made it, and his hands pre-par-ed



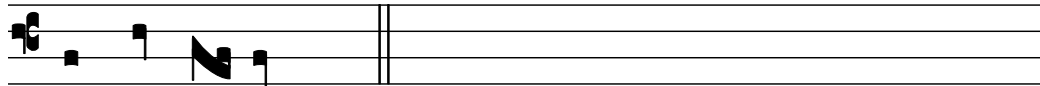
the dry land : O come, let us worship, and fall down, and



kneel be-fore the Lord our Ma-ker : for he is the Lord



our God : and we are the people of his pasture, and the

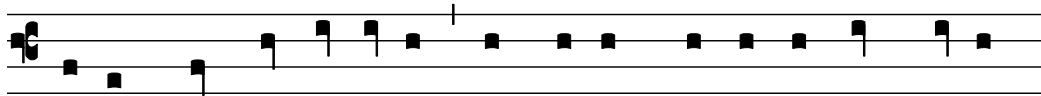


sheep of his hand. *Whole.*

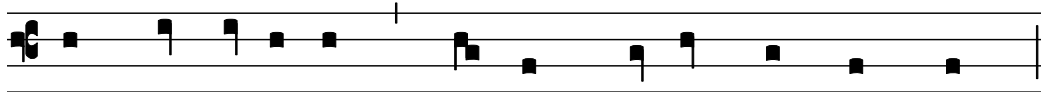


To-day if ye will hear his voice, Harden not your hearts :

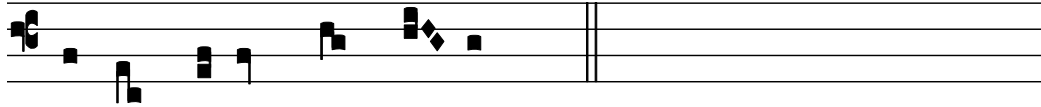
Invitatory Psalm Tones.



as in the pro-vo-cation, and as in the day of temptation



in the wilderness, when your fathers tempted me :



prov-ed me, and saw my works. *Latter.*



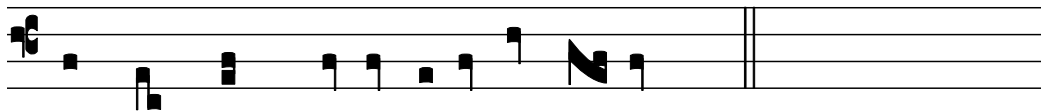
Forty years long was I griev-ed with this ge-ne-ration,



and said, It is a people that do err in their hearts : for they



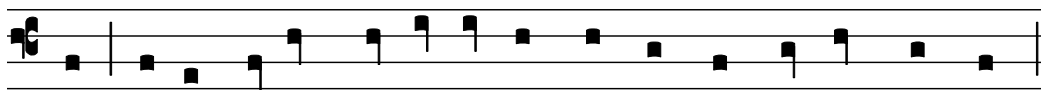
have not known my ways, unto whom I swear in my wrath :



that they should not enter into my rest. *Whole.*

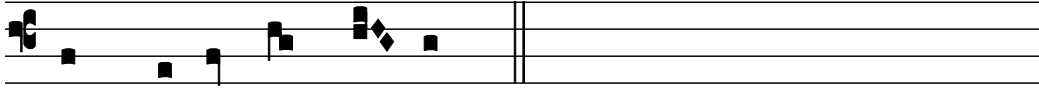


Glo-ry be to the Father, and to the Son : and to the Ho-ly



Ghost. As it was in the be-gin-ning, is now, and ev-er shall be :

Invitatory Psalm Tones.

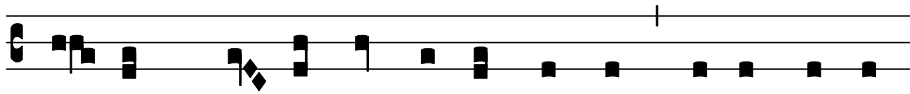


world without end. A-men. *Latter. Whole.*

Third Tone.

This Venite. is sung on the Feast of St. John the Baptist, on Feasts of one Apostle or many Apostles, and on Feasts of one Evangelist.

III.



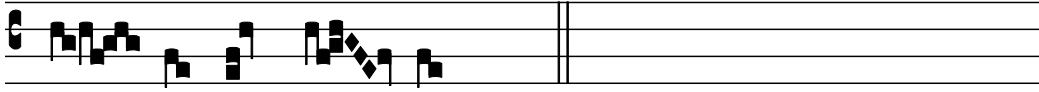
come, let us sing unto the Lord, let us hearti-



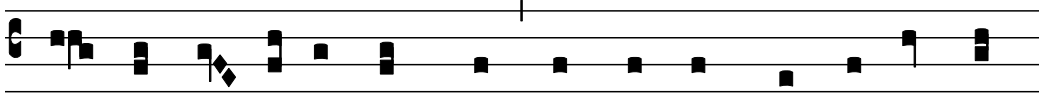
ly re-joyce in the strength of our salvation : let us come be-



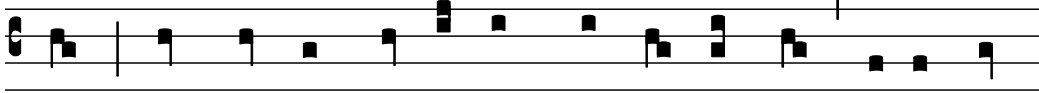
fore his pres-ence with thanksgiv-ing, and shew ourselves



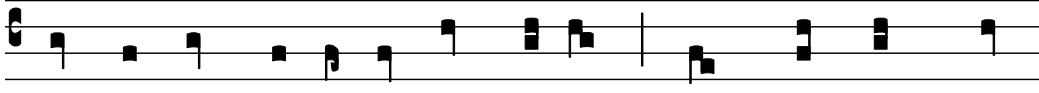
glad in him with psalms. *Whole.*



For the Lord is a great God, and a great King a-bove all



gods : for the Lord re-pel-leth not his people, for in his



hand are all the corners of the earth : and the strength of

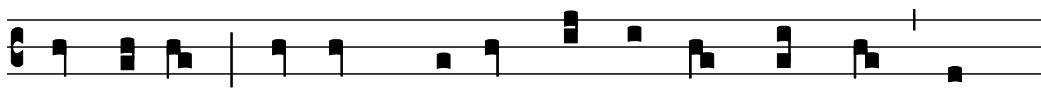
Invitatory Psalm Tones.



the hills is his al- so. *Latter.*



The sea is his, and he made it, and his hands pre-par-ed



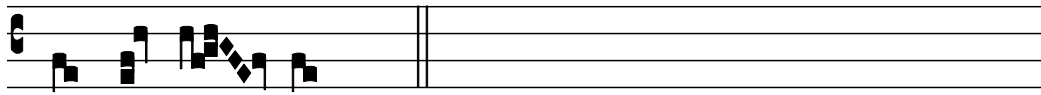
the dry land : O come, let us worship, and fall down, and



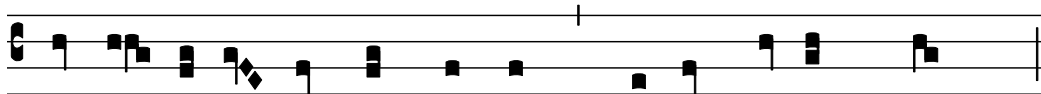
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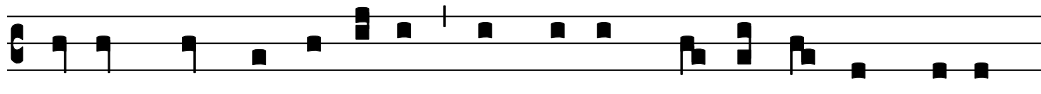
God : and we are the people of his pasture, and the



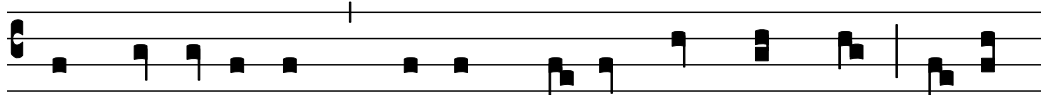
sheep of his hand. *Whole.*



To-day if ye will hear his voice, Harden not your hearts :



as in the pro-vo-cation, and as in the day of temptation



in the wilderness, when your fathers tempted me : prov-ed

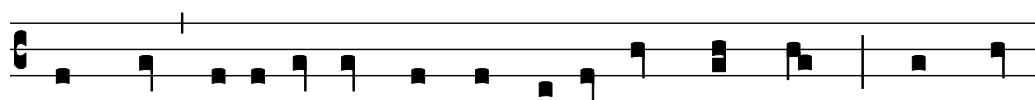
Invitatory Psalm Tones.



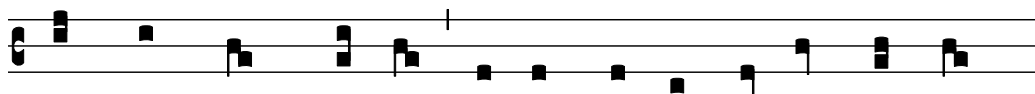
me, and saw my works. *Latter.*



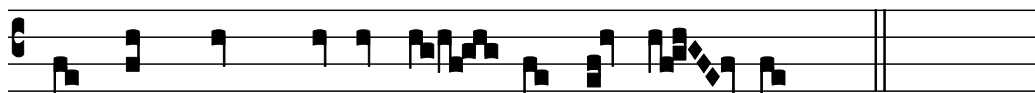
For-ty years long was I griev-ed with this ge-ne-ration,



and said, It is a people that do err in their hearts : for they



have not known my ways, unto whom I swear in my wrath :



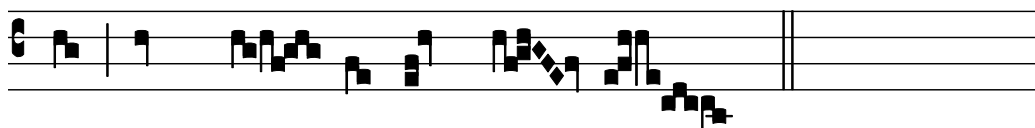
that they should not enter in-to my rest. *Whole.*



Glo- ry be to the Father, and to the Son : and to the Ho-ly



Ghost. As it was in the be-gin-ning, is now, and ev-er shall



be : world with- out end. A- men. *Latter. Whole.*

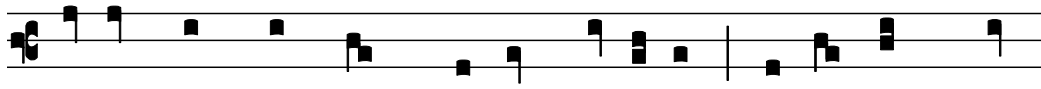
Fourth Tone.

This Venite. is sung on the First, Second, and Third Sundays of Advent : on Wednesday in the Ember Days of Advent : on the Vigil of the Nativity of the Lord : on the Passion of the Lord and on Palm Sunday : on the Feast of Sts. Fabian and Sebastian : on the Exaltation of the Holy Cross : on the Feast of St. Denis : on Commemorations of St. Mary : and on Commons of Feasts of Nine Lessons of One Martyr : and of Many Martyrs and Many Confessors and on Commons of One Virgin : and on the Octaves of St. Stephen and St. John the Apostle if not a Sunday, and daily in the Octaves of the Holy Trinity and Corpus Christi when the service is of the Octave.

IV.i.



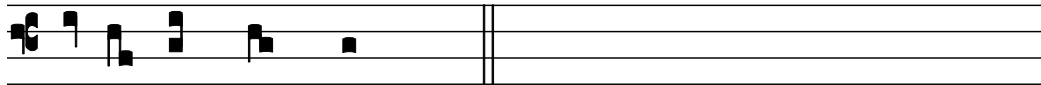
come, let us sing unto the Lord, let us hearti-ly



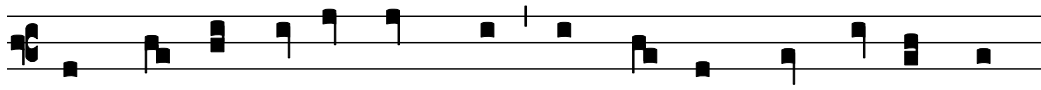
re-joyce in the strength of our salvation : let us come be-



fore his pres-ence with thankgiv-ing, and shew ourselves



glad in him with psalms. *Whole.*

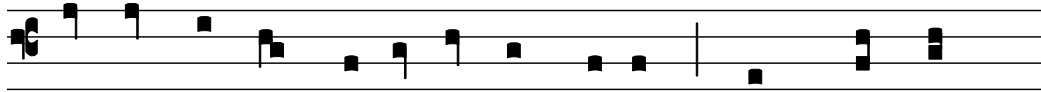


For the Lord is a great God, and a great King a-bove all

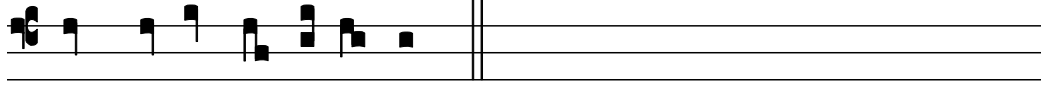


gods : for the Lord re-pel-leth not his people, for in

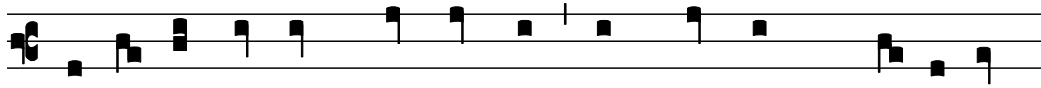
Invitatory Psalm Tones.



his hand are all the corners of the earth : and the strength



of the hills is his al-so. *Latter.*



The sea is his, and he made it, and his hands pre-par-ed



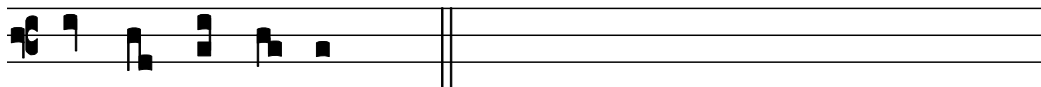
the dry land : O come, let us worship, and fall down, and



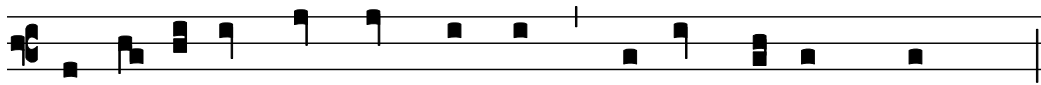
kneel be-fore the Lord our Mak-er : for he is the Lord



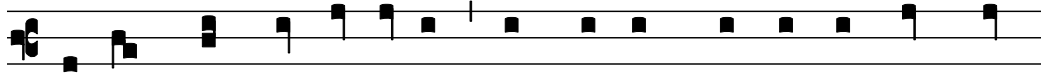
our God : and we are the people of his pasture, and



the sheep of his hand. *Whole.*



To-day if ye will hear his voice, harden not your hearts :

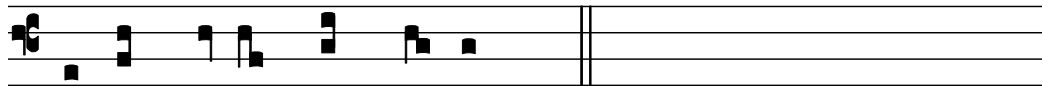


as in the pro-vo-cation, and as in the day of tempta-

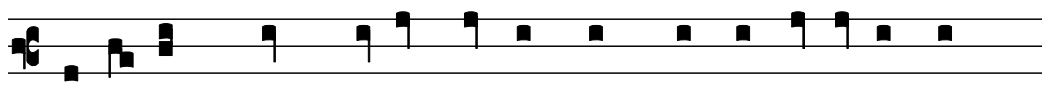
Invitatory Psalm Tones.



tion in the wilderness, when your fathers tempted me :



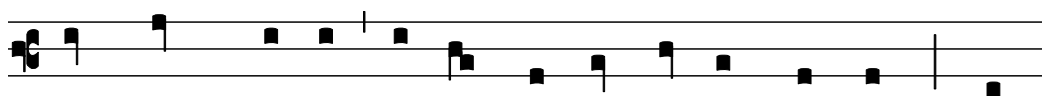
prov-ed me, and saw my works. *Latter.*



Forty years long was I griev-ed with this ge-ne-ration, and



said, It is a people that do err in their hearts : for they have



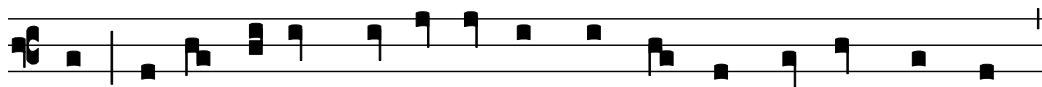
not known my ways, unto whom I swear in my wrath : that



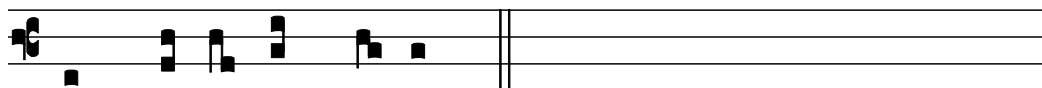
they should not enter in-to my rest. *Whole.*



Glo-ry be to the Father, and to the Son : and to the Ho-ly



Ghost. As it was in the be-gin-ning, is now, and ev-er shall be :



world without end. Amen. *Latter. Whole.*

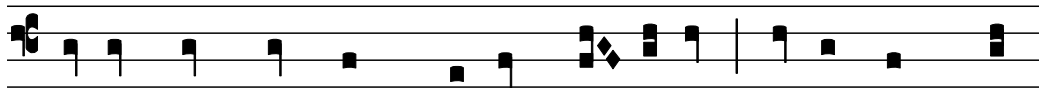
Invitatory Psalm Tones.

This Venite. is sung on the Feast of St. John, Apostle, and on the Octave of the same if it be a Sunday.

IV.ii.



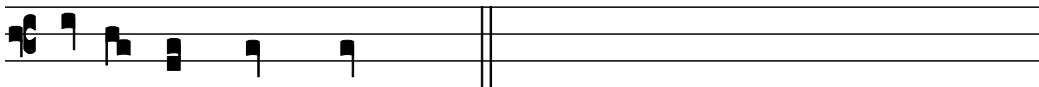
come, let us sing unto the Lord, let us heartily



re-joyce in the strength of our sal-vation : let us come be-



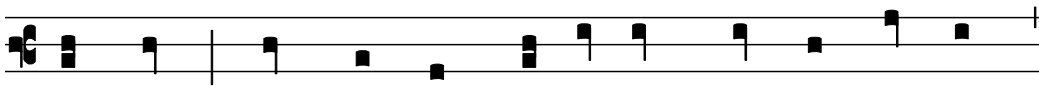
fore his pres-ence with thanksgiv-ing, and shew ourselves



glad in him with psalms. *Whole.*



For the Lord is a great God, and a great King a-bove



all gods : for the Lord re-pel-leth not his people,



for in his hand are all the corners of the earth : and the

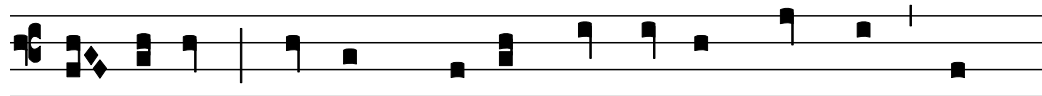


strength of the hills is his also. *Latter.*

Invitatory Psalm Tones.



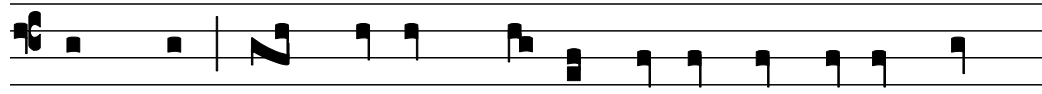
The sea is his and he made it, and his hands pre-*par*-ed



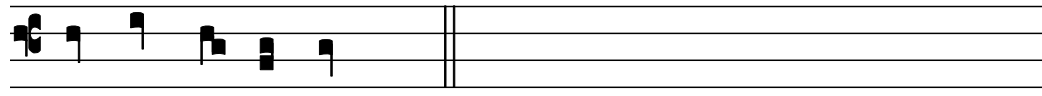
the dry land : O come, let us worship and fall down, and



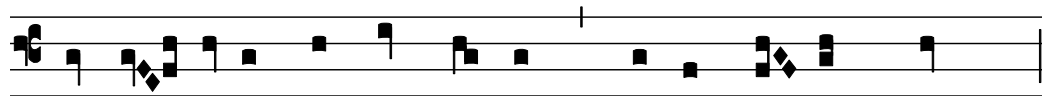
kneel be-*fore* the Lord our Ma-*ker* : for he is the Lord



our God : and we are the people of his pasture, and



the sheep of his hand. *Whole.*



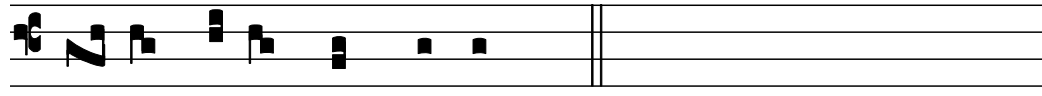
To-day if ye will hear his voice, Harden not your hearts :



as in the pro-*vo*-cation, and as in the day the of tempta-



tion in the wilderness, when your fathers tempted me :



prov-*ed* me and saw my works. *Latter.*

Invitatory Psalm Tones.



Forty years long was I griev-ed with this ge-ne-ration, and



said, It is a people that do err in their hearts : for they have



not known my ways, unto whom I sware in my wrath :



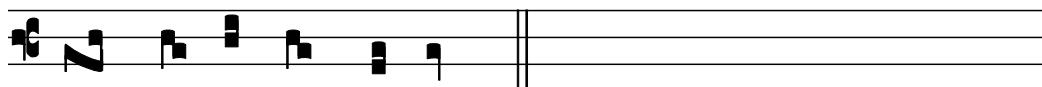
that they should not enter in-to my rest. *Whole.*



Glo- ry be to the Father, and to the Son : and to the Ho- ly



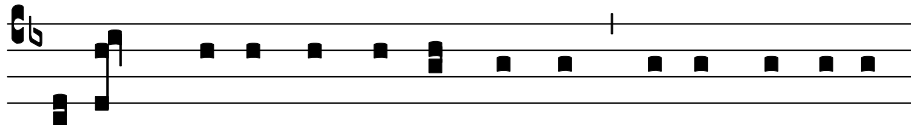
Ghost. As it was in the be-ginning, is now, and ev-er shall be :



world with-out end. Amen. *Latter. Whole.*

This Venite. is sung on the Nativity of the Lord and during the Octave of the Epiphany.

IV.iii.

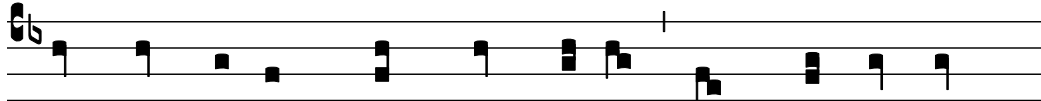


come, let us sing unto the Lord, let us hearti-ly

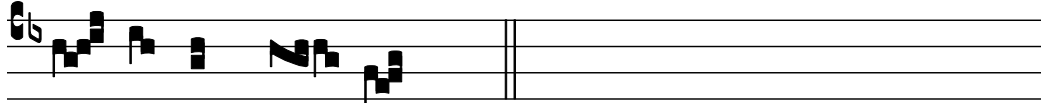
Invitatory Psalm Tones.



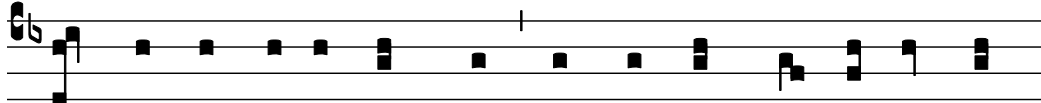
re-joyce in the strength of our salvation : let us come be-



fore his pres-ence with thankgiv-ing, and shew ourselves



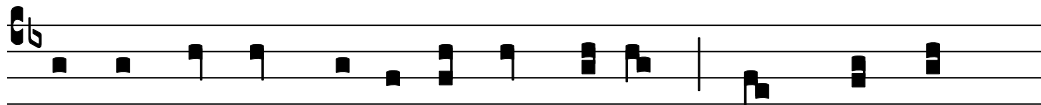
glad in him with psalms. *Whole.*



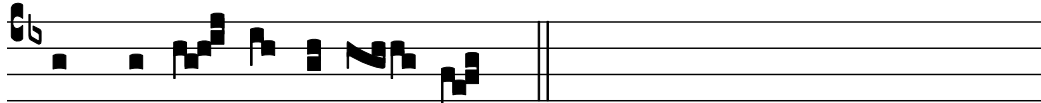
For the Lord is a great God, and a great King a-bove all



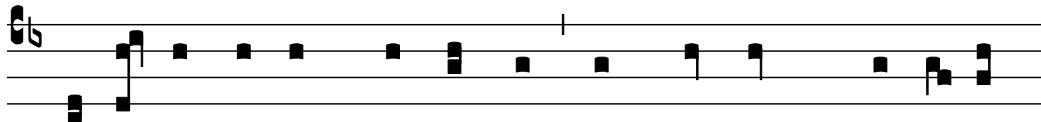
gods : for the Lord re-pel-leth not his people, for in



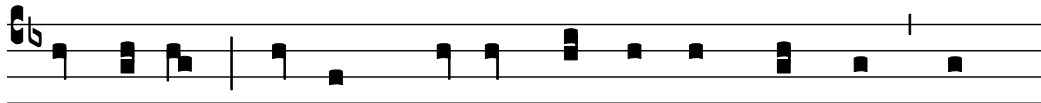
his hand are all the corners of the earth : and the strength



of the hills is his al- so. *Latter.*

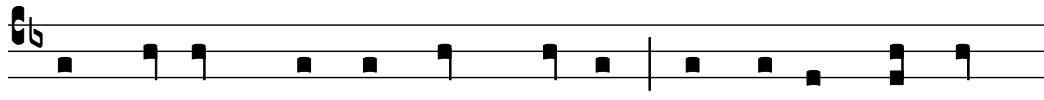


The sea is his, and he made it, and his hands pre-par-ed



the dry land : O come, let us worship, and fall down, and

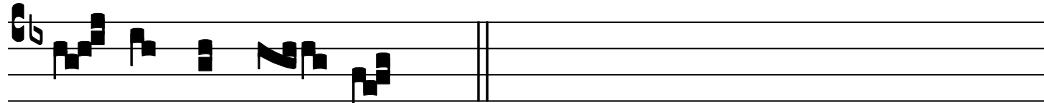
Invitatory Psalm Tones.



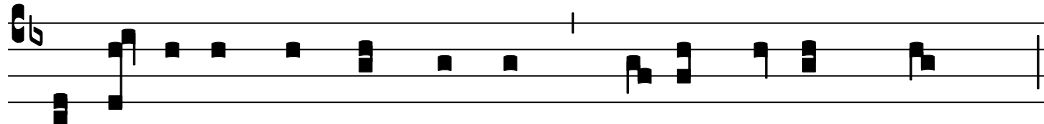
kneel be-fore the Lord our Mak-er : for he is the Lord



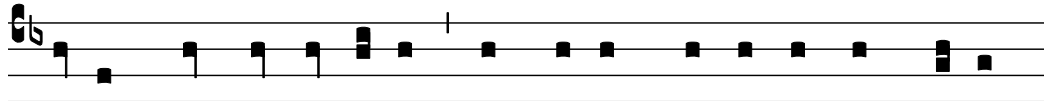
our God : and we are the people of his pasture, and



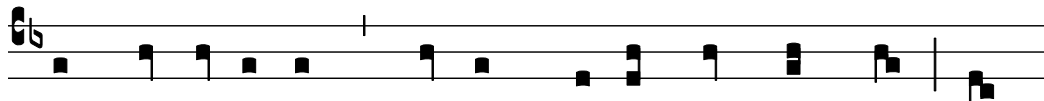
the sheep of his hand. *Whole.*



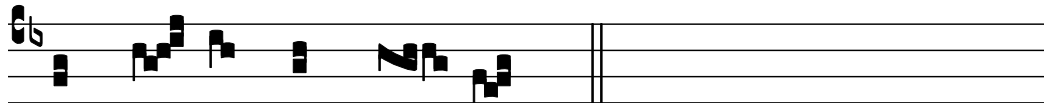
To-day if ye will hear his voice, Harden not your hearts :



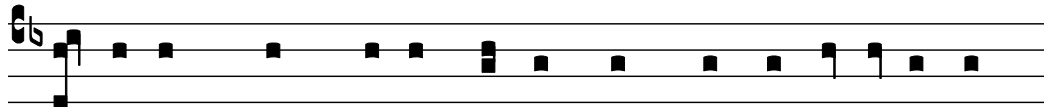
as in the pro-vo-cation, and as in the day of temptation



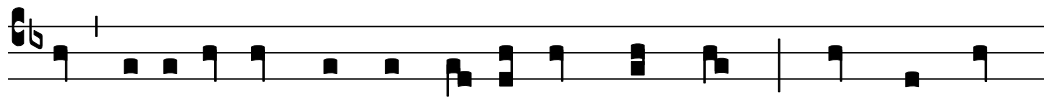
in the wilderness, when your fathers tempted me : prov-



ed me, and saw my works. *Latter.*

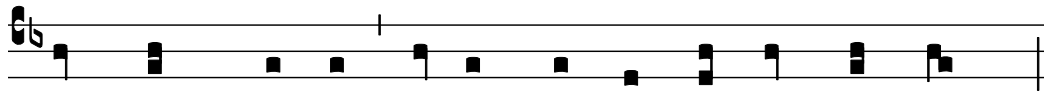


For-ty years long was I griev-ed with this ge-ne-ration and

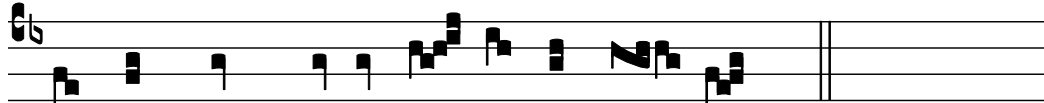


said, It is a people that do err in their hearts : for they have

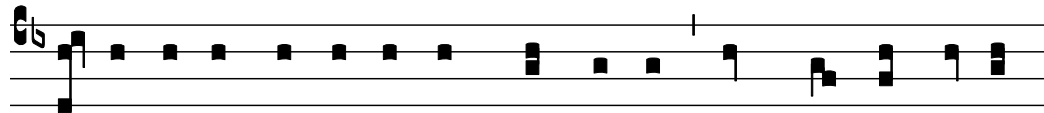
Invitatory Psalm Tones.



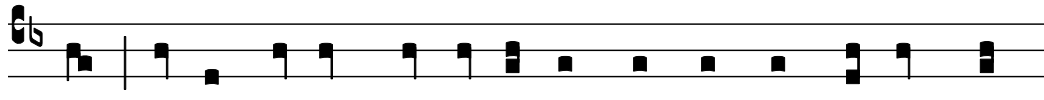
not known my ways, unto whom I swear in my wrath :



that they should not enter in-to my rest. *Whole.*



Glo-ry be to the Father, and to the Son : and to the Ho-ly



Ghost. As it was in the be-ginning, is now, and ev-er shall



be : world with- out end. A- men. *Latter. Whole.*

This Venite. is sung on Monday after Domine ne in ira.

IV.iv.



come, let us sing unto the Lord, let us hearti-

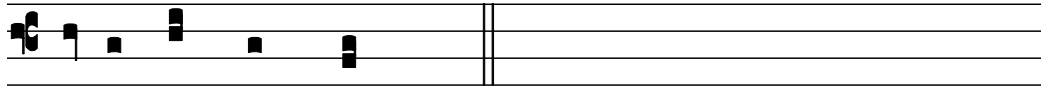


ly re-joyce in the strength of our salvation : let us come be-

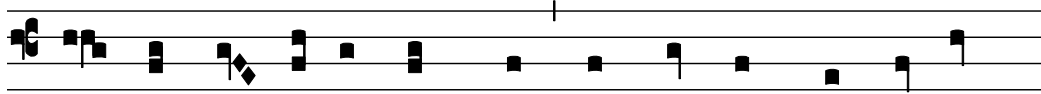


fore his pres-ence with thanksgiv-ing, and shew ourselves

Invitatory Psalm Tones.



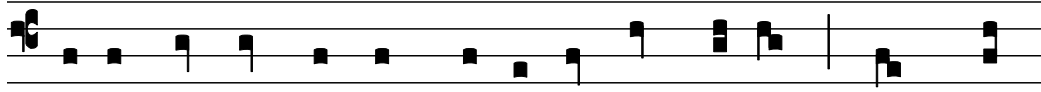
glad in him with psalms. *Whole.*



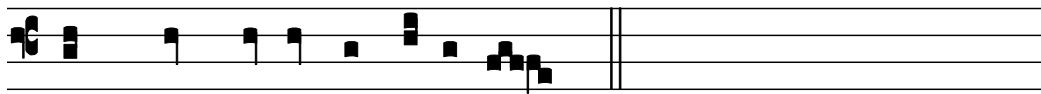
For the Lord is a great God, and a great King a-bove



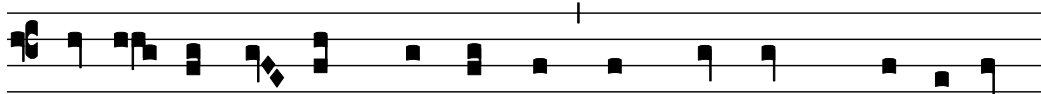
all gods : for the Lord re-pel-leth not his people,



for in his hand are all the corners of the earth : and the



strength of the hills is his also. *Latter.*



The sea is his, and he made it, and his hands pre-par-ed



the dry land : O come, let us worship and fall down, and

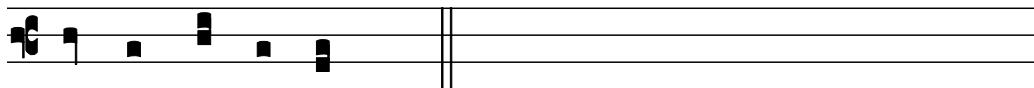


kneel be-fore the Lord our Ma-ker : for he is the Lord

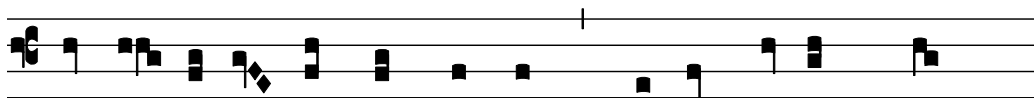


our God : and we are the people of his pasture, and

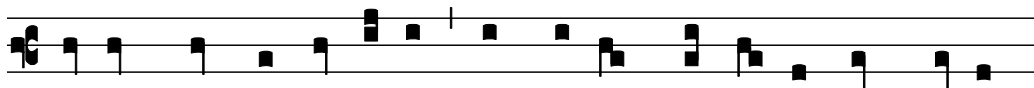
Invitatory Psalm Tones.



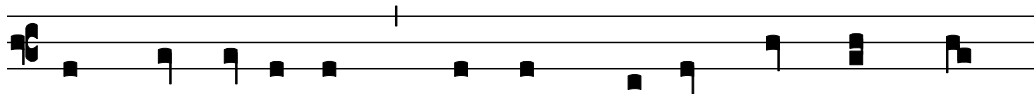
the sheep of his hand. *Whole.*



To-day if ye will hear his voice, Harden not your hearts :



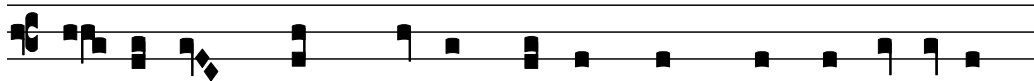
as in the pro-vo-cation, and as in the day of temptation



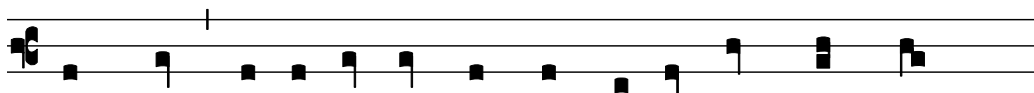
in the wilderness, when your fathers tempted me :



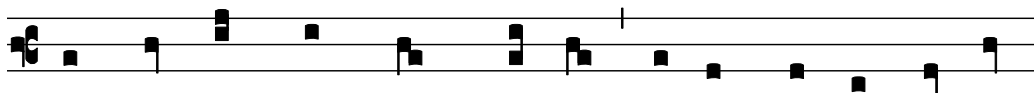
prov-ed me and saw my works. *Latter.*



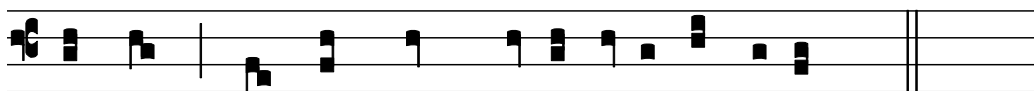
For-ty years long was I griev-ed with this ge-ne-ration,



and said, It is a people that do err in their hearts :

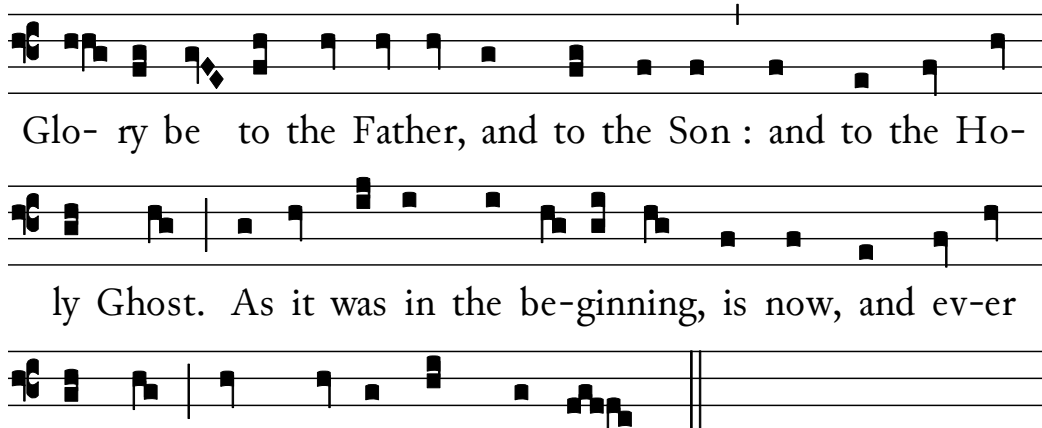


for they have not known my ways, unto whom I swear in



my wrath : that they should not enter into my rest. *Whole.*

Invitatory Psalm Tones.



Glo- ry be to the Father, and to the Son : and to the Ho-
 ly Ghost. As it was in the be-ginning, is now, and ev-er
 shall be : world without end. Amen. *Latter. Whole.*

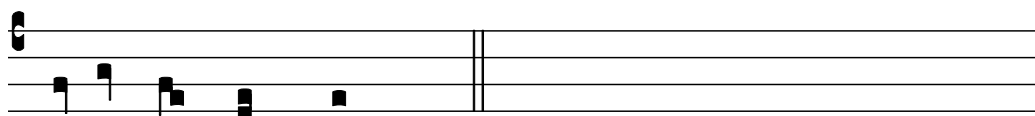
This Venite. is sung on the day of St. Stephen and on the Octave of the same if it shall be a Sunday : and on the Feast of the Holy Trinity : and on the Feast of Corpus Christi and on the Octave day of the same Feast : and on the Feasts of St. Nicholas, the Purification of St. Mary, the Apostles Peter and Paul, the Invention of St. Stephen, the Assumption and Nativity of St. Mary, and St. Catherine, Virgin, (and the Visitation, St. Anne, the Holy Name, and the Exaltation of the Holy Cross). It is also used for the proper invitatory for the Feast of the Translation of St. Osmund.

IV.v.



Come, let us sing unto the Lord, let us hearti-ly
 re-joyce in the strength of our salvation : let us come be-fore
 his pres-ence with thanksgiv- ing, and shew ourselves

Invitatory Psalm Tones.



glad in him with psalms. *Whole.*



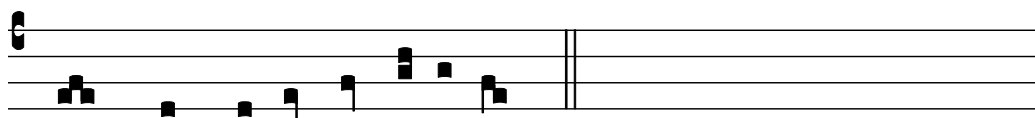
For the Lord is a great God, and a great King a-bove all



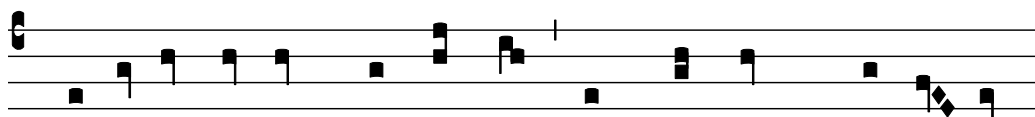
gods : for the Lord re-pel-leth not his people, for in



his hand are all the cor-ners of the earth : and the



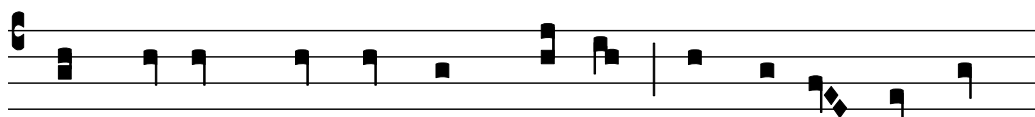
strength of the hills is his also. *Latter.*



The sea is his, and he made it, and his hands pre-par-ed

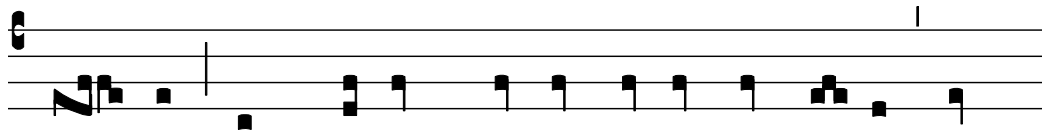


the dry land : O come, let us worship and fall down, and

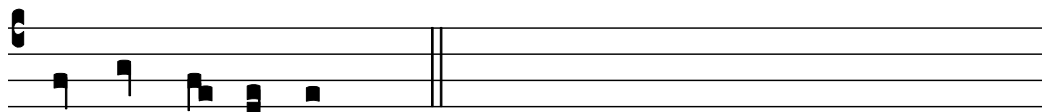


kneel be-fore the Lord our Ma-ker : for he is the Lord

Invitatory Psalm Tones.



our God : and we are the people of his pas-ture, and



the sheep of his hand. *Whole.*



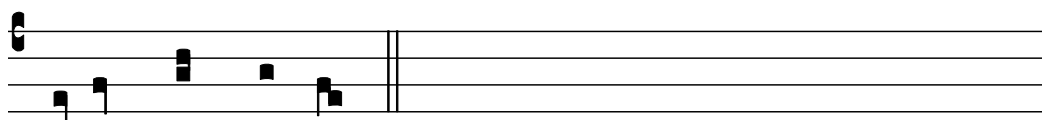
To-day if ye will hear his voice, Harden not your hearts :



as in the pro-vo-cation, and as in day of temptation in the



wilder-ness, when your fa-ters tempted me : prov-ed



me, and saw my works. *Latter.*



Forty years long was I griev-ed with this ge-ne-ration, and



said, It is a-people that do err in their hearts : for they have

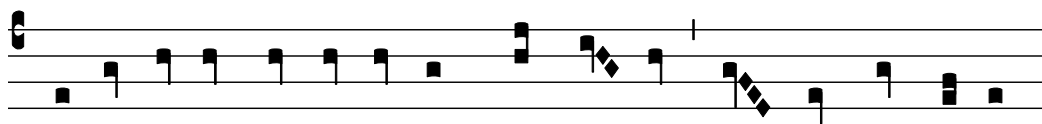
Invitatory Psalm Tones.



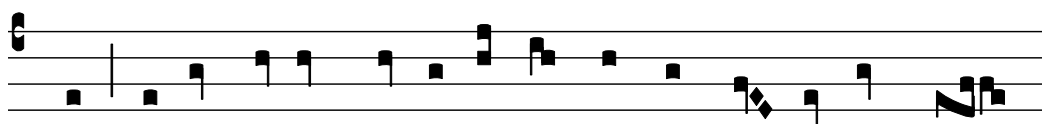
not known my ways, unto whom I sware in my wrath :



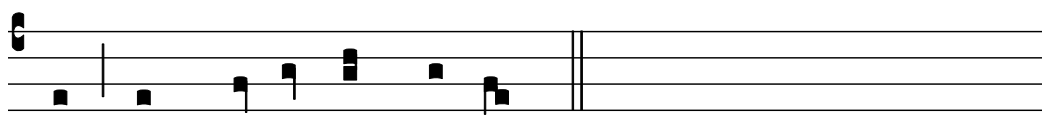
that they should not enter into my rest. *Whole.*



Glo-ry be to the Father, and to the Son : and to the Ho-ly



Ghost. As it was in the be-ginning, is now, and ev-er shall



be : world without end. Amen. *Latter. Whole.*

Fifth Tone.

This Venite. is sung on Sundays in Eastertide and on Ascension Day and on the Day of Pentecost. (It is also sung on the Third Sunday in Lent, using the flats as indicated in parentheses.)

Ps. 94.

V.

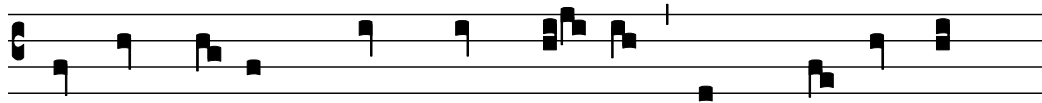


come, let us sing unto the Lord, let us hearti-ly

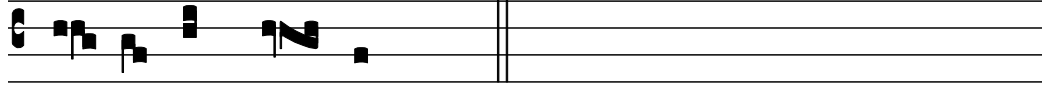


re-joyce in the strength of our salvation : let us come be-

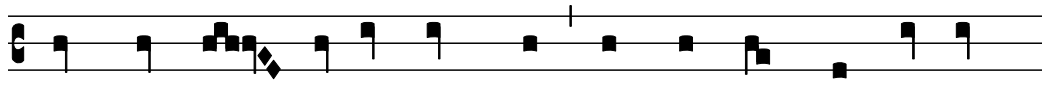
Invitatory Psalm Tones.



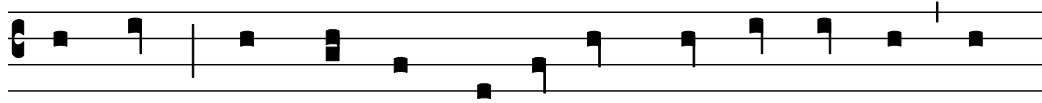
for his pre-sence with thankgiv- ing, and shew ourselves



glad in him with psalms. *Whole.*



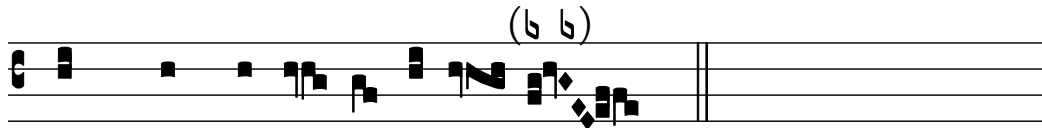
For the Lord is a great God, and a great King a-bove



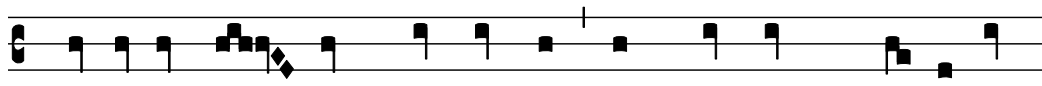
all gods : for the Lord re-pel-leth not his people, for



in his hand are all the corners of the earth : and the



strength of the hills is his al- so. *Latter.*



The sea is his, and he made it, and his hands pre-par-ed



the dry land : O come, let us worship, and fall down, and

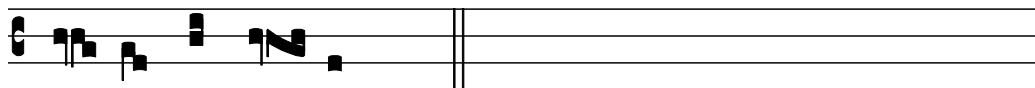


kneel be-fore the Lord our Ma-ker : for he is the Lord

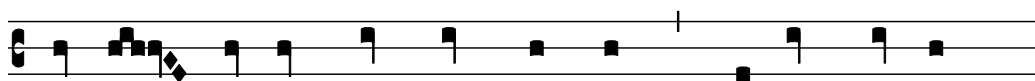
Invitatory Psalm Tones.



our God : and we are the people of his pasture, and



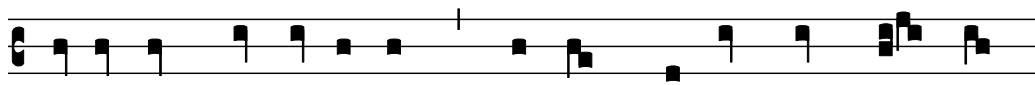
the sheep of his hand. *Whole.*



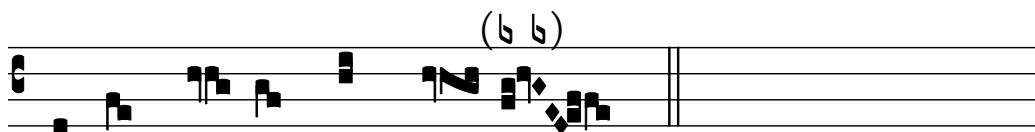
To-day if ye will hear his voice, Harden not your



hearts : as in the pro-vo-cation, and as in the day of temp-



tation in the wilderness, when your fathers tempted me :



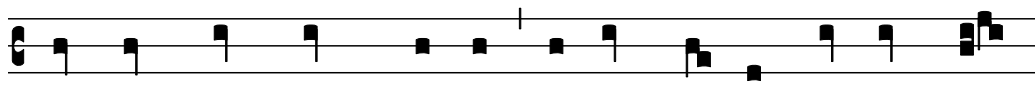
prov-ed me, and saw my works. *Latter.*



Forty years long was I griev-ed with this ge-ne-ration



and said, It is a people that do err in their hearts : for



they have not known my ways, unto whom I sware in my

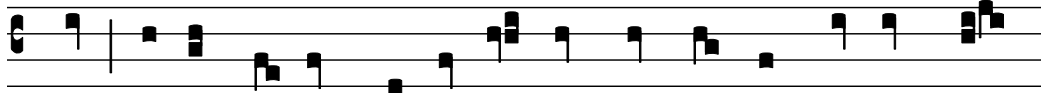
Invitatory Psalm Tones.



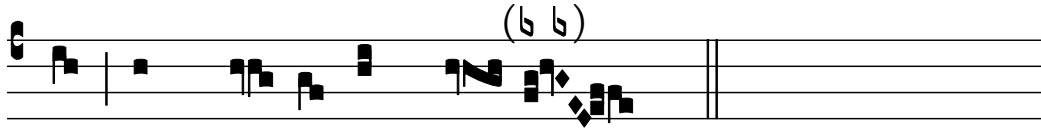
wrath : that they should not enter in-to my rest. *Whole.*



Glo-ry be to the Father, and to the Son : and to the Ho-ly



Ghost. As it was in the be-gin-ning, is now, and ev-er shall



be : world with-out end. A- men. *Latter. Whole.*

Sixth Tone.

This Venite. is sung on the Feast of the Holy Innocents and on Easter Day and on the Feasts of All Saints and of Relics.

VI.i.



come, let us sing unto the Lord, let us hearti-

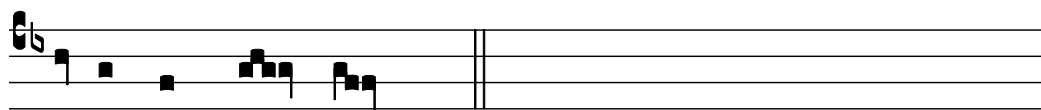


ly re-joyce in the strength of our salvation : Let us come be-



fore his pres-ence with thanksgiv-ing, and shew ourselves

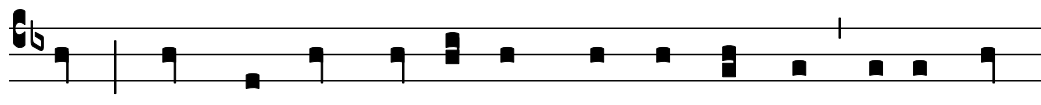
Invitatory Psalm Tones.



glad in him with psalms. *Whole.*



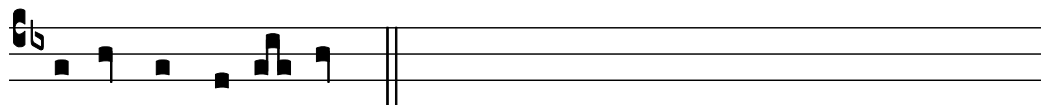
For the Lord is a great God, and a great King a-bove all



gods : for the Lord re-pel-leth not his people, for in his



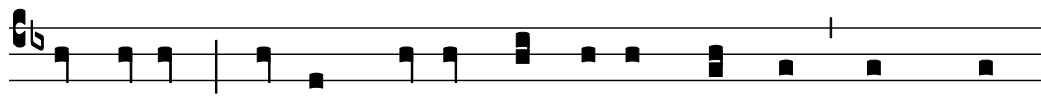
hand are all the corners of the earth : and the strength of



the hills is his al-so. *Latter.*



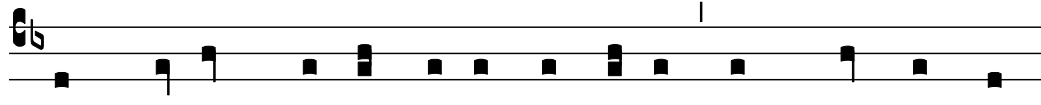
The sea is his, and he made it, and his hands pre-par-ed



the dry land : O come let us worship and fall down, and kneel

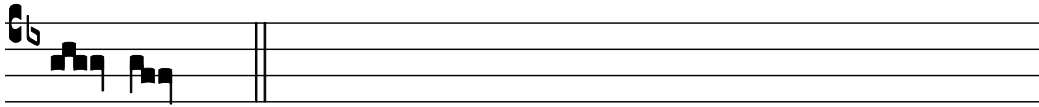


be-fore the Lord our Mak-er : for he is the Lord our God :



and we are the people of his pasture, and the sheep of

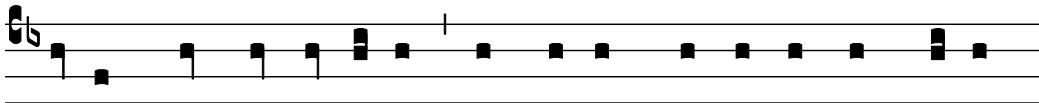
Invitatory Psalm Tones.



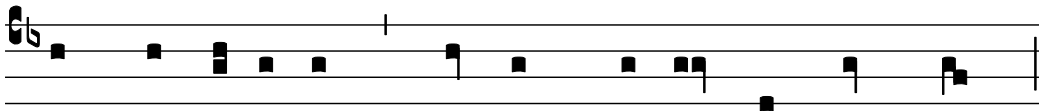
his hand. *Whole.*



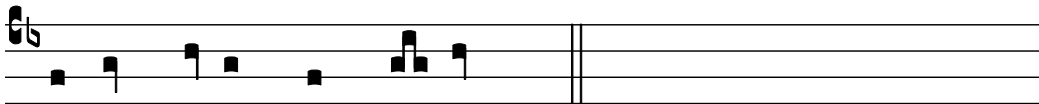
To-day if ye will hear his voice, Harden not your hearts :



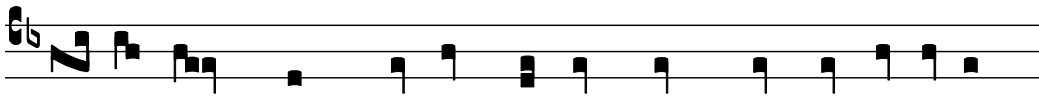
as in the pro-vo-cation, and as in the day of temptation



in the wilderness, when your fathers tempted me :



pro-ved me, and saw my works. *Latter.*



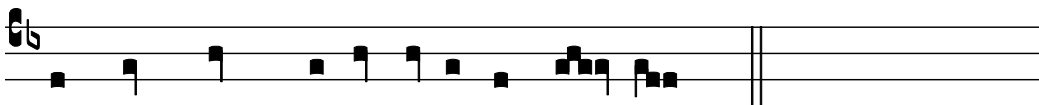
For-ty years long was I griev-ed with this ge-ne-ration,



and said, It is a people that do err in their hearts : for they

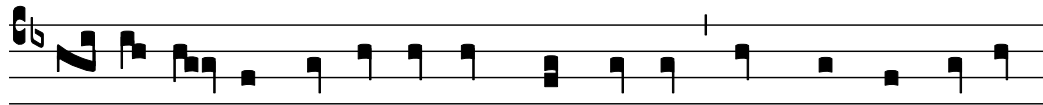


have not known my ways, unto whom I sware in my wrath :

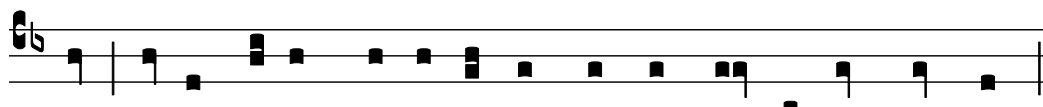


that they should not enter into my rest. *Whole.*

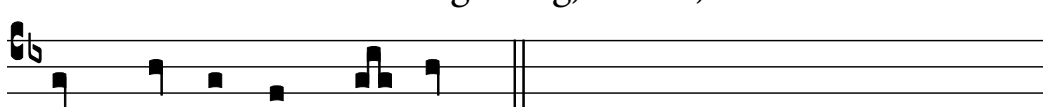
Invitatory Psalm Tones.



Glo- ry be to the Father, and to the Son : and to the Ho-ly



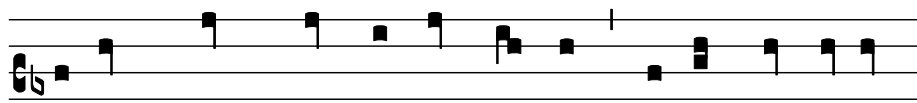

Ghost. As it was in the be-ginning, is now, and ev-er shall be :



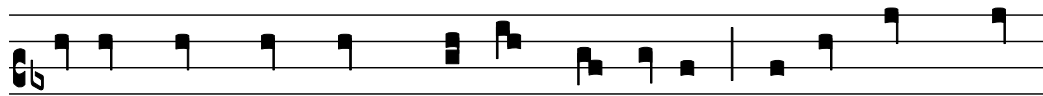
world with out end. A-men. *Latter. Whole.*

This Venite. is sung throughout Easter-week and on Feasts of Saints in Eastertide (and on the Feast of the Transfiguration).


VI.ii.



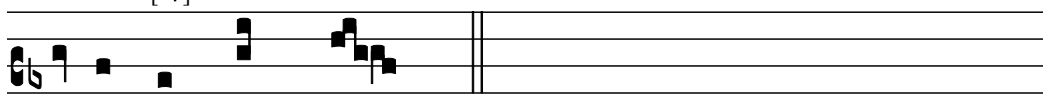
come, let us sing unto the Lord, let us hearti-ly




re-joice in the strength of our sal-vation : let us come be-



fore his pre-sence with thanksgiv-ing, and shew ourselves



glad in him with psalms. *Whole.*



For the Lord is a great God, and a great King a-bove all

Invitatory Psalm Tones.

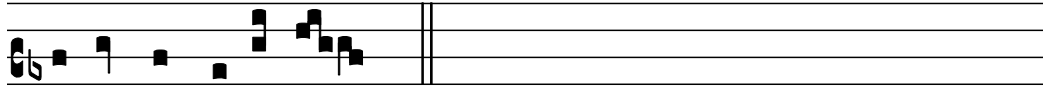


gods : for the Lord re-pel-leth not his people, for in

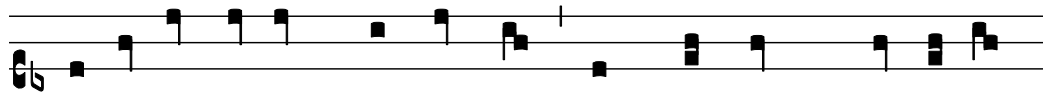


his hand are all the corners of the earth : and the strength of

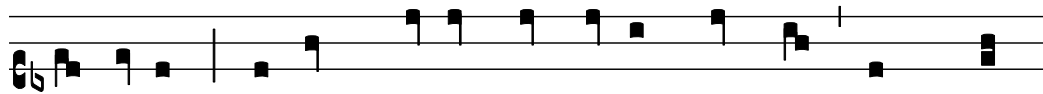
[4]



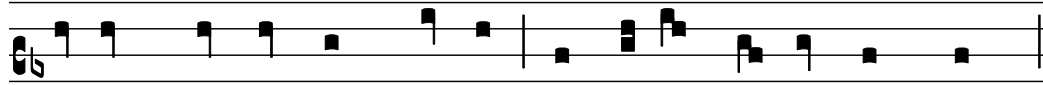
the hills is his also. *Latter.*



The sea is his and he made it, and his hands pre-par-ed

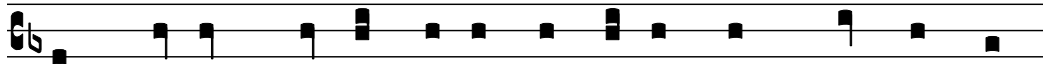


the dry land : O come, let us worship and fall down, and kneel

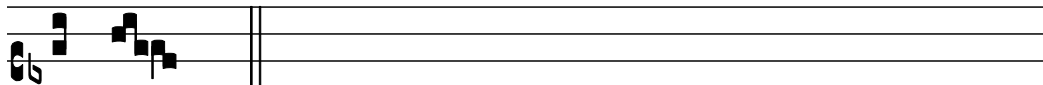


be-fore the Lord our Ma-ker : for he is the Lord our God :

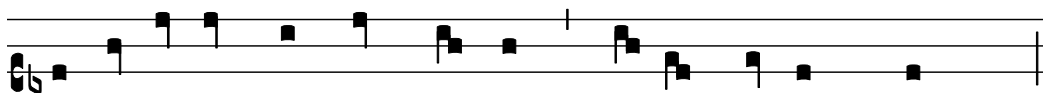
[4]



and we are the people of his pasture, and the sheep of



his hand. *Whole.*

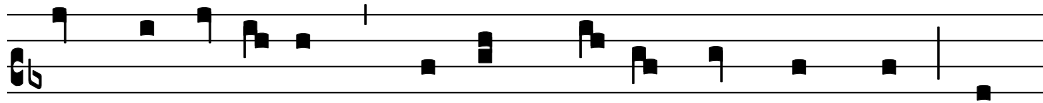


To-day if ye will hear his voice, harden not your hearts :

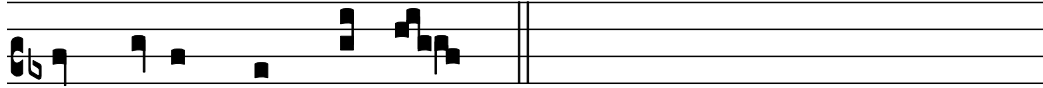
Invitatory Psalm Tones.



as in the pro-vo-cation, and as in the day of temptation



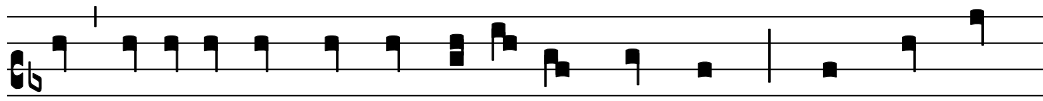
in the wilderness, when your fathers tempted me : prov-
[4]



ed me, and saw my works. *Latter.*



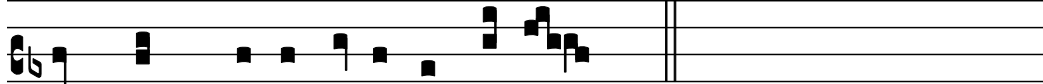
Forty years long was I griev-ed with this ge-ne-ration and



said, It is a people that do err in their hearts : for they have



not known my ways, unto whom I sware in my wrath : that
[4]



they should not enter into my rest. *Whole.*

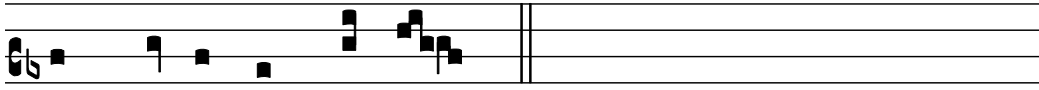


Glo-ry be to the Father, and to the Son : and to the Ho-ly



Ghost. As it was in the be-ginning, is now, and ev-er shall be :
[4]

Invitatory Psalm Tones.



world without end. Amen. *Latter. Whole.*

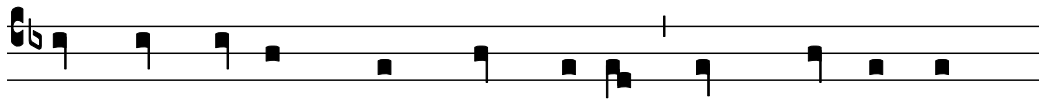
This Venite. is sung on the Vigil of the Epiphany, if it be not a Sunday, and on Tuesday, Wednesday, Thursday, Friday, and Saturday after Domine ne in ira, and on Tuesday of the Passion of the Lord, and on ferias in Eastertide, and on the Vigils of the Ascension of the Lord and Pentecost : and at the Invitatory The Lord, the King of Martyrs. the Invitatory The Lord, the King of Confessors. and the Invitatory The Lord, the King of Virgins. and on Mondays in Advent.



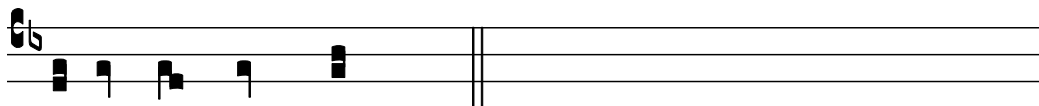
come, let us sing unto the Lord, let us heartily



re-joice in the strength of our salvation : let us come be-



fore his pre-sence with thanksgiv-ing, and shew ourselves



glad in him with psalms. *Whole.*

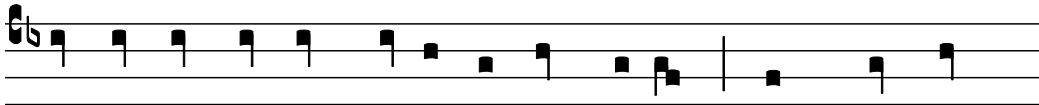


For the Lord is a great God, and a great King a-bove

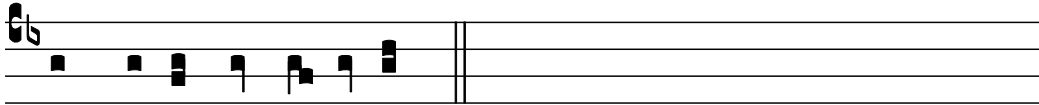


all gods : for the Lord re-pel-leth not his people, for

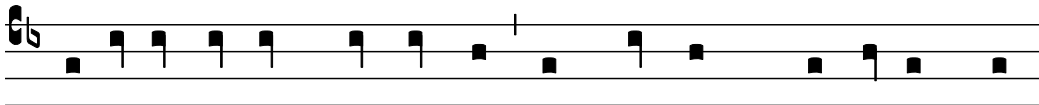
Invitatory Psalm Tones.



in his hand are all the corners of the earth : and the strength



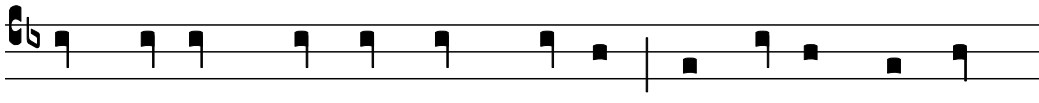
of the hills is his also. *Latter.*



The sea is his, and he made it, and his hands pre-par-ed the



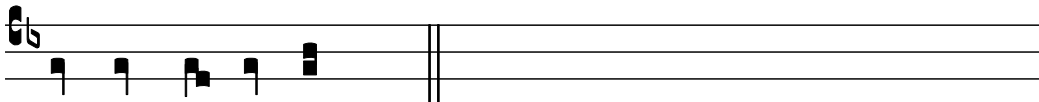
dry land : O come, let us worship and fall down, and



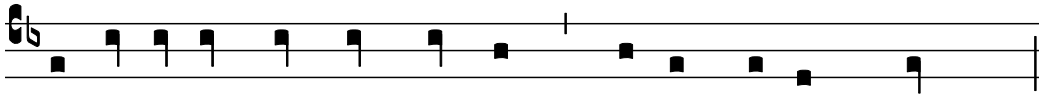
kneel be-fore the Lord our Mak-er : for he is the Lord



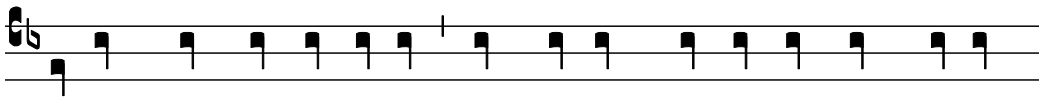
our God : and we are the people of his pasture, and



the sheep of his hand. *Whole.*

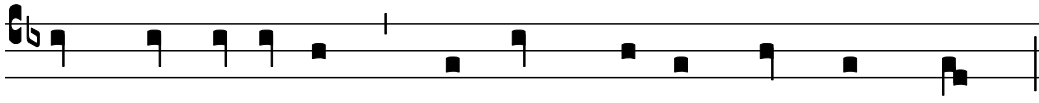


To-day if ye will hear his voice, Harden not your hearts :

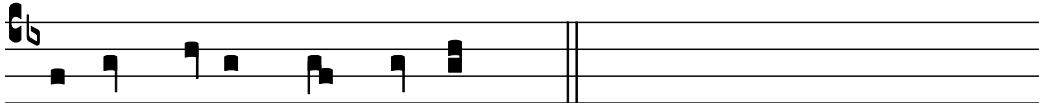


as in the pro-vo-cation, and as in the day of temptation

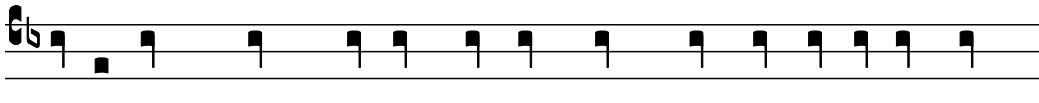
Invitatory Psalm Tones.



in the wilderness, when your fathers tempted me :



prov-ed me, and saw my works. *Latter.*



Forty years long was I griev-ed with this ge-ne-ration, and



said, It is a people that do err in their hearts : for they



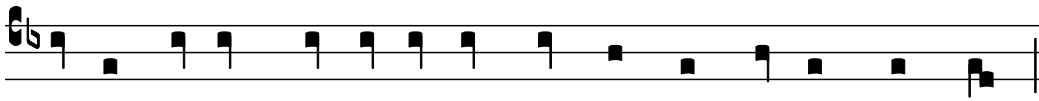
have not known my ways, unto whom I sware in my wrath :



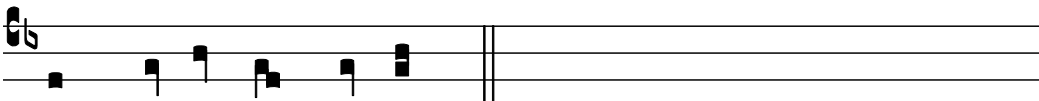
that they should not enter into my rest. *Whole.*



Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost.



As it was in the be-gin-ning, is now, and ev-er shall be :



world without end. Amen. *Latter. Whole.*

Invitatory Psalm Tones.

or

VI.iii.B.



come, let us sing unto the Lord, let us hearti-ly

re-joyce in the strength of our salvation : let us come be-

fore his pre-sence with thanksgiv-ing, and shew ourselves

glad in him with psalms. *Whole.*

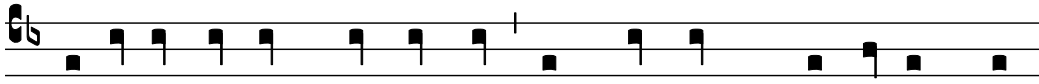
For the Lord is a great God, and a great King a-bove

all gods : for the Lord re-pel-leth not his people, for

in his hand are all the corners of the earth : and the strength

of the hills is his also. *Latter.*

Invitatory Psalm Tones.



The sea is his, and he made it, and his hands pre-par-ed the



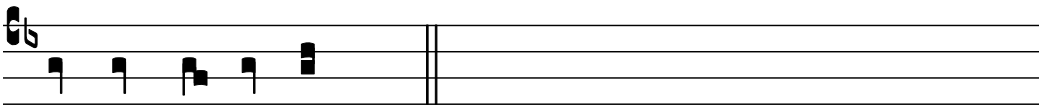
dry land : O come, let us worship and fall down, and



kneel be-fore the Lord our Mak-er : for he is the Lord



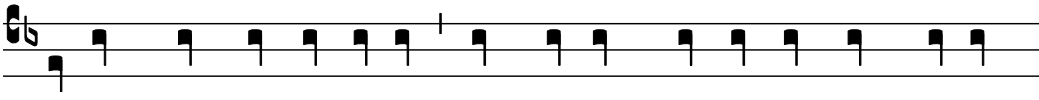
our God : and we are the people of his pasture, and



the sheep of his hand. *Whole.*



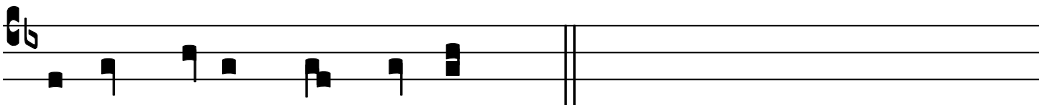
To-day if ye will hear his voice, harden not your hearts :



as in the pro-vo-cation, and as in the day of temptation



in the wilderness, when your fathers tempted me :

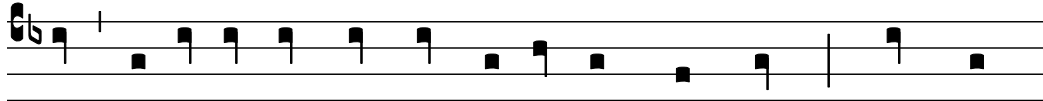


prov-ed me, and saw my works. *Latter.*

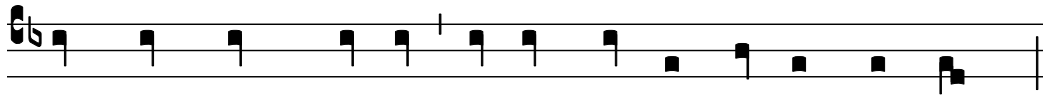
Invitatory Psalm Tones.



Forty years long was I griev-ed with this ge-ne-ration, and



said, It is a people that do err in their hearts : for they



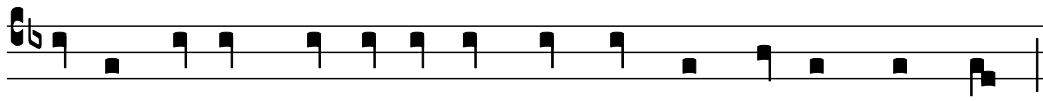
have not known my ways, unto whom I sware in my wrath :



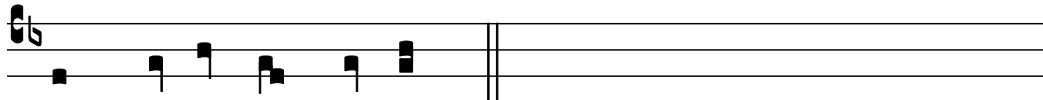
that they should not enter into my rest. *Whole.*



Glo-ry be to the Father, and to the Son : and to the Ho-ly Ghost.



As it was in the be-ginning, is now, and ev-er shall be :



world without end. Amen. *Latter. Whole.*

Seventh Tone.

This Venite. is sung in the History Domine ne in ira. on the First Sunday of Lent, on the Sundays of Sexagesima and Quinquagesima, and on the Fourth Sunday of Lent.

VII.i.

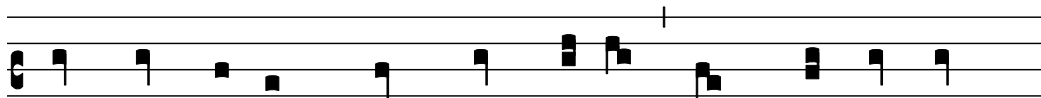


come, let us sing unto the Lord, let us hearti-ly

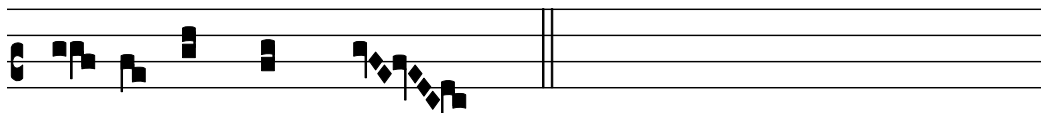
Invitatory Psalm Tones.



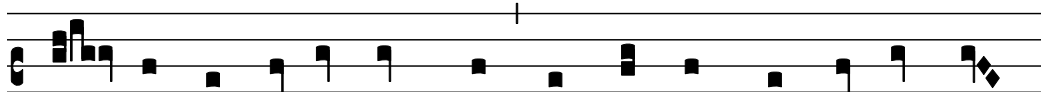
re-joyce in the strength of our salva-tion : let us come be-



fore his pres-ence with thanksgiv-ing, and shew ourselves



glad in him with psalms. *Whole.*



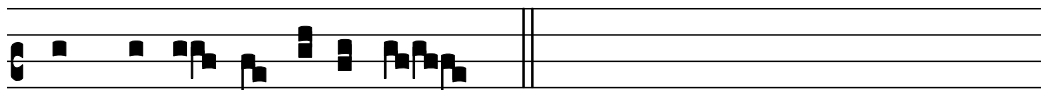
For the Lord is a great God, and a great King a-bove all



gods : for the Lord re-pel-leth not his people, for in



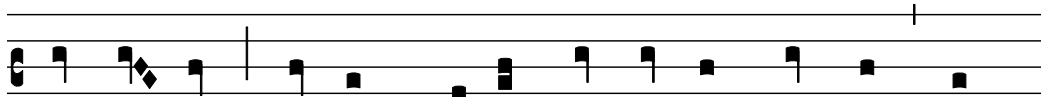
his hand are all the corners of the earth : and the strength



of the hills is his also. *Latter.*



The sea is his, and he made it, and his hands pre-par-ed



the dry land : O come, let us worship, and fall down, and

Invitatory Psalm Tones.




kneel be-fore the Lord our Ma-ker : for he is the Lord




our God : and we are the people of his pasture, and



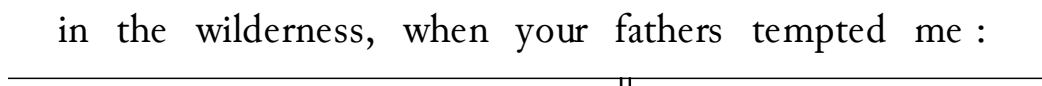
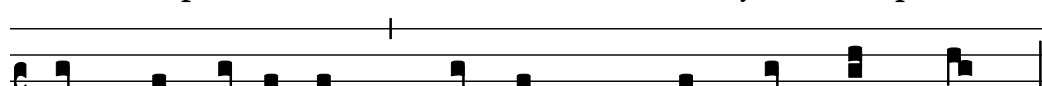
the sheep of his hand. *Whole.*




To-day if ye will hear his voice, Harden not your hearts : as




in the pro-vo-cation, and as in the day of temptation




in the wilderness, when your fathers tempted me :



prov-ed me, and saw my works. *Latter.*



For- ty years long was I griev-ed with this ge-ne-ration and

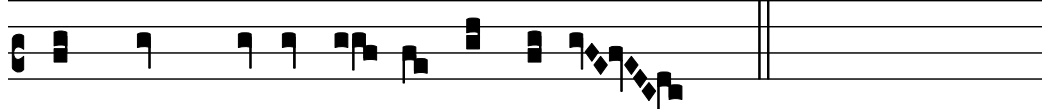


said, It is a people that do err in their hearts : for they have

Invitatory Psalm Tones.



not known my ways, unto whom I sware in my wrath : that



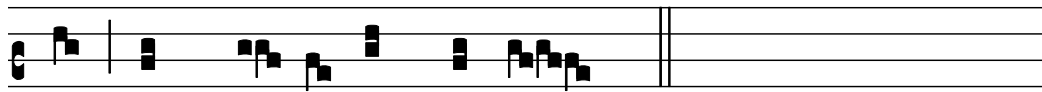
they should not enter in-to my rest. *Whole.*



Glo- ry be to the Father, and to the Son : and to the Ho-ly



Ghost. As it was in the be-ginning, is now, and ev-er shall



be : world with out end. Amen. *Latter. Whole.*

This Venite. is sung on the second Sunday of Advent, the second Sunday of Lent, and the Invention of the Holy Cross.

VII.ii.



come, let us sing unto the Lord, let us hearti-ly

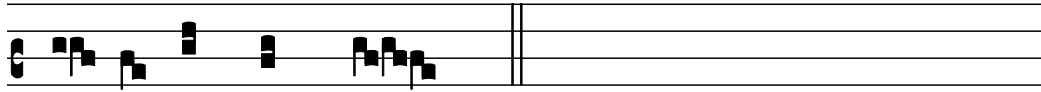


re-joice in the strength of our salva-tion : let us come be-

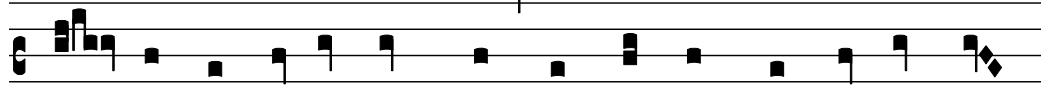


fore his pres-ence with thanksgiv-ing, and shew ourselves

Invitatory Psalm Tones.



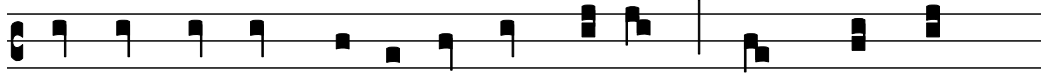
glad in him with psalms. *Whole.*



For the Lord is a great God, and a great King a-bove all



gods : for the Lord re-pel-leth not his people, for in



his hand are all the corners of the earth : and the strength



of the hills is his also. *Latter.*



The sea is his, and he made it, and his hands pre-par-ed



the dry land : O come, let us worship, and fall down, and

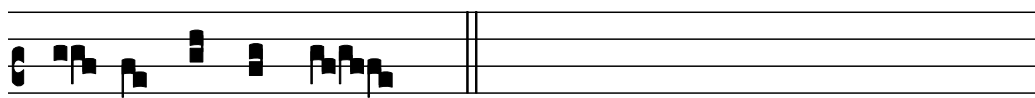


kneel be-fore the Lord our Ma-ker : for he is the Lord

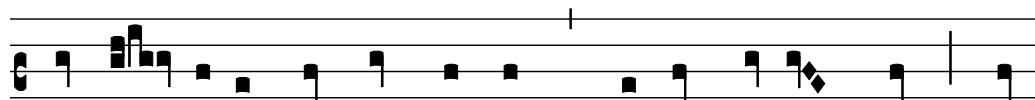


our God : and we are the people of his pasture, and

Invitatory Psalm Tones.



the sheep of his hand. *Whole.*



To-day if ye will hear his voice, Harden not your hearts : as



in the pro-vo-cation, and as in the day of temptation



in the wilderness, when your fathers tempted me :



prov-ed me, and saw my works. *Latter.*



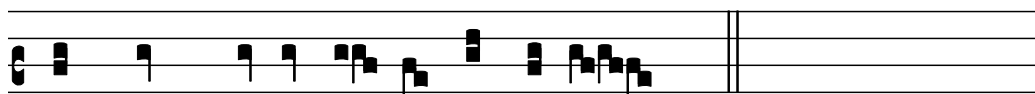
For- ty years long was I griev-ed with this ge-ne-ration and



said, It is a people that do err in their hearts : for they have

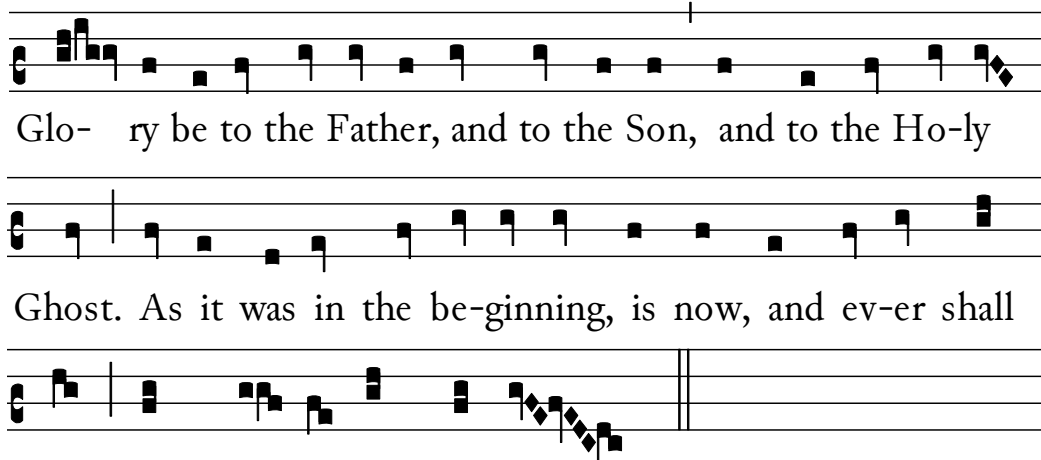


not known my ways, unto whom I sware in my wrath : that



they should not enter in-to my rest. *Whole.*

Invitatory Psalm Tones.

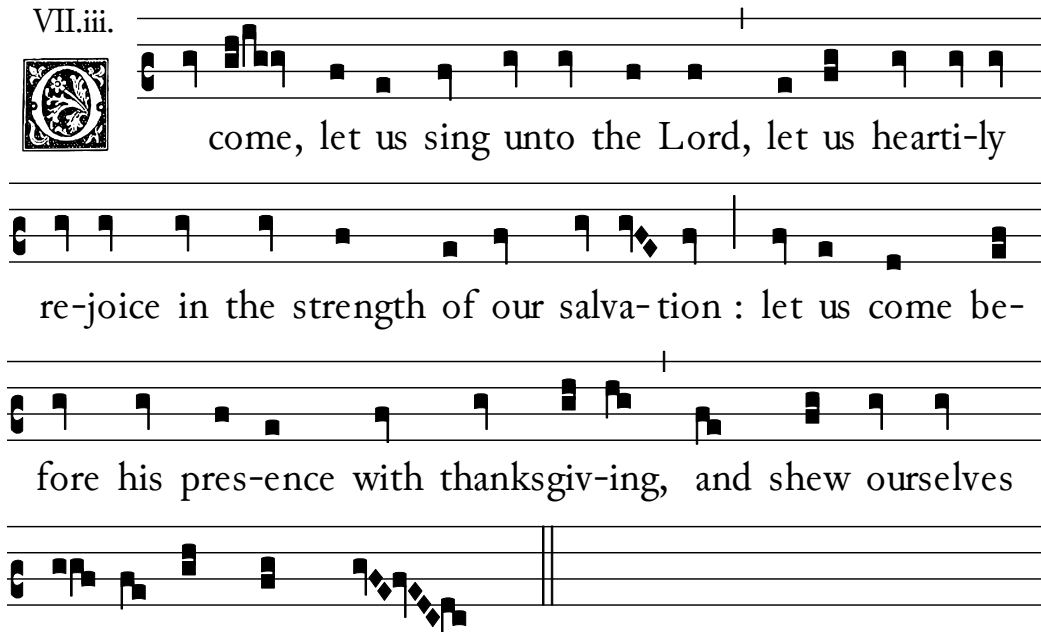


Glo- ry be to the Father, and to the Son, and to the Ho-ly
Ghost. As it was in the be-ginning, is now, and ev-er shall

be : world with out end. Amen. *Latter. Whole.*

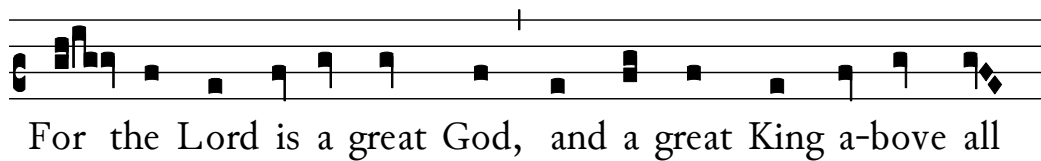
This Venite. is sung on the Feast of St. Andrew.

VII.iii.



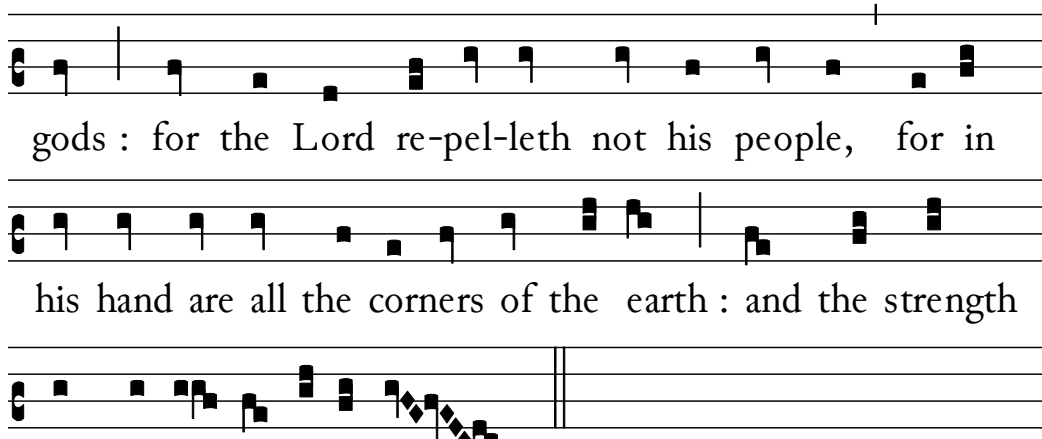
come, let us sing unto the Lord, let us hearti-ly
re-joice in the strength of our salva-tion : let us come be-
fore his pres-ence with thanksgiv-ing, and shew ourselves
glad in him with psalms.

Whole.

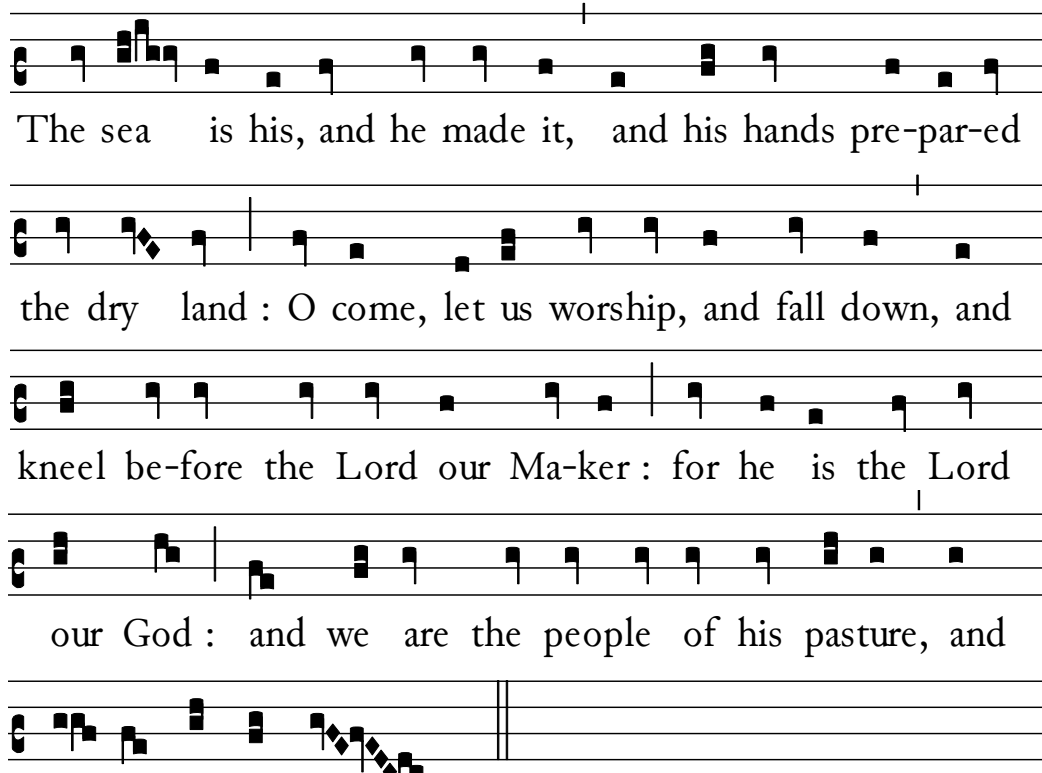


For the Lord is a great God, and a great King a-bove all

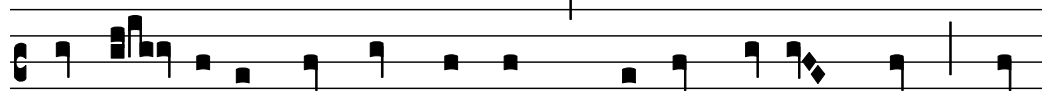
Invitatory Psalm Tones.



gods : for the Lord re-pel-leth not his people, for in
his hand are all the corners of the earth : and the strength
of the hills is his also. *Latter.*

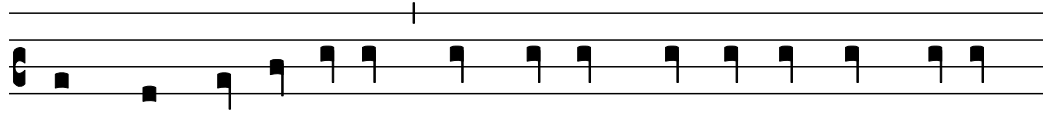


The sea is his, and he made it, and his hands pre-par-ed
the dry land : O come, let us worship, and fall down, and
kneel be-fore the Lord our Ma-ker : for he is the Lord
our God : and we are the people of his pasture, and
the sheep of his hand. *Whole.*

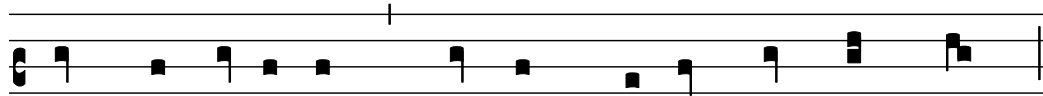


To-day if ye will hear his voice, Harden not your hearts : as

Invitatory Psalm Tones.



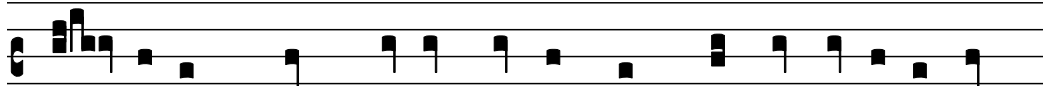
in the pro-vo-cation, and as in the day of temptation



in the wilderness, when your fathers tempted me :



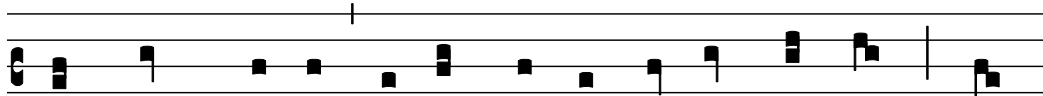
prov-ed me, and saw my works. *Latter.*



For- ty years long was I griev-ed with this ge-ne-ration and



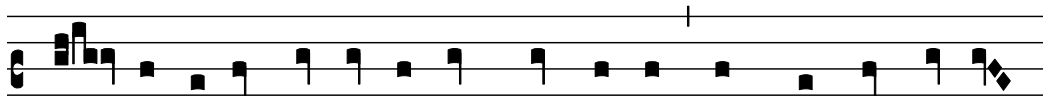
said, It is a people that do err in their hearts : for they have



not known my ways, unto whom I sware in my wrath : that



they should not enter in-to my rest. *Whole.*

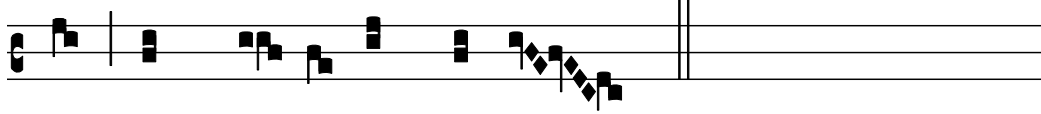


Glo- ry be to the Father, and to the Son, and to the Ho-ly

Invitatory Psalm Tones.



Ghost. As it was in the be-ginning, is now, and ev-er shall



be : world with out end. Amen.

Latter. Whole.