

THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

Volume A.

Part 18.

Pages [779]-[818].

Common of Saints
out of Eastertide.

On the Birthday of one Apostle
or of many Apostles.

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Hamilton Ontario.
The Gregorian Institute of Canada.
MMXIV.

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¶ *On the Birthday of one Apostle or many
Apostles out of Eastertide.*

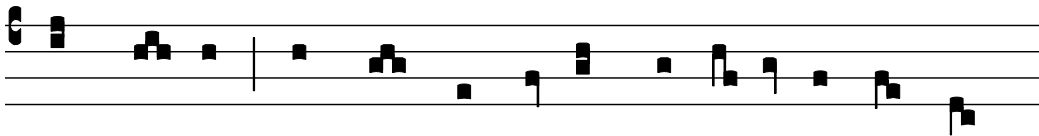
At First Vespers.

Antiphon. I.iv.

Estote fortes in bello.

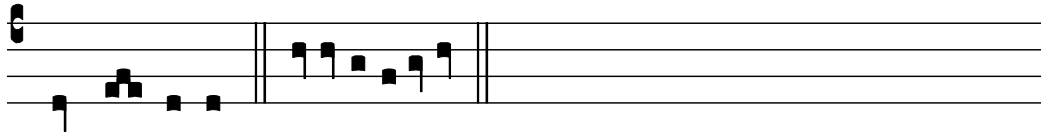


E ye * val-iant in war-fare, and contend ye with that



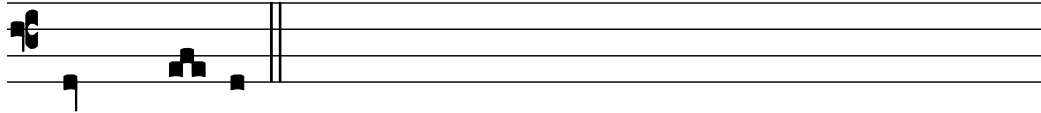
old ser-pent : and ye shall re-ceive an e-ternal kingdom,

Common of one Apostle or many Apostles out of Eastertide.



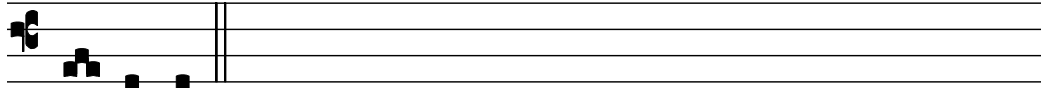
al-le- lu-ya. Amen.

When a Service is made from the Common of one Apostle after Septuagesima then at the end of this Antiphon in place of Alleluya. is sung



Saith the Lord.

But on other Antiphons in place of Alleluya. is sung this phrase.



For ev-er.

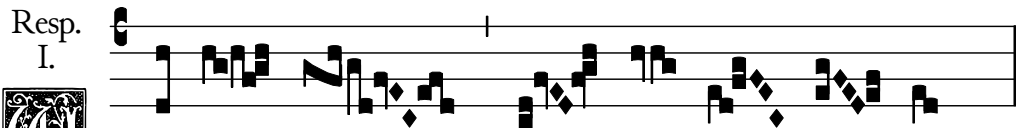
Ferial Psalms.

Chapter. Ephesians ij. 19.

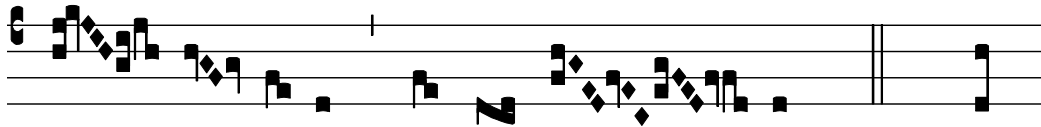
NOW ye are no more strangers and foreigners, but fellow-citizens with the saints, of the household of God : and

are built upon the foundation of the apostles and prophets. *R.* Thanks be to God.

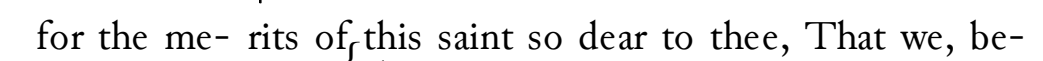
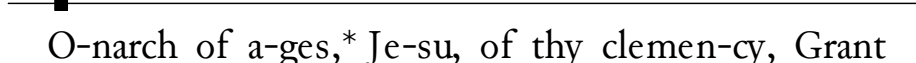
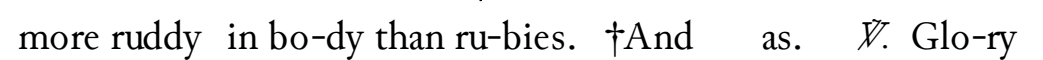
Qui sunt isti.

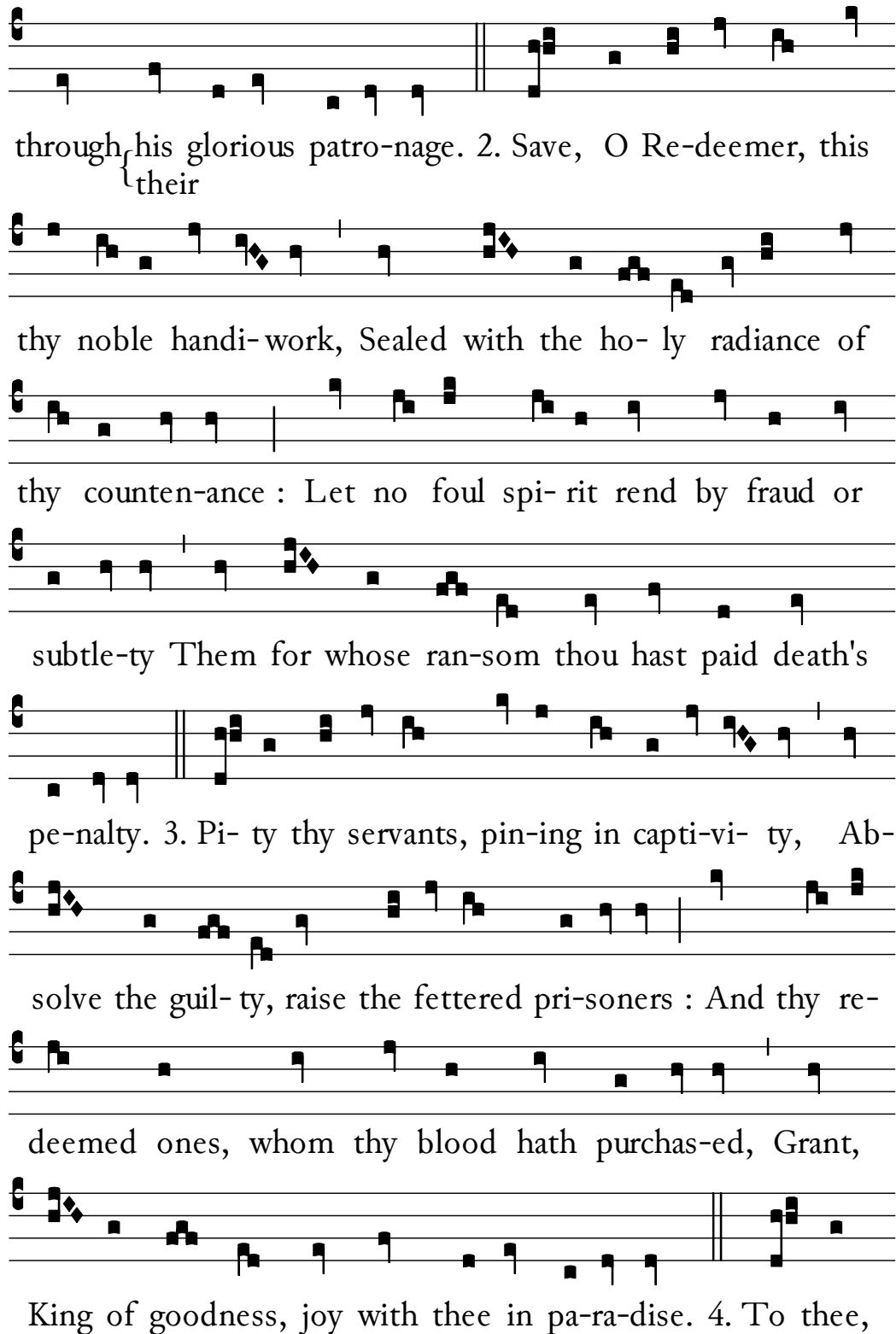


How are these * that fly as a cloud.



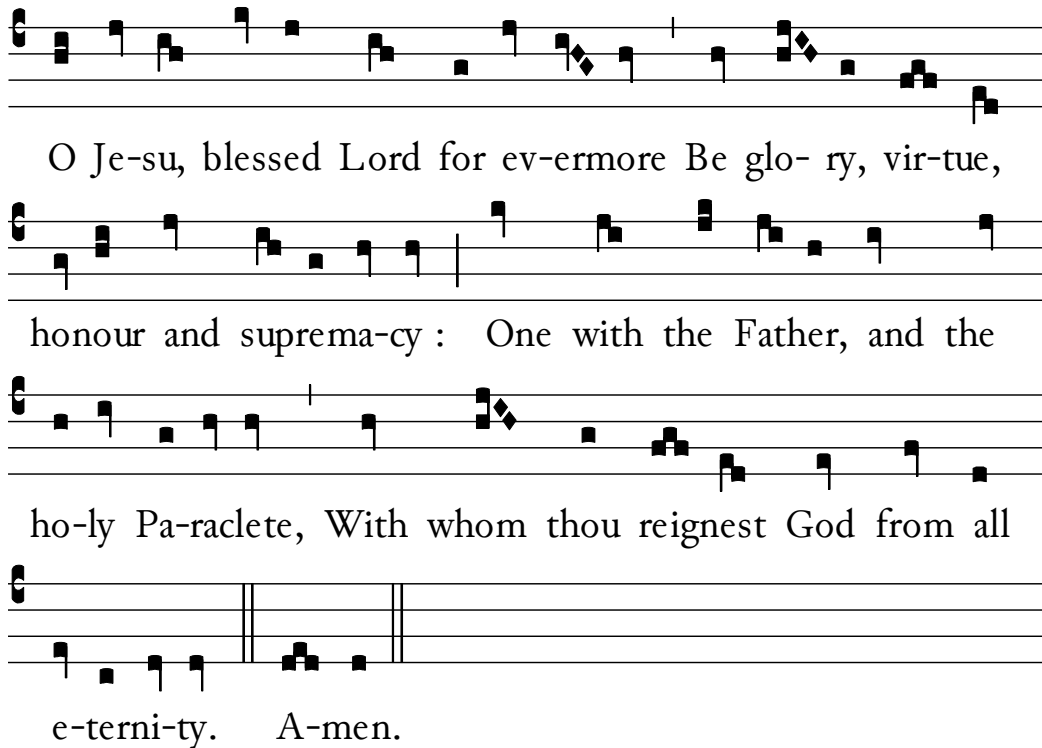
†And as the doves to their win- dows. *R.* They





through ^{his} glorious patro-nage. 2. Save, O Re-deemer, this
their
thy noble handi-work, Sealed with the ho-ly radiance of
thy counten-ance : Let no foul spi-rit rend by fraud or
subtle-ty Them for whose ran-som thou hast paid death's
pe-nalty. 3. Pi-ty thy servants, pin-ing in capti-vi-ty, Ab-
solve the guil-ty, raise the fettered pri-soners : And thy re-
deemed ones, whom thy blood hath purchas-ed, Grant,
King of goodness, joy with thee in pa-ra-dise. 4. To thee,

Common of one Apostle or many Apostles out of Eastertide.

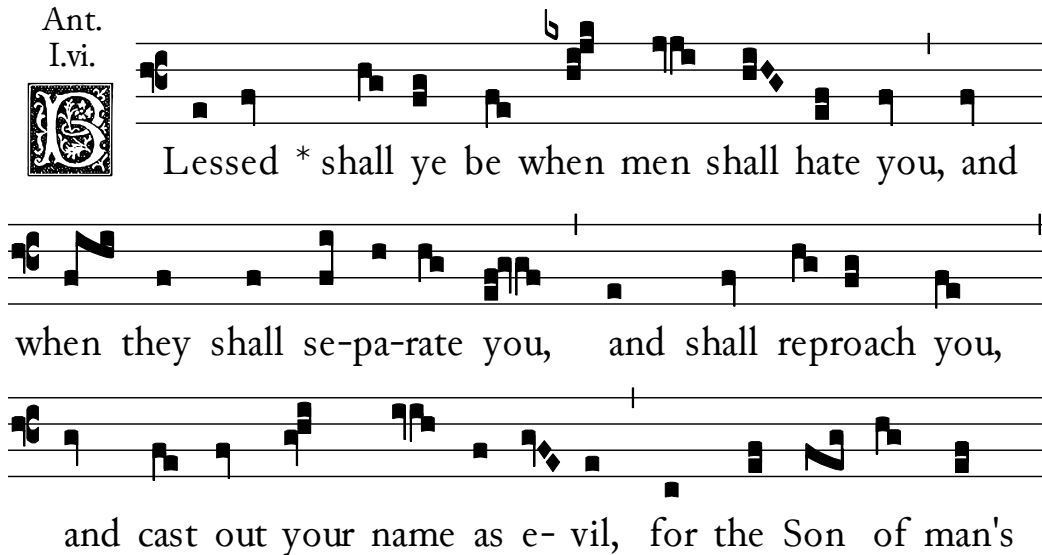


O Je-su, blessed Lord for ev-ermore Be glo- ry, vir-tue,
honour and suprema-cy : One with the Father, and the
ho-ly Pa-raclete, With whom thou reignest God from all
e-terni-ty. A-men.

℣. Their sound is gone out into all lands. ℟. And their words into the ends of the world. *Let the response be made privately.*

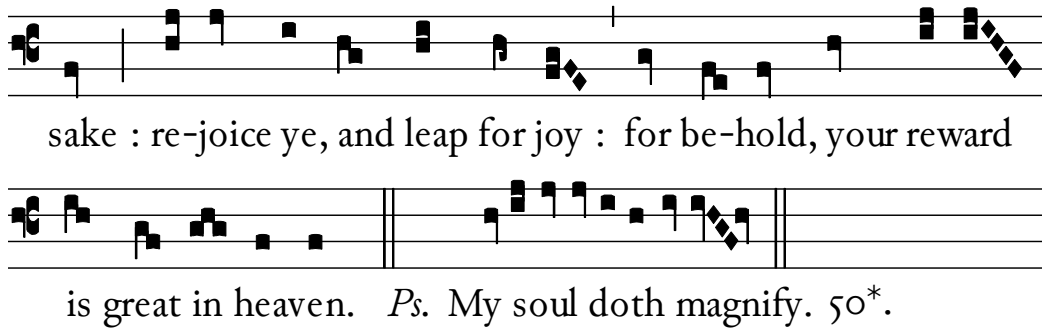
Beati eritis cum vos.

Ant.
I.vi.



Lessed * shall ye be when men shall hate you, and
when they shall se-pa-rate you, and shall reproach you,
and cast out your name as e- vil, for the Son of man's

Common of one Apostle or many Apostles out of Eastertide.



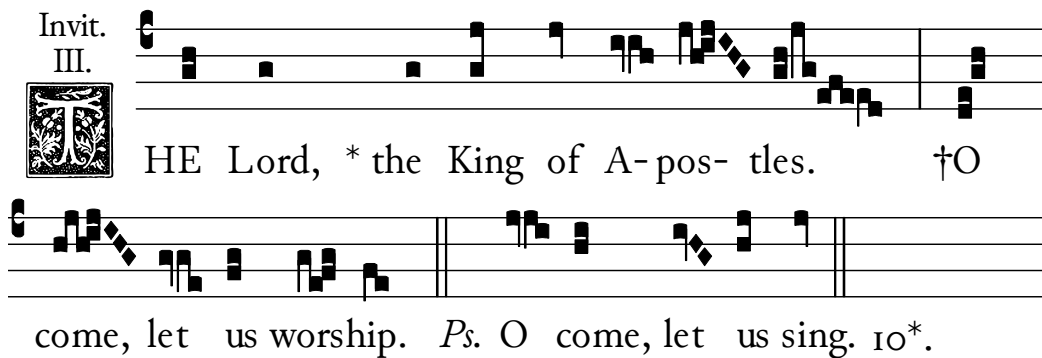
The proper Prayer of the Vigil is said if there be one. Otherwise is said the Prayer of the day. And if it is necessary that a Procession be made for the Feast of a certain Apostle : and no proper Prayer of the Vigil is to be had, then this Prayer is said at the Procession.

WE beseech thee, almighty God,
to grant that our service
preceding the festival of blessed N.,
thy Apostle, may increasingly obtain
for us the aid of his intercession.

Through Jesus Christ thy Son our
Lord, who liveth and reigneth with
thee in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.

¶ *At Matins.*

Regem apostolorum.



Hymn on Double Feasts Monarch of ages. as above. [781].

¶ *Let this following Melody be sung on all simple Feasts of Apostles at Matins on this Hymn.*

Hymn.
IV.



O-narch of a-ges, * Je-su, of thy clemency,

Grant for the me-rits of this saint so dear to thee, That we,
these saints

be-fore thee who have sinned grie-vously, May win remis-

sion through his glorious pa-tro-nage. 2. Save, O Re-deemer,
their

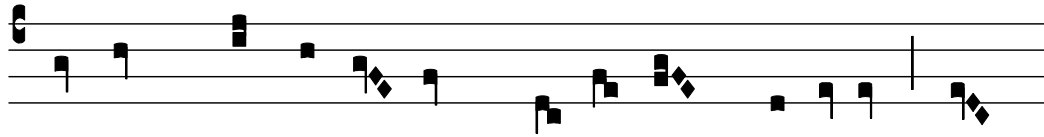
this thy noble handiwork, Sealed with the ho-ly radiance

of thy counte-nance : Let no foul spi-rit rend by fraud

or sub-til-ty Them for whose ran-som thou hast paid death's



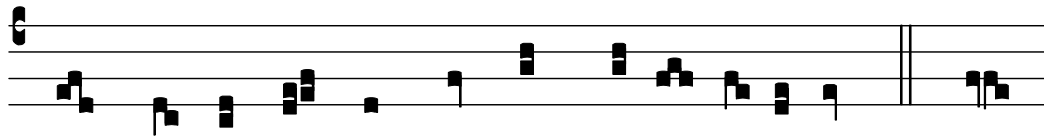
pe-nalty. 3. Pi- ty thy servants, pin-ing in cap-ti-vi-ty,



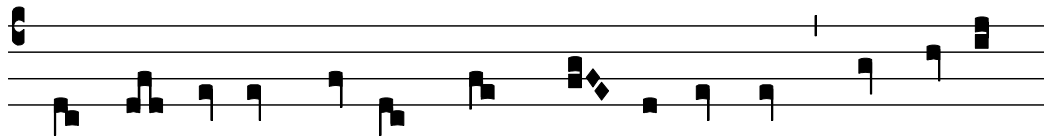
Absolve the guil-ty, raise the fet-tered pri-soners : And



thy re-deemed ones, whom thy blood hath purchas-ed,



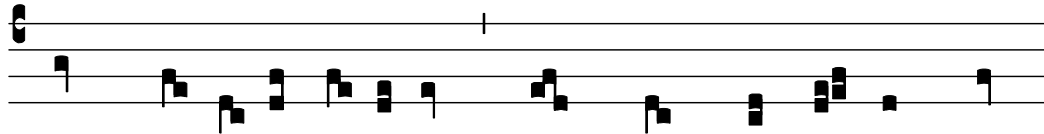
Grant, King of goodness, joy with thee in pa-ra-dise. 4. To



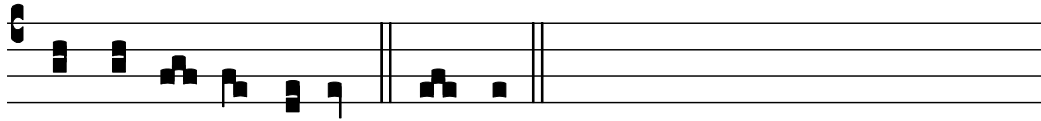
thee, O Je-su, blessed Lord, for ev-ermore Be glo-ry,



virtue, honour and su-prema-cy : One with the Father,



and the ho-ly Pa-raclete, With whom thou reignest God



from all e- ter-ni-ty. A-men.

In the First Nocturn.

In omnem terram.

1. Ant.

II.i.



Heir sound is gone out * into all lands : and their

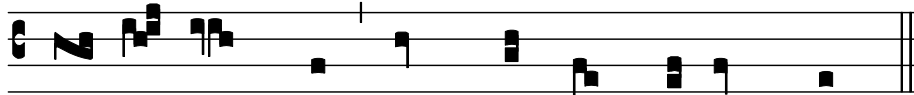


words into the ends of the world. *Ps.* The heavens declare.
(19./xviiij.) [40].

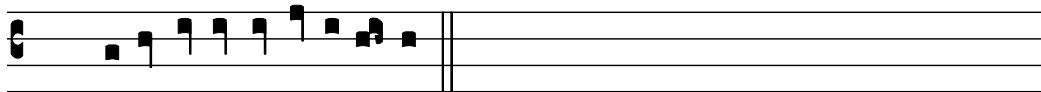
Clamaverunt justi.

2. Ant.

VII.v.



He righteous cry, and the Lord heareth them.

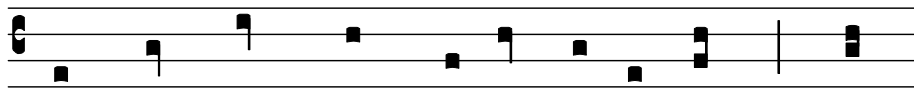


Ps. I will always give thanks. (34./xxxiiij.) [218].

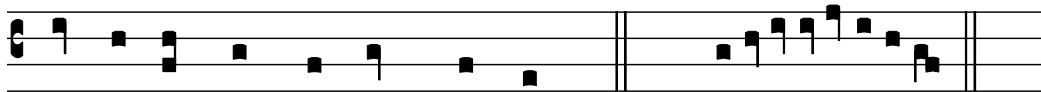
Constitutes eos principes.

3. Ant.

VII.i.



Hou shalt make them princes * in all lands : they



shall remember thy Name, O Lord. *Ps.* My heart is inditing.
(45./xliiiij.) [259].

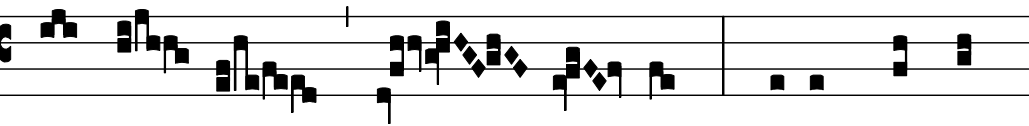
℣. Their sound is gone out into all lands. ℞. And their words into the ends of the world. *Let the response be made privately.*

Ecce ego mitto vos.

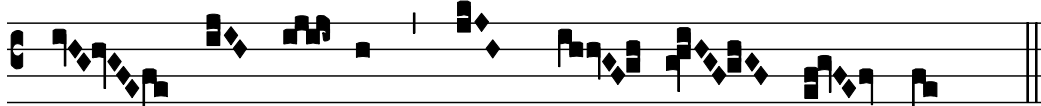
1. Resp.
VII.



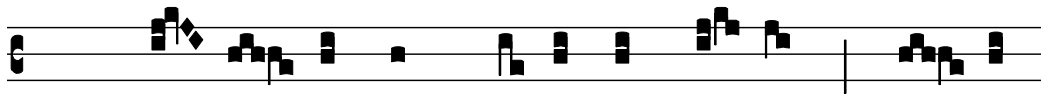
Ehold, * I send you forth as sheep in the



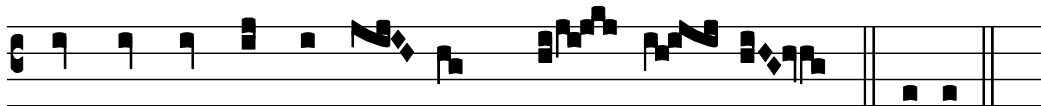
midst of wolves, saith the Lord. †Be ye therefore



wise as ser-pents, and harm- less as doves.



℣. While ye have light, be-lieve in the light : that ye



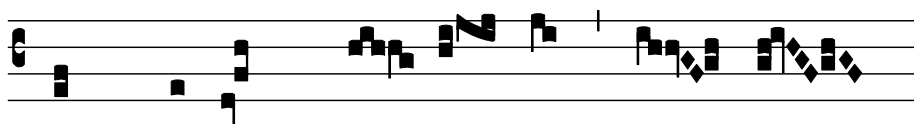
may be the children of light, saith the Lord. †Be ye.

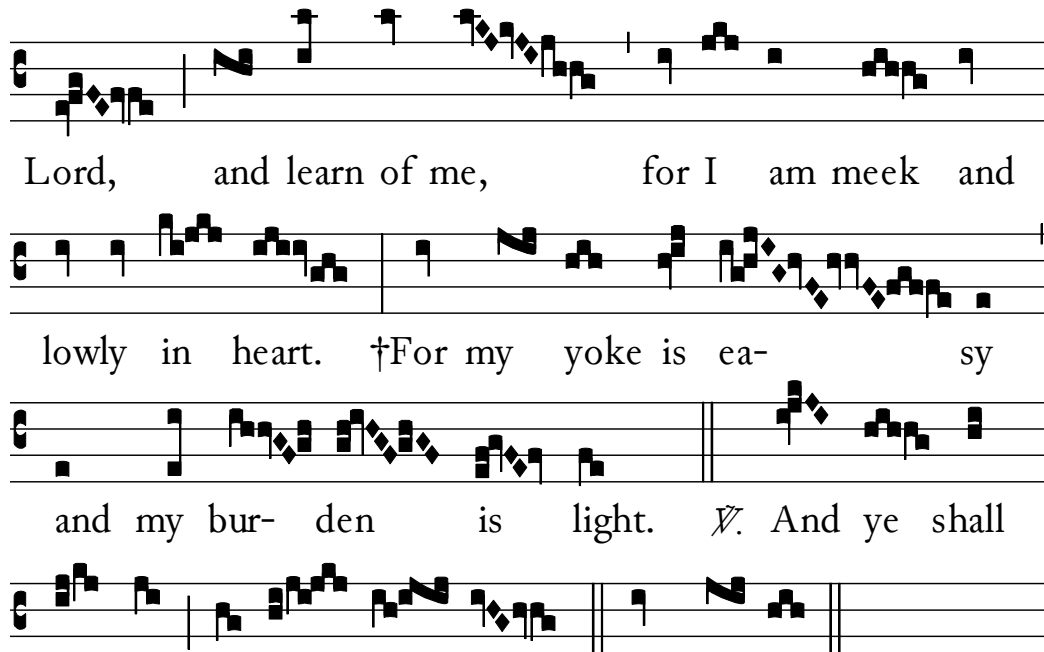
Tollite jugum meum.

2. Resp.
VII.



Ake my yoke * up- on you, saith the

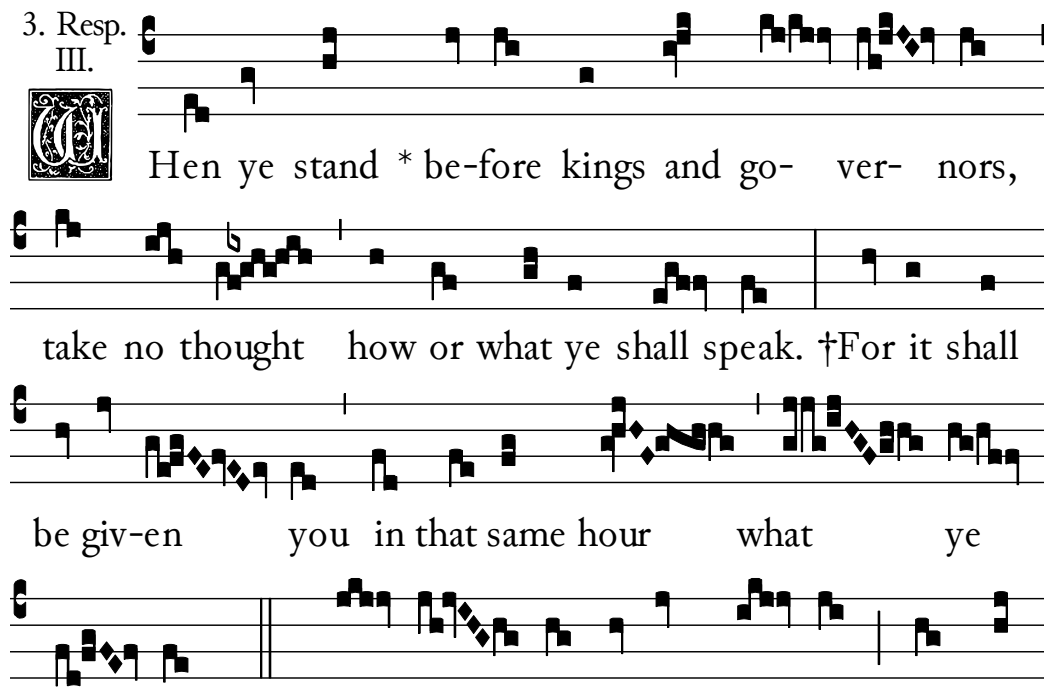




Lord, and learn of me, for I am meek and
lowly in heart. †For my yoke is ea- sy
and my bur- den is light. ⁊. And ye shall
find rest unto your souls. †For my yoke.

Dum steteritis ante regis.

3. Resp.
III.



When ye stand * be-fore kings and go- ver- nors,
take no thought how or what ye shall speak. †For it shall
be giv-en you in that same hour what ye
shall speak. ⁊. For it is not ye that speak, but the

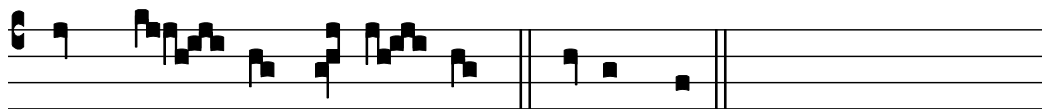
Common of one Apostle or many Apostles out of Eastertide.



Spi-rit of your Father which speaketh in you. †For it shall.



✠. Glo- ry be to the Father, and to the Son :



and to the Ho-ly Ghost. †For it shall.

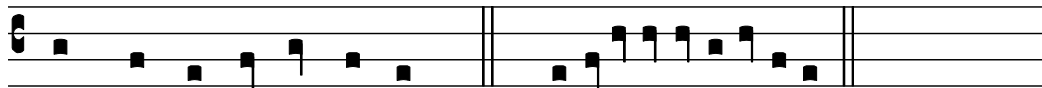
¶ *In the ij. Nocturn.*

Principes populorum.

4. Ant.
VIII.i.



He princes of the people * are joined unto the people



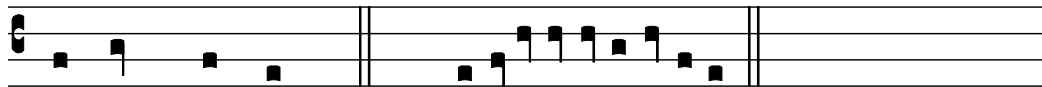
of the God of Abra-ham. *Ps.* O clap your hands. (47./xlvj.) [261].

Dedisti hereditatem.

5. Ant.
VIII.i.



Hou hast gi-ven * an he-ri-tage unto those that fear



thy Name, O Lord. *Ps.* Hear my crying. (61./lx.) [282].

Annunciaverunt opera Dei.

6. Ant.
VIII.i.



Hey declar-ed the works of God, and wisely consi-



der-ed his do-ings. *Ps.* Hear my voice. (64./lxiiij.) [283].

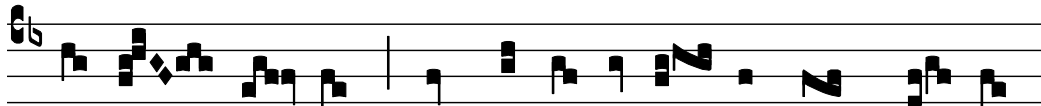
V. Thou shalt make them princes in all lands. *R.* They shall remember thy name, O Lord. *Let the response be made privately.*

Vidi conjunctos viros.

4. Resp.
IV.



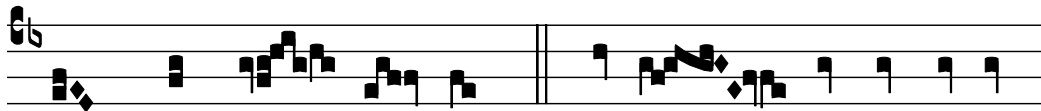
saw * men standing to-ge-ther, clothed in



splendid gar-ments : and an angel of the Lord spake un-



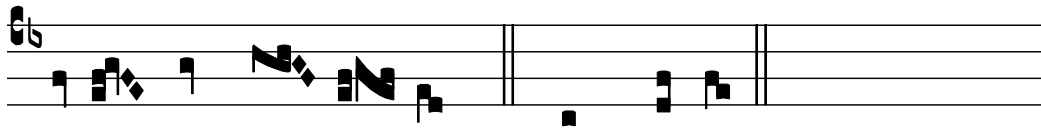
to me say- ing. †These men are ho- ly, hav-ing been



came the friends of God. *V.* I saw an Angel of



God fly- ing through the midst of hea- ven : cry- ing out with



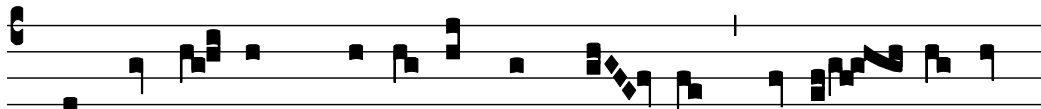
a loud voice and say- ing. †These men are.

Isti sunt triumphatores.

5. Resp.
IV.



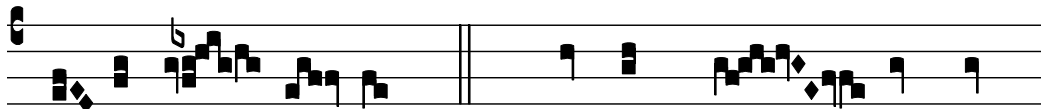
Hese are * the conquer- ors and the friends of God,



who, despis- ing the orders of prin- ces, me-ri- ted an



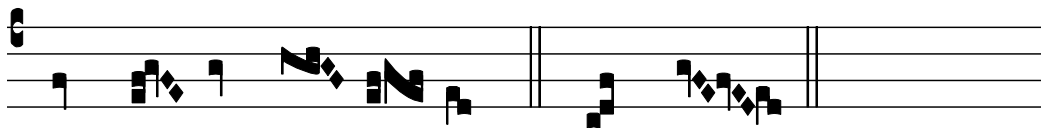
ev-erlasting re- ward. †Now they are crown- ed and



they re-ceive the palm. ✠. These are they which came



out of great tri-bu- la- tion : and have washed their robes



in the blood of the lamb. †Now they.

Fuerunt sine querela.

6. Resp.

II.



Hey were * with-out blame be-fore the Lord, and
were not se-pa-ra- ted from one a-no- ther. †They
drank of the cup of the Lord. ‡And be-came
the friends of God. ⁊. They de-liv- er-ed up their bodies
for God to suffer- ing : therefore they are crowned and re-
ceive the palm. †They drank. ⁊. Glo- ry be to the Father,
and to the Son : and to the Ho- ly Ghost. ‡And be-came.

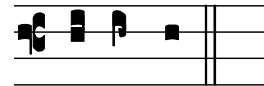
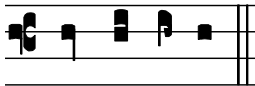
¶ *In the iij. Nocturn.*

Exaltabuntur cornua justi.

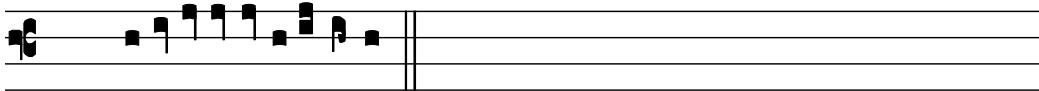
7. Ant.
VI.



HE horns of the righteous * shall be ex-al-ted,



al-le-lu-ya. *Within Septuagesima in place of Alleluya.* for ev-er.



Ps. Unto thee, O God. (75./lxxiiij.) [306].

Lux orta est justo.

Outside of Seputagesima.

8. Ant.
VI.



Light is ris-en for the just, * al-le-lu-ya, and joy



for the true in heart, al-le-lu-ya.

Within Septuagesima.

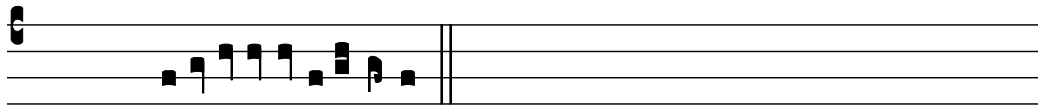
8. Ant.
VI.



Here is sprung up a light for the righteous, and joy-



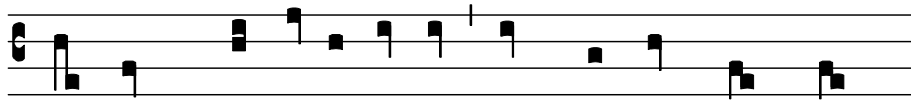
ful gladness for such as are true-hearted, for ev-er.



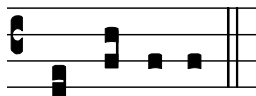
Ps. The Lord is King. (97./xcvj.) [336].

Custodiebant testimonia.

9. Ant.
IV.iv.

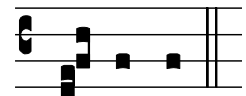


Hey kept * his testimonies, and his commandments,

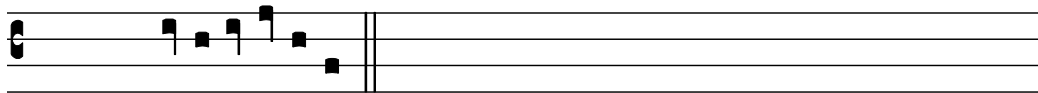


al-le-lu-ya.

Within Septuagesima in place of Alleluya.



for ev-er.

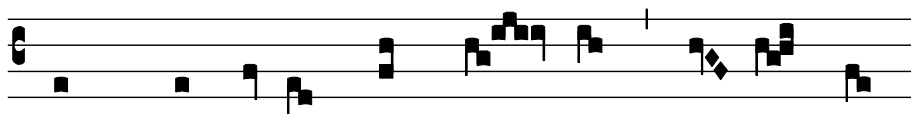


Ps. The Lord is King. (99./xcviij.) [348].

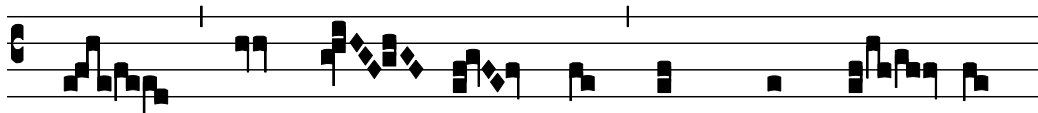
℣. Thy friends are made exceedingly honourable, O God. ℞. Their principality is exceedingly strengthened. *Let the response be made privately.*

Isti viventes in carne.

7. Resp.
VIII.



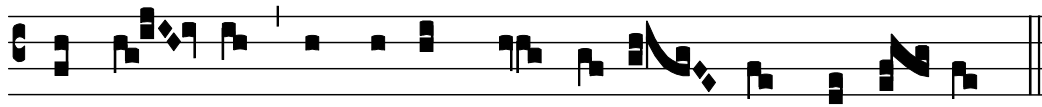
Hese, while liv-ing * in the flesh, plan-ted the



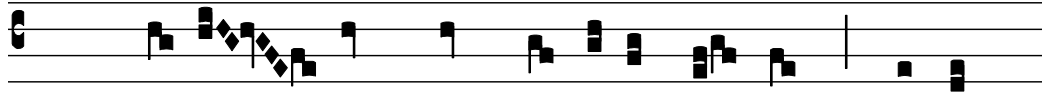
Church in their own blood, and their bo- dies



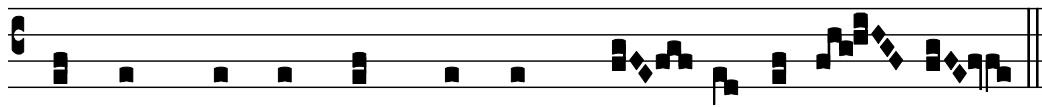
were not se-pa-ra-ted from the earth. †Whose me-rits



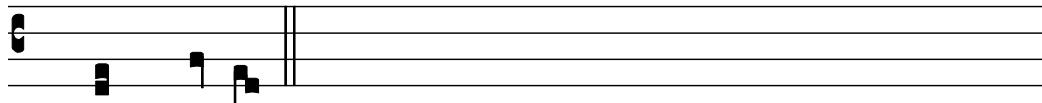
are e- qual to the souls of the saints in the hea- vens.



℣. The saints through faith subdu- ed kingdoms : worked



righteousness, and lent themselves to underta- kings.



†Whose me-rits.

Isti sunt viri sancti.

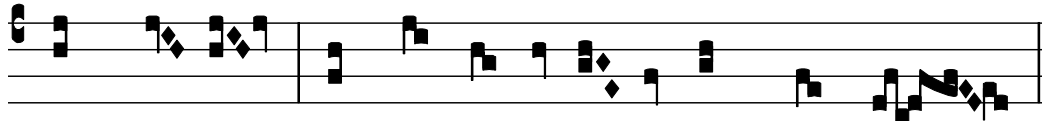
8. Resp.
VIII.



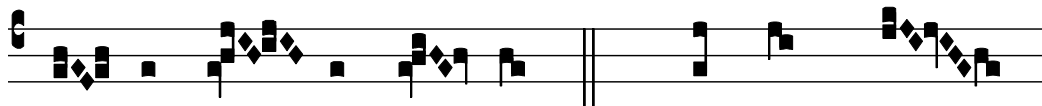
Hese are * ho-ly men, whom the Lord hath cho-



sen in love un- feign- ed, and hath giv- en them ev-erlast-

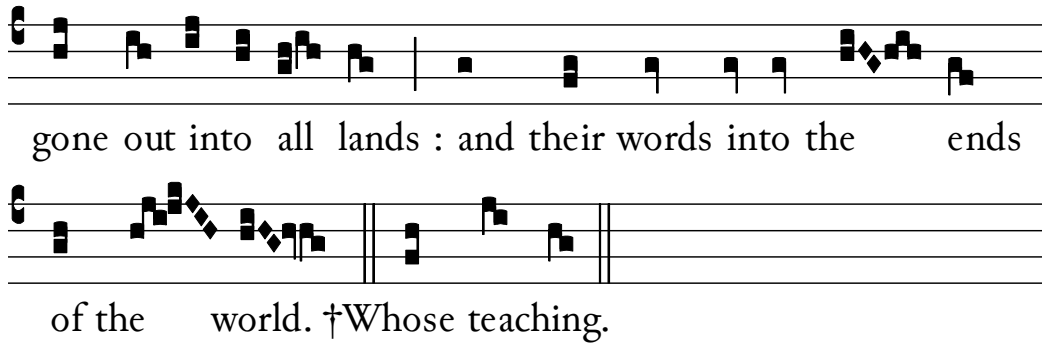


ing glo- ry. †Whose teaching enlighten-eth the Church.



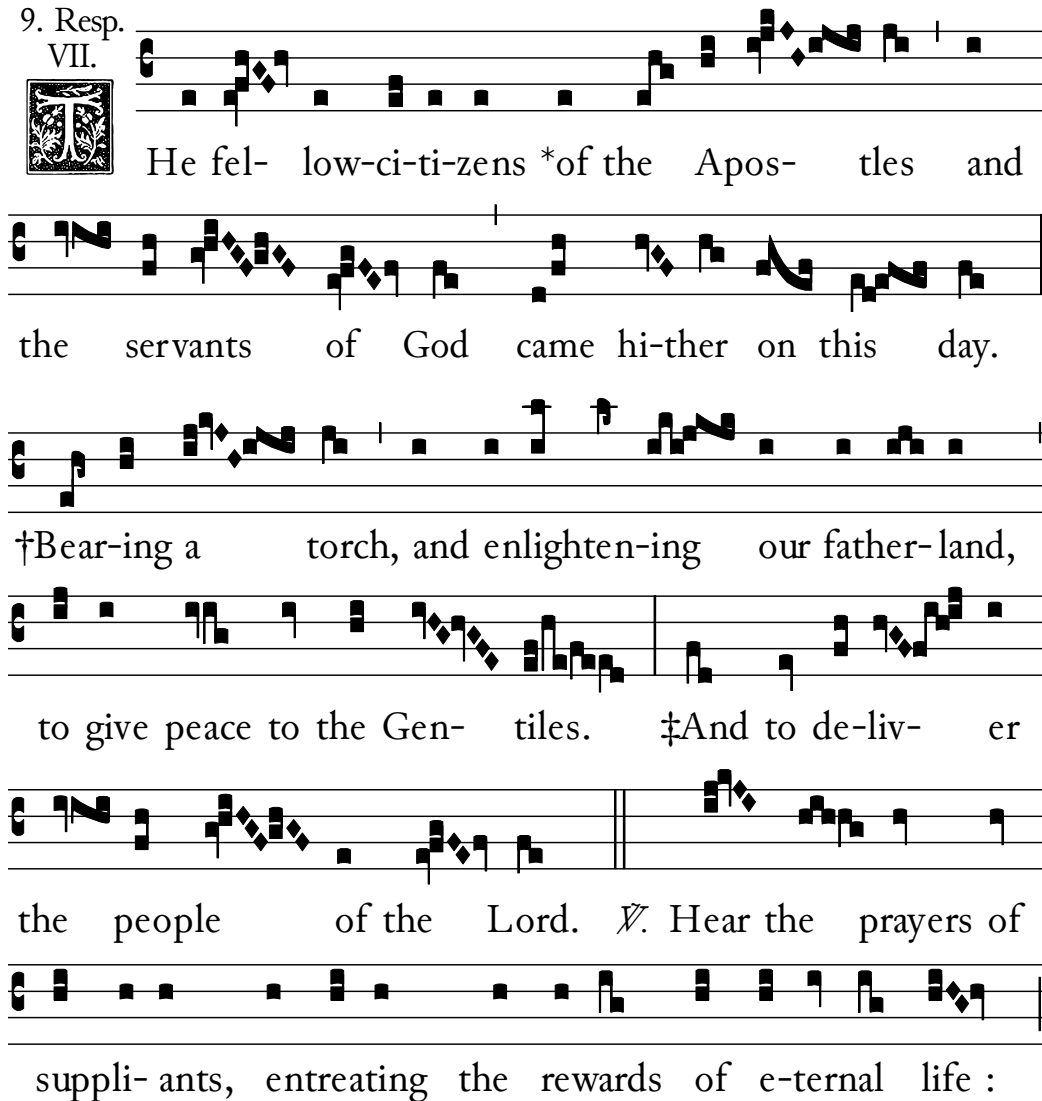
‡As the moon by the sun. ℣. Their sound hath

Common of one Apostle or many Apostles out of Eastertide.

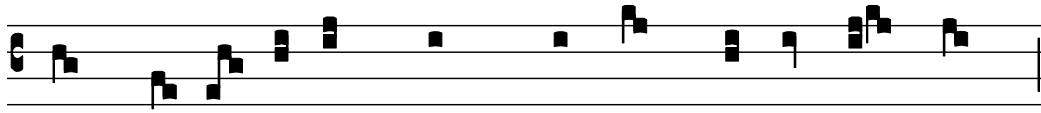


Cives apostolorum.

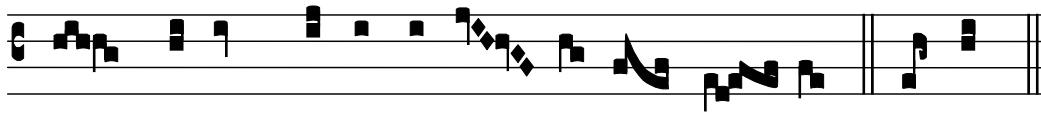
9. Resp.
VII.



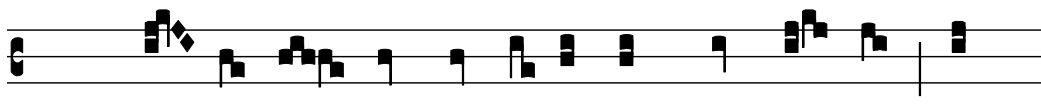
Common of one Apostle or many Apostles out of Eastertide.



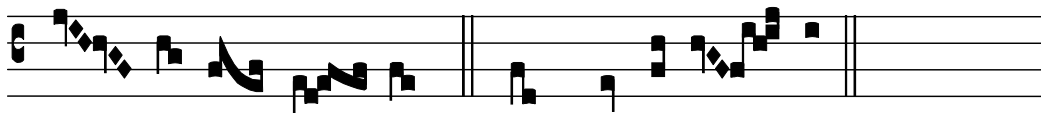
ye who bear in your hands the sheaves of righteousness :



and who came hither re-joic- ing on this day. †Bear-ing.



℣. Glo- ry be to the Father, and to the Son : and



to the Ho- ly Ghost. ‡And to de-liv- er.

Before Lauds.

℣. Thou hast given an heritage. ℞. Unto those that fear thy name, O Lord.

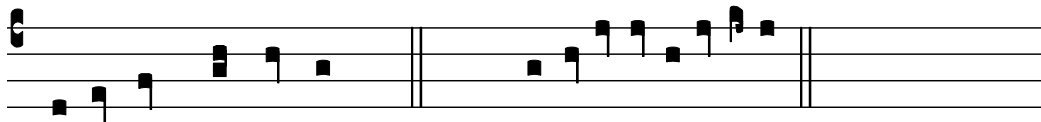
¶ *At Lauds.*

Hoc est preceptum meum.

1. Ant.
VIII.ii.



His is my * commandment : that ye love one an-other



as I have lov-ed you. Ps. The Lord is King. (93./xcij.) [51].

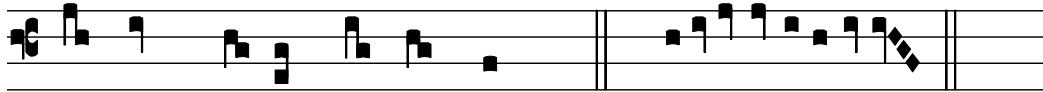
Majorem charitatem.

2. Ant.

I.vi.



Reat-er love * hath no man than this, that a man



lay down his life for his friends. Ps. O be joyful. (100./xcix.)
[52].

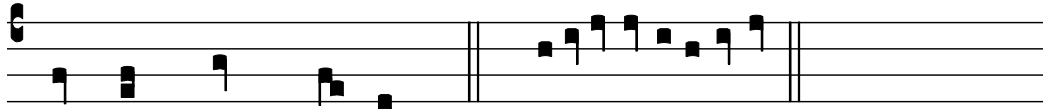
Vos amici mei estis.

3. Ant.

I.iv.



E are my friends, * if ye do whatso-ev-er I com-



mand you, saith the Lord. Ps. O God, thou art my God. (63. &
67./lxij. & lxvj.) [53].

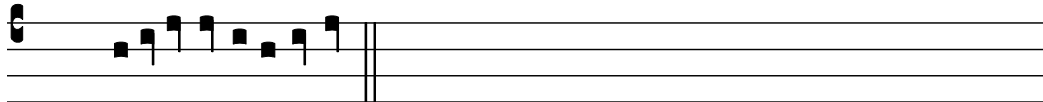
Beati mundi corde.

4. Ant.

I.iv.



Lessed are the pure in heart, * for they shall see God.

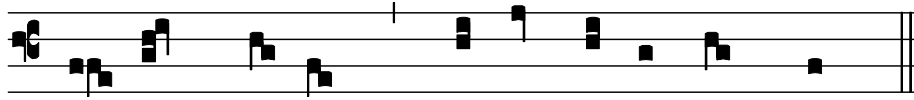


Ps. O all ye works. (*Daniel iij.*) [54].

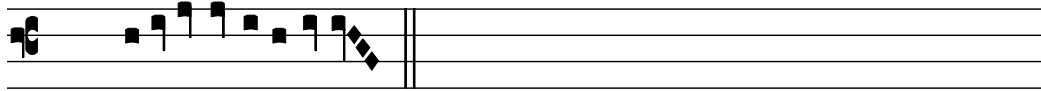
In patientia vestra.

5. Ant.

I.v.



N your pa-tience * shall ye possess your souls.



Ps. O praise the Lord. (148-150.) [56].

Chapter. Ephesians ij. 19.



Ow ye are no more strangers
and foreigners, but fellow-
citizens with the saints, of
the household of God : and are built

upon the foundation of the apostles
and prophets. *R.* Thanks be to
God.

*Let this following Melody be sung at Lauds throughout the whole year out of
Christmastide and Eastertide on this Hymn whether it be a Double Feast or not.*

Exultet celum laudibus.

Hymn.

VIII.



ET heaven's ex-ul-tant prais-es ring, * And earth with



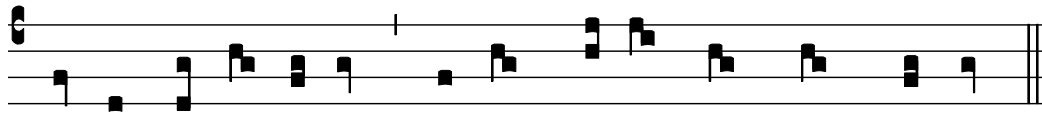
joy responsive sing : Th' a-postle's deeds and high estate



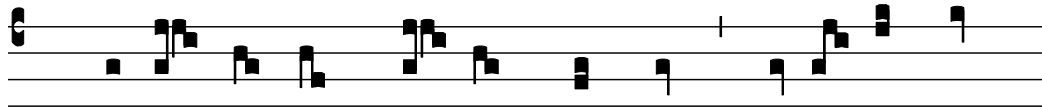
This fes-tal-tide we ce-lebrate. 2. O ye who, throned in



glo-ry dread, Shall judge the liv-ing and the dead : True lights,



the world il-lum-in-ing, Re-gard the suppliant prayer we bring.



3. The gates of heav'n, at your command, To all or closed



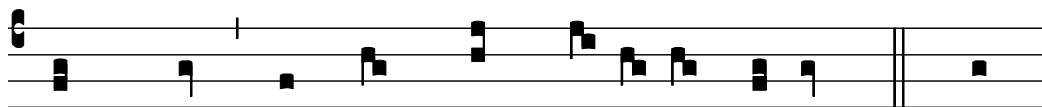
or o-pen stand : May we, at your august decree, Be loosed



from our i-ni-qui-ty. 4. The power of old to you conveyed,



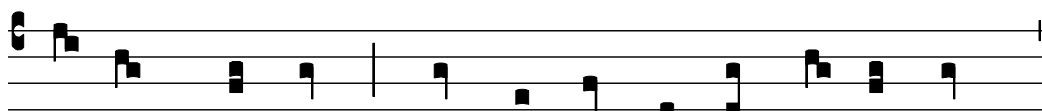
Sickness and health a- like obeyed : May ye our ail-ing souls



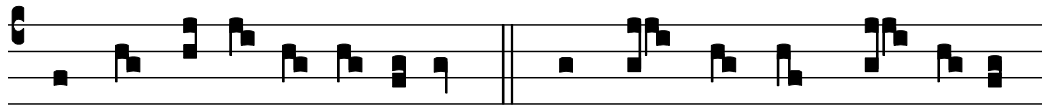
once more To strength and ho-li-ness restore. 5. That




Christ, th' un-er-ring Judge of doom, When he at time's



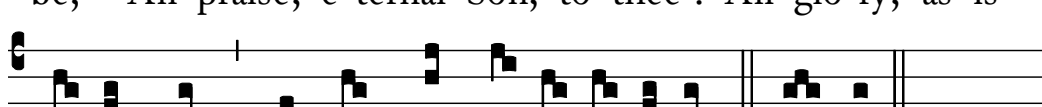
last end shall come, May grant us, for his mer-cy's sake,



Of joys e-ternal to partake. 6. All laud to God the Father



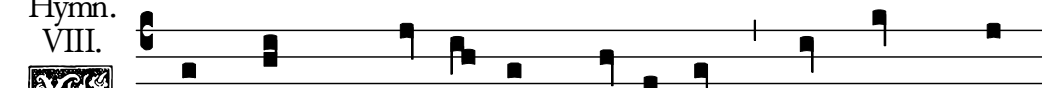
be, All praise, e-ternal Son, to thee : All glo-ry, as is



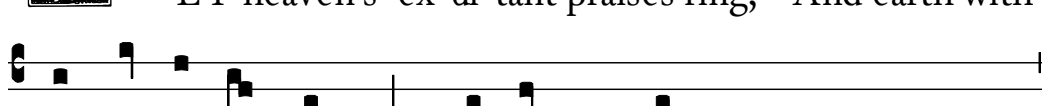
ev-er meet, To God the Ho-ly Pa-raclete. A-men.

At ij. Vespers and at Lauds when there is no Second Vespers throughout the whole year out of Christmastide and Eastertide let this Melody be sung on this Hymn.

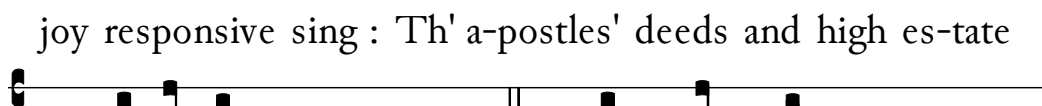
Hymn.
VIII.



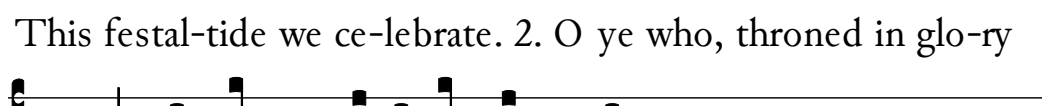
ET heaven's ex-ul-tant praises ring, * And earth with



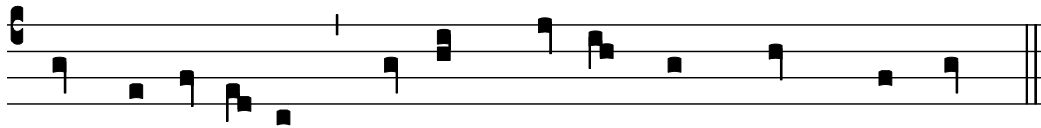
joy responsive sing : Th' a-postles' deeds and high es-tate



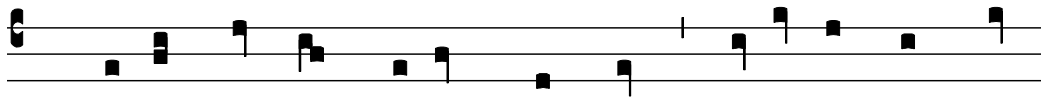
This festal-tide we ce-lebrate. 2. O ye who, throned in glo-ry



dread, Shall judge the liv-ing and the dead : True lights, the



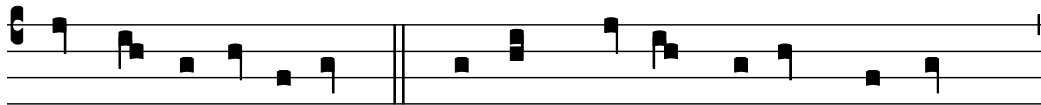
world il-lumin-ing, Re-gard the suppliant prayer we bring.



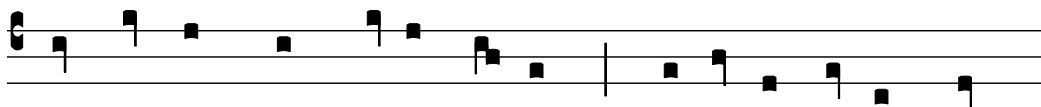
3. The gates of heav'n at your command, To all or closed or



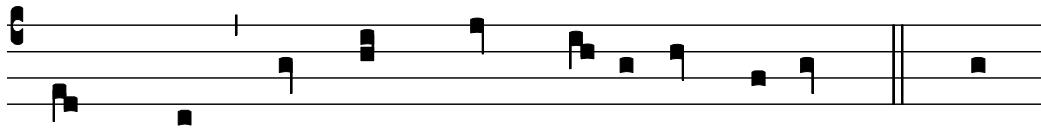
open stand : May we, at your august de-cree, Be loosed



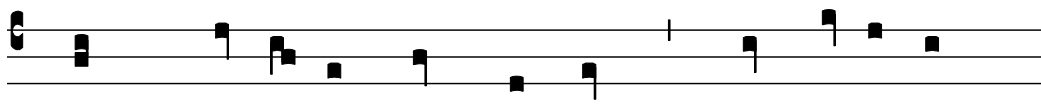
from our i-niqui-ty. 4. The power of old to you conveyed,



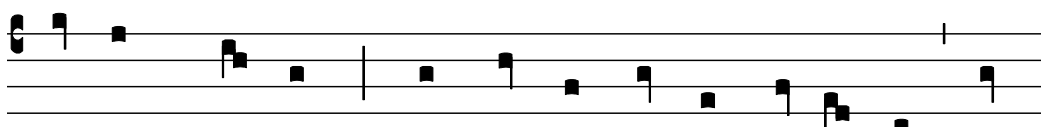
Sickness and health a-like o-beyed : May ye our ail-ing souls



once more To strength and ho-li-ness restore. 5. That

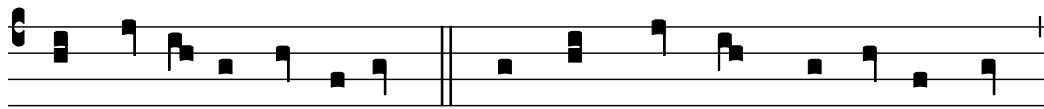


Christ, Th' un-er-ring Judge of doom, When he at time's

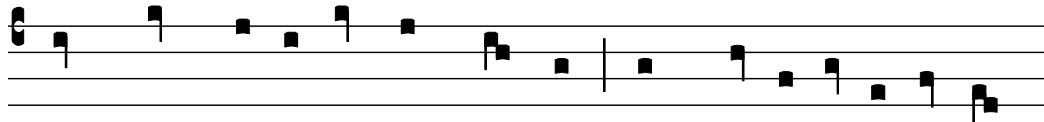


last end shall come, May grant us, for his mercy's sake, Of

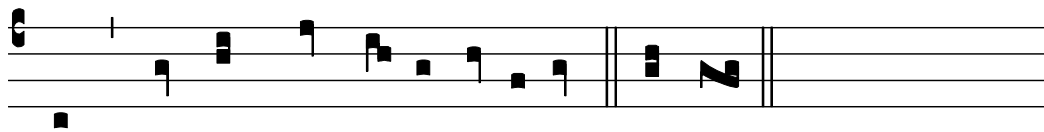
Common of one Apostle or many Apostles out of Eastertide.



joys e-ternal to partake. 6. All laud to God the Father be,



All praise, e-ternal Son, to thee : All glo-ry, as is ev-er



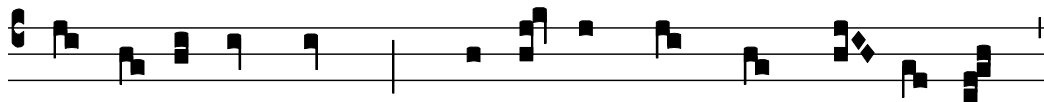
meet, To God the Ho-ly Pa-raclete. Amen.

In Christmastide until the Purification at Lauds and at ij. Vespers let this Melody be sung on this Hymn.

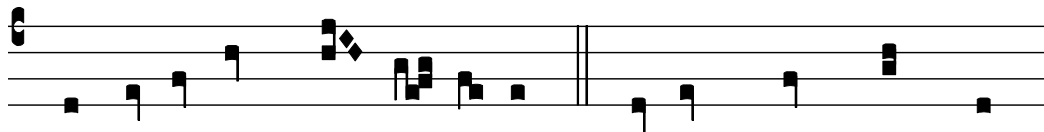
Hymn.
III.



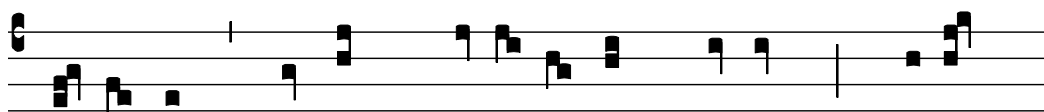
ET heaven's ex-ultant prais-es ring, * And earth with



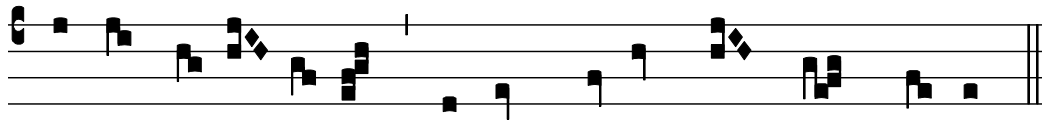
joy responsive sing : Th' a-postles' deeds and high es-tate



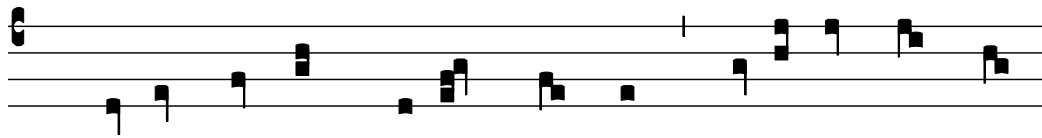
This festal-tide we ce-lebrate. 2. O ye who, throned in



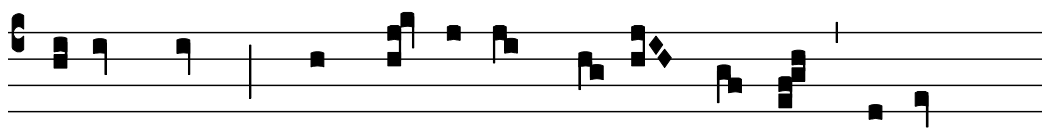
glo-ry dread, Shall judge the liv-ing and the dead : True lights,



the world il-lu-min-ing, Re-gard the suppliant prayer we bring.



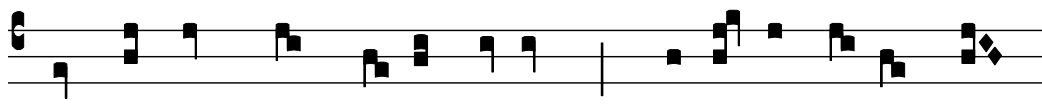
3. The gates of heaven at your command, To all or closed or



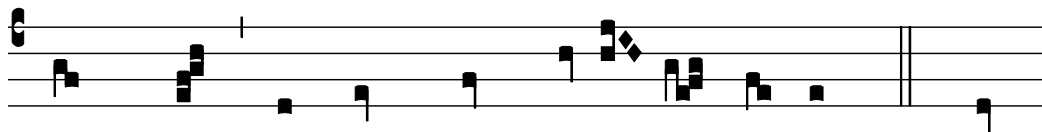
open stand : May we, at your august de-cree, Be loosed



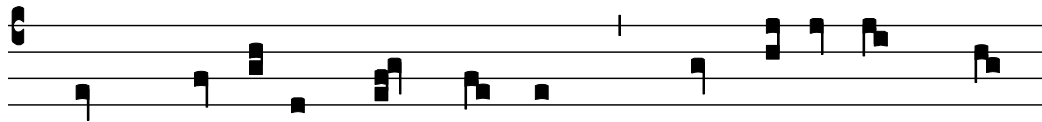
from our i- ni-qui-ty. 4. The power of old to you conveyed,



Sickness and health a- like obeyed : May ye our ail-ing souls



once more To strength and ho-li- ness re-store. 5. That

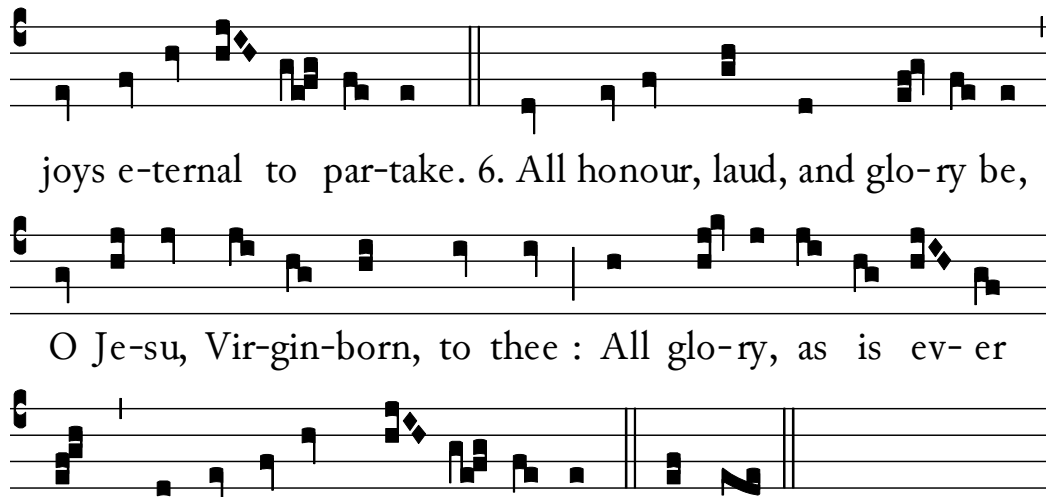


Christ, th' un-erring Judge of doom, When he at time's last



end shall come, May grant us, for his mer-cy's sake, Of

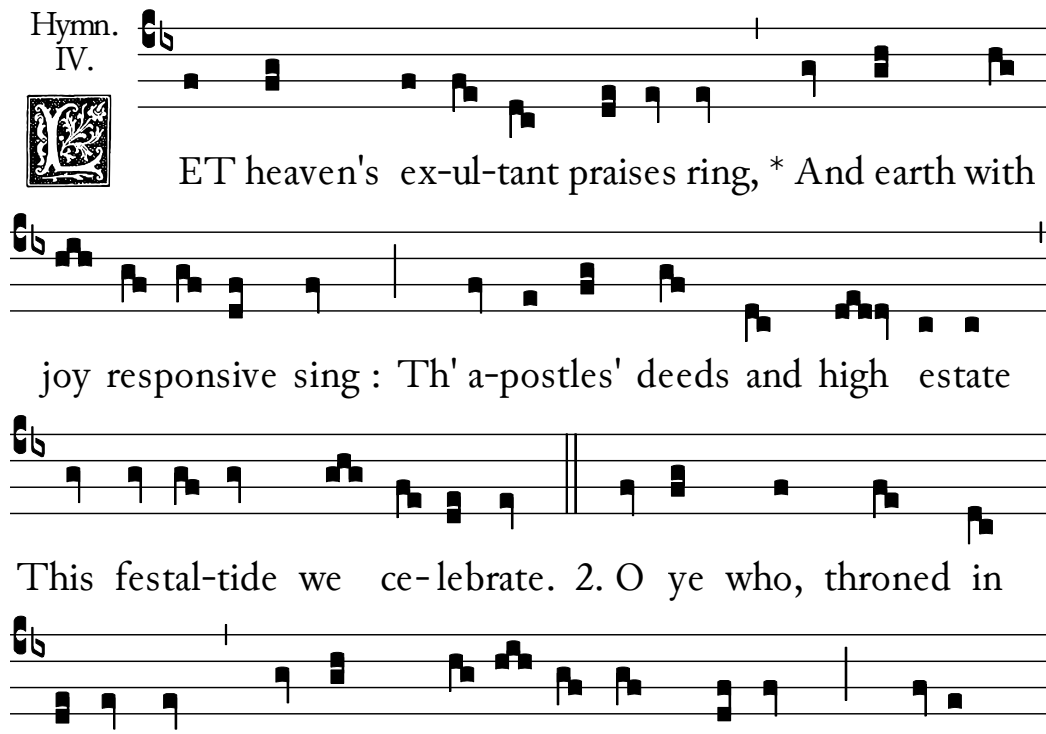
Common of one Apostle or many Apostles out of Eastertide.



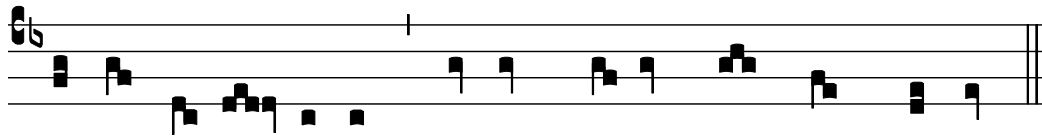
joys e-ternal to par-take. 6. All honour, laud, and glo-ry be,
O Je-su, Vir-gin-born, to thee : All glo-ry, as is ev-er
meet, To Father and to Pa- ra-clete. Amen.

Within the Octave of the Apostles Peter and Paul and within the Octave of Saint Andrew let this Melody be sung on this Hymn.

Hymn.
IV.



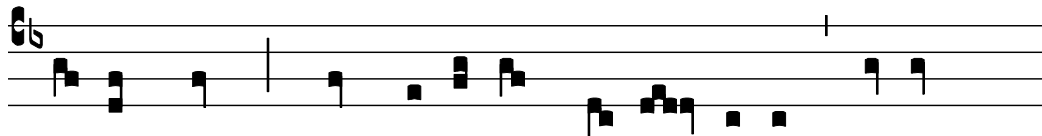
ET heaven's ex-ul-tant praises ring, * And earth with
joy responsive sing : Th' a-postles' deeds and high estate
This festal-tide we ce-lebrate. 2. O ye who, throned in
glo-ry dread, Shall judge the liv- ing and the dead : True lights,



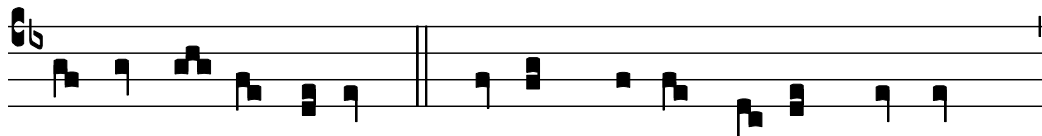
the world il-lu- min-ing, Re-gard the suppliant prayer we bring.



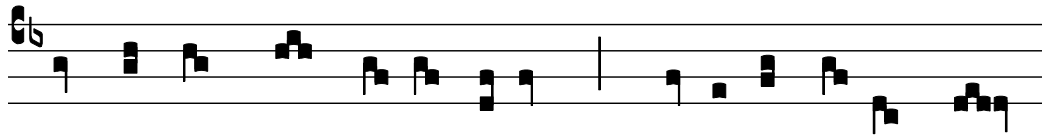
3. The gates of heaven at your command, To all or closed or



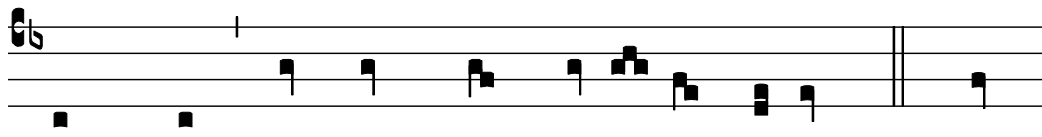
o-pen stand : May we, at your august decree, Be loosed



from our i- ni-qui-ty. 4. The power of old to you conveyed,



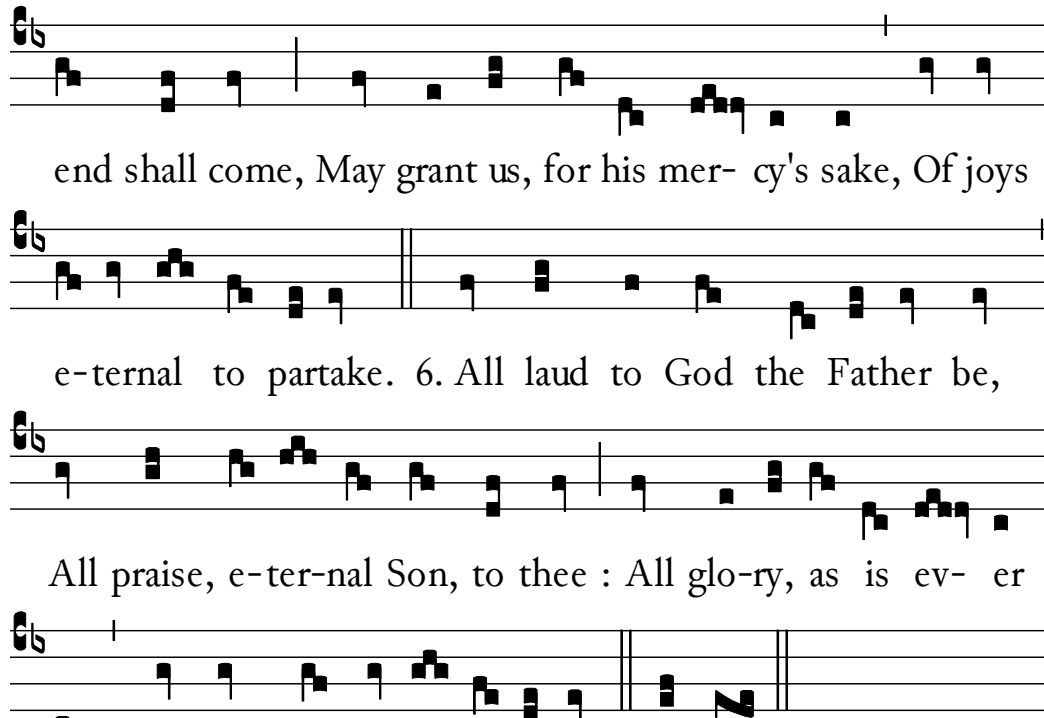
Sickness and health a- like obeyed : May ye our ail-ing souls



once more To strength and ho-li- ness restore. 5. That



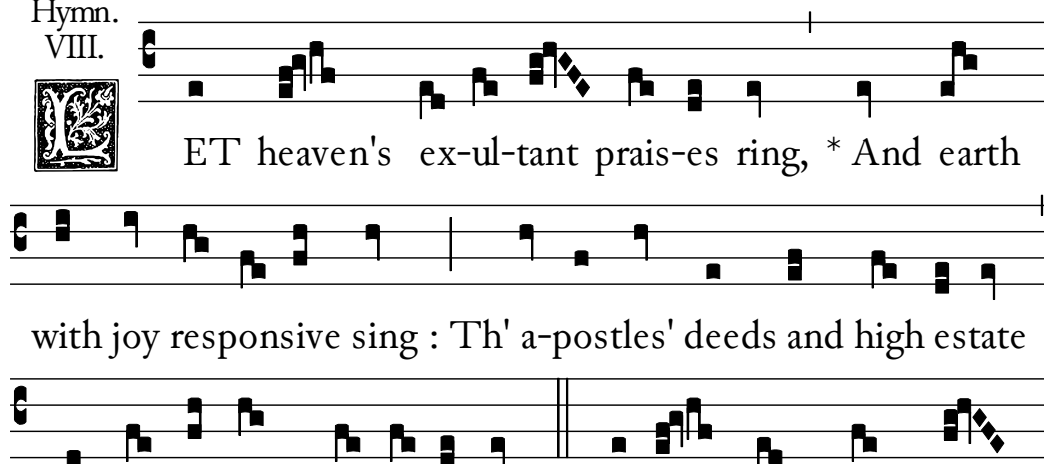
Christ, th' un-er-ring Judge of doom, When he at time's last



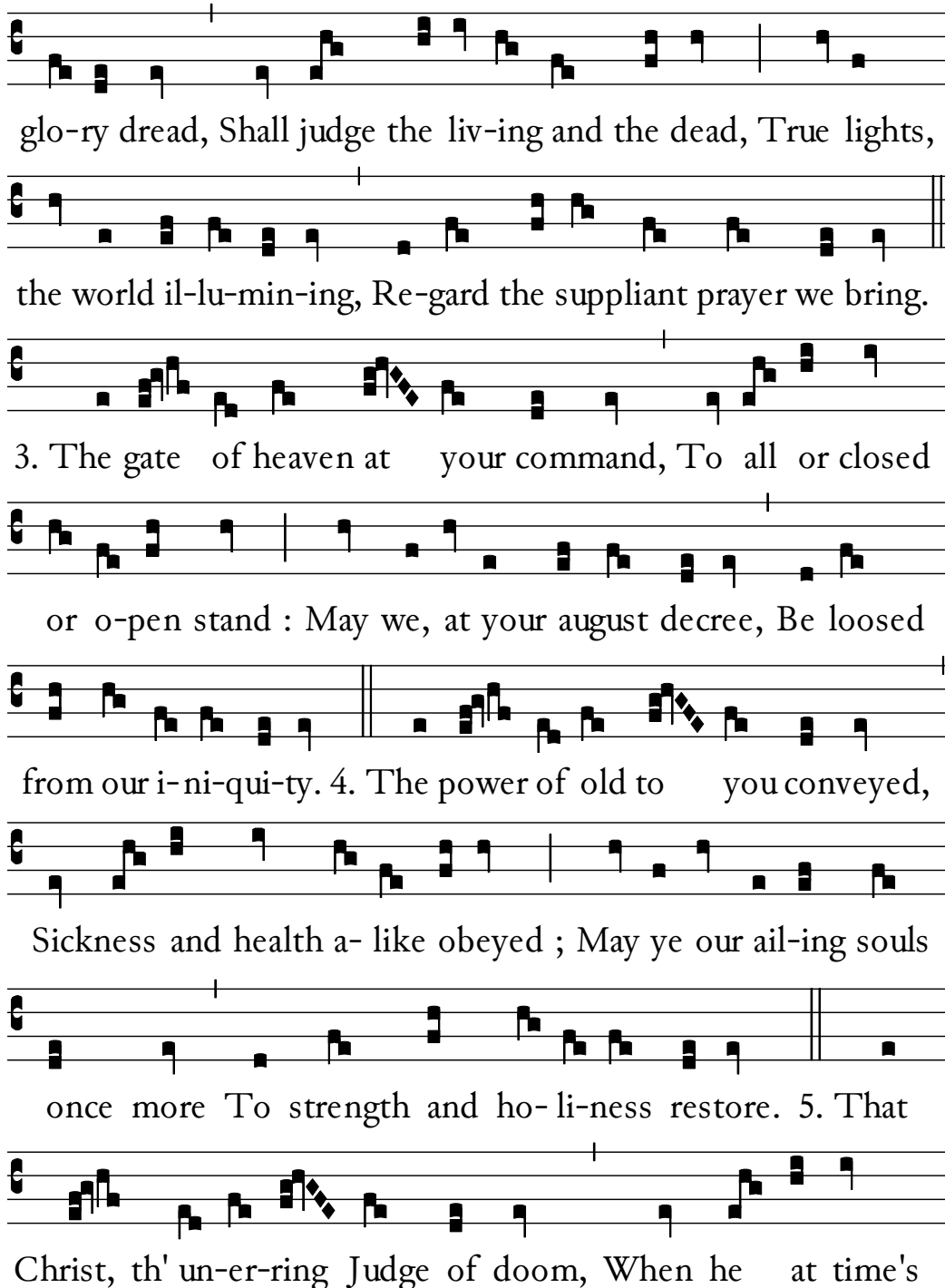
end shall come, May grant us, for his mer- cy's sake, Of joys
e-ternal to partake. 6. All laud to God the Father be,
All praise, e-ter-nal Son, to thee : All glo-ry, as is ev- er
meet, To God the Ho-ly Pa-raclete. Amen.

Within the Octave of the Ascension this Hymn is sung.

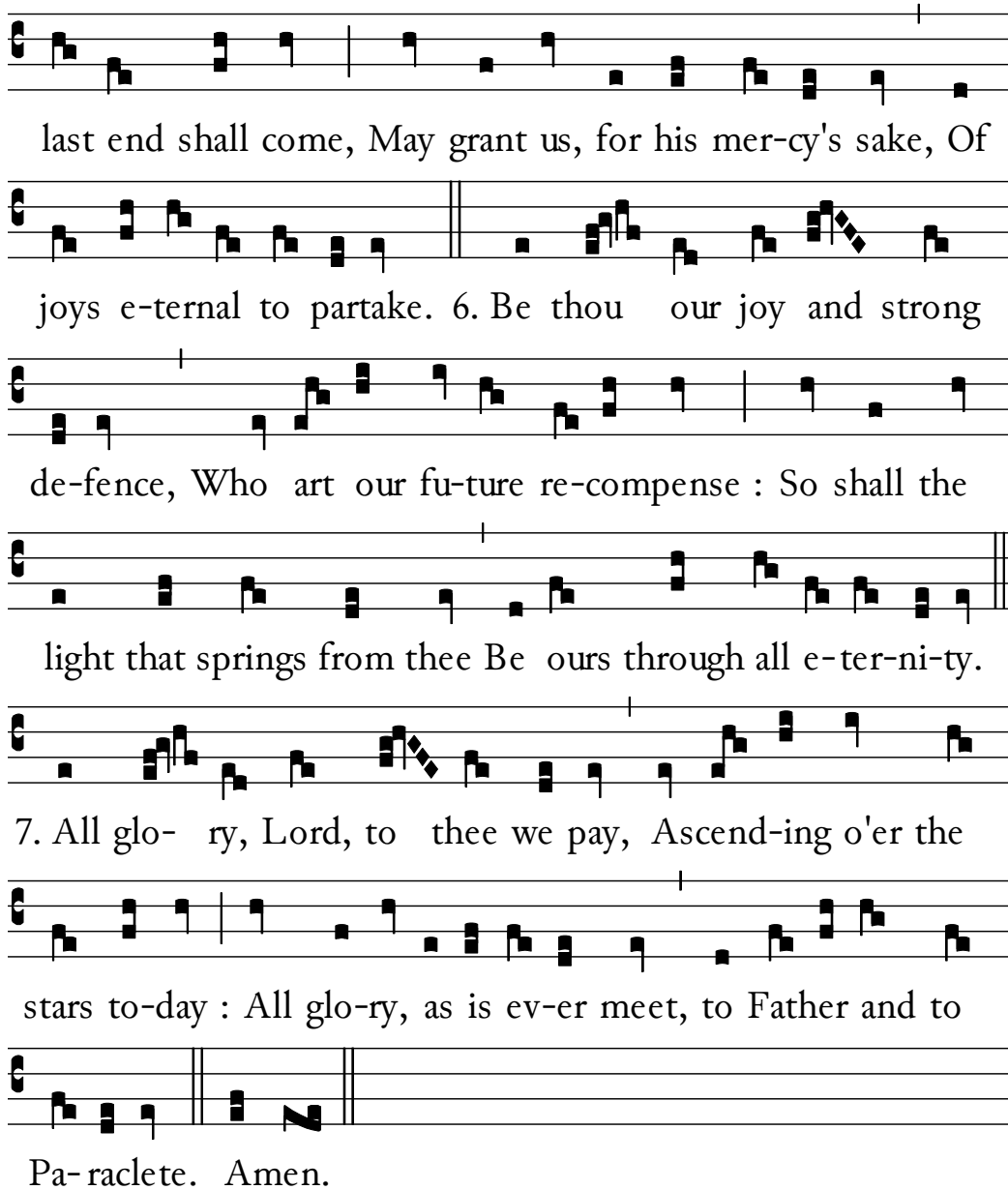
Hymn.
VIII.



ET heaven's ex-ul-tant prais-es ring, * And earth
with joy responsive sing : Th' a-postles' deeds and high estate
This fes-tal-tide we ce-lebrate. 2. O ye who, throned in



glo-ry dread, Shall judge the liv-ing and the dead, True lights,
the world il-lu-min-ing, Re-gard the suppliant prayer we bring.
3. The gate of heaven at your command, To all or closed
or o-pen stand : May we, at your august decree, Be loosed
from our i-ni-qui-ty. 4. The power of old to you conveyed,
Sickness and health a- like obeyed ; May ye our ail-ing souls
once more To strength and ho-li-ness restore. 5. That
Christ, th' un-er-ring Judge of doom, When he at time's

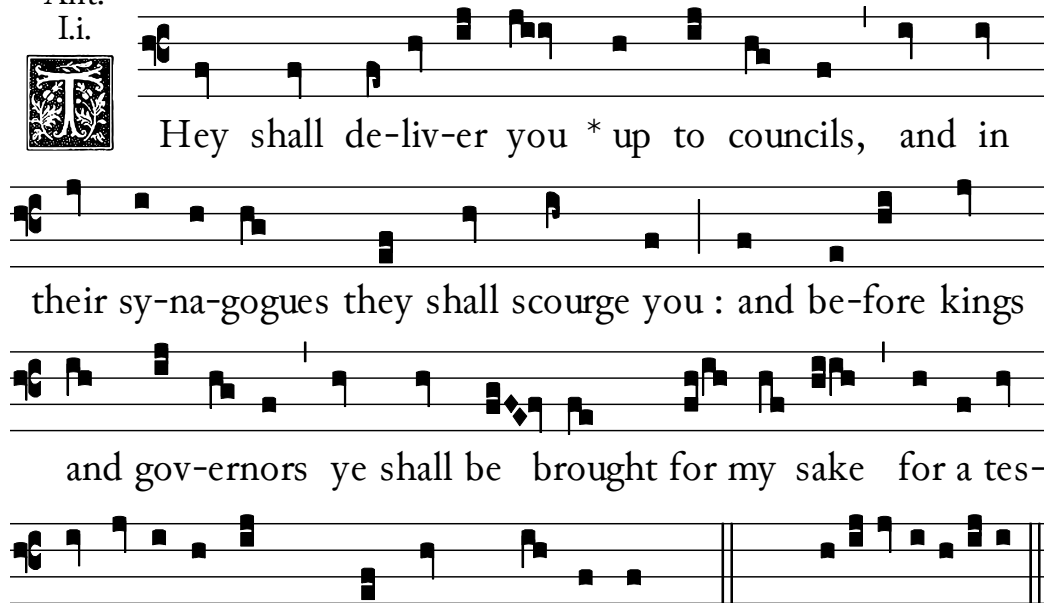


last end shall come, May grant us, for his mer-cy's sake, Of
joys e-ternal to partake. 6. Be thou our joy and strong
de-fence, Who art our fu-ture re-compense : So shall the
light that springs from thee Be ours through all e-ter-ni-ty.
7. All glo- ry, Lord, to thee we pay, Ascend-ing o'er the
stars to-day : All glo-ry, as is ev-er meet, to Father and to
Pa-raclete. Amen.

℣. They declared the works of God. ℟. And wisely considered of his doings.
Let the response be made privately.

Tradent enim vos.

Ant.
Li.



Hey shall de-liv-er you * up to councils, and in

their sy-na-gogues they shall scourge you : and be-fore kings

and gov-ernors ye shall be brought for my sake for a tes-

timony a-gainst them and the Gentiles. *Ps.* Blessed be the
Lord. 49*.

¶ *Let the Prayer of the day be said if a proper one be had : otherwise is said this Prayer from the Common.*

Prayer.

Hearken unto thy people, O Lord, who pray to thee under the patronage of thy holy Apostle *N.*, that they ever being defended by thy help, may be able to serve thee in

godly quietness. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R̃. Amen.*

¶ *At Prime.*

Ant. This is my commandment. [798].

Ps. Save me, O God. (54./liij.) [117].

¶ *At iij.*

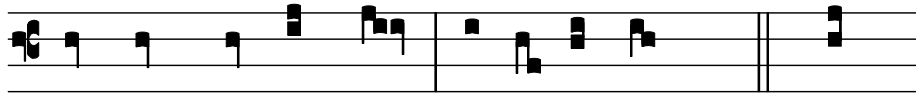
Ant. Greater love. [799].

Ps. Teach me, O Lord. (119./cxviiij. 33.) [167].

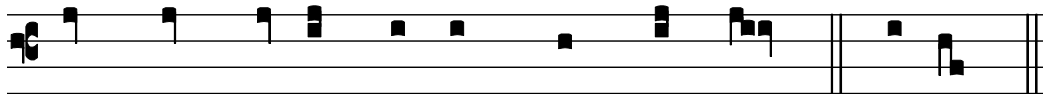
Chapter. Now ye are no more strangers. [800].

In omnem terram.

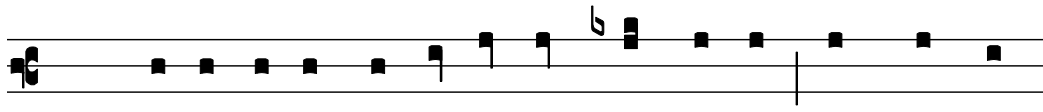
Resp.
VI.



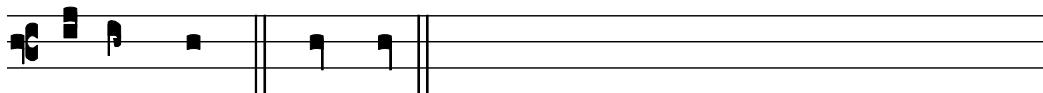
Heir sound is gone out. †Into all lands. ij. ⁊. And



their words into the ends of the world. †Into.



⁊. Glo-ry be to the Father, and to the Son : and to the



Ho-ly Ghost. Their sound.

⁊. Thou shalt make them princes in all lands. ⁊. They shall remember thy Name, O Lord.

Prayer as above. [811].

¶ *At vj.*

Ant. Ye are my friends. [799].

Ps. My soul hath longed. (119./cxviiij. 81.) [184].

Chapter. Acts v. 12.

BY the hands of the apostles were many signs and wonders wrought among the people : and the

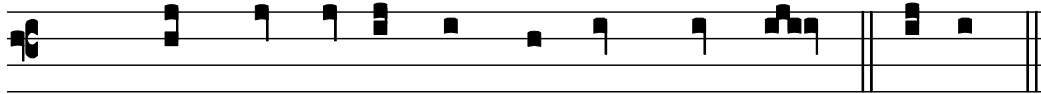
people magnified them. ⁊. Thanks be to God.

Constitues eos principes.

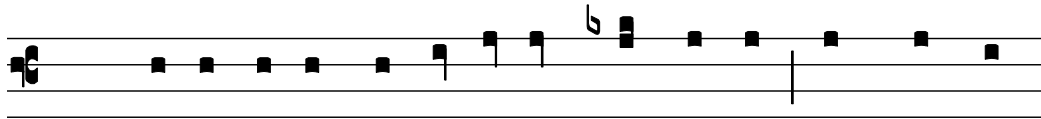
Resp.
VI.



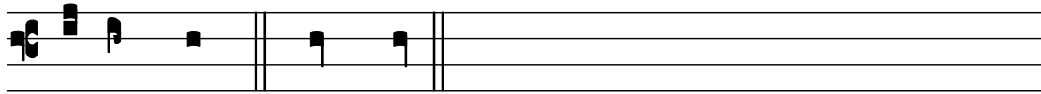
Hou shalt make them princes. †In all lands. *ij.*



℟. They shall remember thy Name, O Lord. †In all.



℟. Glo-ry be to the Father and to the Son : and to the



Ho-ly Ghost. Thou shalt.

℟. Exceedingly honoured are thy friends, O God. ℞. Firmly established is their principedom.

Prayer as above. [800].

¶ *At ix.*

Ant. In your patience. [800].

Ps. Thy testimonies. (119./cxviii. 129.) [201].

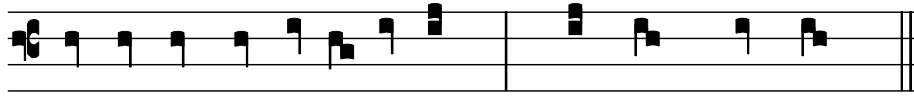
Chapter. Acts v. 41.

THE apostles departed from the presence of the council, rejoicing that they were counted

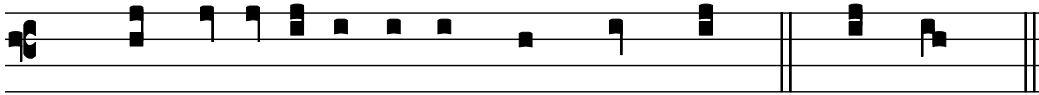
worthy to suffer shame for the Name of Jesus. ℞. Thanks be to God.

Nimis honorati sunt.

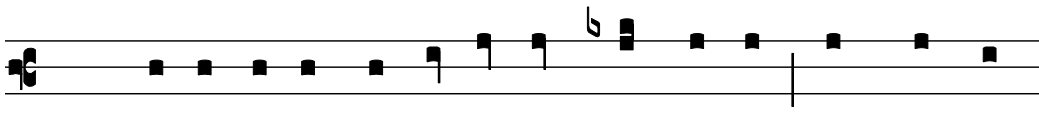
Resp.
VI.



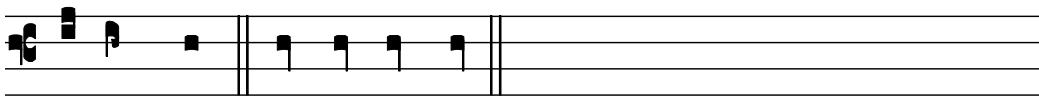
X-ceedingly honoured are. †Thy friends, O God. *ij.*



℣. Firmly established is their pryncedom. †Thy friends.



℣. Glo-ry be to the Father, and to the Son : and to the



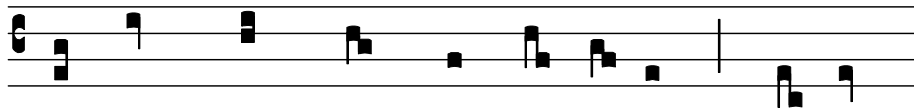
Ho-ly Ghost. Exceedingly.

℣. They declared the works of God. ℞. And wisely considered of his doings.

¶ *At ij. Vespers.*

Juravit Dominus.

1. Ant.
VII.i.



HE Lord sware, * and will not re-pent : thou art



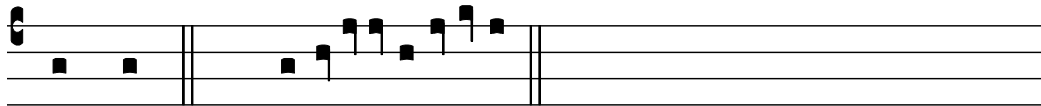
a Priest for ev-er. *Ps.* The Lord said. (110./*cix.*) [373].

Collocet eum Dominus.

2. Ant.
VIII.ii.



AY the Lord * set him with the princes of his



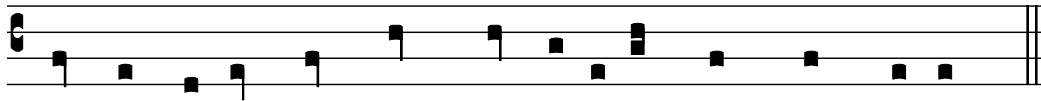
people. *Ps.* Praise the Lord. (113./cxij.) [376].

Dirupisti Domine vincula mea.

3. Ant.
VII.i.



Hou, O Lord, hast broken * my bonds in sunder :



I will offer to thee the sacri-fice of thanksgiv-ing.



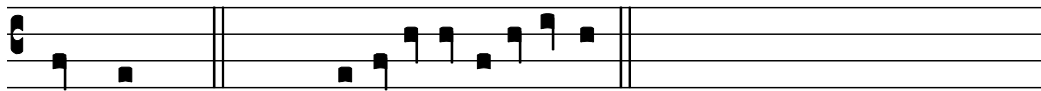
Ps. I believed. (116./cxv.) [392].

Euntes ibant.

4. Ant.
VIII.ii.



O- ing on their way, they wept, bearing forth



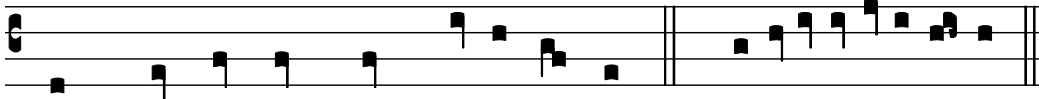
their seed. *Ps.* When the Lord turned. (126./cxxv.) [414].

Confortatus est principatus eorum.

5. Ant.
VII.ii.



Heir prin-ci-pa- li-ty * is strengthen- ed : and thy



friends, O God, are made honoura-ble. *Ps.* O Lord, thou hast
searched. (139./cxxxvii.) [435].

Chapter. Ephesians ij. 19.

NOW ye are no more strangers
and foreigners, but fellow-
citizens with the saints, of the

household of God : and are built
upon the foundation of the apostles
and prophets. *R.* Thanks be to God.

*If a Double Feast be made then is sung the R. The fellow citizens. as above [797].
Otherwise no Responsory is sung.*

Hymn. Let heaven's exultant praises ring. [802].

R. They declared the works of God. *R.* And wisely considered his doings.

In regeneratione.

Ant.
I.v.

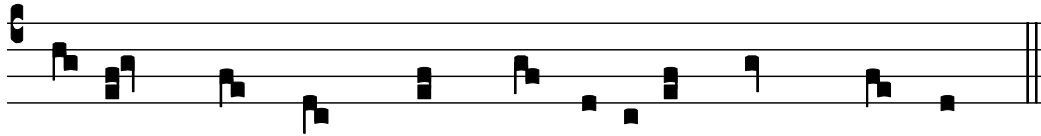


N the re-ge-ne-ration, * when the Son of man shall

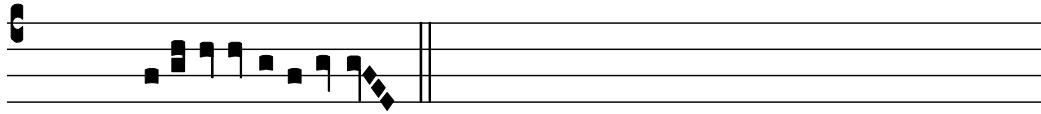


sit in the throne of his glo-ry, ye also shall sit,

Common of one Apostle or many Apostles out of Eastertide.



judging the twelve tribes of Isra-el, saith the Lord.



Ps. My soul doth magnify. 50*.

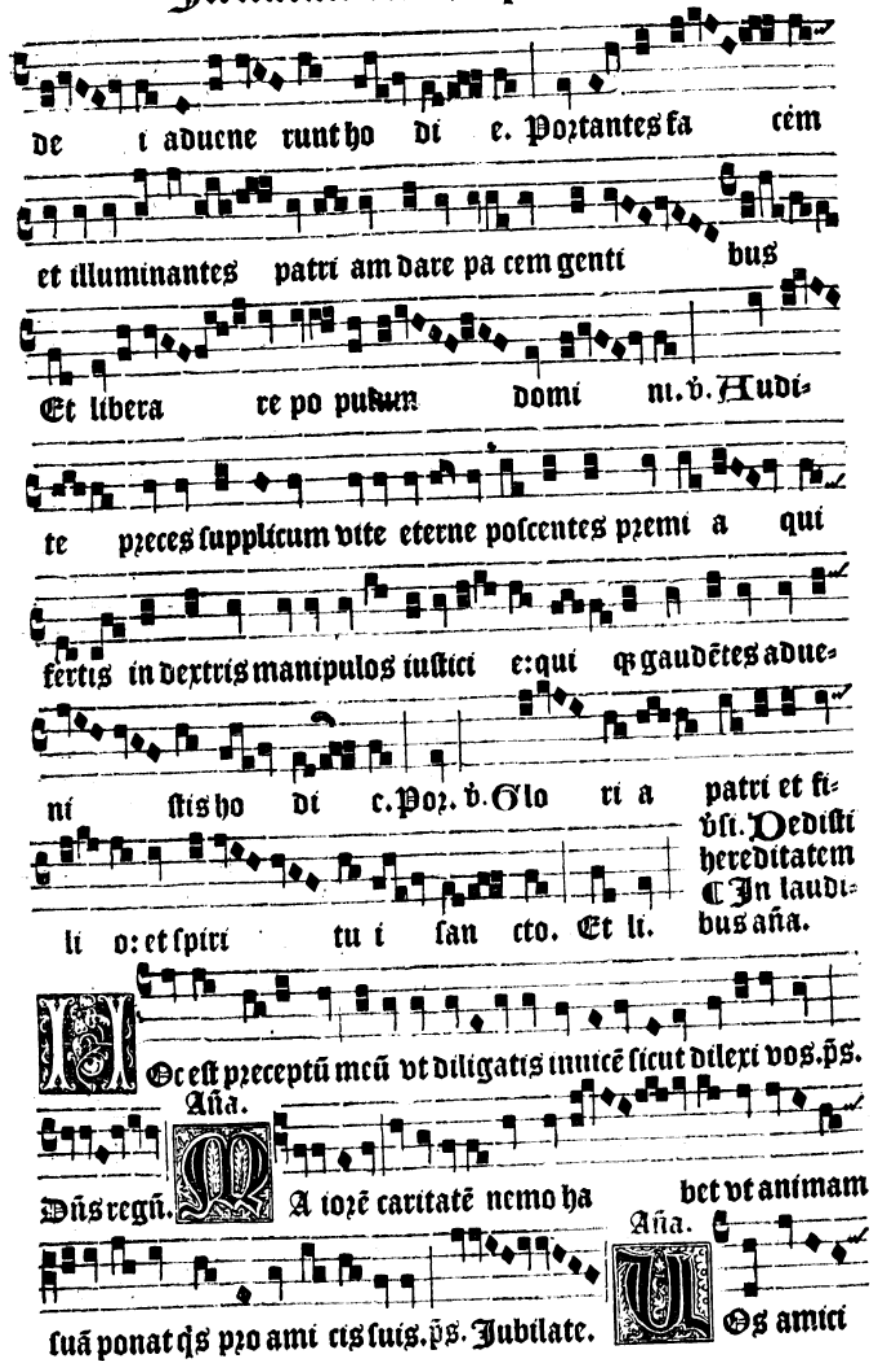
¶ *Let the Prayer of the day be said if a proper one be had : otherwise is said this Prayer from the Common.*

Prayer.

Hearken unto thy people, O Lord, who pray to thee under the patronage of thy holy Apostle *N.*, that they ever being defended by thy help, may be able to serve thee in

godly quietness. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *R.* Amen.

In natali vnius apostoli.



de i aduene runt ho di e. Portantes fa cem
et illuminantes patri am dare pa cem genti bus
Et libera re po pulum domi ni. v. Audi
te preces supplicum vite eterne poscentes premi a qui
fertis in dextris manipulos iustici e: qui q̄ gaudetes adue
ni tis ho di c. Por. v. Glo ri a patri et fi
lio. Dediti hereditatem In laudi bus aña.
Ec est preceptu meū vt diligatis inimicē sicut dilexi vos. ps.
Aña.
Quoniam iorē caritatē nemo ha bet vt animam
suā ponat q̄s pro ami cis suis. ps. Jubilate. **U**s amici

[Antiphonale 1519.]