THE SARUM RITE
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Performing Edition.

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Part 1.
Pages 1-47*. 

Before the Hours.
At the beginning of the Hours.
Invitatory Psalm Tones.

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Before the Hours.

To be said before the Hours, and likewise after.

**Brief and private Prayer to be said before the Hours.**

O Pen thou my mouth, O Lord, to bless thy holy Name; cleanse my heart also from all vain thoughts that I may be worthy to be heard before the face of thy divine Majesty. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen.

**The Lord’s Prayer. Pater noster. Privately, standing.**

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. Amen.

**The Angelic Salutation. Ave Maria.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus Christ. Holy Mary, Mother of God, pray for us sinners, now and at the hour of death. Amen.

**The Apostles’ Creed. Credo in Deum.**

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ his only Son our Lord. Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
At the Beginning of the Hours.

The beginning of Matins.
Let the Officiant begin the service and sing this way.

$\begin{align*}
\text{Lord, open thou my lips.}
\end{align*}$

Let the Choir respond this way.

$\begin{align*}
&\text{R. And my mouth shall shew forth thy praise.} \\
&\text{V. O God, make speed. &c. 3*.}
\end{align*}$

Tone for the Versicle before Lauds.

$\begin{align*}
\text{End forth, O Lord, the Lamb, the Ru-ler of the land.}
\end{align*}$

$\begin{align*}
&\text{R. From the rock of the de-sert unto the mount of the} \\
&\text{daughter of Si- on.}
\end{align*}$

$\begin{align*}
&\text{V. O God, make speed. &c. 3*.}
\end{align*}$

The beginning of Compline.

$\begin{align*}
\text{Urn us then, O God our Saviour.}
\end{align*}$
At the Beginning of the Hours.

Let the Officating Priest sing in a high voice in this manner while signing himself with the Sign of the Cross.

God, make speed to save me.

Let the Choir respond thus.

R. O Lord, make haste to help me.

And continue.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the be-ginning, is now and ev-er shall be:


From First Vespers of Septuagesima Sunday until Easter, in place of Alleluya is sung:

Praise be to thee, O Lord, King of e-ternal glo-ry.
invitatory psalm tones.

the verses of the venite. are sung by the rulers of the choir. the full choir sings the repetitions of the invitatory antiphon, which alternate between the whole and the latter part as indicated.

first tone.

this venite. is sung in the histories si bona. peto domine. and adonay. and on the feasts of st. vincent, st. agatha, st. peter's chair, st. mary magdalen, st. lawrence, st. cecilia, and on commons of feasts of one confessor and bishop.

i. come, let us sing unto the lord, let us heartily rejoice in the strength of our salvation: let us come before his presence with thanksgiving, and shew ourselves glad in him with psalms. whole.

for the lord is a great god, and a great king above all gods: for the lord repelleth not his people, for in his
hand are all the corners of the earth: and the strength of the
hills is his also.  

Latter part.

The sea is his, and he made it, and his hands prepared the dry land: O come, let us worship, and fall down, and kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.  

Whole.

To-day if ye will hear his voice, Harden not your hearts:
as in the provocation, and as in the day of temptation
in the wilderness, when your fathers tempted me: proved
me, and saw my works. Latter.

Forty years long was I grieved with this generation, and
said, It is a people that do err in their hearts: for they have
not known my ways, unto whom I swore in my wrath: that
they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son, and to the Ho-
Invitatory Psalm Tones.

Third Tone.

This Venite is sung on the day of St. Thomas the Martyr, and in the Histories Deus omnium. In principio. Adaperiat. and Vidi Dominum.; on the Dedication of the Church and on the Feasts of the Conversion of St. Paul, the Annunciation of St. Mary, the Commemoration of St. Paul, St. Peter’s Chains, St. Michael, and St. Martin.

II.

Come, let us sing unto the Lord, let us heartily rejoice in the strength of our salvation: let us come before his presence with thanksgiving, and shew ourselves glad in him with psalms. Whole.

For the Lord is a great God, and a great King above all
Invitatory Psalm Tones.

gods: for the Lord re-pel-leth not his people, for in
his hand are all the corners of the earth: and the strength of
the hills is his also. Latter.
The sea is his, and he made it, and his hands pre-par-ed
the dry land: O come, let us worship, and fall down, and
kneel be-fore the Lord our Ma-ker: for he is the Lord
our God: and we are the people of his pasture, and the
sheep of his hand. Whole.

To-day if ye will hear his voice, Harden not your hearts:
Invitatory Psalm Tones.

as in the pro-vocation, and as in the day of temptation

in the wilderness, when your fathers tempted me:

prov-ed me, and saw my works. Latter.

Forty years long was I grieved with this ge-ne-ra-tion

and said, It is a people that do err in their hearts: for they

have not known my ways, unto whom I sware in my wrath:

that they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son, and to the Ho-ly

Ghost: as it was in the be-ginning, is now, and ev-er shall be:
Third Tone.

This Venite. is sung on the Feast of St. John the Baptist, on Feasts of one Apostle or many Apostles, and on Feasts of one Evangelist.

I
III.

come, let us sing unto the Lord, let us hearti-
ly re-joice in the strength of our salvation: let us come be-
fore his pres-ence with thanksgiv-ing, and shew ourselves
glad in him with psalms. Whole.

For the Lord is a great God, and a great King a-bove all
gods: for the Lord re-pel-leth not his people, for in his
hand are all the corners of the earth: and the strength of
the hills is his also. *Latter.*

The sea is his, and he made it, and his hands prepared the dry land: O come, let us worship, and fall down, and kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. *Whole.*

To-day if ye will hear his voice, Harden not your hearts:

as in the provocation, and as in the day of temptation in the wilderness, when your fathers tempted me: prov-ed
me, and saw my works. Latter.

Forty years long was I grieved with this generation,

and said, It is a people that do err in their hearts: for they have not known my ways, unto whom I swore in my wrath:

that they should not enter into my rest. Whole.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. Latter. Whole.
Fourth Tone.


IV.i.

come, let us sing unto the Lord, let us hearti-ly

re-joice in the strength of our salvation: let us come be-

fore his pres-ence with thanksgiv-ing, and shew ourselves

glad in him with psalms. Whole.

For the Lord is a great God, and a great King a-bove all

gods: for the Lord re-pel-leth not his people, for in
his hand are all the corners of the earth: and the strength of the hills is his also. Latter.

The sea is his, and he made it, and his hands prepared the dry land: O come, let us worship, and fall down, and kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice, Harden not your hearts: as in the the pro-vo-cation, and as in the day of tempta-
tion in the wilderness, when your fathers tempted me:

provided me, and saw my works. Latter.

Forty years long was I grieved with this generation, and said, It is a people that do err in their hearts: for they have not known my ways, unto whom I sware in my wrath: that they should not enter into my rest. Whole.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be:

This Venite. is sung on the Feast of St. John, Apostle, and on the Octave of the same if it be a Sunday.

IV.ii.  

come, let us sing unto the Lord, let us hearti-ly  

re-joice in the strength of our sal-vation: let us come be-  

fore his pres-ence with thanksgiv-ing, and shew ourselves  

glad in him with psalms. Whole.  

For the Lord is a great God, and a great King a-bove  

all gods: for the Lord re-pel-leth not his people,  

for in his hand are all the corners of the earth: and the  

strength of the hills is his also. Latter.
The sea is his and he made it, and his hands prepared the dry land: O come, let us worship and fall down, and kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice, Harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness, when your fathers tempted me: prov-ed me and saw my works. Latter.
Forty years long was I grie
ed with this genera
tion, and said, It is a people that do err in their hearts: for they have not known my ways, unto whom I sware in my wrath:

that they should not enter into my rest. Whole.

Glo

ry be to the Father, and to the Son, and to the Holy

Ghost: as it was in the beginning, is now, and ever shall be:


This Venite. is sung on the Nativity of the Lord and during the Octave of the Epiphany.

IV.iii. come, let us sing unto the Lord, let us hearti-ly
re-joice in the strength of our salvation: let us come be-
fore his pres-ence with thanksgiv-ing, and shew ourselves
glad in him with psalms. Whole.

For the Lord is a great God, and a great King a-bove all
gods: for the Lord re-pel-l eth not his people, for in
his hand are all the corners of the earth: and the strength
of the hills is his al-so. Latter.

The sea is his, and he made it, and his hands pre-par-ed
the dry land: O come, let us worship, and fall down, and
kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice, Harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness, when your fathers tempted me: prov-
ed me, and saw my works. Latter.

Forty years long was I grieved with this generation and said, It is a people that do err in their hearts: for they have
not known my ways, unto whom I swear in my wrath:

that they should not enter into my rest. Whole.

Glor-y be to the Father, and to the Son, and to the Ho-ly

Ghost: as it was in the be-ginnning, is now, and ev-er shall


This Venite. is sung on Monday after Domine ne in ira.

IV.iv. come, let us sing unto the Lord, let us hearti-

ly re-joice in the strength of our salvation: let us come be-

fore his pres-ence with thanksgiv-ing, and shew ourselves
For the Lord is a great God, and a great King above all gods: for the Lord repelleth not his people,
for in his hand are all the corners of the earth: and the strength of the hills is his also.
The sea is his, and he made it, and his hands prepared the dry land: O come, let us worship and fall down, and kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and
the sheep of his hand. *Whole.*

To-day if ye will hear his voice, Harden not your hearts :

as in the pro-vo-cation, and as in the day of temptation

in the wilderness, when your fathers tempted me :

prov-ed me and saw my works. *Latter.*

For-ty years long was I griev-ed with this ge-ne-ration,

and said, It is a people that do err in their hearts :

for they have not known my ways, unto whom I sware in

my wrath: that they should not enter into my rest. *Whole.*
Glo- ry be to the Father, and to the Son, and to the Ho- ly Ghost: as it was in the be-ginning, is now, and ev- er shall be: world without end. Amen.  

_This Venite. is sung on the day of St. Stephen and on the Octave of the same if it shall be a Sunday: and on the Feast of the Holy Trinity: and on the Feast of Corpus Christi and on the Octave day of the same Feast: and on the Feasts of St. Nicholas, the Purification of St. Mary, the Apostles Peter and Paul, the Invention of St. Stephen, the Assumption and Nativity of St. Mary, and St. Catherine, Virgin._

IV.v.  

come, let us sing unto the Lord, let us hearti-ly re-joice in the strength of our salvation: let us come be-fore his pres- ence with thanksgiv- ing, and shew ourselves glad in him with psalms.  

Whole.
For the Lord is a great God, and a great King above all gods: for the Lord repelleth not his people, for in his hand are all the corners of the earth: and the strength of the hills is his also. Latter.

The sea is his, and he made it, and his hands prepared the dry land: O come, let us worship and fall down, and kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and
the sheep of his hand. Whole.

To-day if ye will hear his voice, Har-den not your hearts:

as in the pro-vo-cation, and as in day of temptation in the

wilder-ness, when your fa-thers tempted me: prov-ed

me, and saw my works. Latter.

Forty years long was I griev-ed with this ge-ne-ra-tion, and

said, It is a-people that do err in their hearts: for they have

not known my ways, unto whom I swore in my wrath:
that they should not enter into my rest.  Whole.

Glo-ry be to the Father, and to the Son, and to the Ho-ly

Ghost : as it was in the be-ginning, is now, and ev-er shall


Fifth Tone.

This Venite. is sung on Sundays in Eastertide and on Ascension Day and on the Day of Pentecost. It is also sung on the Third Sunday in Lent, using the flat as indicated.

Ps. 94.

V.

come, let us sing unto the Lord, let us hearti-ly

re-joice in the strength of our salvation : let us come be-

for his pre-sence with thanksgiv- ing, and shew ourselves
Invitatory Psalm Tones.

For the Lord is a great God, and a great King above all gods: for the Lord repelleth not his people, for in his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it, and his hands prepared the dry land: O come, let us worship, and fall down, and kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and
the sheep of his hand. Whole.

To-day if ye will hear his voice, Harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness, when your fathers tempted me:

proved me, and saw my works. Latter.

Forty years long was I griev-ed with this ge-ne-ration and said, It is a people that do err in their hearts: for they have not known my ways, unto whom I sware in my wrath: that they should not enter in-to my rest. Whole.
Invitatory Psalm Tones.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the be-gin-ning, is now, and ev-er shall be: world with-out end. A-men. Latter. Whole.

Sixth Tone.

This Venite is sung on the Feast of the Holy Innocents and on Easter Day and on the Feasts of All Saints and of Relics.

VI.i. come, let us sing unto the Lord, let us hearti-

ly re-joice in the strength of our salvation: Let us come be-

fore his pres-ence with thanksgiv-ing, and shew ours elves

glad in him with psalms. Whole.
For the Lord is a great God, and a great King above all gods: for the Lord repelleth not his people, for in his hand are all the corners of the earth: and the strength of the hills is his also. Latter.

The sea is his, and he made it, and his hands prepared the dry land: O come let us worship and fall down, and kneel before the Lord our Maker: for he is the Lord our God:

and we are the people of his pasture, and the sheep of his hand. Whole.
To-day if ye will hear his voice, Harden not your hearts:
as in the pro-vo-cation, and as in the day of temptation
in the wilderness, when your fa-thers tempted me:
pro-ved me, and saw my works. Latter.
Forty years long was I griev-ed with this ge-ne-ration,
and said, It is a people that do err in their hearts: for they
have not known my ways, unto whom I sware in my wrath:
that they should not enter into my rest. Whole.
Glo-ry be to the Father, and to the Son, and to the Ho-ly
Invitatory Psalm Tones.

Ghost: as it was in the beginning, is now, and ever shall be:


This Venite. is sung throughout Easter-week and on Feasts of Saints in Eastertide.

VI.ii.

come, let us sing unto the Lord, let us heartily rejoice in the strength of our salvation: let us come before his presence with thanksgiving, and shew ourselves glad in him with psalms. Whole.

For the Lord is a great God, and a great King above all gods: for the Lord repelleth not his people, for in
Invitatory Psalm Tones.

his hand are all the corners of the earth: and the strength of the hills is his also. Latter.

The sea is his and he made it, and his hands prepared the dry land: O come, let us worship and fall down, and kneel before the Lord our Maker: for he is the Lord our God:

and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice, Harden not your hearts:

as in the pro-vo-cation, and as in the day of temptation
in the wilderness, when your fathers tempted me: pro-
ed me, and saw my works. Latter.

Forty years long was I grieved with this generation and
said, It is a people that do err in their hearts: for they have
not known my ways, unto whom I swore in my wrath: that
they should not enter into my rest. Whole.

Glo-ry be to the Father, and to the Son, and to the Ho-ly
Ghost: as it was in the beginning, is now, and ev-er shall be:
This Venite. is sung on the Vigil of the Epiphany, if it be not a Sunday, and on Tuesday, Wednesday, Thursday, Friday, and Saturday after Domine ne in ira, and on Tuesday of the Passion of the Lord, and on ferias in Eastertide, and on the Vigils of the Ascension of the Lord and Pentecost: and at the Invitatory The Lord, the King of Martyrs. the Invitatory The Lord, the King of Confessors. and the Invitatory The Lord, the King of Virgins. and on Mondays in Advent.

VI.iii.

come, let us sing unto the Lord, let us hearti-ly re-joice in the strength of our salvation: let us come be-
fore his pres-ence with thanksgiv-ing, and shew ourselves glad in him with psalms. Whole.

For the Lord is a great God, and a great King a-bove all gods: for the Lord re-pel- leth not his people, for in his hand are all the corners of the earth: and the strength
The sea is his, and he made it, and his hands prepared the dry land: O come, let us worship and fall down, and kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice, Harden not your hearts:
invitatory psalm tones.

proved me, and saw my works. Latter.

Forty years long was I grieved with this generation, and said, It is a people that do err in their hearts: for they have not known my ways, unto whom I sware in my wrath: that they should not enter into my rest. Whole.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be:

Seventh Tone.

This Venite. is sung in the History Domine ne in ira. on the First Sunday of Lent, on the Sundays of Sexagesima and Quinquagesima, and on the Fourth Sunday of Lent.

VII.i.

Venite. come, let us sing unto the Lord, let us hearti-ly re-joice in the strength of our salva-tion: let us come be-
fore his pres-ence with thanksgiv-ing, and shew ourselves glad in him with psalms.

Whole.

For the Lord is a great God, and a great King a-bove all gods: for the Lord re-pel-leth not his people, for in his hand are all the corners of the earth: and the strength of the hills is his also.

Latter.
The sea is his, and he made it, and his hands prepared the dry land: O come, let us worship, and fall down, and kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

Today if ye will hear his voice, Harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness, when your fathers tempted me: proved me, and saw my works.
For forty years long was I grieved with this generation and said, It is a people that do err in their hearts: for they have not known my ways, unto whom I sware in my wrath: that they should not enter into my rest. Whole.

Glorify be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. Latter. Whole.

This Venite, is sung on the second Sunday of Advent, the second Sunday of Lent, and the Invention of the Holy Cross.

VII.ii.

come, let us sing unto the Lord, let us heartily
re-joice in the strength of our salva-tion: let us come be-
fore his pres-ence with thanksgiv-ing, and shew our-selves
glad in him with psalms. Whole.

For the Lord is a great God, and a great King a-bove all
gods: for the Lord re-pel-leth not his people, for in
his hand are all the corners of the earth: and the strength
of the hills is his also. Latter.

The sea is his, and he made it, and his hands pre-par-ed
the dry land: O come, let us worship, and fall down, and
kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand. Whole.

To-day if ye will hear his voice, Harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness, when your fathers tempted me:

proved me, and saw my works. Latter.

Forty years long was I grieved with this generation and said, It is a people that do err in their hearts: for they have
not known my ways, unto whom I swear in my wrath: that
they should not enter into my rest. Whole.

Glorify be to the Father, and to the Son, and to the Holy
Ghost: as it was in the beginning, is now, and ever shall

This Venite is sung on the Feast of St. Andrew.

come, let us sing unto the Lord, let us heartily
re-joice in the strength of our salvation: let us come be-
fore his presence with thanksgiving, and shew ourselves
Invitatory Psalm Tones.

For the Lord is a great God, and a great King above all gods: for the Lord repelleth not his people, for in his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it, and his hands prepared the dry land: O come, let us worship, and fall down, and kneel before the Lord our Maker: for he is the Lord our God: and we are the people of his pasture, and

glad in him with psalms. Whole.

Latter.
the sheep of his hand. Whole.

To-day if ye will hear his voice, Harden not your hearts: as

in the provocation, and as in the day of temptation

in the wilderness, when your fathers tempted me:

prov-ed me, and saw my works. Latter.

Forty years long was I griev-ed with this gene-ration and

said, It is a people that do err in their hearts: for they have

not known my ways, unto whom I sware in my wrath: that
they should not enter into my rest. Whole.

Glor-y be to the Father, and to the Son, and to the Ho-ly