THE SARUM RITE

Breviarium Sarisburiense cum nota.

Tome B.

Fasciculus 16.

Pages 634-664.

Proprium de tempore.

Dominica prima post octavas epyphanie :

'*Domine ne in ira*.'

Edited by William Renwick.

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THE GREGORIAN INSTITUTE OF CANADA.
MMVIII.

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ℭ *Dominica j. post octavas epyphanie.*

Ad j. vesperas.

Ant. Benedíctus. [350]. *Psalmus* Ipsum.[1] *ut in psalterio notatum est in locis suis propriis.* [350].

Iste antiphone cum suis psalmis dicuntur omnibus sabbatis per annum quando de dominica agitur preterquam in paschali tempore. Idem autem ordo servetur in secundis vesperis in suis antiphonis dicendis.

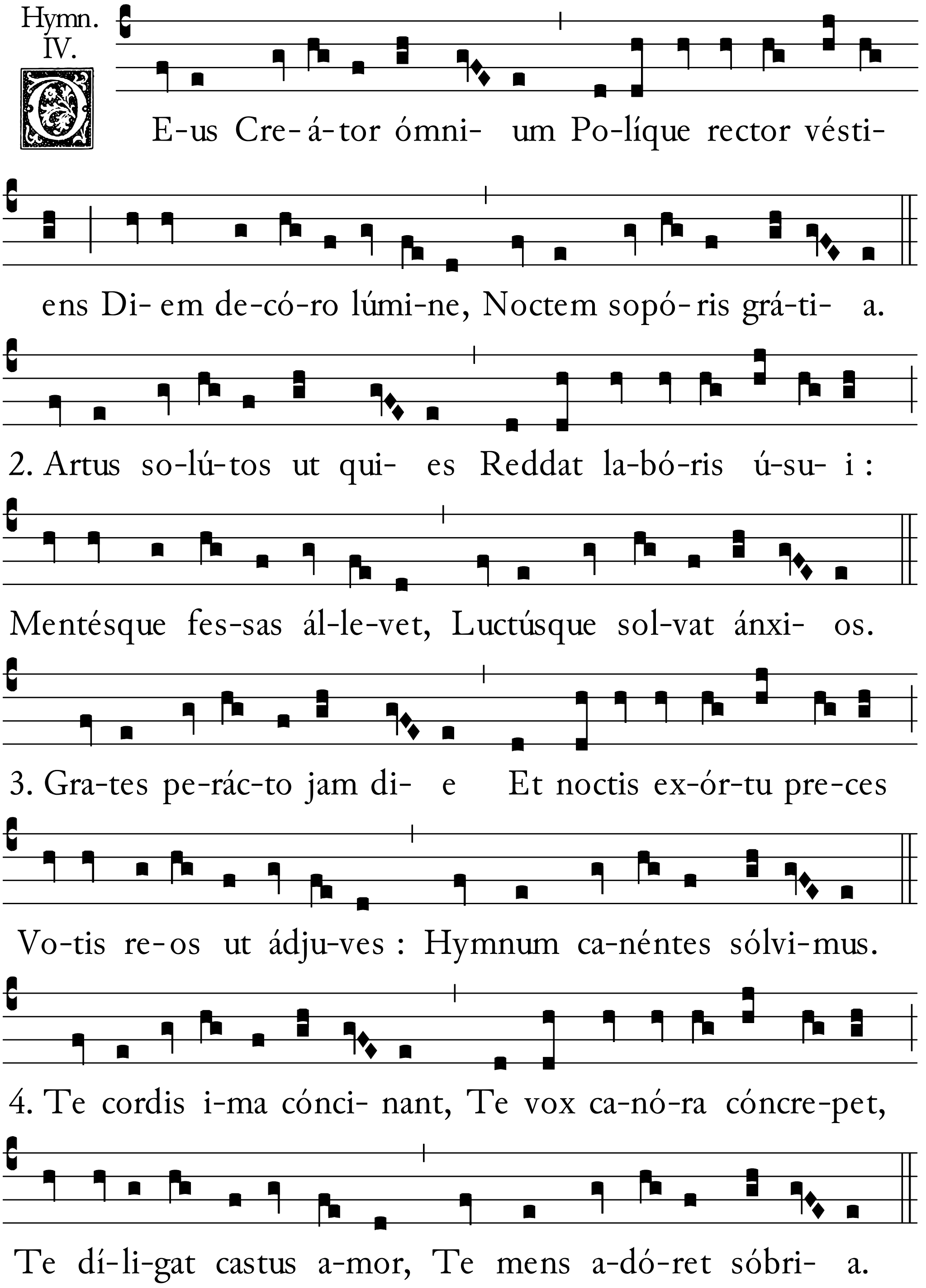
Capitulum. [2 *Cor. j.* : 3.]

BEnedíctus Deus et Pater Dómini nostri Jesu Christi, Pater misericordiárum et Deus tótius consolatiónis, qui consolátur nos in omni tribulatióne nostra.

[63v.] *Hoc capitulum dicatur omnibus sabbatis ad vesperas usque ad septuagesimam, et a* Deus ómnium. *usque ad adventum Domini quando de dominica agitur.*

℟. Deus qui sedes. *ij.* 644.

1519-P:171v; HS:14v; 1531:63v; 1531-P:43r.[2]



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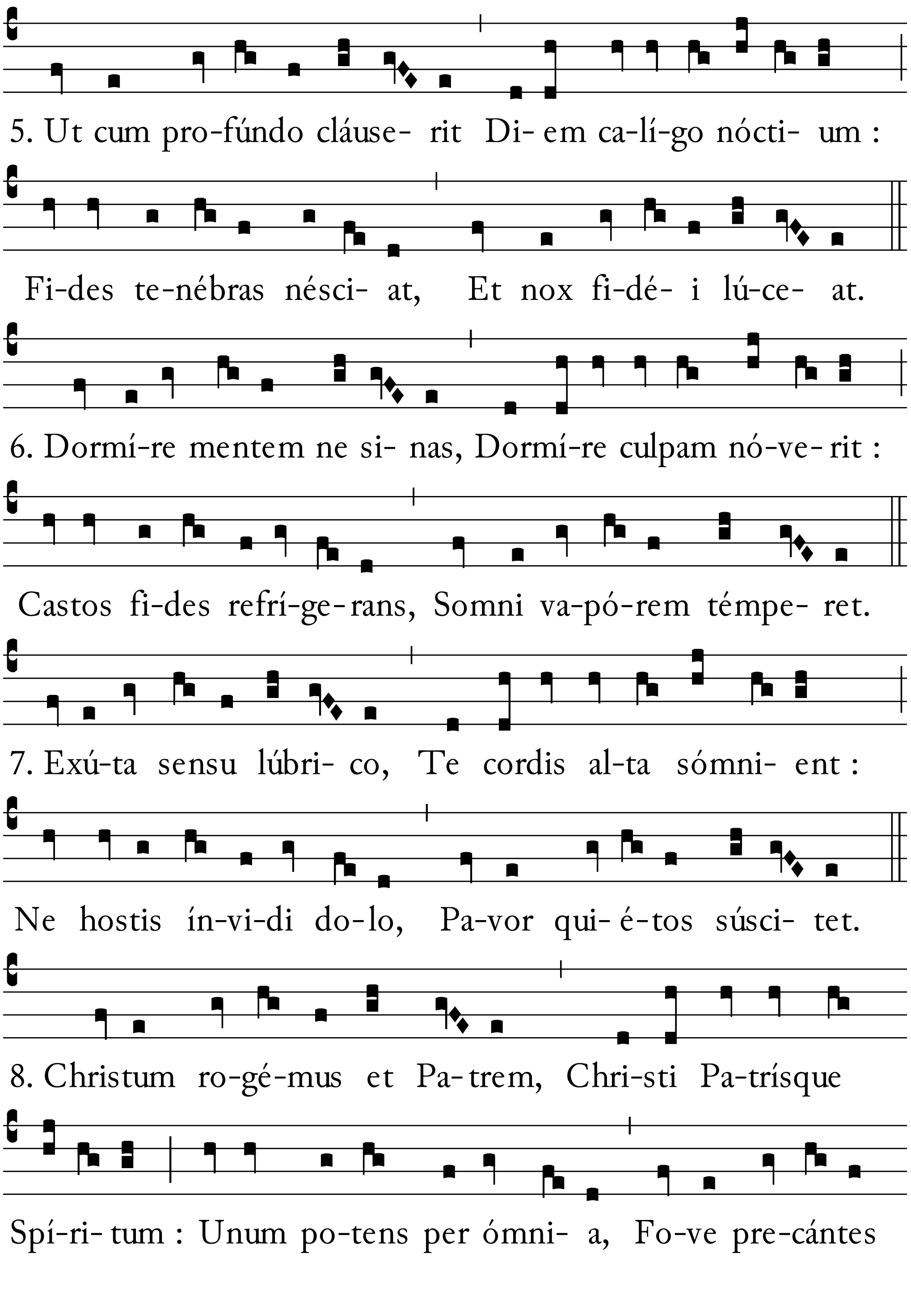
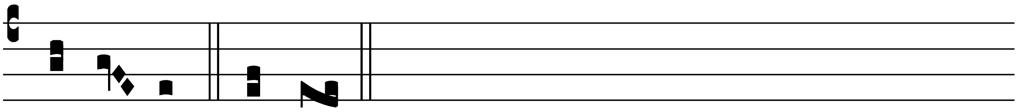

5. Ut cum pro-fúndo cláuse- rit Di- em ca-lí-go nócti- um :
Fi-des te-nébras nésci- at, Et nox fi-dé- i lú-ce- at.
6. Dormí-re mentem ne si- nas, Dormí-re culpam nó-ve- rit :
Castos fi-des refrí-ge-rans, Somni va-pó-rem témpe- ret.
7. Exú-ta sensu lúbri- co, Te cordis al-ta sómni- ent :
Ne hostis ín-vi-di do-lo, Pa-vor qui- é-tos súsci- tet.
8. Christum ro-gé-mus et Pa-trem, Chri-sti Pa-trísque
Spí-ri- tum : Unum po-tens per ómni- a, Fo-ve pre-cántes



Trí-ni- tas. Amen.

Sequens versus scilicet Glória tibi Dómine. *dicitur quotidie in fine hymnorum usque ad purificationem nisi in fine hymni* Deus creátor.

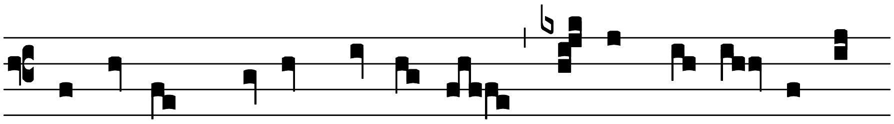
℣. Vespertína orátio ascéndat ad te Dómine.

℟. Et descéndat super nos misericórdia tua.

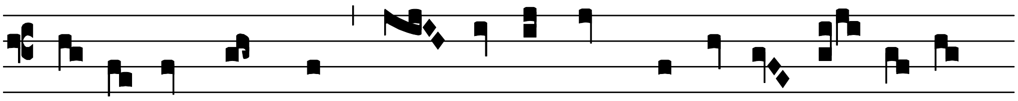
Iste versus dicatur in omnibus sabbatis ad vesperas usque ad xl. et a Deus ómnium. *usque ad adventum Domini quando de dominica agitur.*

AS:102; 1519:116v; 1531:63v.[3]

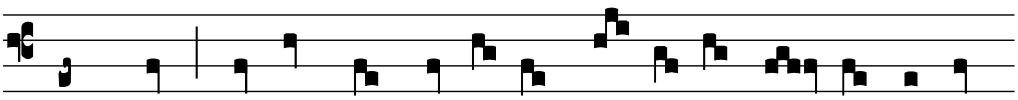
Ant. I.i



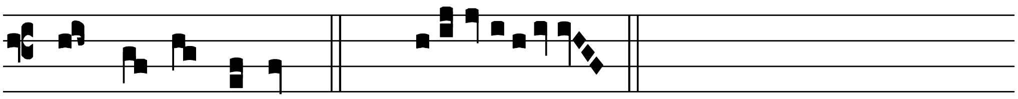
P Eccá-ta * me-a Dómi-ne si-cut sa-gít- te in- 4255.



fí-xa sunt in me, sed ántequam vúlne-ra gé- ne-rent



in me : sa-na me Dómi-ne me- di-ca-mén- to pe-ni-



tén-ci- e De-us. *Ps.* Magníficat. 46*.

Hec antiphona dicatur in omnibus sabbatis super psalmum Magníficat. *ad vesperas usque ad lxx. vel ad memoriam de dominica cum de aliquo festo ix. lectionum fit servitium.*

Oratio.

VOta quésumus Dómine supplicántis pópuli celésti pietáte proséquere : ut et que agénda sunt vídeant : et ad impléndа que víderint

convaléscant. Per Dóminum.

Memoria de sancta Maria ut supra usque ad purificationem. [185].

Si in hoc sabbato, vel in alio [sabbato][4] abhinc usque ad passionem [Domini][5] vel ab octavis pasche usque ad ascensionem Domini, vel a festo Trinintatis usque ad adventum Domini, aliquod simplex festum ix. lectionum evenerit, vespere fiant de dominica et memoria de festo, nisi tale fuerit quod in vigilia[6] precedenti suas vesperas habere non poterat : vel nisi octave epyphanie in hoc sabbato contigerint, et nisi tale festum in dominica contigerit de quo totum servitium fieri debeat : tunc enim in sabbato vespere de ipso festo erunt : cum toto suo servitio in ipsa dominica, usque ad lxx. si tempus prolixum fuerit, et memoria de dominica et postea de sancta Maria scilicet usque ad purificationem. Tamen si aliquod festum iij. lectionum in ipsa dominica contigerit, tunc in primis fiat de eo memoria, deinde de dominica, et postea de sancta Maria ad j. vesperas et ad matutinas et ad missam. Quandocunque vero festum ix. lectionum in [ipsa][7] secunda feria contigerit, semper in dominica erunt vespere de festo et memoria de dominica nisi duplex festum in sabbato precedenti celebratum fuerit.

[¶ A lxx. usque ad passionem Domini si aliquod festum ix. lectiones in dominica contigerit licet duplex festum fuerit, semper differatur in crastinum et fiat servitium de dominica.][8]

¶ *Ad completorium.*

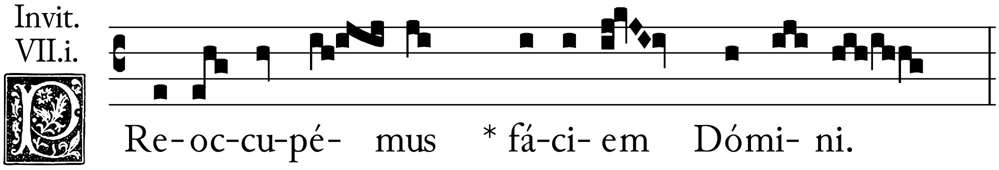
Ant. Miserére. [360].

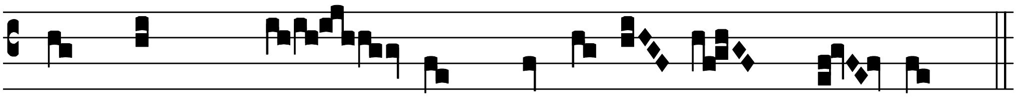
Ps. Cum invocárem. (*iv.*) [360]. *Et cetera ut supra in crastino octavarum epyphanie scilicet in festo sancti Mauri abbatis.*

¶ *Ad matutinas.*

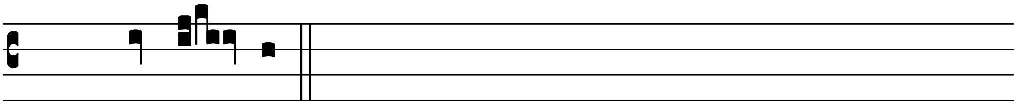
AS:102; 1519:117r; 1519-P:2r; 1531:63v; 1531-P:1v.

1115. Invit. VII.i.





†Et in psal- mis ju-bi- lé- mus e- i.

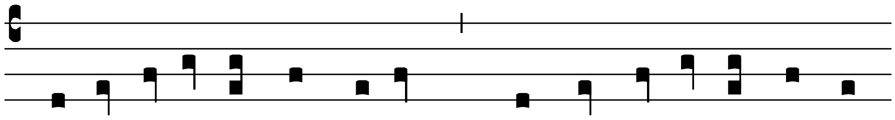


Ps. Ve-ní- te. 36*.

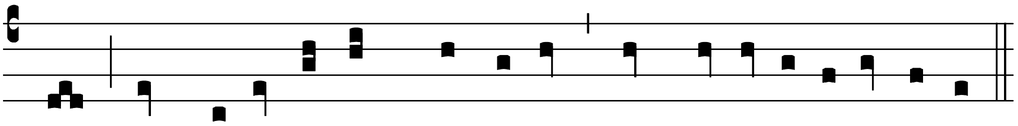
Hoc invitatorium dicatur in omnibus dominicis usque ad lxx. quando de dominica agitur.

HB:15v; 1519-P:2r; 1531:63v; 1531-P:2r.[9]

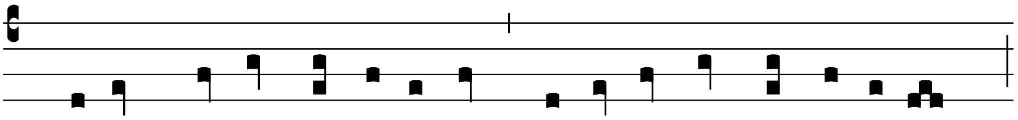
Hymn. IV.



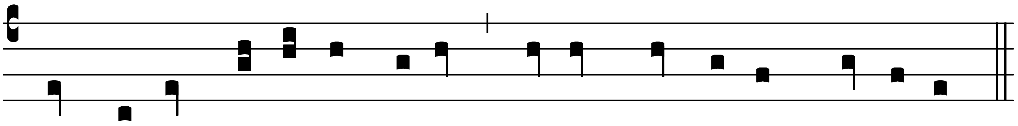
PRimo di- é-rum ómni- um, Quo mundus extat cóndi- 8373.



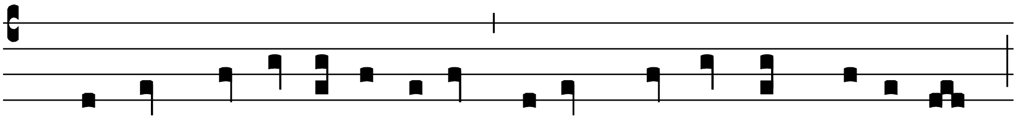
tus : Vel quo re-súrgens Cóndi-tor, Nos morte victa lí-be-ret.



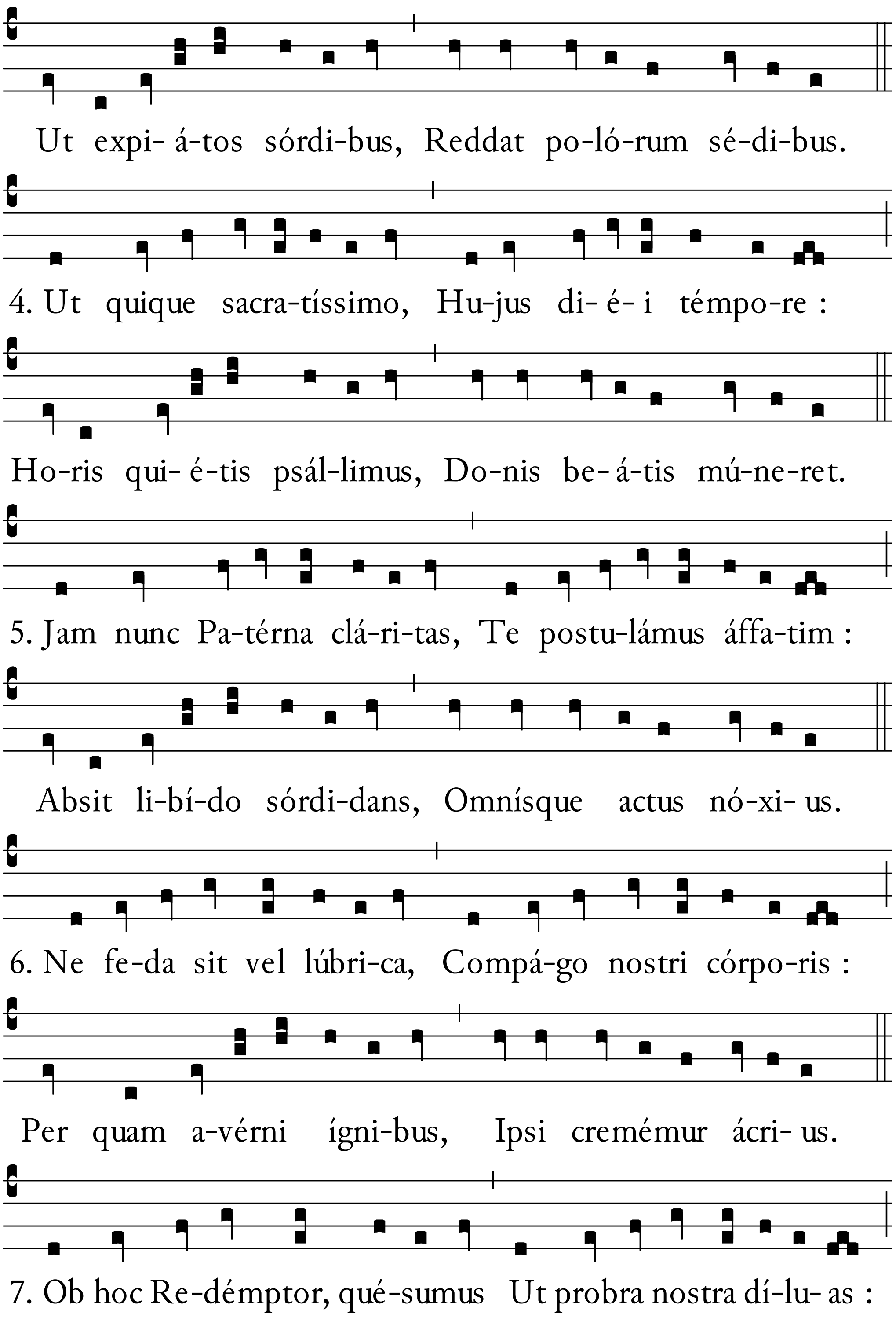
2. Pulsis pro-cul torpó-ri-bus, Surgámus omnes ó-ci- us :

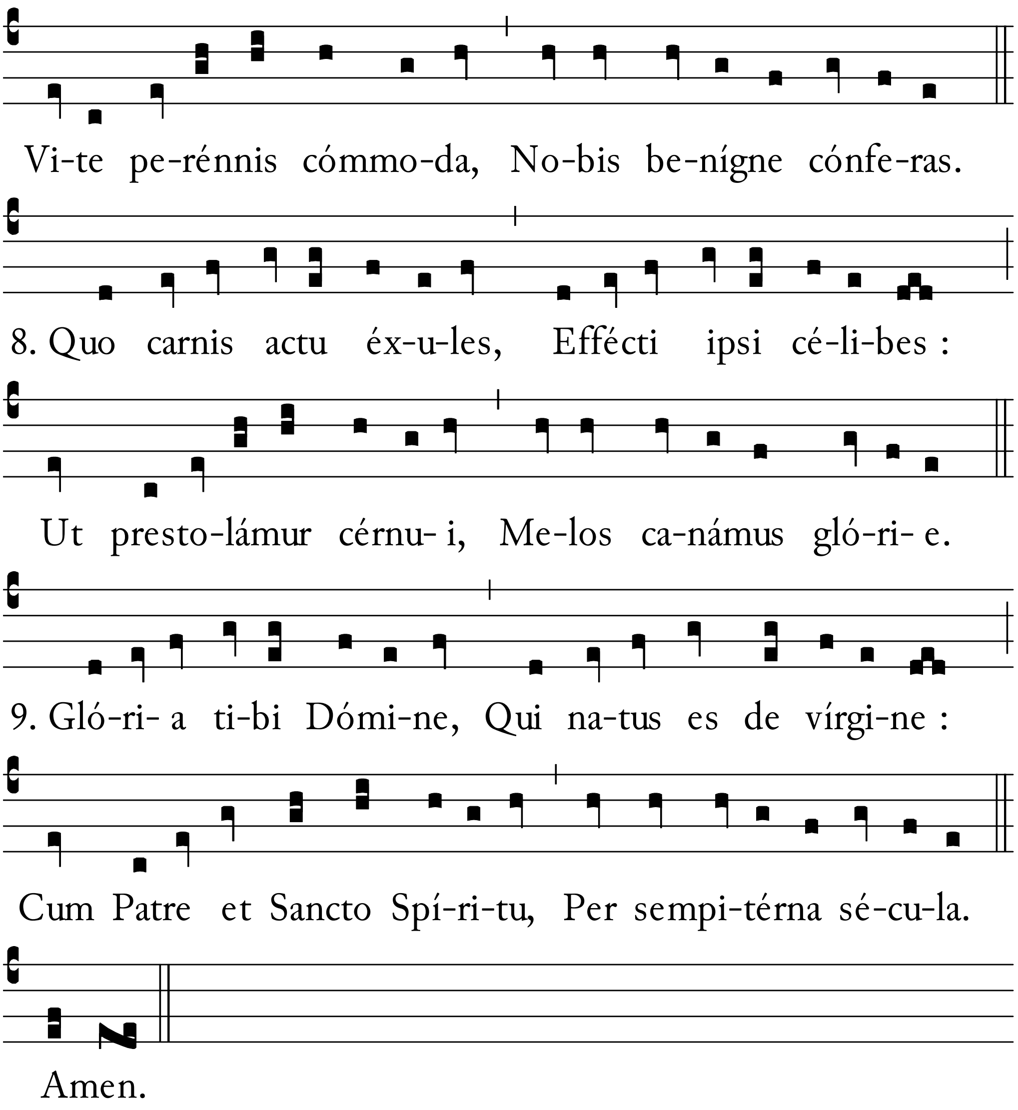


Et nocte que-rámus pi- um, Si-cut prophé-tam nó-vimus.



3. Nostras pre-ces ut áudi- at, Su- ámque dextram pórri-gat :

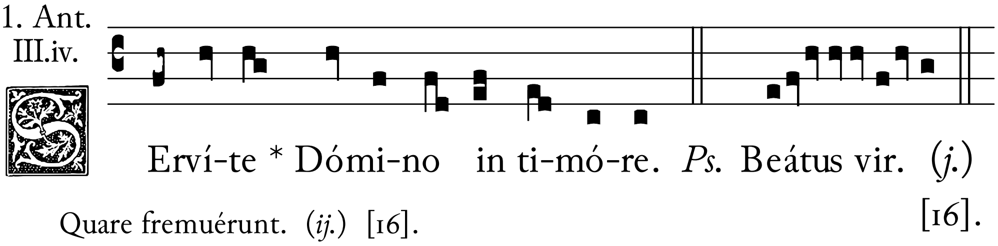

Ut expi- á-tos sórdi-bus, Reddat po-ló-rum sé-di-bus.
4. Ut quique sacra-tíssimo, Hu-jus di- é- i témpo-re :
Ho-ris qui- é-tis psál-limus, Do-nis be- á-tis mú-ne-ret.
5. Jam nunc Pa-térna clá-ri-tas, Te postu-lámus áffa-tim :
Absit li-bí-do sórdi-dans, Omnísque actus nó-xi- us.
6. Ne fe-da sit vel lúbri-ca, Compá-go nostri córpo-ris :
Per quam a-vérni ígni-bus, Ipsi cremémur ácri- us.
7. Ob hoc Re-démptor, qué-sumus Ut probra nostra dí-lu- as :



In j. nocturno.

AS:102, pl.B; 1519-P:4r, 7r; 1531:63v; 1531-P:2v.

1. Ant. III.iv.



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Quare fremuérunt. (*ij.*) [16].

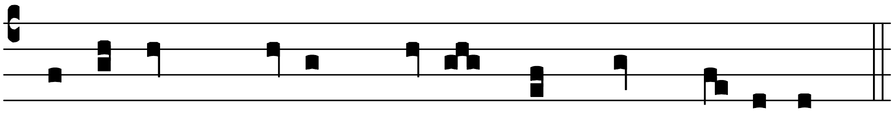
Dómine quid. (*iij.*) [17].

Dómine ne in furóre. *j.* (*vj.*) [18].

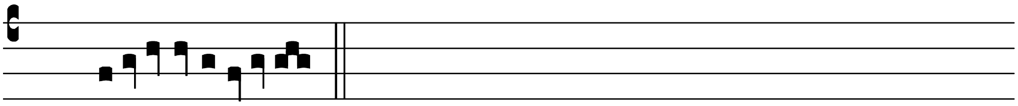
Et dicantur sub una voce nullum psalmum exaltando : et sub uno Glória Patri. *dicantur.*

AS:102, pl.C; 1519-P:7r, 10v; 1531:63v; 1531-P:3v.

2333. 2. Ant. I.iii.



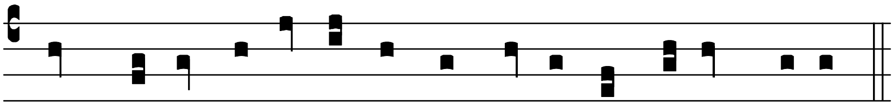
DOmi-ne * De-us me-us, in te spe-rá-vi.



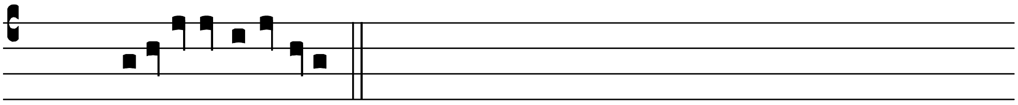
Ps. Ipsum.[10] (*vij.*) [20]. *usque ad psalmum* Salvum me fac. *sub uno* Glória. *dicantur.*

AS:102; pl.D; 1519-P:10v, 12v, 1531-P:4r.

sar1033. 3. Ant. VIII.i.



RE- spi-ce * et ex-áudi me Dómi-ne De-us me-us.



Ps. Salvum me fac. (*xj.*) [25]. *Sub uno* Glória. *dicuntur psalmi usque ad psalmum* Consérva. (*xv.*) [29].

[64r.] *He predicte antiphone cum suis psalmis et alie que sequuntur in nocturnis dicantur omnibus diebus dominicis usque ad passionem Domini : quando de dominica agitur.*

℣. Memor fui nocte nóminis tui Dómino.

℟. Et custodívi legem tuam.

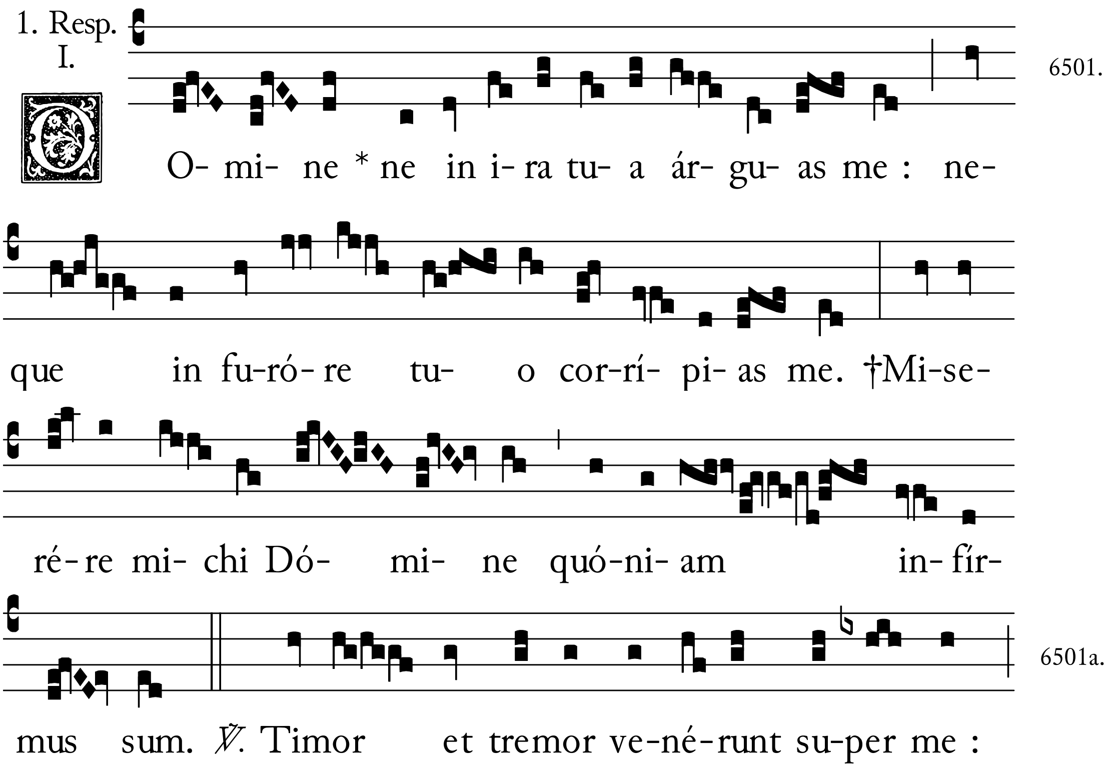
¶ *Hac die incipiantur epistole Pauli : et legantur in dominicis et in feriis usque ad lxx. quando de temporali agitur.*

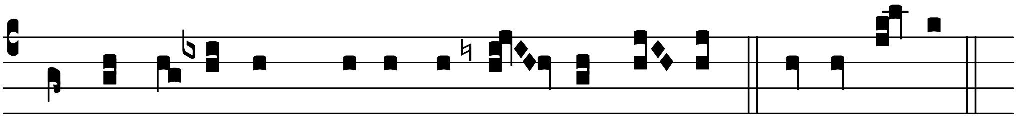
Lectiones de epistola Pauli ad Romanos.

Lectio prima. (*Rom. j.* : i.)

PAulus servus Christi Jesu vocátus apóstolus segregátus in evangélium Dei quod ante promíserat per prophétas suos in sciptúris sanctis de Fílio suo : qui factus est ei ex sémine David secúndum carnem qui predestinátus est Fílius Dei in virtúte secúndum Spíritum sanctificatiónis ex resurrectióne mortuórum Jesu Christi Dómini nostri per quem accépimus grátiam et apostolátum ad obediéndum fidéi in ómnibus géntibus pro nómine ejus in quibus estis et vos vocáti Jesu Christi, [11] ómnibus qui sunt Rome diléctis Dei vocátis sanctis : grátia vobis et pax a Deo Patre et Dómino nostro Jesu Christo. Tu autem [Dómine miserére nostri].[12]

AS:102; 1519:117r; 1531:64r.[13]





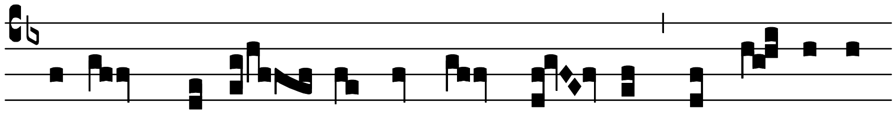
et contex-é-runt me té-nebre et di- xi. †Mi-se-ré-re.

Lectio secunda. [*Rom. j.* : 8.]

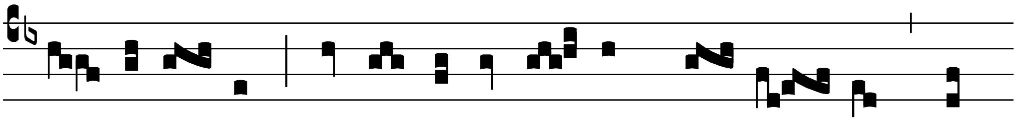
PRimum quidem grátias ago Deo me per Jesum Christum pro ómnibus vobis quia fides vestra annunciátur in univérso mundo. Testis enim michi est Deus cui sérvio in spíritu meo in evangélio Fílii ejus : quod sine intermissióne memóriam vestri fácio semper in oratiónibus meis obsécrans si quo modo tandem aliquándo prósperum iter hábeam in voluntáte Dei veniéndi ad vos. Desídero enim vidére vos ut áliquid impártiar vobis grátie spirituális ad confirmándos vos, id est simul consolári in vobis, per eam que ínvicem est fidem vestram atque meam.

AS:103; 1519:117r; 1531:64r.[14]

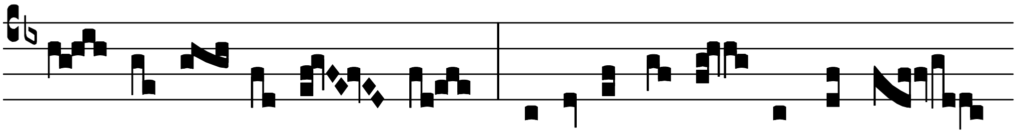
6433. 2. Resp. IV.



D E-us * qui se- des su-per thro- num et jú- di-cas

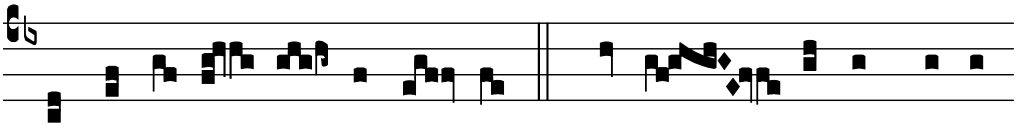


e- qui-tá- tem : esto re-fú-gi- um páu-pe- rum in

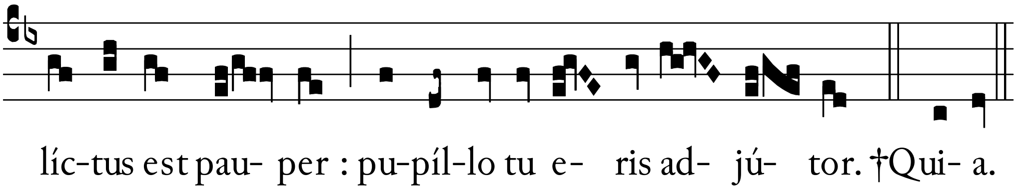


tri- bu-la- ti- ó- ne. †Qui- a tu so-lus la-bó-rem

6433a.



et do-ló-rem con- sí-de- ras. ℣. Ti-bi e-nim de-re-

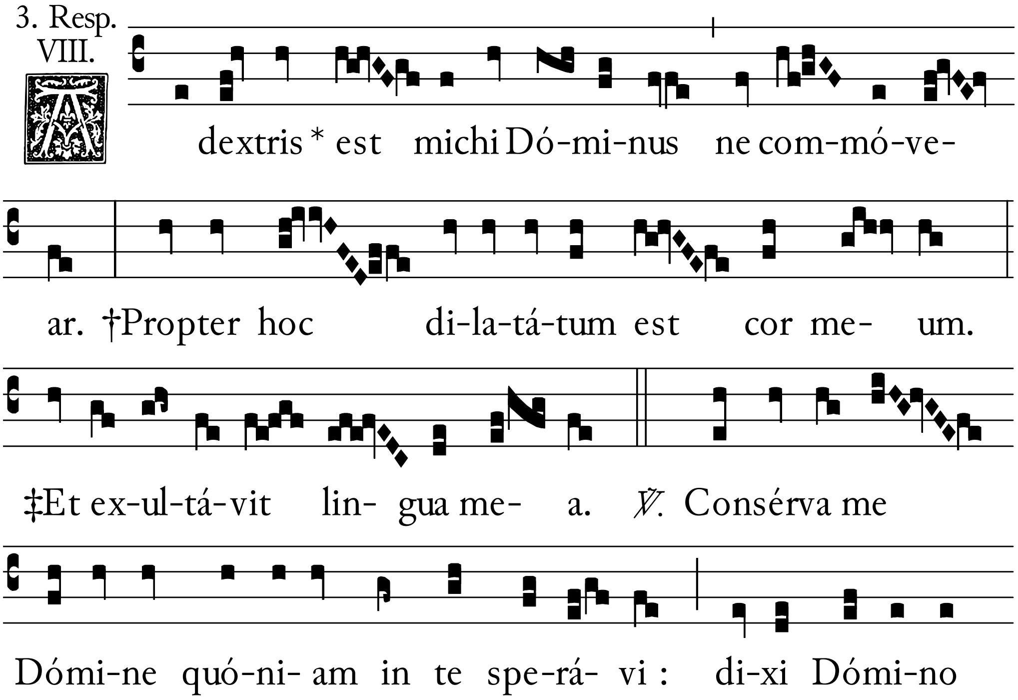


Lectio iij. [*Rom. j.* : 13.]

Olo autem vos ignoráre fratres quia sepe propósui veníre ad vos et prohíbitus sum usque adhuc : ut áliquem fructum hábeam in vobis sicut et in céteris géntibus. Grecis ac bárbaris sapiéntibus et insipiéntibus débitor sum : ita quod in me promptum est et vobis qui Rome estis evangelizáre. Non enim erubésco evangélium. Virtus enim Dei est in salútem omni credénti Judéo primum et Greco. Justícia enim Dei in eo revelátur ex fide in fidem sicut scriptum est, Justus autem ex fide vivit.

AS:103; 1519:117v; 64r.[15]

3. Resp. VIII.



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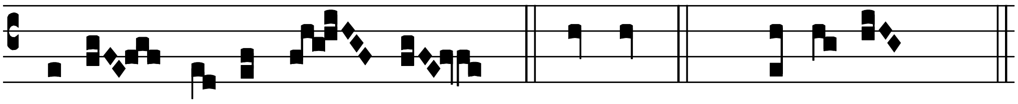
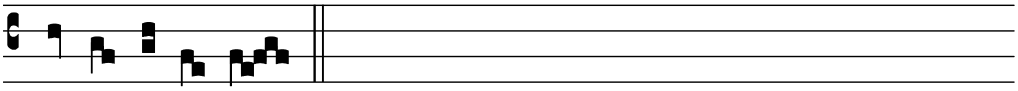
6002a.



De-us me- us es tu. †Propter. ℣. Gló-ri- a. XX.

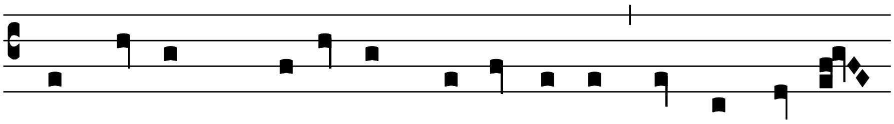


‡Et ex-ultá-vit.

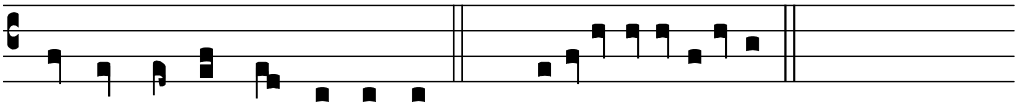
ℂ *In ij. nocturno.*

AS:103, pl.D; 1519-P:12v, 13v; 1531:64r; 1531-P:4v.[16]

4. Ant.
1742. III.iv.



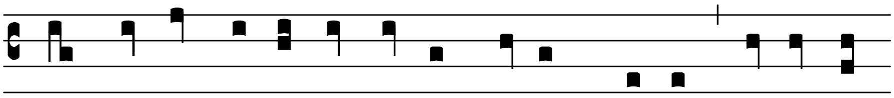
O- nó-rum * me-ó-rum non índi-ges, in te spe-rá-



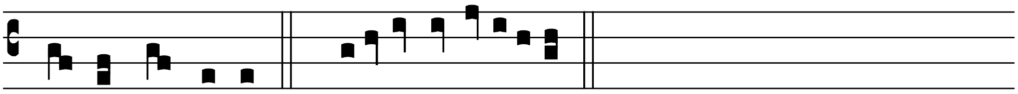
vi, consérva me Dómi-ne. *Ps.* Consérva me. (*xv.*) [29].

AS:103, pl.E; 1519-P:13v, 14v; 1531:64r; 1531-P:4v.

5. Ant.
3317. VII.ii.

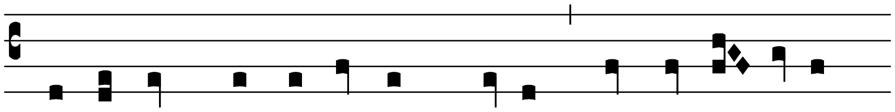


N- clí-na Domi-ne * aurem tu- am michi et ex-áu-

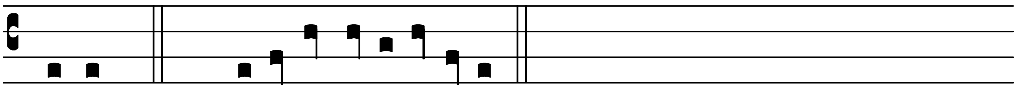


di verba me- a. *Ps.* Exáudi Dómine. (*xvj.*) [31].

AS:104, pl.F; 1519-P:14v, 17v; 1531:64r; 1531-P:5r.

6. Ant. VIII.i.  2407.

DOmi-nus * firmaméntum me-um et re-fú- gi- um



me-um. *Ps.* Díligam te Dómine. (*xvij.*) [33].

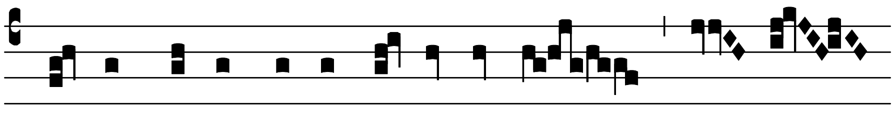
℣. Média nocte surgébam ad confiténdum tibi.

℟. Super judícia justificatiónis tue.

Lectio iiij. [*Rom. j.* : 18.]

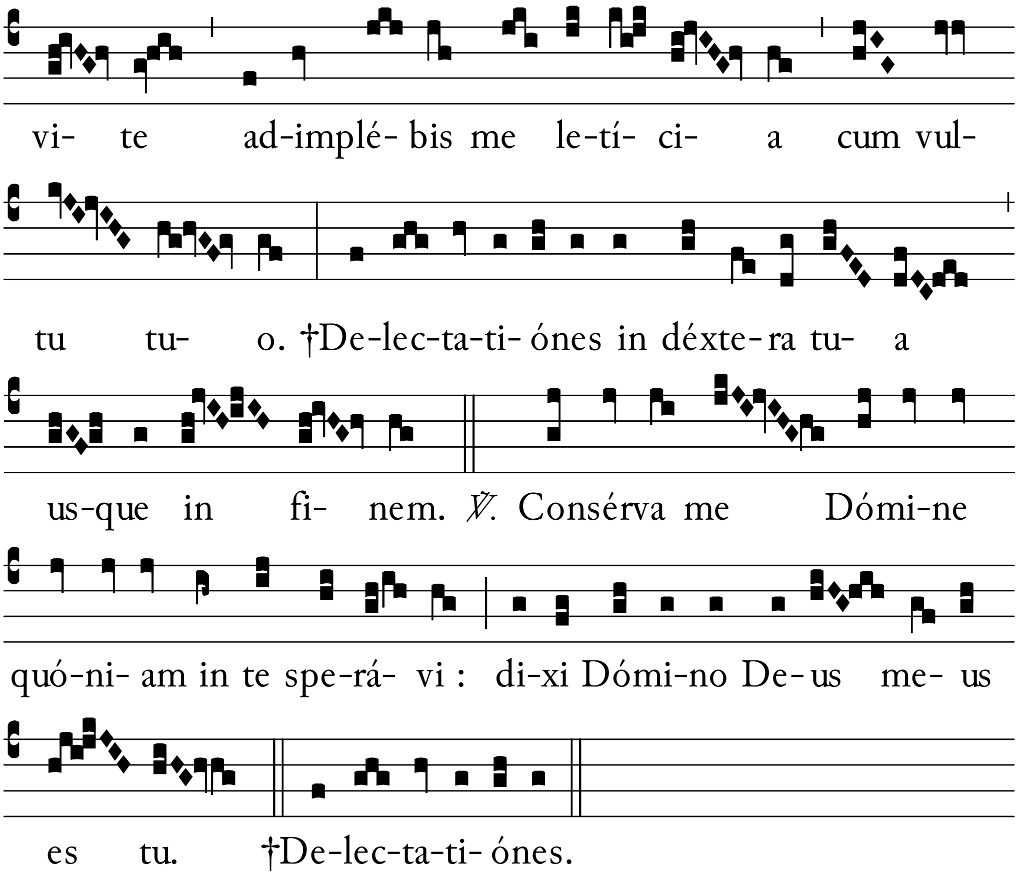
REvelátur enim ira Dei de celo super impietátem et omnem injustíciam hóminum eórum qui veritátem Dei in injustícia détinent : quia quod notum est Dei maniféstum est in illis. Deus enim illis manifestávit. Invisibília enim ipsíus a creatúra mundi : per ea que facta sunt intellécta conspiciúntur. Sempitérna quoque ejus virtus et divínitas : ita ut sint inexcusábiles : quia cum cognovíssent Deum non sicut Deum glorificavérunt aut grátias egérunt sed evanuérunt in cogitatiónibus suis : et obscurátum est insípiens cor eórum. Dicéntes enim se esse sapiéntes, stulti facti sunt. Et mutavérunt glóriam incorruptíbilis Dei in similitúdinem imáginis corruptíbilis hóminis et volúcrum et quadrúpedum et serpéntium. Propter quod trádidit illos Deus in desidéria cordis eórum in immundíciam : ut contuméliis affíciant córpora sua in semetípsis quia commutavérunt veritátem Dei in mendácium : et coluérunt et serviérunt creatúre pótius quam Creatóri, qui est benedíctus in sécula. Amen. Tu [autem].

AS:104; 1519:117v; 1531:64v.[17]

4. Resp. VIII.  7240.

NO-tas michi * fe-cís-ti Dómi-ne vi- as *[64v.]*

7240a.

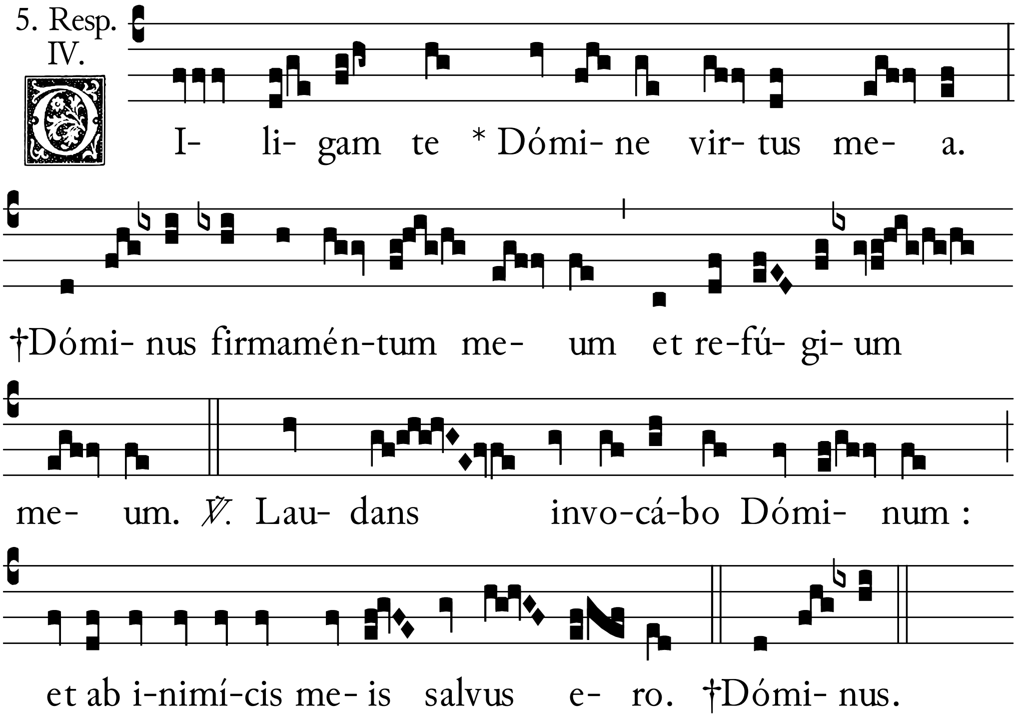


Lectio v. [*Rom. j.* : 26-32.]

TRádidit Deus ímpios et injústos hómines in passiónes ignomínie. Nam fémine eórum immutavérunt naturálem usum : in eum usum qui est contra natúram. Simíliter autem et másculi relícto naturáli usu fémine, exarsérunt in desidériis suis : ínvicem másculi in másculos turpitúdinem operántes, et mercédem quam opórtuit erróris sui in semetípsis recipiéntes. Et sicut non probavérunt Deum habére in notícia trádidit illos Deus in repróbum sensum : ut fáciant ea que non convéniunt, replétos omni iniquitáte, malícia, fornicatióne, avarícia, nequítia, plenos invídia, homicídio, contentióne, dolo, malignitáte, susurrónes, detractóres, Deo odíbiles, contumeliósos, supérbos, elátos, inventóres malórum, paréntibus non obediéntes, insipiéntes, incompósitos, sine affectióne, absque fédere, sine misericórdia. Qui cum justíciam Dei cognovíssent : non

intellexérunt quóniam qui tália agunt digni sunt morte. Non solum qui ea fáciunt : sed étiam qui consséntiunt faciéntibus.

AS:104; 1519:118r; 1531:64v.[18]



6453.

6453a.

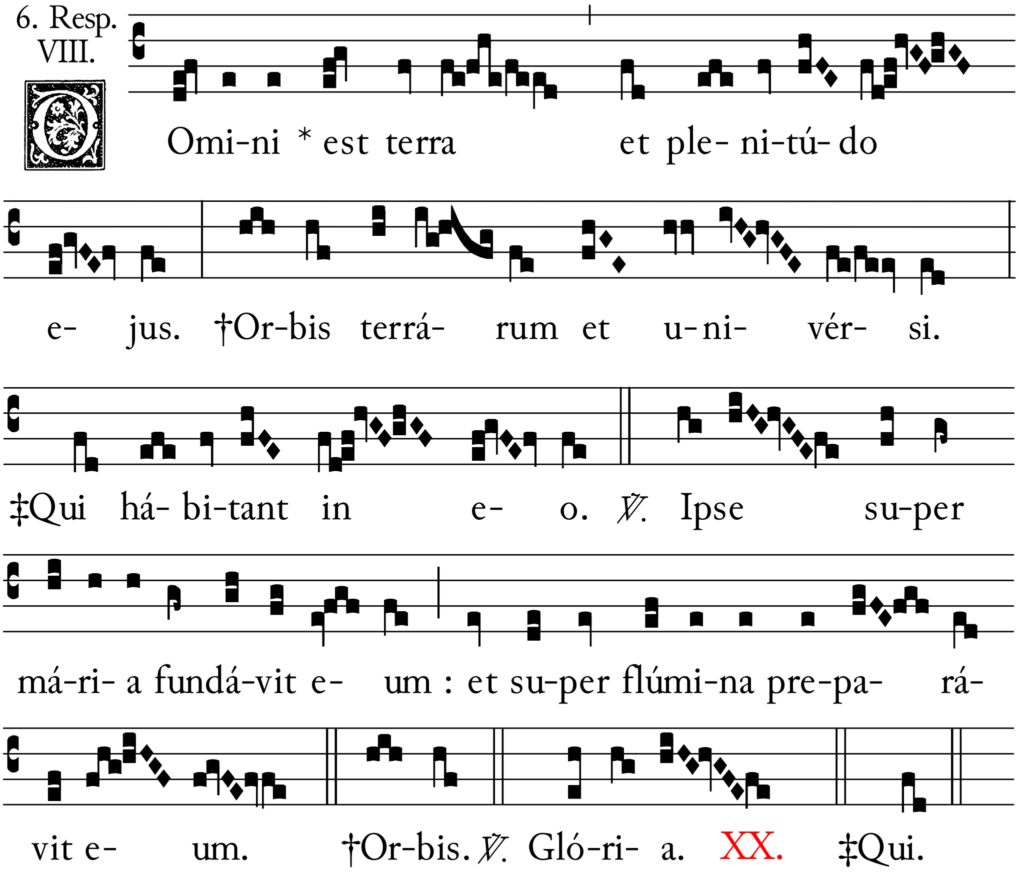
Lectio sexta. [*Rom. cap. ij.* : 1.]

PRopter quod inexcusábilis es o homo : omnis qui júdicas. In quo enim júdicas álterum : teípsum condémnas. Eádem enim agis que júdicas. Scimus enim quóniam judícium Dei est secúndum veritátem : in eos qui tália agunt. Exístimas autem hoc o homo qui júdicas eos qui tália agunt et facis ea, quia tu effúgies judícium Dei ? An divítias bonitátis ejus, et patiéntie, et longanimitátis contémnis, ígnorans quóniam benígnitas Dei ad peniténtiam te addúcit ? Secúndum duríciam autem tuam et impénitens cor thesáurizas tibi iram in die ire et revelatiónis justi judícii Dei qui reddet unicuíque juxta ópera sua : his quidem qui secúndum patiéntiam boni óperis glóriam et honórem et incorruptiónem, queréntibus vitam etérnam. His autem qui ex contentióne et qui non acquiéscunt veritáti, credunt autem iniquitáti : ira et indignátio, tribulátio et angústia in

omnem ánimam operántis malum, Judéi primum et Greci. Glória autem honor et pax omni operánti bonum : Judéo primum et Greco.

AS:104; 1519:118r; 1531:64v.[19]

6517. 6. Resp. VIII.

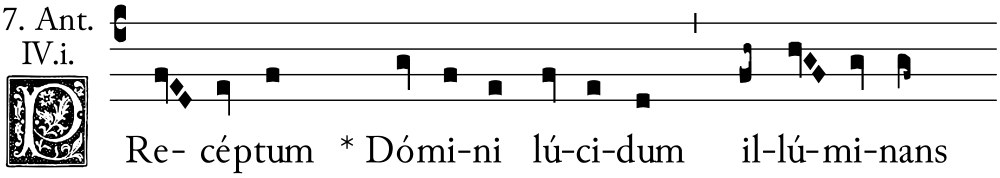


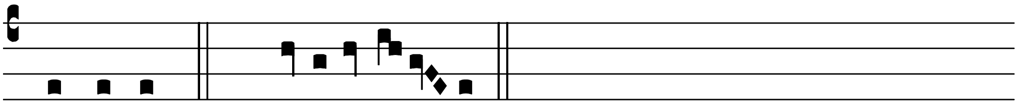
6517a.

ℭ *In iij. nocturno.*

AS:105, pl.F; 1519-P:17v, 18v; 1531:64v; 1531-P:5v.

sar0097. 7. Ant. IV.i.

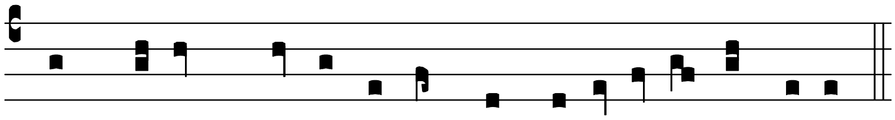




ó-cu-los. *Ps.* Celi enárrant. (*xviij.*) [38].

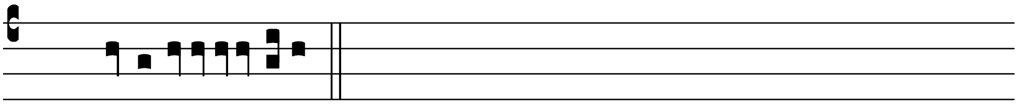
AS:105; 1519-P:18v, 19r; 1531:64v; 1531-P:5v.[20]

8. Ant. IV.viii.



sar0057.

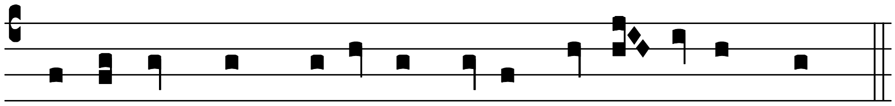
IMple-at * Dómi-nus omnes pe-ti-ti-ó-nes tu-as.



Ps. Exáudiat. (*xix.*) [40].

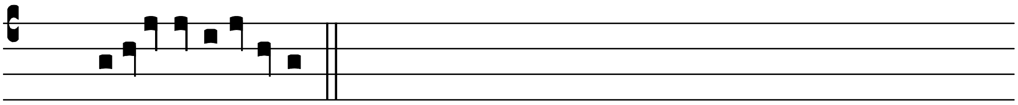
AS:105, pl.G; 1519-P:19v, 20r; 1531:64v; 1531-P:6r.

9. Ant. VIII.i.



2349.

DOmi-ne * in virtú-te tu-a le-tá-bi-tur rex.



Ps. Ipsum. (*xx.*) [42].

℣. Exaltáre Dómine in virtúte tua.

℟. Cantábimus et psallémus virtútes tuas.

¶ *[Evangelium]*[21] *Secundum Lucam ij.* [: 42-52].

CUm factus esset Jesus annórum duódecim : ascendéntibus illis Hierosólimam secúndum consuetúdinem diéi festi : consummatísque diébus ut redírent remánsit puer Jesus in Hierúsalem, et non cognovérunt paréntes ejus. Et relíqua.

Omelia venerabilis Bede presbiteri.

(*xj. libri primi. b.*)

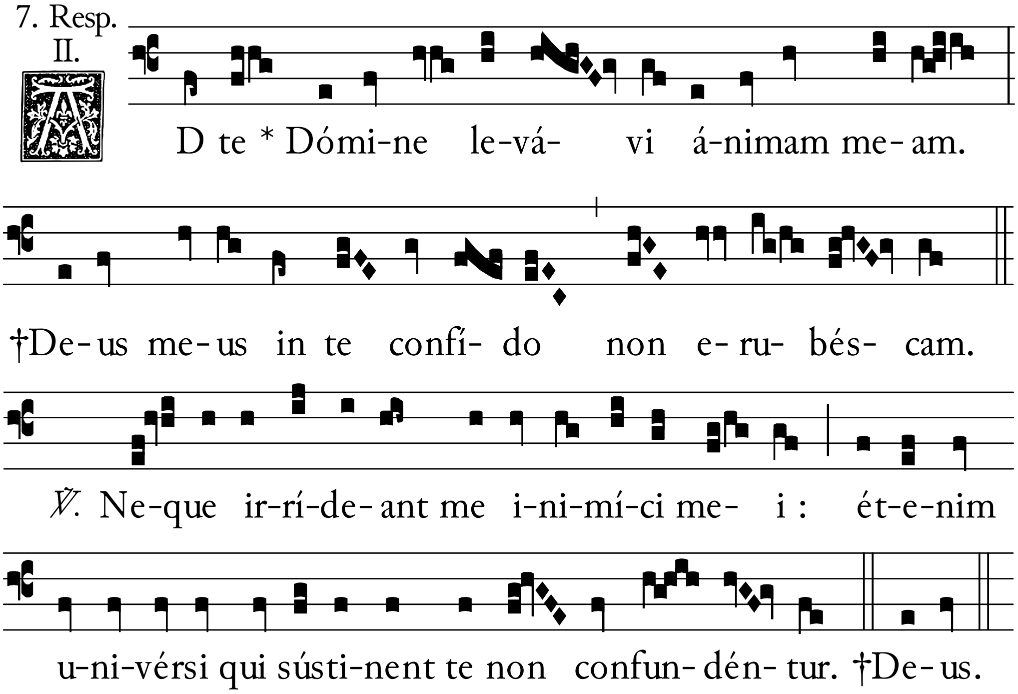
QUod Dóminus per omnes annos cum paréntibus in pascha Hierosólymam venit : humáne nimírum est humilitátis indícium. Hóminis namque est ad offerénda Deo sacrificiórum spirituálium vota concúrrere : et auctórem suum orationibus lachrimísque sibi conciliáre profúsis. Fecit ergo Dóminus inter hómines homo natus : quod faciéndum homínibus per ángelos imperáverat Deus. Servávit ipse legem quam dedit : ut nobis qui puri hómines sumus, servándum per ómnia quicquid Deus jubet, osténderet. Sequámur ergo iter humáne conversatiónis ejus si Deitátis glóriam delectámur intuéri : si optámus vidére eum et habitáre in domo etérna in celis ómnibus diébus vite nostre : si juvat vidére voluntátem Dómini et prótegi a templo sancto ejus. Et ne ulla in etérnum malórum aura pulsémur : meminérimus preséntis ecclésie domum necessáriis precum *[65r.]* mundárum frequentáre munéribus.

AS:105; 1519:118v; 1531:65r.[22]

7. Resp. II.

6026.

6026a.

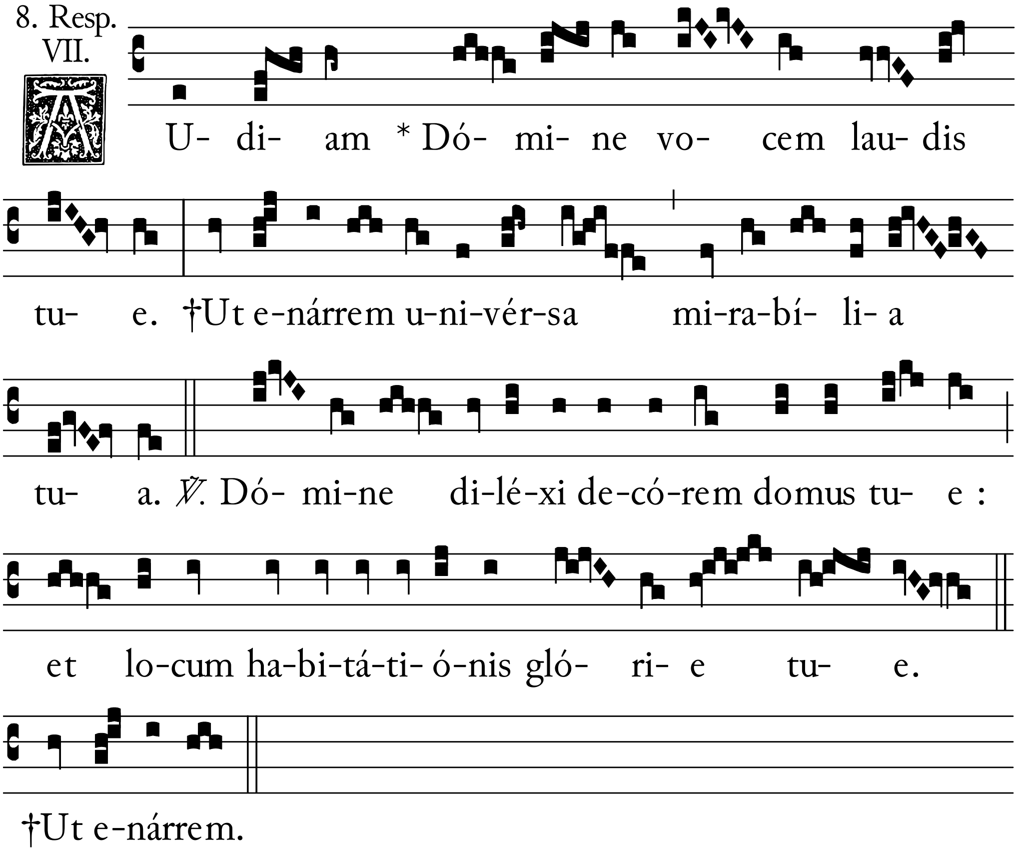


Lectio viij.

QUod ipse duodénis[23] in templo sedit in médio doctórum áudiens et intérrogans illos, humáne fragilitátis est indícium, immo étiam

exímium discénde humilitátis exémplum. Dei quippe virtus et Dei sapiéntia eternáque Divínitas lóquitur, Ego sapiéntia hábito in consílio : et erúditis intérsum cogitatiónibus. Meum est consílium et équitas : mea est prudéntia, mea est fortitúdo. Per me reges regnant : et conditóres legum justa decérnunt. Beátus autem homo qui audit me : et qui vígilat ad fores meas quotídie et obsérvat ad postes óstii mei. Ipsa hómine indúta ad erudiéndos hómines adveníre dignáta est, ut nimírum homínibus quamvis summo ingénio préditis necessáriam discéndi verbi formam prerogáret : ne si qui discípuli veritátis fiéri refúgerent, magístri efficeréntur erróris.

AS:105; 1519:118v; 1531:65r.[24]



6144.

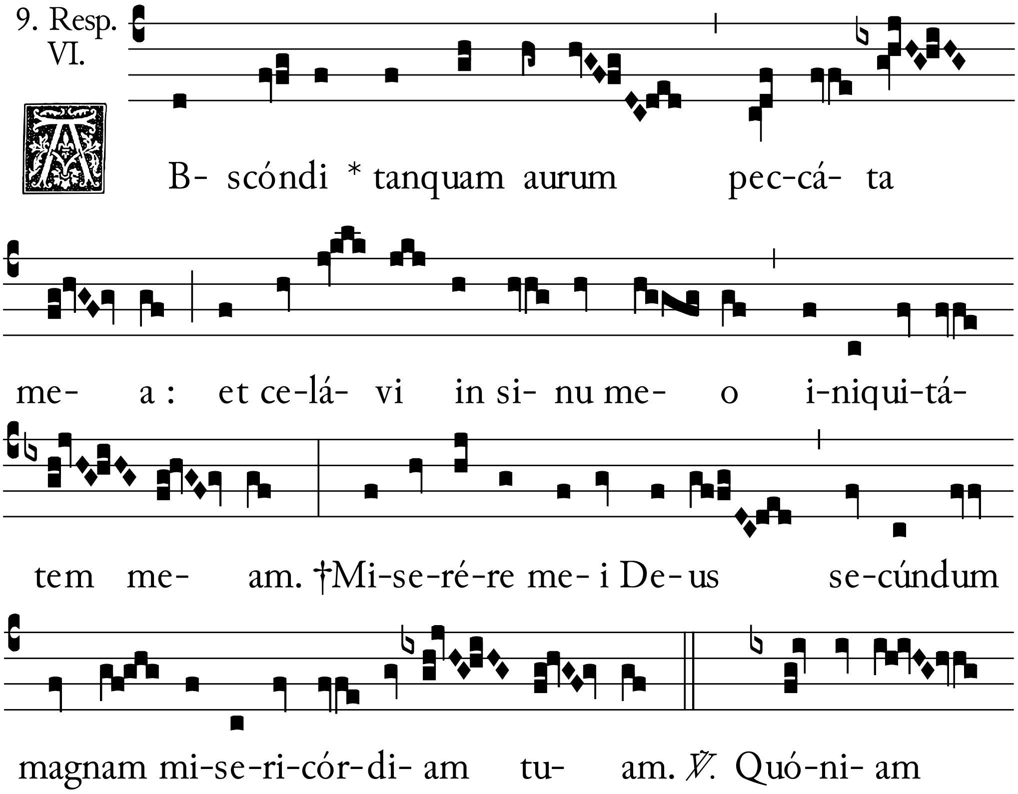
6144a.

Lectio ix.

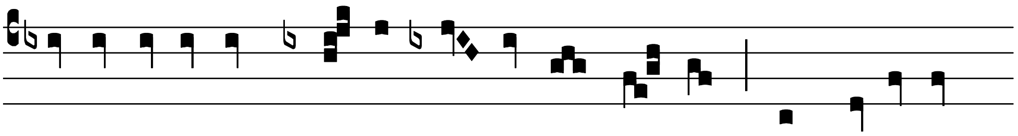
BEne qui júvenis erat doctríne subitúrus offícium, puérulus adhuc senióres audit et intérrogat : ut vidélicet próvida dispensatióne eórum compéscat audáciam, qui non solum indócti, sed étiam impúbes ad docéndum prorúmpere magis quam ad discéndum volunt submítti. Sequámur iter ejus humanitátis si nos mánsio divíne deléctat visiónis : memóres semper illíus precépti, Audi fili mi disciplínam patris tui, et ne dimíttas legem matris tue : ut addátur grátia cápiti tuo, et torques collo tuo. Per audítum quippe disciplíne patérne, ac per observántiam matérne legis, grátia cápiti nostro et collo torques ádditur : quia quanto quis divínis inténtus fúerit auscultáre precéptis, quanto ea que didícerit in unitáte matris ecclésie diligéntius observáre studúerit, tanto et nunc dígnius ad honórem predicándi et in futúro sublímius ascéndet ad beatitúdinem cum Christo sine fine regnándi.

AS:105; 1519:118v; 1531:65r.[25]

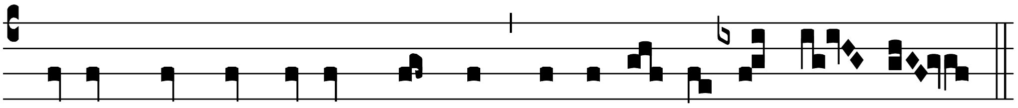
6011. 9. Resp. VI.



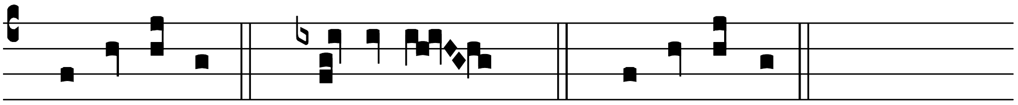
6011a.



i-niqui-tá-tem me- am e- go ag-nós-co : et de-líctum



me- um contra me est semper : ti-bi so- li pec-cá- vi.

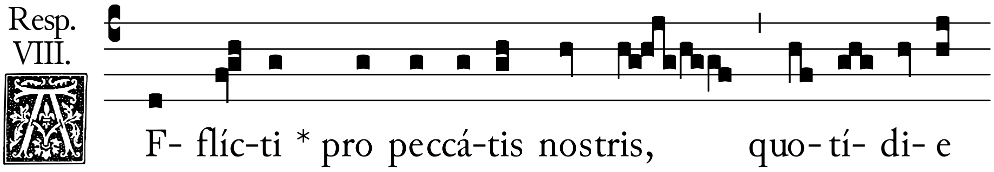


†Mi-se-ré-re. ℣. Gló-ri- a. XX. †Mi-se-ré-re.

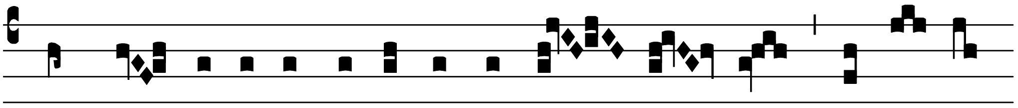
Hoc responsorium subsequens non dicitur ad matutinas : sed ad processionem in ferialibus diebus per xl.

AS:106; SP:29r; 1531:65r.

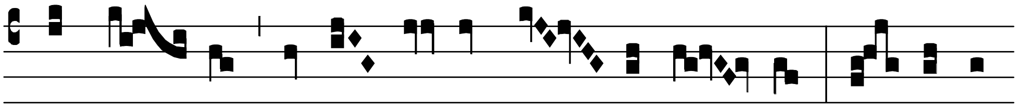
Resp. VIII.



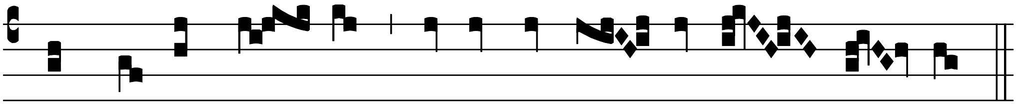
AF- flíc-ti * pro peccá-tis nostris, quo- tí- di- e 6060.



cum lá-chrymis expectémus fi-nem nos- trum, do-lor cor-

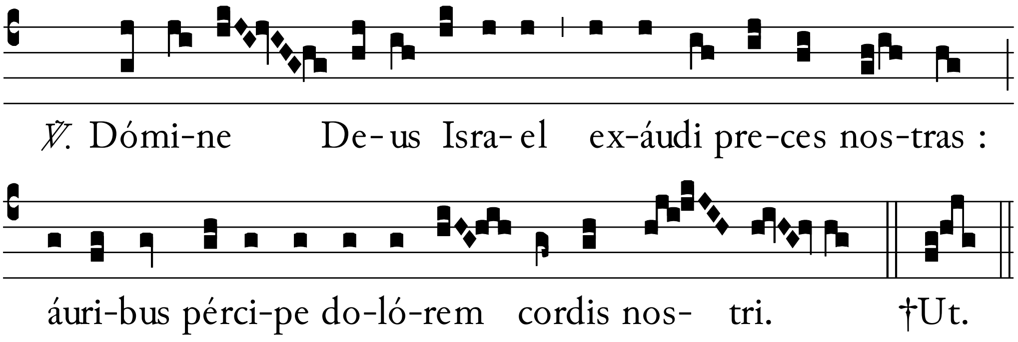


dis nos- tri ascén-dat ad te Dómi- ne. †Ut é-ru-



as nos a ma- lis que inno-ván- tur in no- bis.

6060a.



[Ante laudes.]

[Hic versus cantetur ab aliquo de superiore gradu loco nec habitu mutato : similiter fiat in omni simplici dominica per annum extra octavas et extra tempus pasche, dicantur vero a duobus de eadem forma predicto tempore quando de dominica agitur : in superpelliciis ad gradum chori cantetur versiculi.][26]

Versiculus ante laudes. Excélsus super omnes gentes Dóminus.

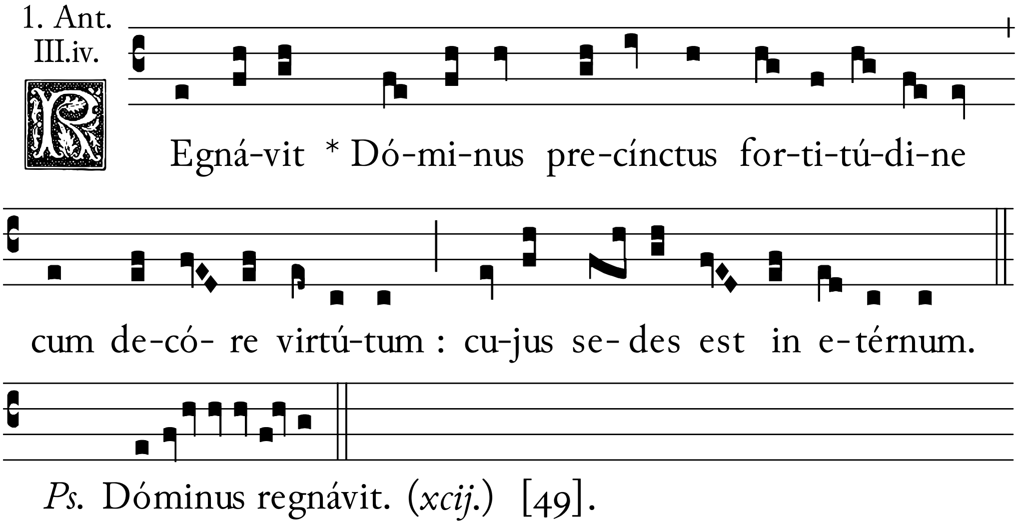
℟. Et super celos glória ejus.

Iste versus et alii predicti versus de nocturnis dicuntur usque ad quadragesimam et a Deus ómnium. *usque ad adventum Domini quando de dominica agitur.*

ℭ *In laudibus.*

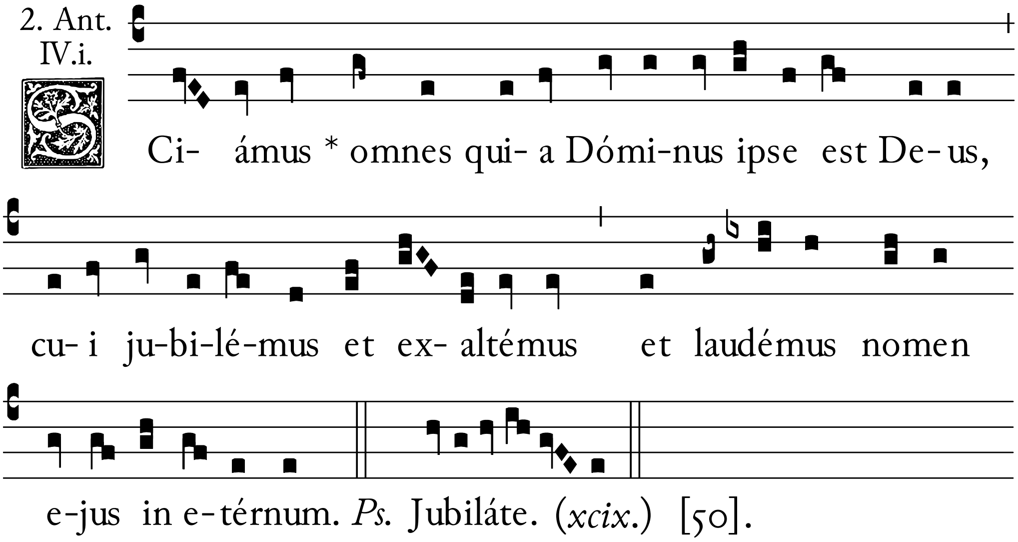
AS:106; 1519-P:22v; 1531:65r; 1531-P:6r.

4599.



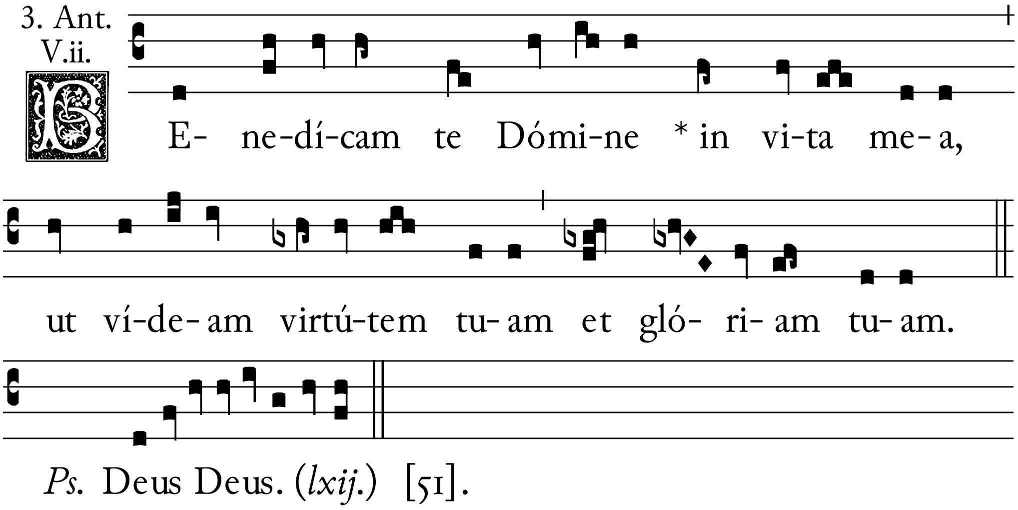
AS:107; 1519-P:22v, 23r; 1531:65r; 1531-P:6r.[27]

2. Ant. IV.i. 4827.



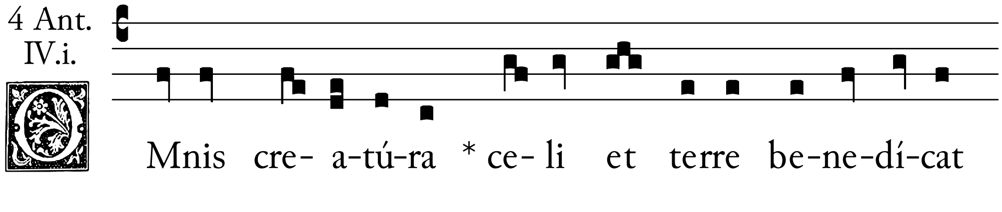
AS:107; 1519-P:23r, 24r; 1531:65r; 1531-P:6r.[28]

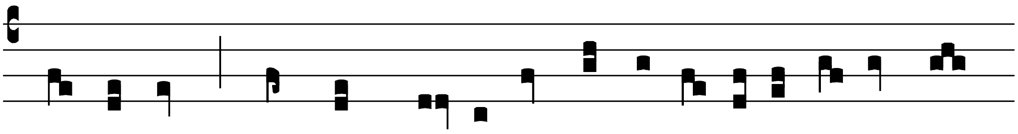
3. Ant. V.ii. 1688.



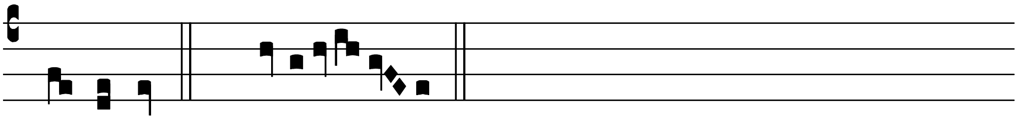
AS:107; 1519-P:24r, 25r; 1531:65r; 1531-P:6r.[29]

4 Ant. IV.i. 4118.





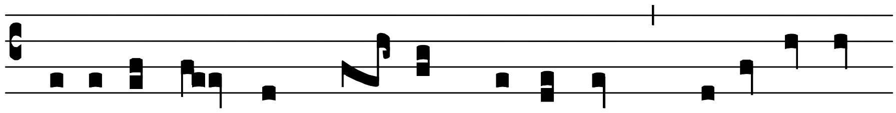
Dó-mi-num : hymnum di- cat et su-per-ex-áltet e- um in



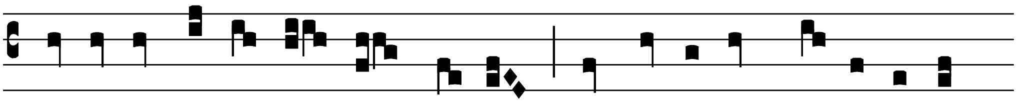
sé-cu-la. *Ps.* Benedícite. (*Daniel iij.*) [52].

AS:107; 1519-P:25r, 26r; 1531:65r; 1531-P:6r.[30]

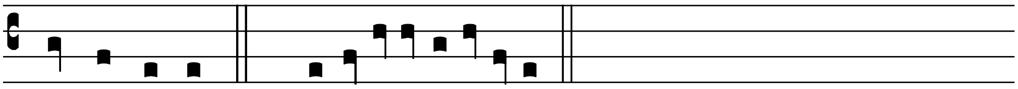
5001. 5 Ant. VIII.i.



SPí-ri-tus om-nis * lau-det Dómi-num, qui- a ipse



di-xit et facta sunt óm-ni- a : mandá-vit et cre- á-ta sunt



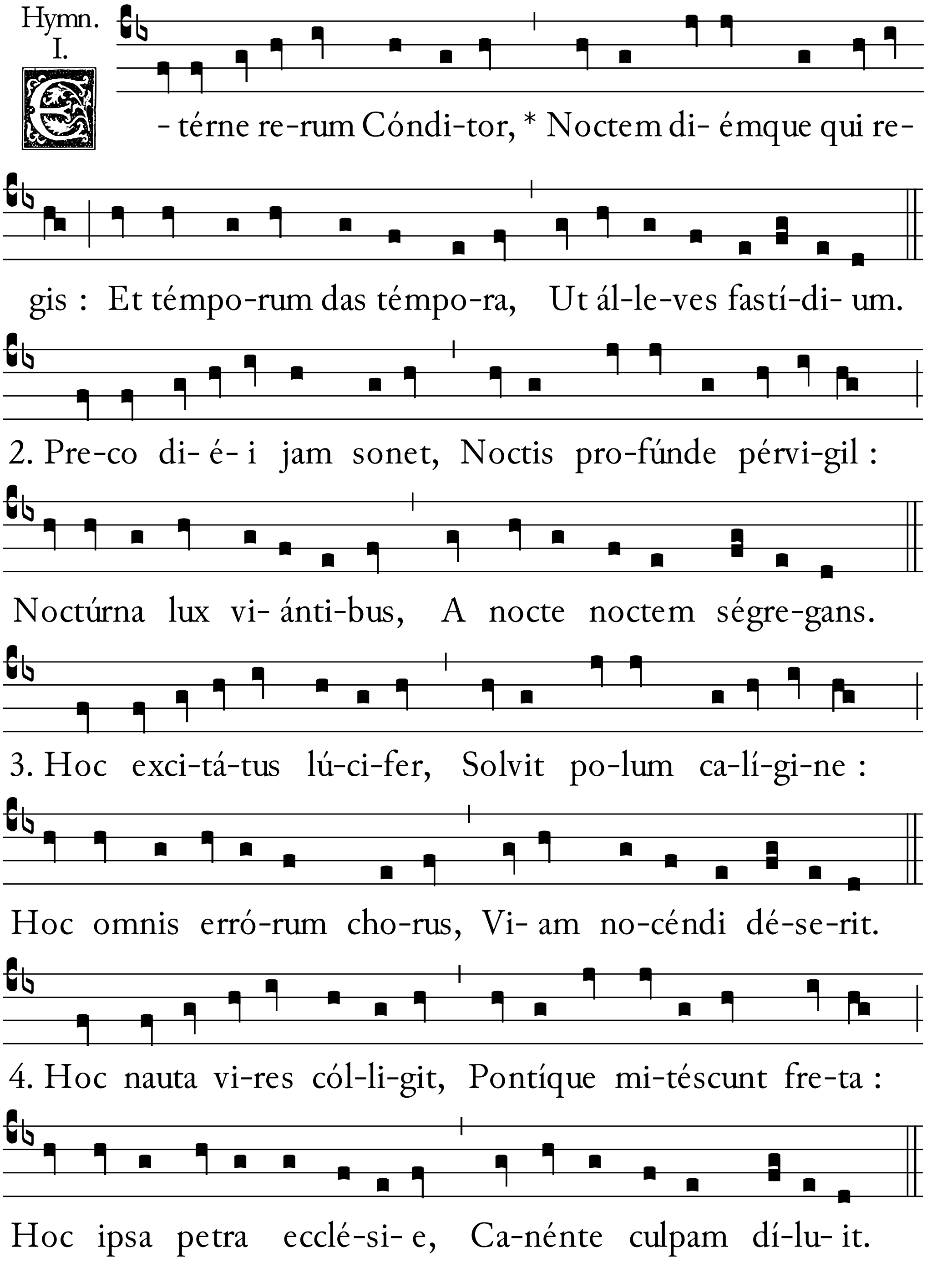
u-ni-vérsa. *Ps.* Laudáte. (*cxlviij–cl.*) [53].

Iste predicte antiphone super laudes dicuntur hac die dominica et quando ultimo cantetur hystoria Dómine ne in ira. *ante lxx. tantum ceteris autem mediis dominicis prima istarum antiphonarum tantum dicitur. Quando vero aliquod festum ix. lectionum in prima dominica qua inchoanda est hystoria predicta celebratum fuerit, vel memoria facta fuerit : tunc in proxima dominica sequenti dicitur hec sola antiphona* Regnávit Dóminus. *nisi ultima fuerit dominica ante lxx. in qua dominica omnes antiphone dicantur.*

Capitulum. [*Apoc. vij.* : 12.]

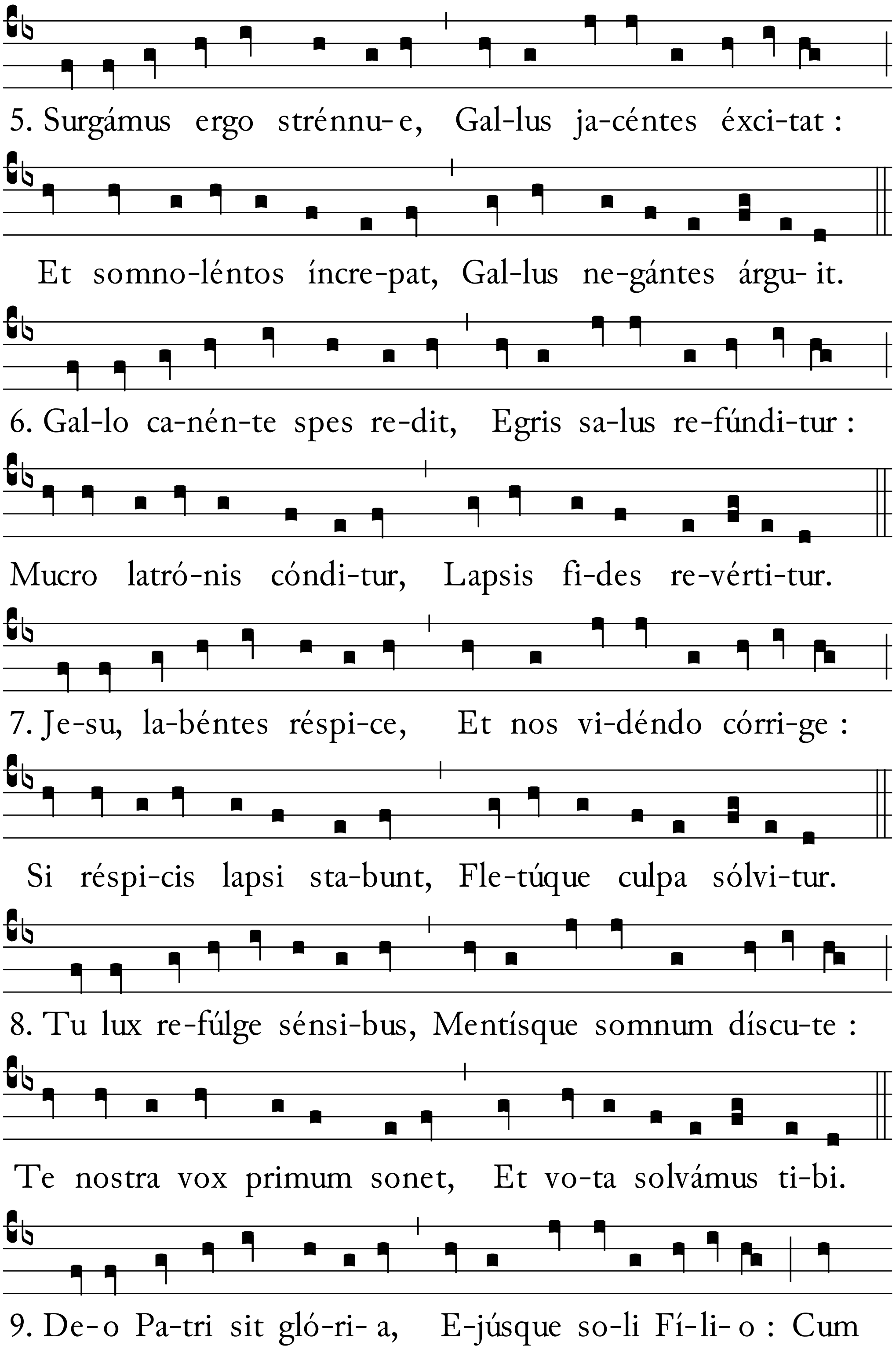
BEnedíctio et cláritas et sapiéntia et gratiárum áctio : honor et virtus et fortitúdo Deo nostro, in sécula seculórum. Amen.

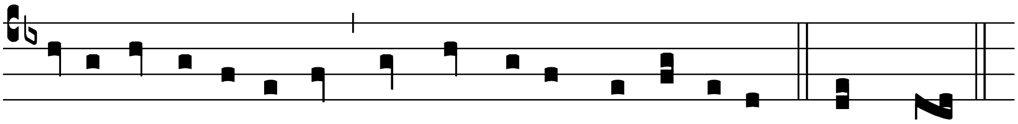
1519-P:26v; HS:17v; 1531-P:7r; 1531:65r.[31]



8254.

[65v.]


5. Surgámus ergo strénnu-e, Gal-lus ja-céntes éxci-tat :
Et somno-léntos íncre-pat, Gal-lus ne-gántes árgu-it.
6. Gal-lo ca-nén-te spes re-dit, Egris sa-lus re-fúndi-tur :
Mucro latró-nis cóndi-tur, Lapsis fi-des re-vérti-tur.
7. Je-su, la-béntes réspi-ce, Et nos vi-déndo córri-ge :
Si réspi-cis lapsi sta-bunt, Fle-túque culpa sólvi-tur.
8. Tu lux re-fúlge sénsi-bus, Mentísque somnum díscu-te :
Te nostra vox primum sonet, Et vo-ta solvámus ti-bi.
9. De-o Pa-tri sit gló-ri-a, E-júsque so-li Fí-li-o : Cum



Spí-ri-tu Pa-rácly-to, Et nunc et in perpé-tu- um. A- men.

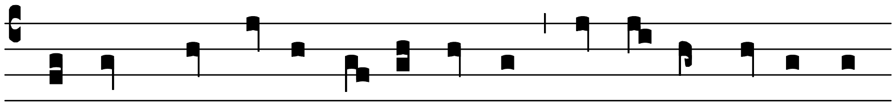
℣. Dóminus regnávit.

℟. Decórem índuit allelúya.

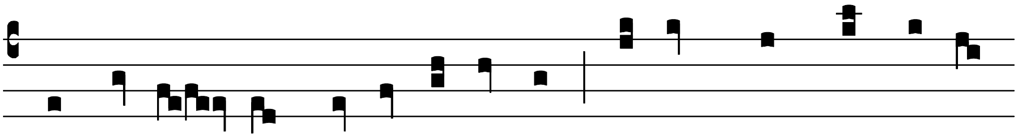
Iste versus cum predicto capitulo dicatur in omnibus dominicis ante laudes usque ad septuagesimam et a Deus ómnium. *usque ad adventum Domini quando de dominica agitur.*

AS:107; 1519:119r; 1531:65v.

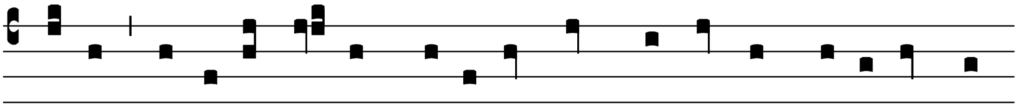
Ant. VIII.i.



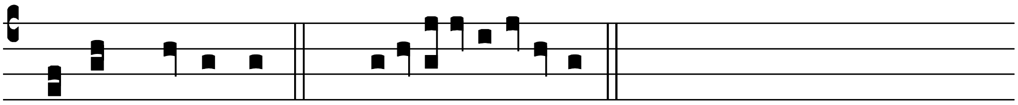
I- li * quid fe-cís-ti no-bis sic, e-go et pa-ter tu- 2872.



us do-lén- tes que-re-bámus te : quid est quod me que-re-



bá-tis, nesci- e-bá- tis qui- a in his que Pa-tris me- i sunt op-



pórtet me esse. *Ps.* Benedíctus. 60*.

Oratio. Vota quésumus Dómine. *[ut supra.]*[32] 637.

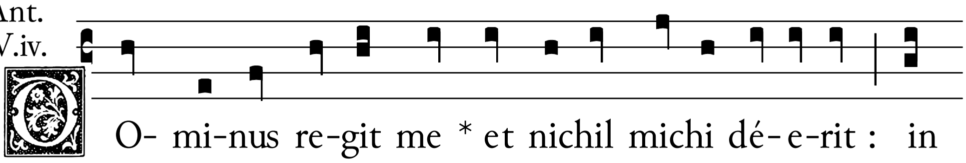
Memoria de sancta Maria. [185].

❡ *Ad j.*

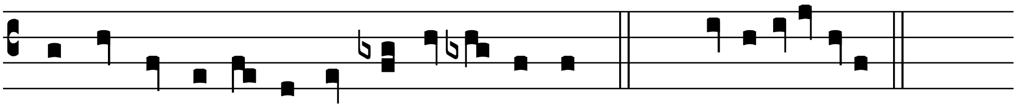
Hymnus. Jam lucis. [74].

AS:107; 1519-P:33r, 39r; 1531:65v; 1531-P:9v.[33]

2420. Ant. IV.iv.



DO- mi-nus re-git me * et nichil michi dé-e-rit : in



lo-co páscu-e i-bi me collo-cá-vit. *Ps.* Deus Deus meus réspice. (*xxj.*) [93].

Et ceteri psalmi consueti dicantur sicut in prima dominica adventus Domini prenotatum est cum predicta antiphona omnibus dominicis usque ad lxx. et a Deus ómnium. *usque ad adventum Domini quando de dominica agitur tantum. Cetera omnia que ad j. pertinent more solito expleantur : ita tamen quod usque ad purificationem dicatur responsorium* Jesu Christe. *cum versu* Qui de vírgine. [112].

❡ *Ad iij.*

Hymnus. Nunc sancte. [129].
Ant. Laus et perénnis. [131].
Ps. Legem pone. (*cxviij. iij.*) [131].
Cap. Grátia Dómini. [134].
℟. Inclína cor meum. [134].
℣. Ego dixi. [134].
Ut in psalterio notatur : cum oratione Vota quésumus. 637.

❡ *Ad vj.*

Hymnus. Rector potens. [139].
Ant. Glória laudis. [141].
Ps. Defécit. (*cxviij. vj.*) [141].
Cap. Tres sunt. [144].
℟. In etérnum. [144].

℣. Dóminus regit. *ut in psalterio notatum est.* [144].
Oratio. Vota quésumus. 637.

ℭ *Ad ix.*

Hymnus. Rerum Deus. [148].
Ant. Ex quo. [150].
Ps. Mirabília. (*cxviij. ix.*) [150].
Cap. Unus Dóminus. [153].
℟. Clamávi. [153].
℣. Ab occúltis. *ut in psalterio notatum est.* [153].
Oratio. Vota quésumus Dómine. 637.

Iste hore supradicto modo dicuntur usque ad lxx. in diebus dominicis tantum et a Deus ómnium. *usque ad adventum Domini quando de dominica agitur.*

ℭ *Ad ij. vesperas.*

Ant. Sede a dextris. [306].
Ps. Dixit Dóminus. (*cix.*) [306].
Et alie antiphone cum suis psalmis sicut in psalterio notatum est.

Capitulum. (2 *Thess. iij.* : 5.)

DOminus autem dírigat corda et córpora nostra in charitáte Dei, et patiéntia Christi. [℟.] Deo grátias.

ℭ *Hoc capitulum dicatur in omnibus dominicis : et in feriis usque ad lxx. et a* Deus ómnium. *usque ad adventum Domini ad vesperas quando de temporali agitur. Dicetur etiam in feriis infra lxx. usque ad xl. ad vesperas quando de feria agitur.*

Hymnus. Lucis creátor. *Require in psalterio.* [314].

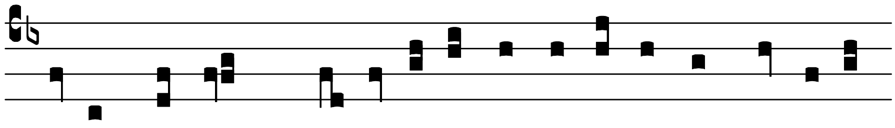
Hic hymnus dicatur ad vesperas omnibus dominicis usque ad xl. dicetur etiam a Deus ómnium. *usque ad adventum Domini tam in feriis quam in dominicis quando de temporali agitur.*

℣. Dirigátur Dómine. [316].

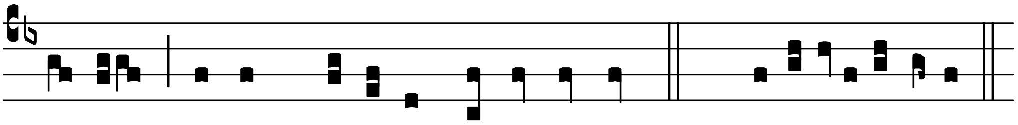
Iste versus dicatur ad vesperas omnibus dominicis diebus et in feriis usque ad xl. et a Deus ómnium. *usque ad adventum Domini quando de temporali agitur.*

AS:110; 1519:119v; 1531:65v.

4410. Ant. VI.



P U-er Je-sus * pro-fi-ci-é-bat e-tá-te et sa-pi-én-



ti- a : co-ram Dé-o et homí-ni-bus. *Ps.* Magníficat. 56*.

Oratio. Vota quésumus Dómine. 637.

Notes, pages 634-664.

[1] '*Ps.* Ipsum.' Cf. SB:ccccvii. *n.* [SB:cccciii.] [Vide n. 4 infra.]

[2] In stanza 6 SB-P:220. and 1531-P:43v. have 'culpa nóverit :' SB:cccciv. has 'culpam noveris'.

[3] In 1519:116v. the second "Dómine" is set D.F.DC.

[4] 1519:116v.

[5] 1519:116v.

[6] '*in vj. feria*', 1519:116v.

[7] 1519:116v.

[8] 1519:116v.

[9] B≅ appears throughout in HS-1516:15v, 1541:15v, and in 1555:15v. No flat appears in HS-1525:15v. In stanza 8, 1519-P:2v. has 'prestolémur'.

[10] '*Psalmus* Ipsum.' ; quasi diceret, is Psalmus cujus initium idem est, et nihil aliud sonat, quam initium Antiphone cujusdam jam supradicte : ut in hoc loco Psalmus vii. (SB-P:10) [16]. *ipsum* est, aut nihil aliud, quoad nomen vel titulum *Domine Deus meus in te speravi* adtinet, quam Antiphona prelibata, viz. *Domine Deus meus.* (SB-P:15) [19]. [SB:cccvii.]

[11] SB:ccccvii. has 'Jesu Christi Dómini nostri.'

[12] SB:ccccvii.

[13] This responsory gives its name to this first Sunday in 'ordinary time', which serves as the model for ordinary Sundays of the year. 1531:64r. has 'Miserére mei,' perhaps following the *Vulgate* (Psalm 6). In 1519:117r. 'neque' is set AAG.ACGGF.

[14] In 1519:117r. no flats appear.

[15] In 1519:117v. the second 'est' is set CBCBAG.

[16] AS:pl. D and 1519-P:12v. and 13v. begin on A. In 1519-:13f. 'sperávi' is set G.GABAG.A.

[17] In AS:104. the ℣. has only the incipit 'Consérva me', as the full ℣. appears with ℟. ii. *A dextris est.* 642.

[18] In AS:104. 'refúgium' is set DF.EFED.FG.GFGAB≅GAG.

[19] In 1519:118r. the second 'et' is set ACBGC.

[20] In 1519-P:18v. the clef appears a third lower.

[21] 1519:118v.

[22] In 1519:118v. the last word is 'confundántur.'

[23] 'duodénnis', 1531:65r.

[24] 1531:65r. has 'Audi' and 'dilexísti'.

[25] In 1519:118v. 'sinu' is set A.AGA. 1519:188v. has 'coram me est semper.'

[26] 1519:119r.

[27] 1519-P:23r. has no B≅. In SB:ccccxiv. 'et exaltémus' is missing.

[28] 1519-P:24r. has no B≅; '-deam virtútem tuam et glóriam tuam.' is set a third lower; presumably an incorrect clef placement..

[29] 1519-P:25r. sets 'hymnum' EFE.DE.

[30] 1519-P:26r. has AC, not AB at the end of 'laudet.'

[31] HS:17v has 'prévigil', not 'pérvigil'. 1531:65v. has 'Surgámus omnes' and 'lapsus cadunt'.

[32] 1519:119v.

[33] 1519-P:39r. has no flats.