

THE SARUM RITE
Breviarium Sarisburiense cum nota.

Tome B.
Fasciculus II.
Pages 484-507.

Proprium de tempore.
In die circuncisionis Domini.

Edited by William Renwick.

HAMILTON ONTARIO.
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¶ In vigilia circuncisionis Domini.¹

Ad vesperas.

Ant. Tecum principium. *ad ij. vesperas nativitatis.* 329.

Ps. Dixit Dóminus. (*cix.*) [306].

Cap. Appáruit grátia. 317.

R̃. Verbum caro. *Et dicitur hic sine prosa.* 311.

Hymnus. A solis ortus. 321.

Ṽ. Tanquam sponsus.

[*R̃.* Dóminus procédens de thálamó suo.]²


AS:75; 1519:91r; 1531:46r.

4464. Ant.
III.i.

U*C*i de terra est *de terra lóqui- tur : qui de ce-lo

ve- nit su-per omnes est, et quod vi-dit et audí-vit hoc tes-

In vigilia circuncisionis Domini.



tá-tur, et testimó-ni-um e-jus nemo accí-pit : qui autem
ac-cé-pe-rit e-jus testimó-ni-um, signá- vit qui- a De-us
ve-rax est. *Ps. Magnificat. 50**.

[Orémus.]³

Oratio.

Deus qui nobis nati Salvatoris
diem celebrare concedis octá-
vum : fac nos quésumus ejus perpétua

divinitate muniri, cujus sumus carnáli
commertio⁴ reparati. Qui tecum vivit
et regnat.

Nulla fiat memoria ad has vespervas nec ad matutinas in crastino.

¶ *Ad completorium.*

AS:76; 1519:91r; SB:227; cclxxxiii.

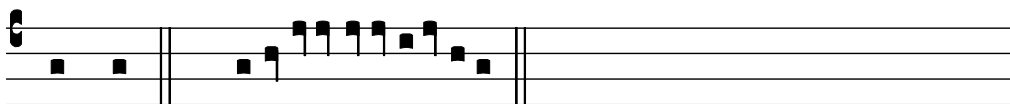
Ant.
VIII.i.



Ato * Dómi-no ange-ló-rum cho-ri ca-né-bant
di-céntes : Sa-lus De-o nostro se-dénti su-per thro-num et

3854.

In die circuncisionis Domini.



Agno. *Ps.* Cum invocárem. (*iv.*) [360].

*[Hec antiphona dicatur quotidie ad completorium usque ad vigiliam epiphaniae.]*⁵

Cap. Tu in nobis. [362].

Hymnus. Salvátor mundi. [367].

Ū. Custódi nos Dómine. [365].

Ant. Allelúya. Verbum caro factum. 3□1.

Ps. Nunc dimíttis. [365].

Preces et cetera que ad completorium pertinent expleantur. [398].

Hoc completorium non mutatur usque ad vigiliam epyphanie.



[In die circuncisionis Domini.]

¶ Ad matutinas.

Invitatorium. Christus natus est nobis. Veníte adorémus. 288.

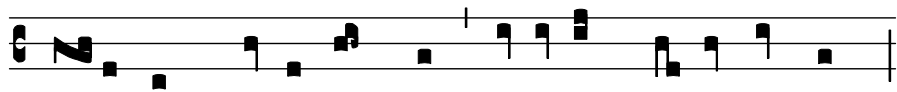
Ps. Veníte. 17*.

Hymnus. Christe Redemptor ómnium. 289.

¶ In j. nocturno.

AS:76; 1519:91v; 1531:46r.⁶

1. Ant.
VIII.ii.



2406.


Omi-nus * di-xit ad me Fí-li- us me- us es tu :



e- go hó- di- e gé- nu- i te. Ps. Quare fremuérunt. (ij.) [16].

AS:76; 1519:91v; 1531:46r.

3287. 2. Ant.
V.i.



N so-le pó-su- it * ta-berná-cu-lum su-um : et
ipse tanquam spon-sus pro-cé-dens de thá-lamo su- o.

Ps. Celi enarrant. (xvii.) [38].

AS:76; 1519:91v; 1531:46r.

2631. 3. Ant.
V.i.



E- le-vá-mi-ni * porte e-terná-les : et intro-í-bit
rex gló-ri-e. Ps. Dómini est terra. (xxii.) [95].

℣. Tanquam sponsus. 288.

Lectio prima. [Beda *super Lucam.* Lib. I. Cap. 7.]⁷

Ritus et religio circuncisionis fratres charissimi : a beato Abraham patriárcha sumpsit exórdium. Qui cum pósito adhuc in prepútio perfécte Deo credidisset, reputátumque ei esset ad justítiam : signum accépit circuncisionis, signáculum justítie fidéi, que est in

prepútio. Erat enim circuncisionis typus ac figúra : multifórmis. Nam et signáculum ut dictum est justítie fidéi Abrahe et séminis ejus erat indícium, castigándo eos qui ad hoc semen hancque fidem pertinérent ab omni inquinaménto carnis et spíritus : et prophétia nascitúri de hoc sémine

In die circuncisionis Domini.

Salvatoris, qui nos et in presenti per
baptismum ab omni mortifere ac-
tionis pollutione mundaret, et in

futuro per resurrectionem ab universa
mortis ipsius corruptione liberaret.

AS:76; 1519:91v; 1531:46r.⁸

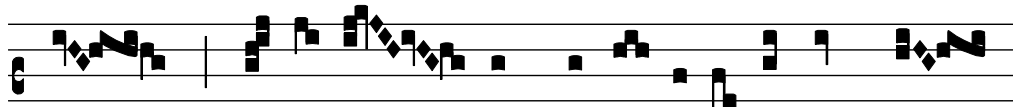
1. Resp.
VII.



N princi-pi-o * e-rat Ver- bum, et Ver- bum



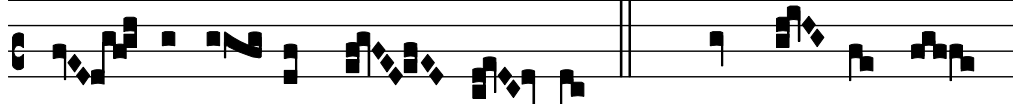
e- rat a-pud De- um, et De- us e- rat Ver-



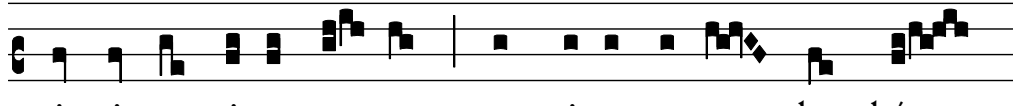
bum : hoc e-rat in princi- pi- o a-pud De-



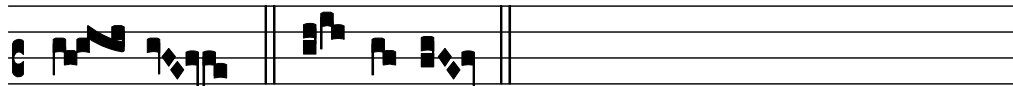
um. †Omni- a per ipsum fac- ta sunt, et si- ne



ip- so fac- tum est ni- chil. ⁊. Quod fac- tum est



in ipso vi- ta e- rat : et vi- ta e- rat lux hó-



mi- num. †Omni- a.

6927.

6927a.


Lectio secunda.

[46v.] **E**T precipue donum remissionis quod solveret a peccato prevaricationis Ade : per hanc circuncisionem id temporis ministrari eidem gratie legisque latiori complacuit. Qui enim nunc dicit, Nisi quis renatus fuerit ex aqua et Spiritu Sancto, non potest introire in regnum Dei : ipse tunc dicebat, Masculus cujus prepitii caro circuncisa non fuerit, peribit anima illa de populo suo : quia pactum meum irritum fecit. Non pactum utique circuncisionis quod non infans qui discernere necdum valuit, sed majores qui id servare

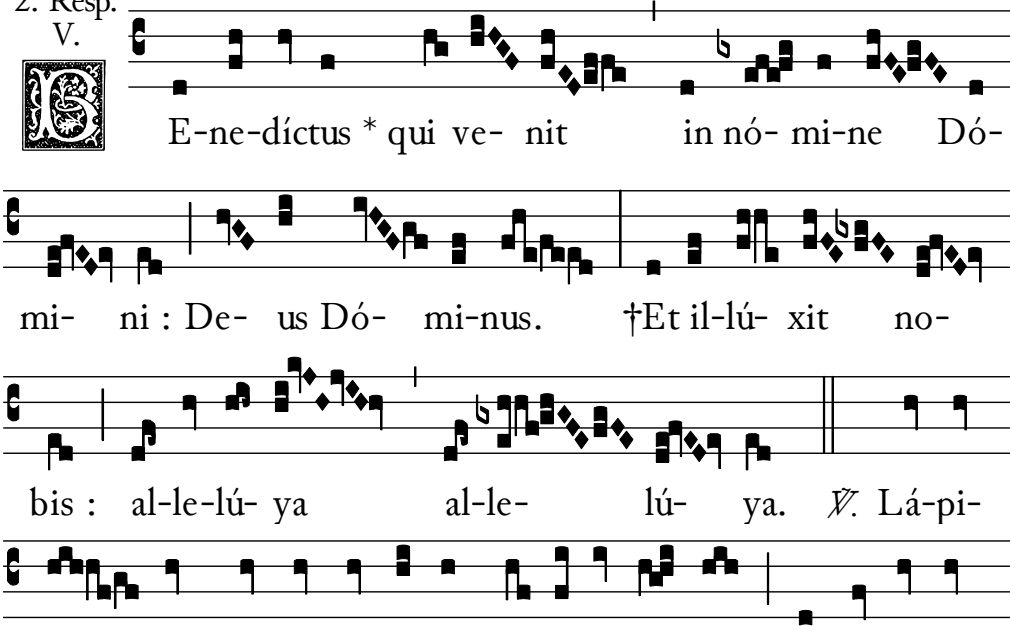
noverant irritum fecerunt : verum pactum quod cum primo homine Deus iniit, quod omnis qui vel unius diei vitam gessit in terra prevaricasse convincitur, atque ideo remedio salutis aliquo opus habere non ignoratur. Nam qui vel ante tempora circuncisionis vel etiam post datam circuncisionem, de exteris gentibus extitere fideles : ut exemplar patientie Job et amici liberique illius, sive victimis hostiarum se suosque ab originali peccato seu certe sola fide salvabant quia justus ex fide vivit, et sine fide impossibile est placere Deo.

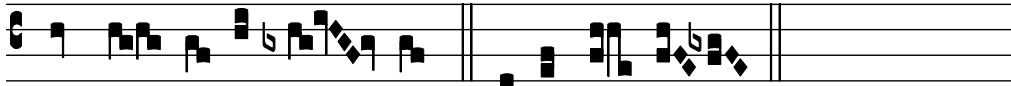
AS:76; 1519:92r; 1531:46v.

2. Resp.
V.

6251.  E-ne-díctus * qui ve- nit in nó- mi- ne Dó- mi- ni : De- us Dó- mi- nus. †Et il-lú- xit no- bis : al-le-lú- ya al-le- lú- ya. ✠ Lá- pi- dem quem repro-ba-vé-runt e-di-fi-cán-tes : hic factus est

6251a.





in ca- put ángu- li. †Et il-lú- xit.

Lectio iij.

Erum his atque hujusmodi remédiis egent qui de peccáti tradúce propagáti, in iniquitátibus concépti et in delíctis sunt nati. Redémptor autem noster qui ut peccátum mundi tólleret sine peccáto venit in mundum : sicut suo bap- tismáte nobis remédia procurávit, id est nostris abluéndis sceléribus aquá- rum que súbiit lavácula consecrávit : ita étiam circuncisióné quam suscepit, non sua (que nulla erant) admíssa purgávit, sed nostre in se natúre vetustátem dócuit innovándam, et

nunc vidélicet eam per se a viciórum labe purgándam, et in novíssimo⁹ die significans, ab ipsa multiphárie mortalitátis ac mortis peste pénitus esse restaurándam. Unde cóngrue Jesus octáva die circuncísus asséritur, quod non fáctile in véteri testaméto de quoquam légimus, quamvis de ómnibus sepíssime jussum, absque solo dumtáxat Isaac : qui quasi filius promissionis, primus octáva die circuncisiónem accepisse perhibétur. Tu autem.

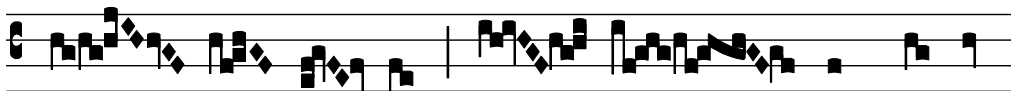
AS:77; 1519:92r; 1531:46v.¹⁰

3. Resp.
VII.

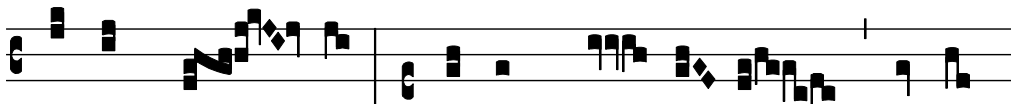


C- ce * Agnus De- i qui tol- lit pec-

6575.




cá- ta mun- di : ec- ce de quo di-

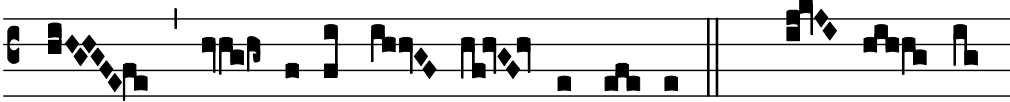



cé-bam vo- bis. †Qui post me ve- nit ante

In die circuncisionis Domini.

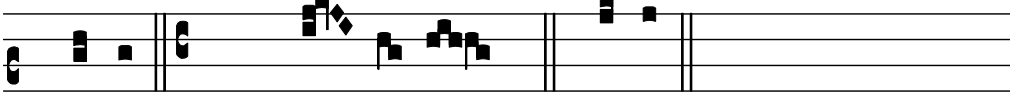


me factus est. †Cu-jus non sum dig- nus cor- rí-gi-

6575a. 
am cal- ci- amén- ti sólve- re. ⁊. Hoc est tes-



timó-ni- um quod perhí-bu- it Jo- hán- nes.




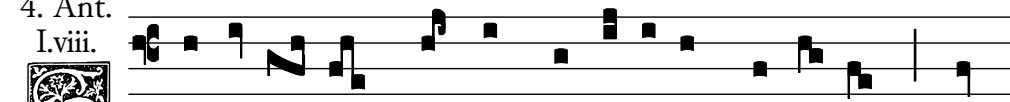
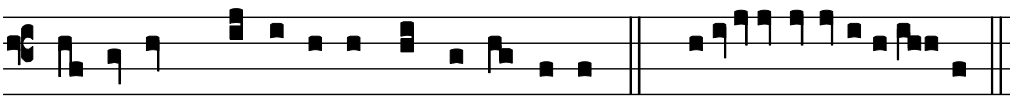
†Qui post. ⁊. Gló- ri- a. †Cu-jus.

¶ In ij. nocturno.

AS:77; 1519:93v; 1531:46v.

4. Ant.
I.viii.


4989.  Pe-ci- ó- sus * forma pre fí-li- is hómi-num : dif-

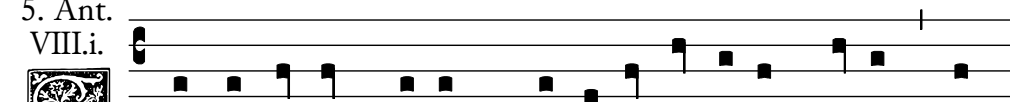



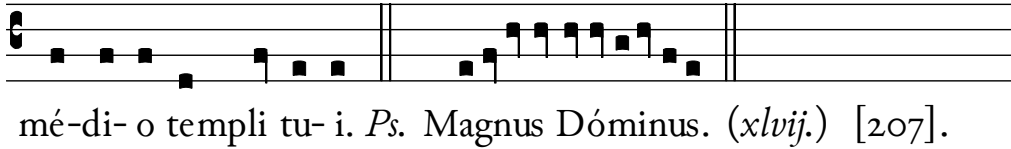
fú- sa est grá-ti- a in lá-bi- is tu- is. Ps. Eructávit. (xlíiij.)

[204].
AS:48, 77; 1519:53v, 93v; 1531:46v.¹¹

5. Ant.
VIII.i.

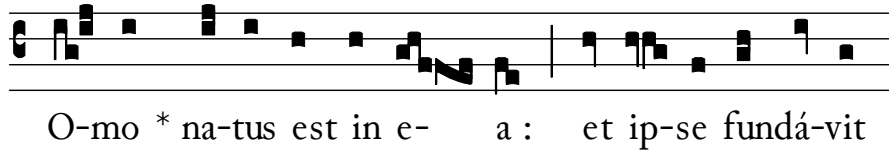
5084.  Uscé-pimus De- us * mi-se-ri-córdi- am tu- am, in



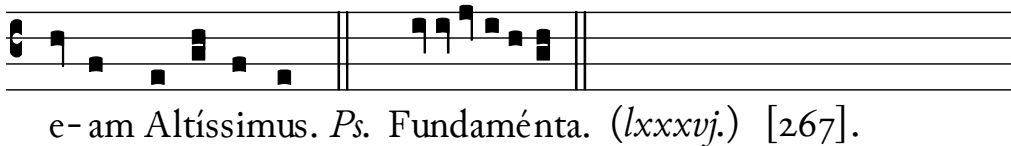


AS:77, 85; 1519:93v, 111v; 1531:46v.¹²

6. Ant.
VII.ii.



3130.



℣. Ipse invocávit me. 299.

Lectio iiij.

BEne inquam Jesus octáva die circuncíditur : quia vidélicet utrámque hec nostra quam predíximus, hoc est et modérna et futúra et spírítus et carnis innovátio, et in ejus resurrectione figuráta et in nostra quandóque est perficiénda. Síquidem de prima nostra resurrectione que ínterim vite et fidéi emendatióne celebrátur : apóstolus ait, Quicúnque enim baptizáti sumus in Christo Jesu, in morte ipsíus baptizáti sumus : ut quómo-¹³ modo resurréxit Christus a mórtuis per glóriam Patris, ita et nos in novitáte vite ambulémus. De secúnda autem que in fine sperátur : ita dicit, Si enim crédimus quod Jesus

mórtuus est et resurréxit : ita et Deus eos qui dormiérunt per Jesum addúcet cum eo. Octávum autem númerum resurrectionis glórie conveníre : pene ómnibus claret. Nam et Dóminus octáva die hoc est post séptimam sábbati resurréxit : et ipsi post sex séculi hujus etátes, et séptimam sábbati animárum que nunc ínterim in ália vita géritur, quasi octávo témpore resurgémus : tunc veríssime circuncísi, hoc est ab ómnibus carnális concupiscéntie vítiis et corruptiúnibus in quibus máxime luxúria regnat expoliáti, veríssime prepútium incísi. Quia sicut Dóminus ait, Fílii séculi hujus nubunt et tradúntur ad núptias :


In die circuncisionis Domini.

illi autem qui digni habebuntur seculo
illo et resurrectione ex mortuis, neque
nubent neque ducent uxores, neque

ultra mori poterunt. Equales enim
angelis sunt, et filii sunt Dei : cum
filii sint resurrectionis.


AS:77; 1519:93r; 1531:46v.¹⁴

4. Resp.
VII.

7212.  E-sci-ens* ma-ter vir-go vi- rum pé-pe-rit

si-ne do-ló- re Salva-tó-rem se-cu-ló-rum.

†Ipsum re-gem ange-ló- rum so-la vir-go lac-tá- bat

7212b.  ú-be-ra de ce-lo ple- na. ⁊. Be-á- ta ví-sce-ra

[47r.] Ma-rí-e vír-gi- nis, que porta-vé-runt e-térni Pa- tris

Fí- li- um. †Ipsum.

Lectio v.

Erum quia de circuncisione
sermo est : libet inquirere quare
Móyses ipse qui legem circuncisionis
et pátribus a Deo datam, et sibi

tótiens inculcátam refert toto ducátus
sui témpore néminem circuncídi
volúerit, preter unum solúmmodo
filium suum quem mater arréptum

petra acutissima ne a Dómino ferirétur circuncídít, sed omnes qui in héremo nati sunt, a Jósue circuncidéndos relíquerit : morem vidélicet divínitus imperátum, quadringéntis et sex annis observátum et a vita sibi successióne contráditum, annis quadragínta contínuis intermíttens. De

quo salvo majórum intelléctu : dicam breviter ipse quod séntio. Móyses circuncisiónem prédicat, sed Jósue péficit : quia lex per Móysen data est, grátia autem et véritas per Jesum Christum facta est. Nichílque prodest líttera jubens : nisi affúerit grátia juvans.

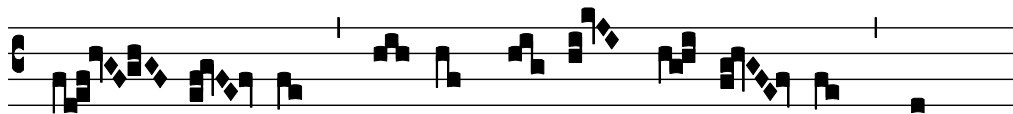
AS:77; 1519:93r; 1531:47r.¹⁵

5. Resp.
VIII.



Onti-net * in grémi-o ce-lum terrámque

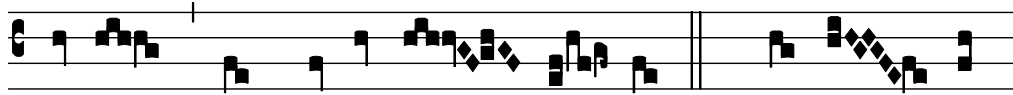
6333.



re- gén- tem, vir-go De- i gé- ni- trix quem

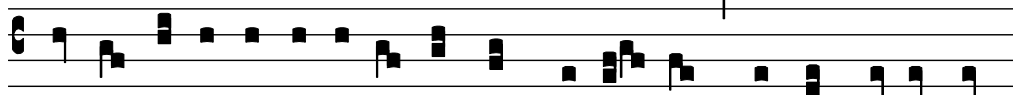


to- tus non ca-pit or- bis. †Per quem mundus o- vans

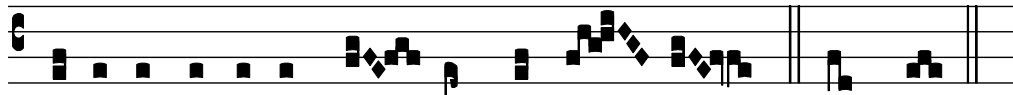


celso sub prínci-pe pol- let. ✠ Cas-te pa-

6333z.



réntis vísce-ra ce-léstis intrat grá-ti- a, venter pu-él-le



bá-ju-lat secré-ta que non nó-ve- rat. †Per quem.

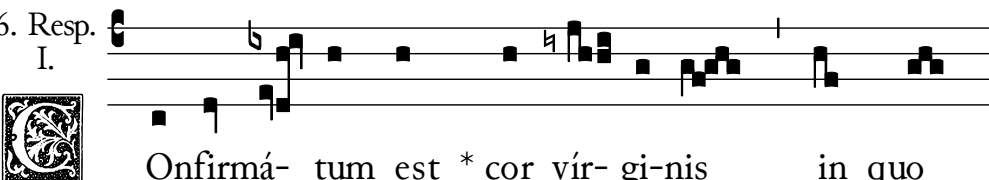
Lectio sexta.

MOyse predicante, prepútium crescit : quia sicut apóstolus ait, Ex opéribus legis non justificábitur omnis caro coram illo. Per legem enim cognítio peccáti. Et álibi, Usque ad legem enim peccátum non erat¹⁶ in mundo. Peccátum autem non imputabátur : cum lex non esset. Et íterum, Lex autem subintrávit : ut abundáret delíctum. Nam concupiscéntiam peccátum nesciébam¹⁷ : nisi lex diceret, Non concupísces. Occasíone autem accépta : peccátum per mandátum operátum est in me omnem concupiscéntiam. Sed Jósue pópulo in terram promissionis indúcto, prepútium quod Móyse vivente

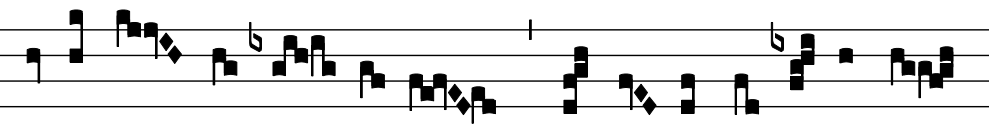
accréverat, cultris pétrinis incidit : quia ubi abundávit delíctum : superabundávit et grátia. Nam quare pétrinis ad circuncidéndum Jósue cultris útitur : intélligat qui legit, quia petra erat Christus. Et super hanc (inquit) petram edificábo ecclésiám meam. Quod enim impossíbile erat legi in qua infirmabátur per carnem : Deus Fílium suum mittens in similitúdinem carnis peccáti de peccáto damnávit peccátum in carne ut justificátio legis implerétur in nobis qui non secúndum carnem ambulámus : sed secúndum Spíritum. Tu [autem Dómine].

AS:78; 1519:93v; 1531:47r.¹⁸


6314. 6. Resp. I.



Onfirmá- tum est * cor vír- gi- nis in quo

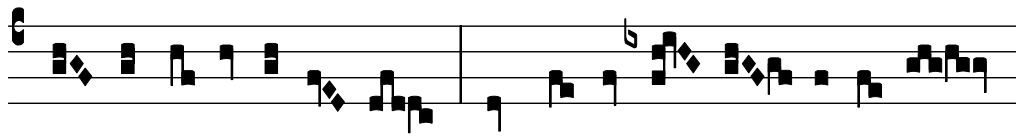


di- ví- na mys- té- ri- a ánge- lo nar- ránte con-

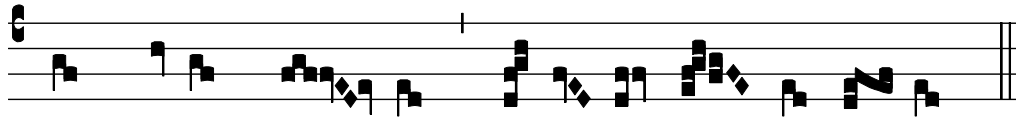


cé- pit quem forma pre fí- li- is hó- mi- num, castis

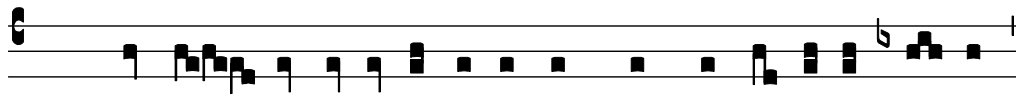
In die circuncisionis Domini.



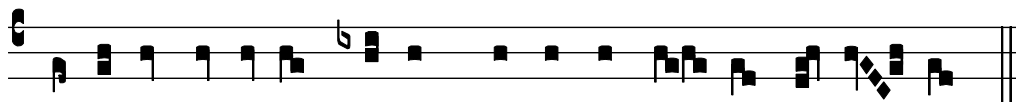
con-cé-pit viscé-ri- bus. †Et be-ne-díc- ta in e-tér-



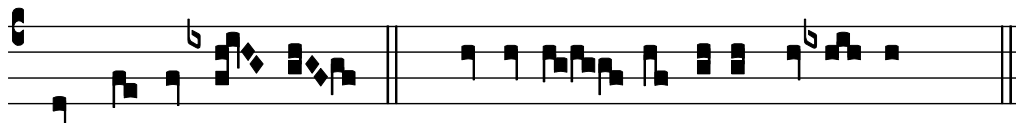
num De-um no- bis pró-tu- lit et hó-mi- nem.



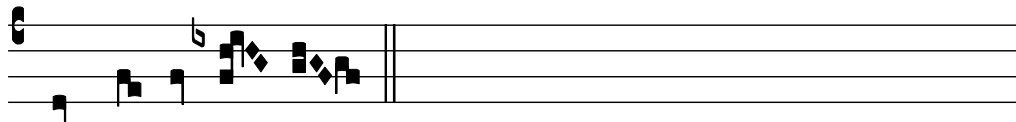
∞. Domus pu-dí-ci pécto-ris templum re-pén-te fit De- i,



intácta nésci- ens vi-rum verbo concé- pit Fí- li- um.



†Et be-ne-díc- ta. ∞. Gló-ri- a Pa-tri et Fí- li- o. XX.



†Et be-ne-díc- ta.

6314a.

¶ In iij. nocturno.

AS:78; 1519:93v; 1531:47r.

7. Ant.
V.i.



X-ultá-bunt * ómni- a ligna silvá-rum ante

2811.

In die circuncisionis Domini.



fá-ci-em Dómi-ni quó-ni-am ve-nit. *Ps.* Cantáte. *j.* (*xcv.*)

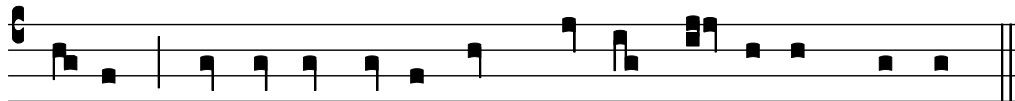
[275].

AS:78; 1519:94r; 1531:47r.¹⁹

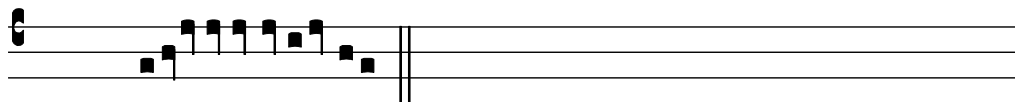
3273. 8. Ant.
VIII.i.



N princí-pi-o * et ante sé-cu-la De-us e-rat



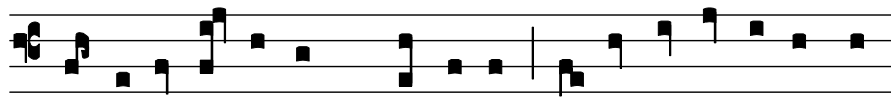
Verbum : et ipse na-tus est no-bis Sal-vá-tor mundi.



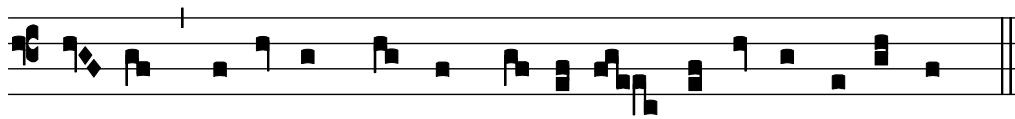
Ps. Dóminus regnávít, exúltet. (*xcvj.*) [275].

AS:78; 1519:94r; 1531:47r.²⁰

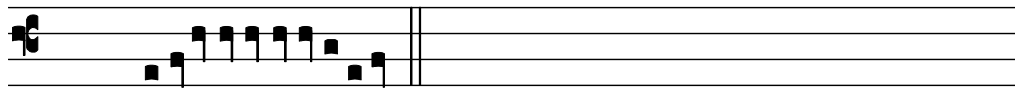
1434. 9. Ant.
II.i.



N-te lu-cí-fe-rum * gé-ni-tus : et ante sé-cu-la Dó-



mi-nus Salvá-tor nos-ter hó-di-e nasci digná-tus est.



Ps. Cantáte. *ij.* (*xcvij.*) [285].

℣. Notum fecit Dóminus.

[℟. Salutáre suum.]²¹

Evangelium secundum Lucam ij. [: 21.]



IN illo tēpore. Postquam consummāti sunt dies octo ut circunciderētur puer vocātum est nomen ejus Jesus. Et réliqua.

Omelia venerabilis Bede presbyteri.²²

Sanctam venerandamque presentis diēi memoriā paucis quidem verbis evangelista comprehendit : sed non pauca celēstis mysteriī virtūte grāvidam réliquit. Expōsita namque nativitate Dōmīnica cujus gāudia mox āngeli dignis laudibus extulērunt, pastōres devōta visitatione celebrārunt, omnes qui tunc audiēre mirāti sunt : nos quoque pro mōdulo nostro prout potūimus

prōxime (Dōmino largiēnte) cōngruis missarum hymnorūque solēnnis exēgimus : subjūxit atque ait, Et postquam consummāti sunt dies octo ut circunciderētur puer, vocātum est nomen ejus Jesus : quod vocātum est ab āngelo, priūsquam in ūtero conciperētur. Hec sunt festivitatis hodiērne gāudia venerāda. Hec sacrata²³ solēnnitas diēi : hec illa supērne pietātis mūnera sacrosāncta, que fidēlium cōrdibus commēdans apōstolus ait, Quia ubi venit plenitudo tēporis : misit Deus Fīlium suum factum ex muliēre, factum sub lege ut eos qui sub lege [47v.] erant redīmeret : ut adoptionem filiōrum reciperēmus.

AS:78; 1519:94r; 1531:47v.²⁴

7. Resp.
I.

re-gem * ce- li cu- i tá-li- a fa-mu-lán-

tur ob- séqui- a stá-bu-lo pó- ni- tur qui cón-ti-net

7297.

In die circuncisionis Domini.

7297d.

mun- dum. †Ja-cet in pre-sé-pi- o et in nú- bi- bus to- nat. ⁊. Qui ce-lum ter-rámque re- git per sé- cu- la so- lus. †Ja-cet.

Lectio octava.

Magna namque dispensatione pietatis ad redemptionem generis humani Deus Pater non angelum non archangelum sed Filium suum unigenitum mittere dignatus est. Quem quia in divinitatis sue specie videre nequimus : magna rursus dilectionis arte providit, ut hunc factum ex muliere hoc est ex matris carnis substantia sine virili admixtione conceptum ad humanos verum hominem proferret aspectus : qui in divina virtute ac substantia manens per omnia quod erat : veram nature

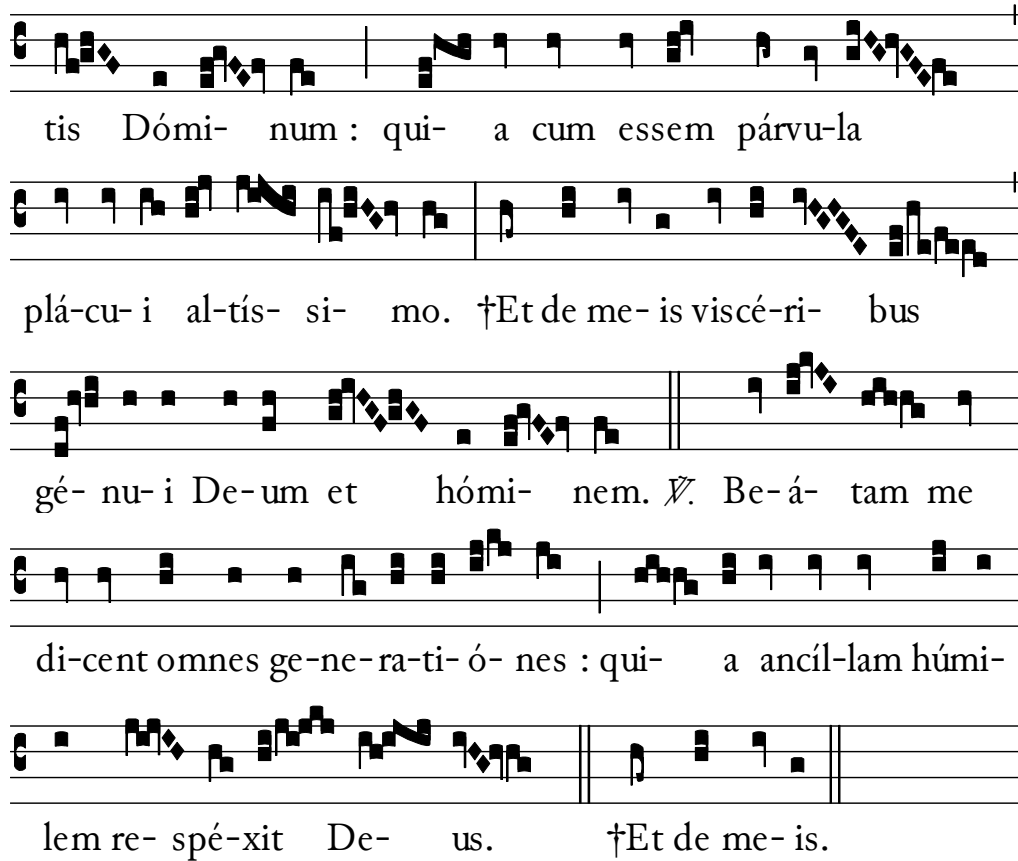
mortalis infirmitatem quam non²⁵ habebat indueret. Et ut nobis necessariam obediendi virtutem precipuo commendaret exemplo : factum sub lege Filium suum Deus misit in mundum. Non quia ipse legi quicquam debeat, qui unus est magister noster, unus est legislator et iudex : sed ut eos qui sub lege positi legis onera portare nequiverant sua compassione juvaret, ac de servili conditione que sub lege erat ereptos : in adoptionem filiorum que per gratiam est, sua largitate reduceret.

AS:78; 1519:94r; 1531:47v.²⁶

6322. 8. Resp. VII.

G Ongra-tu-lámi-ni *michi omnes qui di-lí-gi-

In die circuncisionis Domini.



tis Dómi- num : qui- a cum essem párvu-la
plá-cu- i al-tís- si- mo. †Et de me- is viscé-ri- bus
gé- nu- i De-um et hómi- nem. ⁊. Be-á- tam me
di-cent omnes ge-ne-ra-ti-ó- nes : qui- a ancíl-lam húmi-
lem re- spé-xit De- us. †Et de me- is.

6322b.

Lectio nona.

Suscépit ígitur²⁷ circuncisiónem lege decretam in carne : qui absque omni prorsus labe corruptiónis apparuit in carne. Et qui in similitudine carnis peccáti, non autem in carne peccáti advénit : remédium quo caro peccáti consuéverat mundári non respuit, sicut étiam unda baptismátis qua nove grátie pópulos a peccatórum sorde lavári volúerit : ipse non necessitátis, sed exémpli causa súbiit. Scire etenim debet vestra fraternitas, quia idem salutífere curatiónis

auxílium circuncísio in lege contra originális peccáti vulnus agébat : quod nunc baptismus ágere reveláte grátie témpore consuévit : excépto quod regni celéstis jánuam necdum intráre póterant, donec advéniens benedic-tiónem daret qui legem dedit : ut vidéri posset Deus deórum in Syon. Tantum in sinu Abrahe post mortem beáta réquie consoláti supérne pacis ingressum spe felíci expectábant. Qui enim nunc per evangélium suum terríbiliter ac salúbriter clamat, Nisi

quis renátus fúerit ex aqua et Spiritu-
sáncto, non potest introíre in regnum
Dei : ipse dudum per legem suam
clamábat, Másculus cujus prepúitii
caro circuncísa non fúerit : períbit
ánima illa de pópulo suo, quia pactum

meum írritum fecit, id est quia pac-
tum vite in paradíso homínibus
mandátum Adam prevaricánte trans-
gréssus est in quo omnes peccáverunt.
Períbit de cetu sanctorum : si non ei
fúerit lavácro salutári subvéntum.

R̃. Verbum caro. *ut supra in die nativitatis Domini, ix. 311. Et dicatur hic sine prosa :
sive dominica fuerit sive non.*

Psalmus. Te Deum. [44].


[Ante laudes.]

Ṽ. Verbum caro factum est. *ut supra in die nativitatis. 318.*

¶ In laudibus.

AS:79; 1519:94v; 1531:47v.²⁸

3985. 1. Ant.
VI.



admi-rá-bi-le * commérci- um, cre- á-tor
gé-ne- ris hu-má-ni, a-nimá- tum corpus sumens de vírgi-ne
nasci digná- tus est : et pro-cé-dens homo si-ne sémi-ne lár-
gi-tus est no-bis su- am De- i- tá-tem. *Ps. Dóminus regnávít.
(xcij.) [49].*

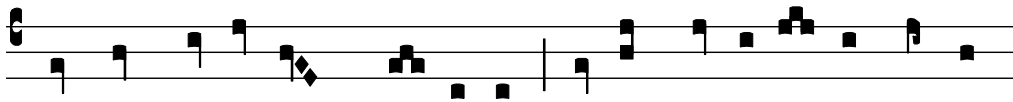
In die circuncisionis Domini.

AS:79; 1519:94v; 1531:47v.

2. Ant.
III.i.



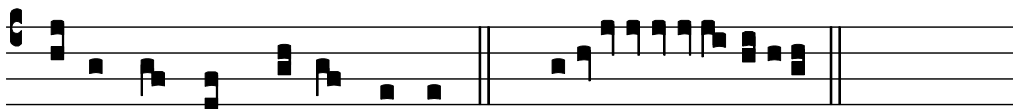
Uando na-tus es * in-effa-bí-li-ter ex vír-gi-ne,



tunc implé-te sunt Scrip-tú-re : si-cut plú-vi-a in vel-lus



descendís-ti, ut sal-vum fá-ce-res ge-nus hu-má-num,



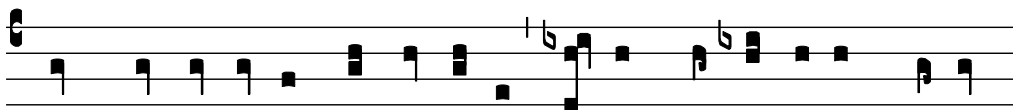
te laudá-mus De-us noster. *Ps.* Jubilá-te. (*xcix.*) [50].

AS:79; 1519:95r; 1531:47v.²⁹

Ant.
IV.iii.



Ubum quem * ví-de-rat Mó-y-ses incombústum



tum conservá-tam agnó-vimus tu-am laudá-bi-lem virgi-

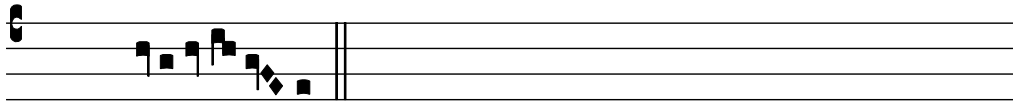


ni-tá-tem : De-i gé-ni-trix intercé-de pro no-bis.

4441.

4669.

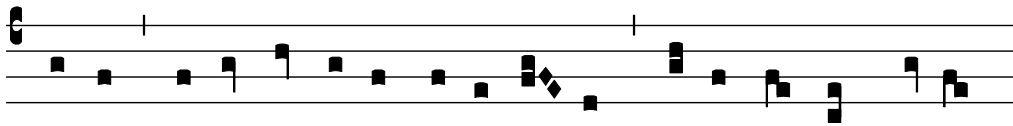
In die circuncisionis Domini.



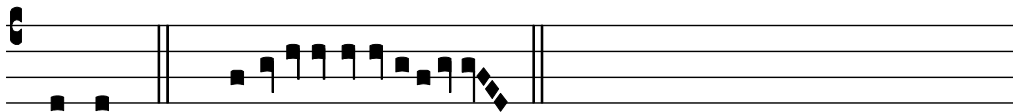
Ps. Deus Deus. (*lxij.*) [51].

AS:79; 1519:95r; 1531:47v.

2941. 4. Ant. I.v.  Ermi-ná-vit * ra-dix Jesse : orta est stel-la ex




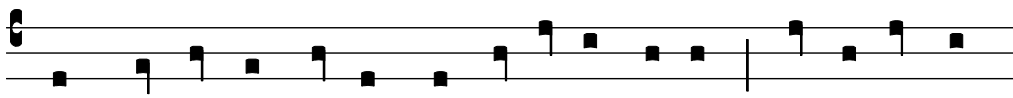
Ja-cob, virgo pé-pe-rit Salva-tó-rem, te laudá-mus De-us



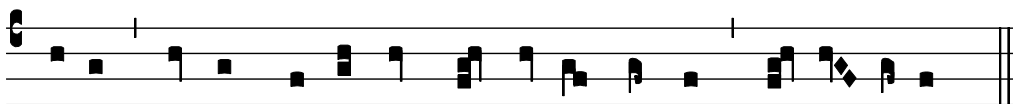
noster. Ps. Benedícite. (*Daniel iij.*) [52].

AS:79; 1519:95r; 1531:47v.

2523. 5. Ant. V.i.  C-ce Ma-rí-a * gé-nu- it no-bis Salva-tó-rem :

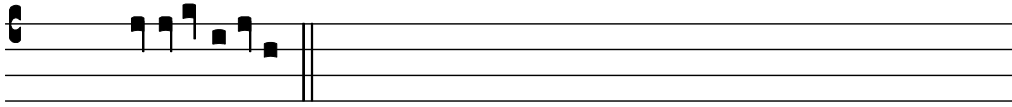


quem Jo-hánnes vi-dens exclamá-vit di-cens : Ecce Agnus



De-i, ecce qui tol-lit pec-cá-ta mundi, al-le-lú-ya.

In die circuncisionis Domini.



Ps. Laudáte. (*cxlvij-cl.*) [53].

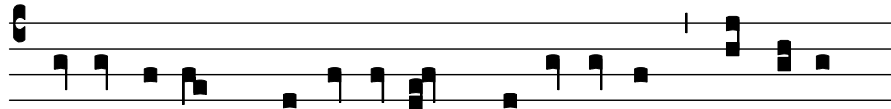
Cap. Appáruit grátia. 324.

Hymnus. A solis ortus cárdine. 321.

V. Benedíctus qui venit in nómine Dómini. 323.

AS:79; 1519:95v; 1531:47v.³⁰

Ant.
VIII.i.

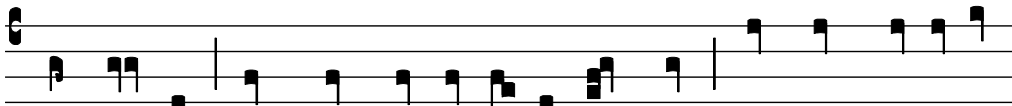


3763.

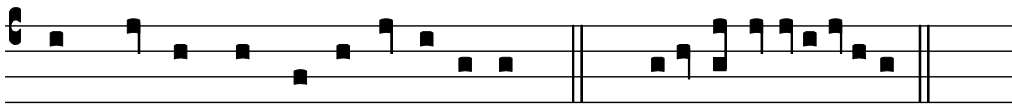
I-rá-bi-le * mysté-ri-um decla-rá-tur, hó-di-e



inno-vántur na-tú-re, De-us homo factus est, in quo fu-it



permán-sit : et quod non e-rat assúmpsit : non commixti-ó-



nem passus neque di-vi-si-ónem. *Ps.* Benedíctus. 60*.

Oratio. Deus qui nobis. 485.

¶ *Ad j.*

Ant. O admirábile. *j. de laudibus.* 502.

Ps. Deus in nómine tuo. (*liij.*) [97].

Ant. Grátias tibi. [101].

Ps. Quicúnque. [102].

[48r.]

¶ *Ad iij.*

Ant. Quando natus es. *ij. de laudibus.* 503.

Ps. Legem pone. (*cxviiij. iij.*) [131].

Capitulum, R̃. et Ṽ. sicut in die nativitatis Domini ad omnes horas dicantur cum oratione hujus diei.

¶ *Ad vj.*

Ant. Rubum quem viderat. *ij. de laudibus.* 503.

Ps. Defecit. (*cxviiij. vj.*) [141].

¶ *Ad ix.*

Ant. Germinavit radix. [*iiij. de laudibus.*] 504.

Ps. Mirabilia. (*cxviiij. ix.*) [150].

¶ *Ad vespervas.*

Ant. Tecum principium. *ad ij. vespervas nativitatis.* 329.

Ps. Dixit Dominus. (*cix.*) [306].

Cap. Apparuit gratia. 321.

R̃. Confirmatum est. *vj.* 496.

Hymnus. A solis ortus cardine. 321.

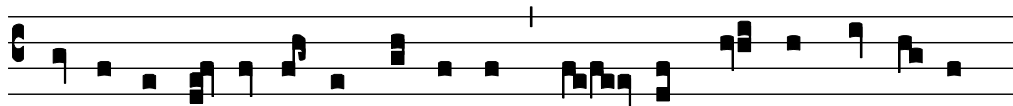
Ṽ. Benedictus qui venit. 323.

AS:79; 1519:95v; 1531:48r.³¹

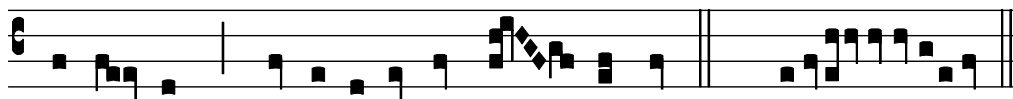
3677. Ant.
II.i.

Ag- num * he-re-di-tá-tis mysté- ri- um : temp- lum De- i factus est ú-te-rus nesci- éntis vi-rum, non est pol-

In die circuncisionis Domini.



lú-tus ex e- a carnem assúmens, om- nes gen-tes vé-ni- ent



di-cén-tes : Gló-ri- a ti-bi Dó- mi-ne. *Ps.* Magnícat. 48*.

Oratio. Deus qui nobis. 485.

Memoria de sancto Stephano tantum.

Ant. Tu principátum. 336.

℣. Glória et honóre. **XX.**

Oratio. Da nobis quésumus. 331.

Notes.

Notes, pages 484-507.

¹ 1519:91r. gives the title '¶ In circuncisione Domini ad vespas.'

² 1519:91r.

³ 1519:91r.

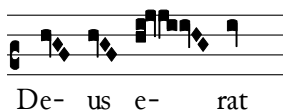
⁴ 'commércio'. SB:cclxxxiii.

⁵ 1519:91v.

⁶ In AS:76. 'ego' is set ACDC.CB; Penpont:1v. and BL:52359:30v. agree with 1519:91v. In AS:76. 'hódie' is set CCC.AG.G; the psalm-tone begins on F.

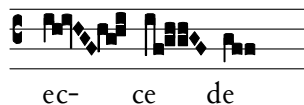
⁷ Beda in *Lucam*, Cap. II. *Opera* Tom. v. 238. [SB:cclxxxiv.]

⁸ In AS:76. 'Deus erat' is set thus:



⁹ 'novíssima' SB:cclxxxvi.

¹⁰ 1531:46v. has "Ecce Agnus Dei ecce qui tollit". In 1519:92r. 'Ecce' is set GACBAC.AG. In AS:77. 'ecce de' is set thus:



In AS:77. 'testimónium' is set DB.CD.D.DEFE.ED.

¹¹ In AS:48. 'médio' is set G.A.A.

¹² In AS:77. the final note of the antiphon appears as A; the psalm-tone appears as VII.vi. In AS:85. the psalm-tone appears with an intonation of G A C (= tone VIII), but ends as tone VII.vi. Tone VII.ii. which appears in 1519:93v. and 111v. conforms to the principles of the Sarum Tonary.

¹³ 'súrrexit' SB:cclxxxvii.

¹⁴ In 1519:93r. 'angelórum' is set DE.E.EDDBC.CB.

¹⁵ In AS:77. 'pollet' is set GABAGA.AG.

¹⁶ 'peccátum erat'. SB:cclxxxviii.

¹⁷ 'concupiscéntium nesciébam'. SB:cclxxxviii.

¹⁸ In 1519:93v. 'vírginis' is set ACAB≡C.G.GFGAG; 'divína' has a B≡ from the clef; 'Et' of 'Et benedícta' is set C; no flat appears at 'benedícta'; 'et' of 'et hóminem' is set FGAFGFE; no flat appears at 'fit Dei'. In 1519:93v. 'Deum' is set A.GE; in BL-52359:56r. 'Deum' is set A.AF; PEN:26v. agrees with AS:78.

¹⁹ 1519:93v. and 1531:47r. omit 'et' of 'et ipse natus'.

²⁰ In AS:78. 'noster' is set F D.

²¹ SB-S:cxii.

²² Bede *Op.* vii. col. 315. *Homilie Hyemales de Sanctis* : In circuncisione Domini. [SB:ccxc.]

²³ 'sacre'. SB:ccxc.

Notes.

²⁴ In 1519:94r. 'núbibus' begins FGFD.

²⁵ nunc, in *Breviario*, non, in *Beda*. [SB:ccxci.]

²⁶ In AS:78. 'diligitis' is set G.GCD.DCCBA.CABCBA. In AS:78. 'altíssimo' is set thus:



al-tís- si- mo.

'viscéribus' ends GACGGF.

²⁷ 'ergo', SB:ccxci.

²⁸ In 1519:94v. this antiphon appears a fifth lower and uses B \equiv .

²⁹ In 1519:94v. 'agnóvimus' ends on G; the psalm-tone appears as IV.iii.

³⁰ 1531:47v. has 'id quod'. In AS:79. the final word, 'divisiónem' appears a third lower.

³¹ In AS:79. 'carnem' is set Ca.G. In 1519:95v. this antiphon appears a fifth lower in the F-clef.